

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-1.099827      RULE TITLE: Charter School Corrective Action and School Improvement Plans

PURPOSE AND EFFECT: The purpose of this rule development is to revise the timeline for a waiver of termination. The effect will be a rule aligned with Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Waivers of termination.

RULEMAKING AUTHORITY: 1002.33(27) FS.

LAW IMPLEMENTED: 1002.33 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Miller, Director of Charter Schools, 325 W Gaines Street, Suite 1044, Tallahassee, Florida 32399-0400. To request a rule development workshop, please contact: Lynn Abbott, Agency Clerk, Department of Education, (850)245-9661 or e-mail [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org) or go to <https://app1.fldoe.org/rules/default.aspx>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://app1.fldoe.org/rules/default.aspx>.

**DEPARTMENT OF CORRECTIONS**

RULE NOS.: 33-401.105, 33-401.701      RULE TITLES: Refusal of Health Care Services, Medical and Substance Abuse Clinical Files

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to amend Forms DC4-711A, Refusal of Health Care Services, and Form DC2-813, Acknowledgment of Responsibility to Maintain Confidentiality of Medical Information. Form DC4-711A is being revised to eliminate the requirement that the clinician signing the form be a physician and Form DC2-813 is being revised to clarify that entities working via a contract with the Department of Corrections is required to maintain confidentiality of medical information.

SUBJECT AREA TO BE ADDRESSED: Health Services Administration.

RULEMAKING AUTHORITY: 944.09, 945.10, 945.6034 FS. LAW IMPLEMENTED: 119.07, 395.3025, 766.103, 944.09, 945.10, 945.25, 945.6034 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: LaDawna Fleckenstein, 501 South Calhoun Street, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-401.105 Refusal of Health Care Services.

(1) through (2) No change.

(3) Documentation of refusal of treatment or procedure.

(a) If an inmate refuses an aspect of health care services other than medication, which is addressed in subsection (4), the inmate shall be required to sign Form DC4-711A, Refusal of Health Care Services. If the inmate refuses to sign the form, the notation "patient refuses to sign" will be entered and witnessed by two staff members. Form DC4-711A is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 S. Calhoun St., Tallahassee, FL 32399, <http://www.flrules.org/Gateway/reference.asp?No=Ref-01335>. The effective date of the form is ~~11-28-10~~.

(b) through (g) No change.

(4) through (6) No change.

Rulemaking Authority 944.09, 945.6034 FS. Law Implemented 944.09, 766.103, 945.6034 FS. History—New 11-28-10, Amended 7-19-12, \_\_\_\_\_.

33-401.701 Medical and Substance Abuse Clinical Files.

(1) through (6) No change.

(7) Request for Accounting of Disclosures.

(a) through (k) No change.

(l) The following specific information about each disclosure shall be included and documented in the medical file on Form DC4-534, Health Care Information Request Record. Form DC4-534 is hereby incorporated by reference. Copies of the form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500. The effective date of this form is 4-15-10.:

1. through 5. No change.

(m) through (n) No change.

(8) Each employee of the Department of Corrections shall maintain as confidential all medical, mental health, dental and substance abuse information, regarding any inmate or offender

that the employee obtains in conjunction with his or her duties and responsibilities, and shall not disseminate the information or discuss the medical, mental health, dental, or substance abuse condition of the inmate or offender with any person except persons directly necessary to the performance of the employee's duties and responsibilities. An employee who has been designated as a member of the healthcare team or is part of a mental health or substance abuse treatment team shall not disseminate inmate medical, mental health, or substance abuse information or discuss the medical, dental, mental health, or substance abuse condition of an inmate with any person except other members of the healthcare team, mental health treatment team, or substance abuse treatment team, release officers or any other employees designated to facilitate continuity of care and treatment upon reentry, officers responsible for transporting inmates, upper level management at the institution or facility level, regional level and central office level, inspectors from the Inspector General's Office if related to law enforcement on the premises of a correctional institution, classification or security staff if related to maintenance of the safety, security and good order of the correctional institution, department attorneys, or other employees and persons authorized to receive such information in accordance with the Health Insurance Portability and Accountability Act Privacy Rule of 1996, (HIPAA) and Florida law. Breach of this confidentiality shall subject the employee to disciplinary action. Each employee shall acknowledge receipt and review of Form DC2-813, Acknowledgement of Responsibility to Maintain Confidentiality of Medical Information, indicating that he understands the medical and substance abuse confidentiality requirements. Form DC2-813 is hereby incorporated by reference. Copies of the form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500. The effective date of this form is \_\_\_\_\_.

(9) Each inmate assigned as an inmate worker, inmate assistant, substance abuse peer facilitator, or other assignment involving possible contact with health or substance abuse information about other inmates shall maintain as confidential all health or substance abuse information that he sees or hears while performing his duties and responsibilities, and shall not disseminate the information or discuss the medical or substance abuse information with any person except health care staff or substance abuse program staff. Failure to keep health or substance abuse information confidential and private shall subject the inmate to disciplinary action. Each inmate assigned as an inmate worker, inmate assistant, substance abuse peer facilitator, or other assignment involving possible contact with health or substance abuse information about other inmates shall acknowledge receipt and review of Form DC1-

206, Inmate Acknowledgement of Responsibility to Maintain Confidentiality of Health or Substance Abuse Information, indicating that he understands the medical and substance abuse confidentiality requirements. Form DC1-206 is hereby incorporated by reference. Copies of the form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500. The effective date of this form is 4-15-10.

(10) through (11) No change.

~~(12) The following forms are hereby incorporated by reference. Copies of these forms are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500.~~

~~(a) DC4-534, Health Care Information Request Record, effective 4-15-10.~~

~~(b) DC2-813, Acknowledgement of Responsibility to Maintain Confidentiality of Medical Information, effective 4-15-10.~~

~~(c) DC1-206, Inmate Acknowledgement of Responsibility to Maintain Confidentiality of Health or Substance Abuse Information, effective 4-15-10.~~

Rulemaking Authority 944.09, 945.10 FS. Law Implemented 119.07, 395.3025, 944.09, 945.10, 945.25, 945.6034 FS. History--New 4-15-10, Amended \_\_\_\_\_.

## Section II Proposed Rules

### LAND AND WATER ADJUDICATORY COMMISSION

#### Tolomato Community Development District

RULE NO.:           RULE TITLE:

42SS-1.002       Boundary

PURPOSE AND EFFECT: The Board of Supervisors of the District request that the Commission authorize the amendment of Rule 42SS-1.002, Fla. Admin. Code, in order to expand the District. Expansion of a community development district is authorized by Section 190.046, Fla. Stat.

SUMMARY: The District's Petition, as supplemented, requests that the Commission authorize the addition of approximately 11.54 acres of land to the existing boundaries of the Tolomato CDD. The lands proposed to be added consist of five parcels of vacated County Road 210 right-of-way in St. Johns County. The lands are geographically located within the District, but were excluded from the District's boundaries at the time the District was originally established.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the

aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

A SERC, provided by the District, supports the supplemented petition to expand the Tolomato CDD. The complete text of the SERC is contained as Exhibit 8 to the Petition.

The Commission has determined that the proposed rule amendment is not expected to require legislative ratification based on the information expressly relied upon and described herein: 1) no requirement for a SERC was triggered under Section 120.54(3)(b) and Section 120.54(1), Fla. Stat.; and 2) there are no adverse impacts or regulatory costs of the rule which will exceed any of the criteria established in Section 120.541(2)(a), Fla. Stat.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 190.005 FS.

**LAW IMPLEMENTED:** 190.004, 190.046, 190.005 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Barbara Leighty, Office of the Governor, Room 1801, The Capitol, Tallahassee, FL 32399-0001, Telephone (850)717-9513.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

42SS-1.002 Boundary.

The boundaries of the District are as follows:

**TRACT "A"**

All of Sections 36, 46, and 53 and portions of Sections 25, 34, 35, 47, 48, 49, and 55, Township 4 South, Range 28 East, Duval County, Florida, being more particularly described as follows:

For Point of Beginning, commence at the point of intersection of the Southerly boundary of Section 34, Township 4 South, Range 28 East, with the Northeasterly right of way line of U.S. Highway 1, State Road No. 5, and run North 41°50'26" West along said right of way line, a distance of 925.00 feet to a point; run thence North 76°59'37" East, a distance of 4715.0 feet to a point; run thence North 00°37'22" West, a distance of 3625.0 feet to a point; run thence North 89°34'10" East, a distance of 1,965.0 feet; run thence North 34°06'08" East, a distance of 3495.66 feet to a point on the Northerly boundary of Section 49; run thence North 75°13'42" East along the Northerly boundary of Section 49 and 53, the same being Southerly boundary of Section 45 and along the Southerly boundary of Section 52, Township and Range aforementioned, and it's Northeasterly projection, a distance of 6,620.70 feet to

a point on the East line of Section 25, said Township and Range, run thence South 00°54'07" East along last said Section line and along the East line of Section 36, a distance of 9798.05 feet to its point of intersection with the Northwesterly right of way line of Palm Valley Road, County Road No. 210; run thence South 55°21'50" West along said right of way line, a distance of 146.60 feet to a point on the South line of said Section 36; run thence South 89°37'49" West along the South line of Sections 34, 35 and 36, a distance of 14,298.23 feet to the Point of Beginning. Containing 2014.98 acres, more or less.

**ALSO**

**TRACT "B"**

A portion of Sections 19, 20, 28, 29, 30, 31, 32, 49, 50, 51, 55, 65, 66, and 67, Township 4 South, Range 29 East, together with a portion of Section 6, Township 5 South, Range 29 East, all lying in St. Johns County, Florida, being more particularly described as follows:

For Point of Beginning, commence at the Northwest corner of said Section 30, thence North 88°46'16" East, along the Northerly line of said Section 30, a distance of 1650.00 feet; thence North 62°04'32" East, departing said Northerly line, 6963.21 feet; thence South 66°57'47" East, 3127.56 feet; thence South 16°45'46" East, 4961.31 feet to a corner on the Southerly line of Parcel Four as described and recorded in Official Records Book 1084, Page 676 of the Public Records of said county, said corner bears North 05°43'46" West, 554.57 feet from a point of intersection of the Northwesterly right of way line of Palm Valley Road, County Road No. 210, a 100 foot right of way as now established, and the Easterly line of those lands described and recorded in Official Records Book 97, Page 151 of said Public Records; thence South 76°00'20" West, along said Southerly line of Parcel Four, 477.19 feet to the Northeasterly corner of that certain tract of land described recorded in Official Records Book 673, Page 636, of said Public Records; thence South 88°24'38" West, along the Northerly line of said tract, 536.97 feet to the Northwest corner of said tract; thence South 05°39'29" East, along the Westerly line of said tract and along the Westerly line of those lands described and recorded in Official Records Book 368, Page 550, of said Public Records, 531.82 feet to a point on the line dividing said Sections 28 and 55, of said Township and Range; thence South 84°58'55" West, along said dividing line, 1735.13 feet to the Northeast corner of that parcel identified as Parcel Six and described in documentation recorded in Official Records Book 1084, Page 676, of said Public Records, thence South 10°39'53" East, along the Easterly line of said Parcel Six, 669.50 feet to a point lying on said Northwesterly right of way line of Palm Valley Road; thence South 34°40'35" East, 100.00 feet to a point lying on the Southeasterly right of way line of said Palm Valley Road;

thence South 55°19'25" West, along said Southeasterly right of way line, a distance of 11445.71 feet to its point of intersection with the Westerly line of said Section 6, Township 5 South, Range 29 East; thence North 01°10'10" West, departing said Southeasterly right of way line and along said Westerly section line, 38.64 feet to the Northwest corner of said Section 6; thence North 01°06'12" West, along the Westerly line of said Section 31, Township 4 South, Range 29 East, 81.33 feet to a point lying on said Northwesterly right of way line of Palm Valley Road; thence North 01°06'12" West, continuing along said Westerly line, 5276.65 feet to the Northwest corner of said Section 31; thence North 01°03'55" West, along the Westerly line of said Section 30, a distance of 5346.79 feet to the Point of Beginning.

LESS AND EXCEPT from the above described lands, the Northeast 1/4 of the Southeast 1/4 of Section 30, said Township and Range.

Containing 2,184.26 acres, more or less.

ALSO

TRACT "C"

All of Sections 58 and 64 and portions of Sections 29, 31, 32, 55, 57, 59, 60, 61 and 63, Township 4 South, Range 29 East, St. Johns County, Florida, being more particularly described as follows:

For Point of Beginning, commence at the Southeast corner of said Section 31, thence South 89°17'16" West, along the Southerly line of said Section 31, also being the Southerly line of said Township 4 South, a distance of 5266.08 feet to its point of intersection with the Southeasterly right of way line of Palm Valley Road, County Road No. 210, a 100 foot right of way as now established; thence Northeasterly, along said Southeasterly right of way line the following three courses: course one, North 55°19'25" East, a distance of 11557.34 feet to a point of curvature of a curve concave Southeasterly, having a radius of 943.73 feet; course two, Northeasterly along the arc of said curve, through a central angle of 23°49'06", an arc length of 392.32 feet to the point of tangency of said curve, said arc being subtended by a chord bearing and distance of North 67°13'58" East, 389.50 feet; course three, North 79°08'31" East, 1466.20 feet; thence South 18°23'07" East, departing said Southeasterly right of way line, 2599.93 feet; thence South 83°04'51" East, 711.15 feet; thence South 08°52'10" East, 4360.19 feet to a point lying on said Southerly line of Township 4 South, Range 29 East; thence South 89°28'18" West, along said Township line, 8236.57 feet to the Point of Beginning.

LESS AND EXCEPT: Those lands described and recorded in Official Records Book 1097, Page 1072 and Official Records Book 1443, Page 1680, of the Public Records of said County.

Containing 851.84 acres, more or less.

ALSO

TRACT "D"

Portions of Sections 57 and unsurveyed Section 34, Township 4 South, Range 29 East, St. Johns County, Florida being more particularly described as follows:

For Point of Reference, commence at the Southwest corner of Section 32, Township 4 South, Range 29 East, and run North 89°27'34" East, along the Southerly line of said Township, a distance of 14,134.03 feet to its point of intersection with the Westerly right of way line of Florida East Coast Canal (Intracoastal Waterway) as recorded in Map Book 4, Pages 68 through 78, Public Records of St. Johns County, Florida and the Point of Beginning.

From the Point of Beginning thus described, run North 25°46'44" West along said Westerly right of way line, a distance of 2500.00 feet; run thence South 49°50'45" West, departing said line, a distance of 3,546.61 feet to a point on aforesaid Southerly Township line; run thence North 89°27'34" East, along said Township line, a distance of 3798.13 feet to the Point of Beginning.

LESS AND EXCEPT any portion of the above described lands lying below the Mean High Water Line of the Tolomato River.

Containing 98.59 acres, more or less.

ALSO

TRACT "E"

Parcel 1

A part of Sections 1, 2, 3 and 11, all in Township 5 South, Range 28 East, St. Johns County, Florida, more particularly described as follows:

For a Point of Beginning, commence at the Northeast corner of said Section 2; thence South 89°37'49" West, along the North line of said Section 2 (the same being the North line of Township 5 South and being the line dividing Duval County from St. Johns County), a distance of 5349.29 feet to the Northeast corner of said Section 3; thence South 89°37'49" West, along the North line of said Section 3, and along said line dividing Duval County from St. Johns County, a distance of 225.00 feet the Northeast corner of the lands described in Official Records Book 919, Page 0475 of the Public Records of said County; thence along the boundary line of said lands the following six courses: 1) South 29°37'49" West, a distance of 795.13 feet; 2) South 89°37'49" West, a distance of 235.03 feet; 3) North 30°22'11" West, a distance of 760.49 feet; 4) South 89°37'49" West, 30 feet Southerly of and parallel with the aforementioned North line of Section 3, a distance of 1,833.24 feet; 5) South 75°36'44" West, a distance of 309.21 feet; 6) South 89°37'49" West, a distance of 107.20 feet to a point on the Northeasterly right of way line of U.S. Highway No. 1 (State Road No. 5); thence South 41°52'01" East, along said right of way line, a distance of 2,505.37 feet to an angle

point in said right of way line; thence South 41°01'01" East continuing along said Northeasterly right of way line, a distance of 911.85 feet; thence North 89°16'00" East, along the Southerly line of the lands described in Deed Book 204, Page 330 of the aforementioned Public Records, a distance of 1,557.93 feet to a point on the Northeasterly right of way line of a 50 foot right of way known as "Old Dixie Highway"; thence South 23°06'04" East, along said Northeasterly right of way line, a distance of 409.90 feet to an angle point in said right of way line; thence South 23°53'04" East, continuing along said Northeasterly right of way line, a distance of 1470.07 feet to an angle point in said right of way line; thence South 39°52'04" East, continuing along said Northeasterly right of way line, a distance of 1680.82 feet to an intersection with the Northwesterly right of way line of Palm Valley Road, County Road No. 210, as now established as a 100 foot right of way; thence Northeasterly along said right of way line the following six courses: 1) North 41°36'00" East, a distance of 1021.40 feet to the point of curvature of a curve concave Southeasterly, having a radius of 416.47 feet; 2) Northeasterly along the arc of said curve, a chord bearing of North 56°39'27" East, a chord distance of 216.39 feet, an arc distance of 218.90 feet to the point of tangency of said curve; 3) North 71°42'54" East, a distance of 746.02 feet to the point of curvature of a curve concave Northwesterly, having a radius of 809.92 feet; 4) Northeasterly along the arc of said curve, a chord bearing of North 63°32'22" East, a chord distance of 230.35 feet and an arc distance of 231.14 feet to the point of tangency of said curve; 5) North 55°21'50" East, a distance of 1769.51 feet to an intersection with the East line of aforementioned Section 2; 6) continue North 55°21'50" East, a distance of 6269.03 feet to an intersection with the North line of aforementioned Section 1; thence South 89°06'30" West, along said North line of Section 1 (the same being the North line of Township 5 South and being the line dividing Duval County from St. Johns County), a distance of 5,223.14 feet to the Northwest corner of said Section 1 and the Point of Beginning.

Containing 881.20 acres, more or less.

ALSO

TRACT "E"

Parcel 2

A part of Section 2, Township 5 South, Range 28 East, St. Johns County, Florida more particularly described as follows: For a Point of Beginning, commence at the intersection of the Northeasterly right of way line of U.S. Highway No. 1 (State Road No. 5) with the West line of said Section 2; thence North 00°59'33" West, along said West line of Section 2, a distance of 125.93 feet; thence North 89°16'57" East, along the North line of Tract 11 of an unrecorded subdivision known as Durbin Subdivision, a distance of 836.38 feet to the point on

the Southwesterly right of way line of a 50 foot right of way known as "Old Dixie Highway"; thence South 23°53'04" East, along said Southwesterly right of way line, a distance of 388.35 feet to an angle point in said right of way line; thence South 39°52'04" East, continuing along said Southwesterly right of way line, a distance of 403.00 feet; thence South 89°17'26" West, along the South line of aforementioned Tract 11, a distance of 782.06 feet to a point on the aforementioned Northeasterly right of way line of U.S. Highway No. 1; thence North 41°01'01" West, along said Northeasterly right of way line, a distance of 712.66 feet to the Point of Beginning.

Containing 12.60 acres, more or less.

ALSO

TRACT "F"

A tract of land comprised of the East 1/2 of Section 12 and the Northeast 1/4 of Section 13, Township 5 South, Range 28 East, St. Johns County, Florida, less and except that portion lying within the boundary of Subdivision of Hilden recorded in Map Book 3, Page 59, of the Public Records of said County, said tract being more particularly described as follows:

For Point of Beginning, commence at the Northeast corner of said Section 12, and run South 02°32'48" East, along the Easterly boundary of said Section, a distance of 5,331.05 feet to the Southeast corner of said Section; run thence South 01°38'27" East, along the Easterly boundary of said Section 13, a distance of 2,487.50 feet to the Southeast corner of the Northeast 1/4 of said Section; run thence South 87°23'00" West, along the Southerly line of said Northeast 1/4, a distance of 1,733.13 feet; run thence North 43°10'20" West, a distance of 1,268.24 feet; run thence North 50°05'18" East, a distance of 498.34 feet; run thence North 40°25'16" West, a distance of 766.09 feet to a point on aforesaid Westerly line of the Northeast 1/4 of Section 13; run thence North 00°46'57" West, along said Westerly line and along the Westerly line of the East 1/2 of Section 12, a distance of 6,046.27 feet to the Northwest corner of the said East 1/2 of Section 12; run thence North 89°35'26" East, along the Northerly boundary of said Section 12, a distance of 2,488.06 feet to the Point of Beginning.

Containing 452.84 acres, more or less.

ALSO

TRACT "G"

A portion of Section 37, Township 5 South, Range 28 East, St. Johns County, Florida described in deed recorded in Official Records Book 675, Page 350, Public Records of said County and being more particularly described as follows:

For Point of Beginning, commence at the extreme Northerly corner of said Section 37 and run South 40°55'04" West, along the Northwesterly boundary of said Section, a distance of 269.22 feet; run thence South 37°41'20" East, a distance of

148.80 feet; run thence South 52°27'18" West, a distance of 240.00 feet to a point on the Northeasterly right of way line of U.S. Highway No. 1, State Road No. 5; run thence South 37°47'17" East, along said right of way line, a distance of 200.00 feet; run thence North 52°12'43" East, a distance of 240.00 feet; run thence South 37°47'17" East, a distance of 100.00 feet; thence South 52°12'43" West, a distance of 240.00 feet to said Northeasterly right of way line; run thence South 37°47'17" East, along said right of way line, a distance of 300.00 feet; run thence North 52°12'43" East, a distance of 240.00 feet; run thence South 37°47'17" East, a distance of 50.00 feet; run thence South 52°12'43" West, a distance of 240.00 feet to aforesaid Northeasterly right of way line; run thence South 39°04'14" East, along said right of way line, a distance of 2,011.89 feet to its point of intersection with the Southwesterly line of said Section 37; run thence South 83°10'07" East, along said Section line, a distance of 383.30 feet to the extreme Southerly corner of said Section; run thence North 00°14'24" East, along said Section line, a distance of 1,126.79 feet; run thence North 56°19'41" West, continuing along said Section line, a distance of 1,301.59 feet; run thence North 43°06'02" West, along said Section line, a distance of 1,014.06 feet to the Point of Beginning.

Containing 44.88 acres, more or less.

ALSO

TRACT "H"

A tract of land comprised of all or portions of surveyed and unsurveyed Sections 3, 10 and 15; all of Sections 4, 5, 7, 8, 9, 16, 17, 18, 20, 21, 39, 62, 63, 64, 65, 66, and portions of Sections 6, 19 and 61, Township 5 South, Range 29 East, St. Johns County, Florida, said tract being more particularly described as follows:

For Point of Beginning, commence at the Northeast corner of Section 6, Township 5 South, Range 29 East, and run South 89°27'34" West, along the Northerly line of said Section, a distance of 5245.88 feet to its point of intersection with the Southeasterly right of way of Palm Valley Road, County Road No. 210; run thence South 55°21'50" West, along said right of way line, a distance of 68.75 feet to a point on the Westerly boundary of said Section; run thence South 00°56'57" West, along said Section line, a distance of 5407.34 feet to the Southwest corner of said Section; run thence South 02°32'48" East, along the Westerly boundary of Section 7, said Township and Range, a distance of 5331.05 feet to the Southwest corner thereof; run thence South 01°38'27" East, along the Westerly line of Section 18, said Township and Range, a distance of 4909.80 feet to the Northwesterly corner of Section 40; run thence along the boundary of said Section 40 as follows: first course, South 55°40'59" East, a distance of 1887.09 feet; second course, South 79°34'02" East, a distance of 639.79 feet; third course, South 07°57'59" East, a distance

of 1679.42 feet; fourth course, North 59°54'33" West, a distance of 2797.08 feet to the Southwesterly corner of said Section; run thence South 01°29'54" East, along the Westerly line of Section 19, aforesaid Township and Range, a distance of 395.62 feet to the Northeast right of way line U.S. Highway No. 1, State Road No. 5; run thence South 37°55'34" East, along said right of way line, a distance of 3131.90 feet to its point of intersection with the Northerly line of Section 41, said Township and Range and the Northerly boundary of Woodland Heights according to the plat recorded in Map Book 3, Page 78, Public Records of St. Johns County, Florida; run thence South 74°56'37" East, along said Section line and subdivision line, a distance of 1096.67 feet; run thence North 13°29'52" West, along said subdivision line, a distance of 183.21 feet; run thence North 02°39'45" East, along said subdivision line, a distance of 265.41 feet; run thence South 89°01'13" East, along said subdivision line and its Easterly projection, a distance of 574.74 feet to the Easterly right of way line of Old Dixie Highway lying on the Westerly line of Official Records Book 1353, Page 1476, Public Records of said County; run thence South 15°19'35" East, along said line, a distance of 1354.50 feet to a point on the Southerly boundary of aforesaid Section 19; run thence North 88°50'30" East, along said Southerly boundary, a distance of 1401.68 feet to the Southeast corner of said Section; run thence North 89°10'44" East along the Southerly line of Sections 20 and 21, and its Easterly projection, a distance of 8762.95 feet, more or less to the center of the run of an unnamed creek (Sweetwater Creek); run thence Northeasterly along the center of said run following the meanderings of same, to its point of intersection with the line dividing unsurveyed Sections 15 and 22, said point of intersection bearing North 28°40'40" East and a distance of 5998.15 feet from last said point; run thence North 89°17'02" East, along said Section line, a distance of 2378.54 feet to a point on the Westerly right of way line of the Intracoastal Waterway, per Deed Book 193, Page 387, Public Records of said County; run thence in a Northerly direction along the West edge of the waters of the Tolomato River to a point on the North boundary of said Township 5 South, Range 29 East, said waters edge being traversed as follows: first course, North 07°25'34" West, along said Westerly right of way line of the Intracoastal Waterway, a distance of 1870.17 feet; second course, North 36°44'53" East continuing along said right of way line, a distance of 202.90 feet; third course, North 14°22'06" East, a distance of 8564.35 feet to a point on said Westerly right of way line of the Intracoastal Waterway; fourth course, North 07°59'12" West along said right of way line, a distance of 740.00 feet; fifth course, North 21°43'09" West along said right of way line, a distance of 3362.70 feet; sixth course, North 25°49'03" West, along said right of way line, a distance

of 1899.59 feet to the point of termination of said traverse on the Northerly boundary of said Township; run thence South 89°27'34" West, along said Township line, a distance of 14,134.03 feet to the Point of Beginning.

LESS AND EXCEPT any portion of the above described lands lying below the mean high water line of the Tolomato River, owned by the State.

Containing 8465.72 acres, more or less.

ALSO

COUNTY ROAD NO. 210 ABANDONMENT PARCEL/SONOC

A portion of Section 31, Township 4 South, Range 29 East, St. Johns County, Florida, also being a portion of those lands as described and recorded in Official Records Book 1462, page 667 of the Public Records of said county and being more particularly described as follows:

For a Point of Reference, commence at the Southwest corner of said Section 31, thence South 01°10'10" East, along the Westerly line of Section 6, Township 5 South, Range 29 East, said St. Johns County, a distance of 38.64 feet to a point lying on the former Southeasterly right of way line of County Road No. 210 (Palm Valley Road), a 100 foot right of as vacated by Resolution No. 2008-13 as recorded in Official Records Book 3101, page 739 of said Public Records; thence North 55°22'18" East, departing said Westerly line and along said former Southeasterly right of way line, 30.12 feet; thence North 55°19'25" East, continuing along said former Southeasterly right of way line, 758.17 feet to a point lying on the Northerly right of way line of Preservation Trail, a variable width right of way as presently established, said point also being the Point of Beginning.

From said Point of Beginning, thence North 58°25'07" West, departing said former Southeasterly right of way line of County Road No. 210 and along said Northerly right of way line of Preservation Trail, 24.96 feet to the point of curvature of a curve concave Southwesterly, having a radius of 956.00 feet; thence Northwesterly, continuing along said Northerly right of way line and along the arc of said curve, through a central angle of 05°09'39", an arc length of 86.11 feet to a point on said curve, said point lying on the former Northwesterly right of way line of said County Road No. 210, said arc being subtended by a chord bearing and distance of North 60°59'56" West, 86.08 feet; thence North 55°19'25" East, departing said Northerly right of way line and along said former Northwesterly right of way line, 1834.32 feet to a point lying on the Westerly line of Concept Parcel 5, as described and recorded in Official Records Book 3422, page 1351 said Public Records; thence South 17°09'29" West, departing said former Northwesterly right of way line and along said Westerly line, 161.83 feet to a point lying on said former Southeasterly right of way line of County Road No. 210; thence South 55°19'25" West, departing said Westerly line and along said former Southeasterly right of way line, 1658.87 feet to the Point of Beginning.

Containing 4.01 acres, more or less.

ALSO

COUNTY ROAD NO. 210 ABANDONMENT PARCEL/TC DEVELOPMENT

A portion of Section 31, Township 4 South, Range 29 East, St. Johns County, Florida, also being a portion of those lands as described and recorded in Official Records Book 3422, page 1351 of the Public Records of said county and being more particularly described as follows:

For a Point of Reference, commence at the Southwest corner of said Section 31, thence South 01°10'10" East, along the Westerly line of Section 6, Township 5 South, Range 29 East, said St. Johns County, a distance of 38.64 feet to a point lying on the former Southeasterly right of way line of County Road No. 210 (Palm Valley Road), a 100 foot right of as vacated by Resolution No. 2008-13 as recorded in Official Records Book 3101, page 739 of said Public Records; thence North 55°22'18" East, departing said Westerly line and along said former Southeasterly right of way line, 30.12 feet; thence North 55°19'25" East, continuing along said former Southeasterly right of way line, 2417.04 feet to a point lying on the Westerly line of Concept Parcel 5, as described and recorded in said Official Records Book 3422, page 1351, and the Point of Beginning.

From said Point of Beginning, thence North 17°09'29" East, departing said former Southeasterly right of way line of County Road No. 210 and along said Westerly line of Concept Parcel 5, a distance of 161.83 feet to a point lying on the former Northwesterly right of way line of said County Road No. 210; thence North 55°19'25" East, departing said Westerly line and along said former Northwesterly right of way line, 1942.18 feet to a point lying on the Westerly right of way line of Town Plaza Avenue, a public variable width right of way as recorded in Official Records Book 3580, page 1905 said Public Records, said point being a point on a curve; thence along said Westerly right of way line the following 3 courses: Course 1, thence Southerly, departing said Northwesterly right of way line and along the arc of said curve concave Westerly having a radius of 448.00 feet, through a central angle of 12°12'00", an arc length of 95.39 feet to a point on said curve, said arc being subtended by a chord bearing and distance of South 14°54'32" East, 95.21 feet; Course 2, thence North 79°22'39" East, 24.19 feet to a point on a curve concave Westerly having a radius of 1055.00 feet; Course 3, thence Southerly along the arc of said curve through a central angle of 00°01'49", an arc length of 0.56 feet to a point on said curve, said point lying on said former Southeasterly right of way line of County Road No. 210, said arc being subtended by a chord bearing and distance of South 18°32'33" East, 0.56 feet; thence South 55°19'25" West, departing said Westerly right of way line, and along said former Southeasterly right of way line, 2059.15 feet to the Point of Beginning.

Containing 4.57 acres, more or less.

ALSO

COUNTY ROAD NO. 210 ABANDONMENT  
PARCEL/TOWN PLAZA AVENUE

A portion of Section 31, Township 4 South, Range 29 East, St. Johns County, Florida, also being a portion of those lands as described and recorded in Official Records Book 3580, page 1905 of the Public Records of said county and being more particularly described as follows:

For a Point of Reference, commence at the Southwest corner of said Section 31, thence South 01°10'10" East, along the Westerly line of Section 6, Township 5 South, Range 29 East, said St. Johns County, a distance of 38.64 feet to a point lying on the former Southeasterly right of way line of County Road No. 210 (Palm Valley Road), a 100 foot right of as vacated by Resolution No. 2008-13 as recorded in Official Records Book 3101, page 739 of said Public Records; thence North 55°22'18" East, departing said Westerly line and along said former Southeasterly right of way line, 30.12 feet; thence North 55°19'25" East, continuing along said former Southeasterly right of way line, 4476.19 feet to a point lying on the Westerly right of way line of Town Plaza Avenue, a public variable width right of way as recorded in Official Records Book 3580, page 1905 of said Public Records, said point being a point on a curve and the Point of Beginning.

From said Point of Beginning, thence Northwesterly along said Westerly right of way line the following 3 courses: Course 1, thence along the arc of a curve concave Southwesterly having radius of 1055.00 feet, through a central angle of 00°01'49", an arc length of 0.56 feet to a point on said curve, said arc being subtended by a chord bearing and distance of North 18°32'33" West, 0.56 feet; Course 2, thence South 79°22'39" West, 24.19 feet to a point on a curve on concave Westerly having a radius of 448.00 feet; Course 3, thence Northerly along the arc of said curve through a central angle of 12°12'00", an arc length of 95.39 feet to a point on said curve, said point lying on the former Northwesterly right of way line of said Country Road No. 210, said arc being subtended by a chord bearing and distance of North 14°54'32" West, 95.21 feet; thence North 55°19'25" East, departing said Westerly right of way line and along said former Northwesterly right of way line, 91.71 feet to a point lying on the Easterly right of way line of said Town Plaza Avenue, said point being a point on a curve concave Southwesterly having a radius of 572.00 feet; thence Southeasterly, departing said Northwesterly right of way line and along said Easterly right of way line, and along the arc of said curve through a central angle of 08°20'41", an arc length of 83.31 feet to a point of compound curvature, said arc being subtended by a chord bearing and distance of South 24°48'15" East, 83.23 feet; thence continuing Southeasterly, along said Easterly right of way line and along the arc of a curve concave Southwesterly having a radius of 1135.00 feet, through angle of 00°56'19", an arc length of 18.59 feet to a point lying on said former Southeasterly right of way line of said County Road No. 210,

said arc being subtended by a chord bearing and distance of South 20°09'45" East, 18.59 feet; thence South 55°19'25" West, departing said Easterly right of way line and along said former Southeasterly right of way line, 83.04 feet to the Point of Beginning.

Containing 0.23 acres, more or less.

ALSO

COUNTY ROAD NO. 210 ABANDONMENT  
PARCEL/REGENCY SHOPPING CENTER

A portion of Section 31, Township 4 South, Range 29 East, St. Johns County, Florida, also being a portion of those lands as described and recorded in Official Records Book 3022, page 1920 of the Public Records of said county and being more particularly described as follows:

For a Point of Reference, commence at the Southwest corner of said Section 31, thence South 01°10'10" East, along the Westerly line of Section 6, Township 5 South, Range 29 East, said St. Johns County, a distance of 38.64 feet to a point lying on the former Southeasterly right of way line of County Road No. 210 (Palm Valley Road), a 100 foot right of as vacated by Resolution No. 2008-13 as recorded in Official Records Book 3101, page 739 of said Public Records; thence North 55°22'18" East, departing said Westerly line and along said former Southeasterly right of way line, 30.12 feet; thence North 55°19'25" East, continuing along said former Southeasterly right of way line, 4559.23 feet to a point lying on the Easterly right of way line of Town Plaza Avenue, a public variable width right of way as recorded in Official Records Book 3580, page 1905 of said Public Records, said point being a point on a curve and the Point of Beginning.

From said Point of Beginning, thence Northwesterly along said Easterly right of way line and along the arc of a curve concave Southwesterly having radius of 1135.00 feet, through a central angle of 00°56'19", an arc length of 18.59 feet to a point of compound curvature, said arc being subtended by a chord bearing and distance of North 20°09'45" West, 18.59 feet; thence Northwesterly, continuing along said Easterly right of way line and along the arc of a curve concave Southwesterly having a radius of 572.00 feet, through a central angle of 08°20'41", an arc length of 83.31 feet to a point on said curve, said point lying on the former Northwesterly right of way line of said Country Road No. 210, said arc being subtended by a chord bearing and distance of North 24°48'15" West, 83.23 feet; thence North 55°19'25" East, departing said Easterly right of way line and along said former Northwesterly right of way line, 510.60 feet to a point lying on the Southerly right of way line of Nocatee Parkway, a variable width right of way as presently established; thence South 87°28'14" East, departing said former Northwesterly right of way line and along said Southerly right of way line, 165.38 feet to a point lying on said former Southeasterly right of way line of County Road No. 210; thence South 55°19'25" West, departing said Southerly right of way line and along said former Southeasterly right of way line, 661.25 feet to the Point of Beginning.



Containing 1.34 acres, more or less.

ALSO

COUNTY ROAD NO. 210 ABANDONMENT PARCEL 3

A portion of Sections 31 and 32, Township 4 South, Range 29 East, St. Johns County, Florida, being more particularly described as follows:

For a Point of Reference, commence at the Southwest corner of said Section 31, thence South 01°10'10" East, along the Westerly line of Section 6, Township 5 South, Range 29 East, said St. Johns County, a distance of 38.64 feet to a point lying on the Southeasterly right of way line of County Road No. 210 (Palm Valley Road), a 100 foot right of way as presently established; thence North 55°22'18" East, departing said Westerly line and along said Southeasterly right of way line, 30.12 feet; thence North 55°19'25" East, continuing along said Southeasterly right of way line, 6510.54 feet to a point lying on the Northerly right of way line of Nocatee Parkway, a variable width right of way as presently established, said point also being the Point of Beginning.

From said Point of Beginning, thence Westerly, departing said Southeasterly right of way line of County Road No. 210, along said Northerly right of way line of Nocatee Parkway, and along the arc of a curve concave Northerly, having a radius of 4890.01 feet, through a central angle of 00°08'41", an arc length of 12.34 feet to a point on said curve, said arc being subtended by a chord bearing and distance of South 83°43'27" West, 12.34 feet; thence South 81°28'32" West, continuing along said Northerly right of way line and along a non-tangent bearing, 213.56 feet to a point lying on the Northwesterly right of way line of said County Road No. 210; thence North 55°19'25" East, departing said Northerly right of way line and along said Northwesterly right of way line, 631.33 feet to a point on a curve concave Northerly, having a radius of 345.25 feet, said point lying on the Southerly right of way line of Palm Valley Road, an 80 foot right of way as presently established; thence Easterly, departing said Northwesterly right of way line, along said Southerly right of way line, and along the arc of said curve, through a central angle of 43°47'58", an arc length of 263.92 feet to a point on said curve, said point lying on said Southeasterly right of way line of County Road No. 210, said arc being subtended by a chord bearing and distance of North 78°10'16" East, 257.55 feet; thence South 55°19'25" West, departing said Southerly right of way line and along said Southeasterly right of way line, 666.11 feet to the Point of Beginning.

Containing 1.39 acres, more or less.

ALL OF THE FOREGOING TRACTS, LESS AND EXCEPT THE FOLLOWING NOCATEE PRESERVE PARCEL

Legal Description for Nocatee Preserve Parcel

A parcel of land lying in a portion of unsurveyed Section 34 and a portion of Section 57, the William Travers Grant all lying within Township 4 South, Range 29 East, St. Johns County, Florida, together with all of fractional Sections 3 and 10, and all of Section 66, the William Travers or Smith Grant,

together with a portion of fractional Sections 4, 9, 15, and 16, unsurveyed Sections 3, 10 and 15, a portion of Section 39, the Hannah Smith Grant, a portion of Section 62, the William Travers Grant, a portion of Section 65, the William Travers Grant, all lying within Township 5 South, Range 29 East, St. Johns County, Florida and being more particularly described as follows:

For a Point of Reference, commence at the corner common to Sections 19, 20, 29 and 30 of said Township 5 South, Range 29 East; thence North 89°09'44" East, along the dividing line of said Sections 20 and 29, a distance of 200.00 feet to a point; thence North 00°53'59" West, departing said dividing line, a distance of 21,013.50 feet; thence North 89°28'18" East, 7845.55 feet to the Point of Beginning.

From the Point of Beginning, continue thence North 89°28'18" East, 2002.82 feet to a point; thence North 49°45'40" East, 2486.26 feet more or less to a point lying on the Westerly Mean High Water Line of the Tolomato River; thence Northeasterly along the meanderings of said Westerly Mean High Water Line, 1,536 feet, more or less to a point which bears North 49°45'40" East and lies 891.44 feet distant from last said point; thence continue North 49°45'40" East, 558.42 feet more or less to a point lying on the Westerly line of the Florida East Coast Canal (Intracoastal Waterway) as depicted on plat thereof, recorded in Map Book 4, Pages 68 through 78 of the Public Records of said County; thence South 25°27'19" East, along said Westerly line, 658.77 feet more or less to an intersection with said Westerly Mean High Water Line of the Tolomato River; thence, departing said Westerly canal line, Southwesterly, Southerly and Northeasterly, along meanderings of said Westerly Mean High Water Line, 4890 feet, more or less to an intersection with said Westerly line of said canal which bears South 25°27'19" East and lies 882.67 feet distant from last said point; thence South 25°27'19" East, along said Westerly canal line, 475.74 feet more or less to an intersection with said Westerly Mean High Water Line of the Tolomato River; thence Southerly along the meanderings of said Westerly Mean High Water Line, 33,500 feet more or less, to its convergence with the Northerly Mean High Water Line of the Northerly prong of Smith Creek which bears South 12°08'19" West and lies 6736.68 feet distant from last said point; thence Northwesterly, along the meanderings of said Northerly Mean High Water Line of Smith Creek, 6340 feet more or less to its convergence with the Southerly Mean High Water Line of said Northerly prong of Smith Creek which bears North 50°08'35" West and lies 2947.90 feet distant from last said point; thence Southeasterly, along the meanderings of said Southerly Mean High Water Line, 4590 feet more or less to its convergence with the Northerly Mean High Water Line of the Southerly prong of said Smith Creek which bears South 44°01'31" East and lies 2750.85 feet distant from last said

point; thence Southwesterly, along said Northerly Mean High Water Line, 3210 feet more or less to its convergence with the Southerly Mean High Water Line of said Southerly prong of Smith Creek which bears South 59°59'47" West and lies 1535.26 feet distant from last said point; thence Northeasterly, along the meanderings of said Southerly Mean High Water Line, 4,950 feet more or less to its convergence with said Westerly Mean High Water Line of said Tolomato River which bears North 78°09'08" East and lies 2092.17 feet distant from last said point; thence Southerly along the meanderings of said Westerly mean high water line, 50,020 feet, more or less, to its intersection with the Northeasterly line of that portion of the Intracoastal Waterway described and recorded in Deed Book 193, Page 387 (Parcel RWN 231-B) of the Public Records of St. Johns County, Florida which bears South 11°08'21" East and lies 7496.56 feet distant from last said point; thence North 53°26'01" West, along said Northeasterly line, 128.75 feet, more or less, to an intersection with said Westerly mean high water line; thence Northerly, Northwesterly and Southwesterly departing said Northwesterly line of Parcel RWN 231-B, and along said Westerly Mean High Water Line of the Tolomato River, 190 feet, more or less, to an intersection with the Northwesterly line of said parcel which bears South 56°09'33" West and lies 132.37 feet distant from last said point; thence South 36°33'59" West, along said Northwesterly line of Parcel RWN 231-B, 78.19 feet, more or less, to the Northwesterly corner thereof; thence South 07°36'28" East, along the West line of

said parcel, 72.81 feet, more or less, to an intersection with said Westerly Mean High Water Line of the Tolomato River; thence Northwesterly, Southwesterly, Southerly and Easterly along the meanderings of said Westerly mean high water line, 2025 feet, more or less, to an intersection with said West line of Parcel RWN 231-B which bears South 07°36'28" East and lies 228.65 feet distant from last said point; thence continue South 07°36'28" East, departing said Westerly Mean High Water Line of the Tolomato River, along said West line of Parcel RWN 231-B, a distance of 1558.54 feet, more or less, to the Southwest corner of said parcel, said point also lying on the Easterly prolongation of the line dividing said Section 15 and Section 22 of said Township 5 South, Range 29 East; thence South 88°59'50" West, along said Easterly prolongation and along said line dividing Sections 15 and 22, a distance of 2392.50 feet more or less to its intersection with the Northerly Mean High Water Line of Deep Creek; thence Northwesterly, along the meanderings of said Northerly Mean High Water Line, 969 feet, more or less to a point which bears North 40°12'46" West and lies 661.31 feet distant from last said point; thence North 03°47'40" East, departing said Northerly Mean High Water Line of Deep Creek, 163.23 feet more or less; thence sequentially, along the following ninety-five (95) line courses to the Point of Beginning:

LINE TABLE		
LINE	BEARING	LENGTH
L1	N07°12'26"E	176.12
L2	N41°27'20"W	353.93
L3	N09°17'15"E	138.89
L4	N44°47'01"W	262.77
L5	N20°04'36"E	91.20
L6	N46°35'36"W	65.27
L7	N73°58'12"W	460.71
L8	S88°23'32"W	186.99
L9	N12°41'19"E	583.25
L10	N38°40'26"W	425.76
L11	N13°13'44"E	168.80
L12	N08°17'36"W	207.63
L13	S84°21'30"W	42.63
L14	N39°38'46"W	88.90
L15	N09°32'28"W	504.23
L16	N17°50'38"W	277.95
L17	N01°52'17"E	208.02
L18	N10°56'17"E	65.52
L19	N86°40'52"W	86.35
L20	N01°33'03"E	72.16
L21	N05°07'43"W	227.92
L22	N61°54'04"W	128.63
L23	N06°38'37"W	531.32
L24	N14°56'55"E	221.67
L25	N34°26'51"W	268.06
L26	N01°39'42"E	176.28
L27	N52°28'54"W	267.72
L28	N00°24'46"E	417.49
L29	N22°27'02"E	88.49
L30	N13°55'58"W	980.21
L31	N09°37'32"W	50.36
L32	N05°01'33"E	64.80
L33	N05°23'42"W	141.39

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LINE TABLE		
LINE	BEARING	LENGTH
L34	N05°19'40"W	675.85
L35	N05°16'15"W	120.59
L36	N53°01'04"E	94.74
L37	N27°35'22"W	128.62
L38	N02°43'26"W	113.80
L39	N18°54'00"W	192.26
L40	S74°43'35"W	245.26
L41	N29°58'13"W	170.14
L42	S57°29'13"W	226.08
L44	S62°26'12"W	98.07
L45	S45°53'19"W	71.58
L46	N77°33'54"W	309.23
L47	N07°42'42"W	255.98
L48	N07°36'57"W	155.90
L49	N41°36'31"E	142.09
L50	N55°17'37"W	356.27
L51	N34°20'54"W	72.29
L52	N28°31'37"E	163.26
L53	S89°25'49"E	385.09
L54	N68°14'47"E	318.46
L55	N82°45'56"E	90.65
L56	N28°23'33"E	135.91
L58	N69°15'05"W	215.89
L59	N47°58'00"W	108.98
L60	N14°38'02"W	161.52
L61	N37°32'55"E	207.83
L62	N67°04'16"W	88.99
L63	N32°21'17"W	371.08
L64	S82°46'13"W	115.25
L65	S82°37'42"W	157.42
L66	N42°39'50"W	169.04
L67	S79°45'15"W	259.82
L68	N68°14'59"W	288.16

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LINE TABLE		
LINE	BEARING	LENGTH
L69	N66°30'26"W	763.54
L70	N27°49'18"E	318.64
L71	S61°18'54"E	474.32
L72	N15°25'44"E	558.14
L73	N74°34'16"E	264.64
L74	S69°31'33"E	447.34
L75	N52°37'35"E	373.46
L76	N71°25'20"E	235.13
L77	N28°13'07"E	183.33
L78	N52°37'35"E	81.68
L79	N04°04'59"W	351.09
L80	N37°44'34"W	82.83
L81	N37°33'05"W	326.82
L82	N29°30'52"W	88.59
L83	N89°04'46"W	286.36
L84	S65°52'56"W	356.10
L86	N01°27'15"W	704.94
L87	N31°11'22"E	69.55
L88	N67°19'49"E	265.21
L89	N04°54'52"W	233.03
L90	N04°42'49"W	155.02
L91	N20°39'16"E	228.79
L92	N23°40'22"W	643.89
L93	N09°46'35"W	88.85
L94	N41°22'00"E	129.60
L95	N26°51'41"W	139.08
L96	N18°40'47"W	87.35
L97	N06°45'41"W	279.90
L98	N45°06'38"E	227.49

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Less and except any portions thereof lying within the lands described and recorded in Deed Book 193, Page 387 (Parcel RWN 231-B), and the lands depicted in Map Book 4, Pages 68 through 78 of the Public Records of said county.

Containing 1630 acres, more or less.

Containing ~~13,388.45~~ ~~43376.94~~ TOTAL acres, more or less.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Land and Water Adjudicatory Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Land and Water Adjudicatory Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 23, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 25, 2013

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Certificate of Need**

RULE NO.: RULE TITLE:

59C-1.008 Certificate of Need Application Procedures

PURPOSE AND EFFECT: The agency is proposing to update the rule pursuant to the amendment of Section 408.037(1)(c), F.S., as well as correcting a statutory citation and updating the batching calendar.

SUMMARY: The agency is proposing to update the rule pursuant to the amendment effective July 1, 2012 to 408.037(1)(c), F.S., to expand the applicant’s available options regarding audited financial statements. A statutory citation is corrected within the body of the rule. In addition, the 2014 batching calendar is added.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

Based on the fact that the updates to the proposed rule simply facilitates the addition of the 2014 batching calendar, corrects a statutory citation and expands the applicant’s available options regarding audited financial statements based upon statutory amendment, the Agency has determined that no SERC is required.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the fact that the updates to the proposed rule simply facilitates the addition of the 2014 batching calendar,

corrects a statutory citation and expands the applicant’s available options regarding audited financial statements based upon statutory amendment, the Agency has determined that no legislative ratification pursuant to subsection 120.541(3), F.S. is required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 408.15(8), 408.034(6) FS.

LAW IMPLEMENTED: 408.033, 408.034, 408.036(2), 408.037, 408.038, 408.039, 408.042 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 21, 2013, 8:30 a.m. – 9:30 a.m.

PLACE: Agency for Health Care Administration, Building #3, Conference Room C, 2727 Mahan Drive, Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Marisol Fitch at marisol.fitch@ahca.myflorida.com or at (850)412-3750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Marisol Fitch at marisol.fitch@ahca.myflorida.com or at (850)412-3750

**THE FULL TEXT OF THE PROPOSED RULE IS:**

59C-1.008 Certificate of Need Application Procedures.

(1) through (1)(f) No change.

(g) Applications Subject to Comparative Review – Batching Cycles. In order that applications pertaining to similar types of services or facilities affecting the same service district or subdistrict may be considered in relation to each other for purposes of comparative review, letters of intent and applications shall be received by the agency no later than dates prescribed in the following schedule:

<del>Hospital Beds and Facilities</del>	
<del>2nd Batching Cycle 2011</del>	
<del>Summary Need Projections Published in F.A.W.</del>	<del>7 22 11</del>
<del>Letter of Intent Deadline</del>	<del>8 08 11</del>
<del>Application Deadline</del>	<del>9 07 11</del>
<del>Completeness Review Deadline</del>	<del>9 14 11</del>
<del>Application Omissions Deadline</del>	<del>10 12 11</del>
<del>Agency Initial Decision Deadline</del>	<del>12 09 11</del>

Hospital Beds and Facilities  
1st Batching Cycle – 2012

Summary Need Projections Published in F.A.W.	1-20-12
Letter of Intent Deadline	2-06-12
Application Deadline	3-07-12
Completeness Review Deadline	3-14-12
Application Omissions Deadline	4-11-12
Agency Initial Decision Deadline	6-08-12

2nd Batching Cycle – 2012

Summary Need Projections Published in F.A.W.	7-20-12
Letter of Intent Deadline	8-06-12
Application Deadline	9-05-12
Completeness Review Deadline	9-12-12
Application Omissions Deadline	10-10-12
Agency Initial Decision Deadline	12-07-12

Hospital Beds and Facilities  
1st Batching Cycle – 2013

Summary Need Projections Published in F.A.W.	1-18-13
Letter of Intent Deadline	2-04-13
Application Deadline	3-06-13
Completeness Review Deadline	3-13-13
Application Omissions Deadline	4-10-13
Agency Initial Decision Deadline	6-07-13

Hospital Beds and Facilities  
2nd Batching Cycle – 2013

Summary Need Projections Published in F.A.W.	7-19-13
Letter of Intent Deadline	8-05-13
Application Deadline	9-04-13
Completeness Review Deadline	9-11-13
Application Omissions Deadline	10-09-13
Agency Initial Decision Deadline	12-06-13

Hospital Beds and Facilities  
1<sup>st</sup> Batching Cycle – 2014

Summary Need Projections Published in the F.A.W.	1-18-14
Letter of Intent Deadline	2-03-14
Application Deadline	3-05-14
Completeness Review Deadline	3-12-14
Application Omissions Deadline	4-09-14
Agency Initial Decision Deadline	6-06-14

Hospital Beds and Facilities  
2<sup>nd</sup> Batching Cycle – 2014

Summary Need Projections Published in the F.A.W.	7-18-14
Letter of Intent Deadline	8-04-14
Application Deadline	9-03-14
Completeness Review Deadline	9-10-14
Application Omissions Deadline	10-08-14
Agency Initial Decision Deadline	12-05-14

Other Beds and Programs  
1st Batching Cycle – 2011

Summary Need Projections Published in F.A.W.	4-01-11
Letter of Intent Deadline	4-18-11
Application Deadline	5-18-11
Completeness Review Deadline	5-25-11
Application Omissions Deadline	6-22-11
Agency Initial Decision Deadline	8-19-11

Other Beds and Programs  
2nd Batching Cycle – 2011

Summary Need Projections Published in F.A.W.	9-30-11
Letter of Intent Deadline	10-17-11
Application Deadline	11-16-11
Completeness Review Deadline	11-23-11
Application Omissions Deadline	12-21-11
Agency Initial Decision Deadline	2-17-12

Other Beds and Programs  
1st Batching Cycle – 2012

Summary Need Projections Published in F.A.W.	3-30-12
Letter of Intent Deadline	4-16-12
Application Deadline	5-16-12
Completeness Review Deadline	5-23-12
Application Omissions Deadline	6-20-12
Agency Initial Decision Deadline	8-17-12

Other Beds and Programs  
2nd Batching Cycle – 2012

Summary Need Projections Published in F.A.W.	7-19-12
Letter of Intent Deadline	9-28-12
Application Deadline	10-15-12
Completeness Review Deadline	11-14-12
Application Omissions Deadline	11-21-12
Agency Initial Decision Deadline	12-19-12
Agency Initial Decision Deadline	2-15-13

Other Beds and Programs  
1st Batching Cycle – 2013

Summary Need Projections Published in F.A.W.	3-29-13
Letter of Intent Deadline	4-15-13
Application Deadline	5-15-13
Completeness Review Deadline	5-22-13
Application Omissions Deadline	6-19-13
Agency Initial Decision Deadline	8-16-13

Other Beds and Programs  
2nd Batching Cycle – 2013

Summary Need Projections Published in F.A.W.	9-27-13
Letter of Intent Deadline	10-14-13
Application Deadline	11-13-13
Completeness Review Deadline	11-20-13
Application Omissions Deadline	12-18-13
Agency Initial Decision Deadline	2-14-14

Other Beds and Programs

1<sup>st</sup> Batching Cycle – 2014

<u>Summary Need Projections Published in F.A.W.</u>	<u>4-4-14</u>
<u>Letter of Intent Deadline</u>	<u>4-21-14</u>
<u>Application Deadline</u>	<u>5-21-14</u>
<u>Completeness Review Deadline</u>	<u>5-28-14</u>
<u>Application Omissions Deadline</u>	<u>6-25-14</u>
<u>Agency Initial Decision Deadline</u>	<u>8-22-14</u>

Other Beds and Programs

2<sup>nd</sup> Batching Cycle – 2014

<u>Summary Need Projections Published in F.A.W.</u>	<u>10-3-14</u>
<u>Letter of Intent Deadline</u>	<u>10-20-14</u>
<u>Application Deadline</u>	<u>11-19-14</u>
<u>Completeness Review Deadline</u>	<u>11-26-14</u>
<u>Application Omissions Deadline</u>	<u>12-24-14</u>
<u>Agency Initial Decision Deadline</u>	<u>2-20-15</u>

(h) through (3)(b) No change.

(c) Checks that are returned by the bank for insufficient funds will be received by the agency staff.

1. For an expedited review application, the agency or designee will send the check back to the applicant, stating that the application is incomplete due to failure to pay the Certificate of Need filing fee and that, until the appropriate fee is received, the application cannot be further processed. Notification to the applicant will also state that a service charge of ~~\$15~~ \$10 or 5% of the face amount of the check, whichever is less, must be added to the amount due pursuant to Section ~~215.34(2)~~ ~~832.07~~, F.S. The application will be returned to the applicant if the correct fee is not received thirty days from the date of the letter informing the applicant of the insufficient fee.

2. For a batched review application, the agency or designee will send the applicant a letter returning the check along with the application, and advising the applicant that the application is incomplete and is deemed withdrawn from review.

(4)(a) through (4) (b) No change.

(c) ~~An~~ ~~With respect to Section 408.037(1)(c), F.S., which requires an~~ audited financial statement of the applicant or the applicant's parent corporation if the applicant's audited financial statements do not exist. ~~The~~ the following provisions apply:

1. The audited financial statement of the applicant, or the applicant's parent corporation, must be for the most current fiscal year. If the most recent fiscal year ended within 120 days prior to the application filing deadline and the audited financial statements are not yet available, then the prior fiscal year will be considered the most recent.

2. Existing health care facilities must provide audited financial statements for the two most recent consecutive fiscal years in accordance with subparagraph 1. above.

3. Only audited financial statements of the applicant, or the applicant's parent corporation, will be accepted. Audited financial statements of any part of the applicant or the applicant's parent corporation, including but not limited to subsidiaries, divisions, specific facilities or cost centers, will not qualify as an audit of the applicant or the applicant's parent corporation. ~~Nor shall the audited financial statements of the applicant's parent corporation~~ ~~qualify as an audit of the applicant.~~

(d) through (5) No change.

Rulemaking Authority 408.034(6), 408.15(8) FS. Law Implemented 408.033, 408.034, 408.036(2), 408.037, 408.038, 408.039, 408.042 FS. History—New 1-1-77, Amended 11-1-77, 9-1-78, 6-5-79, 2-1-81, 4-1-82, 7-29-82, 9-6-84, Formerly 10-5.08, Amended 11-24-86, 3-2-87, 6-11-87, 11-17-87, 3-23-88, 5-30-90, 12-20-90, 1-31-91, 9-9-91, 5-12-92, 7-1-92, 8-9-92, Formerly 10-5.008, Amended 4-19-93, 6-23-94, 10-12-94, 10-18-95, 2-12-96, 7-18-96, 9-16-96, 11-4-97, 7-21-98, 12-12-00, 4-2-01, 1-10-02, 6-26-03, 12-13-04, 9-28-05, 10-9-07, 4-21-10, 2-13-12, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Marisol Fitch

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Elizabeth Dudek

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 3, 2013

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

RULE NO.: 61-35.026      RULE TITLE: Florida Real Estate Appraisal Departmental Forms

PURPOSE AND EFFECT: The purpose of the rule is to update the Application for non-resident Temporary Practice Permits, allowing individuals applying to have a better understanding of the information needed in order to process the application.

SUMMARY: The application for temporary practice permits has been updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency. Any



person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2035, 455.213 FS.

LAW IMPLEMENTED: 455.213, 455.275, 475.615, 475.6221, 475.623, 475.6235, 475.630 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:

R. Kathleen Brown-Blake, Assistant General Counsel, Office of the General Counsel, 1940 North Monroe Street, Suite 42, Tallahassee, Florida 32399, (850)717-1244

THE FULL TEXT OF THE PROPOSED RULE IS:

61-35.026 Florida Real Estate Appraisal Departmental Forms.

The following Florida Real Estate Appraisal forms can be obtained at [www.myfloridalicense.com/dbpr/](http://www.myfloridalicense.com/dbpr/) or by contacting the Department of Business and Professional Regulation, Northwood Centre, 1940 N. Monroe Street, Tallahassee, FL 32399-0790, (850)487-1395.

- (1) No change.
- (2) APPRAISERS –
  - (a) through (c) No change.

(d) Persons applying for a non-resident temporary practice permit shall use Form DBPR FREAB 13, Application for Non-resident Temporary Practice Permit, effective ~~February 2013~~ ~~October 2012~~, is adopted and incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref 01986>.

- (e) through (j) No change.

Rulemaking Authority 455.2035, 455.213 FS. Law Implemented 455.213, 455.275, 475.615, 475.6221, 475.623, 475.6235 475.630 FS. History–New 12-23-12, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: R. Kathleen Brown-Blake, Assistant General Counsel, Office of the General Counsel, 1940 North Monroe Street, Suite 42, Tallahassee, Florida 32399, (850)717-1244

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 29, 2013

DATE THE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 29, 2013

### Section III Notice of Changes, Corrections and Withdrawals

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### Section IV Emergency Rules

NONE

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### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201: Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on May 28, 2013, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Townhomes of Lake Seminole POA, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: lawn and landscape irrigation.

The Petition has been assigned tracking No. 13-4164.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, [water.variances@watermatters.org](mailto:water.variances@watermatters.org).

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

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#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011: Policy and Purpose

NOTICE IS HEREBY GIVEN that on May 20, 2013, the South Florida Water Management District (District), received a petition for waiver from Target Corporation, Application No. 13-0520-7, Permit Number for utilization of Works or Lands of the District known as the C-4 canal requesting authorization to allow for the construction of a vehicle access bridge at S.W. 139th Avenue crossing in conjunction with the Target of West Dade County; C-4 Canal, Section 3, Township

54S, Range 39E; Miami-Dade County. The petition seeks relief from paragraph 40E-6.011(2)(j), Fla. Admin. Code, which governs the minimum low member elevation of pile-supported and free-span facilities located within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or email at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1414, West Palm Beach, FL 33406, Attn: Juli Russell, Office of Counsel.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011: Policy and Purpose

NOTICE IS HEREBY GIVEN that on May 28, 2013, the South Florida Water management District (“District”), received a petition for waiver from the Florida Department of Transportation (FDOT), Application No. 13-0321-2, for utilization of Works or Lands of the District known as L-19, for the proposed installation of an Intelligence Traffic Signal (ITS) and associated conduits within Works and Lands of the District; Section 24, Range 46 South, Township 38 East, Palm Beach County. The petition seeks relief from subsections 40E-6.011(4) and (6), Fla. Adm. Code, which governs the placement of above-ground permanent and/or semi-permanent encroachments within 40’ top of canal bank within the Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or email at jurussell@sfwmd.gov. The District will accept comments concerning the petition received by end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC, 1414, West Palm Beach, FL 33406, Attn: Juli Russell, Office of Counsel.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on April 18, 2013, the Construction Industry Licensing Board, received a petition for variance or waiver, filed by Christopher Felder. The Petitioner does not state in his request from which rule the Petitioner is seeking a variance or waiver. However, Petitioner appears to be seeking a permanent variance or waiver of Rule 61G4-16.005, F.A.C., limiting the period a passing grade is valid for purposes of certification to 4 years.

Comments on this petition should be filed with Construction Industry Licensing Board, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board at above address or telephone: (850)487-1395.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF EDUCATION**

Division of Florida Colleges

The Gulf Coast State College District Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2013, 10:00 a.m.

PLACE: William C. Cramer Jr. Seminar Room (Room 306), SUW, Gulf Coast State College

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: Dr. Jim Kerley, President, Gulf Coast State College.

**DEPARTMENT OF EDUCATION**

Florida's Office of Early Learning

The ELAC Policy Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 6, 2013, 9:00 a.m.

PLACE: Office of Early Learning. Teleconference call-in number (888)670-3525; participant code 836-086-9955

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Harriet Moore, (850)717-8555 or Harriet.Moore@OEL.MyFlorida.com.

**FLORIDA PAROLE COMMISSION**

The Florida Parole Commission announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday-Thursday, June 19-20, 2013, 8:30 a.m.

PLACE: Park Trammel Building, 1313 North Tampa Street, Room 605, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at [ada@fpc.state.fl.us](mailto:ada@fpc.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**FLORIDA PAROLE COMMISSION**

The Florida Parole Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 19, 2013, 5:00 p.m.

PLACE: NOAH Community Outreach, Inc., 3222 North 34th Street, Tampa, FL 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tour of re-entry facilities.

Any person planning to attend this meeting must notify the agency by June 10, 2013 at (850)922-6137.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at [ada@fpc.state.fl.us](mailto:ada@fpc.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at [ada@fpc.state.fl.us](mailto:ada@fpc.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**FLORIDA PAROLE COMMISSION**

The Florida Parole Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 21, 2013, 5:00 p.m.

PLACE: Everglades Correctional Institution, 1599 S.W. 187th Avenue, Miami, FL 33194

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tour of the Corrections Transition Program.

Any person planning to attend this meeting must notify the agency by June 10, 2013 at (850)922-6137.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at [ada@fpc.state.fl.us](mailto:ada@fpc.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at [ada@fpc.state.fl.us](mailto:ada@fpc.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**EXECUTIVE OFFICE OF THE GOVERNOR**

Division of Emergency Management

The Radiological Emergency Preparedness Section announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 21, 2013 10:00 a.m.

PLACE: Miami Dade County Emergency Operations Center, Media Briefing Room, 9300 NW 41<sup>st</sup> Street, Miami, FL 33178

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Turkey Point Nuclear Power Plant FEMA Evaluated Exercise that occurs on June 18 and 19, 2013.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, Radiological Emergency Preparedness at (850)413-9881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Division of Emergency Management, Radiological Emergency Preparedness at (850)413-9881. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Division of Emergency Management - Radiological Emergency Preparedness, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)413-9881.

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**REGIONAL PLANNING COUNCILS**

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2013, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, (727)570-5151, ext. 22.

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#### WATER MANAGEMENT DISTRICTS

##### St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, June 11, 2013, 9:00 a.m., Projects and Land Committee. The Finance, Administration and Audit Committee will begin upon conclusion of the Projects and Land Committee. Regulatory Committee will begin at 11:00 a.m. The Governing Board meeting will begin upon conclusion of the Regulatory Committee.

**PLACE:** District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

**NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Kyia Tiffany, 4049 Reid Street, Palatka, FL 32177, by phone at (386)329-4101 or by visiting the District's website at [floridaswater.com](http://floridaswater.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### WATER MANAGEMENT DISTRICTS

##### St. Johns River Water Management District

The St. Johns River Water Management District, Projects and Land Committee, announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, June 10, 2013, 10:00 a.m.

**PLACE:** Starting location: Yankee Lake Regional Water Treatment Facility, Seminole County Environmental Services, 501 Yankee Lake Road, Sanford, Florida 32771

The location of the site visit may be changed due to inclement weather or other unforeseen circumstances. Notice of such change will be available by contacting: St. Johns River Water Management District, Attention: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, via email at [hbarnes@sjrwmd.com](mailto:hbarnes@sjrwmd.com) or by phone at (386)329-4347 or (386)937-9717.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Issues of interest related to water supply in the east Central Florida region.

A copy of the agenda may be obtained by contacting: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, via email at [hbarnes@sjrwmd.com](mailto:hbarnes@sjrwmd.com) or by phone at (386)329-4347 or (386)937-9717.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, via email at [hbarnes@sjrwmd.com](mailto:hbarnes@sjrwmd.com) or by phone at (386)329-4347 or (386)937-9717. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, via email at [hbarnes@sjrwmd.com](mailto:hbarnes@sjrwmd.com) or by phone at (386)329-4347 or (386)937-9717.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, June 11, 2013, 10:00 a.m. – 12:00 Noon

**PLACE:** This is a teleconference meeting. To participate, dial (888)670-3525, participant code: 3875036751. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida

Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Amanda Muller, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5407. The agenda will also be posted at the Agency website: <http://ahca.myflorida.com/SCHS/CommitteesCouncils/SCHIP/chismetings.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amanda Muller, Florida Center for Health Information and Policy Analysis at [Amanda.Muller@ahca.myflorida.com](mailto:Amanda.Muller@ahca.myflorida.com) or (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amanda Muller, Florida Center for Health Information and Policy Analysis at [Amanda.Muller@ahca.myflorida.com](mailto:Amanda.Muller@ahca.myflorida.com) or (850)412-3735.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

The Agency for Health Care Administration announces public meetings to which all persons are invited.

DATES AND TIMES: June 4, 2013 10:00 a.m. – 10:30 a.m. and June 6, 2013, 2:00 p.m. – 2:30 p.m.

PLACE: June 4: Medicaid Area Office 6, 6800 Dale Mabry Hwy, Suite 220, Tampa, FL 33614. This meeting will be presented as a webinar

June 6: Agency for Health Care Administration Headquarters, 2727 Mahan Drive, Bldg. 3, Conference Room D, Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Agency for Health Care Administration is seeking to extend the federal waiver authority to continue to provide Medicaid eligibility to the Family Planning Waiver population.

A link to the public notice document concerning this extension request, instructions for how to submit comments, and a link to the Federal Centers for Medicaid and Medicare Services may be found at [http://ahca.myflorida.com/Medicaid/Family\\_Planning/index.shtml](http://ahca.myflorida.com/Medicaid/Family_Planning/index.shtml). All interested stakeholders will be able to provide comments for 30 days, from June 1 through June 30, 2013. The Agency will post all comments received for public review.

A copy of the agenda may be obtained by contacting: Michele Logan by email at [Michele.Logan@ahca.myflorida.com](mailto:Michele.Logan@ahca.myflorida.com) or call (850)412-4268.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michele Logan by email at [Michele.Logan@ahca.myflorida.com](mailto:Michele.Logan@ahca.myflorida.com) or call (850)412-4268. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele Logan by email at [Michele.Logan@ahca.myflorida.com](mailto:Michele.Logan@ahca.myflorida.com) or call (850)412-4268.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

DATE AND TIME: Monday, June 17, 2013, 2:30 p.m. or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772, (407)481-5662. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 18, 2013, 8:30 a.m.; meeting will reconvene on Wednesday, June 19, 2013, 8:30 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of Commission – among topics included, but not limited to: general business; declaratory statement request; rule workshop for 61J2-14.010, F.A.C. (as noticed on May 28, 2013 in FAR); budget discussions, escrow disbursement requests, recovery fund claims, education issues, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Lori Crawford at lori.crawford@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 14, 2013, 9:00 a.m.

**PLACE:** Marathon Government Center, Board Meeting Room, 2798 Overseas Highway, Marathon, FL 33050

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the meeting is to update the members of the Canal Restoration Advisory Subcommittee on the progress of ongoing projects and to discuss future actions. The meeting is open to the public.

A copy of the agenda may be obtained by contacting: Gus Rios, Department of Environmental Protection, 2796 Overseas Highway Suite 221, Marathon, FL 33050, (305)289-7081, gus.rios@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the person listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Board of Nursing

The Florida Board of Nursing North Probable Cause Panel announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** June 12, 2013, 10:30 a.m.

**PLACE:** Department of Health, Tallahassee at Meet Me Number (888)670-3525, code 6126445695

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

Refugee Services

The Miami-Dade Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, June 14, 2013, 10:00 a.m. – 12:00 Noon

**PLACE:** Miami-Dade College, Wolfson Campus, 500 NE 2nd Avenue, Room 3208-9, Miami, FL 33132

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Adria Dilme-Bejel at (786)257-5171 or Lourdes Dysna-Leconte at (786)257-5173.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme-Bejel at (786)257-5171 or Lourdes

Dysna-Leconte at (786)257-5173. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adria Dilme-Bejel at (786)257-5171 or Lourdes Dysna-Leconte at (786)257-5173.

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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES  
Refugee Services**

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, June 12, 2013, 10:00 a.m. – 12:00 Noon.

**PLACE:** TBD

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pedro Padua at (407)317-7336 or Taddese Fessehaye at (407)317-7335.

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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES  
Refugee Services**

The Tallahassee Area Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, June 11, 2013, 10:30 a.m. – 12:30 p.m.

**PLACE:** TBD

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The purpose of the Tallahassee Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Theresa Leslie at (850)921-7944 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Leslie at (850)921-7944 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Theresa Leslie at (850)921-7944 or Taddese Fessehaye at (407)317-7335.

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**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 21, 2013, 8:30 a.m. until adjourned

**PLACE:** Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the June 21, 2013, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, approximately two days prior to the meeting or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC II, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 21, 2013, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

**PLACE:** Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC II, INC.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the June 21, 2013, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, approximately two days prior to the meeting or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC III, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 21, 2013, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

**PLACE:** Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301



**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC III, INC.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the June 21, 2013, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, approximately two days prior to the meeting or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 19, 2013, 9:00 a.m. **PLEASE**

**NOTE:** This meeting was originally scheduled to take place on June 11, 2013. The June 11 meeting has been cancelled due to scheduling conflicts of meeting participants, and has been rescheduled for June 19, 2013.

**PLACE:** Bryant Building, Room #272, 620 South Meridian Street, Tallahassee, FL 32399-1600

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This is a meeting of the Steering Committee for the Florida Beaches Habitat Conservation Plan. Meeting topics will include staff updates from the last quarter, updates to the incidental take model, and progress on the minimization strategy. No votes are scheduled.

A copy of the agenda may be obtained by contacting: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, [katherine.diersen@myfwc.com](mailto:katherine.diersen@myfwc.com); or by contacting the FWC Division of Habitat and Species Conservation, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, [katherine.diersen@myfwc.com](mailto:katherine.diersen@myfwc.com) or contact the FWC Division of Habitat and Species Conservation, (850)488-3831.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Insurance Agents and Agency Services

**RULE NO.:** **RULE TITLE:**

69B-228.180: Forms

69B-228.220: Licensee Compliance; Requirements; Penalties for Non-Compliance

The Department of Financial Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 7, 2013, 10:00 a.m.

**PLACE:** Room 139, Larson Building, 200 E. Gaines St., Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This is an additional public hearing to discuss the changes to Form DFS-H2-2081, 5-Hour Law & Ethics Update – Bail Bonds. Specifically, the change is to remove Premium Requirements and Suitability of Sales and Service from the bail bond 5-hour course outline. This rule was originally published in the February 18, 2013 (Vol. 39, No. 33) issue of the Florida Administrative Register. A hearing on these rules was held on March 13, 2013.

A copy of the agenda may be obtained by contacting: Jean Jeune at (850)413-5411. Proposed changes to this form can be obtained from the Department's website at

<http://www.myfloridacfo.com/division/Agents/> or by contacting Jean.Jeune@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Jeune at (850)413-5411 or Jean.Jeune@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: Notice of meeting cancellation: Thursday, June 6, 2013, 11:30 a.m.

PLACE: 1000 Riverside Ave., Jacksonville, FL 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice of Cancellation – The organizational meeting of the Grant Committee of the Florida Medical Malpractice Joint Underwriting Association, to receive and consider issues involving the Prospective Deficiency Fund, The Alvin E. Smith Grant program, and such other business properly brought before the Committee, which was previously noticed for this date and time, is hereby canceled.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308. For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

**NORTHWOOD SHARED RESOURCE CENTER**

The Northwood Shared Resource Center (NSRC) Executive Director Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 2, 2013, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 N. Monroe Street, Tallahassee, FL. 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Screening of Job Applications for NSRC Executive Director.

A copy of the agenda may be obtained by contacting: Jane.Geier@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)487-9442. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jane.Geier@nsrc.myflorida.com, (850)487-9442.

**NORTHWOOD SHARED RESOURCE CENTER**

The Northwood Shared Resource Center (NSRC) Executive Director Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 9, 2013, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 N. Monroe Street, Tallahassee, FL. 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Screening of Job Applications for NSRC Executive Director.

A copy of the agenda may be obtained by contacting: Jane.Geier@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850) 487-9442. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jane.Geier@nsrc.myflorida.com, (850) 487-9442.

**NORTHWOOD SHARED RESOURCE CENTER**

The Northwood Shared Resource Center (NSRC) Executive Director Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 19, 2013, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 N. Monroe Street, Tallahassee, FL. 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Screening of Job Applications for NSRC Executive Director.

A copy of the agenda may be obtained by contacting: Jane.Geier@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: (850)487-9442. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jane.Geier@nsrc.myflorida.com, (850)487-9442.

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**NORTHWOOD SHARED RESOURCE CENTER**

The Northwood Shared Resource Center (NSRC) Executive Director Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 23, 2013, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 N. Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Screening of Job Applications for NSRC Executive Director.

A copy of the agenda may be obtained by contacting: Jane.Geier@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)487-9442. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jane.Geier@nsrc.myflorida.com, (850)487-9442.

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**NORTHWOOD SHARED RESOURCE CENTER**

The Northwood Shared Resource Center (NSRC) Executive Director Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 30, 2013, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 N. Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Screening of Job Applications for NSRC Executive Director.

A copy of the agenda may be obtained by contacting: Jane.Geier@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)487-9442. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jane.Geier@nsrc.myflorida.com, (850) 487-9442.

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**NORTHWOOD SHARED RESOURCE CENTER**

The Northwood Shared Resource Center (NSRC) Executive Director Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 30, 2013, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 N. Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Screening of Job Applications for NSRC Executive Director.

A copy of the agenda may be obtained by contacting: Jane.Geier@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)487-9442. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jane.Geier@nsrc.myflorida.com, (850)487-9442.

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**NORTHWOOD SHARED RESOURCE CENTER**

The Northwood Shared Resource Center (NSRC) Executive Director Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 9, 2013, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 N. Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Screening of Job Applications for NSRC Executive Director.

A copy of the agenda may be obtained by contacting: Jane.Geier@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)487-9442. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jane.Geier@nsrc.myflorida.com, (850)487-9442.

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**NORTHWOOD SHARED RESOURCE CENTER**

The Northwood Shared Resource Center (NSRC) Executive Director Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 13, 2013, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 N. Monroe Street, Tallahassee, FL 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Screening of Job Applications for NSRC Executive Director.

A copy of the agenda may be obtained by contacting: Jane.Geier@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)487-9442. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jane.Geier@nsrc.myflorida.com, (850)487-9442.

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**NORTHWOOD SHARED RESOURCE CENTER**

The Northwood Shared Resource Center (NSRC) Executive Director Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 23, 2013, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 N. Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Screening of Job Applications for NSRC Executive Director.

A copy of the agenda may be obtained by contacting: Jane.Geier@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)487-9442. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jane.Geier@nsrc.myflorida.com, (850)487-9442.

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**NORTHWOOD SHARED RESOURCE CENTER**

The Northwood Shared Resource Center (NSRC) Executive Director Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 27, 2013, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 N. Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Screening of Job Applications for NSRC Executive Director.

A copy of the agenda may be obtained by contacting: Jane.Geier@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jane.Geier@nsrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jane.Geier@nsrc.myflorida.com, (850)487-9442.

**SOUTHWOOD SHARED RESOURCE CENTER**

The Southwood Shared Resource Center announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 10, 2013, 1:30 p.m.

PLACE: Turlington Building, Room 1706, 325 W. Gaines Street, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular quarterly meeting of the SSRC Board of Trustees. If any person decides to appeal any decision made by the Board (or Committee) with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

For more information, you may contact: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

**CITY OF TAMARAC**

The City of Tamarac, Florida, gives notice of proposed ordinance governing a telecommunications company placing or maintaining telecommunications facilities in its roads or rights-of-way.

**FIRST READING TO BE HELD:**

DATE AND TIME: Wednesday, June 12, 2013, 7:00 p.m.

PLACE: City of Tamarac Commission Chambers, 7525 NW 88<sup>th</sup> Ave., Tamarac, FL 33321

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The proposed ordinance amends the Tamarac City Zoning Code provisions regulating telecommunications towers and antennas to expressly address current industry practices with respect to installation of personal wireless service facilities in the public rights-of-way. A copy of the proposed ordinance can be obtained by calling the City Clerk's Office at (954)597-3505 or by visiting City Hall during regular business hours.

**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.**

The FWCIGA Investment Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2013, 8:30 a.m.

PLACE: Orlando, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Investment Committee will meet regarding general business of the Committee. The agenda will include but not be limited to: Minutes and Investment Report.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.**

The FWCIGA Board of Directors' announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2013, 9:30 a.m.

PLACE: Orlando, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The FWCIGA Board will meet regarding general business of the Association. The agenda will include but not limited to: Minutes, Receiver's Report, Legal Report, Audit and Investment Committee Reports, Financial Report, Claims Report and Operations Report.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850) 386-9200.

**QCAUSA**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 13, 2013, 5:30 p.m. – 6:30 p.m. (CDT)

PLACE: Springfield Community Center, 3728 East 3<sup>rd</sup> Street, Springfield, Florida 32401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation will conduct a public meeting regarding the Project Development and Environment (PD&E) study of State Road (S.R.) 22 (Wewa Highway) from S.R. 30 (U.S. 98B) to County Road (C.R.) 2315 (Star Avenue), Bay County, Florida. Financial Project Identification Number: 425803-1-22-01.

Possible improvements include the potential widening of the facility from two to four lanes to increase the number of vehicles that this roadway can serve. There will be no formal presentation.

A copy of the agenda may be obtained by contacting: FDOT's Project Manager April Williams, P.E., 1074 Highway 90, Chipley, Florida 32428, toll-free at (888)638-0250, ext. 1625 or via email at april.williams@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Williams, at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### QCAUSA

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 5, 2013, 5:00 p.m. – 6:00 p.m.

PLACE: The FSU Alumni Association Center located at 1030 West Tennessee Street, Tallahassee

GENERAL SUBJECT MATTER TO BE CONSIDERED: Resurfacing State Road (S.R.) 10 (U.S. 90/Tennessee Street) from Ocala Road to S.R. 61 (U.S. 27/Monroe Street), Leon County, Florida.

Financial Project Identification Number: 426937-1-52-01

A copy of the agenda may be obtained by contacting: FDOT's Project Manager William Barber, P.E., 1074 Highway 90, Chipley, Florida 32428, toll free at (888)638-0250, extension 1612 or via email at [william.barber@dot.state.fl.us](mailto:william.barber@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: William Barber, P.E., at (888)638-0250, extension 1612. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### LAURA TURNER PLANNING SERVICES

The Florida Department of Transportation (FDOT), District Five announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 11, 2013, 5:00 p.m. – 7:00 p.m.; presentation at 5:30 p.m.

PLACE: Palm Bay Hospital (Health First) Auditorium, 1425 Malabar Road NE, Palm Bay, Florida 32907

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Kick-Off Meeting for Malabar Road (SR 514) Project Development and Environment (PD&E) Study from Babcock Street (SR 507) to US 1 in Brevard County, Florida (Financial Project ID Number 430136-1-22-01). The purpose of the study is to evaluate alternatives to improve capacity on this roadway segment. The project extends approximately 3.64 miles. Additional project details are available at the project website: [www.sr514Malabar.com](http://www.sr514Malabar.com). Public Participation is solicited

without regard to race, color, national origin, age, sex, disability, or family status.

A copy of the agenda may be obtained by contacting: Mr. Vic Poteat, P.E., Consultant Project Manager (Atkins) at (407)806-4129 or by email at: [vic.poteat@atkinsglobal.com](mailto:vic.poteat@atkinsglobal.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Libertad Acosta-Anderson, P.E., FDOT Project Manager at (386)943-5383 or by email at: [libertad.acosta-anderson@dot.state.fl.us](mailto:libertad.acosta-anderson@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: either Ms. Libertad Acosta-Anderson, P.E. at (386)943-5383 or by email at [libertad.acosta-anderson@dot.state.fl.us](mailto:libertad.acosta-anderson@dot.state.fl.us); or Mr. Vic Poteat, P.E., at (407)806-4129 or by email at: [vic.poteat@atkinsglobal.com](mailto:vic.poteat@atkinsglobal.com).

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#### PROTEAN DESIGN GROUP

The Florida Department of Transportation (FDOT) District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 6, 2013, 5:00 p.m. – 6:00 p.m. CDT

PLACE: Perdido Bay Community Center Gym, 13660 Innerarity Point Road, Pensacola

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT proposes to mill and resurface the existing travel lanes, perform minor drainage and shoulder improvements, install signing and pavement markings, Americans with Disability Act (ADA) improvements and guardrail upgrades on S.R. 292 (Perdido Key Drive) in Escambia County, FL. The department will receive bids for construction on the 6.3 mile project in July 2015. No right-of-way is required to construct the improvements. There will be no formal presentation.

A copy of the agenda may be obtained by contacting: Ray Corbitt, FDOT Project Manager, toll free at (888)638-0250, extension 1425 or via email at [ray.corbitt@dot.state.fl.us](mailto:ray.corbitt@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Ray Corbitt at the contact information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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Section VI  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on May 21, 2013, the Construction Industry Licensing Board has received the petition for declaratory statement from Sun Star Energy LLC. The petition seeks the agency's opinion as to the applicability of Section 489.105(3)(m), Florida Statutes as it applies to the petitioner.

The Petitioner does not state which statute he seeks the Board to interpret. However, Petitioner appears to be requesting the Board's interpretation of Section 489.105(3)(m), Florida Statutes, as to whether a plumbing contractor can install the company's solar water heating system. A City Building Official is asking him to provide a roofing contractor to install the solar water heating system.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on May 21, 2013, the Construction Industry Licensing Board has received the petition for declaratory statement from Patrick W. Reed. The petition seeks the agency's opinion as to the applicability of Section 489.105(3)(a), Florida Statutes, as it applies to the petitioner.

The Petitioner does not state in his request which statute the Petitioner seeks the Board to interpret. However, Petitioner appears to be requesting the Board's interpretation of Section 489.105(3)(a), Florida Statutes, as to whether his general contractor's license is sufficient to perform installation of wireless zwave technology routers, zwave thermostats, door locks and wireless zwave cameras that will allow absentee vacation home owners to monitor and regulate the status of their homes. Any work that involves high or low voltage line work would be subcontracted to a local licensed qualified vendor.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of the  
Joint Administrative Procedures Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER  
SERVICES

Office of Energy

LOCAL GOVERNMENT ENERGY EFFICIENT LIGHTING  
GRANT PROGRAM

Notice is hereby given that an update has been made to the notice published in the May 7, 2013 edition of the Florida Administrative Register. Below is the updated notice.

The Florida Department of Agriculture and Consumer Services (FDACS) is seeking grant applications from local governments that were not directly funded by DOE through the EECBG formula program to reduce their total energy use through the replacement of inefficient lighting with energy efficient lighting, and evaluate the actual energy savings received as a result of the project. Grant recipients will be required to track energy savings once improvements have been completed until the end of their grant agreement. It is

anticipated that approximately \$2 million will be available for the Local Government Energy Efficient Lighting Grant Program. The Department may have the option to allocate additional funds to the Program, subject to availability.

Grant applications and instructions may be obtained on the internet at: <http://www.freshfromflorida.com/offices/energy/>. Grant applications must be received by Friday, June 14, 2013, at 5:00 p.m. Eastern Standard Time in order to be considered. FDACS reserves the right, at its sole discretion, to suspend or amend the provisions of this NOFA during the application period. If such an action occurs, FDCAS will post revisions to the NOFA on its website, <http://www.freshfromflorida.com/offices/energy/>.

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#### DEPARTMENT OF EDUCATION

##### School Districts

DCPS CM Services for Building Addition at Douglas  
Anderson School of the Arts  
No. 107/DCSB Project No. C-91590

NOTICE TO CONSTRUCTION MANAGEMENT FIRMS –  
OFFICE OF FACILITIES DESIGN AND CONSTRUCTION  
– Request for Qualifications (RFQ) – OFDC-RFQ-005-13 –  
Construction Management Services/Date of Publication – May  
31, 2013.

The Office of Facilities Design and Construction announces that Construction Management services are required for the following project: Project Number/Title: C-91590 – Building Addition at Douglas Anderson School of the Arts No. 107, 2445 San Diego Road, Jacksonville, FL 32207. RFQ responses are due on or before July 2, 2013 and will be accepted until 4:30 p.m. Scope of Work: The project is for Construction Management Services for construction of a new building for a cafeteria and twenty (20) classrooms; remodeling the existing cafeteria; relocation of existing portables and site utilities; and sitework for new parking and parent drop-off at Douglas Anderson School of the Arts No. 107. The estimated construction budget is "Budgeted Not to Exceed" \$13,500,000. The selected Construction Manager's services will include preconstruction services including value engineering, constructability analysis, development of a cost model, and estimating and development of a Guaranteed Maximum Price at the applicable Construction Document phase. Selection of firms will be made on the basis of construction manager qualifications in accordance with the criteria outlined in the DCPS manual for the Selection of the Construction Manager. The Construction Manager must have previous experience with projects of similar size and scope with emphasis on active campus construction projects. Proposal requirements and information for Award Selection may be obtained at:

[http://www.duvalschools.org/static/aboutdcps/departments/facilities/selection\\_booklets.asp](http://www.duvalschools.org/static/aboutdcps/departments/facilities/selection_booklets.asp) Selection of the Construction Manager.doc.

The selected firm shall be required to execute the Duval County School Board standard form of agreement.

All firms submitting proposals shall be required to be pre-qualified with Duval County Public Schools prior to the RFQ due date. Firms who are not approved as a pre-qualified bidder will not be considered for award. Prequalification forms and information may be obtained at [www.duvalschools.org](http://www.duvalschools.org) [http://www.duvalschools.org/static/aboutdcps/departments/facilities/general\\_documents.asp](http://www.duvalschools.org/static/aboutdcps/departments/facilities/general_documents.asp) "Contractor Prequalification Package for Educational Facilities Construction". Applications are to be sent to: Facilities Design and Construction/1701 Prudential Drive – 5th Floor/Jacksonville, FL 32207-8182/Project Manager: Tony Gimenez/PHONE NO.: (904)390-2945/MBE GOALS: 20% overall based on availability of MBE's.

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#### FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

RFP 2013 CL 11000 Abuse & Neglect

Stakeholders' Work Group

REQUEST FOR PROPOSALS (FDDC #2013-CL-11000)

Abuse & Neglect Stakeholders' Work Group

The Florida Developmental Disabilities Council, Inc. (FDDC) is pleased to announce that this request for proposals (RFP #2013-CL-11000) is released to develop and convene a stakeholders' work group to determine next steps for moving forward Florida's system of prevention, detection, and response to abuse and neglect of individuals with developmental disabilities.

Individuals, not-for-profit, and for-profit agencies may submit proposals in response to this RFP. FDDC has set aside a maximum of \$80,000 federal funds for a period not to exceed one (1) year for fiscal support of this RFP. The exact amount of this contract will be developed during contract negotiations. Copies of this RFP can be downloaded from the FDDC website ([www.fddc.org](http://www.fddc.org)) or copies may be requested by writing FDDC at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301; calling (850)488-4180, toll-free (800)580-7801, or TDD toll-free (888)488-8633.

The deadline for submitting written questions and letters of intent for this RFP is June 14, 2013 by 4:00 p.m. (EDT). Letters of intent are encouraged but not mandatory. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of June 17, 2013. The deadline for submitting proposals for this RFP to FDDC is July 8, 2013 by 2:00 p.m. (EDT).



THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE FLORIDA ADMINISTRATIVE REGISTER AND ON THE FDDC WEB PAGE ([fddc.org](http://fddc.org)) ON MAY 31, 2013. PLEASE FORWARD ALL REQUESTS FOR COPIES OF THIS RFP TO CAROLYN WILLIAMS. QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS AND WE CANNOT ANSWER QUESTIONS VERBALLY.

## Section XII Miscellaneous

### DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-60.005: Airport Site Approval

Airport Site Approval for University of Miami Hospital  
The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

University of Miami Hospital, a private airport, in Miami-Dade County, at Latitude 25° 47' 16" and Longitude 80° 12' 56", to be owned and operated by University of Miami, 1400 NW 10<sup>th</sup> Ave., Suite 705, Miami, FL 33136.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450; (850)414-4514; [aviation.fdot@dot.state.fl.us](mailto:aviation.fdot@dot.state.fl.us).  
Website: <http://www.dot.state.fl.us/aviation>.

**ADMINISTRATIVE HEARING RIGHTS:** Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments deadlines and the address for providing comments are available at: <http://approd.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

### ENVIRONMENTAL PROTECTION AGENCY

Port Everglades Next Generation Clean Energy Center Air  
Permit PSD-EPA-R4010

\*\*\* PUBLIC NOTICE \*\*\*

U.S. Environmental Protection Agency

Port Everglades Next Generation Clean Energy Center Air  
Permit PSD-EPA-R4010

For Florida Power & Light Company

Public Comment Period: May 31, 2013 to July 2, 2013

The United States Environmental Protection Agency (EPA) is seeking public comment on a draft Clean Air Act (CAA) Prevention of Significant Deterioration (PSD) Greenhouse Gas (GHG) air permit for Port Everglades Next Generation Clean Energy Center (Port Everglades), 8100 Eisenhower Boulevard, Fort Lauderdale, FL 33316. The draft permit will regulate GHG emissions from the new combined cycle units at the existing Port Everglades plant.

EPA Region 4 is the agency responsible for implementing and enforcing CAA requirements for GHG sources in Florida. Pursuant to the air quality regulations applicable to GHG sources set forth in Title 40, Code of Federal Regulations (CFR), Part 52, a GHG source is required to obtain an air quality permit before beginning construction. The EPA has completed review of FPL's air permit application and supplemental material and is soliciting comments on the Agency's proposal to issue Permit No. PSD-EPA-R4010 to FPL for their project subject to the terms and conditions described in the permit.

EPA has prepared a draft permit for public comment, as well as a preliminary determination/statement of basis document that explains the basis of the permit conditions. These documents are available on EPA Region 4's website at: <http://www.epa.gov/region4/air/permits/ghgpermits/ghgpermit.s.html>. To request a copy of these documents or to be added to EPA's Port Everglades permit mailing list, please contact: Ms. Rosa Yarbrough, Permit Support Specialist at: (404)562-9643, or [yarbrough.rosa@epa.gov](mailto:yarbrough.rosa@epa.gov). For questions on the draft permit, please contact: Mr. Andrew Parks at (404)562-8122 or

parcs.andrew@epa.gov. Send comments on the draft permit and requests for a public hearing to: Andrew Parks, EPA Region 4, APTMD, 61 Forsyth Street, SW, Atlanta, GA 30303; fax: (404)562-9066; email: parcs.andrew@epa.gov, or submit comments electronically via [www.regulations.gov](http://www.regulations.gov), which can be accessed through the EPA Region 4 website listed above.

Public Comments must be received by email, submitted electronically via [www.regulations.gov](http://www.regulations.gov), or postmarked by July 2, 2013. Public Hearing requests must be received by EPA by email or mail by June 17, 2013.

**Project Emissions:** The net emissions increase in GHG emission is 1,932,047 tons per year (TPY) of CO<sub>2</sub>e. The maximum potential annual emissions from Port Everglades is 4,478,017 TPY of CO<sub>2</sub>e. Port Everglades is an existing major source and this project is triggering PSD review because emissions of GHGs exceed the subject to regulation applicability threshold of 75,000 TPY of carbon dioxide equivalent (CO<sub>2</sub>e) and the PSD significant emission rate of 0 TPY of GHG emissions on a mass basis. Hence, FPL is required to apply Best Available Control Technology for GHGs. The project will also result in emissions increases and decreases of other regulated air pollutants. However, these emissions are subject to a separate preconstruction permitting action under the jurisdiction of the Florida Department of Environmental Protection.

**Other Terms and Conditions:** The National Oceanic and Atmospheric Administration (NOAA) Fisheries Service is currently reviewing the proposed project consistent with Section 7 of the Endangered Species Act. This process is expected to conclude in early fall 2013. While it is possible that this process may result in terms or conditions in the permit focused on limiting impacts to certain wildlife, these terms or conditions are not anticipated to have air emission impacts.

**Public Comments:** Any interested person may submit written comments on the draft permit during the public comment period. If you believe any condition of the permit is inconsistent with applicable requirements, you must raise all reasonably ascertainable issues and submit all reasonably available arguments supporting your position by the end of the comment period. Any documents supporting your comments must be included in full and may not be incorporated by reference unless they are already part of the record for this permit or consist of state or federal statutes or regulations, EPA documents of general applicability, or other generally available reference materials. Comments should focus on the draft permit and the permit terms as they relate to GHG emissions.

All comments on the draft permit must be received by email, submitted electronically via [www.regulations.gov](http://www.regulations.gov), which can be accessed through the EPA Region 4 website listed above, or postmarked by July 2, 2013. An extension of the 30-day comment period may be granted if the request for an extension adequately demonstrates why additional time is required to prepare comments. Comments must be sent or delivered in writing to the address above. All comments will be included in the public docket without change and will be made available to the public, including any personal information provided, unless the comment includes Confidential Business Information or other information whose disclosure is restricted by statute. Information that you consider Confidential Business Information or otherwise protected should be clearly identified as such and should not be submitted through email. If you send email directly to EPA, your email address will be captured automatically and included as part of the public comment. Please note that an email or postal address must be provided with your comments if you wish to receive direct notification of EPA's final decision regarding the permit and responses to comments submitted during the public comment period.

All timely comments will be considered in making the final decision, included in the record, and responded to by EPA. Similar comments may be grouped together in our response, and EPA will not respond to individual commenters directly.

**Public Hearing:** EPA will hold a public hearing if the Agency determines that there is a significant degree of public interest in the draft permit. Requests for a public hearing must be received by EPA by e-mail or mail by June 17, 2013, and state the nature of the issues proposed to be raised in the hearing. You may submit oral or written comments on the draft permit at the public hearing. If EPA determines that there is significant public interest, a public hearing will be held on July 2, 2013, from 4:00 p.m. to 7:00 p.m., at the following location: Broward County Library, 100 South Andrews Avenue, Fort Lauderdale, FL 33301, (954)357-4444. If no timely request for a public hearing is received or EPA determines that there is not significant interest, the hearing will be cancelled. An announcement of cancellation will be posted on EPA's website at: <http://www.epa.gov/region4/air/permits/ghgpermits/ghgpermits.html> or you may call EPA at the contact number above to determine if the public hearing has been cancelled.

**Permit Documents:** EPA's draft permit and preliminary determination/statement of basis, FPL's application and supporting documentation/data, and comments received from the public, other government agencies, and the applicant during the public comment period become part of the administrative record for the permit. All data submitted by the applicant is available as part of the administrative record. The administrative record is available to the public and is available at the following website: <http://www.epa.gov/region4/air/permits/ghgpermits/ghgpermits.html>. The administrative

record is also available at the EPA Region 4 office (please call in advance for available viewing times): 61 Forsyth Street, SW, Atlanta, GA 30303, Phone: (404)562-9643 or the Broward County Library: Broward County Library, 100 South Andrews Avenue, Fort Lauderdale, FL 33301, (954)357-4444  
**Final Determination:** A final decision to issue a permit, or to deny the application for the permit, shall be made after all comments have been considered. Notice of the final decision shall be sent to each person who has submitted written comments or requested notice of the final permit decision, provided EPA has adequate contact information.

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#### JACKSON COUNTY HOSPITAL DISTRICT D/B/A JACKSON HOSPITAL

After consideration of valuation reports, a public hearing and deliberations, Jackson County Hospital District's Board of Trustees voted not to sell or lease the hospital in response to FSS 155.40. The Board determined it is not in the best interest of the residents of the district to sell or lease the assets of Jackson Hospital. The hospital conducted a fair market valuation, an operational assessment, a public hearing and a vote, meeting all set criteria of FSS 155.40.

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### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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