

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mary Howell, Agency Clerk, Office of Financial Regulation, 200 East Gaines Street, The Fletcher Building, Suite 526 Tallahassee, Florida 32399-0379, (850)410-9889.

## Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission:

Office of Insurance Regulation

Office of Financial Regulation

Agency for Enterprise Information Technology

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Administration Commission

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: September 20, 2011, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

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#### DEPARTMENT OF STATE

The **National Register Review Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 20, 2011, 1:00 p.m. – conclusion

PLACE: Room 404, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review National Register nominations.

A copy of the agenda may be obtained by contacting: Robert Jones at (850)245-6333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Celeste Ivory at (850)245-6300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Jones at (850)245-6333.

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The **Division of Historical Resources**, Florida Historical Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 21, 2011, 9:00 a.m. – conclusion

PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Historical Commission will hold its September meeting for the purposes of conducting commission business and assisting the Division of Historical Resources in carrying out the purposes, duties, and responsibilities of the division.

A copy of the agenda may be obtained by contacting: Celeste Ivory at 1(800)247-7278 or email: [Celeste.Ivory@dos.myflorida.com](mailto:Celeste.Ivory@dos.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Celeste Ivory at 1(800)247-7278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Celeste Ivory at 1(800)247-7278 or email: [Celeste.Ivory@dos.myflorida.com](mailto:Celeste.Ivory@dos.myflorida.com).

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The **Division of Cultural Affairs and Citizens for Florida Arts, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 14, 2011, 10:30 a.m.

PLACE: This meeting will take place via teleconference, for instructions on participating visit: <http://www.florida-arts.org/about/calendar/> and click on the Citizens for Florida Arts, Inc. meeting listing

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review, and take action on funding and any other business that may appropriately come before the board.

A copy of the agenda may be obtained by contacting: Morgan Lewis, Division of Cultural Affairs at (850)245-6470 or email: [mblewis@dos.state.fl.us](mailto:mblewis@dos.state.fl.us).

For more information, you may contact: Morgan Lewis, Division of Cultural Affairs at (850)245-6470 or email: [mblewis@dos.state.fl.us](mailto:mblewis@dos.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Hoelsing at (850)245-6462 or by email: [jshoesing@dos.state.fl.us](mailto:jshoesing@dos.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF LEGAL AFFAIRS**

The **Florida Elections Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 6, 2011, 10:00 a.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Pin: 3321010629

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed legislative packet for 2012.

A copy of the agenda may be obtained by contacting: Patsy Rushing, Commission Clerk, (850)922-4539, by email: [patsy.rushing@myfloridalegal.com](mailto:patsy.rushing@myfloridalegal.com) or by visiting the Commission’s website: [www.fec.state.fl.us](http://www.fec.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Commission Clerk. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2011, 2:00 p.m.

PLACE: Disney’s Coronado Springs Resort & Convention Center, 1001 W. Buena Vista Drive, Lake Buena Vista, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Florida Amusement Device and Attraction Advisory Committee to discuss industry related issues.

A copy of the agenda may be obtained by contacting: Michelle Faulk, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650, (850)921-1530.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michelle Faulk, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650, (850)921-1530. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF EDUCATION**

The **Florida State College at Jacksonville District**, Board of Trustees announces the following Executive Session and meetings to which the public is invited.

STRATEGIC CONVERSATION:

DATE AND TIME: September 6, 2011, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, Room T-140, 401 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Overview of Florida State College at Jacksonville.

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: September 6, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: Administrative Offices, Board Room 405, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

EXECUTIVE SESSION:

DATE AND TIME: September 6, 2011, 3:00 p.m. – 5:00 p.m.

PLACE: Administrative Offices, Room 403A, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Session and Board discussion regarding the Faculty Collective Bargaining Agreement and related labor matters pursuant to Section 447.605, Florida Statutes (2010). Pursuant to Section 447.605, Florida Statutes (2010), the Executive Session is closed to the public and exempt from the

requirements of Section 286.011, Florida Statutes (2010). Documents prepared for the Executive Session pertaining to faculty collective bargaining are confidential and exempt from Section 119.07(1), Florida Statutes (2010).

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, August 30, 2011, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before September 6, 2011.

All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

Through the months of September and October 2011, the Board will hold informal meetings each Thursday from 12:00 Noon – 4:00 p.m. at the Administrative Offices, Room 403A, for the purpose of discussing College business as appropriate.

The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

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The **Gulf Coast State College**, District Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2011, 10:00 a.m.

PLACE: William C. Cramer Jr. Seminar Room (Room 306), SUW, Gulf Coast State College, Panama City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Gulf Coast State College District Board of Trustees will hold a meeting. Contact person for the meeting: Dr. Jim Kerley, President, Gulf Coast State College.

A copy of the agenda may be obtained by contacting: Dr. Steve Nettles, District Board of Trustees Liaison, Director of Institutional Effectiveness, Gulf Coast State College.

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#### DEPARTMENT OF COMMUNITY AFFAIRS

The Florida **Department of Community Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2011, 10:00 a.m. – 11:00 a.m. (EDT)

PLACE: Florida Department of Community Affairs, Conference Call Only: 1(888)808-6959, Conference Code: 3701948

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a nonprofit organization to administer the Community Services Block Grant (CSBG) in Hendry County. Entities interested in contracting with DCA to provide these services are encouraged to call in to the public teleconference meeting in order to be informed of the qualifications and application requirements.

Selection of an entity will be based on the entity's experience and performance in a broad range of services designed to eliminate poverty and foster self-sufficiency. The entity must be interested in becoming a CSBG eligible entity and must be willing to meet the requirements of 42 U. S. C. 9901, Et. Seq, Section 676 A and 9B 22.011 F.A.C. concerning the structure and operations of the CSBG board of directors. Special consideration will be given to any community action agency or other nonprofit entity which has demonstrated effectiveness in providing services consistent with the goals and purposes of CSBG.

The following qualities will be reviewed: (1) The extent to which the past or current program achieved or is achieving CSBG goals in a timely fashion; (2) The quality of work performed by the entity; (3) The number, qualifications, and experience of the staff members of the entity; (4) The ability of the entity to secure volunteers, train participants and public service employment workers; and (5) Maintain compliance with administration and financial management requirements.

The entity must be capable and willing to provide services to all eligible low-income citizens in the designated county.

Requests for a copy of the agenda, application criteria and additional information or questions may be addressed to: Ms. Hilda Frazier, Manager, Community Services Block Grant (CSBG), Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: hilda.frazier@dca.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Community Affairs, (850)488-7541 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Requests for a copy of the agenda, application criteria and additional information or questions may be addressed to: Ms. Hilda Frazier, Manager, Community Services Block Grant (CSBG), Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: hilda.frazier@dca.state.fl.us.

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#### DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 12, 2011, 12:00 Noon – 2:00 p.m.

PLACE: Florida State Capitol Building, 22nd Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly Missing Endangered Persons Information Clearinghouse Advisory Board (MEPICAB) Formal Meeting.

A copy of the agenda may be obtained by contacting: Mr. Scott Granger at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Scott Granger at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Scott Granger or Ms. Gwen Johnson at 1(888)356-4774.

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#### DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2011, 8:30 a.m.

PLACE: Hawthorne Suites Lake Buena Vista, 8303 Pal Parkway, Orlando, FL 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Sharon Day, Executive Assistant, Commercial Motor Vehicle Review Board, Rhyne Building Traffic Engineering and Operations Office, 2740 Centerview Dr., Tallahassee, FL 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Ahsia Gray at (850)245-7936. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Transportation** announces a workshop to which all persons are invited.

DATE AND TIME: September 13, 2011, 6:00 p.m.

PLACE: This rule development workshop is being held as a statewide webinar proceeding which can be accessed by registering at the following website: [www.floridasturnpike.com/tools\\_tollratenotices.cfm](http://www.floridasturnpike.com/tools_tollratenotices.cfm).

For those persons wishing to participate who do not have access to the World Wide Web can attend in person at one of several access points across the state.

SITE ACCESS LOCATIONS ARE ALSO LOCATED AT:

PLACE: Florida's Turnpike Enterprise Headquarters Auditorium, Turnpike Mile Post 263, Building 5315, Ocoee, FL 34761

PLACE: Florida Department of Transportation, District 4 West Palm Beach Operations Auditorium, 7900 Forest Hill Boulevard, West Palm Beach, FL 33413

PLACE: Florida Department of Transportation, District 7 Auditorium, 11201 North Malcolm McKinley Drive, Tampa, FL 33612

PLACE: Florida Department of Transportation, District 6 SunGuide Operations, 1000 N.W. 111th Avenue, Miami, FL 33172

PLACE: Florida Department of Transportation, District 1, Mike Rippe Auditorium, 801 N. Broadway, Bartow, Florida 33831

PLACE: Florida Department of Transportation, District 1, SWIFT Building Conference Room, 10041 Daniels Parkway, Fort Myers, FL 33913

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Toll Rate Rule Development Workshop Webinar has been scheduled to inform the public of the proposed changes to toll rates on Department toll facilities, including Florida Turnpike System toll facilities, and provide an opportunity for public comment on these changes.

A copy of the agenda may be obtained by contacting: Carleen Flynn, Project Manager, Florida's Turnpike Enterprise, Milepost 263, Florida's Turnpike, Building 5315, Ocoee, Florida 34761.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Carleen Flynn, Project Manager, Florida's Turnpike Enterprise, Milepost 263, Florida's Turnpike, Building 5315, Ocoee, Florida 34761. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deanna R. Hurt, Senior Attorney and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458.

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### STATE BOARD OF ADMINISTRATION

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 14, 2011, 9:00 a.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida, 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board Investment Committee.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or call: (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing: Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Prepaid College Foundation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 14, 2011, following the adjournment of the Florida Prepaid College Board Meeting, September 14, 2011, at the same location, until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing: Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 14, 2011, following the adjournment of the Investment Committee of the Florida Prepaid College Board Meeting, September 14, 2011, at the same location, until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or call: (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing: Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public meeting as follows to which all persons are invited.

DATES AND TIMES: September 6, 2011, 9:30 a.m.; September 7, 2011, 1:00 p.m.; September 8, 2011, 1:00 p.m.

PLACE: Room 140, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to interview candidates for the position of Executive Director of the Florida Public Service Commission.

For questions, contact: Bobby Maddox, Office of Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6279.

**EMERGENCY CANCELLATION OF CUSTOMER MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the applicants. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: The Office of the General Counsel at (850)413-6199, or The Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 (850)413-6770.

In accordance with the American with Disabilities Act: Persons needing a special accommodation to participate at this proceeding should contact: The Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

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The Florida **Public Service Commission** announces a customer meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, September 14, 2011, 6:00 p.m.

**PLACE:** Edison State College, Learning Resources Hall, Room 103, Bldg. J., Corbin Auditorium, 8099 College Parkway, Fort Myers, Florida 33919

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** DOCKET NO. 110153- SU – Application for increase in Wastewater Rates in Lee County By Utilities Inc. of Eagle Ridge. The purpose of this meeting is to give customers and other interested persons an opportunity to offer comments to Commission Staff regarding the quality of service the Utility provides, the proposed increase, and to ask questions, and comment on the application for increase of wastewater rates as well as other issues. All persons who wish to comment are urged to be present at the beginning of the meeting, since the meeting may be adjourned early if no customers are present. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. The meeting will begin as scheduled and will continue until all of the customers have been heard. Commission Staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the Utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. Commission Staff will have sign-up sheets, and customers will be called in the order that they sign up to speak.

**EMERGENCY CANCELLATION OF CUSTOMER MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: The Office of the General Counsel at (850)413-6199.

In accordance with the American with Disabilities Act: Persons needing a special accommodation to participate at this proceeding should contact: The Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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The Florida **Public Service Commission** announces customer service hearings to which all persons are invited.

**DATE AND TIME:** Thursday, September 15, 2011, 10:00 a.m.

**PLACE:** The School Board of Escambia County, J. E. Hall Educational Services Center, Room 160, 30 East Texar Drive, Pensacola, FL 32503

**DATE AND TIME:** Thursday, September 15, 2011, 6:00 p.m.

**PLACE:** Holiday Inn Select, Main Ballroom, 2001 North MLK/Cove Boulevard, Panama City, FL 32405

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** DOCKET NO.110138-EI – Petition for increase in rates by Gulf Power Company. The purpose of these customer service hearings is to take testimony from the public on the quality and adequacy of Gulf Power Company's service and other matters related to Gulf Power Company's petition for a rate increase. The procedure at these service hearings shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall be subject to cross-examination at the conclusion of their testimony. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

**EMERGENCY CANCELLATION OF CUSTOMER SERVICE HEARING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the

Hot Topics link found on the home page. Cancellation can also be confirmed by calling: The Office of the General Counsel at (850)413-6199.

In accordance with the American with Disabilities Act: Persons needing a special accommodation to participate at this proceeding should contact: The Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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### EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Film and Entertainment Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2011, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4104765

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues concerning the film and entertainment industry, general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: The Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Office of Film and Entertainment at (850)410-4765.

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The **Florida Film and Entertainment Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 16, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Various/Conference Call Information to be Provided

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues concerning the film and entertainment industry, general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: The Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Office of Film and Entertainment at (850)410-4765.

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### REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2011, 10:30 a.m.

PLACE: Suwannee Valley Transit Authority Board Room, 1907 Voyles Street, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Suwannee County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2011, 1:30 p.m.

PLACE: Santa Fe Meeting Room, Florida Department of Transportation District 2 Jeffery Maintenance Complex, 710 Lake Jeffery Road, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Columbia County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Northeast Florida Regional Mobility Coalition** announces a public meeting to which all persons are invited.

DATE AND TIME: August 31, 2011, 1:00 p.m.

PLACE: St. Johns County Council on Aging, Riverhouse

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regionalization of Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: Ed Lehman at (904)279-0880 or elehman@nefrc.org.

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The **Putnam County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 12, 2011, 10:00 a.m.

PLACE: Putnam County Governmental Complex, 2509 Crill Avenue, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, (904)279-0880 or elehman@nefrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Bonnie Magee, (904)279-0880 or email: bmagee@nefrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

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The **Clay County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 12, 2011, 2:00 p.m.

PLACE: Clay County Council on Aging, 604 Walnut Street, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, (904)279-0880 or elehman@nefrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Bonnie Magee, (904)279-0880 or email: bmagee@nefrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

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The **Flagler County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 13, 2011, 10:00 a.m.

PLACE: Flagler County Government Services Building, Building #2, 1769 East Moody Boulevard, Bunnell, Florida 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, (904)279-0880 or elehman@nefrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Bonnie Magee, (904)279-0880 or email: bmagee@nefrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

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The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2011, 9:30 a.m.

PLACE: Sebring Airport Authority Board Room, 128 Authority Lane, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Central Florida Regional Planning Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall, email: khall@cfrpc.org or (863)534-7130, ext. 129.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Agency on Bay Management** announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2011, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Suzanne Cooper, (727)570-5151, ext. 32.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2011, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Proposed Local Government Comprehensive Plan Amendment for the City of South Miami. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Adopted Local Government Comprehensive Plan Amendment for Miami-Dade County. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business.

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 16, 2011, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation's dependence on imported oil by discussing and promoting the region's use of alternative fuels and alternative fuel vehicles through the Florida Gold Coast Clean Cities Coalition.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

If you are hearing or speech impaired, please contact: South Florida Regional Planning Council at (954)967-4152, ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact: South Florida Regional Planning Council, (954)985-4416 at least five calendar days prior to the meeting.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 2, 2011, 9:00 a.m. (CT)

PLACE: ARPC Main Office, 20776 Central Avenue, East, Suite 1, Blountstown, FL 32424

GENERAL SUBJECT MATTER TO BE CONSIDERED: The ARPC Request for Proposals Selection Committee will meet to assess the rating sheets and make the recommendations for the Community Transportation Coordinators in Calhoun and Wakulla Counties.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC, 20776 Central Avenue, East, Suite 1, Blountstown, FL 32424, (850)674-4571.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Vanita Anderson, ARPC, 20776 Central Avenue, East, Suite 1, Blountstown, FL 32424, (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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## COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 9, 2011, 8:30 a.m.

PLACE: Senate Office Building, Room 37, 404 South Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Commission on Ethics at website: [www.ethics.state.fl.us](http://www.ethics.state.fl.us) or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Commission on Ethics, (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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## METROPOLITAN PLANNING ORGANIZATIONS

The **Transportation Disadvantaged Local Coordinating Board (LCB)** announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2011, 10:00 a.m.

PLACE: Transit Conference Room, 25490 Airport Road, Punta Gorda, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Operating Report & LCB Grievance Policy.

A copy of the agenda may be obtained by contacting: Ms. Wendy Scott at [scott@ccmpo.com](mailto:scott@ccmpo.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Wendy Scott at [scott@ccmpo.com](mailto:scott@ccmpo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Wendy Scott at (941)883-3535.

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The **Collier Metropolitan Planning Organization (MPO)** Board announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2011, 10:00 a.m.

PLACE: Collier County Board of County Commissioners Chambers, Third Floor, 3299 East Tamiami Trail, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The MPO Board will be asked to approve the FY 2011/12 through FY 2015/16 Transportation Improvement Program (TIP) Amendments with consideration of all the comments received during the public comment period. A public hearing will be held on the FY 2011/12 through FY 2015/16 TIP in conjunction with the MPO's regular meeting.

The first TIP amendment is to add a new transit capital improvement project in FY 2011/12. The project is to purchase a new fixed-route bus. Previously, the MPO Board approved a Congestion Management System (CMS) project to purchase a bus to be used for the Lee-Collier County bus route. The total project amount is \$375,000.

The second amendment is to add the Florida Department of Transportation's (FDOT) Roll-Forward Report to the FY 2011/12 through FY 2015/16 TIP. The Collier MPO's TIP includes the FDOT Five-Year Work Program, which is the list of projects to be funded each of the five years with state and federal funds. Each year as FDOT closes their fiscal year, which ends on June 30, a Roll-Forward Report is created which lists projects that were not completed prior to FDOT's fiscal year end. The FY 2011/2012-2015/2016 TIP must be amended to incorporate FDOT's Roll-Forward Report.

A copy of the agenda may be obtained by contacting: Ms. Lucilla Ayer, MPO, Executive Director at (239)252-8192.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Lucilla Ayer, MPO, Executive Director at (239)252-8192. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Lucilla Ayer, MPO, Executive Director at (239)252-8192.

The Local Coordinating Board for the **Transportation Disadvantaged of the Collier Metropolitan Planning Organization** (MPO) announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2011, 2:00 p.m.

PLACE: Collier County Board of County Commissioners Chambers, Third Floor, 3299 East Tamiami Trail, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Not less than two weeks prior to the meeting, the LCB Agenda will be posted on the MPO's Web site: [www.colliermmpo.net](http://www.colliermmpo.net).

A copy of the agenda may be obtained by contacting: Ms. Lorraine Lantz, MPO, Principal Planner at (239)252-8192.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Lorraine Lantz, MPO, Principal Planner at (239)252-8192. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Lucilla Ayer, MPO, Executive Director at (239)252-8192.

#### WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 13, 2011, 5:05 p.m. (Central Time)

PLACE: Crestview Field Office, 800 Hospital Drive, Crestview, Florida 32539, (850)683-5044

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Adoption of Proposed Millage Rate for Fiscal Year 2011-2012 and Consideration of Adoption of the District's Fiscal Year 2011-2012 Tentative Proposed Budget.

A copy of the agenda may be obtained by contacting: Robin Tucker at (850)539-5999, email: [robin.tucker@nwfwmd.state.fl.us](mailto:robin.tucker@nwfwmd.state.fl.us), Internet: [www.nwfwmd.state.fl.us](http://www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Suwannee River Water Management District** (District) announces a public meeting to which all persons are invited.

DATES AND TIME: September 13, 2011; September 27, 2011, 3:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: September 13, 2011:

3:00 p.m. Governing Board meeting to consider District business and conduct public hearings on regulatory and land acquisition matters.

5:30 p.m. First Public Hearing on FY 2011-2012 Budget.

September 27, 2011:

3:00 p.m. Governing Board Workshop.

5:30 p.m. Final Public Hearing on FY 2011-2012 Budget.

A copy of the agenda may be obtained by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida Only) or on the District's website: [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2011, 11:00 a.m.

PLACE: Maitland Service Center, 601 South Lake Destiny Road, Suite 200, Maitland, FL – (Wekiva Room)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of committee performing search for new Executive Director of St. Johns River Water Management District.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Marji Hightower at (386)329-4214 or mhightower@sjrwmd.com or by visiting the District's website at www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, September 13, 2011, 8:15 a.m., Chair's Meeting; 9:00 a.m., Projects and Land Committee; 10:30 a.m., Finance, Administration and Audit Committee; 1:00 p.m., Regulatory Committee and Governing Board Meeting and 5:05 FY 2011-2012 Tentative Millage Rate and Tentative Budget Hearing

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, Florida 32177, (386)329-4101, or by visiting the District's website: www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 13, 2011, 5:05 p.m.

PLACE: This is a meeting conducted by means of communications media technology at District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meeting via telephone or web conferencing technology. Public should attend in person at the District Headquarters

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official presentation of the FY 2011-2012 tentative millage rate and tentative budget and opportunity to receive public comment prior to consideration and adoption by the Governing Board.

A copy of the agenda may be obtained by contacting: Missy McDermont, 4049 Reid Street, Palatka FL 32177, (386)329-4101, or by visiting the District's website: www.floridaswater.com. A copy of the FY 2011-2012 may be obtained by visiting the District's website at <http://floridaswater.com/budget/index.html> or by contacting: The District Clerk at (386)329-4500.

For more information, or if you wish to submit written or other physical evidence during the proceeding, you may contact Missy McDermont at the above referenced address or phone number.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Southwest Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, September 6, 2011, 1:30 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Minimum Flows and Levels Public Workshop for discussion of data and methodological enhancements supporting development or reevaluation of minimum flows and levels for the Chassahowitzka, Crystal, Homosassa and Weeki Wachee River systems.

If you have any questions, please contact: Mr. Doug Leeper with the District at 1(800)423-1476 (Florida Only) or (352)796-7211, ext. 4272 or [doug.leeper@watermatters.org](mailto:doug.leeper@watermatters.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida Only), ext. 4702; TDD (Florida Only) 1(800)231-6103; or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 6, 2011, 3:30 p.m.

PLACE: Southwest Florida Water Management District, Building 2, Video Conference Room 217, 2379 Broad Street, Brooksville, Florida 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force Business for the Hernando County Task Force of the Citrus/Hernando Waterways Restoration Council. Hernando County residents are encouraged to attend and provide suggestions for restoration projects to enhance fish and wildlife habitat.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida Only), Josie Guillen, ext. 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida Only), ext. 4702, TDD (Florida Only) 1(800)231-6103 or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 7, 2011, 9:00 a.m.

PLACE: Tampa Service Office, 7601 US Highway 301 North, Tampa, Florida 33637-6759

GENERAL SUBJECT MATTER TO BE CONSIDERED: Permit/Application No. and Project Name

20000659.014 Farmland Reserve Inc./Desert Farms/Valroy Stephens Ganey Parcels

20001156.012 Bay Laurel Community Development District/Bay Laurel Center Public Water Supply System

20007121.006 Citrus County Board of County Commissioners/Charles A. Black Water Supply System

20020173.000 Sidney Colen and Associates LTD/Candler Hills North Course and South Course

20020174.000 On Top of the World Communities/Circle Square Ranch

647204 Silverleaf Phase 3

647206 Silverleaf Phase 5

43001220.011 Hillsborough County – Lake Meade Water Quality Improvements – Lake June Water Quality Improvements

A copy of the agenda may be obtained by contacting: Patty McLeod, Southwest Florida Water Management District, PMO, 2379 Broad Street, Brooksville, FL 34604-6899 or by visiting the District's website: [www.watermatters.org](http://www.watermatters.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) or 1(800)231-6103, email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CANCELLATION – The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 12, 2011, 1:30 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS MEETING HAS BEEN CANCELLED: Environmental Advisory Committee meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702. TDD (FL Only) 1(800)231-6103 or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4402 (AD Order #16199).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

**Workshop Meeting**

DATE AND TIME: September 7, 2011, 1:00 p.m.  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

**Audit & Finance Committee Meeting**

DATE AND TIME: September 8, 2011, 9:00 a.m.  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

**Project & Lands Committee Meeting**

DATE AND TIME: September 8, 2011, 10:00 a.m.  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

**Human Resources & Outreach Committee Meeting**

DATE AND TIME: September 8, 2011, 11:00 a.m.  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

**Regular Business Meeting**

DATE AND TIME: September 8, 2011, 12:00 Noon  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

**Tentative Millage and Budget Public Hearing**

DATE AND TIME: September 8, 2011, 5:15 p.m.  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 9/7, the items may be discussed on 9/8.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2011 budget to revise revenues and expenditures.

At its 5:15 p.m. meeting, September 8, 2011, the Governing Board will conduct the statutorily required public hearing on the District's tentative millage rates and tentative budget and will adopt the District's tentative millage rates and tentative budget. The purpose of the meeting is to receive and consider public comment and vote on the tentative FY 11/12 millage rates and budget.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or jmcgorty@sfwmd.gov.

**REGIONAL UTILITY AUTHORITIES**

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2011, 9:30 a.m.  
 PLACE: DeSoto County Administration Building, 201 East Oak Street, Arcadia, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

**DEPARTMENT OF ELDER AFFAIRS**

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 8, 2011, 10:00 a.m. – 12:00 Noon (EDT)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9382152028

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Executive Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs, LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs, LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Department of Elder Affairs, LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2011, 10:00 a.m. – 4:00 p.m.  
PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308; Conference Call: 1(888)808-6959, Participant Code: 8509223803. If you have any difficulty accessing the teleconference, please call the Florida Center's Main Number at (850)412-3730

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Commission on Review of Taxpayer Funded Hospital Districts. The commission was created by Governor's Executive Order Number 11-63, to assess and make recommendations on the role of hospital districts, whether it is in the public's best interest to have government entities operating hospitals and what is the most effective model for enhancing health-care access for the poor.

A copy of the agenda may be obtained by contacting: Faye Miller, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at the Agency website: <http://ahca.myflorida.com/mchq/FCTFH/fctfh.shtml> or by contacting: Faye Miller, Bureau of Health Facility Regulation, Florida Center at Faye.Miller@ahca.myflorida.com or call: (850)412-3735, on or after August 29, 2011.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Faye Miller, Bureau of Health Facility Regulation, Florida Center, Faye.Miller@ahca.myflorida.com or at (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2011, 10:00 a.m. – 4:00 p.m.  
PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308. Any person interested in participating by telephone may dial 1(888)808-6959, Participant Code 8509223803. If you have any difficulty accessing the teleconference, please call the Florida Center's Main Number at (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Commission on Review of Taxpayer Funded Hospital Districts. The commission was created by Governor's Executive Order Number 11-63, to assess and make recommendations on the role of hospital districts, whether it is in the public's best interest to have government entities operating hospitals and what is the most effective model for enhancing health-care access for the poor.

A copy of the agenda may be obtained by contacting: Faye Miller, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at the Agency website: <http://ahca.myflorida.com/mchq/FCTFH/fctfh.shtml> or by contacting: Faye Miller, Bureau of Health Facility Regulation, Florida Center at Faye.Miller@ahca.myflorida.com or at (850)412-3735, on or after August 29, 2011.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Faye Miller, Bureau of Health Facility Regulation, Florida Center, Faye.Miller@ahca.myflorida.com or at (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Miller, Bureau of Health Facility Regulation, Florida Center, Faye.Miller@ahca.myflorida.com or at (850)412-3735.

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The **Agency for Health Care Administration**, Pharmaceutical and Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 23, 2011, 9:00 a.m. – 2:30 p.m.

PLACE: Airport Marriott, Tampa International Airport, Tampa, FL 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will consist of recommendations for drugs to be included on the Preferred Drug List. Members of the public who wish to testify at this meeting must contact: Vern Hamilton at (850)412-4154. The number of speakers allowed is limited and accommodated on a first come basis. Because of unforeseen events that may cause changes, interested parties are encouraged to watch the website: [ahca.myflorida.com/Medicaid/Prescribed\\_Drug](http://ahca.myflorida.com/Medicaid/Prescribed_Drug). Procedures for speakers are also listed on the website.

A copy of the agenda may be obtained by contacting: [Vern.Hamilton@ahca.myflorida.com](mailto:Vern.Hamilton@ahca.myflorida.com).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Florida Barbers' Board** announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 7, 2011, 9:00 a.m.

**PLACE:** Intercontinental Hotel, 4860 West Kennedy Blvd., Tampa, FL 33609, (813)286-4050

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Board Business.

A copy of the agenda may be obtained by contacting: Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)717-1980.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)717-1980.

The **Florida Engineers Management Corporation**, Audit Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 13, 2011, 1:00 p.m. (EST) or soon thereafter

**PLACE:** Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303, OR Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303; Conference Call:

1(888)392-4560, Passcode: 1188973; Please call (850)523-1614 to confirm meeting location as we will be in the process of moving locations during September.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Audit Committee of the Florida Engineers Management Corporation will conduct interviews of auditing firms for engaging audit services for 2011-2012.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

The **Florida Engineers Management Corporation**, Board Operations Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** September 14, 2011, 8:30 a.m. (EST) or as soon thereafter as possible

**PLACE:** Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303 OR Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303; Please call: (850)523-1614, to confirm meeting location as we will be in the process of moving locations during September; Conference Call: 1(888)392-4560, Passcode: 1188973

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation. Other general business of the Committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

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The Florida **Board Professional of Engineers**, Educational Advisory Review Committee meeting announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2011, 10:00 a.m. (EST) or soon thereafter

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303 OR Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303; Please call (850)523-1614 to confirm meeting location as we will be in the process of moving locations during September.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

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The Florida **Board of Professional Engineers**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2011, 1:00 p.m. (EST) or soon thereafter as possible

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303 OR Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303; Please call: (850)523-1614, to confirm meeting location as we will be in the process of moving locations during September

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. Any public portions of the Probable Cause Panel meeting may be accessed by dialing 1(888)392-4560; Participant Code: 1188973. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact: Shannon McCoy at least 48 hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Shannon McCoy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

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The Florida **Board of Professional Engineers**, Educational Advisory Review Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2011, 8:30 a.m. (EST) or as soon thereafter as possible

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303 OR Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303, Please call: (850)523-1614 to confirm meeting location as we will be in the process of moving locations during September

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 30, 2011, 10:00 a.m. (EST) or as soon thereafter as possible

PLACE: Conference Call: 1(888)392-4560, Passcode: 1188973; Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303 OR Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303; Please call: (850)523-1614 to confirm meeting location as we will be in the process of moving locations during September

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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The **Board of Professional Geologists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 7, 2011, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399.

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The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 7, 2011, 9:00 a.m. (Eastern Time)

PLACE: Division of Real Estate, Conference Room N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Room N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: The Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 13, 2011, 8:30 a.m. (Eastern Time)

PLACE: Real Estate Conference Room N901, North Tower, 400 W. Robinson St., Orlando, FL 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Chapter 61J1, Florida Administrative Code rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, 400 W. Robinson St., Ste. N801, Orlando, FL 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **State Boxing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2011, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, FL 32399-1016; Conference Call: 1(888)808-6959, Conference Code: 4137430

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business and to review the potential board rule modification, Chapter 61K1-1, F.A.C.

A copy of the agenda may be obtained by contacting: Mary Horne at (850)717-1383.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Horne, (850)717-1383. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Horne, (850)717-1383.

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The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 8, 2011, 10:00 a.m.

PLACE: Lakeland Harbor Clubhouse, 4747 State Road 33 North, Lakeland, FL 33805

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of the Florida Mobile Home Relocation Corporation. Review of Mobile Home Owner Applications for Compensation for Relocation and/or Abandonment Due to Change in Land Use, and such other business as may come before the board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Janet Garrett at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Garrett at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Garrett, Executive Director, FMHRC, P. O. Box 3047, Tallahassee, FL 32315, 1(888)862-7010.

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## DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, September 13, 2011, 9:00 a.m.

PLACE: City of Leesburg Community Center, 109 E. Dixie Avenue, Leesburg, Florida

DATE AND TIME: Wednesday, September 14, 2011, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 609, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To present information and receive public comments on possible revisions to Chapters 62-302 and 62-303, F.A.C., regarding numeric nutrient standards for Florida's surface waters. Please note that the Department has not made a final decision on whether to proceed to rulemaking at this time. These public workshops are a follow-up to public meetings held on June 14, June 16, July 27, and August 3, 2011. The meetings will not include discussion of dissolved oxygen analyses, which may be addressed at later public meetings.

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or email: eric.shaw@dep.state.fl.us. Further information also may be obtained from the Department's web site at: <http://www.dep.state.fl.us/water/wqssp/nutrients/index.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF HEALTH

The Florida **Department of Health**, Office of Public Health Nursing announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 30, 2011, 9:30 a.m. – 12:00 Noon

PLACE: 4042 Bald Cypress Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Special Needs Shelter Interagency Committee Meeting is being hosted by the Florida Department of Health, Office of Public Health Nursing, to identify and resolve challenges related to special needs shelters that are not currently addressed in the state comprehensive plan, relating to Rules 64-3.010, .020, .030, .040, .050, .060, .070, .080, F.A.C. The meeting shall also serve as a forum to develop policies and procedures which support sheltering best practices throughout the state. The continuation of the committee work assures the best quality service to clients with special medical needs and Florida's vulnerable population.

A copy of the agenda may be obtained by contacting: Lori Johnson at (850)245-4444, ext. 2183, email: Susan\_Johnson3@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lori Johnson at (850)245-4444, ext. 2183 or by email: Susan\_Johnson3@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Coordinating Council for the Deaf and Hard of Hearing** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, September 15, 2011, 9:00 a.m. – 6:00; Friday, September 16, 2011, 9:00 a.m. – 12:00 Noon (EDT)

PLACE: Hilton, Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: General policy recommendations for accessibility, supports and services for persons who are deaf, hard of hearing, late-deafened or deaf-blind in the State of Florida, election of officers, discussion of budget and agenda for new fiscal year, and committee reports.

A copy of the agenda may be obtained by contacting: MaryGrace\_Tavel@doh.state.fl.us, Phone: (850)245-4913, Toll Free: 1(800)602-3275, TTY: (850)245-4914, Toll Free TTY: 1(866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: MaryGrace\_Tavel@doh.state.fl.us, Phone: (850)245-4913, Toll Free: 1(800)602-3275, TTY: (850)245-4914, Toll Free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: MaryGrace\_Tavel@doh.state.fl.us, Phone: (850)245-4913, Toll Free: 1(800)602-3275, TTY: (850)245-4914, Toll Free TTY: 1(866)602-3276.

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The Florida **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 16, 2011, 9:00 a.m. (EST) or shortly thereafter

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct General Business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Laboratory Personnel** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 8, 2011, 2:00 p.m.

PLACE: Sheraton Suite Tampa Airport Westshore, 4400 West Cypress Street, Tampa, Florida 33607, (813)873-8675

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Chapter 64B3, Florida Administrative Code and General Board Business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or access the web: [www.doh.state.fl.us/mqa/clinlab/index.html](http://www.doh.state.fl.us/mqa/clinlab/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 14, 2011, 8:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, when prompted, enter Conference Code: 4246812343 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue discussion regarding development of draft legislation on the delegation of professional responsibilities issue and work on the proposed survey for review by the full Board during the September 23 Board Quorum Conference Call. In addition, the Legislative Committee will discuss information recently received regarding Rule 64B19-18.007, F.A.C., requirements for Forensic PY Evaluations of minors for the purpose of addressing custody, residence, or visitation disputes.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255 or by calling: Board Office at (850)245-4373, ext. 3467, by visiting our website: [www.doh.state.fl.us/mqa](http://www.doh.state.fl.us/mqa).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Speech-Language Pathology and Audiology** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 14, 2011, 9:00 a.m. (EST) or shortly thereafter

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson, (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Bureau of Onsite Sewage Programs** announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2011, 1:00 p.m. (ET)

PLACE: Florida Department of Health, Southwood Complex, 4042 Bald Cypress Way, Room #240 P, Tallahassee, FL 32399; Or via Conference Call/Web Conference: 1(888)808-6959, Conference Code: 1454070; Website: <http://connectpro22543231.na5.acrobat.com/rrac/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects. This meeting will discuss the Nitrogen Reduction Strategies Study. Other ongoing and

possible future research projects may be discussed. Part of this meeting may be accessible via web conference with details to be posted on the Bureau website: <http://www.doh.state.fl.us/environment/ostds/research/index.html>.

A copy of the agenda may be obtained by contacting: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4070, by e-mail: [Elke\\_Ursin@doh.state.fl.us](mailto:Elke_Ursin@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4070, by e-mail: [Elke\\_Ursin@doh.state.fl.us](mailto:Elke_Ursin@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4070, by e-mail: [Elke\\_Ursin@doh.state.fl.us](mailto:Elke_Ursin@doh.state.fl.us).

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## DEPARTMENT OF CHILDREN AND FAMILIES

The **Department of Children and Families** announces a public meeting to which all persons are invited.

**DATES AND TIME:** September 21-23, 2011, 9:00 a.m. – 5:00 p.m.

**PLACE:** 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To Become the Community-Based Managing Entity for Substance Abuse and Mental Health Services; ITN #07D11GC1 Southeast Region; ITN #07D11GC2 Central Region; ITN #07D11GC3 Northeast Region – 1st Week of Individual Negotiation Meetings – The purpose of these meetings will be to negotiate with the shortlisted Respondents for the delivery of services outlined in the solicitation document.

A copy of the agenda may be obtained by contacting: Michele Staffieri at (850)717-4354.

For more information, you may contact: Michele Staffieri, Procurement Manager, (850)717-4354, [Michele\\_staffieri@dcf.state.fl.us](mailto:Michele_staffieri@dcf.state.fl.us).

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The **Miami-Dade Refugee Task Force** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, September 9, 2011, 10:00 a.m. – 12:00 Noon

**PLACE:** Miami-Dade College, Wolfson Campus, 500 N.E. 2nd Avenue, Bldg. 3208, Room #9, Miami, FL 33132

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947.

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## NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, September 9, 2011, 4:00 p.m.

**PLACE:** Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Avenue, Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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## DEPARTMENT OF FINANCIAL SERVICES

The **Medicaid and Public Assistance Fraud Strike Force** announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 14, 2011, 10:00 a.m. – 2:00 p.m.

**PLACE:** Office of the State Attorney, 1350 N.W. 12th Avenue, Conference Rooms S418 and S419, Miami, FL 33136

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Medicaid and Public Assistance Fraud Strike Force.

A copy of the agenda will be made available on our website: [www.myfloridacfo.com/strikeforce/](http://www.myfloridacfo.com/strikeforce/).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jade Stern at (850)413-1770 or [jade.stern@myfloridacfo.com](mailto:jade.stern@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jade Stern at (850)413-1770 or [jade.stern@myfloridacfo.com](mailto:jade.stern@myfloridacfo.com), Medicaid and Public Assistance Fraud Strike Force, 200 E. Gaines Street, Tallahassee, FL 32399.

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### **SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 6, 2011, 3:00 p.m.

PLACE: Caldwell Building, Executive Conference Room 114, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Operations and Finance Workgroup.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895, [rick.mitchell@ssrc.myflorida.com](mailto:rick.mitchell@ssrc.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, (850)488-9895, [rick.mitchell@ssrc.myflorida.com](mailto:rick.mitchell@ssrc.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell, (850)488-9895, [rick.mitchell@ssrc.myflorida.com](mailto:rick.mitchell@ssrc.myflorida.com).

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The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 7, 2011, 10:00 a.m.

PLACE: SSRC Administrative Offices, Conference Room 103, 2002 Old St. Augustine Road, Building C, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the PDC Management Group.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895, [rick.mitchell@ssrc.myflorida.com](mailto:rick.mitchell@ssrc.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Rick Mitchell, (850)488-9895, [rick.mitchell@ssrc.myflorida.com](mailto:rick.mitchell@ssrc.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell, (850)488-9895, [rick.mitchell@ssrc.myflorida.com](mailto:rick.mitchell@ssrc.myflorida.com).

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### **ST. LUCIE TRANSPORTATION PLANNING ORGANIZATION**

The **St. Lucie Transportation Planning Organization (TPO)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 14, 2011, 2:00 p.m.

PLACE: St. Lucie County BOCC Chambers, 3rd Floor, St. Lucie County Administration Building, 2300 Virginia Avenue, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the St. Lucie Local Coordinating Board for the Transportation Disadvantaged (LCB).

A copy of the agenda may be obtained by contacting: Marceia Lathou, Transit Program Manager at (772)462-1671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: St. Lucie Housing and Community Services Division at (772)462-1777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marceia Lathou, Transit Program Manager, St. Lucie TPO, 2300 Virginia Avenue, Fort Pierce, Florida 34982, (772)462-1671.

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### **MARION COUNTY SHERIFF'S OFFICE**

The **Florida Model Jail Standards Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2011, 9:00 a.m.

PLACE: Marion County Sheriff's Office, Jail Visitation Multi-Purpose Conference Room, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Model Jail Standards Review Subcommittee will hold a public meeting concerning the newly proposed standards for the Operation of Juvenile Detention Facilities, to which all interested persons are invited. Anyone wishing to record the meeting may do so but must provide their own equipment.

A copy of the agenda may be obtained by contacting: Lydia E. Hightower, Marion County Sheriff's Office, (352)369-6831. For more information, you may contact: Lydia E. Hightower, Marion County Sheriff's Office, (352)369-6831.

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**FLORIDA LEAGUE OF CITIES, INC.**

The **Florida League of Cities, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 22, 2011, 4:00 p.m.  
PLACE: The Shores, Daytona Beach Shores, 2637 South Atlantic Avenue, Daytona Beach Shores, FL 32118  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Construction Trust.

A copy of the agenda may be obtained by contacting: Linda Bridges, lbridges@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges, lbridges@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, Director of Insurance and Financial Services, email: jgarner@flcities.com.

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The **Florida League of Cities, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 23, 2011, 8:00 a.m.  
PLACE: The Shores, Daytona Beach, 2637 South Atlantic Avenue, Daytona Beach Shores, FL 32118  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Municipal Insurance Trust.

A copy of the agenda may be obtained by contacting: Linda Bridges, lbridges@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges, lbridges@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, Director of Insurance and Financial Services, email: jgarner@flcities.com.

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**REGION XII TRAINING COUNCIL**

The **Region XII Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 1, 2011, 8:30 a.m.  
PLACE: Clayton Hutchinson Agricultural Center, Exhibit Hall "A", 559 North Military Trail, West Palm Beach, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include but is not limited to F.D.L.E./C.J.S.T.C. updates: Palm Beach State College/Criminal Justice Institute Assessment Center Updates; Region XII budget approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola at (561)868-3403.

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**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The **FWCJUA, Audit Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 8, 2011, 10:00 a.m.  
PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items may include a Committee & financial overview and the Audit Committee Charter procedures checklist.  
A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

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The **FWCJUA, Rates & Forms Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 8, 2011, 1:00 p.m.  
PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include a Committee & rate structure overview; review of rates, rating plans & policy forms and associated matters to include application forms; and the Operations Manual.  
A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

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**KEITH AND SCHNARS, P.A.**

The **City of Port St. Lucie** in cooperation with the Florida **Department of Transportation** announces a hearing to which all persons are invited.

DATE AND TIME: September 22, 2011, 6:00 p.m.

PLACE: Port St. Lucie Civic Center, Emerald Room, 9221 S.E. Civic Center Place, Port St. Lucie, Florida 34952

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This Hearing is being held to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed project. The proposed project would extend the existing Crosstown Parkway from Manth Lane on the west, across the North Fork St. Lucie River to US 1 on the east, a distance of approximately two (2) miles. The Hearing is being held as part of a current Project Development and Environment Study and Environmental Impact Statement to evaluate alternatives to alleviate traffic capacity deficiencies in the City of Port St. Lucie, and to provide documented information necessary for the project team to reach a decision on the type, design and location of improvements. The project is being developed to reduce congestion, enhance safety, and achieve an acceptable level-of-service while minimizing potential impacts to the natural and human environments.

For project information, please view the project website: [www.pslcrosstownparkway.com](http://www.pslcrosstownparkway.com).

If you have questions about the project or scheduled Public Hearing, please contact: Dawn Sonneborn, 1(866)785-8243 or e-mail: [dsonneborn@keithandschnars.com](mailto:dsonneborn@keithandschnars.com).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons with disabilities who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should also contact: Ms. Sonneborn at the telephone number provided above at least seven (7) days prior to the Hearing. Hearing impaired citizens can call the toll free TDD number and Relay Service at (772)344-4222.

For more information, you may contact: Dawn Sonneborn, 1(866)785-8243 or e-mail: [dsonneborn@keithandschnars.com](mailto:dsonneborn@keithandschnars.com). Para información en español puede llamar a Verónica Altuve al 1(800)488-1255, (Extensión 6731).

**FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION**

The **Florida Birth-Related Neurological Injury Compensation Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 16, 2011, 10:30 a.m.

PLACE: Hyatt Regency Orlando International Airport, Orlando, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General materials.

A copy of the agenda may be obtained by contacting: Minnie Patrick at (850)488-8191.

**ATKINS**

The **Collier County Growth Management Division** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, September 20, 2011, 5:00 p.m. – 7:00 p.m.

PLACE: Board of County Commissioners Chambers, Third Floor, Collier County Government Center, 3299 East Tamiami Trail, Naples, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The US 41 & SR/CR 951 Project Development & Environment (PD&E) study reevaluation. This project is in coordination with the Florida Department of Transportation (FDOT). The project area for the reevaluation is approximately one-quarter mile in each direction on US 41 & SR/CR 951, a distance of about 1.0 miles.

This public hearing gives the public an opportunity to provide input on the type of improvements to be designed and constructed to make the intersection of US 41 & SR/CR 951 most efficient.

FDOT completed a PD&E study in 2008 that included this intersection and has an approved at-grade alternative. The county re-evaluated the study about the intersection and determined that a grade-separated overpass (GSO) is the preferred alternative. Upon approval of the ultimate GSO by the Federal Highway Administration, Phase I of the GSO design, which is an at-grade intersection, will move forward.

Construction for the intersection improvements is currently programmed in the county's Five Year Work Program and expected to begin in fiscal year 2013/14. Construction will be for the at-grade improvements of the ultimate GSO. The grade-separated overpass will be a future option when funding becomes available and consensus of the design and permitting is achieved. Only the at-grade alternatives are under consideration at this time.

A copy of the agenda may be obtained by contacting Ms. Connie Deane, Community Liaison, (239)252-8365, e-mail: [conniedeane@colliergov.net](mailto:conniedeane@colliergov.net).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is asked to advise the agency at least 3 days before the hearing by contacting: Collier County Facilities Management Department, 3301 East Tamiami Trail, Naples, Florida 34112, (239)252-8380. Assisted listening devices for the hearing impaired are available in the Collier County Commissioners Office.

For more information, you may contact Ms. Connie Deane at the phone number or e-mail address listed above.

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#### THE VALERIN GROUP, INC.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 20, 2011, 5:00 p.m. – 7:00 p.m.

PLACE: Larry Jackson Library, 1700 N. Florida Ave., Lakeland, FL 33805

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation will conduct a public information meeting to provide details on the upcoming roadway project on US 98 at Griffin Road Intersection and US 98 from 10th Street to South of The Home Depot, Lakeland, Florida. Improvements to be made as part of this project consist of intersection improvements at US 98 and Griffin Road and median and landscaping improvements from 10th Street to South of The Home Depot. This public information meeting will be an open house format with no formal presentation. Project staff will be available to answer questions regarding access to businesses and residential entrances, lane closures and other project related information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, District One Title VI Coordinator at (863)519-2675 or by e-mail: robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Trudy Gerena, Public Information Officer at (813)299-3579.

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The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 22, 2011, 5:00 p.m. – 7:00 p.m.

PLACE: Lake Wales Public Library, 290 Cypress Garden Lane, Lake Wales, FL 33853

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation will conduct a public information meeting to provide details on the upcoming roadway construction project on SR 60 from 11th Street to West of Capps Road, Lake Wales, Florida. The improvements to be made as part of this project consist of intersection improvements, median modifications, minor road widening, removing old asphalt (milling) and resurfacing the roadway, drainage improvements, curb and gutter, sidewalks, signalization, signing and pavement markings. This public information meeting will be an open house format with no

formal presentation. Project staff will be available to answer questions regarding access to businesses and residential entrances, lanes closures and other project related information.

Americans with Disability Act information: Robin Parrish, District One Title VI Coordinator at (863)519-2675 or by e-mail: robin.parrish@dot.state.fl.us.

For more information contact: Alice Ramos, Public Information Officer at (863)797-7202.

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#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The **City of Miami Beach** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 13, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Miami Beach Golf Club, 2301 Alton Road, Miami Beach, Florida 33140

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Kick-off Meeting is being conducted to provide interested persons the opportunity to hear about and to informally express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID Number 4209101, otherwise known as the Project Development and Environment (PD&E) Study of the West Avenue Bridge. The format of this meeting is generally informal with a brief presentation followed by a question and answer period. Public statements and suggestions are documented and included in the project file. The limits of the PD&E Study are along West Avenue between Lincoln Road on the south and 18 Street on the north. Secondly, the study will evaluate impacts along 17 Street from Dade Boulevard to Alton Road and on Dade Boulevard from Purdy Avenue to Alton Road in Miami Beach, Florida.

A copy of the agenda may be obtained by contacting: Yvette Holt, Public Information Officer, 250 Catalonia Avenue, Suite 401, Coral Gables, Florida 33134, (786)552-0000, Email: info@westavenuebridgeproject.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Yvette Holt, Public Information Officer, 250 Catalonia Avenue, Suite 401, Coral Gables, Florida 33134, (786)552-0000, Email: info@westavenuebridgeproject.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Darlene M. Fernandez, E.I., City of Miami Beach Project Manager, Engineering/Transportation Division, Public Works

Department, 1700 Convention Center Drive, Miami Beach, FL 33139, (305)673-7080, ext. 6401, email: DarleneFernandez@miamibeachfl.gov.

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 14, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: New Birth Baptist Church, 2300 N.W. 135 Street, Miami, FL 33167

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Six will hold a public meeting for a roadway project on State Road (SR) 9/N.W. 27 Avenue from N.W. 122 Street to N.W. 135 Street to discuss the project's design and scope of work. The project identification number is: 428476-1-52-01. The public meeting will follow an informal, open house format allowing the public to arrive at any time from 6:00 p.m. – 8:00 p.m. Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Jeannette Lazo at (305)470-5349, email: Jeannette\_Lazo@urscorp.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist Jeannette Lazo at (305)470-5349, email: Jeannette\_Lazo@urscorp.com.

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday September 14, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Palmetto Bay Park – Clubhouse, 17535 S.W. 95 Avenue, Palmetto Bay, FL 33157

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public meeting for a roadway project on State Road (SR) 5/South Dixie Highway from S.W. 168 Street to S.W. 183 Street to discuss the project's design and scope of work. The project identification number is: 428487-1-52-01. The public meeting will follow an informal, open house format allowing the public to arrive at any time from 6:00 p.m. – 8:00 p.m.

Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Amparo Vargas at (305)470-5349, email: amparo@iscprgroup.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist Amparo Vargas at (305)470-5349, email: amparo@iscprgroup.com.

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## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF HEALTH

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed by Alexis P. Henderson, M.D., on August 2, 2011. The Petitioner requests the Board's interpretation of Section 465.0276, F.S., with regard to the administering and dispensing of Buprenorphine based medications in Petitioner's outpatient opiate addiction practice. The Board will consider this petition at its meeting currently scheduled for September 30 – October 1, 2011.

Copies of the petition may be obtained by writing: Joy A. Tootle, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

### FINANCIAL SERVICES COMMISSION

NOTICE IS HEREBY GIVEN that the Office of Insurance Regulation has declined to rule on the petition for declaratory statement filed by Direct General Financial Services, Inc. on October 7, 2010. The following is a summary of the agency's declination of the petition:

The Office of Insurance Regulation denied the petition for declaratory statement because the question presented in the petition is currently pending in a circuit court case.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Catharine Schoenecker at catharine.schoenecker@flair.com.