#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

RULE NO.: RULE TITLE:

6A-6.0981 Provider Approval for Virtual Instruction

Program

PURPOSE AND EFFECT: The purpose of this rule development is to conform to new provisions of Section 1002.45, Florida Statutes, which was amended during the 2013 Legislative Session. The effect will be the alignment of laws related to the approval of virtual instruction providers.

SUBJECT AREA TO BE ADDRESSED: Amendments to this rule and the application, which is incorporated by reference, specifically address adding a component for conditional approval to the provider approval process and revisions to the qualifications for potential part-time virtual instruction providers.

RULEMAKING AUTHORITY: 1002.45(11) FS.

LAW IMPLEMENTED: 1002.45 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sally Roberts, Educational Policy Consultant, K-12 Public Schools, 325 West Gaines Street, Suite 501A, Tallahassee, Florida 32399-0400. To request a rule development workshop, please contact: Lynn Abbott, Agency Clerk, Department of Education, (850)245-9661 or e-mail lynn.abbott@fldoe.org or go to https://app1.fldoe.org/rules/default.aspx

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### STATE BOARD OF ADMINISTRATION

#### Florida Prepaid College Board

RULE NO.: RULE TITLE: 19B-4.001 Application

PURPOSE AND EFFECT: The purpose and effect of this rule development is to update the Master Covenant and Application for the Stanley G. Tate Florida Prepaid College Program.

SUBJECT AREA TO BE ADDRESSED: Application, definitions, and terms and conditions of participation.

RULEMAKING AUTHORITY: 1009.971(1), (4), (6) FS. LAW IMPLEMENTED: 1009.98 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Frick, (850)488-8514, michael.frick@myfloridaprepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Frick, Director of Operations, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308, (850)488-8514, michael.frick@myfloridaprepaid.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### STATE BOARD OF ADMINISTRATION

#### Florida Prepaid College Board

RULE NO.: RULE TITLE: 19B-4.002 Contract Prices

PURPOSE AND EFFECT: The purpose and effect of this rule development is to amend the actuarial assumptions for the Stanley G. Tate Florida Prepaid College Program.

SUBJECT AREA TO BE ADDRESSED: Actuarial assumptions used for Plan pricing.

RULEMAKING AUTHORITY: 1009.971(1), (4), (6) FS.

LAW IMPLEMENTED: 1009.98(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### STATE BOARD OF ADMINISTRATION

#### Florida Prepaid College Board

RULE NO.: RULE TITLE: 19B-5.002 Contract Benefits

PURPOSE AND EFFECT: The purpose and effect of this rule development is to amend when a Dormitory Plan may be used to permit usage during the summer term.

SUBJECT AREA TO BE ADDRESSED: Dormitory Plan benefits.

RULEMAKING AUTHORITY: 1009.971(1), (4), (6) FS.

LAW IMPLEMENTED: 1009.98 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Frick, (850)488-8514, michael.frick@myfloridaprepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Frick, Director of Operations, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308, (850)488-8514, michael.frick@myfloridaprepaid.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### STATE BOARD OF ADMINISTRATION

#### Florida Prepaid College Board

RULE NO.: RULE TITLE:
19B-5.004 Contract Purchasers

PURPOSE AND EFFECT: The purpose and effect of this rule development is to limit prospective purchaser and copurchaser to natural persons.

SUBJECT AREA TO BE ADDRESSED: Contract purchaser and co-purchaser eligibility.

RULEMAKING AUTHORITY: 1009.971(1), (4), (6) FS. LAW IMPLEMENTED: 1009.98 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Frick, (850)488-8514, michael.frick@myfloridaprepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Frick, Director of Operations, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308, (850)488-8514, michael.frick@myfloridaprepaid.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### STATE BOARD OF ADMINISTRATION

#### Florida Prepaid College Board

RULE NO.: RULE TITLE:

19B-9.004 Dormitory Transfer to Florida Colleges and

State University-Held Residences Other than

**Dormitories** 

PURPOSE AND EFFECT: The purpose and effect of this rule development is to enhance a Beneficiary's ability to utilize a Dormitory Plan at a State University held residence not currently designated by the State University for inclusion in the Program.

SUBJECT AREA TO BE ADDRESSED: Dormitory Plan benefits

RULEMAKING AUTHORITY: 1009.971(1), (4), (6) FS.

LAW IMPLEMENTED: 1009.98 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Frick, (850)488-8514, michael.frick@myfloridaprepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Frick, Director of Operations, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308, (850)488-8514, michael.frick@myfloridaprepaid.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

#### **Board of Nursing Home Administrators**

RULE NO.: RULE TITLE:

64B10-15.002 Criteria for Approved Continuing Education PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the required hours of continuing education credit in the domains of practice.

SUBJECT AREA TO BE ADDRESSED: Criteria for approved continuing education.

RULEMAKING AUTHORITY: 468.1685(1), 468.1725(3)

LAW IMPLEMENTED: 456.013, 468.1685(2), 468.1715, 468.1725 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William Miller, Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Nursing Home Administrators**

RULE NO.: RULE TITLE: 64B10-16.001 General Information

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the Administrator in Training Application; update the website where the application can be obtained; to delete unnecessary language and add new language to establish guidelines for the monitor's review of AIT quarterly reports.

SUBJECT AREA TO BE ADDRESSED: Administrator in training program monitor guidelines.

RULEMAKING AUTHORITY: 468.1685(1), 468.1695(2) FS

LAW IMPLEMENTED: 468.1695(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William Miller, Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Physical Therapy Practice**

RULE NO.: RULE TITLE:

64B17-8.001 Requirement for Instruction on Human

Immunodeficiency Virus and Acquired

Immune Deficiency Syndrome

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the requirements for the first biennial license renewal.

SUBJECT AREA TO BE ADDRESSED: Requirements for the first biennial license renewal.

RULEMAKING AUTHORITY: 456.033, 486.025 FS.

LAW IMPLEMENTED: 456.033 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### FINANCIAL SERVICES COMMISSION

#### **OIR - Insurance Regulation**

RULE NO.: RULE TITLE: 690-149.022 Forms Adopted

PURPOSE AND EFFECT: The purpose of this rule development is to develop the "Notice of Estimated Premium Impacts from the Federal Patient Protection and Affordable Care Act" required by CS/SB 1842 which amended Section 627.410, Florida Statutes. This notice will be required to be sent to all individual and small group non-grandfathered health plans or health maintenance organizations.

SUBJECT AREA TO BE ADDRESSED: Individual and small group nongrandfathered health plans and health maintenance organizations.

RULEMAKING AUTHORITY: 624.308, 627.410(9) FS.

LAW IMPLEMENTED: 624.424(1)(c), 627.410, 636.216, 627.410(9) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 20, 2013, 9:30 a.m.

PLACE: 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Karen Kees, Office of Insurance Regulation, Email Karen.Kees@floir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Karen Kees, Office of Insurance Regulation, E-mail Karen.Kees@floir.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

#### **NONE**

# Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

RULE NO.: RULE TITLE:

6A-1.099811 Differentiated Accountability State

System of School Improvement NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 101, May 23, 2013 issue of the Florida Administrative Register.

The location is corrected from Hillsborough County School Board Office, 901 East Kennedy Blvd., Tampa, Florida to Hillsborough Community College, Dale Mabry Campus, 4001 W. Tampa Bay Blvd., Tampa, Florida 33614.

#### WATER MANAGEMENT DISTRICTS

#### Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-1.607 Permit Processing Fee

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 92, May 10, 2013 issue of the Florida Administrative Register.

The following was inadvertently omitted from the Notice of Proposed Rule as follows:

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Florida Real Estate Commission

RULE NO.: RULE TITLE:

61J2-14.009 Real Estate Sales Associate NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 69, April 9, 2013 issue of the Florida Administrative Register has been withdrawn.

#### FLORIDA HOUSING FINANCE CORPORATION

<b>RULE NOS.:</b>	RULE TITLES:
67-21.002	Definitions
67-21.003	Application and Selection Process for
	Developments
67-21.006	Development Requirements
67-21.007	Fees
67-21.008	Terms and Conditions of MMRB Loans
67-21.014	Credit Underwriting Procedures
67-21.018	Refundings and Troubled Development
	Review
67-21.026	HC Credit Underwriting Procedures
67-21.031	Qualified Contracts
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 84, April 30, 2013 issue of the Florida Administrative Register.

#### 67-21.002 Definitions.

(63) "IRC" or "Internal Revenue Code" means Sections 42, 142, 147, 151, and 501 of the Internal Revenue Code of 1986, as in effect on the date of this rule chapter, together with corresponding and applicable final, temporary or proposed regulations, notices, and revenue rulings issued with respect thereto by the Treasury or the Internal Revenue Service of the United States, which are incorporated by reference and available on the Corporation's Website under the Multifamily Programs link labeled Related References and Links or from \_\_\_\_\_\_, \_\_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_\_.

67-21.003 Application and Selection Process for Developments.

- (8) No change.
- (a) Name of Applicant entity; notwithstanding the foregoing, the name of the Applicant entity may be changed only by written request of an Applicant to Corporation staff and approval of the Board after the Applicant has been invited to enter Credit Underwriting. With regard to said approval, the Board shall consider the facts and circumstances of each Applicant's request, inclusive of validity and consistency of Application documentation;
- (b) Principals of each Developer, including all co-Developers; notwithstanding the foregoing, the Principals of the Developer(s) may be changed only by written request of an Applicant to Corporation staff and approval of the Board after the Applicant has been invited to enter Credit Underwriting. With regard to said approval, the Board shall consider the facts and circumstances of each Applicant's request, inclusive of validity and consistency of Application documentation;
  - (c) through (d) No change.

- (e) Site for the Development; notwithstanding the foregoing, after the Applicant has been invited to enter Credit Underwriting and subject to written request of an Applicant to Corporation staff and approval of the Corporation, the site for the Development may be increased or decreased, provided the Development Location Point is on the site. With regard to said approval, the Corporation shall consider the facts and circumstances of each Applicant's request, inclusive of validity and consistency of Application documentation;
  - (f) through (h) No change.
- (i) Total number of units; notwithstanding the foregoing, the total number of units may be increased after the Applicant has been invited to enter Credit Underwriting, subject to written request of an Applicant to Corporation staff and approval of the Corporation. With regard to said approval, the Corporation shall consider the facts and circumstances, inclusive of each Applicant's request, in evaluating whether the changes made are prejudicial to the Development or to the market to be served by the Development;
- (j) The Total Set-Aside Percentage as stated in the last row of the total set-aside breakdown chart for the program(s) applied for in the Set-Aside Commitment section of the Application; notwithstanding the foregoing, the Total Set-Aside Percentage may be increased after the Applicant has been invited to enter Credit Underwriting, subject to written request of an Applicant to Corporation staff and approval of the Corporation. With regard to said approval, the Corporation shall consider the facts and circumstances, inclusive of each Applicant's request, in evaluating whether the changes made are prejudicial to the Development or to the market to be served by the Development;
  - (k) through (m) No change.

With regard to paragraphs (a) and (b) above, the Board shall consider the facts and circumstances of each Applicant's request and any Credit Uunderwriting Report, if available, prior to determining whether to grant the requested change.

67-21.006 MMRB Development Requirements.

- (1) through (12) No change.
- (13) No change.
- (a) through (b) No change.
- (c) The Applicant has requested and received Board of Directors' approval that the Development no longer qualifies as Elderly Housing, with said approval being based upon the criteria outlined in (a) and (b) above.
  - (14) through (17) No change.
- (18) Unless otherwise approved by the Board of Directors, Cross-collateralization shall not be allowed. With regard to said approval, the Board shall consider the facts and circumstances, inclusive of each Applicant's request, in evaluating whether the changes made will have a negative

impact to the Development or whether Cross-collateralization with some or all of the Applicant's other assets would strengthen the security of the Corporation's mortgage.

67-21.007 MMRB Fees.

- (10) No change.
- (a) through (e) No change.
- (f) Ensure that not more than 20 percent of the construction cost is subcontracted to any one entity, with the exception of a subcontractor contracted to deliver the building shell of a building of at least five (5) stories which may not have more than 31 percent of the construction cost in a subcontract, unless otherwise approved by the Board for a specific Development. With regard to said approval, the Board shall consider the facts and circumstances of each Applicant's request, inclusive of construction costs and the General Contractor's fees; and
- (g) Ensure that no construction cost is subcontracted to any entity that has common ownership or is affiliated with the General Contractor unless otherwise approved by the Board for a specific Development. With regard to said approval, the Board shall consider the facts and circumstances of each Applicant's request, inclusive of construction costs and ownership interests in the Development.

67-21.008 Terms and Conditions of MMRB Loans.

- (1) No change.
- (a) through (e) No change.
- (f) Be serviced by such Qualified Lending Institution or other private entity engaged in the business of servicing Mortgage Loans in Florida as the Corporation shall approve; and
  - (g) through (j) No change.
  - (2) through (11) No change.
  - (12) No change.
- (a) A survey, as described in the Application, dated within 90 days of the date submitted showing the location of all improvements, encroachments, easements and rights-of-way, and a site plan which has been approved by the appropriate all governmental authorities.
  - (b) through (j) No change.
  - (13) through (16) No change.

#### 67-21.014 MMRB Credit Underwriting Procedures

(2)(h) For aAny Development that has rehabilitation with or without acquisition, a capital needs assessment, prepared in accordance with generally accepted industry investment grade standards, shall be ordered by the Credit Underwriter, and Lits findings shall be used to determine the amount of rehabilitation that will be carried out and to set replacement reserves.

- 67-21.018 Refundings and Troubled Development Review
  - (4) No change
  - (a) No change.
- (b) The set-asides required by the original MMRB Land Use Restriction Agreement shall be increased by an amount and extended for a period determined by the Corporation. With regard to said determination, the Corporation shall consider the facts and circumstances, inclusive of each Applicant's request, in evaluating whether the changes made are prejudicial to the Development or to the market to be served by the Development;
  - (c) through (i) No change.

#### 67-21.026 HC Credit Underwriting Procedures

- (13) No change.
- (a) through (d) No change.
- (e) Ensure that not more than 20 percent of the construction cost is subcontracted to any one entity, with the exception of a subcontractor contracted to deliver the building shell of a building of at least five (5) stories which may not have more than 31 percent of the construction cost in a subcontract, unless otherwise approved by the Board for a specific Development. With regard to said approval, the Board shall consider the facts and circumstances of each Applicant's request, inclusive of construction costs and the General Contractor's fees; and
- (f) Ensure that no construction cost is subcontracted to any entity that has common ownership or is affiliated with the General Contractor unless otherwise approved by the Board for a specific Development. With regard to said approval, the Board shall consider the facts and circumstances of each Applicant's request, inclusive of construction costs and ownership interests in the Development.

#### 67-21.031 Qualified Contracts

(7) The running of the one-year period described in Section 42(h)(6)(I) of the Code shall may be suspended by the Corporation at any time upon written notice to the owner if: (a) the Corporation concludes that the owner's request lacks information required in the Qualified Contract Package or other essential information; (b) the owner fails to pay the Qualified Contract Package fee or, thereafter, fails to timely pay any other fees or costs for which the owner is responsible hereunder; (c) the owner and the Corporation are unable to reach mutual agreement on the qualified contract amount; (d) the Development that is the subject of the qualified contract request is not in compliance with the applicable program requirements or if any fees related to the Development are delinquent; (e) the owner fails to allow the Corporation, its agents or prospective buyers access to the Development for

purposes of verification, inspection or due diligence; (f) the Applicant or Developer, or Principal, Affiliate or Financial Beneficiary of an Applicant or a Developer is in arrears to the Corporation or any agent or assignee of the Corporation; (g) following request, the owner fails to enter into the written agreement with the real estate broker designated by the Corporation to market and sell the development; or (h) the owner otherwise fails to comply with the requirements of this rule section or the qualified contract regulations. The term of any such suspension shall begin on the date of the written notice provided by the Corporation to the owner, and shall continue unabated until such date as the deficiency, nonpayment or disagreement giving rise to the suspension is cured or otherwise acknowledged as having been resolved. in writing by tThe Corporation shall acknowledge the cure or resolution by written notice to the owner within 10 days thereafter. The owner's election to value the underlying land based on the owner's appraised value as provided in subparagraph (4) above shall automatically prevent the owner's purported qualified contract request from beginning the one-year period described in Section 42(h)(6)(I) of the Code until such time as the Corporation and the owner shall mutually agree on the value of the underlying land for purposes of the owner's qualified contract request.

## Section IV Emergency Rules

#### NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.0015: Verification of Supervised Experience for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants

NOTICE IS HEREBY GIVEN that on May 31, 2013, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for Timothy P. Mason, seeking a variance or waiver of subsection 64B4-3.0015(1), F.A.C., which requires that every applicant for licensure by examination as a clinical social worker, marriage and family therapist or mental health counselor shall verify the required supervised experience on Form DH-MQA

1181, Supervised Experience Attestation Form (Revised 1/09). Petitioner is also seeking a variance or waiver from Rule 64B4-2.0025, F.A.C., which defines (1) A "qualified supervisor" for clinical social work as specified in Section 491.005(1)(c), Florida Statutes, means a licensed clinical social worker or the equivalent who meets the qualifications specified in Rule 64B4-11.007, F.A.C. (2) A "qualified supervisor" for marriage and family therapy as specified in Section 491.005(3)(c), Florida Statutes, means a licensed marriage and family therapist with at least five of experience or the equivalent who meets the qualifications specified in Rule 64B4-21.007, F.A.C. (3) A "qualified supervisor" for mental health counseling as specified in 491.005(4)(c), Florida Statutes, means a licensed mental health counselor or the equivalent who meets the qualifications specified in Rule 64B4-31.007, F.A.C.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. Comments on this petition should be filed with the Board within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

**Board of Physical Therapy Practice** 

RULE NO.: RULE TITLE:

64B17-3.001: Licensure as a Physical Therapist by Examination

The Board of Physical Therapy hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver for Raphaella Zacche, filed on October 1, 2012. The Notice of Petition for Variance or Waiver was published in Vol. 38, No. 51, of the October 15, 2013, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on November 2, 2012. The Petitioner sought a permanent variance or waiver of Rule 64B17-3.001, Florida Administrative Code, with regards to the requirement that a foreign graduate receive a determination that the credentials are equivalent to education required for licensure as a physical therapist in the United States as determined by the Foreign Credentialing Commission on Physical Therapy.

The Board's Order, filed on November 19, 2012, grants the Petition for Variance or Waiver. The Petitioner has demonstrated that the Petition for Variance or Waiver was in substantial compliance with the provisions of Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code. Petitioner meets the underlying purpose and has demonstrated that application of the rule would cause a

substantial hardship and would violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3255.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.017: Personnel

NOTICE IS HEREBY GIVEN that on May 1, 2013, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Florida Baptist Children's Home and Mary Griffis. Subsection 65C-15.017(3), F.A.C, requires staff performing casework services shall have a bachelor's degree in social work or related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Dept. of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

## Section VI

# Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation, Florida Historical Marker Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 11, 2013, 9:00 a.m. - 11:00 a.m.

PLACE: R.A. Gray Building, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review applications for the Florida Historical Marker Program. A copy of the agenda may be obtained by contacting: Michael Zimny @ (850)245-6333 or email: Michael.Zimny@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michael Zimny @ (850)245-6333 or email: Michael.Zimny@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michael Zimny @ (850)245-6333 or email: Michael.Zimny@dos.myflorida.com.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Subcommittee on Managed Marshes announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2013, 9:30 a.m.

PLACE: Florida Medical Entomology Laboratory, 200 9th St. SE, Vero Beach, FL 32962

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly business and field trip of the Subcommittee on Managed Marshes.

A copy of the agenda may be obtained by contacting: Doug Carlson, (772)562-2393, Chairman, doug.carlson@irmosquito2.org or the Department's website at: http://www.freshfromflorida.com/public\_notices/.

For more information, you may contact: Doug Carlson, (772)562-2393, Chairman, doug.carlson@irmosquito2.org.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Commissioner of Agriculture's Soil and Water Conservation Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2013, 10:00 a.m. – 12:00 Noon PLACE: Florida Fruit and Vegetable Association Conference Room, 800 Trafalgar Court, Suite 200, Maitland, FL 32751, Call in number: 1(888)670-3525, Pass code: 5489121908 GENERAL SUBJECT MATTER TO BE CONSIDERED:

#### Agenda

- 1. Call to Order.
- 2. Welcome and Introductions.
- 3. Approve March 19, 2013 Meeting Minutes.
- 4. Review Previous Meeting Action Items.
- a. AFCD will reach out to the current Duval SWCD supervisors and offer assistance with the reporting requirements
- b. Summarize the SWCD State reporting requirements in a single checklist and distribute to the members
- c. Updated information will be provided for all districts with compliance issues
- 5. Council Discuss and Make Recommendations Regarding Soil and Water Conservation District Dissolutions. (Polk, Pasco, Nature Coast)

- 6. Intent to Contract with the Association of Conservation Districts to Provide Statewide SWCD Assistance.
- 7. Council Questions and Discussion.
- 8. Public Comment.
- 9. Adjourn.

Council Members: Bud Crisafulli, Wilbur Dean, Cindy Eade, Eric Hjort, Andy Jackson, Nancy McDonald, Jimmy Wohl

A copy of the agenda may be obtained by contacting: Office of Agricultural Water Policy, 1203 Governor Square Blvd., Ste. 200, Tallahassee, FL 32301, ATTN: Bill Bartnick, (850)617-1705.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Bureau of Personnel Management, Department of Agriculture and Consumer Services, (850)617-7040. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces the following meeting for Tuesday, June 11, 2013, to which the public is invited.

#### REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: Tuesday, June 11, 2013, 2:00 p.m. – 4:00 p.m.

PLACE: Administrative Offices, Board Room 405, 501 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, June 4, 2013, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the Interim College President, Florida State College at Jacksonville, on or before June 11, 2013. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise Human Resources 24 hours in advance of the meeting.

Florida State College at Jacksonville

Dr. Willis N. Holcombe

Interim College President

#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

TO WHOM IT MAY CONCERN:

The newly appointed members of the District Board of Trustees for Florida State College at Jacksonville will meet on Monday, June 10, 2013, 2:30 p.m. – 5:30 p.m. at the College's Administrative Offices in the Executive Suite on the 4<sup>th</sup> floor, 501 West State Street, Jacksonville, FL 32202, with Interim College President Dr. Willis N. Holcombe and executive staff, as appropriate.

The purpose of the meeting is to conduct a Board Orientation Session to review the powers, duties, obligations, and laws pertaining to the District Board of Trustees, as well as discuss Finance and Human Resource matters related to the College.

All objections to this notice or the propriety of the scheduled meeting should be filed in writing with the Interim College President, Florida State College at Jacksonville, on or before June 10, 2013. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access / equal opportunity / affirmative action college. If special accommodations are required, please advise Human Resources 24 hours in advance of the meeting.

Florida State College at Jacksonville, Dr. Willis N. Holcombe, Interim College President.

#### DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

The Early Learning Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2013, 10:00 a.m. - 3:00 p.m.

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting.

A copy of the agenda may be obtained by contacting: whitney.davis@oel.myflorida.com. Agenda will be available 7 days before the meeting date.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: whitney.davis@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: whitney.davis@oel.myflorida.com.

#### STATE BOARD OF ADMINISTRATION

The Florida Commission on Hurricane Loss Projection Methodology announces three public meetings to which all persons are invited.

DATE AND TIMES: Tuesday, June 18, 2013, 9:00 a.m. – 12:30 p.m. (ET) and from 2:00 p.m. (ET) until conclusion of meeting

DATE AND TIME: Wednesday, June 19, 2013, 9:30 a.m. – 12:30 p.m. (ET) and 2:00 p.m. (ET) until conclusion of meeting

DATE AND TIME: Thursday, June 20, 2013, 9:30 a.m. (ET) until conclusion of meeting

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Boulevard, Tallahassee, Florida 32308. Persons in the U.S. and Canada wishing to participate by telephone may dial (888)670-3525. Persons outside of the U.S. and Canada wishing to participate by telephone may dial (720)389-1212. The conference code for all callers is 7135858151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and receive input on new software platforms released by modelers, hurricane modeling of storm surge, and recent changes in technology and underlying data. The Commission will review computer models submitted under the standards and acceptability process for 2011. In addition, other general business of the Commission will be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 20, 2013, 8:30 a.m., or soon thereafter, until completion.

PLACE: Residence Inn Tallahassee Universities at the Capitol, Seminole Room, 600 West Gaines Street, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct meetings of the regular business of the Florida Prepaid College Board Investment Committee; the Florida Prepaid College Board; and, the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: http://www.myfloridaprepaid.com/ or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2013, 9:00 a.m.

PLACE: Hyatt Regency Coconut Point Resort & Spa, 5001 Coconut Road, Bonita Springs, Florida 34134

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Facey, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831 or hfacey@citrus.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.state.fl.us or (863)537-3984. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The West Florida Regional Planning Council and the Walton/Okaloosa/Santa Rosa Regional Utility Authority announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2013, 1:00 p.m.

PLACE: Niceville City Council Chambers, 208 North Partin Drive, Niceville, FL 32588

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Regional Utility Authority

A copy of the agenda may be obtained by contacting: Michael Reistad at michael.reistad@wfrpc.org, (850)332-7976.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Michael Reistad at michael.reistad@wfrpc.org, (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michael Reistad at michael.reistad@wfrpc.org, (850)332-7976.

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 10, 2013, 5:15 p.m.

PLACE: District Headquarters, 4049 Reid Street, Palatka, Fla. 32177, Executive Building, Room 162

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conveyance by exchange of a portion of the District's property, approximately 5 acres located in the Ocklawaha Prairie Restoration Area, in Marion County, Florida, in accordance with section 373.089(4), Florida Statutes, sale or exchange of lands, or interests or rights in lands.

A copy of the agenda may be obtained by contacting: Ray Bunton, director, Bureau of Real Estate Services, (386)329-4335, email: rbunton@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ray Bunton, director, Bureau of Real Estate Services, (386)329-4335, email: rbunton@sjrwmd.com.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces public meetings to which all persons are invited.

DATE AND TIME: June 12, 2013, 9:00 a.m.

Governing Board Workshop and Tour

PLACE: Starting location: Biscayne National Park, Administration Building and Visitor's Center, 9700 SW 328th Street, Homestead, FL 33033

All boat tour passengers are required to wear closed-toed shoes to board boats. Members of the public interested in attending the workshop/tour should contact Reagan Walker at (561)682-6262 (rwalker@sfwmd.gov) or Jacki McGorty at (561)682-2087 (jmcgorty@sfwmd.gov) for additional information. The location of the tour may be changed due to inclement weather or other unforeseen circumstances. Notice of such change will be available by contacting Reagan Walker at (561)682-6262 or (561)723-8258.

DATE AND TIME: June 13, 2013, 9:00 a.m.

Governing Board Regular Business Meeting

PLACE: Village of Key Biscayne – Council Chambers, 560 Crandon Blvd., Key Biscayne, FL 33149

All or part of the meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meetings on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and issues of interest related to water management, water supply and flood protection in the south Florida region.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or at https://www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-20087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or jmcgorty@sfwmd.gov.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District Leasing Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: July 13, 2013, immediately following the conclusion of the meeting of the Governing Board of the South Florida Water Management District.

PLACE: Village of Key Biscayne – Council Chambers, 560 Crandon Blvd., Key Biscayne, FL 33149

GENERAL SUBJECT MATTER TO BE CONSIDERED: All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Board members. The Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or jmcgorty@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty, (561)682-2087 or District Clerk, South Florida Water Management District, MS 1132, 3301 Gun Club Road, West Palm Beach, FL 33406

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Department of Business and Professional Regulation, Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, July 24, 2013, 10:00 a.m. or soon thereafter

PLACE: Via telephone conference call. To connect, dial (888)670-3525, conference pass code: 7489217568 then # GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Employee Leasing Companies** 

The Department of Business and Professional Regulation, Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 21, 2013, 10:00 a.m. or soon thereafter

PLACE: Via telephone conference call. To connect, dial 1(888)670-3525, conference pass code: 7489217568 then # GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meetings to which all persons are invited.

DATES AND TIMES: August 1, 2013, 2:00 p.m., August 2, 2013, 8:30 a.m.

PLACE: The Peabody, 9801 International Drive, Orlando, FL 32819, (407)352-4000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1 (800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to the meeting.

#### DEPARTMENT OF HEALTH

**Board of Orthotists and Prosthetists** 

The Board of Orthotists & Prosthetists announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 25, 2013, 1:00 p.m., at meet me number (888)670-3525, participant passcode 9238150597

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 3233-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or by accessing the board's website at: www.doh.state.fl.us/mqa/orthpros/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2013, 10:00 a.m.

PLACE: 1317 Winewood Blvd, Bldg. 6, Conference Room 350, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invitation to Negotiate # 03H13GC1 - Preadmission Screening and Resident Review (PASRR) - Meeting of the Negotiation Team to Develop Recommendation for Award.

A copy of the agenda may be obtained by contacting: Michele\_staffieri@dcf.state.fl.us.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2013, 10:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room 350, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invitation to Negotiate # 03H13GC1 - Preadmission Screening and Resident Review (PASRR) - Organizational Meeting of the Negotiation Team - to discuss general topics and processes for negotiations.

A copy of the agenda may be obtained by contacting: Michele\_staffieri@dcf.state.fl.us.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATES AND TIME: June 11-13, 2013, 9:00 a.m. – 5:00 p.m. PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room 350, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invitation to Negotiate # 03H13GC1 – Preadmission Screening and Resident Review (PASRR) – Negotiations with shortlisted vendors for the provision of services outlined in the solicitation document.

A copy of the agenda may be obtained by contacting: Michele staffieri@dcf.state.fl.us.

### Section VI Notice of Petitions and Dispositions Regarding Declaratory Statements

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

NOTICE IS HEREBY GIVEN that April 29, 2013, the Electrical Contractors' Licensing Board has received the petition for declaratory statement from Donald M. Smith. The petition seeks the agency's opinion as to the applicability of Section 489.503 (14)(a), F.S., as it applies to the petitioner. The petition seeks the Board's interpretation of Section 489.503 (14)(a), F.S., as to whether there is a requirement to hold an electrical license to perform the installation of coax used in radio distribution system for the purpose of transmitting voice communication. Petitioner also requests clarification as it relates to petitioner being exempt from being required to be licensed to perform installation of coax as part of radio distribution system. A copy of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

#### DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that Board of Physical Therapy Practice has issued an order disposing of the petition for declaratory statement filed by Diane Laurice, PTA on September 21, 2012. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 38, No. 59, of the October 26, 2012, Florida Administrative Register. The Board considered the

Petition at a duly-noticed public meeting held on November 2, 2012. The Petitioner requested the Board's interpretation of Section 486.021(11), Florida Statutes, and whether it is within the scope of practice "for a PT or PTA to take a patient's blood pressure (manual or digital), Heart Rate, SAT level with a Pulse Ox, and to auscultate lungs with a stethoscope during their PT treatment as deemed necessary in the PT or PTA's judgment." The Board's Order, filed on November 19, 2012, denies the Petition for Declaratory Statement. The Petition is asking for clarification of the statutory provision and rules to determine conduct that has already occurred. This type of clarification is not appropriate for determination by declaratory statement.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

Please refer all comments to: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

#### DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that Board of Physical Therapy Practice has issued an order disposing of the petition for declaratory statement filed by Rodolfo Freire, M.D. on August 28, 2012. The following is a summary of the agency's disposition of the petition: the Notice of Petition for Declaratory Statement was published in Volume 38, No. 36, of the September 7, 2012, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on September 17, 2012. The Petitioner requested the Board's interpretation of Sections 486.028, 486.135, 486.151, 486.161, Florida Statutes, in regards to supervision of a licensed massage therapist performing delegated duties under the direction of a licensed physical therapist and a licensed medical doctor. The Board's Order, filed on October 2, 2012, denies the Petition for Declaratory Statement. The Petitioner is not a Licensed Physical Therapist, and is not subject to the disciplinary guidelines of Chapter 486, Florida Statutes. The Petition is asking for clarification of the statutory provisions and rules to determine the conduct of another person within Petitioner's clinic in accordance with his plan for offering services within his clinic. This type of clarification is not appropriate for determination by declaratory statement.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

Please refer all comments to: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

### DEPARTMENT OF ECONOMIC OPPORTUNITY

**Division of Community Development** 

NOTICE IS HEREBY GIVEN that the Department of Economic Opportunity has received the petition for declaratory statement from the Tampa Bay Black Business Investment Corporation. It has been assigned case number 2013-00022. The petition seeks the agency's opinion as to the applicability of Section 288.7102, F.S., as it applies to the petitioner.

The Tampa Bay Black Business Investment Corporation seeks a declaratory statement on the audit classification of monies received as program funds for the Black Business Loan Program and their ability to accrue a reasonable profit through late fees and interest charges.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Miriam Snipes, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, Tallahassee, Florida 32399-4128.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### NONE

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

#### Section X

Annoucements and Objection Reports of the Joint Adminstrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF MANAGEMENT SERVICES Division of Building Construction

CONTINUING CONTRACTS AE-SOUTH FL REGION
PUBLIC ANNOUNCEMENT FOR PROFESSIONAL
SERVICES FOR CONTINUING CONTRACTS FOR
ARCHITECTURAL SERVICES
SOUTH FLORIDA REGION

Project Number: N/A

Project Location: South Florida

The State of Florida, Department of Management Services (DMS) requests qualifications from Architectural firms to provide Professional Services primarily in the South Florida Region. These services may be used for projects anywhere in the State of Florida, however, it is anticipated that the vendors selected during this process will be activated for projects in the southern part of the State. The South Florida Region is defined as all counties south of and including Charlotte, Glades, and St. Lucie County. Please visit the Department's website http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu and click on "Search Advertisements" – "Division of Real Estate Development and Management" Look for "Opportunities for Design and Construction Firms" and click on link.

# Section XII Miscellaneous

DEPARTMENT OF ENVIRONMENTAL PROTECTION
State Revolving Fund Program
NOTICE OF AVAILABILITY
FLORIDA FINDING OF NO SIGNIFICANT IMPACT
HAVANA, FLORIDA

The Department of Environmental Protection has determined that the Town of Havana's proposed project to construct a drinking water well, ground storage tank, chlorination and aeration system, and high service pumps will not have a significant adverse impact on the environment. The total estimated construction cost is \$1,753,100. The project is

expected to qualify for a State Revolving Fund loan composed of federal and state matching funds. Public comment must be received at the address below within 30 days of this notice. A full copy of the Florida Finding of No Significant Impact can be obtained by writing to: Gregory Alfsen, SRF Program, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8371.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Accounting and Auditing

RULE NO.: RULE TITLE: 69I-25.003: Requirements

#### DEPARTMENT OF FINANCIAL SERVICES INTEREST RATE SET PURSUANT TO SECTION 55.03, FLORIDA STATUTES

Chapter 2011-169, Laws of Florida, amended Section 55.03(1), Florida Statutes (F.S), to require the Chief Financial Officer to set the rate of interest that shall be payable on judgments and decrees on a quarterly basis rather than an annual basis. The interest rate for the quarter beginning July 1, 2013 has been set at 4.75 percent per annum or a daily rate of .0130137 percent (.000130137 expressed as a decimal). Current and historical interest rates are available on the following website: http://www.myfloridacfo.com/aadir/interest.htm.

Please contact the Vendor Ombudsman Section at (850)413-5516 if you have any questions.

#### DESOTO COUNTY HOSPITAL DISTRICT NOTICE PURSUANT TO SECTION 155.40(5)(e)1., FLORIDA STATUTES

On Thursday, May 30, 2013 the DeSoto County Hospital District Board of Directors held a public hearing to determine, in accordance with Section 155.40, Florida Statutes, whether the DeSoto County Hospital District should continue to own and operate its hospital, or whether it should be operated by a for-profit or a not-for-profit entity. Based upon the totality of the information considered by the Board, including the valuation report by Carr, Riggs and Ingram, the comparisons

of the operating costs and measurable quality outcomes between the hospital operated by the DeSoto County Hospital District and other similarly situated not-for-profit ad for-profit hospitals with similar service mixes, comments from the community, comments by the Board, the DeSoto County Hospital District Board of Directors made the following findings:

There is not a meaningful difference in the cost of operations between the District's hospital and other similarly situated not-for-profit or for-profit hospitals with similar service mixes, using publically available data provided by Agency for Health Care Administration and the quality metrics identified by the Centers for Medical and Medicaid Services Core Measures;

It is more beneficial to the taxpayers and the District's affected community for the District's hospital to be operated by a governmental entity, rather than be operated by a not-for-profit or a for-profit entity with similar or better cost efficiencies and measurable outcomes as identified by the Centers for Medical and Medicaid Services Core Measures; and

There would not be a net benefit to the community to operate the District's hospital as a not-for-profit or for-profit entity and use the proceeds of the sale or lease for the purposes described in Florida Statute 155.40(16).

The report prepared by Carr, Riggs & Ingram, pursuant to Section 155.40, Florida Statutes, was formally accepted by the Board and made a part of the public records of the DeSoto County Hospital District.

For the above reasons, the DeSoto County Hospital District Board of Directors determined that it is in the best interest of the District's affected community for the District to continue to own and operate the District's hospital as a public not-forprofit entity, rather than consider a sale or lease to a third party.

# Section XIII Index to Rules Filed During Preceeding Week

RULES FILED BETWEEN May 28, 2013 AND May 31, 2013

Rule No. File Date Effective Proposed Amended Date Vol./No. Vol./No.

#### STATE BOARD OF ADMINISTRATION

19-8.028 5/29/13 6/18/13 39/85

#### PUBLIC SERVICE COMMISSION

25-30.335	5/28/13	6/17/13	39/71
25-30.350	5/28/13	6/17/13	39/71
25-30.351	5/28/13	6/17/13	39/71

#### DEPARTMENT OF CORRECTIONS

33-401.401	5/29/13	6/18/13	39/61
33-601.226	5/29/13	6/18/13	39/75
33-601.236	5/29/13	6/18/13	39/75
33-601.314	5/29/13	6/18/13	39/61
33-601.727	5/29/13	6/18/13	39/84
33-601.731	5/29/13	6/18/13	39/61

### AGENCY FOR HEALTH CARE ADMINISTRATION

**Certificate of Need** 

59C-1.022 5/31/13 6/20/13 39/81

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61-35.012 5/28/13 6/17/13 39/33

Rule No. File Date Effective Proposed Amended Date Vol./No. Vol./No.

#### **Board of Employee Leasing Companies**

61G7-5.005 5/30/13 6/19/13 39/85

#### DEPARTMENT OF HEALTH

#### **Board of Acupuncture**

64B1-3.004 5/30/13 6/19/13 38/11

#### **Board of Massage Therapy**

64B7-25.0011 5/30/13 6/19/13 39/76

#### **Board of Medicine**

64B8-51.006 5/30/13 6/19/13 39/85

#### **Board of Pharmacy**

64B16-28.802 5/29/13 6/18/13 39/74 64B16-29.005 5/28/13 6/17/13 39/48

## FISH AND WILDLIFE CONSERVATION COMMISSION

#### **Marine Fisheries**

68B-13.008	5/30/13	6/19/13	39/31
68B-24.006	5/30/13	6/19/13	39/31
68B-45.004	5/30/13	6/19/13	39/31