

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.:	RULE TITLES:
59A-5.002	Definitions
59A-5.003	Licensure Procedure
59A-5.004	Validation, Licensure, & Life Safety Inspections and Complaint Investigations
59A-5.005	Governing Body
59A-5.0085	Departments and Services
59A-5.012	Medical Records
59A-5.018	Comprehensive Emergency Management Plan

PURPOSE AND EFFECT: The Agency proposes to revise rules related to the ambulatory surgical centers standards and licensure.

SUBJECT AREA TO BE ADDRESSED: The rule amendments will add and reorder definitions, reword language for clarity, update licensure fee amounts, correct rule and statutory references, update references to forms that are being revised, clarify who can administer anesthesia, and update rule references that are now found in the Florida Building Code.

RULEMAKING AUTHORITY: 395.1055, 408.819 FS.

LAW IMPLEMENTED: 395.001, 395.002, 395.003, 395.004, 395.009, 395.1055, 395.0161, 395.0191, 395.1011, 395.1065, 395.3025 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, October 2, 2013, 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, Conference Room D, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kim Stewart, GOC III, (850)412-4362, email: kimberly.stewart@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kim Stewart, GOC III, (850)412-4362, email: kimberly.stewart@ahca.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-330.420
RULE TITLE: General Permit for Public Mooring Fields
PURPOSE AND EFFECT: The Department proposes to adopt a new environmental resource general permit for public mooring fields. This general permit is required by House Bill 999, passed in the 2013 Legislative Session, which amended Section 373.118(4), F.S., effective July 1, 2013. An environmental resource general permit for mooring fields was originally required by HB 989 in the 2005 Legislative session, which added Section 373.118(5), F.S.; it required the Department to adopt by rule one or more general permits for local governments to construct, operate, and maintain public marina facilities, public mooring fields, public boat ramps, including associated courtesy docks, and associated parking facilities located in uplands. Section 373.118(5), F.S., limited the size of mooring fields under a general permit to 50,000 square feet, which turned out to be too small to feasibly construct most public mooring fields. That restriction has been modified by HB 999, which removed the square footage restriction, and replaced it with a limitation of no more than 100 vessels.

Under Sections 373.118(1), 373.414(9), and 373.026(7), F.S., this general permit must produce, individually and cumulatively, no more than a minimal adverse environmental effect on water resources. In accordance with Section 373.118, F.S., this general permit shall: (1) require any public mooring field to be constructed, maintained, and operated in perpetuity for the exclusive use of the general public; (2) include provisions to ensure compliance with Part IV of Chapter 373, F.S.; (3) incorporate criteria necessary to be included in a state programmatic general permit issued by the United States Army Corps of Engineers under Section 404 of the Clean Water Act, Public Law 92-500, as amended, 33 U.S.C. ss. 1251 et seq.; (4) be consistent with the local government manatee protection plan required by Chapter 379, F.S.; and (5) require that any public mooring field must not exceed 100 vessels. Any facility authorized under the general permit must be exempt from review as a development of regional impact if the facility complies with the comprehensive plan of the applicable local government. In addition to authorizing the in-water components of a public mooring field, the general permit must include applicable authorizations for associated courtesy docks and parking areas in the uplands. Certain requirements and conditions involving treatment of stormwater likely will be included to address the authorized upland parking areas. This general permit also includes

delegation of authority from the Board of Trustees of the Internal Improvement Trust Fund to the Department to issue leases for mooring fields that meet the requirements of this general permit.

At this time, rule language has not yet been developed. Therefore, future notices of workshops will be published so the rule language and concepts can be developed, discussed, and evaluated by the public.

SUBJECT AREA TO BE ADDRESSED: Chapter 62-330, F.A.C., will be amended to add a new general permit for public mooring fields.

RULEMAKING AUTHORITY: 373.043, 373.044, 373.118(4), 373.414, 373.418 FS.

LAW IMPLEMENTED: 373.043, 373.117, 373.118, 373.413, 373.414, 373.416, 373.418(4), 373.422 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice Heathcock, Florida Department of Environmental Protection, Submerged Lands and Environmental Resources Coordination, 2600 Blair Stone Road, MS 2500, Tallahassee, FL 32399-2400, telephone (850)245-8483, e-mail: Alice.Heathcock@dep.state.fl.us, or facsimile (850)245-8499. (OGC NO. 13-1117)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Finance

RULE NO.: 69V-560.102
 RULE TITLE: Application or Appointment Procedures and Requirements

PURPOSE AND EFFECT: The proposed amendment to Rule 69V-560.102, F.A.C., requires applicants for licensure as a money service business to submit fingerprints through a live-scan vendor approved by the Florida Department of Law Enforcement (FDLE). These fingerprints will be submitted to the FDLE for a state criminal background check and the Federal Bureau of Investigation for a Federal criminal background check. The proposed amendment also removes the requirement for applicants to submit a written request for withdrawal of application and instead must submit the request through the Office of Financial Regulation REAL system.

SUBJECT AREA TO BE ADDRESSED: Consumer Finance – Application or Appointment Procedures and Requirements.

RULEMAKING AUTHORITY: 215.405, 560.105, 560.118, 560.209, 560.403 FS.

LAW IMPLEMENTED: 560.141 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gregory C. Oaks, (850)487-9687, Greg.Oaks@flofr.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Finance

RULE NO.: 69V-560.302
 RULE TITLE: Renewal Fees, Deadlines, and Requirements
 PURPOSE AND EFFECT: The proposed amendment to Rule 69V-560.302, F.A.C., requires applicants for renewal of Money Service Business (MSB) licensure to submit a nonrefundable fee, on or after October 1, 2013, of \$12.00 for each person currently listed in the records of the Office in question 5G of the application for licensure as a MSB, OFR-560-01, to cover the cost of fingerprint retention. Failure to remit the \$12.00 fingerprint retention fee and the renewal fee prescribed in Section 560.141(2), F.S., by the license expiration date will automatically result in the license becoming expired. The proposed amendment also requires licensees to submit live-scan processing fingerprints to a live-scan vendor approved by the Florida Department of Law Enforcement for each person currently listed in the records of the Office in question 5G of the Application for Licensure as a Money Service Business, OFR-560-01, as required by Section 560.141(7), F.S. The proposed amendment allows the Office of Financial Regulation to request additional information and documentation regarding the criminal background results and such information must be received by the Office within 45 days from the date of request.

SUBJECT AREA TO BE ADDRESSED: Consumer Finance – Renewal Fees, Deadlines, and Requirements.

RULEMAKING AUTHORITY: 560.105 FS.

LAW IMPLEMENTED: 560.143 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gregory C. Oaks, (850)487-9687, Greg.Oaks@flofr.com THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Finance

RULE NO.: 69V-560.1012 RULE TITLE: Adoption of Forms PURPOSE AND EFFECT: The proposed amendment to Rule 69V-560.1012, F.A.C., deletes the reference to the Florida Fingerprint Card (FL922720Z). SUBJECT AREA TO BE ADDRESSED: Consumer Finance – Adoption of Forms. RULEMAKING AUTHORITY: 560.105, 560.118, 560.141, 560.2085, 560.209, 560.403 FS. LAW IMPLEMENTED: 560.141 FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gregory C. Oaks, (850)487-9687, Greg.Oaks@flofr.com THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-210.201 RULE TITLE: ADA Provisions for Inmates NOTICE OF CORRECTION Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 156, August 12, 2013 issue of the Florida Administrative Register to correct the date.

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 22, 2013

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants RULE NO.: 61C-1.004: RULE TITLE: General Sanitation and Safety Requirements The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On August 20, 2013 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2009 FDA Food Code from Eastside Kitchen located in Tampa. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to share the bathrooms located within an adjacent establishment on the same premises but under a different ownership for use by customers and employees. The Petition for this variance was published in Vol. 39/164 on August 22, 2013. The Order for this Petition was signed and approved on August 28, 2013. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Eastside Lounge (File Number 267498) are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Eastside Lounge changes (Shirley Elaine

Hale), an updated, signed agreement for use of the bathroom facilities is required immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004: General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: on August 20, 2013 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Dippin Dots located in Sunrise. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and three-compartment sinks.

The Petition for this variance was published in Vol. 39 No. 164 on August 22, 2013. The Order for this Petition was signed and approved on August 28, 2013. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and three-compartment sinks is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash and three-compartment sinks are provided with hot and cold running water under pressure; the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.017: Personnel

NOTICE IS HEREBY GIVEN that on July 8, 2013, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Children's Home Society and Alice Denise McGahee. Subsection 65C-15.017(3), F.A.C., requires staff performing casework services shall have a bachelor's degree in social work or related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.017: Personnel

NOTICE IS HEREBY GIVEN that on August 16, 2013, the Department of Children and Families received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Gulf Coast Jewish & Community Services & Keyaria Crider. Subsection 65C-15.017(3), F.A.C., requires staff performing casework services shall have a bachelor's degree in social work or related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.017: Personnel

NOTICE IS HEREBY GIVEN that on August 16, 2013, the Department Children and Families received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code from Gulf Coast Jewish Family & Community Services and Afrchia Renay Straw. Subsection 65C-15.017(3), F.A.C., requires staff performing casework services shall have a bachelor's degree in social work or related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

The Florida Elections Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2013, 3:00 p.m. – 4:30 p.m.

PLACE: Teleconference: (888)670-3525, access code: 5652593223

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Elections Commission will be discussing its proposed legislative packet for the 2014 legislative session.

A copy of the agenda may be obtained by contacting: Donna Ann Malphurs, Commission Clerk at (850)922-4539, donna.malphurs@myfloridalegal.com, or by visiting the website at www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Ann Malphurs, Commission Clerk at (850)922-4539, donna.malphurs@myfloridalegal.com, or by visiting the website at www.fec.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Donna Ann Malphurs, Commission Clerk at (850)922-4539, donna.malphurs@myfloridalegal.com, or by visiting the website at www.fec.state.fl.us.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 18, 2013, 4:00 p.m.

PLACE: Florida Agriculture Center and Horse Park, 11008 S Hwy 475, Ocala, FL 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the full board to discuss general board business.

A copy of the agenda may be obtained by contacting Shawn Doherty. (352)307-6699.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Shawn Doherty, (352)307-6699. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 19, 2013, 4:00 p.m.

PLACE: Florida Agriculture Center and Horse Park, 11008 S. Hwy 475, Ocala, FL 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Executive Committee to discuss general business.

A copy of the agenda may be obtained by contacting Shawn Doherty, (352)307-6699.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Shawn Doherty, (352)307-6699. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Agricultural Statistics Service announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2013, 2:30 p.m.

PLACE: Florida's Natural Grove House, Hwy. 27, Lake Wales, Florida 33859

GENERAL SUBJECT MATTER TO BE CONSIDERED: The citrus crop estimates program, and any other matters which might properly come before this committee.

A copy of the agenda may be obtained by contacting: Candice Erick at (407)648-6013.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The West Florida Regional Planning Council announces public meetings to which all persons are invited.

DATES AND TIMES: Monday, September 16, 2013, Audit Committee Meeting, 2:00 p.m., Executive Committee Meeting, 3:00 p.m., General Business Meeting, 3:30 p.m., PCP meeting, 4:30 p.m.

PLACE: Crestview City Hall, 198 N. Wilson Street, Crestview, FL 32536

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the West Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: terry.joseph@wfrpc.org, (800)226-8914, ext. 201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: : terry.joseph@wfrpc.org, (800)226-8914, ext. 201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: terry.joseph@wfrpc.org, (800)226-8914, ext. 201.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 19, 2013, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council at 1926 Victoria Avenue in Fort Myers

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly SWFRPC board meeting.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at (239)338-2550, ext. or ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the SWFRPC's offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website at www.swfrpc.org.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2013, 9:00 a.m., Regular Governing Board Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action on any item appearing on the agendas for the meetings and on any item that is added to the agendas for any of the meetings as a result of a change to the agendas approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board will discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: www.sfwmd.gov, Jacki McGorty at (561)682-2087, or jmcgorty@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacki McGorty at (561)682-2087 or jmcgorty@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or jmcgorty@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 12, 2013, 5:15 p.m.

PLACE: Florida Water Management District Auditorium, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board will receive and consider public

comment and vote on the tentative FY13/14 millage rates and budget. The Governing Board may discuss and consider District business, including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action on any item appearing on the agenda for the meeting and on any item that is added to the agenda for the meeting as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: at www.sfwmd.gov or by contacting: Jacki McGorty at (561)682-2087 or jmcgorty@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacki McGorty at (561)682-2087 or jmcgorty@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or jmcgorty@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 24, 2013, 5:15 p.m.

PLACE: South Florida Water Management District Auditorium, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board will receive public comment and vote on the final FY13/14 millage rates and budget. The Governing Board may discuss and consider District business, including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action on any item appearing on the agenda for the meeting and on any item that is added to the agenda for the meeting as a result of a change to the agenda approved by the

presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: at www.sfwmd.gov or by contacting: Jacki McGorty at (561)682-2087 or jmcgorty@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacki McGorty at (561)682-2087 or jmcgorty@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or jmcgorty@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida State Boxing Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, September 13, 2013, 9:00 a.m.

PLACE: Conference call (888)670-3525, conference code: 3051490078 then #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting and disciplinary matters.

A copy of the agenda may be obtained by contacting: Lina Hurtado, Government Analyst I, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lina Hurtado, Government Analyst I, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lina Hurtado, Government Analyst I, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

The Board of Hearing Aid Specialists announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 1, 2013, 10:00 a.m.

PLACE: Call (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at (800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to meeting date.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 18, 2013, 8:30 a.m. E.S.T.

PLACE: Conference call number: (888) 670-3525; participant passcode: 4319491106

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice is to replace notice ID: 12530380. A date correction was made. General business of the Board will be considered.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 3, 2013, 8:00 a.m.

PLACE: Caribe Royale, 8101 World Center Drive, Orlando FL 32821. Hotel phone (407)238-8000 direct (800)823-8300 reservation

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Anesthesiology Assistants Joint Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 3, 2013, 12:00 Noon

PLACE: Caribe Royale, 8101 World Center Drive, Orlando FL 32821. Hotel phone (407)238-8000, direct (800)823-8300 Reservation

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 3, 2013, 12:30 p.m.

PLACE: Caribe Royale, 8101 World Center Drive, Orlando FL 32821. Hotel phone number (407)238-8000, direct (800)823-8300 Reservation

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at crystal_sanford@doh.state.fl.us or call at (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at crystal_sanford@doh.state.fl.us or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at crystal_sanford@doh.state.fl.us or call at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Expert Witness Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 3, 2013, immediately following the Rules/Legislative Committee

PLACE: Caribe Royale, 8101 World Center Drive, Orlando FL 32821. Hotel phone number (407)238-8000, direct (800)823-8300 Reservation

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Rebecca Hewett at Rebecca_Hewett@doh.state.fl.us or call (850)245-4131, ext. 3517

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Hewett at Rebecca_Hewett@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Hewett at Rebecca_Hewett@doh.state.fl.us or call (850)245-4131, ext. 3517.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 3, 2013, immediately following the Expert Witness Committee

PLACE: Caribe Royale, 8101 World Center Drive, Orlando FL 32821. Hotel phone #(407)238-8000 direct (800)823-8300 Reservation

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at crystal_sanford@doh.state.fl.us or call at (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at crystal_sanford@doh.state.fl.us or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at crystal_sanford@doh.state.fl.us or call at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Communication, Education & Information Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 3, 2013, immediately following the Surgical Care/Quality Assurance Committee.

PLACE: Caribe Royale, 8101 World Center Drive, Orlando, FL 32821. Hotel phone number (407)238-8000, direct (800)823-8300 Reservation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at crystal_sanford@doh.state.fl.us or call at (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at crystal_sanford@doh.state.fl.us or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at crystal_sanford@doh.state.fl.us or call at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Finance & Process Accountability Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 3, 2013, immediately following the Communication, Education and Information Committee

PLACE: Caribe Royale, 8101 World Center Drive, Orlando FL 32821. Hotel phone number (407)238-8000, direct (800)823-8300 Reservation

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Rebecca Hewett at Rebecca_Hewett@doh.state.fl.us or call (850)245-4131, ext. 3517

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Hewett at Rebecca_Hewett@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Hewett at Rebecca_Hewett@doh.state.fl.us or call (850)245-4131, ext. 3517.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 4, 2013, 8:00 a.m.

PLACE: Caribe Royale, 8101 World Center Drive, Orlando FL 32821. Hotel phone (407)238-8000 direct (800)823-8300 Reservation

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Rebecca Hewett at Rebecca_Hewett@doh.state.fl.us or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Hewett at Rebecca_Hewett@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Hewett at Rebecca_Hewett@doh.state.fl.us or call (850)245-4131, ext. 3517.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2013, at approximately 9:00 a.m. – 12:00 Noon E.S.T.

PLACE: World Center Marriott, 8701 World Center Dr., Orlando, FL 32821, (407)239-4200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Telemedicine Subcommittee of the Board of Medicine.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Christy Robinson, Program Operations Administrator, at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2013, at approximately 1:30 p.m. – 4:30 p.m. E.S.T.

PLACE: World Center Marriott, 8701 World Center Dr., Orlando, FL 32821, (407)239-4200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Office Surgery Rule Subcommittee of the Board of Medicine.

A copy of the agenda may be obtained by contacting Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson, Program Operations Administrator, at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Environmental Health

The Bureau of Environmental Health, Onsite Sewage Program Section announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2013, 1:00 p.m. ET

PLACE: Florida Department of Health Southwood Complex, 4025 Esplanade Way, Room #130 L, Tallahassee, FL 32399, or via conference call/web conference: toll-free call-in number (888)670-3525, conference code 8605907413. Website: http://connectpro22543231.na5.acrobat.com/rrac_new/

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Research Review and Advisory Committee. The purpose of this meeting is to discuss and guide current, proposed, and potential future onsite sewage research projects. The focus of this meeting is to discuss the Department of Health's Nitrogen Reduction Strategies Study. Other ongoing and possible future research projects may also be discussed. Part of this meeting may be accessible via web conference with details to be posted on the Bureau website: <http://www.doh.state.fl.us/environment/ostds/research/index.html>.

A copy of the agenda may be obtained by contacting: Elke Ursin, Department of Health, Bureau of Environmental Health, Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4444, x2708, or by e-mail at Elke_Ursin@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elke Ursin, Department of Health, Bureau of Environmental Health, Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4444, x2708, or by e-mail at Elke_Ursin@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elke Ursin, Department of Health, Bureau of Environmental Health, Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4444, x2708, or by e-mail at Elke_Ursin@doh.state.fl.us.

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

The Bureau of Emergency Medical Oversight announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2013, 1:00 p.m.

PLACE: Capital Circle Office Complex-Southwood, 4042 Bald Cypress Way, A-22, Tallahassee, Florida 32399, Conference Room 210J

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting to discuss public and confidential cases.

Portions of the meeting will not be open to the public.

A copy of the agenda may be obtained by contacting: Kimberly Dodson at (850)245-4444, ext. 8206.

For more information, you may contact: The Bureau of Emergency Medical Oversight, Emergency Medical Services Program at (850)245-4440.

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

The Bureau of Emergency Medical Oversight announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2013, 1:00 p.m.

PLACE: Capital Circle Office Complex – Southwood, 4042 Bald Cypress Way, Bin A-22, Tallahassee, Florida 32399, Conference Room 210J

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Emergency Probable Cause Panel Meeting to discuss a confidential case with the Emergency Action Unit. Portions of this meeting will not be open to the public.

A copy of the agenda may be obtained by contacting: Denise A. Shannon at (850)245-4444, ext. 8148.

For more information, you may contact: Denise A. Shannon at (850)245-4444, ext. 8148.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 12, 2013, 10:00 a.m.

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Review Committee meeting will be to discuss the proposals and answer any questions the Review Committee may have regarding the proposals submitted in response to Florida Housing Finance Corporation's Request for Qualifications No. 2013-01 from qualified Offerors for Housing Counseling Agencies for foreclosure counseling and to give the scores and to submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting Della Harrell, (850)488-4197 or della.harrell@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Della Harrell at Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2013, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Deliberation for cases pending before the Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the Reemployment Assistance Appeals Commission at (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Reemployment Assistance Appeals Commission at (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Reemployment Assistance Appeals Commission at (850)487-2685.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The Florida Automobile Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: Monday September 16, 2013, 2:00 p.m. – ad hoc Vendor Review Committee; 3:30 p.m. – Audit/Finance/Budget Committee

Tuesday, September 17, 2013 – Board of Governors Meeting, 8:30 a.m.

PLACE: Intercontinental Tampa Hotel, 4860 West Kennedy Boulevard, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: ad hoc Vendor Review Committee – Discuss Vendor RFI/ITNs and any other matters that may come before the Committee.

Audit/Finance/Budget Committee – To discuss proposed FY2013-2014 budget and make recommendations to the Board; to review and discuss matters relating to FAJUA Financial/Audit Reporting and any other matters that may come before the committee.

Board of Governors Meeting – To receive reports of the general manager, committees, and counsel; to consider and take actions based on those reports; and consider any other matters that may come before the Board.

A copy of the agenda may be obtained by contacting: Sharon Neal, 1425 Piedmont Drive East, #201A, Tallahassee, FL, (850)681-2003, sneal@fajua.org

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research & Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 29, 2013, 8:00 a.m.

PLACE: Technology Business Incubator, 6351 FAU Blvd., Suite 400, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic Planning Meeting.

A copy of the agenda may be obtained by contacting Christine Burres, cc@research-park.org.

For more information, you may contact Christine Burres, cc@research-park.org.

NORTHWOOD SHARED RESOURCE CENTER

The Northwood Shared Resource Center (NSRC) Finance and Auditing Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 13, 2013, 9:00 a.m. – 11:00 a.m.

PLACE: Department of Juvenile Justice, Knight Building CR 1134, 2737 Centerview Drive, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of Minutes, Schedules VIII-B and VIII-C and LBRs for Consideration.

A copy of the agenda may be obtained by contacting Jane.Geier@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Jane.Geier@nsrc.myflorida.com, (850)487-9442. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jane.Geier@nsrc.myflorida.com, (850)487-9442.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corp announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2013, 3:30 p.m.

PLACE: Jacksonville

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Investment Committee Meeting.

Citizens Property Insurance Corporation announces a Finance and Investment Committee Meeting to begin at 3:30 p.m. (EDT) on September 19, 2013 being held in Jacksonville at Citizens' Cypress Center, 8301 Cypress Plaza Drive, Suite 108. Items of discussion include, but are not limited to, committee updates. For additional information please go to www.citizensfla.com.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (800)807-7647. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

ABC GROUP, LLC

The Florida Department of Transportation, District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 17, 2013, 5:30 p.m. – 6:30 p.m. EDT. (Please note, the date for this meeting has changed from Tuesday, September 10, 2013 to Tuesday, September 17, 2013. All other information remains the same.)

PLACE: St. Joseph Bay State Buffer Preserve Center, 3915 State Road 30A, Port St. Joe, FL 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Transportation invites you to attend a public information meeting concerning the upcoming resurfacing of State Road (S.R.) 30A from S.R. 30E (Cape San Blas Road) to U.S. 98 (S.R. 30) in Gulf County. The purpose of the meeting is to provide interested persons an opportunity to obtain information on the upcoming construction project. The meeting will be conducted in an open house format (no formal presentation is scheduled). FDOT representatives will be available to discuss the project, answer questions and receive comments. (Please note, the date for this meeting has been changed from Tuesday, September 10, 2013 to Tuesday, September 17, 2013. The meeting location, time and all other information remains unchanged.)

A copy of the agenda may be obtained by contacting Dale Harris, FDOT Construction Project Manager, at (850)767-4990, or by e-mail at Dale.Harris@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Dale Harris, FDOT Construction Project Manager, at (850)767-4990, or by email at Dale.Harris@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

NOTICE IS HEREBY GIVEN that The Asbestos Licensing Unit of the Department of Business and Professional Regulation has declined to rule on the petition for declaratory statement filed by Pece of Mind Environmental, Inc. on July 22, 2013. The following is a summary of the agency's declination of the petition:

The petition seeks a statement regarding the activity and obligations of third parties. Additionally, the petition fails to clearly identify a particular set of circumstances, the specific statutes or rules that affect those circumstances, or the petitioner's substantial interest that would distinguish a declaratory statement in this case from a statement of general applicability.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk's Office, 1940 North Monroe Street, Suite 92, Tallahassee, Florida 32399-2202, Telephone: (850)921-0342, email AGC.Filing@myfloridalicense.com.

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the
Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
PETROLEUM CONTAMINATION SITE RESPONSE
ACTION CONTRACTORS

NOTICE OF SOLICITATION

STATE OF FLORIDA

DEPARTMENT OF ENVIRONMENTAL
PROTECTION

PETROLEUM CONTAMINATION SITE RESPONSE
ACTION CONTRACTORS

The Florida Department of Environmental Protection (DEP) anticipates issuing a solicitation for Petroleum Contamination Site Response Action Contractors on or after Monday, September 16, 2013.

Organizations interested in participating in this procurement opportunity may view and download the subject solicitation from the Florida Department of Management Services (DMS) Vendor Bid System. To view the solicitation, go to http://www.myflorida.com/apps/vbs/vbs_www.search.criteria_form. Use the "Agency" search field to search for advertisements for the "Department of Environmental Protection" and click on "Initiate Search". Look for the subject solicitation and click on the solicitation number. A one page ad will come up, scroll to the bottom of the screen to view the documents for that solicitation.

Organizations must have Adobe Acrobat Reader to view and print the solicitation documents. Adobe Acrobat Reader maybe obtained, free of charge, at the following website: <http://www.adobe.com/products/acrobat/readstep.html>.

Prospective contractors should register with the DMS MyFloridaMarketPlace (MFMP) Vendor Registration System. Information about the registration process is available, and registration may be completed, at the following MFMP website: http://www.dms.myflorida.com/business_operations/state_purchasing/myfloridamarketplace/mfmp_vendors. Within the registration process in MFMP, vendors can also register to receive electronic notification of solicitations. This will allow for the delivery of an e-mail notification for the class and group codes included in the registration by the vendor. If you are interested in receiving an electronic notification from the Vendor Bid System for this solicitation, please confirm that at least one of the class and group codes listed below are included in your current registration on file.

The following DMS Class/Group Codes will be used when this solicitation is advertised:

970-400 Environmental Engineers

991-320 Environmental Cleanup & Restoration Services

991-325 Environmental Cleanup

HEALTHY START COMMUNITY COALITION OF
OKALOOSA-WALTON COUNTIES, INC.

REQUEST FOR PROPOSAL

Healthy Start Services for December 1, 2013 through June 30, 2014; with the successful bidder being considered for full fiscal year services beginning July 1, 2014 through June 30, 2015.

The HEALTHY START Community Coalition of Okaloosa and Walton Counties, Florida announces the following Request for Proposals (RFP) to which all persons are invited to bid.

The Healthy Start Coalition is soliciting competitive sealed proposals from organizations or agencies to provide Healthy Start Services in Okaloosa County, Florida. Services must be delivered in accordance with the local Healthy Start Service Delivery Plan (SDP), and Standards and Guidelines that will include, but are not limited to, the following:

Universal Risk Screening
 Assessment Services
 Care Coordination
 Wraparound Services

The proposing agency must demonstrate the ability for Collaboration, Special Considerations Identified in Service Delivery Plan (SDP), Cultural Competency, Participant Engagement and Retention, and Quality Assurance/Quality Improvement/Performance Measures.

Services will be required to be delivered as a unit for December 1, 2013 through June 30, 2014. The typical fiscal year for the Coalition runs from July 1st through June 30th. With successful performance of the abbreviated period of seven (7) months delivery, a successful bidder may be considered for up to two (2) renewals of award. These services will be funded through federal, state and local allocations.

Additional services may be included in the RFP. A bidder's Conference is not anticipated. Questions from any bidding agency must be emailed to info@healthystartokawalton.org. Answers to appropriate questions will be emailed to all prospective bidders at the same time, as a measure of fair competition.

The Request for Proposals will be available for distribution on or about August 27, 2013. The deadline for Letter of Intent to Bid is September 6, 2013. The deadline for receipt of proposals is noon (CST) on October 15, 2013. Successful bidder's contract begins December 1, 2013, pending evaluations of bids and proposal selection.

Call or email for -or- pick-up a copy of the RFP at the address below. Please provide email address, mailing address, and phone number for the appropriate bidder's agency rep, in order that questions and answers may be submitted to you.

Healthy Start Contact:

Ardelle Bush – info@healthystartokawalton.org

Healthy Start Community Coalition of Okaloosa and Walton Counties

201 Miracle Strip Pkwy., SE, Suite C

Fort Walton Beach, FL 32548

Phone: (850)833-9284, Fax: (850)833-9484

Section XII Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION
 Certificate of Need

DECISION ON EXPEDITED APPLICATION

The Agency for Health Care Administration made the following decision on Certificate of Need application for expedited review:

County: Miami-Dade Service District: 11-1

CON#: 10195 Decision Date: August 30, 2013 Decision: A

Applicant/Facility/Project: East Ridge Retirement Village, Inc.

Project Description: Add 14 sheltered nursing home beds

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

AGENCY FOR HEALTH CARE ADMINISTRATION

Hospital and Nursing Home Reporting Systems and Other Provisions Relating to Hospitals

Lake Wales Medical Center emergency service exemption

The Agency for Health Care Administration has received an application for an emergency service exemption from Lake Wales Medical Center located at 410 S 11th St, Lake Wales, FL 33853 pursuant to Section 395.1041(3), Florida Statutes and Rule 59A-3.255, Florida Administrative Code. The hospital is requesting an emergency service exemption for Urology, Orthopedics, & Nephrology. Comments received within 15 days of publication will be considered by the Agency prior to making a determination of exemption status.

Additional information may be obtained by writing to the Agency for Health Care Administration, Attention: Jessica Munn, 2727 Mahan Drive, MS 31, Tallahassee, Florida 32308, by phone at (850)412-4549 or by email at Jessica.Munn@ahca.myflorida.com.

Section XIII
Index to Rules Filed During Preceding
Week

FILED BETWEEN AUGUST 26, 2013
 AND AUGUST 30, 2013

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF HEALTH

Board of Dentistry

64B5-7.005	8/28/2013	9/17/2013	39/120	
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DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

65A-1.203	8/29/2013	9/18/2013	39/148	
65A-1.716	8/29/2013	9/18/2013	39/141	

FINANCIAL SERVICES COMMISSION

OIR Insurance Regulation

69O-137.001	8/26/2013	9/15/2013	39/125	
69O-138.001	8/26/2013	9/15/2013	39/125	
69O-149.003	8/26/2013	9/15/2013	38/29	38/97

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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LIST OF RULES AWAITING LEGISLATIVE
APPROVAL PURSUANT TO CHAPTER 2010-279,
LAWS OF FLORIDA

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

64J-2.006	7/12/13	*****	39/29	
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DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

69L-7.020	10/24/11	*****	37/24	37/3
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