

Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.: RULE TITLE:
5E-14.151 Removal and Relocation of Live Bees from Structures

PURPOSE AND EFFECT: The purpose of this rulemaking is to exempt live bee removal from the performance of pest control. The effect of this rulemaking will provide beekeepers authority to perform live bee removals in, on, or under structures without the need for licensure.

SUBJECT AREA TO BE ADDRESSED: Removal and relocation of bees.

RULEMAKING AUTHORITY: 482.051, 570.07(23), 586.10 FS.

LAW IMPLEMENTED: 570.02(1), 482.021(21), (22), 586.10 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: January 17, 2013, 10:00 a.m. – 1:00 p.m.
PLACE: Doyle Conner Building, 1911 S.W. 34th Street, Rm: Auditorium, Gainesville, FL 32608, (352)395-4700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael J. Page, Chief of Bureau of Entomology and Pest Control, 3125 Conner Boulevard, Ste N, MS C-41, Tallahassee, Florida, 32399-1650, (850)617-7988; Michael.Page@FreshFromFlorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5E-14.151 Removal and Relocation of Live Bees from Structures.

(1) The removal and relocation of bees by a beekeeper registered pursuant to Section 586.045, F.S., from a structure, lawn, or ornamental for the principal purpose of facilitating the production of honey or the pollination of plants or crops shall not be considered pest control.

(2) The use of foam or soapy water, pheromone lures, attractants, repellants, and glue boards to control bees by a registered beekeeper when he or she is removing and relocating bees from a structure, lawn, or ornamental for the principal purpose of facilitating the production of honey or the pollination of crops shall not be considered pest control.

(3) It shall be considered pest control if bees are removed from a structure, lawn, or ornamental for the principal purpose of controlling or eliminating bees as a pest or the removal is conducted by a person not a beekeeper registered pursuant to Section 586.045, F.S.

(4) The use of any chemical other than those described above in subsection (2) to control or eliminate bees in, on, or under a structure, lawn, or ornamental shall be considered pest control.

(5) The removal and relocation of bees from a structure must be reported, within 72 hours of the removal to the Bureau of Entomology and Pest Control, 3125 Conner Blvd, Suite N, Tallahassee, FL 32399-1650 using the form entitled Live Bee Removal Record, FDACS-13690, (Rev. 12/12), which is hereby adopted and incorporated by reference and available online at <http://www.flrules.org/Gateway/reference>.

Rulemaking Authority 482.051, 570.07(23), 586.10 FS. Law Implemented 570.02(1), 482.021(21), (22), 586.10 FS. History—New _____.

BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

RULE NOS.:	RULE TITLES:
18-23.002	Scope and Goals
18-23.007	Activities in Buffer Preserves
18-23.010	Enforcement
18-23.011	User Fees

PURPOSE AND EFFECT: These rule amendments are necessary to streamline current rule language; to develop a fee schedule for all State Buffer Preserves; to delete language prohibiting firearm use; to amend language to allow for unleashed horses and pack animals for equestrian trail use; to amend language to define nuisance domestic animals as those which are vicious, dangerous, disturbing or intimidating other humans or wildlife; to amend language to prohibit consumption of alcoholic beverages except during preserve-sanctioned events such as special events, within designated areas only; to amend language to allow hunting in those areas designated for such uses in management plans; and to require an agreement with the Department for commercial photography, such as motion picture productions, if they will disrupt normal operations, adversely impact the resources, or disrupt the public's normal enjoyment of the State Buffer Preserves.

SUBJECT AREA TO BE ADDRESSED: Chapter 18-23, F.A.C., is an existing rule of the CAMA office within DEP that defines the lands CAMA is responsible for managing. The rule further defines the prohibited activities and enforcement provisions for engaging in prohibited activities.

RULEMAKING AUTHORITY: 253.86(1) FS.

LAW IMPLEMENTED: 253.86, Chap. 258, Part II FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME:

When: January 10, 2013, 4:00 p.m. – 6:00 p.m.

Where: Guana Tolomato Matanzas NERR
 Environmental Education Center
 505 Guana River Road
 Ponte Vedra Beach, FL 32082
 (904)823-4500

When: January 15, 2013, 4:00 p.m. – 6:00 p.m.

Where: Rookery Bay NERR
 300 Tower Road
 Naples, FL 34113
 (239)417-6310

When: January 23, 2013, 4:00 p.m. – 6:00 p.m.

Where: Apalachicola Bay NERR
 Environmental Education and Training Center
 108 Island Drive
 East Point, FL 32328
 (850)670-7700

PLACE: Apalachicola Bay NERR, Environmental Education and Training Center, 108 Island Drive, East Point, FL 32328, (850)670-7700

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Prado, Florida Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas, 3900 Commonwealth Blvd. – MS 235, Tallahassee, Florida 32399; telephone (850)245-2094; e-mail: Rebecca.Prado@dep.state.fl.us; or facsimile (850)245-2110. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca Prado, Florida Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas, 3900 Commonwealth Blvd – MS 235, Tallahassee, Florida 32399; telephone (850)245-2094; e-mail: Rebecca.Prado@dep.state.fl.us; or facsimile (850)245-2110.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
 Proposed Rules

NONE

Section III
 Notices of Changes, Corrections and
 Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.:	RULE TITLE:
6A-1.09422	Florida Comprehensive Assessment Test and End-of-Course Assessment Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 38, No. 71, November 14, 2012 issue of the Florida Administrative Register.

Subsection (8) is amended to read:

(8) For students who entered grade nine during the 2000-2001 school year through the 2009-2010 school year, the passing score for the required reading and mathematics assessments shall be a score equal to or greater than 300 on the 100 to 500 scale, and 1926 for the reading assessment and 1889 for the mathematics assessment on the developmental scale. ~~Students required to earn a score equal to or greater than 300 on the Grade 10 FCAT Reading may meet the passing requirement by earning a score of 241 on the Grade 10 FCAT 2.0 Reading. Students who entered grade nine in the 1999-2000 school year, who are required to earn a score equal to or greater than 387 on the Grade 10 FCAT Reading, may meet the passing requirement by earning a score of 236 on the Grade 10 FCAT 2.0 Reading.~~

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.:	RULE TITLE:
6A-6.020	Granting High School Credits and Diplomas to Adults

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 38, No. 69, November 9, 2012 issue of the Florida Administrative Register.

Subsection (2) is amended to read:

(2) Graduation requirements. ~~The graduation requirements for adult students shall be those prescribed in Sections 1003.43(6)(c) and 1003.428, F.S.~~ To determine graduation requirements, including course requirements and state

assessments, for students who are not enrolled in the K-12 educational system and enroll in adult high school, the following shall apply:

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-6.0981 Provider Approval for Virtual
 Instruction Program

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 38, No. 69, November 9, 2012 issue of the Florida Administrative Register.

Paragraph (3)(d) is amended to read:

(d) The applicant will disclose on a prominent place on its website the disclosure information required under Section 1002.45(2)(a)7., F.S. Average student-teacher ratios are to be calculated for full-time and part-time teachers and for core and elective courses for the following grade-level bands: grades K-3, grades 4-8, and grades 9-12. The total number of students assigned to full-time teachers must be provided. Student completion rate calculations are to include all students who complete the enrollment process and begin the virtual instruction program as evidenced by the completion of at least one (1) lesson or assignment. Student performance accountability outcomes are to include student assessment results for all students and by the following subgroups: major racial and ethnic groups, economically disadvantaged students, students with disabilities and students with limited English proficiency. “Major racial and ethnic groups” shall include those groups reported for accountability purposes under the Elementary and Secondary Education Act (ESEA) in any state or, if no such prior reporting is available, shall include, at a minimum: American Indian, Asian, Black/African American, Hispanic, and White.

Form VSP-02 is amended to read:

Page 3

Section 1002.45, F.S., requires the Provider to publish, for the general public, and as part of this application and any subsequent applications or contracts with school districts, the following information:

Information and data about the curriculum of each full-time and part-time program. Please include, at minimum, the source or origin of curriculum and course content, specific research and best practice used in design, the basis for and frequency of revisions, research related to effectiveness of curriculum, evidence that content and assessments are accurate, free of bias, and accessible for students with disabilities and limited English proficiency, and National Collegiate Athletic Association (NCAA) approval status for each applicable high school course offered.

Page 6

Documentation to Support Provider Compliance: Please upload the curriculum and student performance accountability plan required in Section 1002.45(2(a))6., F.S. This plan should include the following items in the order presented below.

Page 11

Documentation to Support Provider Compliance: A recent annual financial audit of Provider’s accounts and records conducted by an independent certified public accountant which is in accordance with rules adopted by the Auditor General, including Chapter 10.850, Audits of Charter Schools and Similar Entities, Florida Virtual School, and Virtual Instruction Program Providers, which chapter is incorporated in Rule 61H1-20.0093, F.A.C., and which chapter is incorporated by reference herein ~~is conducted in compliance with generally accepted auditing standards and includes a report on financial statements presented in accordance with generally accepted accounting principles.~~

DEPARTMENT OF CITRUS

RULE NOS.: RULE TITLES:
20-108.001 General Provisions
20-108.002 Processing of Applications
20-108.007 Disposition of Application

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 38, No. 63, November 1, 2012 issue of the Florida Administrative Register.

As a result of input from JAPC, the following changes were made:

20-108.001 General Provisions.

(1) All citrus fruit dealer license application forms (CIT/LIC/01 Rev. 7-10-07, 20-100.004(1) F.A.C. and CIT/LIC/02 rev. 6-22-04, 20-100.004(2), F.A.C.)

20-108.002 Processing of Applications.

(1) Staff may rescind such conditional approval at any time prior to the Commission giving final approval in the event additional facts are discovered which evidence any of the following:

20-108.007 (4) Such conditions ~~may~~ include but are not limited to:

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:
40D-3.041 Permits Required

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 38, No. 39, September 28, 2012 issue of the Florida Administrative Register.

The citation to subsection 62-528.600(a), F.A.C., in paragraph (1)(g) of Rule 40D-3.041 has been corrected to reflect the correct citation to 62-528.600(2)(a), F.A.C., and the effective date and a statement incorporating the rule by reference have been added.

40D-3.041 Permits Required.

(1) Unless expressly exempted by statute or District rule, a permit must be obtained from the District prior to construction, repair, modification or abandonment of any water well, including:

(a) through (f) No change.

(g) Injection wells identified as Class V, Group 1, pursuant to subsection 62-528.600(2)(a), F.A.C., effective 11-20-2002, incorporated herein by reference.

(h) through (i) No change.

(2) No change.

Rulemaking Specific Authority 373.044, 373.113, 373.171, 373.309, 373.337 FS. Law Implemented 373.106, 373.306, 373.308, 373.309, 373.313, 373.316 FS. History—Readopted 10-5-74, Amended 12-31-74, 12-1-77, 2-4-79, 11-8-82, Formerly 6J-3.06(2)-(5), 16J-3.10, Amended 7-1-90, 9-30-91, 12-31-92, _____.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on December 3, 2012, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Empire Building. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, 3.3.2 and ASME A17.1, Section 303.3d, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations, platform guards, and supply line shutoff valve which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the

publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2012-387).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on December 3, 2012, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Harbor Point Association. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3 as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2012-386).

A copy of the Petition for Variance or Waiver may be obtained by contacting: : Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On December 5, 2012, the Department issued a Final Order that was in response to a Petition for Variance from Sugarcane Growers Cooperative of Florida, filed September 13, 2012, and advertised on September 28, 2012 in Vol. 38, No. 39, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 2.19.1.1 and 2.19.1.2, ASME A17.1, 2000 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators ascending car overspeed and unintended car movement protection because the problem is being created by the facility and no alternate means of meeting the intent of the code has been offered.(VW 2012-301).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On December 5, 2012 the Division issued an order. The Final Order was in response to a Petition for a Variance from John Knox Village, filed November 15, 2012, and advertised in Vol. 38, No. 73, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.1.4 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators control of smoke and hot gases until September 1, 2013 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2012-364).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On December 5, 2012 the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Northview Student Housing, filed November 21, 2012, and advertised in Vol. 38, No. 81, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5, and 8.11.2.1.3(cc)(2) &(3) ASME A17.1, 2005 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators from the requirement that suspension and governor ropes be no less than 9.5mm because the Petitioner has demonstrated that

the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2012-378).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On December 5, 2012 the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Shell Point Village, filed November 26, 2012, and advertised in Vol. 38, No. 81, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 101.2, and 102.1 ASME A17.1b, 1995 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators equipment in machine rooms and installation of electrical equipment and wiring in hoistway and machine rooms because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2012-381).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation, the Great Floridian Ad Hoc Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 21, 2012, 11:00 a.m. until conclusion

PLACE: Secretary of State Conference Room, First Floor, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and discuss the nominations brought forth to the committee this year, and voting to recommend nominees for designation by the Secretary of State as 2013 Great Floridians. A copy of the agenda may be obtained by contacting: Susanne Hunt, (800)847-7278 or via email: Susanne.Hunt@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Susanne Hunt, (800)847-7278 or via email: Susanne.Hunt@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Susanne Hunt, (800)847-7278 or via email: Susanne.Hunt@dos.myflorida.com.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Department of Legal Affairs, Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 2, 2013, 10:00 a.m. – 11:00 a.m.
Toll Free Dial in Number: (888)670-3525, Participant Code: 5652593223

DATE AND TIME: January 4, 2013, 10:00 a.m. – 11:00 a.m.
Toll Free Dial in Number: (888)670-3525, Participant Code: 5652593223

PLACE: teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at

(850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice). For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF EDUCATION

Education Practices Commission
The Education Practices Commission announces a hearing to which all persons are invited.

DATES AND TIMES: A Teacher Hearing Panel will begin at 9:00 a.m. or as soon thereafter as can be heard on December 13, 2012.

An Administrator Hearing Panel will begin at 8:30 a.m. or as soon thereafter as can be heard on December 14, 2012.

A Business Meeting will begin at 9:00 a.m. or as soon thereafter as can be heard on December 14, 2012.

PLACE: Hilton Garden Inn Tallahassee Central, 1330 South Blairstone Road, Tallahassee, Florida 32301; (850) 893-8300

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Kathleen M. Richards at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 13, 2012, 10:30 a.m. (EST)-Until Conclusion of Business.

PLACE: Florida Transportation Commission, 605 Suwannee Street, Room 176, Tallahassee, FL 32399-0450

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTC General Business and Expressway Authority Study Review.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, FL 32399-0450 or phone (850)414-4105.

PUBLIC SERVICE COMMISSION

NOTICE OF SECURITIES APPLICATION

The Florida Public Service Commission will consider at its January 8, 2013 Commission Conference, Docket No. 120292-GU, Application for Authorization to Issue Common Stock, Preferred Stock, and Secured and/or Unsecured Debt, to Enter into Agreements for Interest Rate Swap Products, Equity Products and other Financial Derivatives, and to Exceed Limitation Placed on Short-Term Borrowings in 2013 by Chesapeake Utilities Corporation (Chesapeake or Company). The Company seeks PSC approval, pursuant to Section 366.04, Florida Statutes, to issue up to 5,868,334 shares of Chesapeake common stock, up to 1,000,000 shares of Chesapeake preferred stock; up to \$137,000,000 in secured and/or unsecured debt; to enter into agreements up to \$70,000,000 in Interest Rate Swap Products, Equity Products and other Financial Derivatives; and to obtain authorization to exceed the limitation placed on short-term borrowings by Section 366.04, Florida Statutes, so as to issue short-term obligations in 2013, in an amount not to exceed \$140,000,000.

DATE AND TIME: Tuesday, January 8, 2013. The Commission Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850.

PURPOSE: To take final action in Docket No. 120292-GU.

In accordance with the American with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via (800)955-8770 (voice) or (800)955-8771 (TDD), Florida Relay Service. For more information, please contact Martha F. Barrera, Office of the General Counsel, (850) 413-6212.

EXECUTIVE OFFICE OF THE GOVERNOR

The Foundation of the Governor's Commission on Community Service (Volunteer Florida Foundation) announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 18, 2012, 9:00 a.m. until business is complete.

PLACE: (888)670-3525; passcode 3822432866#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Foundation.

A copy of the agenda may be obtained by contacting: Nicole Elliott at (850)414-0092 or nicole@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Nicole Elliott at (850)414-0092 or nicole@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Nicole Elliott at (850)414-0092 or nicole@volunteerflorida.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 18, 2012, 9:00 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; (800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at (800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) (800)231-6103; or email to ADACoordinator@

swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org, (800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0237).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The Resources Advisory Commission (WRAC) announces a workshop to which all persons are invited.

DATE AND TIME: December 17, 2012, 5:00 p.m.

Water Resources Advisory Commission (WRAC), Recreation Issues Workshop

PLACE: SFWMD, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Paul Millar at (561)682-6335 or our website: <http://my.sfwmd.gov/wrac>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk's office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Millar at (561)682-6335 or pmillar@swfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 19, 2012, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL, 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901

Okeechobee Service Center, 3800 N.W. 16th Boulevard, Okeechobee, FL 34972

Orlando Service Center, 1707 Orlando Central Parkway Suite 200, Orlando, FL 32809

The meeting will also be webcast. Agendas are available 7 days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: www.sfwmd.gov

Hold mouse over the "Topics" tab, scroll down to "Permits" and click.

Under "Upcoming Events" on the right hand column, click the "Monthly Regulatory Meetings" link or by subscribing to ePermitting/eNoticing: www.sfwmd.gov/epermitting.

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free (800)432-2045, x6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: District Clerk's Office, (561)682-2087.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 17, 2012, 9:00 a.m.

PLACE: 2740 Centerview Drive, Room 1A, Tallahassee, FL 32399; Conference call # (888)670-3525, Participant Code 1383090556

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Business.

A copy of the agenda may be obtained by contacting: Vicki Scheffer, 605 Suwannee Street, MS #49, Tallahassee, FL, (850)410-5700, (800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki Scheffer, 605 Suwannee Street, MS #49, Tallahassee, FL, (850)410-5700, (800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 9, 2013, 10:30 a.m. Eastern Time

PLACE: By Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Governance and Compensation Committee Meeting.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-13.070: Developmental Disabilities Individual Budgeting Waiver Services

The Agency for Health Care Administration announces a workshop to which all persons are invited.

DATE AND TIME: Friday, December 14, 2012, 3:00 p.m. – 5:00 p.m.

PLACE: Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308-5407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is scheduling a workshop in Tallahassee, FL for the purpose of discussing additional updates and changes to Rule

59G-13.070, Developmental Disabilities Individual Budgeting Medicaid Waiver Services, which revises the Developmental Disabilities Individual Budgeting Medicaid Waiver Coverage and Limitations Handbook, December 2012.

A copy of the agenda may be obtained by contacting: Susan DeBeaugrine, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308-5407, telephone: (850)412-4261, e-mail: susan.debeaugrine@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Susan DeBeaugrine, Bureau of Medicaid Services at (850)412-4261. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The Department of Management Services, Division of Telecommunications – meeting of the Joint Task Force on State Agency Law Enforcement Communications announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2012, 9:00 a.m. – 10:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, Florida 32399-0950. The call-in number is (888)670-3525, pass code: 7604900010

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SLERS JTF Board will host a special workshop on Friday, December 14, 2012, at 9:00 a.m. to discuss 2012 administrative and operational issues of the Statewide Law Enforcement Radio System.

A copy of the agenda may be obtained by contacting: Charles Hadley at (850)922-7505 or e-mail Charles.Hadley@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Department of Management Services at (850)922-7451. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, January 16, 2013, 4:00 p.m., Thursday, January 17, 2013, 8:30 a.m. and Friday, January 18, 2013, 8:30 a.m.

PLACE: Residence Inn Amelia Island, 2301 Sadler Road, Fernandina Beach, Florida 32034, (904)277-2440.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, January 16, 2013, 4:00 p.m. – Probable Cause Panel (portions may be closed to the public); Thursday, January 17, 2013, 8:30 a.m. – Discipline & General Business; Friday, January 18, 2013, 8:30 a.m.-General Business.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board Office – (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board Office – (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800) 955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Chiropractic

The Board of Chiropractic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 18, 2013, 8:00 a.m.

PLACE: Rosen Centre, 9840 International Drive, Orlando, Florida 32819; (407)996-9840.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W Causey, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or accessing the board's web site at: www.doh.state.fl.us/mqa/chiro/index.html

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

The Board of Clinical Laboratory Personnel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, January 15, 2013, commencing at 9:00 a.m., at meet me number (888)670-3525, participant code 9238150597.

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3257 or accessing the web site at: www.doh.state.fl.us/mqa/clinlab/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Optometry

The Board of Optometry announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 25, 2013, 9:00 a.m.

PLACE: Hyatt Regency Jacksonville Riverfront, 225 East Coastline Drive, Jacksonville, Florida 32202; (904) 588-1234.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W Causey, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or accessing the web site at: www.doh.state.fl.us/mqa/optometry/index.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Sherra W Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

BOARD OF GOVERNORS

The Strategic Planning Committee of the Board of Governors of the State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: December 17, 2012, 12:30 p.m.

PLACE: Florida Atlantic University, Davie Campus, Student Union Building, Room 105, 3200 College Avenue, Davie, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hear the report titled "Post-Secondary Online Expansion in Florida," to discuss online education; and other related business.

A copy of the agenda may be obtained by contacting: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400.

WATER CONSERVATION DISTRICTS

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 20, 2012, 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Ave., Suite 104, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular agenda items for presentation to Board of Supervisors: Ag Lab, MIL, District Reports and projects.

A copy of the agenda may be obtained by contacting: Wendy Lobos, (305)242-1288, southdadeswcd@southdadeswcd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Wendy Lobos, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Morgan Levy, Administrator, (305)242-1288.

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

**FLORIDA SHERIFFS ASSOCIATION
INVITATION TO BID**

The Florida Sheriffs Association (FSA) and the Florida Association of Counties (FAC) invite interested bidders to submit bids in accordance with these solicitation documents. The purpose of this solicitation is to establish a contract for the purchase of tires. The technical specifications describe the product in more detail. The contract term is to begin on March 1, 2013, and to end February 28, 2015.

As more specifically stated in the Instructions to Bidders, the following anticipated time line applies to this solicitation:

BID NUMBER: 14/15-06-0131

BID TITLE: Tires & Related Services

ADVERTISEMENT DATES: December 3, 2012 and December 7, 2012

BID OPENING DATE: January 31, 2013, 12:00 noon

BIDS TO BE RECEIVED AT: Florida Sheriffs Association, Cooperative Bid Coordinator's Office, 2617 Mahan Drive, Tallahassee, FL 32308; P. O. Box 12519, Tallahassee, FL 32317-2519

Bids must be contained in a sealed envelope addressed to the Florida Sheriffs Association. Indicate on the outside of the envelope the bid number, title, opening date and time. All bids must be received on or before the date and time noted above.

All questions pertaining to this bid should be directed to Lynn Meek or Peggy Goff with the Florida Sheriffs Association at (850)877-2165.

**FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL
RFP 2013-HC-10700**

**REQUEST FOR PROPOSALS (FDDC #2013-HC-10700)
INTEGRATED SERVICE DELIVERY DESIGN FOR
MEDICAID STATE PLAN AND
COMMUNITY-BASED SERVICES**

The Florida Developmental Disabilities Council, Inc. (FDDC) is pleased to announce that this request for proposals (RFP #2013-HC-10700) is released to conduct comprehensive research and develop a report that presents the advantages,

disadvantages, and feasibility of integrating the Medicaid State Plan and Developmental Disabilities Home and Community Based Services (DD HCBS) Waiver services in a way that benefits individuals with developmental disabilities in Florida. If such feasibility exists, the contracted entity will also develop an implementation plan to integrate the Medicaid State Plan and the Developmental Disabilities Home and Community Based Services (DD HCBS) Waiver.

Individuals, not-for-profit, and for-profit agencies may submit proposals in response to this RFP. FDDC has set aside a maximum of \$75,000 federal funds for a period not to exceed one (1) year for fiscal support of this RFP. The exact amount of this contract will be developed during contract negotiations.

Copies of this RFP can be downloaded from the FDDC website (www.fddc.org) or copies may be requested by writing FDDC at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301, or calling (850)488-4180 or Toll Free 1(800)580-7801 or TDD Toll Free (888)488-8633.

The deadline for submitting written questions and letters of intent for this RFP is December 21, 2012 by 4:00 p.m. (EST). Letters of intent are encouraged but not mandatory. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of January 7, 2013. The deadline for submitting proposals for this RFP to FDDC is February 19, 2013 by 2:00 p.m. (EST).

THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE FLORIDA ADMINISTRATIVE REGISTER AND ON THE FDDC WEB PAGE (fddc.org) ON DECEMBER 7, 2012.

PLEASE FORWARD ALL REQUESTS FOR COPIES OF THIS RFP TO CAROLYN WILLIAMS.

QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS AND WE CANNOT ANSWER QUESTIONS VERBALLY.

124 Marriott Drive, Suite 203, Tallahassee, Florida 32301-2981 • Phone (850)488-4180/ (800)580-7801

Fax (850)922-6702 • TDD (850)488-0956 / (888)488-8633 • Web Page fddc.org.

**Section XII
Miscellaneous**

NONE

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012.
