

The FWC received the petition on July 5, 2011, and a notice of petition was published in the Florida Administrative Weekly on July 29, 2011 (Vol. 37, No. 30). There were no comments submitted within 14 days following publication of the notice. The petition was granted because issuance of the variance meets the purposes of the underlying law, Sections 327.40 and 327.41, Florida Statutes, and because the petitioner demonstrated substantial hardship or that application of the rule would violate principles of fairness.

A copy of the Order may be obtained by contacting: Captain Richard Moore, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399-1600, phone: (850)488-5600 or email: waterway.management@myfwc.com.

Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission:

Office of Insurance Regulation

Office of Financial Regulation

Agency for Enterprise Information Technology

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Administration Commission

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: November 1, 2011, 9:00 a.m.

PLACE: Kennedy Space Center, Debus Center, State Road 405, Kennedy Space Center, Florida 32899

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as

depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

DEPARTMENT OF STATE

The Florida **Department of State's Office of Cultural, Historical and Information Programs** in conjunction with the Florida Humanities Council will be hosting a Viva Florida 500 conference for all established partners and other interested organizations and individuals. All persons are invited.

DATE AND TIME: Monday, October 24, 2011, 2:30 p.m. – 4:30 p.m. EST.

PLACE: Ybor Room in the Ybor Building, Hillsborough Community College, 2001 N. 14th Street, Tampa, Florida 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: Planning for Florida's 500-year anniversary, or Quincentennial, of its European discovery by explorer Juan Ponce de León. This meeting will consider *The Business of Viva Florida 500* and provide a unique opportunity to hear from community leaders planning events and activities for the 2013 anniversary year. All partners are encouraged to attend. Teleconferencing will be available. For additional information, including teleconferencing detail, contact: Rachel Porter, Special Programs Coordinator at (850)245-6360.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency at least five days prior to the meeting by contacting (850)245-6360 or rbporter@dos.state.fl.us.

The **Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 27, 2011, 9:00 a.m.

PLACE: Director's Conference Room, Pinellas County Health Department, 205 Dr. M. L. King Street North, St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for the new Pinellas County Health Department facility in Largo will meet to evaluate submissions and select artwork or artist finalists.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, 500 S Bronough St., Tallahassee, FL 32399-0250, (850)294-5445.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Laura Blischke at (850)245-6475. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 3, 2011, 2:00 p.m.

PLACE: Please call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nominating Committee.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

The **Department of Legal Affairs, Council on the Social Status of Black Men and Boys** announces the following telephone conference meetings for committee planning which all persons are invited to attend:

Education Subcommittee Teleconference

DATE AND TIME: October 24, 2011, 9:00 a.m. – 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5414291059 (Please be advised that meetings & meeting rooms maybe subject to change. For updates please visit <http://www.cssbmb.com>)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: The Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

The **Department of Legal Affairs, Council on the Social Status of Black Men and Boys** announces the following telephone conference meetings for committee planning which all persons are invited to attend.

Criminal Justice & Gangs Subcommittee Teleconference

DATE AND TIME: October 28, 2011, 9:00 a.m. – 10:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5414291059 (Please be advised that meetings & meeting rooms maybe subject to change. For updates please visit <http://www.cssbmb.com>)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: The Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice).

For more information, contact: The Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agricultural Museum** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2011, 8:00 a.m.
 PLACE: Florida Agricultural Museum, 7900 Old Kings Road, Palm Coast, Florida 32137
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general business of the Florida Agricultural Museum.
 A copy of the agenda may be obtained by contacting: Bruce Piatek at (386)446-7630.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Bruce Piatek at (386)446-7630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Agriculture and Consumer Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 1, 2011, 10:00 a.m.
 PLACE: Conference Call: 1(888)808-6959, Conference Code: 4873444

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the current fiscal year.

For more information, you may contact: John Easley or Martin May at (850)488-0163.

The **Board of Professional Surveyors and Mappers** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 8, 2011, 1:00 p.m., Probable Cause Panel. Includes, but is not limited to the following reconsiderations: #1101-03312 and #2009-031261. Although this meeting is open to the public, portions may be closed consistent with law; November 9, 2011, 8:30 a.m., Committee Meetings and General Session if time allows; November 10, 2011, 8:30 a.m., General Session

PLACE: Hilton Garden Inn, 5877 American Way, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Leon M. Biegalski, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3833.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Leon M. Biegalski at (850)410-3833. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon M. Biegalski, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3833.

DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 27, 2011, 8:30 a.m. – 3:00 p.m.; October 28, 2011, 8:30 a.m. – 12:00 Noon

PLACE: Rehabilitation Center for the Blind and Visually Impaired, 408 White Street, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Rehab Council for the Blind.

A copy of the agenda may be obtained by contacting: Phyllis Dill, The Division of Blind Services, 325 W. Gaines Street, Room 1114, Tallahassee, FL 32399, (850)245-0392 or e-mail: Phyllis.dill@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Local DBS Office, no later than five (5) working days prior to the meeting, (386)254-3800 or Toll Free 1(800)329-3801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2011, 4:00 p.m. – 5:30 p.m.

PLACE: Rehabilitation Center for the Blind and Visually Impaired, 408 White Street, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under title I of the Rehab Act.

This is an open meeting with no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: The Local DBS Office, (386)254-3800 or Toll Free

1(800)329-3801 or through the Florida Telephone Relay System 711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Phyllis Dill, AAIL, The Division of Blind Services, 325 West Gaines Street, Room 1114, Tallahassee, FL 32399, (850)245-0392, Phyllis.dill@dbs.fldoe.org.

The **USF Center for Urban Transportation Research** announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2011, 1:30 p.m.

PLACE: CUTR Building, University of South Florida, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the CUTR Advisory Board.

A copy of the agenda may be obtained by contacting: Kelly Douglass, (813)974-3120.

For more information, you may contact: Kelly Douglass, (813)974-3120.

The **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATES AND TIME: November 3-4, 2011, 8:00 a.m.

PLACE: Music Building, FSDB Campus, 207 N. San Marco Avenue, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind. Interviews for the President of FSDB will be conducted.

A copy of the agenda may be obtained by contacting: Frances Keaton, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, Florida 32084, (904)827-2210, email: keatonf@fsdb.k12.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Frances Keaton, Florida School for the Deaf and the Blind, at the afore mentioned address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Frances Keaton, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, Florida 32084, (904)827-2210, email: keatonf@fsdb.k12.fl.us.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District Five announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2011, 6:00 p.m.

PLACE: Florida Department of Transportation, District Five Office Building, 719 South Woodland Boulevard, Cypress A & B Conference Rooms, Deland, Florida 32720

GENERAL SUBJECT MATTER TO BE CONSIDERED: District Five Tentative Five Year Work Program.

Written comments from all interested parties will be accepted by the Department at the Public Hearing and within ten days after the Public Hearing. Comments should be addressed to: Noranne Downs, District Secretary, Florida Department of Transportation, 719 South Woodland Boulevard, Deland, Florida 32720.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. The Department's Tentative Five Year Work Program will also be discussed at the Metropolitan Planning Organizations and Transportation Planning Organizations Board Meetings. Please check the Department's website: www.D5WPPH.com/2011 for additional information on meeting locations, dates and times.

A copy of the agenda may be obtained by contacting: Vickie Wyche, Florida Department of Transportation FDOT/MPO Liaison, 719 South Woodland Boulevard, Deland, Florida 32720, (386)943-5185, e-mail: Vickie.Wyche@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vickie Wyche, Florida Department of Transportation FDOT/MPO Liaison, 719 South Woodland Boulevard, Deland, Florida 32720, (386)943-5185, e-mail: Vickie.Wyche@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

NOTICE OF CORRECTION – The **Florida Hurricane Catastrophe Fund** previously noticed in the October 7, 2011, edition of the Florida Administrative Weekly, a public meeting to which all persons are invited. The location of that meeting has changed. The new location for the October 18, 2011,

meeting of the Trustees of the State Board of Administration is at the Kennedy Space Center, SR 405, Cape Canaveral, Florida 32899.

NOTICE OF CHANGE – The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 24, 2011, 9:00 a.m. – conclusion; **MEETING CANCELED:** Monday, October 3, 2011, 9:00 a.m. – 12:00 Noon

PLACE: The Hermitage Room, 1801 Hermitage Blvd., Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Audit Committee.

A copy of the agenda may be obtained by contacting: Elizabeth Scott, 1801 Hermitage Boulevard, Suite 100, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Linn, (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2011, 9:30 a.m.

PLACE: Room 140, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 110013-TP – Request for submission of proposals for relay service, beginning in June 2012, for implementation matters in compliance with the Florida Telecommunications Access System Act of 1991.

The purpose of this meeting is to discuss issues relating to the draft Request for Proposals. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

A copy of the agenda and materials are available on the agency website. Contact: Cindy Miller at cmiller@psc.state.fl.us, (850)413-6082.

EMERGENCY CANCELLATION OF COMMISSION WORKSHOP: If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the workshop will also be provided on the Commission's website: <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: The Office of the General Counsel at (850)413-6199.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact: The Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Wednesday, November 2, 2011, 6:00 p.m.

PLACE: Grenelefe Resort Golf Clubhouse, 3200 State Route 544, Haines City, FL 33844

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 110141-WS – Application for staff-assisted rate case in Polk County by Grenelefe Resort Utility, Inc. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact: Commission staff, Avy Smith at (850)413-6425.

EMERGENCY CANCELLATION OF CUSTOMER MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website: <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by contacting: The Office of the General Counsel at (850)413-6199, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at: 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Tuesday, November 15, 2011, 6:00 p.m.

PLACE: The Westgate Lodge, The Main Meeting Hall, 3200 River Ranch Boulevard, River Ranch, Florida 33867-1201

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 110140-WS – Application for staff-assisted rate case in Polk County by River Ranch Water Management, L.L.C.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact: Commission staff, Shannon Hudson at (850)413-7021.

EMERGENCY CANCELLATION OF CUSTOMER MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website: <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199, or the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact: The Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2011, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2011, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: William Avera Wynne, (727)570-5151, ext. 30.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 7, 2011, 10:30 a.m.

PLACE: 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Southeast Overtown Park West, Increment III Staff Assessment – City of Miami; Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location. Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call: The Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

METROPOLITAN PLANNING ORGANIZATIONS

The **Transportation Disadvantaged Local Coordinating Board (LCB)** announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2011, 10:00 a.m.

PLACE: Charlotte County East Port Environmental campus, Training Room B, 25550 Harbor View Road, Port Charlotte, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Coordination Review of Section 5310 Grant Application, LCB Bylaws and Preview of CTD Naples Meeting, October 28, 2011.

A copy of the agenda may be obtained by contacting: Ms. Wendy Scott at scott@ccmpo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Charlotte County-Punta Gorda Metropolitan Planning Organization (MPO), 25550 Harbor View Road, Suite 4, Port Charlotte, Florida 33980 or call us at (941)883-3535. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Charlotte County-Punta Gorda MPO at (941)883-3535.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2011, 1:00 p.m. (EDT)

PLACE: District Headquarters, 3 miles north of I-10 on Highway 90, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

OTHER MEETINGS TO BE HELD ON OCTOBER 27, 2011:

12:00 Noon – 12:30 p.m. District Lands Committee Meeting

1:15 p.m. Public Hearing on Regulatory Matters

1:20 p.m. Public Hearing on Land Acquisition Matters

A copy of the agenda may be obtained by contacting: Robin Tucker, NFWFMD, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at www.nfwfmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2011, 2:00 p.m. – 4:00 p.m.

PLACE: Trinity Baptist Church (Fellowship Hall), 3716 S.E. State Road 21, Keystone Heights, FL 32656

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District will hold a meeting of the Clay-Putnam Minimum Flows and Levels Prevention/Recovery Strategy Technical Work Group to discuss the Minimum Flows and Levels Prevention/Recovery Strategy for Lakes Brooklyn, Cowpen, Geneva, and Grandin. All interested parties are invited to attend. An agenda will be available at least seven days before the meeting.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Dina Hutchens, 4049 Reid Street, Palatka, FL 32178, (386)329-4239 or dhutchens@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2011, 9:00 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605 (Ad Order EXE0170).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2011, 1:30 p.m.

PLACE: Lecanto Government Building, Room 280, 3600 W. Sovereign Path, Lecanto, FL 34461-7727

GENERAL SUBJECT MATTER TO BE CONSIDERED: Spring Coast Minimum Flows and Levels Public Workshop – To discuss data and methodological enhancements supporting development or reevaluation of minimum flows and levels for the Chassahowitzka, Crystal, Homosassa and Weeki Wachee River systems. Members of the District's Governing Board may attend the workshop.

A copy of the agenda may be obtained by contacting: Doug Leeper, Chief Environmental Scientist, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, ext. 4272 or 1(800)423-1476, ext. 4727.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Southwest Florida Water Management District, Human Resources Director, 2379 Broad Street, Brooksville, Florida 34604-6899, (352)796-7211, ext. 4702 or 1(800)423-1476 (FL Only), ext. 4702, TDD (FL Only) 1(800)231-6103, email: ADACoordinator@swfwmd.state.fl.us. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2011, 9:00 a.m.

PLACE: SFWMD, Building B-1, 3rd Floor, Storch Room, 3301 Gun Club Rd., West Palm Beach, FL; All or part of these meetings will be teleconference: Local SFWMD: (561)682-6700, Nationwide Toll Free: 1(866)433-6299, Meeting ID #5272

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

A copy of the agenda may be obtained by contacting: Lourdes Elias at (561)682-2706 or the website: <http://www.sfwmd.gov/org/pld/proj/lakebelt/mitigcom.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk at (561)686-8800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Water Management District, Attention: Lourdes Elias, MSC 2113, 3301 Gun Club Road, P. O. Box 24680, West Palm Beach, FL 33416-4680.

The **Big Cypress Basin** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 27, 2011, 9:00 a.m.

PLACE: Big Cypress Basin Service Center, 2660 Horseshoe Drive North, Naples, Florida 34104

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board business.

A copy of the agenda may be obtained by contacting: Kathleen Tetrault at (239)263-7615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Kathleen Tetrault at (239)263-7615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen Tetrault at (239)263-7615.

SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 2, 2011, 1:30 p.m. – 3:30 p.m. (Eastern Time)

PLACE: Hyatt Pier Sixty-Six, 2301 S.E. 17th Street Causeway, Fort Lauderdale, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Juanell Kirkendoll at email: jkirkendoll@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov.

DEPARTMENT OF ELDER AFFAIRS

NOTICE OF CHANGE – The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2011, 11:00 a.m. – 12:00 Noon (EST/EDT)

PLACE: Department of Children and Families Building, 9393 North Florida Avenue, Room 806, Tampa, FL 33612 (NOTE: This meeting is being re-advertised due to a change in the meeting location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: West Central Florida District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CHANGE – The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2011, 1:00 p.m. – 4:00 p.m. (EST/EDT) (NOTE: This meeting is being re-advertised due to a change in the meeting time.)

PLACE: Embassy Suites Hotel, 225 Shorecrest Drive, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Advocacy Committee business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CHANGE – The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2011, 1:00 p.m. – 4:00 p.m. (EST/EDT) (NOTE: This meeting is being re-advertised due to a change in the meeting time.)

PLACE: Embassy Suites Hotel, 225 Shorecrest Drive, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Data & Information Committee business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2011, 1:00 p.m. – 4:00 p.m. (EST/EDT) (NOTE: This meeting is being re-advertised due to a change in the meeting time.)

PLACE: Embassy Suites Hotel, 225 Shorecrest Drive, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Training Committee business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CHANGE – The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2011, 4:00 p.m. – 5:00 p.m. (EST/EDT) (NOTE: This meeting is being re-advertised due to a change in the meeting time.)

PLACE: Embassy Suites Hotel, 225 Shorecrest Drive, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Executive Committee business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2011, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will review and discuss strategies to increase electronic health record adoption and health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, Florida 32308-5403. The agenda will be posted at: <http://www.fhin.com/content/committeesAndCouncils/index.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner at (850)412-3782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Milly Hardin at (850)412-3790.

The **Agency for Health Care Administration** announces a workshop to which all persons are invited.

DATE AND TIME: November 1, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, Building 3, Conference Room C, Tallahassee, FL 32308; Conference Call: 1(888)808-6959, Conference ID #4138067

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Chapter 2011-135, Laws of Florida, Section 9, which amended Section 409.905(5)(c), Florida Statutes, as follows:

The agency shall implement a methodology for establishing base reimbursement rates for each hospital based on allowable costs, as defined by the agency. Rates shall be calculated annually and take effect July 1 of each year based on the most recent complete and accurate cost report submitted by each hospital. Adjustments may not be made to the rates after September 30 of the state fiscal year in which the rate takes effect. Errors in cost reporting or calculation of rates discovered after September 30 must be reconciled in a subsequent rate period. The agency may not make any adjustment to a hospital's reimbursement rate more than 5 years after a hospital is notified of an audited rate established by the agency. The requirement that the agency may not make any adjustment to a hospital's reimbursement rate more than 5 years after a hospital is notified of an audited rate established by the agency is remedial and shall apply to actions by providers involving Medicaid claims for hospital services. Hospital rates shall be subject to such limits or ceilings as may be established in law or described in the agency's hospital reimbursement plan. Specific exemptions to the limits or ceilings may be provided in the General Appropriations Act.

For more information, you can contact: Edwin Stephens, (850)412-4077, email: edwin.stephens@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Edwin Stephens, (850)412-4077. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration, Division of Medicaid** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 7, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Webinar, Internet sign-on: kumart.glance.net, Session Key: 1234; Conference Call: 1(888)808-6959, Conference Code: 7556753

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council including review of a pediatric program transplant application from Memorial Regional Hospital/Joe DiMaggio Children's Hospital for Medicaid-designation.

A copy of the agenda may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)412-4232, or theresa.kumar@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Theresa Kumar at (850)412-4232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 2, 2011, 9:00 a.m.

PLACE: This is a telephonic meeting. Please contact: Casey Snipes at (850)488-7082, ext. 1001 or email: caseysnipes@fchr.myflorida.com prior to the meeting to obtain the call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to discuss the daily functions and activities of the Commission.

A copy of the agenda may be obtained by contacting: Casey Snipes at (850)488-7082, ext. 1001 or by visiting the FCHR website at <http://fchr.state.fl.us>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Casey Snipes at (850)488-7082, ext. 1001 or caseysnipes@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casey Snipes at (850)488-7082, ext. 1001 or caseysnipes@fchr.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 16, 2011, 4:00 p.m., November 17, 2011, 8:30 a.m.; November 18, 2011, 8:30 a.m.

PLACE: Hilton University Florida Conference Center Gainesville, 1714 S.W. 34th Street, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: November 16, 2011 at 4:00 p.m., – Probable Cause Panel, (portions closed to the public); November 17, 2011 at 8:30 a.m. – Discipline & General Business; November 18, 2011 at 8:30 a.m. – General Business.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)717-1981.

The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 12, 2011, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 3332505

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee on Continuing Professional Education will meet to discuss items relating to CPE credit.

A copy of the agenda may be obtained by contacting: Karan Lee, Florida Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee, Florida Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karan Lee, Florida Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 1, 2011, 9:00 a.m. (Eastern Time)

PLACE: Division of Real Estate, Conference Room N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Room N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2011, 1:30 p.m.

PLACE: Florida Department of Environmental Protection, Conference Rooms A and B, 7825 Baymeadows Way, Suite 200B, Jacksonville, Florida 32256-7590

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general public meeting of interested stakeholders to discuss issues related to the Middle Trout River Basin Management Action Plan (BMAP) for Water Body Identification (WBID) 2203. This meeting will provide an opportunity for stakeholders to provide their comments to the Florida Department of Environmental Protection regarding development of the Middle Trout River BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to discuss stakeholder projects, inclusion of Little Trout River in the BMAP, and the BMAP monitoring plan.

A copy of the agenda may be obtained by contacting: Katie Hallas, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by e-mail: Katie.Hallas@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katie Hallas at (850)245-8432. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2011, 7:00 p.m.

PLACE: Ft. White Public Library, 17700 S.W. State Road 47, Fort White, FL 32038

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss the Draft Santa Fe River Basin Management Action Plan (BMAP). The primary topic of discussion during this meeting will be the BMAP and BMAP adoption process.

A copy of the agenda may be obtained by contacting: Mr. Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, e-mail: terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 26, 2011, 9:30 a.m. – 11:30 a.m.

PLACE: Teleconference. The meeting can be accessed via GoToMeeting at: <https://www2.gotomeeting.com/join/901736906>

DATE AND TIME: Wednesday, October 26, 2011, 1:00 p.m. – 3:00 p.m.

PLACE: Teleconference. The meeting can be accessed via GoToMeeting at: <https://www2.gotomeeting.com/join/233205098>

DATE AND TIME: Tuesday, November 8, 2011, 1:00 p.m. – 4:00 p.m.

PLACE: Teleconference. The meeting can be accessed via GoToMeeting at: <https://www2.gotomeeting.com/join/934906194>

DATE AND TIME: Wednesday, November 16, 2011, 1:00 p.m. – 4:00 p.m.

PLACE: Teleconference. The meeting can be accessed via GoToWebinar. Registration information for the webinar can be found at: <https://www2.gotomeeting.com/register/544072666>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The October 26 morning meeting is a meeting of the Florida Water Resources Monitoring Council Monitoring Catalog Workgroup to review existing online monitoring catalogs and data atlases, and discuss how to proceed with the monitoring catalog effort. The October 26 afternoon meeting is a meeting of the Florida Water Resources Monitoring Council Salinity Network Workgroup to discuss what is needed to establish a statewide ground water salinity network. The November 8 meeting is a

meeting of the Florida Water Resources Monitoring Council Action Plan Review Workgroup to review the existing action plan and discuss action items that may need to be revised. The November 16 meeting is a meeting of the Statewide Florida Water Resources Monitoring Council. This meeting will focus on updates and discussion of the workgroups' tasks: reviewing the action plan, gathering information for the monitoring catalog effort, and coordinating a ground water salinity monitoring network.

A copy of the agenda may be obtained by contacting: Ms. Stephanie Sunderman, Watershed Monitoring Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3525, Tallahassee, Florida 32399, e-mail: Stephanie.Sunderman@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Stephanie Sunderman at (850)245-8478 or by email: Stephanie.Sunderman@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, October 26, 2011, 7:00 p.m. (ET)

PLACE: Helen Wadley Branch, Monroe County Public Library, 81830 Overseas Highway, Islamorada, Florida 33036

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the land management plans for Indian Key Historic State Park, Lignumvitae Key Botanical State Park, San Pedro Underwater Archaeological Preserve State Park and Windley Key Fossil Reef Geological State Park to the public.

A copy of the agenda may be obtained by contacting: Melba Nezbed, Park Manager, Indian Key Historic State Park, Lignumvitae Key Botanical State Park, San Pedro Underwater Archaeological Preserve State Park and Windley Key Fossil Reef Geological State Park at (305)664-2540 or email: Melba.Nezbed@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Melba Nezbed, Park Manager, Indian Key Historic State Park, Lignumvitae Key Botanical State Park, San Pedro Underwater Archaeological Preserve State Park and Windley Key Fossil Reef Geological State Park at (305)664-2540 or email: Melba.Nezbed@dep.state.fl.us. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melba Nezbed, Park Manager, Indian Key Historic State Park, Lignumvitae Key Botanical State Park, San Pedro Underwater Archaeological Preserve State Park and Windley Key Fossil Reef Geological State Park, (305)664-2540, email: Melba.Nezbed@dep.state.fl.us.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 27, 2011, 9:00 a.m. (ET)

PLACE: Alison Fahrer Environmental Education Center, Windley Key Fossil Reef Geological State Park, US 1 Mile Marker 84.9, Islamorada, Florida 33036

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the land management plans for Indian Key Historic State Park, Lignumvitae Key Botanical State Park, San Pedro Underwater Archaeological Preserve State Park and Windley Key Fossil Reef Geological State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Melba Nezbed, Park Manager, Indian Key Historic State Park, Lignumvitae Key Botanical State Park, San Pedro Underwater Archaeological Preserve State Park and Windley Key Fossil Reef Geological State Park at (305)664-2540 or email: Melba.Nezbed@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Melba Nezbed, Park Manager, Indian Key Historic State Park, Lignumvitae Key Botanical State Park, San Pedro Underwater Archaeological Preserve State Park and Windley Key Fossil Reef Geological State Park at (305)664-2540 or email: Melba.Nezbed@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melba Nezbed, Park Manager, Indian Key Historic State Park, Lignumvitae Key Botanical State Park, San Pedro Underwater Archaeological Preserve State Park and Windley Key Fossil Reef Geological State Park, (305)664-2540, email: Melba.Nezbed@dep.state.fl.us.

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2011, 1:00 p.m.

PLACE: Vero Beach City Council Chamber, 1053 20th Place, Vero Beach, Florida 32960

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a technical meeting to discuss reductions in total nitrogen and total phosphorus from water quality improvement projects related to the Central Indian River Lagoon Basin Management Action Plan. The Total Maximum Daily Load for the Central Indian River Lagoon adopted in March 2009 requires reductions in the loadings of total nitrogen and total phosphorus sufficient to meet seagrass depth targets.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, November 3, 2011, 8:30 a.m. – 5:00 p.m.; Friday, November 4, 2011, 8:30 a.m. – 12:30 p.m.

PLACE: Nova Southeastern University Oceanographic Center, 8000 North Ocean Drive, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southeast Florida Coral Reef Initiative (SEFCRI) Land Based Sources of Pollution (LBSP) Technical Advisory Committee will hold its bi-annual meeting to update committee members and the public on the progress and status of projects currently being conducted. They will also assess the existing data, make recommendations as to what additional information is necessary/required, prioritize data gaps and recommend management action strategies for the future.

A copy of the agenda may be obtained by contacting: Katharine Tzadik by e-mail: Katharine.Tzadik@dep.state.fl.us, (305)795-1223, mail: 1277 N.E. 79th St./JFK Causeway, Miami, FL 33138-4206.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Katharine Tzadik at email: Katharine.Tzadik@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Air Resource Management** announces a hearing to which all persons are invited.

DATE AND TIME: November 16, 2011, 10:00 a.m.

PLACE: Department of Environmental Protection, Division of Air Resource Management, 111 South Magnolia Drive, Suite 23, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to 40 CFR 51.102, the Department of Environmental Protection (DEP) announces the opportunity for the public to request a hearing or offer comments on a proposed revision to Florida's State Implementation Plan (SIP) under the Clean Air Act. Specifically, DEP proposes that the U.S. Environmental Protection Agency (EPA) remove from Florida's SIP two previously-approved Florida Administrative Code (F.A.C.) Rule 62-212.600, F.A.C., Sulfur Storage and Handling Facilities; and Rule 62-296.411, F.A.C., Sulfur Storage and Handling Facilities. Under this proposal, the two rule sections would be removed from the SIP but not from the F.A.C. Separate action would be required to repeal the rules from the F.A.C.

A public hearing will be held, if requested, at the date, time and place given above. It is not necessary that the hearing be held or attended in order for persons to comment on DEP's proposed submittal to EPA. Any request for a public hearing must be submitted by letter or e-mail: Marnie Brynes, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS #5500, Tallahassee, Florida 32399-2400, email: Marnie.Brynes@dep.state.fl.us and received no later than November 14, 2011. Any comments must be submitted by letter or e-mail to Cindy Phillips at the above address or Cindy.Phillips@dep.state.fl.us, with a copy to Ms. Brynes, and received no later than November 14, 2011. If no request for a public hearing is received, the hearing will be cancelled, and notice of the cancellation will be posted at the following website: <http://sharepoint.dep.state.fl.us/PublicNotices/default.asp>.

Persons may also contact Ms. Brynes at (850)717-9029 to find out if the hearing has been cancelled. The materials comprising DEP's proposed SIP revision are accessible from the above website by clicking on the November 16 hearing link. The materials may also be inspected during normal business hours at the: DEP, Division of Air Resource Management offices, 111 S. Magnolia Dr., Suite 23, Tallahassee, Florida, or accessed with the aid of any DEP District Air Section or DEP-approved local air pollution control office.

A copy of the agenda may be obtained by contacting: Ms. Phillips by letter, e-mail or by calling: (850)717-9098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Brynes at (850)717-9029 or email: Marnie.Brynes@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Phillips by letter, e-mail or by calling: (850)717-9098.

DEPARTMENT OF HEALTH

The **Board of Chiropractic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2011, 10:00 a.m.

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 9849329103; Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 4, 2011, 8:30 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or access the web site: www.doh.state.fl.us/mqa/chiro/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Dentistry** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 24, 2011, 6:00 p.m.

PLACE: Conference Call: 1(888)808-6959 when prompted, enter Conference Code: 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Dental Assisting issues.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

The **Board of Medicine**, Finance & Statistics Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, October 24, 2011, 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 284 344 0330

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting: Whitney Bowen, whitney_bowen@doh.state.fl.us, (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at email: whitney_bowen@doh.state.fl.us or call: (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pharmacy**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 25, 2011, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5642037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration Cases.

A copy of the agenda may be obtained by contacting: Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, Bin #C-04, Tallahassee, FL 32399-3254, (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Board of Directors of the **South Florida Evaluation and Treatment Center Financing Corporation** a Florida corporation not-for-profit (the "Corporation") whose sole member is the State of Florida **Department of Children and Family Services** (the "Department") announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2011, 10:00 a.m. (EST)

PLACE: One Park Place, Suite 500, 621 N.W. 53rd Street, Boca Raton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of conducting the annual meeting of the directors and electing the officers of the corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Dale L. Frick Chairman and President

Jorge Dominicus Secretary and Treasurer

John Bulfin Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting: Frank Dichio, Florida Department of Children and Families, 1317 Winewood Boulevard, Building 6, Room 231, Tallahassee, FL 32399-0700, (850)717-4345, Fax: (850)487-1307, email: frank_dichio@dcf.state.fl.us.

For more information, you may contact: Frank Dichio, Florida Department of Children and Families, 1317 Winewood Boulevard, Building 6, Room 231, Tallahassee, FL 32399-0700, (850)717-4345, Fax: (850)487-1307, email: frank_dichio@dcf.state.fl.us.

The Board of Directors of the **South Florida State Hospital Financing Corporation**, a Florida corporation not-for-profit (the "Corporation") whose sole member is the State of Florida **Department of Children and Family Services** (the "Department") announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2011, 10:15 a.m. (EST)

PLACE: One Park Place, Suite 500, 621 N.W. 53rd Street, Boca Raton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of conducting the annual meeting of the directors and electing the officers of the corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Dale L. Frick Chairman and President

Jorge Dominicus Secretary and Treasurer

John Bulfin Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting: Frank Dichio, Florida Department of Children and Families, 1317 Winewood Boulevard, Building 6, Room 231, Tallahassee, FL 32399-0700, (850)717-4345, Fax: (850)487-1307, email: frank_dichio@dcf.state.fl.us.

For more information, you may contact: Frank Dichio, Florida Department of Children and Families, 1317 Winewood Boulevard, Building 6, Room 231, Tallahassee, FL 32399-0700, (850)717-4345, Fax: (850)487-1307, email: frank_dichio@dcf.state.fl.us.

The Board of Directors of the **Florida Civil Commitment Center Financing Corporation**, a Florida corporation not-for-profit (the "Corporation") whose sole member is the State of Florida **Department of Children and Family Services** (the "Department") announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2011, 10:30 a.m. (EST)
PLACE: One Park Place, Suite 500, 621 N.W. 53rd Street, Boca Raton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of conducting the annual meeting of the directors and electing the officers of the corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Dale L. Frick Chairman and President

Jorge Dominicus Secretary and Treasurer

John Bulfin Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting: Frank Dichio, Florida Department of Children and Families, 1317 Winewood Boulevard, Building 6, Room 231, Tallahassee, FL 32399-0700, (850)717-4345, Fax: (850)487-1307, email: frank_dichio@dcf.state.fl.us.

For more information, you may contact: Frank Dichio, Florida Department of Children and Families, 1317 Winewood Boulevard, Building 6, Room 231, Tallahassee, FL 32399-0700, (850)717-4345, Fax: (850)487-1307, email: frank_dichio@dcf.state.fl.us.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIMES: October 25, 2011, 9:00 a.m. (Northeast Region); 11:00 a.m. (Central Region); 1:00 p.m. (Southeast Region)

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of Department reviewers to discuss submittals received in response to the Managing Entity Negotiation Guidelines.

A copy of the agenda may be obtained by contacting: Michele Staffieri, (850)717-4354, michele_staffieri@dcf.state.fl.us.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIMES: October 27, 2011, 9:00 a.m. (Northeast); 11:00 a.m. (Southeast); 1:00 p.m., (Central)

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of Department negotiators to discuss upcoming negotiations with potential providers of Managing Entity services for Substance Abuse and Mental Health services in the Northeast, Central, and Southeast Regions.

A copy of the agenda may be obtained by contacting: Michele Staffieri, (850)717-4354, michele_staffieri@dcf.state.fl.us.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: October 31, 2011; November 7, 2011, 8:00 a.m. – 5:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Negotiations with potential providers of Managing Entity services for Substance Abuse and Mental Health services in the Northeast Region.

A copy of the agenda may be obtained by contacting: Michele Staffieri, (850)717-4354, michele_staffieri@dcf.state.fl.us.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: November 1, 2011; November 8, 2011, 8:00 a.m. – 5:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Negotiations with potential providers of Managing Entity services for Substance Abuse and Mental Health services in the Southeast Region.

A copy of the agenda may be obtained by contacting: Michele Staffieri, (850)717-4354, michele_staffieri@dcf.state.fl.us.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: November 2, 2011; November 9, 2011, 8:00 a.m. – 5:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Negotiations with potential providers of Managing Entity services for Substance Abuse and Mental Health services in the Central Region.

A copy of the agenda may be obtained by contacting: Michele Staffieri, (850)717-4354, michele_staffieri@dcf.state.fl.us.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIMES: November 14, 2011, 9:00 a.m. (Northeast); 11:00 a.m. (Central); 1:00 p.m. (Southeast)

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of Department negotiators to determine a recommendation for contract award of a provider to contract

with the Department to provide Managing Entity services for Substance Abuse and Mental Health services in the Northeast, Central, and Southeast Regions.

A copy of the agenda may be obtained by contacting: Michele Staffieri, (850)717-4354, michele_staffieri@dcf.state.fl.us.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2011, 10:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Initial Meeting of the Reviewers for the proposals received in response to the Managing Entity Negotiation Guidelines for the Northeast, Central, and Southeast Regions.

A copy of the agenda may be obtained by contacting: Michele Staffieri, (850)717-4354, michele_staffieri@dcf.state.fl.us.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 25-28, 2011

PLACE: Florida Department of Children and Families, 400 W. Robinson St., Hurston Building South Tower, Room S-907 and Room S-1106, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Several meetings relating to the Community-Based Refugee Services Lead Agency Invitation to Negotiate (ITN) #07K11BS1, published on the Vendor Bid System (VBS) on July 12, 2011. Negotiations will be held with vendors on the short list, as provided for in Sections 3.6 & 3.7 of the ITN.

October 25, 2011, 1:30 p.m. – 2:00 p.m., Room S-907: Organizational Meeting of Negotiators

October 25, 2011, 2:00 p.m. – 5:00 p.m., Room S-907: Negotiations with Lutheran Services Florida

October 26, 2011, 8:30 a.m. – 11:30 a.m., Room S-907: Negotiations with Catholic Charities of Central Florida

October 27, 2011, 8:30 a.m. – 11:30 a.m., Room S-907: Negotiations with Catholic Charities of Central Florida

October 28, 2011, 8:30 a.m. – 11:30 a.m., Room S-1106: Negotiations with Lutheran Services Florida

October 28, 2011, 11:45 a.m. – 1:00 p.m., Room S-1106: Meeting of the negotiation team to determine a recommendation on award of the contract.

A copy of the agenda may be obtained by contacting: Anna Bethea at Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea at Anna_Bethea@dcf.state.fl.us. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 10, 2011, 2:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families will be facilitating a conference call for a statewide human trafficking working group. Participants are professionals in the field from around Florida who will discuss the implementation of best practices and policies to address human trafficking in Florida.

A copy of the agenda may be obtained by contacting: Tyson Elliott at Tyson_Elliott@dcf.state.fl.us or (850)717-4199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tyson Elliott at Tyson_Elliott@dcf.state.fl.us or (850)717-4199. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tyson Elliott at Tyson_Elliott@dcf.state.fl.us or (850)717-4199.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2011, 10:00 a.m. (Tallahassee Local Time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Pine Meadow Apartments, a 78-unit multifamily residential rental development located on or about 7025 University Avenue, Gainesville, Alachua County, Florida 32607. The owner and operator of the development is Pine Meadow Redevelopment, Ltd., 8300 Greensboro Drive,

Suite 800, McLean, Virginia 22102 or such successor in interest in which SCG Development Co., L.L.C. and/or Royal American Development, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Development, Inc., 1004 West 23rd Street, Suite 400, Panama City, Florida 32405.

The tax-exempt bond amount is not to exceed \$4,875,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), October 31, 2011, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The Florida **Department of Financial Services, Division of Workers' Compensation** announces a meeting of the Three-Member Panel to which all persons are invited.

DATE AND TIME: Wednesday, November 16, 2011, 1:00 p.m. – 3:00 p.m.

PLACE: Edwin Larson Building, Room 116, 200 East Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Three-Member Panel will meet for the following purpose: To allow input regarding those Division responsibilities that have been identified as having potential for reform (e.g., Health Care Provider and Expert Medical Advisor Certification, and

Reimbursement Dispute Resolution Process); to follow-up on previous recommendations to the Legislature provided in the 2011 Three-Member Panel Biennial Report (e.g., drug repackaging and physician dispensing, the Florida Permanent Impairment Rating Guide, and Practice Parameters and Protocols); to receive an update on the status of several rules that are at various stages of the rulemaking process; and, to be updated on Division initiatives related to the recently enacted Chapter Law 2011-141 (HB 7095), sometimes referred to as the Pill Mill Bill, and expanded carrier compliance related to the explanation of bill review (EOBR). The Panel may consider an update to the uniform schedule of maximum reimbursement allowances for Ambulatory Surgical Centers.

CONTACT: Eric Lloyd, Program Administrator, Office of Medical Services, Division of Workers' Compensation, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-4228, (850)413-1689 or email: eric.lloyd@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting, please advise the Department at least five (5) calendar days before the meeting by contacting: Eric Lloyd at (850)413-1689.

CUTR

The **Citrus County Transit** announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2011, 10:30 a.m. – 12:30 p.m.

PLACE: Lecanto Government Building, 3600 W. Sovereign Path, Room 166, Lecanto, FL 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of minutes from 8/19/11 TD Meeting.

Statistics from July, 2011 – September, 2011

Approve the 2012 TD meeting Calendar

TD Funding / Rate Calc Changes

A copy of the agenda may be obtained by contacting: Becky Ear at (352)527-7630, email: becky.ear@bocc.citrus.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: County Administrator's Office, 110 N. Apopka Ave., Inverness, FL 34450. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Becky Ear, (352)527-7630 between 8:00 a.m. – 4:00 p.m.; email: becky.ear@bocc.citrus.fl.us.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The **Florida Automobile Joint Underwriting Association** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2011, 11:30 a.m.

PLACE: Conference Call: 1(877)826-6967, Conference ID: 2867636526#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Servicing Provider Agreement, SAS Proposal and any other matters that may come before the board.

A copy of the agenda may be obtained by contacting: Lisa B. Stoutamire, FAJUA, 1425 Piedmont Drive East, #201A, Tallahassee, FL 32308, (850)681-2003, Fax: (850)681-7802, email: lstoutamire@fajua.org.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2011, 2:00 p.m.

PLACE: Sandpearl Hotel, Clearwater Beach, FL 33767

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2011, 4:00 p.m.

PLACE: Sandpearl Hotel, Clearwater Beach, FL 33767

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 26, 2011, 9:00 a.m.

PLACE: Sandpearl Hotel, Clearwater Beach, FL 33767

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, Audit Committee, General Manager and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

FL CURED

The **FL CURED** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 20, 2011, 10:00 a.m.

PLACE: Conference Call and Webinar on URL: <http://fcprwebinar.na4.acrobat.com/flcuredmeeting/>; Conference Call: 1(888)808-6959, Caller ID: 6440842

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss the FL CURED last quarter performance and next quarter's plan.

A copy of the agenda may be obtained by contacting: Tommy Bowermeister at (850)528-0388 or email: liaison@flcured.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tommy Bowermeister at (850)528-0388. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

TAMPA BAY ESTUARY PROGRAM

The **Coastal and Estuarine Research Federation (CERF)** announces a workshop to which all persons are invited.

DATE AND TIME: November 9, 2011, 5:30 p.m. – 7:30 p.m.

PLACE: Daytona Beach Ocean Center Convention, Main Exhibit Floor, Daytona Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: CERF is hosting a conference of its members that includes a special poster session, entitled, "Science for Community Leaders." The goal of the session is to bring scientist together with community leaders for discussion of relevant local issues. Elected and/or appointed officials from several government organizations have been invited to participate in the session, where a free exchange of ideas can occur and later discussed in meeting(s) of their organization. One or more Management and/or Policy Board members of Florida's four National Estuary Programs may be in attendance.

A copy of the agenda may be obtained by contacting: rchamber@sjrwm.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: rchamber@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: rchamber@sjrwmd.com.

SOIL AND WATER CONSERVATION DISTRICTS

The **Palm Beach Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATES AND TIME: October 25, 2011; November 15, 2011; December, No Meeting; January 24, 2012; February 28, 2012; March 27, 2012; April 24, 2012; May 22, 2012; June 26, 2012; July 24, 2012; August 28, 2012; September 25, 2012, 1:00 p.m.

PLACE: USDA Service Center, 420 S. State Road 7, Royal Palm Beach, FL 33414

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Laura Fincannon, (561)792-2727, ext. 3.

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2011, 8:00 a.m.

PLACE: USDA-NRCS Center, 1416 US 90 E., Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: (850)973-6595.

LEON COUNTY BLUEPRINT 2000 INTERGOVERNMENTAL AGENCY

The City of Tallahassee, **Leon County Blueprint 2000 Intergovernmental Agency** announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, October 27, 2011, 5:00 p.m. – 6:30 p.m.; Presentation, 5:30 p.m.

PLACE: Brokaw McDougall House, 329 N. Meridian Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to provide the community with information related to improving Franklin Boulevard drainage by enclosing the open ditch along Franklin Boulevard and installing a box culvert. Construction is scheduled to start in January 2012.

A copy of the agenda may be obtained by contacting: Carlana Hoffman, Blueprint 2000 Public Information Officer at (850)219-1076.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Carlana Hoffman, Blueprint 2000 Public Information Officer at (850)219-1076 or email her at: carlana.hoffman@blueprint2000.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carlana Hoffman, Blueprint 2000 Public Information Officer at (850)219-1076.

FLORIDA SURPLUS ASSET FUND TRUST

The **Florida Surplus Asset Fund Trust (FLSAFE)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 28, 2011, 11:00 a.m.

PLACE: Akerman Senterfitt, CNL Center II Building, 420 South Orange Avenue, Suite 1200, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED:

A. BUSINESS ITEMS

1. Call to Order/ Roll Call
2. Approval Prior Board Meeting Minutes
 - a. August 31, 2011
3. Participant's and Guest Introductions

B. OTHER ITEMS

1. Administrator Update
 - (a) Results: Board Elections
 - (b) PMA: IA, Operations Manager Distribution, Capital Support Agreements
 - (c) Transition Update
 - (d) Marketing Update
 - (e) Proposed 2012 FL SAFE Budget
2. FL SAFE Counsel Comments
3. PMA Comments
4. Participants Comments
5. Board Member Comments

C. SET NEXT MEETING DATE/ ADJOURNMENT

1. Future meeting dates: January 2012

A copy of the agenda may be obtained by contacting: Jeff Larson, FLSAFE Administrator at least seven days in advance of the scheduled meeting. He may be contacted at (407)496-1597 or jl Larson@floridamanagementservices.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Colette Weber, Administrative Assistant at (352)728-9720. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Larson, FLSAFE Administrator at (407)496-1597 or email: jl Larson@florida-managementservices.com.

INWOOD CONSULTING ENGINEERS, INC.

The Florida **Department of Transportation (FDOT)** announces a hearing to which all persons are invited.

DATE AND TIMES: November 10, 2011, 5:30 p.m. – 7:30 p.m.; Open House: 5:30 p.m.; Presentations: 6:30 p.m.

PLACE: Salty Church, Oasis Campus, 85 South Tymber Creek Road, Ormond Beach, FL 32174

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 420836-1-32-01 and 420837-1-32-01

Project Description: State Road (SR) 40 Design Projects in Volusia County

This hearing is being held to afford interested persons an opportunity to express their views concerning plans to construct a median as part of the State Road (SR) 40 design projects in Volusia County. The limits of the SR 40 Design Projects are from United States Highway (US) 17 to Cone Road, a distance of approximately 14 miles. The design proposes to widen SR 40 from a two-lane roadway to a four-lane roadway in order to improve safety and mobility. The project also includes drainage improvements, median modifications and wildlife crossings.

A copy of the agenda may be obtained by contacting: Mr. Bill Walsh, Project Manager, Florida Department of Transportation, District Five, 719 South Woodland Boulevard, MS 1-501, DeLand, Florida 32720, e-mail: William.Walsh@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Walsh using the contact information listed above.

Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status.

Persons who require translation services (free of charge) should contact: Mr. Bill Walsh at the phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bill Walsh using the contact information listed above.

QUEST CORPORATION OF AMERICA, INC.

The Florida **Department of Transportation (FDOT)** announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2011, 5:30 p.m. – 7:30 p.m.

PLACE: Jenkins Civic Auditorium, 691 W. Montrose Street, Clermont, Florida 34711

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 238429-3-52-01.

Project Description: State Road (SR) 50 and US 27 Interchange Project.

The purpose of this meeting is to allow interested parties the opportunity to review information and ask questions regarding planned roadway improvements to SR 50 and US 27 in Lake County. The improvements consist of widening and reconstructing SR 50 and US 27 from four-lanes to six-lanes, replacing existing interchange bridges, improving drainage, and adding new sidewalks and bike lanes. Project documents, including maps, drawings, and other pertinent information for this project, will be available to view at the meeting. FDOT staff and others associated with the project are also available to answer questions.

A copy of the agenda may be obtained by contacting: Karen Kersey, Public Involvement Coordinator at (352)427-4054 or by email: Karen.Kersey@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Karen Kersey at the contact information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Kersey at (352)427-4054.

Section VII

Notices of Petitions and Dispositions Regarding Declaratory Statements

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE IS HEREBY GIVEN that the Agency for Health Care Administration, on September 28, 2011, has issued an order disposing of the petition for declaratory statement filed by Nurse on Call, Inc. on June 1, 2011. The following is a summary of the agency's disposition of the petition:

On September 28, 2011, an Order disposing of the petition for declaratory statement filed by Nurse on Call, Inc. was issued. The petition was granted, and the Agency declared that, if undertaken by the petitioner in the future, the contemplated scenarios set forth in the petition would likely subject the petitioner to sanctions under Section 400.476(6), Florida Statutes.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Lawrence C. Gibel, Petitioner, In Re: Bayshore Club Management Association, Inc., Docket No. 2011047976, on September 28, 2011. The petition seeks the agency's opinion as to the applicability of (none cited) as it applies to the petitioner.

Whether the board of Bayshore Club Management Association, Inc. may take action by email instead of providing unit owners with notice and holding a board meeting, which unit owners may attend.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Jaime Zelaya, Unit Owner, In re: The Hamptons at Brandon

Condominium, Inc. Docket No. 2011046970, on September 23, 2011. The petition seeks the agency's opinion as to the applicability of Section 718.111(11)(f)1., Florida Statutes, as it applies to the petitioner.

Whether the Hamptons at Brandon Condominium, Inc. or a unit owner are liable for water damage to other units under Section 718.111(11)(f)1., Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from Patrick Altamura, Assistant Corporate Secretary, Mitsubishi Power Systems Americas, Inc., filed on September 13, 2011. The petition seeks the agency's opinion as to the applicability of Section 489.113, Florida Statutes, as it applies to the petitioner.

The Petitioner seeks the Board to interpret Section 489.113, Florida Statutes, and whether it is required to obtain a contractor's license to design, manufacture, sell and service electrical power generation equipment and systems to the utilities, independent power producers and industrial concerns pursuant to the provisions of Section 489.113, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: G. W. Harrell, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

Please refer all comments to: G. W. Harrell, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Alejandro Arguelles on July 14, 2011. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 37, No. 31, of the August 5, 2011, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on August 12, 2011. The Board's Order, filed on September 20, 2011, grants the Petition for Declaratory Statement of Section 489.105(3)(o), Florida Statutes. Pursuant to Section 489.105(3)(o), Florida Statutes, a