

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-5.035 Qualifications for Exemptions to Specific
 Provisions for Educator Evaluation and
 Compensation.

PURPOSE AND EFFECT: The purpose of this rule development is to adopt a rule to implement the provisions of Section 1013.341, Florida Statutes, relating to qualifications for exemptions to specific provisions for educator evaluation and compensation. The effect is a rule to implement the statute as required.

SUBJECT AREA TO BE ADDRESSED: Qualifications for exemptions to specific provisions for educator evaluation and compensation.

RULEMAKING AUTHORITY: 1013.341(4) FS.

LAW IMPLEMENTED: 1013.341 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Kathy Hebda, Deputy Chancellor, Educator Quality, Department of Education, 325 West Gaines Street, Tallahassee, FL 32399, (850)245-0509

To request a rule development workshop, please contact Lynn Abbott, Agency Clerk, lynn.abbott@fldoe.org or (850)245-9661

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6A-5.035 Qualifications for exemptions to specific provisions for educator evaluation and compensation

(1) In accordance with Section 1012.341, Florida Statutes, a school district that received an exemption under Florida's Race to the Top Memorandum of Understanding for Phase 2, as provided in s. (D)(2)(ii) of the Memorandum, is allowed to base forty (40) percent, instead of fifty (50) percent, of instructional personnel and school administrator performance evaluations upon student learning growth under Section 1012.34, Florida Statutes, as amended by this act and is exempt from Section 1012.22(1)(c), Florida Statutes, as amended by the Student Success Act (Senate Bill 736) of

2011. The only district receiving such an exemption in the Memorandum is the School District of Hillsborough County.

(2) To receive an exemption for the 2013-14 school year, the district must meet provisions outlined in the law for implementation of instructional personnel and school administrator evaluation systems that:

(a) Base at least forty (40) percent of an employee's performance evaluation upon student performance and that student performance is the single greatest component of an employee's evaluation, and

(b) Implement the Commissioner of Education's student learning growth formula for statewide assessments as provided under Section 1012.34(7), Florida Statutes.

(3) To receive an exemption for the 2014-15 school year the district must meet the provisions to implement a compensation system and a contract system as follows:

(a) The school district's instructional personnel and school administrator compensation system awards salary increases based upon sustained student performance.

(b) The school district's contract system awards instructional personnel and school administrators based upon student performance and removes ineffective employees.

(4) To receive annual exemptions for the 2015-16 and 2016-17 school years, the district must demonstrate student learning growth based upon performance on statewide assessments under Section 1008.22, Florida Statutes, must have significantly improved compared to student learning growth in the district in 2011-2012 and significantly improved compared to other school districts by one or the following:

(a) Value-added scores for teachers as calculated in accordance with the district's evaluation system approved under Rule 6A-5.030, F.A.C., have improved by a statistically significant margin,

(b) Value-added scores for teachers of state assessed courses as calculated by the department in accordance with Rule 6A-5.041, F.A.C., have improved by a statistically significant margin, or

(c) The Learning gains for students as calculated for purposes of the state's school accountability system under Rule 6A-1.099811, F.A.C., have improved by a statistically significant margin.

(4) To be eligible for the exemption as described in subsection (2) of this rule, the district must maintain an evaluation system approved by the Department under Rule 6A-5.030, F.A.C., each year.

(5) To be eligible for the exemption described in subsection (3) of this rule, the district must maintain its qualification for the exemption under subsection (2) of this rule and present to the Department a compensation system and a contract that reflect compliance with this rule no later than December 31 of the year the exemption is granted. If the

Department finds that the requirements for this subsection are not met, the State Board will be advised of the district's status in its first meeting after December 31 of that year and the Board will determine whether the exemption will be granted or withheld.

(6) To be eligible for the exemption described in subsection (4) of this rule, the district must maintain its qualification for the exemption under subsections (2) and (3) of this rule and present to the Department the student performance data for the prior year that reflect compliance with this rule no later than December 31 of the year the exemption is granted. If the Department finds that the requirements for this paragraph are not met, the State Board will be advised of the district's status in its first meeting after December 31 of that year and the Board will determine whether the exemption will be granted or withheld.

(7) If the State Board determines that the exemption is withheld, the district must adopt an evaluation system and a compensation system that meet the requirements of Sections 1012.34 and 1012.22, Florida Statutes, respectively, for implementation in the following school year.

Rulemaking Authority 1013.341(4) FS. Law Implemented 1013.341 FS. History—New _____.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-6.0573 Industry Certification Process.

PURPOSE AND EFFECT: The purpose of this rule development is to amend the rule to conform to statutory changes in Chapter 2013-27, Laws of Florida. In addition, the most recent Industry Certification Funding List and Comprehensive Industry Certification List will be adopted by reference. The effect of the rule development is to ensure that appropriate certifications are included on the Industry Certification Funding List.

SUBJECT AREA TO BE ADDRESSED: Industry Certification

RULEMAKING AUTHORITY: 1003.492(2), 1008.44 FS.

LAW IMPLEMENTED: 1003.491, 1003.492, 1003.493, 1008.44, 1011.62(1)(o) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tara Goodman, Bureau Chief, Division of Career and Adult Education, 325 West Gaines Street, suite 744, Tallahassee,

Florida 32399-0400, phone (850)245-9001, Tara.Goodman@fldoe.org

To request a rule development workshop, please contact: Lynn Abbott, Agency Clerk, Department of Education, (850)245-9661 or e-mail lynn.abbott@fldoe.org or go to <https://app1.fldoe.org/rules/default.aspx>.

A copy of the rule may be obtained from the Department's website at: <https://app1.fldoe.org/rules/default.aspx>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Regulatory Council of Community Association Managers

RULE NOS.: RULE TITLES:

61E14-5.001 Citations

61E14-5.002 Mediation

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rules, as noticed in Vol. 39, No. 36, February 21, 2013, Florida Administrative Register, have been withdrawn.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NO.: RULE TITLE:

62B-36.007 Project Cost Sharing

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 105, May 30, 2013 issue of the Florida Administrative Register.

62B-36.001

No change.

62B-36.002

No change.

62B-36.003

No change.

62B-36.005
No change.

62B-36.006
No change.

62B-36.007 Project Cost Sharing.
(1)(a) through (1)(b) No change.
(c) Secondary beach access sites shall be granted eligibility for the shoreline length of the access site. Additional eligibility shall be granted at a rate of 52.8 linear feet per unit for up to one-quarter mile in either shore parallel direction, for the following units:
1. through 3. No change.
4. Automobile parking spaces located within one quarter mile of a secondary access site may be granted eligibility for that public access site at the rate of one unit, or 52.8 feet, per parking space.
(1)(d) through (1)(f) No change.
(2) through (6) No change.

62B-36.009
No change.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NOS.:	RULE TITLES:
64B15-12.003	Applications for Licensure
64B15-12.005	Limited Licensure
64B15-12.009	Osteopathic Faculty Certificate
64B15-12.010	Temporary Certificate to Practice in an Area of Critical Need

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 14, January 22, 2013 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee (JAPC). Changes are being made as follows:

1. The application forms are being changed to address fingerprint issues regarding statutory changes which became effective on January 1, 2013.
2. Statutory references contained in the applications and in the law implemented citations of the rule are being changed.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Jusevitch, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-22.004
RULE TITLE: Mandatory Registration of Unlicensed Physicians

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 14, January 22, 2013 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee (JAPC). The change is as follows:

The application form is being changed to delete the phrase requesting documentation of restoration of civil rights.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Jusevitch, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-7.0035
RULE TITLE: Temporary Certificate Requirements for Dentists Practicing in State and County Government Facilities

NOTICE IS HEREBY GIVEN, that on June 10, 2013, the Board of Dentistry received a petition for Sudeep A. Rao, seeking a variance or waiver of subsection 64B5-7.0035(5), Florida Administrative Code, which states the Board shall cancel a temporary certificate if the temporary certificate

holder has failed the Florida dental licensure examination. The Board will address the Petition at its next scheduled meeting. Comments on this petition should be filed with the Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

For a copy of the petition, contact: Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-2.0135 Dental Hygiene Examination

NOTICE IS HEREBY GIVEN, that on May 30, 2013, the Board of Dentistry received a petition for Samantha Lynn Ledford, seeking a variance or waiver of paragraph 64B5-2.0135(3)(d), Florida Administrative Code, asking the board to waive the requirement that the written examination (laws and rules) be completed within eighteen (18) months of completing the practical or clinical examination (ADEX). The petitioner is currently licensed in Michigan. The Board will address the Petition at its next scheduled meeting.

Comments on this petition should be filed with the Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

For a copy of the petition, contact: Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-2.0135 Dental Hygiene Examination

NOTICE IS HEREBY GIVEN, that on May 14, 2013, the Board of Dentistry received a petition for Aliesha L. Baker, seeking a variance or waiver of paragraph 64B5-2.0135(3)(d), Florida Administrative Code, asking the board to waive the requirement that the written examination (laws and rules) be completed within eighteen (18) months of completing the practical or clinical examination (ADEX). The petitioner is currently licensed in Michigan. The Board will address the Petition at its next scheduled meeting.

Comments on this petition should be filed with the Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

For a copy of the petition, contact: Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-5.012 Documentation of Services

NOTICE IS HEREBY GIVEN that on May 31, 2013, the Agency for Persons with Disabilities received a petition for Variance from Great Living, LLC seeking variance from subparagraph 65G-2.012(8)(c)2, F.A.C. for one specific bedroom located at 1330 Providence Blvd In Deltona. Subparagraph 65G-2.012(8)(c)2 states that "multi-occupancy rooms shall provide at least 60 square feet per resident of usable floor space." Great Living seeks a variance to allow two residents to stay in a bedroom with less than 120 square feet of living space without the removal of a section of the wall.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Soule, Acting Agency Clerk, Agency for Persons with Disabilities, 4030 Esplanade Way, Tallahassee, Florida 32399.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces public meetings to which all persons are invited.

DATES AND TIMES: Monday, June 24, 2013, 4:00 p.m.; Tuesday, June 25, 2013, 4:00 p.m.; Wednesday, June 26, 2013, 4:00 p.m.

PLACE: Florida Agriculture Center and Horse Park Authority; 11008 S. Highway 475, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Executive Committee to discuss general board business.

A copy of the agenda may be obtained by contacting: Shawn Doherty at (352)307-6699, ext. 5 or email at exedir@flhorsepark.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Shawn Doherty at (352)307-6699, ext. 5, or email at exedir@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a hearing to which all persons are invited.

DATE AND TIME: June 27, 2013, 11:00 a.m. – A Business Meeting will begin at or as soon thereafter as can be heard

DATE AND TIME: June 28, 2013, 8:30 a.m. – A Teacher Hearing Panel will begin at or as soon thereafter as can be heard

PLACE: Embassy Suites Orlando North, 225 Shorecrest Drive, Altamonte Springs, Florida 32701, (407)834-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Business Meeting is being held to discuss EPC office procedures, the hiring process of the Executive Director and to review and select applications for that position. The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Kathleen M. Richards at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards at (850)245-0455.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

The Florida's Office of Early Learning announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 14, 2013, 9:00 a.m. – 9:30 a.m.

PLACE: Conference dial-in has changed to (888)670 3525, participant passcode 6393437979, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update on Florida's State Advisory Council on Early Education and Care initiatives funded through the Head Start American Recovery and Reinvestment Act grant.

Meeting held June 12, 2013 was recessed and will be reconvened Friday, June 14, 2013.

A copy of the agenda may be obtained by contacting: Lisa.Billups@oel.myflorida.com or (850)717-8592.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The District 1 Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: July 17, 2013, 10:00 a.m.

PLACE: Emerald Coast Utilities Authority, 9255 Sturdevant Street, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Local Emergency Planning Committee, including a review of the LEPC HazMat Exercise 2013, public outreach, and the LEPC Comprehensive Plan.

Preceding the meeting, the Resource and Training Subcommittee and the Planning Subcommittee will hold meetings at 9:00 a.m. Additional subcommittee meetings will be held via teleconference on July 8, 2013.

A copy of the agenda may be obtained by contacting: The West Florida Regional Planning Council, 1(800)226-8914 or by visiting our website: www.wfrpc.org/lepc.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The West Florida Regional Planning Council, 1(800)226-8914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathy Ahlen, staff to the LEPC, at the West Florida Regional Planning Council, 1(800)226-8914 or Kathy.ahlen@wfrpc.org.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2013, 5:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Audit Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2013, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2013, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2013, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council
The Tampa Bay Regional Planning Council's Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2013, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd, Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

For more information, you may contact: Mr. Avera Wynne, (727)570-5151, ext. 30.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 1, 2013, 10:30 a.m.

PLACE: Beacon Council Board Room, 80 S.W. 8th Street, Suite 2400, Miami, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any Generally Consistent Comprehensive Plan Amendment Review received prior to the meeting; Generally Consistent Comprehensive Plan Amendment reviews for Miami-Dade (Proposed); Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting; Meeting on monthly Council business; Executive Committee Conference Call is scheduled on Wednesday at 2:00 p.m., one week prior to the Council Meeting to which all persons are invited. Call in number 1(888)670-3525, Conference Code 2488435943 then #. Council Executive Committee and subcommittees may meet periodically before and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of such committee meetings should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 26, 2013, 10:00 a.m.

Everglades Region Land Assessment Public Meeting

PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: District staff shall provide information regarding the land assessment process and District lands within the Everglades

Region. The purpose of the land assessment is to take a comprehensive and detailed look at the District's land inventory to ensure that the present and future use of these lands will be utilized in the most effective manner to support the District's core mission requirements, and to comply with other important state policy objectives. Public input and comment will be received. More information about the process is available at www.sfwmd.gov/landassessment.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Schluter, aschlut@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2013, 2:00 p.m. – 5:00 p.m.

Loxahatchee River Management Coordinating Council Meeting

PLACE: River Center, 805 North US Highway One, Jupiter, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meet to discuss the goals and objectives regarding the management of the Wild and Scenic portion of the Loxahatchee River.

A copy of the agenda may be obtained by contacting: Laura Corry, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406 or lcorry@sfwmd.gov, www.sfwmd.gov, (561)682-6012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Corry, (561)682-6012.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 26, 2013, 1:00 p.m.

East Coast Region Land Assessment 2nd Public Meeting
 PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: District staff shall provide information regarding the land assessment process and District lands within the East Coast Region. The purpose of the land assessment is to take a comprehensive and detailed look at the District's land inventory to ensure that the present and future use of these lands will be utilized in the most effective manner to support the District's core mission requirements, and to comply with other important state policy objectives. Public input and comment will be received. More information about the process is available at www.sfwmd.gov/landassessment.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Schluter, aschlut@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board
 The Building Code Administrators & inspectors Board announces public meetings to which all persons are invited.

DATES AND TIME: August 14, 15 and 16, 2013, 9:00 a.m.
PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, probable cause panel (portions of which may be closed to the public), general board business.

A copy of the agenda may be obtained by contacting: Board's website: MyFloridaLicense.com – Our Businesses & Professions – Building Code.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board
 The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 3, 2013, 9:00 a.m., Eastern Time

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Communities Trust Governing Board announces a public meeting to which all persons are invited.

DATE AND TIME: June 26, 2013, 9:00 a.m. until business is concluded

PLACE: State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, Douglas Building, Conference Room A, Tallahassee, Florida 32399. Interested parties may participate via conference call by dialing toll free 1(888)670-3525 and entering passcode 7020742991#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Communities Trust Governing Board will consider issues relating to approval of the March 14, 2013 minutes and any other business deemed necessary.

A copy of the agenda may be obtained by contacting: A. Diane Langston, Office of Operations, Land and Recreation Grants Programs at 3800 Commonwealth Boulevard, Mail Station 103, Tallahassee, Florida 32399, (850)245-2702, Diane.Langston@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: A. Diane Langston, Office of Operations, Land and Recreation Grants Programs at 3800 Commonwealth Boulevard, Mail Station 103, Tallahassee, Florida 32399, (850)245-2702, Diane.Langston@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: A. Diane Langston, Office of Operations, Land and Recreation Grants Programs at 3800 Commonwealth Boulevard, Mail Station 103, Tallahassee, Florida 32399, (850)245-2702, Diane.Langston@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2013, 1:30 p.m.

PLACE: Marion County Growth Services, 2710 East Silver Springs Boulevard, Ocala, FL 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the fifth technical meeting to discuss the Silver Springs Basin Management Action Plan (BMAP). Collection of project data will be discussed at this meeting. A presentation about the restoration of Lake Griffin will be given.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic, (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

The Emergency Medical Services (EMS) Advisory Council and Constituency Group Meetings announces public meetings to which all persons are invited.

DATES AND TIMES: Tuesday, July 16, 2013, 8:00 a.m. – 6:00 p.m.; Wednesday, July 17, 2013, 8:00 a.m. – 7:00 p.m.; Thursday, July 18, 2013, 8:00 a.m. – 1:00 p.m.

PLACE: Caribe Royale Orlando Resort, 8101 World Centre Drive, Orlando, FL 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the EMS Advisory Council.

A copy of the agenda may be obtained by contacting Desi Lassiter, (850)245-4055.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Desi Lassiter, (850)245-4055. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Desi Lassiter, (850)245-4055.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES Refugee Services

The Pensacola Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 27, 2013, 10:00 a.m. – 12:00 p.m.

PLACE: TBD

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Pensacola Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Theresa Leslie at (850)921-7944 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Leslie at (850)921-7944 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Theresa Leslie at (850) 921-7944 or Taddese Fessehayee at (407)317-7335.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: July 9, 2013, 1:30 p.m.

PLACE: Tallahassee City Hall, Commission Chambers, 300 South Adams Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The workshop will be held to solicit public comments concerning the distribution of the 2014 Housing Credits through the competitive solicitation process. The first Request for Applications (RFAs) that will be issued will be for the three (3) geographic groups (Medium/Small Counties, Broward/Miami-Dade/Palm Beach Counties, and Duval/Hillsborough/Orange/Pinellas Counties). Drafts of the three (3) geographic RFAs will be posted to Florida Housing's website prior to the workshop (expected to be sometime during the week of June 24th). At the workshop, staff will discuss the requirements of the geographic RFAs, the order that these RFAs will be issued, and the time line for the overall 2014 HC allocation process. Florida Housing will also provide a status update for non-HC funding available such as this year's and last year's Legislative appropriations, HOME Rental, and SAIL Programs.

A copy of the agenda may be obtained by contacting Jean Salmonsén at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsén at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NORTHWOOD SHARED RESOURCE CENTER

The Northwood Shared Resource Center (NSRC) Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 27, 2013, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 North Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Annual Meeting, Approval of FY 2013-14 – Expenditures over \$50,000, Spend Plan and Appropriations, Projected

Billing and Associated Votes. Committee Reports, Approval of minutes, Disaster Recovery Systems Administrator Staff Augmentation (DHSMV), DCF Cloud – Email Archive, Exemption of 180 Notice to Terminate Service. Executive Director Year-In Review, Election of Officers (Chair, Vice Chair, Treasurer) and Member at Large, Approval of Executive Director Selection Committee Nominees, NSRC Updates.

A copy of the agenda may be obtained by contacting: Jane.Geier@nsrc.myflorida.com, (850)487-9442.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jane.Geier@nsrc.myflorida.com, (850)487-9442. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jane.Geier@nsrc.myflorida.com, (850)487-9442.

FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION

The First Florida Governmental Financing Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 26, 2013, 12:00 Noon (EDT)

PLACE: Vidal Room, Boca Raton Resort & Club, 501 East Camino Real, Boca Raton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Special meeting of the Commission's member representatives. A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Executive Director, at ffgfc@embarqmail.com or the Commission's website at www.ffgfc.com.

SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The Sunshine State Governmental Financing Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 24, 2013, 4:30 p.m. (EDT)

PLACE: Vidal Room, Boca Raton Resort & Club, 501 East Camino Real, Boca Raton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Annual Membership Meeting and Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator, at ssgfc@embarqmail.com or at the Commission's website at www.ssfgc.com.

CITY OF TAMARAC

The City of Tamarac, Florida, gives notice of proposed ordinance governing a telecommunications company placing or maintaining telecommunications facilities in its roads or rights-of-way.

SECOND READING TO BE HELD:

DATE AND TIME: Wednesday, June 26, 2013, 9:00 a.m.
PLACE: City of Tamarac Commission Chambers, 7525 NW 88th Ave., Tamarac, FL 33321

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The proposed ordinance amends the Tamarac City Zoning Code provisions regulating telecommunications towers and antennas to expressly address current industry practices with respect to installation of personal wireless service facilities in the public rights-of-way. A copy of the proposed ordinance can be obtained by calling the City Clerk's Office at (954)597-3505 or by visiting City Hall during regular business hours.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATES AND TIME: July 8-10, 2013, See Floridadefense.org for times

PLACE: Conference Facility, NAS Pensacola, Building 3249, Pensacola, FL 32508

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Meeting: Florida Defense Alliance, Semi-annual Meeting.
Purpose: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Heather Cave, hcave@eflorida.com or visiting Floridadefense.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Heather Cave, (850)298-6640. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VI

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on May 21, 2013, the Construction Industry Licensing Board received a Petition for Declaratory Statement from Brett Handler of Dreamstar Custom Homes. The Petitioner does not state in his request which statute or rule the Petitioner seeks the Board to interpret. Petitioner appears to be requesting the Board's interpretation as to whether a general contractor building new custom homes would be required to have separate bank accounts for each home or renovation project under contract and/or construction.

Copies of the Petition may be obtained from Drew Winters, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on May 28, 2013, the Construction Industry Licensing Board has received the petition for declaratory statement from the City of Port Orange, Florida. The petition seeks the agency's opinion as to the applicability of Sections 489.105(3), 489.105(3)(n), and 489.113(9)(a), F.S. as they apply to the petitioner.

The petition seeks the Board's interpretation of Sections 489.105(3), 489.105(3)(n), and 489.113(9)(a), F.S., as to whether Danus Utilities, Inc. as a licensed Certified Underground Utility and Excavation Contractor is lawfully authorized to contract with the City of Port Orange to perform the Bid #13-16 project.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
 Notice of Petitions and Dispositions
 Regarding Non-rule Policy Challenges

NONE

Section X
 Announcements and Objection Reports of the
 Joint Administrative Procedures Committee

NONE

Section XI
 Notices Regarding Bids, Proposals and
 Purchasing

DEPARTMENT OF HEALTH

Department of Health, Design and Construction,
 Architecture/Engineering Advertisement, Project #51042100,
 Marion County

Notice to Professional Consultants

State of Florida

Department of Health

Public Announcement for Professional Services for
 Architecture-Engineering

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Design and Construction, announces that professional services and Professional Qualifications Supplement (PQS) are required for the project listed below. Applications being sent via the U. S. Mail or via overnight express service shall be sent to, Charles L. Alby, Senior Architect, Florida Department of Health, Design and Construction, 4052 Bald Cypress Way, BIN #B06, Tallahassee, Florida 32399-1734, Phone (850)245-4444, ext. 3167; Facsimile (850)412-1419.

Project Number: DOH 51042100

Project Name: Marion - Ocala Children's Medical Services – New CMS Facility – Ocala.

Services to be provided: Architecture-Engineering – Consisting of at least Two Phases for design and document development of a 25,000 square foot facility located on a 6+-acre site located in Ocala, Florida. First phase will be Schematic Design, based on programming already developed and Design Development documents. Second Phase will be Construction Documents and Construction Administration. Construction delivery will be through the Construction Management approach.

Estimated construction budget: \$6,500,000.00

Account No.: TBD

Response due date: Thursday, July 11, 2013, by 4:00 p.m. EDT. Any Responses received after the due date and time will be deemed non-responsive and will not receive further consideration. Unsealed and/or unsigned responses received by telegram, facsimile transmission, electronic email or other similar means are not acceptable, and will be declared non-responsive and will not be further evaluated. Submittals that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

Qualifications selection criteria: Firms must be properly licensed in the State of Florida at the time of submittal. Selections will be made in accordance with Chapter 287.055, Florida Statutes. The Selection Committee will conduct interviews with and may require public presentation by no fewer than three (3) firms regarding their qualifications, understanding of program/requirements and approach and methodology for providing required services.

Selection of finalist for interview: Selection for interview will be made on the basis of professional services qualifications including relevant experience and ability, location, recent experience, current and projected workloads of the firms, technical and Florida licensed professional staff and volume of Florida Departments of Health work. The firm or firms selected must be registered with MyFloridaMarketPlace (MFMP) prior to execution of a contract. However, they will be exempt from the one percent MFMP fee.

Instructions: Submit three (3) bound copies of the following information: *

1. Table of contents.
2. Letter of interest to include required email address and contact person.
- A copy of the current Department of Health Professional Qualifications Supplement (PQS) Form DBC5112 Revised 7/1/04. A copy of this form can be obtained by calling (850)245-4444, ext. 3167 and at the following Website: <http://myflorida.com/apps/vbs> (This form is included behind the advertisement).
3. A copy of the firm's current Florida Professional License registration. (Proper registration at the time of application is required).
4. (Corporations only) Current Corporate Certificate providing evidence of validation date and designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
5. Completed Standard Form 330.

*In Article 19, Relevant Projects, and Article 23, Project Owner’s Information, list only projects designed, under construction, and/or completed within the past five (5) years.

6. A stamped self-addressed if the applicant would like a written Notice of Selection result.

* All applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and any section dividers. However, this is not a mandatory requirement.

Evaluation: All proposals submitted shall become the property of the Department of Health. The submitted proposals will be placed on file and not returned. The Department reserves the right to deem proposals that do not comply with the above instructions and/or do not include the required qualification data non-responsive. The applicant will not receive further consideration. Proposals submitted by qualified firms shall be evaluated in accordance with Florida Section 287.055, Florida Statutes.

Posting of results: Results of the short listing evaluation will be posted on the DOH Website at <http://myflorida.com/apps/vbs> within 48 hours after the committee’s recommendation. In the event that this information cannot be posted within this time frame, then the successful firms will be notified of the results by email, fax, or postal mail using the information provided in the letter of interest.

All future announcements, results, and information about the selection for this project will be posted on the DOH Website at: <http://myflorida.com/apps/vbs>.

Special Instructions to access website:

Go to link above – open – go to “Search Advertisements” open – go to “Agency” select “Dept. of Health” – next select “Advertisement Type” fill-in “Competitive Solicitation”. Do not fill-in any other boxes – go to bottom and click “Initiate Search” – advertisement is located in the list shown in the box. No inquiries are allowed prior to posting as official communications are required to go to all vendors through the DOH Website at <http://myflorida.com/apps/vbs>. Such inquiries prior to posting may be grounds for disqualification.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

Moffitt McKinley Site Work Package, Tampa FL

Job Description: This project consists of the site preparation and development associated with a new parking garage and outpatient treatment facility on Moffitt Cancer Center’s McKinley Drive Campus. Included in this package will be a complete site work scope of work to include, but not be limited to: phased demolition, construction of temporary roads, pads, and parking, site clearing, excavation, backfill, storm, water, fire, sanitary, grading, paving, curbs, stripping,

traffic signage, etc. Associated temporary fencing, dumpsters, portable toilets, and aerial photography services for the complete duration of the project will also be bid as part of this package.

The only scopes of work that will be bid at this time are as follows: Site work, Surveying, Temporary Fencing, Dumpsters, Portable Toilets, and Aerial Photography. Additional scopes of work not mentioned above will be bid at a future time, if applicable to this project.

The due date to submit a bid is June 24, 2013 at 2:00 p.m.

Please respond indicating your intention to bid and access to the online bid documents, including the drawings and specifications, will be granted through the iSqFt website. A hard copy set of drawings and specifications are available through New Age Reprographics, (813)426-3272 or production@newagerepro.com if requested, at your own expense.

Please fax/email responses to Vicki Sutton at (813)971-2975, vicki.sutton@skanska.com. Please respond no later than June 14th.

**Section XII
Miscellaneous**

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments deadlines and the address for providing comments are available at: <http://approd.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.