

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NOS.:	RULE TITLES:
5E-1.024	Commercial Fertilizer Tests
5E-1.027	Investigational Allowances
5E-1.028	Matching Criteria

PURPOSE AND EFFECT: The purpose of this rulemaking is to provide notice of the form (FDACS-13409 Rev. 10/13) incorporated by reference in the rule, update the assays and fees for commercial fertilizer testing, establish certain investigational allowances for fertilizer deficiencies in rule and a date by which such allowances are effective and other allowances are repealed, and establish matching criteria for referee fertilizer analysis in rule in accordance with Chapter 2013-226, s. 14, 15 and 16, Laws of Florida amending s. 576.051, 576.061 and s. 576.181, Florida Statutes. The effect of this rulemaking will be to provide notice of the form incorporated by reference in the rule and bring the form into compliance with Section 120.55(1)(a)4., Florida Statutes, to revise assays and fees to match those in the new Laboratory Information Management System, to establish certain investigational allowances for fertilizer deficiencies in rule including the revisions recently made by the Association of American Plant Food Control Officials (AAPFCO) for higher percent available phosphate and soluble potash guarantees and establish the date by which such allowances are effective and other allowances are repealed, and establish matching criteria for referee fertilizer analysis determinations in rule that provide for more statistically defensible determinations for low nutrient guarantees in accordance with Chapter 2013-226, s. 14, 15 and 16, Laws of Florida amending s. 576.051, 576.061 and s. 576.181, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Commercial fertilizer testing, investigational allowances for fertilizer deficiencies, matching criteria for referee analysis and an effective date by which such allowances are effective and other allowances are repealed.

RULEMAKING AUTHORITY: 576.051, 576.061 and 576.181 FS.

LAW IMPLEMENTED: 576.051, 576.061 and 576.181 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Patricia Lucas, Bureau Chief, Bureau of Agricultural Environmental Laboratories, 3125 Conner Boulevard, Building 7, Tallahassee, FL 32399-1650, (850)617-7835, Patricia.Lucas@FreshFromFlorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5E-1.024 Commercial Fertilizer Tests.

(1) The department will perform, upon request, laboratory assays of fertilizers when the Division of Agricultural Environmental Services determines the requested assay will not interfere with the prescribed duties of the department. Fertilizers submitted for analyses shall be accompanied by a completed form entitled, "Florida Commercial Fertilizer Collection Form (FDACS-13409, Rev. 10/13), which is hereby adopted and incorporated by reference and available online at <http://www.flrules.org/Gateway/reference>. Requested assays will be completed upon payment of the charges listed below:

(2) Assay	Fee
(a) Total Nitrogen	50.00
(b) Nitrate Nitrogen (short preparation)	10.00
(c) Nitrate Nitrogen (long preparation)	34.00
(c)(d) Ammoniacal Nitrogen (short preparation)	10.00
(e) Ammoniacal Nitrogen (long preparation)	34.00
(d)(f) Water Soluble Nitrogen Urea (short preparation)	10.00
(g) Urea (long preparation)	34.00
(h) Water Soluble Nitrogen (short preparation)	10.00
(i) Water Soluble Nitrogen (long preparation)	34.00
(e)(j) Water Insoluble Nitrogen	34.00
(k) Controlled Release Nitrogen	155.00
(l) Other Controlled Release Products	155.00
(f)(m) Available Phosphorus (P ₂ O ₅)	40.00
(g) Total Phosphorus (P ₂ O ₅)	45.00
(h)(n) Soluble Potassium	34.00
(i)(o) Chlorine	34.00
(j)(p) Total Magnesium	34.00
(k)(q) Water Soluble Magnesium	34.00
(l)(r) Total Manganese	44.00
(m)(s) Soluble Manganese	25.00
(n)(t) Chelated Manganese	34.00
(o)(u) Total Copper	44.00
(p)(v) Soluble Copper	25.00
(q)(w) Chelated Copper	34.00
(r)(x) Total Iron	44.00
(s)(y) Soluble Iron	25.00
(t)(z) Chelated Iron	34.00

(u)(aa) Total Zinc	44.00
(v)(bb) Soluble Zinc	25.00
(w)(ee) Chelated Zinc	34.00
(x)(dd) Aluminum	44.00
(y)(ee) Boron	34.00
(z)(ff) Calcium	44.00
(aa)(gg) Cobalt	44.00
(bb)(hh) Molybdenum	44.00
(cc)(ii) Sulfur (combined)	50.00
(dd)(jj) Sulfur (free)	75.00
(ee) Non-Nutritive Metals (Pass/Fail Florida Standard)	50.00
(ff) Non-Nutritive Metals (Reported in ppm)	100.00
(gg) Moisture	25.00
(hh)(kk) Calcium Carbonate	50.00
(ii)(ll) Calcium Sulfate	50.00
(jj)(mm) Magnesium Carbonate	50.00

Rulemaking Authority 576.051, 576.061, 576.181 FS. Law Implemented 576.051(2), 576.061, 576.181 FS. History—New 10-25-98, Amended _____.

5E-1.027 Investigational Allowances.

Effective July 1, 2014, investigational allowances are set as follows:

(1) Primary plant nutrients; investigational allowances. —

Guaranteed Percent	Total Nitrogen Percent	Available Phosphate Percent (P2O5)	Soluble Potash Percent (K2O)
04 or less	0.49	0.67	0.41
05	0.51	0.67	0.43
06	0.52	0.67	0.47
07	0.54	0.68	0.53
08	0.55	0.68	0.60
09	0.57	0.68	0.65
10	0.58	0.69	0.70
12	0.61	0.69	0.79
14	0.63	0.70	0.87
16	0.67	0.70	0.94
18	0.70	0.71	1.01
20	0.73	0.72	1.08
22	0.75	0.72	1.15
24	0.78	0.73	1.21
26	0.81	0.73	1.27
28	0.83	0.74	1.33
30	0.86	0.75	1.39
32	0.88	0.76	1.44
34	*	0.79	1.46
36	*	0.83	1.49
38	*	0.86	1.51

40	*	0.90	1.54
42	*	0.93	1.56
44	*	0.96	1.58
46	*	1.00	1.61
48	*	1.03	1.63
50	*	1.07	1.66
52	*	1.10	1.68
54	*	=	1.70
56	*	=	1.73
58	*	=	1.75
60	*	=	1.78
62	*	=	1.80

*For N guarantees above 32%, the investigational allowance shall be 0.88; For TSP, the investigational allowance shall be 1.53%

For guarantees not listed, calculate the appropriate value by interpolation.

(2) Nitrogen investigational allowances. —

Nitrogen Breakdown	Investigational Allowances Percent
Nitrate nitrogen	0.40
Ammoniacal nitrogen	0.40
Water soluble nitrogen or urea nitrogen	0.40
Water insoluble nitrogen	0.30

In no case may the investigational allowance exceed 50 percent of the amount guaranteed.

(3) Secondary and micro nutrients, total or soluble. —

Element	Investigational Allowances Percent
Calcium	0.2 unit + 5 percent of guarantee
Magnesium	0.2 unit + 5 percent of guarantee
Sulfur (free and combined)	0.2 unit + 5 percent of guarantee
Boron	0.003 unit + 15 percent of guarantee
Cobalt	0.0001 unit + 30 percent of guarantee
Chlorine	0.005 unit + 10 percent of guarantee
Copper	0.005 unit + 10 percent of guarantee
Iron	0.005 unit + 10 percent of guarantee
Manganese	0.005 unit + 10 percent of guarantee

<u>Molybdenum</u>	<u>0.0001 unit + 30 percent of guarantee</u>
<u>Sodium</u>	<u>0.005 unit + 10 percent of guarantee</u>
<u>Zinc</u>	<u>0.005 unit + 10 percent of guarantee</u>

The maximum allowance for secondary and minor elements when calculated in accordance with this section is 1 unit (1 percent). In no case, however, may the investigational allowance exceed 50 percent of the amount guaranteed.

(d) Liming materials and gypsum

<u>Range Percent</u>	<u>Investigational Allowances Percent</u>
<u>0-10</u>	<u>0.30</u>
<u>Over 10-25</u>	<u>0.40</u>
<u>Over 25</u>	<u>0.50</u>

(4) Pesticides in fertilizer mixes. – An investigational allowance of 25 percent of the guarantee shall be allowed on all pesticides when added to custom blend fertilizers.

Rulemaking Authority 576.051, 576.061, 576.181 FS. Law Implemented 576.051, 576.061, 576.181 FS. History–New

5E-1.028 Matching Criteria.

Effective July 1, 2014, laboratory determinations from the different laboratories that agree within the investigational allowances listed in Section 5E-1.027 for the guaranteed nutrient(s) are considered matching results.

Rulemaking Authority 576.051, 576.061, 576.181, FS. Law Implemented 576.051, 576.061, 576.181 FS. History–New

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-302.800 Site Specific Alternative Criteria

PURPOSE AND EFFECT: On May 10, 2013, Pace Water System, Inc., submitted a petition to initiate rulemaking to establish a Site Specific Alternative Criterion (SSAC) for pH in the Simpson River and adjacent wetlands (Pace Swamp) in Santa Rosa County, Florida. The water body is classified as Class III waters, with a designated use of “Recreation, Propagation and Maintenance of a Healthy, Well-Balanced Population of Fish and Wildlife.” The proposed rule amendment would revise the surface water quality criterion for pH in the Pace Water System wetlands discharge system (Pace Swamp) to 7.0 standard units. The proposed site specific alternative criterion for pH was designed by Pace Water System to protect this designated use.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment would revise the surface water quality criterion for pH in the Pace Water System wetlands discharge system

(Pace Swamp) to 7.0 standard units. The Simpson River is no longer included in the development of rulemaking.

RULEMAKING AUTHORITY: 403.061, 403.062, 403.087, 403.504, 403.704, 403.804, 403.805 FS.

LAW IMPLEMENTED: 403.021(11), 403.061, 403.087, 403.088, 403.141, 403.161, 403.502 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, November 12, 2013, 7:30 p.m. CST

PLACE: Pace Water System, Inc., 4401 Woodbine Road, Pace, Florida

Note: This public workshop will be conducted in conjunction with Pace Water System’s Board meeting that will begin at 7:00 p.m.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429 or via email at Eric.Shaw@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Eric Shaw, Standards Development Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 6511, Tallahassee, FL 32399-2400, telephone: (850)245-8429, email Eric.Shaw@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

62-302.800 Site Specific Alternative Criteria.

(1) through (5) No change.

(6) Type II site specific alternative criteria apply to the water bodies, or portions of the water bodies, listed below. For dissolved oxygen site specific alternative criteria, normal daily and seasonal fluctuations above the levels listed in the table below shall be maintained. For site specific alternative criteria with seasonal limits, the generally applicable criteria in Rule 62-302.530, F.A.C., apply at other times of the year.

(a) through (d) No change.

<u>(e) _____ Pace Swamp _____ as delineated on the map titled “Pace Swamp pH SSAC</u>	<u>pH shall not exceed 7.0 standard units in more than 10 percent of the measurements collected, nor vary below natural background.</u>	<u>Santa Rosa</u>
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<p><u>Boundary,</u> <u>dated October</u> <u>2013, which is</u> <u>incorporated</u> <u>by reference</u> <u>herein. Copies</u> <u>of this</u> <u>document may</u> <u>be obtained by</u> <u>writing to the</u> <u>Florida</u> <u>Department of</u> <u>Environmental</u> <u>Protection,</u> <u>2600 Blair</u> <u>Stone Road,</u> <u>MS 6511,</u> <u>Tallahassee,</u> <u>FL 32399-</u> <u>2400. Class</u> <u>III.</u></p>			
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Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 138, July 17, 2013 issue of the Florida Administrative Register.

THE FULL TEXT OF THE PROPOSED RULE IS:

5H-23.001 Eligibility for Fair Permit.

No change.

Rulemaking Authority 570.07(23), 616.165 FS. Law Implemented 616.15 FS. History--New 8-17-93, Amended_____.

5H-23.002 Application for Fair Permit.

(1) For the purpose of this chapter, the definitions in Section 616.001, Florida Statutes, and the following shall apply. The terms "central amusement attraction" and "central amusement company" shall be used interchangeably. As used in Section 616.101, Florida Statutes, "officer of the county" shall be those provided for in article VII, section 1(d) of the Florida Constitution.

(2) Each fair association desiring a fair permit shall apply to the department at least three months before the desired host date of the annual public fair by submitting a completed Application for Fair Permit, FDACS-06100 (Rev. 05/13). Fair associations must also submit the supplemental materials requested on the application. Item Two (2), Affidavit, FDACS-06101 (Rev. 05/13) shall only be submitted if the fair association is contracting with a central amusement company to operate during the annual public fair for which the permit is desired.

(3) The department shall issue a Fair Permit, FDACS-06118 (Rev. 05/13) for any fair association satisfying these application requirements and shall issue a Tax Exemption Certificate, FDACS-06117(Rev. 05/13) to any central amusement company contracting with such fair associations.

(4) Section 616.15(3), Florida Statutes, allows the department to consider whether any proposed annual public fair will compete with another annual public fair within 50 miles of the proposed fair and to deny a permit application in such case; therefore, any fair association considering a date change for its annual public fair is encouraged to contact the department as soon as possible at (850) 617-7380 to determine if the proposed date will create a conflict. In addition, by June 15 each year, each fair association shall submit to the department a Fair Data Sheet, FDACS-06111 (Rev. 05/13).

(5) The following documents are hereby adopted and incorporated by reference. Copies of these forms may be obtained from the Florida Department of Agriculture and

Rulemaking Authority 403.061, 403.062, 403.087, 403.504, 403.704, 403.804, 403.805 FS. Law Implemented 403.021(11), 403.061, 403.087, 403.088, 403.141, 403.161, 403.502 FS. History--Formerly 17-3.05(4), Amended 3-1-79, 10-2-80, 2-1-83, Formerly 17-3.031, Amended 6-17-92, Formerly 17-302.800, Amended 5-15-02, 1-9-06, 6-28-06, 12-7-06, 8-5-07, 8-5-10, 7-3-12, 8-1-13,_____.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

RULE NOS.:	RULE TITLES:
5H-23.001	Eligibility for Fair Permit
5H-23.002	Application for Fair Permit
5H-23.003	Fees for Fair Permit
5H-23.004	Waiver of Minimum Exhibit Requirements
	NOTICE OF CHANGE

Consumer Services, Division of Marketing and Development, Suite 209, Mayo Building (M-37), Tallahassee, FL 32399-0800 or online as indicated.

(a) Application for Fair Permit, FDACS-06100 (Rev. 08/13), <http://flrules.org/Gateway/reference.asp?No=Ref-xxxxx>.

(b) Affidavit, FDACS-06101 (Rev. 05/13), <http://flrules.org/Gateway/reference.asp?No=Ref-xxxxx>.

(c) Fair Data Sheet, FDACS-06111 (Rev. 05/13), <http://flrules.org/Gateway/reference.asp?No=Ref-xxxxx>.

(d) Tax Exemption Certificate, FDACS-06117 (Rev. 05/13), <http://flrules.org/Gateway/reference.asp?No=Ref-xxxxx>.

(e) Fair Permit, FDACS-06118 (Rev. 05/13), <http://flrules.org/Gateway/reference.asp?No=Ref-xxxxx>.
 Rulemaking Authority 570.07(23), 616.12, 616.165, FS. Law Implemented 616.11, 616.12, 616.15, 616.242 FS. History--New 8-17-93, Amended_____.

5H-23.003 Fees for Fair Permit.

No change.

Rulemaking Authority 570.07(23), 616.165 FS. Law Implemented 616.15 FS. History--New 8-17-93, Amended_____.

5H-23.004 Waiver of Minimum Exhibit Requirements.

The department shall waive the minimum exhibit requirements of Section 616.17, F.S., for any fair association that submits, to the department, a written request for waiver at least 30 days before the annual public fair. The fair association must show good cause as to why the exhibit requirements cannot be met such as, but not limited to, the absence of local producers, products or activities in the exhibit list set out in Section 616.17, F.S.

Rulemaking Authority 570.07(23), 616.165 FS. Law Implemented 616.17 FS. History--New 8-17-93, Amended_____.

DEPARTMENT OF REVENUE

Property Tax Oversight Program

RULE NO.: RULE TITLE:
 12D-1.0025 Computation of Time; Due Dates Falling on Weekends and Holidays

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 187, September 25, 2013 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:
 64B13-10.002 Administration and Prescription of Topical Pharmaceutical Agents

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 208, October 24, 2013 issue of the Florida Administrative Register.

The correction is in response to comments submitted by the Joint Administrative Procedures Committee in a letter dated October 15, 2013. The correction is as follows:

64B13-10.002(1) shall read correctly as:

“(1) Only a certified optometrist may administer and prescribe ~~topical~~ ocular pharmaceutical agents. A licensed practitioner who is not certified may use topically applied anesthetics solely for the purpose of glaucoma examinations, but is otherwise prohibited from administering or prescribing ~~topical~~ ocular pharmaceutical agents. Certified optometrists may administer and prescribe only those ~~topical~~ ocular pharmaceutical agents identified by rule of the Board and oral ocular pharmaceutical agents listed in the statutory formulary.”

64B13-10.002(5) shall read correctly as:

“(5)(3) When an ocular ~~topical~~ pharmaceutical agent is either administered or prescribed to a patient by a certified optometrist, such shall be documented in the patient’s record.”

The person to be contacted regarding the above change is: William Miller, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:
 64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 196, October 8, 2013 issue of the Florida Administrative Register.

The correction is in response to comments submitted by the Joint Administrative Procedures Committee in a letter dated October 15, 2013. The correction is as follows:

64B13-18.002(8)(c) 4. shall read correctly as:

“4. Tafluprost ~~Zioptan~~ – 0.0015%.”

The person to be contacted regarding the above change is: William Miller, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257.

Section IV Emergency Rules

DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:

20ER13-1 Oranges – Maturity Standards

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: 120.54(4)(b), Florida Statutes, states that those rules pertaining to perishable agricultural commodities shall be included in the definition of rules relating to the public health, safety, or welfare.

Due to adverse growing conditions during September and October significant amounts of the Florida orange crop in the 2013-2014 season will have an acid content below the 0.4 minimum established in rule. Strict enforcement of the anhydrous acid content requirements, which were adopted largely to control abuse of plant growth regulators which are no longer in use, could cause economic waste by allowing good and safe food to be ruled immature.

After taking testimony and discussing the matter at a public meeting and hearing in Bartow, Florida on October 23, 2013, the Florida Citrus Commission found that there exist unusual growing conditions which could cause a substantial portion of the orange crop to fail minimum acid requirements. They voted unanimously to adopt Emergency Rule 20ER13-1, adjusting the percentage of anhydrous citric acid requirement for oranges for fresh and processed use from .40 to .36, from October 28 up to and including July 31, 2014.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Adequate notice procedures were used by the Department of Citrus to inform the public and the Florida citrus industry of the pending adoption of Emergency Rule 20ER13-1 adjusting the percentage of anhydrous citric acid requirements for oranges, in that notice was made via email of the emergency rulemaking to take place at the October 23, 2013 meeting on October 21, 2013 to members of the Florida Citrus Commission, all industry organizations, the Florida Press Corps and other interested persons.

SUMMARY: Emergency Rule 20ER13-1 adjusts the percentage of anhydrous citric acid requirement for oranges from .40 to .36 from October 28, 2013 up to and including July 31, 2014.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Alice P. Wiggins, Administrative Assistant, Legal Department, Florida Department of Citrus, P.O. Box 9010, Bartow, Florida 33831-9010 or AWiggins@citrus.myflorida.com

THE FULL TEXT OF THE EMERGENCY RULE IS:

20ER13-1 (20-53.001) Oranges – Maturity Standards.

(1) No change.

(a) through (g) No change.

(f) During the period beginning October 28, 2013 up to and including July 31, 2014 ~~t~~The juice of the sample contains not less than 0.36 ~~0.4~~ percent of anhydrous citric acid;

(2) No change.

(a) through (g) No change.

(f) During the period beginning October 28, 2013 up to and including July 31, 2014 ~~t~~The juice of the sample contains not less than 0.36 ~~0.4~~ percent of anhydrous citric acid from October 28, 2013;

(3) No change.

(a) through (g) No change.

(f) During the period beginning October 28, 2013 up to and including July 31, 2014, tThe juice of the sample contains not less than 0.36 ~~0.4~~ percent of anhydrous citric acid;

EFFECTIVE DATE: October 28, 2013

Rulemaking Authority 6901.10(7), 601.111, FS Law Implemented 601.9910(1), FS History–New 1-1-13, Amended 10-28-13.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: October 28, 2013

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-10.002 Registered Trainee Real Estate Appraiser

NOTICE IS HEREBY GIVEN that on October 21, 2013, the Florida Real Estate Appraisal Board received a petition for a permanent waiver or variance of Rule 61J1-10.002, F.A.C., filed by John Price, in regards that an applicant for registration as a trainee real estate appraiser must meet the requirement that the applicant has successfully completed at least 100 hours classroom hours in approved academic courses in subjects related to real estate appraisal.

Comments on this petition should be filed with the Florida Real Estate Appraisal Board, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juana Watkins, Director, Division of Real Estate, 400 West Robinson Street, Suite N801, Orlando, Florida 32801.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-4.007 Renewal of Inactive Registrations, Licenses and Certifications

NOTICE IS HEREBY GIVEN that on August 23, 2013, the Florida Real Estate Appraisal Board received a petition for Variance or Waiver from Rule 61G15-4.007, F.A.C., filed by Leonard Baldassano, with respect to the requirement that an applicant with an inactive license status must complete 100 hours of approved pre-certification courses, 30 hours of ABII with an end of course exam and a 7 hour USPAP update course in order for an applicant to return to an active status.

The Board will address this Petition at its next meeting.

Comments on this petition should be filed with the Florida Real Estate Appraisal Board, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juana Watkins, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801 or at (407)317-7245.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-14.005 Application for Permit

NOTICE IS HEREBY GIVEN that on October 7, 2013, the Board of Dentistry received a petition for Nancy Montgomery, DMD, seeking a variance or waiver of Rule 64B5-14.005, Florida Administrative Code, asking the board to waive the requirement for a conscious sedation permit. Petitioner is seeking a permanent waiver based on training and experience, and the Petitioner previously held a conscious sedation permit. The Board will address the Petition at its next scheduled meeting.

Comments on this petition should be filed with the Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, at the above address or telephone: (850)245-4474.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:

64B17-3.003 Licensure by Endorsement

NOTICE IS HEREBY GIVEN that on October 17, 2013, the Board of Physical Therapy Practice, received a petition for a variance or waiver of Rule 64B17-3.003, F.A.C., filed by Francisco Y. Tangan Jr., which requires that an applicant seeking licensure by endorsement must meet the education requirements of Rule 64B17-3.001, F.A.C., including a determination that his education credentials are deemed equivalent to those required by a U.S. trained physical therapist.

Comments on this petition should be filed with the Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, at the above address or telephone: (850)245-4373, extension 3480.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces telephone conference calls to which all persons are invited.

DATE AND TIME: November 6, 2013, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Policy Committee.

DATE AND TIME: November 8, 2013, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic Planning Task Force.

DATE AND TIME: December 11, 2013, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: November 14, 2013, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The 4th Quarterly Meeting of 2013 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, fax: (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Pesticide Registration Evaluation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2013, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399-1650, (850)617-7940

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: the Pesticide Registration Section, (850)617-7940 or from the PREC Web Site at: <http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)617-7940.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Forest Service announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 12, 2013, 10:00 a.m. EST

PLACE: Suwannee Forestry Center, 137 SE Forestry Circle, Lake City, Florida 32025

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Meeting of the Wildlife Best Management Practices Working Group.

A copy of the agenda may be obtained by contacting: Roy Lima, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, telephone: (850)681-5942.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Lima, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, telephone: (850)681-5942. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Lima, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, telephone: (850)681-5942.

STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-8.010Reimbursement Contract

The Florida Hurricane Catastrophe Fund Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 4, 2013, 1:00 p.m. (ET) until conclusion of meeting

PLACE: Persons wishing to participate may dial 1(888)670-3525 and enter conference code 7135858151

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Notice of Proposed Rule for Rule 19-8.010, F.A.C., Reimbursement Contract, was published on October 11, 2013, providing the public with 21 days from that date to request a rule hearing. If a rule hearing is timely requested, the Advisory Council will meet by conference call on November 4, 2013, to review comments made by the public at the rule hearing. In addition, other general business of the Council may be addressed.

A copy of the agenda may be obtained by contacting: Leonard Schulte, Director of Legal Analysis & Risk Evaluation, Florida Hurricane Catastrophe Fund, P.O. Drawer 13300, Tallahassee, FL 32317-3300, leonard.schulte@sbafla.com, (850)413-1335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Leonard Schulte at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2013, 9:00 a.m.

PLACE: 7601 Hwy 301 N, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting to obtain feedback from interested persons on current pending permit applications. The agenda is available at www.watermatters.org/calendar/calendar.php/.

A copy of the agenda may be obtained by contacting: Carol Lynch, (813)985-7481, ext. 2004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief, at 1(800)423-1476, ext. 4702; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The Water Resource Advisory Commission (WRAC) announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2013, 9:00 a.m., Water Resource Advisory Commission (WRAC) – Monthly Meeting

PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of

the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Tia Barnett, (561)682-6286, tbarnett@swfwmd.gov or at our website: <http://my.swfwmd.gov/wrac.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tia Barnett, (561)682-6286.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2013, 12:00 Noon – 2:00 p.m.

PLACE: Orange County Public Library, 4324 E. Colonial Dr., Orlando 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: East Central District Long-Term Care Ombudsman Program Council business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: the above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: November 14, 2013, 1:00 p.m. – 3:00 p.m.; December 12, 2013, 1:00 p.m. – 3:00 p.m.

PLACE: Mary Grizzle Building, 11351 Ulmerton Rd., Ste. 136, Largo, FL 33771

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid & South Pinellas District Long-Term Care Ombudsman Program Council business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: the above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Statewide Public Guardianship Office

The Statewide Office of the Public Guardian Office, Foundation for Indigent Guardianship, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2013, 12:30 p.m.

PLACE: Conference call telephone number 1(888)670-3525; conference code 7919128022#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Foundation of Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Angela Runyan, (850)414-2381.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Angela Runyan, (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Angela Runyan, (850)414-2381.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 20, 2013, 10:00 a.m. ET

PLACE: Call 1(888)670-3525 and when prompted, enter passcode 1760507820 followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Commission to vote on the disposition of cases pending before it for decision.

A copy of the agenda may be obtained by contacting: Jim Mallue at (727)570-5151, extension 13 or Jim.Mallue@fchr.myflorida.com.

ACCESS POINT: The Florida Commission on Human Relations office at 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point, at which location telephonic access to the meeting will be provided.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jim Mallue at (727)570-5151, extension 13 or Jim.Mallue@fchr.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2013, 9:00 a.m.

PLACE: Hampton Inn & Suites, Downtown St. Petersburg, 80 Beach Drive NE, St. Petersburg, Florida 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED:

A1A Architecture 2013-034988

Charles Wayne Ferrell, II

Ampersand Construction 2012-033182

Allan Livesey

Anamaria Atias 2012-048145

Anamaria Atias Design and Espacios 3D Corp.

ART & STYLO, Inc. 2012-034611

Ravaal Almada

James Atkinson 2013-023565

CADD Design & Estimating Group, Inc.

James F. Biagi 2011-046910

David Chernin 2012-034611

Axis Studios, Inc.

D.O.T.I., Inc. 2012-034783

Michele Evanger

Eastshore Architects 2013-031612
H. Luis Jauregui

Farley Engineering, LLC 2012-030888
Frank W. Farley

Fran Murphy Interiors 2011-053495

JAG Home Design 2012-048675
Al Giachetti

Jason Kubisiak 2013-034550
Start to Finish Drafting, LLC

Robert M. Long, Jr. 2012-040512
Aluminum Construction Services, Inc.

Mosby-Smith Engineering 2012-030852
Randy L. Mosby

Carlos J. Peralta 2012-048129

Sandra Palmieri Design 2013-035065
Sandra Palmieri

Snyder Drafting Services 2012-040509
Robert L. Snyder

Yomar Consulting, Inc. 2012-049728
Glomar Nice

A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw, Minacci & Colón, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Smith, Thompson, Shaw, Minacci & Colón, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw, Minacci & Colón, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Accountancy

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 6, 2013, 11:00 a.m.

PLACE: 240 NW 76th Drive, Suite A, Gainesville, Florida 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Task Force Budget Meeting.

A copy of the agenda may be obtained by contacting: Denise Graves. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Denise Graves. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Graves.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 9, 2013, 8:30 a.m.

PLACE: Zora Neale Hurston Building, 400 W. Robinson St., North Tower, Suite N901, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Official business of the Appraisal Board – topics include, but are not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, F.A.C. rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: beverly.ridenauer@myfloridalicense.com or lori.crawford@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 11, 2013, 9:00 a.m., Eastern Time

PLACE: 400 West Robinson Street, North Tower, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 8, 2013, 9:00 a.m., Eastern Time.

PLACE: 400 West Robinson Street, North Tower, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – topics include Chapter 61J1, F.A.C. rule discussion and petition for rule variance/waiver. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: beverly.ridenauer@myfloridalicense.com or lori.crawford@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Greenways and Trails System Gap Committee of the Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2013, 1:00 p.m.

PLACE: Seminole Conference Room (Room 235R), Carr Building, 3800 Commonwealth Boulevard, Tallahassee, Florida 32399. The public may also participate in this meeting via internet and telephone. To participate via internet, go to <https://www2.gotomeeting.com/join/155012130>.

To participate by telephone dial (toll-free) 1(888)670-3525 and enter participant code 6790547274#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Gap Committee members will discuss and review regional Florida Greenways and Trails System priority trails gap maps and provide input on projects that will be considered for recommendation as top tier projects.

A copy of the agenda may be obtained by contacting: Angie Bright, Office of Greenways and Trails, Division of Recreation and Parks, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, email: Angie.Bright@dep.state.fl.us, telephone: (850)245-2052.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Angie Bright, Office of Greenways and Trails, Division of Recreation and Parks, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, email: Angie.Bright@dep.state.fl.us, telephone: (850)245-2052. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

The National Highway Traffic Safety Administration (NHTSA) EMS Assessment announces a public meeting to which all persons are invited.

DATES AND TIMES: November 12-14, 2013, 8:00 a.m. – 6:00 p.m.

PLACE: Hotel Duval, 415 North Monroe Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The National Highway Traffic Safety Administration (NHTSA) Technical Assistance (TA) panel will be offering Florida a consistent tool to use over time in assessing the effectiveness of their EMS programs. The Re-Assessment process allows a State to assess and evaluate current EMS system effectiveness in relation to the original EMS assessment, subsequent EMS program modifications, and integration of new technology or nationally accepted standards.

A copy of the agenda may be obtained by contacting: Desi Lassiter at (850)245-4055.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Desi Lassiter at (850)245-4055. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Desi Lassiter at (850)245-4055.

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

The Emergency Medical Services Field Triage Guidelines Committee announces a telephone conference call to which all persons are invited.

DATES AND TIMES: October 31, 2013, 1:00 p.m. – 3:00 p.m., and November 6, 2013, 2:30 p.m. – 4:00 p.m.

PLACE: To join the online meeting go to:

<https://suncom.webex.com/suncom/j.php?ED=252138727&UID=493551232&RT=MiMxMQ%3D%3D>

Teleconference information: 1(888)670-3525, conference code: 1799224006

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the committee.

A copy of the agenda may be obtained by contacting: Desi Lassiter at (850)245-4055.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Desi Lassiter at (850)245-4055. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Desi Lassiter at (850)245-4055.

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The Technological Research and Development Authority (TRDA) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 4, 2013, 4:00 p.m.

PLACE: Executive Conference Room, 1050 West NASA Boulevard, Melbourne, FL 32780

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Meeting of the TRDA Board of Directors.

A copy of the agenda may be obtained by contacting: Brenda McMillan, bcmillan@trda.org.

FLORIDA INSURANCE GUARANTY ASSOC., INC.

The FIGA Finance & Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2013, 9:30 a.m.

PLACE: Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Committee will meet to discuss the general business of the Association. The agenda will include but not limited to: Minutes, Investment Report and Proposed Budget.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine One Call of Florida d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, November 14, 2013, 12:30 p.m. – 5:00 p.m.; Friday, November 15, 2013, 8:00 a.m. – 3:30 p.m.

PLACE: 11 Plantation Road, DeBary, Florida 32713

GENERAL SUBJECT MATTER TO BE CONSIDERED: Sunshine 811 announces its Committee and Board of Directors meetings in which all interested persons are invited to participate.

Committee Meetings: Thursday, November 14, 2013, 12:30 p.m. – 5:00 p.m. Lunch provided at the call center for meeting participants and Sunshine 811 employees beginning at 11:30 a.m.

Board Meeting: Friday, November 15, 2013, 8:00 a.m. – 3:30 p.m.

Lunch served for Board & Committee Members, General Counsel & Staff beginning at 12:00 Noon

A copy of the agenda may be obtained by contacting: Agenda and Bylaws for November 14 and 15, 2013: http://www.sunshine811.com/images/stories/board/201311_agenda.pdf.

For more information, you may contact: Lori Budiani, Executive Assistant, (386)575-2002.

AMERICAN GUARANTY FUND GROUP, INC

The AGFG Board of Directors' announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2013, 2:00 p.m.

PLACE: Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Board will meet to discuss the general business of the AGFG. The agenda will include but not limited to: Minutes, Financial Report, Management Agreements and Operation Reports.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Opticianry

NOTICE IS HEREBY GIVEN that the Board of Opticianry has received the petition for declaratory statement from Kelly Wilse, filed on October 11, 2013. The petition seeks the agency's opinion as to the applicability of Section 484.002(3), Florida Statutes as it applies to the petitioner.

The petition seeks the Board's interpretation of Section 484.002(3), Florida Statutes, and whether the taking of payment of a sales transaction when the optician is not on the premises, where no optical device has been interpreted, measured, prepared or dispensed to a patient is considered the practice of opticianry. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice The Board will address this Petition at its next meeting.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Board of Opticianry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

Please refer all comments to: Sue Foster, Executive Director, at the above address, telephone: (850)245-44910 or at MQA_Opticianry@doh.state.fl.us.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RFQ 13/14-006 ENGINEERING DESIGN SERVICES

The Suwannee River Water Management District (SRWMD) is conducting this Request for Qualifications (RFQ) for Engineering Design Services for its Ichetucknee Springshed Water Quality Improvement Project. The City of Lake City, Columbia County, and the SRWMD are cooperating to implement this project. The project has received funding from the State of Florida with matching funds from the three project cooperators. The project cooperators require the services of an engineer or engineering firm licensed under chapter 471, Florida Statutes, to design the conversion of an existing spray field to a constructed treatment wetlands system, prepare all plans and specifications to enable the project cooperators to bid and construct the project, and assist with construction oversight.

Respondents must possess qualifications and experience in design of wastewater treatment, effluent reuse and disposal systems, nutrient removal systems, hydrology, hydraulics, constructed treatment wetlands for nutrient removal, geology, threatened and endangered species, and accelerated design and permitting processes. Respondents may be a team consisting of a prime with sub consultants.

Request for Qualification packages and additional information are available on the District's website www.mysuwanneeriver.com. Responses are due by 10:00 a.m. November 15, 2013.

In order to assure a uniformity of supplemental and clarifying information that is provided to proposers and to allow proposers an opportunity to ask specific questions before submitting a proposal, a question and answer (Q&A) period will be provided. Questions are to be emailed to Dave Dickens at RDD@srwmd.org before 4:00 p.m. October 30, 2013; answers will be posted on the District website by October 31, 2013.

Section XII
Miscellaneous

DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

Quarterly List of Qualified Public Depositories

DEPARTMENT OF FINANCIAL SERVICES

DIVISION OF TREASURY

BUREAU OF COLLATERAL MANAGEMENT

PUBLIC DEPOSITS SECTION

FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DFS-J1-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A REPLACEMENT FORM DFS-J1-1295 WHEN THERE IS A MERGER, ACQUISITION, NAME CHANGE, OR OTHER EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD.

THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THE CITIES AND STATES LISTED ARE THE HOME OFFICE LOCATIONS. QPDS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER. **QPDS HAVING A DATE BESIDE THEIR NAME ARE IN THE PROCESS OF WITHDRAWING FROM THE PROGRAM AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE SHOWN.** THEY MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.

ALABAMA

ANDALUSIA

CCB COMMUNITY BANK

ATMORE

UNITED BANK

BIRMINGHAM

CADENCE BANK, N.A.
COMPASS BANK
REGIONS BANK
SERVISFIRST BANK

ARKANSAS

CONWAY

CENTENNIAL BANK

DELAWARE

WILMINGTON

PNC BANK, N.A.
TD BANK, N.A.

FLORIDA

ARCADIA

FIRST STATE BANK OF ARCADIA, THE

BELLE GLADE

BANK OF BELLE GLADE

BOCA RATON

1ST UNITED BANK
FIRST SOUTHERN BANK
PARADISE BANK

BRADENTON

FIRST AMERICA BANK

BRANDON

PLATINUM BANK

CHIEFLAND

DRUMMOND COMMUNITY BANK

CHIPLEY

ONE SOUTH BANK

CLEARWATER

USAMERIBANK

CLEWISTON

FIRST BANK

CORAL GABLES

BAC FLORIDA BANK
BANESCO USA
CAPITAL BANK, N.A.
GIBRALTAR PRIVATE BANK & TRUST COMPANY

CRESTVIEW

FIRST NATIONAL BANK OF CRESTVIEW *

DADE CITY

FIRST NATIONAL BANK OF PASCO
FLORIDA TRADITIONS BANK

DANIA BEACH

COMMUNITY BANK OF BROWARD

DAVIE

FLORIDIAN COMMUNITY BANK, INC.
REGENT BANK

DAYTONA BEACH

FLORIDIAN BANK
GATEWAY BANK OF FLORIDA

DESTIN

FIRST FLORIDA BANK

ENGLEWOOD

ENGLEWOOD BANK & TRUST

FERNANDINA BEACH

CBC NATIONAL BANK

FORT LAUDERDALE

BROWARD BANK OF COMMERCE
STONEGATE BANK
VALLEY BANK *

FORT MYERS

EDISON NATIONAL BANK
FINEMARK NATIONAL BANK & TRUST
PREFERRED COMMUNITY BANK

FORT PIERCE

OCULINA BANK, THE

FORT WALTON BEACH

BEACH COMMUNITY BANK 01/01/2013
FIRST CITY BANK OF FLORIDA *
FNBT.COM BANK

FROSTPROOF

CITIZENS BANK & TRUST

GAINESVILLE

FLORIDA CITIZENS BANK
MERCHANTS & SOUTHERN BANK

GRACEVILLE

BANK OF JACKSON COUNTY *
PEOPLES BANK OF GRACEVILLE

HALLANDALE

DESJARDINS BANK, N.A. 01/16/2013

HERNANDO

NATURE COAST BANK

HOMESTEAD

1ST NATIONAL BANK OF SOUTH FLORIDA
COMMUNITY BANK OF FLORIDA *

INDIANTOWN

HARBOR COMMUNITY BANK

INVERNESS

BRANNEN BANK

JACKSONVILLE

AMERICAN ENTERPRISE BANK OF FLORIDA *
EVERBANK
FIRSTATLANTIC BANK
JACKSONVILLE BANK, THE *

KEY WEST

FIRST STATE BANK OF THE FLORIDA KEYS

LAKE CITY

COLUMBIA BANK *
FIRST FEDERAL BANK OF FLORIDA
PEOPLES STATE BANK *

LAKELAND

BANK OF CENTRAL FLORIDA
COMMUNITY SOUTHERN BANK

MADISON

MADISON COUNTY COMMUNITY BANK

MAYO

LAFAYETTE STATE BANK

MELBOURNE

FLORIDA BUSINESS BANK

MERRITT ISLAND

COMMUNITY BANK OF THE SOUTH

MIAMI

CITY NATIONAL BANK OF FLORIDA
COCONUT GROVE BANK
CONTINENTAL NATIONAL BANK OF MIAMI
EASTERN NATIONAL BANK
ESPIRITO SANTO BANK
EXECUTIVE NATIONAL BANK
JGB BANK, N.A.
OCEAN BANK
PACIFIC NATIONAL BANK
SABADELL UNITED BANK, N.A.
SUNSTATE BANK
TOTALBANK

MIAMI LAKES

BANKUNITED, N.A.

MONTICELLO

FARMERS & MERCHANTS BANK

MOUNT DORA

FIRST GREEN BANK
FIRST NATIONAL BANK OF MOUNT DORA, THE

NAPLES

FIRST NATIONAL BANK OF THE GULF COAST
SHAMROCK BANK OF FLORIDA

NICEVILLE

PEOPLES NATIONAL BANK

OAKLAND PARK

AMERICAN NATIONAL BANK

OCALA

ALARION BANK
COMMUNITY BANK & TRUST OF FLORIDA
GATEWAY BANK OF CENTRAL FLORIDA

OLDSMAR

JEFFERSON BANK OF FLORIDA

ORLANDO

CNLBANK *

FLORIDA BANK OF COMMERCE
NEW TRADITIONS NATIONAL BANK
OLD FLORIDA NATIONAL BANK
ORANGE BANK OF FLORIDA
SEASIDE NATIONAL BANK & TRUST
URBAN TRUST BANK

OVIEDO

CITIZENS BANK OF FLORIDA

PALM COAST

INTRACOASTAL BANK

PANAMA CITY

FIRST NATIONAL BANK NORTHWEST FLORIDA
SUMMIT BANK, N.A.

PENSACOLA

BANK OF THE SOUTH
GULF COAST COMMUNITY BANK *

PERRY

CITIZENS STATE BANK

POMPANO BEACH

FLORIDA SHORES BANK – SOUTHEAST *

PORT CHARLOTTE

CHARLOTTE STATE BANK & TRUST
ENCORE BANK, N.A.

PORT RICHEY

REPUBLIC BANK

ST. AUGUSTINE

PROSPERITY BANK

ST. PETERSBURG

C1 BANK
RAYMOND JAMES BANK, N.A.

SARASOTA

GATEWAY BANK OF SOUTHWEST FLORIDA

SEBRING

HEARTLAND NATIONAL BANK
HIGHLANDS INDEPENDENT BANK *

SOUTH MIAMI

FIRST NATIONAL BANK OF SOUTH MIAMI

STARKE

COMMUNITY STATE BANK

STUART

GULFSTREAM BUSINESS BANK
SEACOAST NATIONAL BANK

TALLAHASSEE

CAPITAL CITY BANK
PRIME MERIDIAN BANK

TAMPA

AMERICAN MOMENTUM BANK
BANK OF TAMPA, THE
CENTRAL BANK
FLORIDA BANK 09/09/2015
NORTHSTAR BANK

THE VILLAGES

CITIZENS FIRST BANK

TRINITY

PATRIOT BANK

UMATILLA

UNITED SOUTHERN BANK

VENICE

FLORIDA SHORES BANK - SOUTHWEST

WAUCHULA

FIRST NATIONAL BANK OF WAUCHULA
WAUCHULA STATE BANK

WESTON

FLORIDA COMMUNITY BANK, N.A.

WEST PALM BEACH

FIRST BANK OF THE PALM BEACHES
FLAGLER BANK
GRAND BANK & TRUST OF FLORIDA

WINTER HAVEN

CENTERSTATE BANK OF FLORIDA, N.A.

WINTER PARK
BANKFIRST
UNITED LEGACY BANK

GEORGIA

ALBANY
HERITAGEBANK OF THE SOUTH

ATLANTA
SUNTRUST BANK

COLQUITT
PEOPLESSOUTH BANK

COLUMBUS
SYNOVUS BANK

DARIEN
SOUTHEASTERN BANK

MOULTRIE
AMERIS BANK

WESTPOINT
CHARTERBANK

ILLINOIS

CHICAGO
BMO HARRIS BANK, N.A.
NORTHERN TRUST COMPANY, THE

IOWA

FORT DODGE
FIRST AMERICAN BANK *

LOUISIANA

LAFAYETTE
IBERIABANK

PLAQUEMINE
ANTHEM BANK & TRUST

MASSACHUSETTS

BOSTON
ONEUNITED BANK *

MISSISSIPPI

GULFPORT
HANCOCK BANK

JACKSON
TRUSTMARK NATIONAL BANK

TUPELO
BANCORPSOUTH BANK

MISSOURI

CREVE COEUR
FIRST BANK

NEW YORK

NEW YORK CITY
BANCO POPULAR NORTH AMERICA

NORTH CAROLINA

CHARLOTTE
BANK OF AMERICA, N.A.

WINSTON-SALEM
BRANCH BANKING & TRUST COMPANY

OHIO

CINCINNATI
FIFTH THIRD BANK

COLUMBUS
JPMORGAN CHASE BANK, N.A.

SOUTH DAKOTA

SIOUX FALLS
CITIBANK, N.A.
WELLS FARGO BANK, N.A.

TENNESSEE

PIGEON FORGE
SMARTBANK

 THE FOLLOWING IS A LIST OF INSTITUTIONS THAT
 HAD A CHANGE SINCE THE LAST PUBLICATION OF
 THIS REPORT.

BANK OF ST. AUGUSTINE
 ST. AUGUSTINE
 BANK OF ST. AUGUSTINE, A QPD LOCATED IN ST.
 AUGUSTINE WAS MERGED WITH/INTO HARBOR
 COMMUNITY BANK, A QPD LOCATED IN
 INDIANTOWN EFFECTIVE AUGUST 29, 2013.

C1 BANK
 LAKEWOOD RANCH
 C1 BANK CHANGED ITS HOME OFFICE LOCATION
 FROM LAKEWOOD RANCH TO ST. PETERSBURG.

ENCORE NATIONAL BANK
 PORT CHARLOTTE
 ENCORE NATIONAL BANK CHANGED ITS NAME TO
 ENCORE BANK, N.A. EFFECTIVE DECEMBER 31, 2012
 BUT FAILED TO NOTIFY THIS OFFICE AT THAT TIME.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday
 beginning October 2, 2012, unless Monday is a holiday, then it
 will be published on Wednesday of that week.
