

**Section I**  
**Notices of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**EXECUTIVE OFFICE OF THE GOVERNOR**  
**Office of Tourism, Trade and Economic Development**

RULE NOS.:	RULE TITLES:
27M-2.001	Certification for Retained Spring Training Facilities
27M-2.002	Application Procedures for Certification of a Facility for a Professional Sports Franchise
27M-2.003	Certification as a Facility for a New Professional Sports Franchise

**PURPOSE AND EFFECT:** To establish the application processes for certification of spring training facilities and professional sports franchise facilities. Also provides a process for decertification of certified spring training facilities.

**SUBJECT AREA TO BE ADDRESSED:** Certification of sports facilities.

**RULEMAKING AUTHORITY:** 288.11621(8), 288.1162(2) FS.

**LAW IMPLEMENTED:** 288.11621, 288.1162 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle Dennard, Office of Tourism, Trade, and Economic Development, Suite 1902, The Capitol, Tallahassee, Florida 32399, (850)487-2568, michelle.dennard@eog.myflorida.com  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CORRECTIONS**

RULE NO.:	RULE TITLE:
33-601.220	Youthful Offenders – Definitions

**PURPOSE AND EFFECT:** The purpose and effect of the proposed rulemaking is to eliminate obsolete definitions.

**SUBJECT AREA TO BE ADDRESSED:** Youthful Offender Program.

**RULEMAKING AUTHORITY:** 944.09, 958.11 FS.

**LAW IMPLEMENTED:** 944.09, 958.11 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Kendra Lee Jowers, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.220 Youthful Offenders – Definitions.

~~(1) Central Office Screening Committee — refers to the committee located in the central office, chaired by the Chief of Classification and Central Records and consisting of one additional representative from the Bureau of Classification and Central Records, an individual designated by the Director of the Office of Program Services, and an individual designated by the Director of the Office of Community Corrections. The purpose of this team is to review recommendations for sentence modification and to submit their findings to the Deputy Director of Institutions for final approval or disapproval.~~

~~(2) Inmate Management Plan Team (IMPT) — refers to a team consisting of the inmate’s classification officer and a representative from security and programs. The team members develop the inmate’s management plan which must be approved by the Institutional Classification Team (ICT); monitor the inmate’s progress, determine the inmate’s eligibility for sentence modification and make recommendations to the ICT as necessary in accordance with the rules.~~

~~(1)(3) Extended Day Program – refers to a 16 hour daytime program at youthful offender institutions that is designed to provide at least 12 hours of activities. The program is structured to include work assignments, educational (vocational and academic) programs, counseling, behavior modification, coordinated movement ~~military style drills~~, systematic discipline, and other programmatic opportunities that will reduce inmate idleness and enhance the young inmate’s chance at becoming a law abiding citizen upon re-entry into the community.~~

~~(4) Inmate Management Plan (IMP) — refers to the individualized plan developed for each inmate based upon information collected from various risk and needs assessments and other documents or reports that identify deficiencies. The plan establishes specific goals and performance objectives for meeting assessed needs in program, work and adjustment areas.~~

~~(5) Release Placement Plan — Refers to a report prepared by the Office of Community Corrections field office staff outlining information relative to the inmate’s proposed employment, residence, family ties or support system, financial resources and other resources available to the inmate upon release.~~

~~(2)(6)~~ Sentence Modification – ~~refers to~~ an alteration or amendment by the court of the original sentence. The modification reduces the time to be served and may impose imposes a term of probation, community control or other community sanctions, which, when added to the term of incarceration, will not exceed the length of the original sentence.

~~(3)(7)~~ Institutional Classification Team (ICT) – where used herein, ~~refers to~~ the team consisting of the warden or assistant warden, classification supervisor, a correctional officer chief, and other members as necessary when appointed by the warden or designated by rule. The ICT is responsible for making work, program, housing, and inmate status decisions at a facility and for making other recommendations to the State Classification Office (SCO).

~~(4)(8)~~ State Classification Office (SCO) – refers to a staff member at the central office level who is responsible for the review of inmate classification decisions. Duties include approving or rejecting ICT recommendations.

~~(5)(9)~~ Youthful Offender – where used herein, refers to any person who is sentenced as such by the court or is classified as such by the department pursuant to Section 958.11(4) ~~Section 958.0411(4)~~, F.S.

Rulemaking Specific Authority 944.09, 958.11 FS. Law Implemented 944.09, 958.11 FS. History–New 3-13-01, Formerly 33-506.100, Amended 2-19-03, 4-1-04, \_\_\_\_\_.

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-601.223  
 RULE TITLE: Designation of Institutions for Youthful Offenders

PURPOSE AND EFFECT: The purpose and effect of the proposed rulemaking is to remove the list of specific youthful offender institutions and indicate that youthful offenders may be reassigned to non-youthful offender facilities per Section 958.11, F.S.

SUBJECT AREA TO BE ADDRESSED: Youthful Offender Program.

RULEMAKING AUTHORITY: 944.09, 958.11 FS.

LAW IMPLEMENTED: 944.09, 958.11 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Kendra Lee Jowers, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.223 Designation of Institutions for Youthful Offenders.

(1) Upon completion of the reception process, each youthful offender shall be transferred to an institution designated for his or her age and custody in accordance with Section 958.11, F.S.

(2) Youthful Offenders may be reassigned to non-youthful offender facilities in accordance with Section 958.11, F.S. ~~The following are designated as youthful offender institutions:~~

- ~~(a) Indian River Correctional Institution;~~
- ~~(b) Lancaster Correctional Institution and Lancaster Work Camp;~~
- ~~(c) Brevard Correctional Institution and Brevard Work Camp;~~
- ~~(d) Sumter Correctional Institution – Male Basic Training Program;~~
- ~~(e) Lowell Correctional Institution Women’s Unit – Basic Training Program;~~
- ~~(f) Lake City Correctional Institution;~~
- ~~(g) Hernando Correctional Institution; and~~
- ~~(h) Taylor Correctional Institution Annex.~~

Rulemaking Specific Authority 944.09, 958.11 FS. Law Implemented 944.09, 958.11 FS. History–New 10-11-95, Amended 9-11-97, 4-14-98, Formerly 33-33.009, Amended 3-13-01, Formerly 33-506.103, Amended 12-7-04, \_\_\_\_\_.

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-601.225  
 RULE TITLE: Classification Screening for Youthful Offenders in Adult Facilities

PURPOSE AND EFFECT: The purpose and effect of the proposed rulemaking is to remove reference to the Office of Youthful Offenders, which no longer exists.

SUBJECT AREA TO BE ADDRESSED: Youthful Offender Program.

RULEMAKING AUTHORITY: 958.11 FS.

LAW IMPLEMENTED: 958.11 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Kendra Lee Jowers, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.225 Classification Screening for Youthful Offenders in Adult Facilities.

(1) The Bureau of Classification and Central Records Office of Youthful Offenders shall continuously review classification data for inmates eligible for youthful offender designation to determine if the criteria for assignment to the youthful offender program is met. Offenders identified shall be classified and assigned as youthful offenders. Any inmate designated as a youthful offender shall be assigned to a youthful offender facility.

(2) When inmates meeting the youthful offender criteria are received at non-youthful offender institutions, the staff should continuously review those cases for transfer to a youthful offender institution.

Rulemaking Specific Authority 958.11 FS. Law Implemented 958.11 FS. History--New 10-11-95, Formerly 33-33.011, 33-506.105, Amended \_\_\_\_\_.

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-601.226  
 RULE TITLE: Youthful Offender Program Participation

PURPOSE AND EFFECT: The purpose and effect of the proposed rulemaking is to define "successful completion" of the youthful offender program for the purpose of a Departmental recommendation for sentence modification, to set forth the process by which a modification is recommended, and to generally clarify the youthful offender program protocol.

SUBJECT AREA TO BE ADDRESSED: Youthful Offender Program.

RULEMAKING AUTHORITY: 944.09, 958.04, 958.11 FS.

LAW IMPLEMENTED: 944.09, 958.04, 958.11, 958.12 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Kendra Lee Jowers, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.226 Youthful Offender Program Participation.

(1) Each institution that houses youthful offenders ~~offender~~ shall provide a programmatically diversified extended day of 16 hours of required inmate participation six days a week, contingent upon available resources.

(2) The schedule of events shall be developed by each warden and approved by the regional director and the Office of Institutions.

~~(3) Definitions. Successful participation in all phases of the youthful offender extended day program and successful completion of the offender management plan and reclassification to minimum or community custody will result in an evaluation by the ICT to determine the inmate's eligibility for a recommendation to the court for a modification of sentence at any time prior to the scheduled expiration of sentence as provided in Section 958.04(2)(d), F.S. Requests for sentence modification will not be made before successful completion of the extended day program.~~

(a) Bureau of Admission and Release – the bureau in the central office responsible for overseeing and auditing all the processes involved with sentencing documents received from the courts and for controlling inmates' prison commitment, coordinating release processes, and administering the department's re-entry initiatives. After the youthful offender has successfully participated in the youthful offender program and completed the IMP as developed, a complete evaluation of the case shall be initiated. The evaluations shall include a review and summary of the following areas:

- ~~1. Disciplinary record;~~
- ~~2. Gain time earned, forfeited or withheld and reasons for the action taken;~~
- ~~3. Academic and vocational accomplishments;~~
- ~~4. Work assignments which would assist the youthful offender in obtaining future employment;~~
- ~~5. Counseling programs;~~
- ~~6. Substance abuse programs;~~
- ~~7. Other programs and objectives specifically recommended for the youthful offender; and~~
- ~~8. Release placement plan prepared by probation and parole office staff which will include proposed residence, employment, family ties or support systems, financial resources, other resources available to the inmate and any recommendation for continued treatment;~~
- ~~9. Nature of offense and length of sentence.~~

(b) Bureau of Classification and Central Records – the bureau in the central office responsible for the overall classification system in the department, including reception, facility, work, program, and custody assignments, disciplinary processes, population management, and maintaining active and inactive inmate records. The evaluation of the youthful offender's eligibility for a recommendation for a modification of sentence shall be coordinated by the institutional classification staff and incorporated into a complete progress report. The completed progress report shall be reviewed and, once approved, signed by the ICT and a representative of the SCO.

(c) Extended Day Program – a 16-hour per day, multi-phase program at designated youthful offender institutions designed to reduce inmate idleness and improve a youthful offender's chance of successful re-entry into the community. ~~Prior to making a recommendation for sentence~~

~~modification, the inmate's classification officer shall send a Victim Input Statement, Form DC1-701B, to the victim(s) or the victims' family for comments regarding the release of the inmate. Form DC1-701B is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, Research, Planning and Support Services, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. The effective date of this form is 2-19-03.~~

~~(d) Institutional Classification Team (ICT) – the team consisting of the warden or assistant warden, classification supervisor, chief of security, and other members as necessary when appointed by the warden or designated by rule. The ICT is responsible for making work, program, housing, and inmate status decisions at a facility and for making other recommendations to the state classification office. Once the inmate has been approved by the ICT and the SCO for a recommendation for sentence modification, a request for initiation of a Youthful Offender's Release Placement Plan, Form DC6-121, shall be made to the community corrections office in the county where the inmate plans to reside. The community corrections office in the county where the inmate plans to reside shall complete the placement release plan and return it to the requesting institution. Form DC6-121 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, Office of Research, Planning and Support Services, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. The effective date of this form is 2-19-03.~~

~~(e) Review Board – the team consisting of extended day program staff, to include at least one officer of the rank of sergeant or above and a staff member directly involved in the training and instruction of youthful offenders, responsible for determining advancement through the phases of extended day program. The sentence modification package shall include at a minimum the following:~~

- ~~1. The completed release placement plan that has been verified by community corrections field staff;~~
- ~~2. The completed victim input statement forms;~~
- ~~3. A progress report with justification for sentence modification;~~
- ~~4. An order of modification of sentence placing defendant on probation prepared by the classification officer for the judge's signature;~~
- ~~5. A completed Defendant's Waiver of Rights to Modify Sentence and Place Defendant on Probation, Form DC3-235. Form DC3-235 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, Office of Research, Planning and Support Services, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. The effective date of this form is 2-19-03.~~

~~(f) State Classification Office (SCO) – the office or office staff at the central office level that is responsible for the review of inmate classification decisions. Duties include approving,~~

~~disapproving, or modifying institutional classification team recommendations. The completed sentence modification package shall be forwarded to the Bureau of Classification and Central Records for review by the central office screening committee.~~

~~(g) The central office screening committee shall review the sentence modification request for completeness and shall make a written recommendation to the Deputy Director of the Office of Institutions (classification) to approve or disapprove the request.~~

~~1. If the Deputy Director concurs with the recommendation for sentence modification, the Chief of the Bureau of Classification shall transmit a written request to the sentencing judge to consider modifying the inmate's sentence.~~

~~2. If the Deputy Director does not concur with the recommendation for sentence modification, the Chief of Classification will notify the ICT at the facility where the inmate is housed. The ICT will notify the inmate of the decision.~~

~~(h) One or more of the following will render the inmate ineligible for consideration of a sentence modification to the court:~~

- ~~1. Conviction for murder, attempted murder, or an offense resulting in a death;~~
- ~~2. Conviction for sexual battery pursuant to Section 794.011, F.S.;~~
- ~~3. Conviction for kidnapping pursuant to Section 787.01, F.S.;~~
- ~~4. Conviction for carjacking pursuant to Section 812.133, F.S.;~~
- ~~5. Conviction for domestic violence pursuant to Section 741.28, F.S.;~~
- ~~6. Conviction for home invasion robbery pursuant to Section 812.135, F.S.;~~
- ~~7. Sentenced as a habitual offender pursuant to Section 775.084, F.S.; or~~
- ~~8. Currently serving mandatory portion of a sentence pursuant to Section 775.082, F.S.~~

~~(i) If the recommendation is approved by the sentencing judge, the community corrections office shall send the certified court order to the Bureau of Sentence Structure and Population Management for the inmate to be released through the department's release procedures.~~

~~(j) If the judge disapproves the modification request, the community corrections office that handled the modification request shall notify the chief of the Bureau of Classification and Central Records and the ICT. The ICT shall notify the inmate.~~

~~(4) Extended Day Program Phases. Phases are consecutive. An inmate must complete Phase I before advancement to Phase II and Phase II before advancement to Phase III.~~

(a) Phase I:

1. Phase I shall consist of a two-week orientation period, including a broad, extensive training program including physical fitness, work assignments, regimented application of discipline, and personal development programs.

2. To advance to Phase II, the inmate must pass an evaluation on orientation materials.

(b) Phase II shall consist of continued demonstration of skills learned in Phase I, adherence to the structure of the extended day program, and positive consistency and participation in vocational, academic, and betterment programs.

(c) Phase III shall consist of:

1. Continued demonstration of capability in the areas of personal responsibility, job assignments, and academic and vocational programs, as well as all other areas of daily living and activities;

2. Maintenance of high proficiency in achievements;

3. Providing assistance to staff with designated activities; and

4. Evaluation in all areas on a continuous basis to ensure that the inmate should remain in Phase III.

(d) Remedial Phase. The remedial phase is designed for inmates who are not participating in the extended day program such that sentence modification may be achieved and who pose disciplinary and management problems and/or have basic needs for additional behavior modification measures based on poor institutional adjustment or behavior. The remedial phase shall consist of an extensive period of behavior modification emphasizing compliance with rules, proper institutional adjustment, and appropriate social behavior.

(5) Advancement to Phase III.

(a) The Bureau of Classification and Central Records or designee will review inmates and determine if they meet the criteria for recommendation for modification of sentence. Review will include consideration of the potential rehabilitative benefits that may be achieved through the inmate's participation in Phase III. No inmate has a right to recommendation for modification of sentence. Institutional classification staff is authorized to notify the Bureau of Classification and Central Records or designee of an inmate who meets the criteria for advancement to Phase III as set forth in this rule. The sentencing court shall be notified in writing by the Bureau of Classification and Central Records or designee requesting approval for the inmate to participate in the extended day program such that modification of sentence may be achieved. The state attorney shall, at the same time, be notified that the department is seeking such approval from the court.

1. If the sentencing court approves the department's request that the inmate participate in the extended day program such that a potential recommendation for modification of sentence may be achieved per subsection (6) of this rule, the Bureau of Classification and Central Records or designee will note on the

record that the sentencing court has approved this possibility. Institutional classification staff will notify the inmate of the court's response. The 150 day period described in subparagraph (6)(a)1. below commences upon placement.

2. If the sentencing court disapproves of the inmate's participation in the extended day program such that the inmate may achieve modification of sentence, the inmate shall complete incarceration pursuant to the terms of the commitment order. The Bureau of Classification and Central Records or designee will note on the record that the sentencing court has denied the inmate the possibility of sentence modification. Institutional classification staff will notify the inmate of the court's response.

(b) If not previously identified by the department and approved for participation by the sentencing court, a Phase II inmate wishing to participate in Phase III must apply for advancement using Form DC6-188. Inmate Promotional Request, and an evaluation by the ICT will be conducted to determine whether the inmate is eligible for advancement to Phase III. If approved by the ICT for advancement, the Bureau of Classification and Central Records or designee will review the inmate for eligibility for a potential recommendation for modification of sentence under subsection (6) of this rule. If not deemed eligible, the inmate shall remain in Phase III, subject to the provisions of subsection (4) of this rule, completing incarceration pursuant to the terms of the commitment order. Form DC6-188 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500. The effective date of this form is \_\_\_\_\_.

(6) Recommendations for Modification of Sentence.

(a) The following will result in an evaluation by the Bureau of Classification and Central Records or designee of the inmate's eligibility for recommendation to the court for a modification of sentence at any time prior to the scheduled expiration of sentence as provided in Section 958.04(2)(d), F.S.:

1. Potential for successful participation in all phases of the youthful offender extended day program, to include participation in Phase III of the extended day program for a minimum of 150 days; and

2. Reclassification to minimum or community custody.

(b) Successful participation in the extended day program is defined as:

1. Satisfactory gain time ratings in Phase III for a minimum of 150 days. Those days for which the youthful offender does not participate satisfactorily shall be repeated. Any break in service of these days for reasons not in the inmate's control will be considered when determining days to be repeated.

2. Participation in recommended programs;

3. No disciplinary reports for the previous four months; and

4. No more than four corrective consultations for the previous four months.

(c) Evaluation of the inmate's eligibility will include:

1. Review of circumstances of offense;

2. Institutional adjustment; and

3. Achievements.

(d) One or more of the following will render the inmate ineligible for recommendation of a sentence modification to the court:

1. Conviction for murder, attempted murder, or an offense resulting in a death;

2. Conviction for sexual battery pursuant to Section 794.011, F.S.;

3. Conviction for kidnapping pursuant to Section 787.01, F.S.;

4. Conviction for domestic violence pursuant to Section 741.28, F.S.;

5. Sentenced as a habitual offender pursuant to Section 775.084, F.S.; or

6. Currently serving mandatory portion of a sentence pursuant to Section 775.082, F.S.

(7) Extended Day Program Assessment. Each inmate shall be required to participate in a satisfactory manner for a minimum of 150 days in order to successfully complete the program.

(a) The review board shall continually assess the inmate's participation in the program and recommend status assignments, which may include recommendation to repeat days for which an overall unsatisfactory report was received.

(b) Inmates who have successfully participated for the required time period but who are awaiting release by the sentencing court or other releasing authority shall remain subject to the rules of the department and the extended day program. Failure to adhere to these rules may be grounds for removal from the program, withdrawal of the department's request to the court for modification of the inmate's sentence, or a request by the department to rescind modification of sentence. Form DC6-193, Order Rescinding Modification of Sentence, will be completed by the Bureau of Classification and Central Records or designee and provided to the court with the request to rescind modification of sentence. This form is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500. The effective date of this form is \_\_\_\_\_.

(8) Removal from Consideration for Recommendation.

(a) An inmate can be removed from the program for health reasons, expiration of sentence, or when such removal is in the best interest of the inmate or the security of the institution and in accordance with Section 958.11, F.S.

(b) If removal is for behavioral or disciplinary reasons, the inmate will not be reconsidered for a recommendation for modification of sentence.

(9) Sentence Modification Process.

(a) Inmates who have satisfactorily participated in the extended day program will be recommended for sentence modification.

(b) Institutional classification staff shall notify the Bureau of Classification and Central Records or designee of those inmates expected to achieve successful participation and forward a completed Form DC3-235, Defendant's Waiver of Rights in Modification of Sentence, no earlier than 60 days but no later than 45 days prior to the inmate's expected completion of the program.

(c) The Bureau of Classification and Central Records or designee shall either approve the ICT's recommendation, disapprove the recommendation, or refer the matter back to the ICT for additional information.

(d) If approved by the Bureau of Classification and Central Records or designee, a cover letter reporting that the inmate is participating satisfactorily in the program and is expected to complete will be sent to the community corrections intake office within the circuit of the sentencing court by the Bureau of Classification and Central Records or designee within 3 working days from the receipt of an e-mail or telephone call from the facility that the inmate is expected to complete the program.

(e) The community corrections intake office shall complete Form DC3-234, Order Modifying Sentence, and submit it to the court for approval or disapproval within 5 working days from receipt of the request. Form DC3-234 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500. The effective date of this form is \_\_\_\_\_.

(f) The community corrections intake office shall ensure that Form DC3-234 is received from the sentencing court and shall route the form to the Bureau of Admission and Release.

(g) The appropriate Admission and Release staff and the Bureau of Classification and Central Records or designee will be notified as to the receipt of Form DC3-234.

(h) Upon receipt of the court's written action, the appropriate staff in the Bureau of Admission and Release shall make the necessary sentence structure adjustments and, if applicable, initiate release processes.

(i) If the sentence modification order is not received within 5 working days after the inmate completes the program, the Bureau of Classification and Central Records or designee shall notify by email or by telephone the community corrections intake office which submitted the sentence modification packet to the court. The community corrections intake office staff shall contact the sentencing judge to determine the status of the

request for sentence modification. Community corrections intake staff shall notify the Bureau of Classification and Central Records or designee as to the status of the request for sentence modification. If the community corrections intake office staff member obtains the approved DC3-234, the staff member shall forward the DC3-234 to the Bureau of Admission and Release and the processes enumerated in paragraphs (9)(g) through (9)(h) of this rule shall be followed.

(j) If the sentencing court disapproves the sentencing modification, the community corrections intake office shall notify the Bureau of Classification and Central Records or designee. The Bureau of Classification and Central Records or designee will notify the ICT at the institution housing the inmate, and the provisions of paragraph (9)(k) of this rule shall be followed.

(k) If modification of sentence is denied by the sentencing court, the Bureau of Classification and Central Records or designee will approve transfer of the inmate to an appropriate facility. If recommended for work release, the SCO will review and approve transfer as appropriate. The ICT shall notify the inmate of the court's denial.

(10) Nothing in this rule is intended to prohibit an inmate from petitioning the court if the inmate believes he or she has successfully participated in the program on the basis set forth in this rule or on the basis of other facts he or she believes are relevant.

Rulemaking Specific Authority 944.09, 958.04, 958.11 FS. Law Implemented 944.09, 958.04, 958.11, 958.12 FS. History--New 10-11-95, Amended 9-11-97, Formerly 33-33.013, Amended 3-13-01, Formerly 33-506.106, Amended 4-2-02, 2-19-03, 9-16-04, \_\_\_\_\_.

**LAND AND WATER ADJUDICATORY COMMISSION**

**Kendall Creek Community Development District**

RULE NO.: 42FFF-1.002  
 RULE TITLE: Boundary

PURPOSE AND EFFECT: A petition has been filed with the Florida Land and Water Adjudicatory Commission requesting the merger of the Main Street Community Development District ("Main Street CDD") and the Rivers Edge Community Development District ("Rivers Edge CDD") (together, "District"). On June 16, 2010, the Main Street CDD and the Rivers Edge CDD each adopted resolutions authorizing the process necessary to accomplish the merger and approving a Merger Agreement. The Merger Agreement, among other things, provides for: the filing of a petition; the intent that Rivers Edge CDD remain as the surviving district; the proper allocation of the indebtedness; and the manner in which debt is to be retired. The merger agreements are contained as Exhibits 1A and 1B to the petition. Main Street CDD currently covers approximately 89.9 acres of land located entirely within St. Johns County, Florida. Rivers Edge CDD currently covers

approximately 4,086.6 acres of land located entirely within St. Johns County, Florida. Main Street CDD and Rivers Edge CDD are generally located in the RiverTown Development of Regional Impact. A general location map is provided in Exhibit 3 to the petition. The current metes and bounds descriptions of the external boundaries of the CDDs are set forth in Exhibit 4 to the petition. After merger, the surviving district will encompass a total of approximately 4,176.5 acres. The approval of the Merger Agreement and authorization to file the petition by the Districts' Board of Supervisors constitutes consent of all landowners within the Districts.

SUBJECT AREA TO BE ADDRESSED: Merger of the Main Street Community Development District and the Rivers Edge Community Development District.

RULEMAKING AUTHORITY: 190.005, 190.046 FS.

LAW IMPLEMENTED: 190.004, 190.005, 190.046 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, June 2, 2011, 10:00 a.m.

PLACE: Conference Room 2107, The Capitol, Tallahassee, Florida 32399-0001

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Barbara Leighty, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, telephone (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Barbara Leighty, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, telephone (850)487-1884

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**LAND AND WATER ADJUDICATORY COMMISSION**

**Westchase Community Development District**

RULE NOS.: 42000-1.001, 42000-1.002, 42000-1.003  
 RULE TITLES: Establishment, Boundary, Board of Supervisors

PURPOSE AND EFFECT: A petition has been filed with the Florida Land and Water Adjudicatory Commission requesting the merger of the Westchase Community Development District ("Westchase CDD") and the Westchase East Community

Development District (“Westchase East CDD”). On January 5, 2010, the Board of Supervisors for the Westchase CDD and the Westchase East CDD each adopted resolutions approving a merger agreement. The merger agreement, among other things, makes provision for the filing of a petition, the proper allocation of the indebtedness, and the manner in which debt is to be retired. The merger agreement is contained as Exhibit A to the Petition. Westchase CDD currently covers approximately 741 acres of land located entirely within Hillsborough County, Florida. Westchase East CDD currently covers approximately 972 acres of land located entirely within Hillsborough County, Florida. General location maps are contained as Exhibit 2 to the Petition. Pursuant to section 190.046(3), F.S., the approval of a Merger Agreement and Petition by the Districts’ Board of Supervisors constitutes consent of the landowners within the Districts. Westchase CDD will be the surviving District and the development plan that exists today will remain the same.

**SUBJECT AREA TO BE ADDRESSED:** Merger of the Westchase Community Development District and the Westchase East Community Development District.

**RULEMAKING AUTHORITY:** 190.005, 190.046 FS.

**LAW IMPLEMENTED:** 190.004, 190.005, 190.046 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Tuesday, May 31, 2011, 2:00 p.m.

**PLACE:** The Capitol, Room 2107, Tallahassee, Florida 32399-0001

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Barbara Leighty, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, telephone (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Barbara Leighty, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, telephone (850)487-1884

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

## Section II Proposed Rules

### DEPARTMENT OF LEGAL AFFAIRS

#### Division of Victim Services and Criminal Justice Programs

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
2A-8.005	Adjustments to Reflect Consumer Price Index

**PURPOSE AND EFFECT:** The proposed rule amendments are intended to reflect changes to benefits with regard to the recent changes in the Consumer Price Index.

**SUMMARY:** The proposed rule amendments reflect revised benefit payments in response to adjustments to the Consumer Price Index.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 112.19 FS.

**LAW IMPLEMENTED:** 112.19 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Rick Nuss, Chief, Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, Florida 32399-1050

#### THE FULL TEXT OF THE PROPOSED RULE IS:

2A-8.005 Adjustments to Reflect Consumer Price Index.

(1) Section 112.19(2)(j), F.S., requires the Bureau to adjust the statutory amount on July 1 of each year based on the Consumer Price Index for all urban consumers published by the United States Department of Labor, using the most recent figures available. The Bureau will utilize the previous March Consumer Price Index published by the United States Department of Labor and the benefits shall be adjusted from the benefit amount of the year before.

(2) The Consumer Price Index amount in March 2011 ~~2010~~ increased 2.7 ~~2.3~~ percent. Therefore, the statutory amount for the period July 1, 2011 ~~2010~~ through June 30, 2012 ~~2011~~, is:

(a) For those benefits paid or to be paid under paragraph (a) of subsection (2); ~~\$62,465.39~~ \$60,823.16.



(b) For those benefits paid or to be paid under paragraph (b) of subsection (2); ~~\$62,465.39~~ ~~\$60,823.16~~.

(c) For those benefits paid or to be paid under paragraph (c) of subsection (2); ~~\$187,396.07~~ ~~\$182,469.37~~.

Rulemaking Authority 112.19 FS. Law Implemented 112.19 FS. History—New 12-10-03, Amended 8-17-04, 7-26-05, 7-26-06, 7-15-07, 7-20-08, 7-20-09, 7-4-10, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Rick Nuss, Chief, Bureau of Criminal Justice Programs

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Pam Bondi, Attorney General

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 25, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 11, 2011

**STATE BOARD OF ADMINISTRATION**

RULE NOS.:	RULE TITLES:
19-8.015	Definitions Applicable to the 1995-1996 Contract Year
19-8.016	1995 Reimbursement Premium Formula
19-8.017	Insurer Reporting Requirements for the 1995-1996 Contract Year
19-8.018	Definitions Applicable to the 1996-1997 Contract Year
19-8.019	1996 Reimbursement Premium Formula
19-8.020	Insurer Reporting Requirements for the 1996-1997 Contract Year
19-8.021	Definitions Applicable to the 1997-1998 Contract Year
19-8.022	1997 Reimbursement Premium Formula
19-8.023	Insurer Reporting Requirements for the 1997-1998 Contract Year
19-8.024	Definitions Applicable to the 1998-1999 Contract Year
19-8.025	1998 Reimbursement Premium Formula
19-8.026	Insurer Reporting Requirements for the 1998-1999 Contract Year
19-8.027	Definitions Applicable to the 1999-2000 Contract Year

PURPOSE AND EFFECT: The State Board of Administration, Florida Hurricane Catastrophe Fund, seeks to repeal the rules listed above as obsolete.

SUMMARY: These rules are being repealed as obsolete since the final payments for losses have been made relative to the Contract Years covered by the rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 215.555(3) FS.

LAW IMPLEMENTED: 215.555(2), (3), (4), (5), (6), (7), (10), (16), (17) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Tracy Allen, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1341 or tracy.allen@sbafla.com

THE FULL TEXT OF THE PROPOSED RULES IS:

19-8.015 Definitions Applicable to the 1995-1996 Contract Year.

Rulemaking Specific Authority 215.555(3) FS. Law Implemented 215.555 FS. History—New 11-12-95, Repealed \_\_\_\_\_.

19-8.016 1995 Reimbursement Premium Formula.

Rulemaking Specific Authority 215.555(3) FS. Law Implemented 215.555(5) FS. History—New 11-12-95, Repealed \_\_\_\_\_.

19-8.017 Insurer Reporting Requirements for the 1995-1996 Contract Year.

Rulemaking Specific Authority 215.555(3) FS. Law Implemented 215.555 FS. History—New 11-12-95, Repealed \_\_\_\_\_.

19-8.018 Definitions Applicable to the 1996-1997 Contract Year.

Rulemaking Specific Authority 215.555(3) FS. Law Implemented 215.555 FS. History—New 8-6-96, Repealed \_\_\_\_\_.

19-8.019 1996 Reimbursement Premium Formula.

Rulemaking Specific Authority 215.555(3) FS. Law Implemented 215.555(5) FS. History—New 8-6-96, Amended 2-17-97, Repealed \_\_\_\_\_.

19-8.020 Insurer Reporting Requirements for the 1996-1997 Contract Year.

Rulemaking Specific Authority 215.555(3) FS. Law Implemented 215.555 FS. History—New 8-6-96, Amended 2-17-97, Repealed \_\_\_\_\_.

19-8.021 Definitions Applicable to the 1997-1998 Contract Year.

Rulemaking Specific Authority 215.555(3) FS. Law Implemented 215.555(2), (3), (4), (5), (6), (7) FS. History–New 6-19-97, Repealed \_\_\_\_\_.

19-8.022 1997 Reimbursement Premium Formula.

Rulemaking Specific Authority 215.555(3) FS. Law Implemented 215.555(2), (3), (4), (5), (6), (7) FS. History–New 6-19-97, Repealed \_\_\_\_\_.

19-8.023 Insurer Reporting Requirements for the 1997-1998 Contract Year.

Rulemaking Specific Authority 215.555(3) FS. Law Implemented 215.555(2), (3), (4), (5), (6), (7) FS. History–New 6-19-97, Repealed \_\_\_\_\_.

19-8.024 Definitions Applicable to the 1998-1999 Contract Year.

Rulemaking Specific Authority 215.555(3) FS. Law Implemented 215.555(2), (3), (4), (5), (6), (7) FS. History–New 5-28-98, Repealed \_\_\_\_\_.

19-8.025 1998 Reimbursement Premium Formula.

Rulemaking Specific Authority 215.555(3) FS. Law Implemented 215.555(2), (3), (4), (5), (6), (7) FS. History–New 5-28-98, Amended 12-3-98, Repealed \_\_\_\_\_.

19-8.026 Insurer Reporting Requirements for the 1998-1999 Contract Year.

Rulemaking Specific Authority 215.555(3) FS. Law Implemented 215.555(2), (3), (4), (5), (6), (7) FS. History–New 5-28-98, Repealed \_\_\_\_\_.

19-8.027 Definitions Applicable to the 1999-2000 Contract Year.

Rulemaking Specific Authority 215.555(3) FS. Law Implemented 215.555(2), (3), (4), (5), (6), (7) FS. History–New 5-17-99, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Jack E. Nicholson, FHCF Chief Operating Officer, State Board of Administration

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: The Trustees of the State Board of Administration of Florida

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 3, 2011

**STATE BOARD OF ADMINISTRATION**

RULE NO.: 19-8.028                      RULE TITLE: Reimbursement Premium Formula

PURPOSE AND EFFECT: This rule is promulgated to implement Section 215.555, Florida Statutes, regarding the Florida Hurricane Catastrophe Fund, for the 2011-2012 contract year.

SUMMARY: Proposed amended Rule 19-8.028, F.A.C., establishes the premium formula and adopts the rates for the 2011-2012 contract year.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A statement of estimated regulatory costs has not been prepared by the agency for the rule listed above as there is no adverse impact on economic growth, private-sector job creating or employment, or private sector investment from the changes made to this rule. Further, there is no adverse impact on business competitiveness or innovation and no regulatory costs resulting from the changes made to this rule. There is no cost to other states, local governmental entities, small counties or small cities and no impact on state or local revenues from the changes made to this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 215.555(3) FS.

LAW IMPLEMENTED: 215.555(2), (3), (4), (5), (6), (7) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tracy Allen, Senior Attorney, Florida Hurricane Catastrophe Fund, State Board of Administration, P.O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1341, tracy.allen@sbafla.com

THE FULL TEXT OF THE PROPOSED RULE IS:

19-8.028 Reimbursement Premium Formula.

(1) through (2)(b) No change.

(c) Citizens Property Insurance Corporation or “Citizens” means the entity formed under Section 627.351, F.S., and refers to both Citizens Property Insurance Corporation High Risk Account and Citizens Property Insurance Corporation Personal Lines and Commercial Lines Accounts.

(d) through (e) No change.

(f) Data Call means the annual reporting of insured values forms. These forms, incorporated into and adopted by Rule 19-8.029, F.A.C., are the FHCF-D1A for the Contract Years after the 2002/2003 Contract Year year and the FHCF-D1A and the FHCF-D1B for the Contract Year 2002/2003 and all prior Contract Years years.

(g) through (3)(l) No change.

(m) For the 2010-2011 Contract Year, the Formula developed by the Board’s Independent Consultant, “Florida Hurricane Catastrophe Fund: 2010 Ratemaking Formula Report Presented to the State Board of Administration of Florida, March 18, 2010” is hereby adopted and incorporated by reference into this rule. The basic premium rates developed in accordance with the Premium Formula methodology approved by the Board on April 13, 2010, are hereby adopted and incorporated by reference in Form FHCF-Rates 2010, “Florida Hurricane Catastrophe Fund Proposed 2010 Rates, Presented to the State Board of Administration of Florida, March 18, 2010” and is hereby adopted and incorporated by reference into this rule. These incorporated documents may be obtained directly from the SBA website: [www.sbafla.com/fhcf](http://www.sbafla.com/fhcf) or by contacting the SBA by mail, P. O. Box 13300, Tallahassee, FL 32317-3300, with a request for the documents.

(n) For the 2011-2012 Contract Year, the Formula developed by the Board’s Independent Consultant, “Florida Hurricane Catastrophe Fund: 2011 Ratemaking Formula Report Presented to the State Board of Administration of Florida, March 17, 2011” is hereby adopted and incorporated by reference into this rule. The basic premium rates developed in accordance with the Premium Formula methodology approved by the Board on May 3, 2011, are hereby adopted and incorporated by reference in Form FHCF-Rates 2011, “Florida Hurricane Catastrophe Fund Proposed 2011 Rates, Presented to the State Board of Administration of Florida March 17, 2011” is hereby adopted and incorporated by reference into this rule. These incorporated documents may be obtained directly from the SBA website: [www.sbafla.com/fhcf](http://www.sbafla.com/fhcf) or by contacting the SBA by mail, P. O. Box 13300, Tallahassee, FL 32317-3300, with a request for the documents.

(4)(a) through (c) No change.

(d) Specialized Fine Arts Risks. Any policy or endorsement exclusively covering Specialized Fine Arts Risks and not covering any residential structure and/or contents thereof other than such specialized fine arts items covered in the fine arts policy, shall be exempt from the Fund as a risk meeting specialized loss control requirements if the insurer employs underwriting criteria and requires its policyholders to adhere to subparagraphs 1. through 7., immediately below. For purposes of the exemption in this paragraph, a “Specialized Fine Arts Risk” is a policy or endorsement which insures paintings, works on paper, etchings, art glass windows, pictures, statuary, sculptures, tapestries, antique furniture, antique silver, antique rugs, rare books, and other bona fide works of art, of rarity, of historic value, or artistic merit; which charges a minimum pPremium of \$500; which insures scheduled items valued, in the aggregate, at no less than \$100,000; and which requires an investment by the insured in loss control measures to protect the Specialized Fine Arts Risks being insured.

1. The policyholder must demonstrate a willingness and determination to reduce the probability of loss.

2. The insurer must perform a periodic and thorough specialized inspection and must provide a specialized loss prevention service designed to prevent or minimize loss.

3. Insurable values must be sufficient to produce a pPremium amount to warrant the furnishing of special inspection and loss prevention service by the insurer. For purposes of this rule, the insurable value of the scheduled items must be, in the aggregate, no less than \$100,000 and the minimum pPremium amount must be no less than \$500.

4. through (5) No change.

Rulemaking Authority 215.555(3) FS. Law Implemented 215.555(2), (3), (4), (5), (6), (7) FS. History—New 9-20-99, Amended 7-3-00, 9-17-01, 7-17-02, 7-2-03, 7-29-04, 7-17-05, 7-6-06, 7-17-07, 6-16-08, 8-2-09, 7-8-10, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jack E. Nicholson, FHCF Chief Operating Officer, State Board of Administration

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: The Trustees of the State Board of Administration of Florida

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 3, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 10, 2010, Vol. 36, No. 36

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

RULE NO.: 60FF1-5.002  
 RULE TITLE: Rural County Grants

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete unnecessary language and to add new language to clarify procedures for applying for rural county grants and to modify W Form 1A, “Application for the E911 Rural County Grant Program.”

SUMMARY: The rule amendment will delete unnecessary language and add new language to clarify procedures for applying for rural county grants and to modify W Form 1A, “Application for the E911 Rural County Grant Program.”

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A Statement of Estimated Regulatory Cost was prepared. The Board determined that small businesses would not be affected by this rule. The following is a summary of the SERC:

- The proposed change would not have an adverse impact on economic growth, private-sector job creation or employment, or private-sector investment in excess of \$1 million in the aggregate within 5 years after the implementation of the rule.
- The proposed change would not have an impact on business competitiveness.

- Costs are limited to the calculation and processing costs for returning any excess funds.
- No effect on state or local revenue is expected.
- The proposed change is not expected to impact small business, small counties or small cities.

Additionally, it has been determined that the rule does not meet the threshold for ratification by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 365.172(6)(a)11. FS.

LAW IMPLEMENTED: 365.172(9)(a), (b), (c), 365.173(2)(g) FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ryan Butler, E911 Board, 4030 Esplanade Way, Suite 160Q, Tallahassee, Florida 32399-0950

THE FULL TEXT OF THE PROPOSED RULE IS:

60FF1-5.002 Rural County Grants.

The E911 Rural County Grant program is a semi-annual grant program provided for the purpose of assisting rural counties, as defined by Section 365.172(3)(y), F.S., with the installation and maintenance of an Enhanced 911 (E911) system.

- (1) No change.
- (2) General conditions.

(a) Each rural county applying for rural county grant funds shall complete and submit W Form 1A, "Application for the E911 Rural County Grant Program," effective 1/1/2011 ~~7/1/2010~~, which is incorporated herein by reference and which may be obtained from the E911 Board office at the following address:

State of Florida E911 Board  
 ATTN: Administrative Assistant  
 4050 Esplanade Way  
 Building 4030 – Suite 160  
 Tallahassee, Florida 32399-0950

The applicant must provide one original of the pages for Application Form items 1 through 14 ~~40~~ and the associated quotes for the grant application postmarked or delivered on or before April 1 ~~March 1~~ or October 1 of each year, dependent on the spring or fall ~~or spring~~ application period.

- (b) through (c) No change.

(d) Grant applications totaling \$35,000.00 ~~\$25,000.00~~ or more must be accompanied by at least three written substantiated competitive quotes from different vendors. The E911 Board will compare the three quotes to any existing state contract in order to determine appropriate funding. Any county

that has made a good faith effort to obtain at least three competitive quotes and has not been able to obtain the quotes can request E911 Board review based on substantiated proof of request for quotes or posting of the request with documentation of the limited responses.

(e) Sole source funding will be considered on a case-by-case basis. Justification for sole source funding shall be provided with the application. Sole source funding will be approved if provided in accordance with Chapter 287, F.S., or with provision of a letter from the county's purchasing department that the project is a sole source procurement based on the county's purchasing requirements, which ~~the letter~~ should be provided with this grant application.

- (f) through (j) No change.

(k) Grantee counties must submit quarterly reports to the E911 Board, summarizing the expenditures and activities of the grant funds. The reports are due 30 days after the end of the reporting period, which ends March 31, June 30, September 30, and December 31. In lieu of submitting a signed quarterly Grant Budget/Expenditure and Quarterly Report Form, the updated form can be e-mailed to the Board's administrative/technical staff. The quarterly and final reports will be considered late if not received by the Board Staff prior to the next scheduled Board Meeting after the due date.

- (l) through (n) No change.

(o) Grant awards will be withheld for any county that has a grant with a past-due quarterly report or past-due final documentation and closeout, ~~final documentation and closeout~~ of previous rural county grant awards grants.

- (p) through (q) No change.

(3) The Rural County Grant program will operate on the following two schedules:

- (a) Spring Schedule:

1. Counties submit applications: by April 1 ~~March 1~~;
2. E911 Board evaluates applications: April ~~March~~ – May ~~April~~;

3. Board votes on applications at regularly scheduled meetings: April ~~March~~ – June;

4. Board sends notification of award and issues checks to counties approved for funding: before June 30<sub>:-</sub>

5. Implementation period: One ~~one~~ year from ~~form~~ receipt of award of ~~and~~ funds;

6. Expiration of the right to incur costs: Two years from receipt and award of funds.

- (b) Fall Schedule:

1. through 3. No change.

4. Board sends notification of award and issues checks to counties approved for funding: before December 30<sub>:-</sub>

5. Implementation period: One ~~one~~ year from ~~form~~ receipt of award of ~~and~~ funds;

- 6. No change.

Rulemaking Authority 365.172(6)(a)11. FS. Law Implemented 365.173(2)(g), 365.172(9)(a), (b), (c) FS. History–New 12-7-08, Amended 10-19-09, 4-15-10, 10-27-10, Formerly 60FF-5.002, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Department of Management Services  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: E911 Board  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 16, 2010  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 1, 2011

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

RULE NO.: 60FF1-5.006  
 RULE TITLE: Requirements for County Carry Forward Funds and Excess Funding  
 PURPOSE AND EFFECT: The Board proposes the rule amendment to delete unnecessary language and add new language to modify definitions and the procedures for the requirements for county carry forward funds and excess funding and to update Form 6A, “County Carry Forward Funds and Excess Funding Form”; and to renumber the rule accordingly.

SUMMARY: The rule amendment will delete unnecessary language and add new language to modify definitions and the procedures for the requirements for county carry forward funds and excess funding and to update Form 6A, “County Carry Forward Funds and Excess Funding Form”; and to renumber the rule accordingly.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A Statement of Estimated Regulatory Cost was prepared. The Board determined that small businesses would not be affected by this rule. The following is a summary of the SERC:

- The proposed change would not have an adverse impact on economic growth, private-sector job creation or employment, or private-sector investment in excess of \$1 million in the aggregate within 5 years after the implementation of the rule.
- The proposed change would not have an impact on business competitiveness.
- Costs are limited to the calculation and processing costs for returning any excess funds.
- No effect on state or local revenue is expected.
- The proposed change is not expected to impact small business, small counties or small cities.

Additionally, it has been determined that the rule does not meet the threshold for ratification by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 365.172(6)(a)11. FS.  
 LAW IMPLEMENTED: 365.173(2)(c) FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ryan Butler, E911 Board, 4030 Esplanade Way, Suite 160Q, Tallahassee, Florida 32399-0950

THE FULL TEXT OF THE PROPOSED RULE IS:

60FF1-5.006 Requirements for County Carry Forward Funds and Excess Funding.

The carry forward funding provision provides counties with the ability to carry forward funding for E911 capital outlay, capital improvements, or equipment replacement expenditures. The excess recovery provision provides a 30 percent limitation on the total E911 fee revenue retained during a calendar year as carry forward. Any overage not utilized by the County for allowable E911 expenditures shall be returned to the E911 Board in accordance with this rule.

(1) No change.

(2) General conditions: All counties shall provide financial information on the calendar year fee revenues received, the county calendar year E911 expenditures and the carry forward amount for the calendar year. The information shall be provided on the E911 Board Form 6A, “County Carry Forward Funds and Excess Funding Form,” effective 3/10/2011 07/02/2010, which is incorporated herein by reference and which may be obtained on the Florida E911 website at URL <http://florida911.myflorida.com/> or from the E911 Board office at the following address:

State of Florida E911 Board  
 Attn: Administrative Assistant  
 4050 Esplanade Way, Building 4030 – Suite 160  
 Tallahassee, Florida 32399-0950

(3) Definitions.

(a) Fixed Capital Outlay: Real property (land, buildings, including appurtenances, fixtures and fixed equipment, structures, etc.), including additions, replacements, major repairs, and renovations to real property which materially extend its useful life or materially improve or change its functional use and including furniture and equipment necessary to furnish and operate a new or improved facility.

(b) Operating Capital Outlay: Equipment, fixtures and other tangible personal property of a non-consumable nature and has a normal expected life of one year or more.

(c) Capital Improvements: Improvement costs increasing the useful life or value of the asset. Capital improvements are accounted for as assets and do not include deductible minor improvements or repairs which are expenses. These items can include building modifications necessary to maintain the

security and environmental integrity of the PSAP and E911 equipment rooms specifically listed in the Section 365.172(9)(c), F.S.

(d) Equipment Replacement: Replacement of 911 equipment specifically listed in the Section 365.172(9), F.S., as allowable expenditures.

~~(4)(3)~~ Carry Forward Funding and Excess Recovery Parameters: The county shall determine the calculated total fee revenue funding disbursed to the county by the E911 Board during a calendar year.

(a) The 30 percent limitation does not apply to funds disbursed to a county:

1. through 4. No change

5. Through Special Disbursement – Disbursed under Section 365.172(6)(a)3.e., F.S.

(b) When determining carry forward, a county's permissible E911 costs equals the total of the E911 fee expenditures and the county revenue expenditures for authorized E911 expenditures described in Sections 365.173(2)(a)1. and 2., F.S., which includes Section 365.172(9), F.S., costs. The following items can be included in the authorized calendar year E911 expenditures subject to the conditions contained here-in.

1. No change.

2. If the funds are encumbered for an a E911 capital expenditure project that is in the procurement process, which was scheduled to be under contract by the end of the calendar year, and has been delayed but will be under contract by the end of the current fiscal year.

~~(5)(4)~~ Excess recovery.

(a) Any excess calendar year E911 funding greater than the county's total expenditures for permissible E911 costs described in paragraph ~~(4)(3)~~(b), including the 30 percent carry forward allowance, must be returned to the E911 Board. Counties shall deliver revenues from the fee to the E911 Board within 120 days after the end of the calendar year. If unused in a project in accordance with sub-subparagraph ~~(4)(3)~~(b)1. and ~~(4)(3)~~(b)2., the fee revenue shall be returned within 60 days of project completion. If a project is not under contract ~~a project~~ in accordance with sub-subparagraph ~~(4)(3)~~(b)2., the fee revenue shall be returned by the end of the fiscal year.

(b) through (c) No change.

Rulemaking Authority 365.172(6)(a)11. FS. Law Implemented 365.173(2)(c) FS. History–New 10-6-09, Amended 10-27-10, Formerly 60FF-5.006, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Department of Management Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: E911 Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 16, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 30, 2010

### Section III Notices of Changes, Corrections and Withdrawals

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Aquaculture

RULE NO.:	RULE TITLE:
5L-1.007	Container Identification, Terminal Sale Date; Prohibitions
5L-1.008	Shellfish Handling

#### NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 37, No. 16, April 22, 2011 issue of the Florida Administrative Weekly.

An incomplete summary of the Statement of Estimated Regulatory Costs was included in the original notice. The summary should have read:

The agency has determined that this rulemaking will have an adverse impact on small businesses, but is not likely to directly or indirectly increase regulatory costs in excess of \$200,000.00 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the agency which states in part: The proposed rule amendment will limit the time oyster harvesters can harvest oysters during certain months of the year. Full or part-time oyster harvesters who are unable to be on the water to harvest in the morning will be impacted by the time controls. This may result in harvesters having fewer bags to sell to processors on a daily basis. Under the rule amendments, in no month is there less than 4 hours allowed for harvesting. Therefore, all harvesters will be able to continue procuring product if they are on the water early in the morning. By contrast, if the rule is not adopted, the U.S. Food and Drug Administration, acting through the Interstate Shellfish Sanitation Conference, may ban the interstate shipment of oysters harvested in Florida. Such an action would have a significant adverse economic impact on Florida's oyster industry. There are an estimated 1,500 commercial oyster harvesters in the state, a significant number of which are located in the Apalachicola Bay area and are licensed by the Department. Based on boat counts conducted over several years, there is an average of 170 boats harvesting in Apalachicola per day. In addition, there are 51 certified shellfish dealers who receive oysters directly from harvesters daily. 36 of these are considered small to very small processors

in that they process less than 75 bags of oysters per day. 8 of these dealers process between 75 and 150 bags per day and 7 dealers in the state process greater than 150 bags per day. The rule amendment may have a minimal impact on product availability for these processors. There will be a minimal impact on a few small counties (primarily Franklin County) as the number of oyster harvesters working daily may decrease given the time limits on the water. It is unknown how that will impact revenue for the counties. Apalachicola (which meets the definition of a small city according to Section 120.52(18), F.S.) and thus Franklin County (which meets the definition of a small county as defined in Section 120.52(19), F.S.), have the highest number of oyster harvesters and certified shellfish dealers compared to other Florida cities/counties. As oyster harvesting will still be allowed under the rule amendments, it is difficult to determine what the impacts will be, if any, to these entities. In addition to public health concerns, failure to institute additional regulatory controls for *Vibrio vulnificus* could have significant economic repercussions for Florida's shellfish industry. The Florida Department of Agriculture and Consumer Services, Division of Aquaculture has received a letter from the Interstate Shellfish Sanitation Conference advising that current regulations and other considered regulatory alternatives may not adequately reduce the risk associated with *Vibrio vulnificus*. In addition, the Conference recommended implementing time and temperature controls, increased enforcement efforts and additional HACCP records demonstrating compliance with time and temperature controls as reflected in our proposed rule. If the U.S. Food and Drug Administration (FDA) was to make a determination that Florida has not instituted adequate public health controls, it could find Florida out of compliance with the National Shellfish Sanitation Program and advise other states that Florida oysters may be unsafe to consume. An advisory of this nature would have devastating consequences for Florida's oyster markets. Please contact Chris Brooks to obtain a copy of the Department's Statement of Estimated Regulatory Costs for this rulemaking.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

An incorrect hearing date was included in the original notice. The corrected hearing information

should state:

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Monday, May 23, 2011, 5:00 p.m. – 7:00 p.m., Eastern Standard Time

**PLACE:** Franklin County Courthouse Annex, Commission Meeting Room, 34 Forbes Street, Apalachicola, FL 32320

If accommodation for a disability is needed to participate in this activity, please notify Chris Brooks, Division of Aquaculture, at (850)488-4033 at least seven days before the meeting.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Chris Brooks, Division of Aquaculture, 1203 Governor's Square Boulevard, Suite 501, Tallahassee, Florida 32301, phone: (850)488-4033

## **DEPARTMENT OF EDUCATION**

### **State Board of Education**

**RULE NO.:** 6A-4.0021  
**RULE TITLE:** Florida Teacher Certification Examinations

#### **NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 37, No. 15, April 15, 2011 issue of the Florida Administrative Weekly. Rule 6A-4.0021 was inadvertently proposed with a rule development date of November 11, 2011 but the correct date should be November 11, 2010.

## **DEPARTMENT OF HEALTH**

### **Board of Medicine**

**RULE NO.:** 64B8-1.007  
**RULE TITLE:** List of Approved Forms; Incorporation

#### **NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 36, September 10, 2010 issue of the Florida Administrative Weekly has been withdrawn.

## **DEPARTMENT OF HEALTH**

### **Board of Medicine**

**RULE NO.:** 64B8-4.009  
**RULE TITLE:** Applications

#### **NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 36, September 10, 2010 issue of the Florida Administrative Weekly has been withdrawn.

## **DEPARTMENT OF HEALTH**

### **Board of Medicine**

**RULE NO.:** 64B8-9.009  
**RULE TITLE:** Standard of Care for Office Surgery

#### **NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 41, October 15, 2010 issue of the Florida Administrative Weekly has been withdrawn.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: 68A-27.003  
 RULE TITLE: Designation of Endangered Species; Prohibitions

**NOTICE OF CORRECTION**

When the above proposed rule was published in the April 29, 2011, Vol. 37, No. 17 FAW, paragraph 68A-27.003(1)(c) should have read:

68A-27.003 Designation of Endangered Species; Prohibitions.

(1) Federally-designated Endangered and Threatened species:

(c) Fish:

1. ~~Gulf sturgeon (*Acipenser oxyrinchus [=oxyrhynchus] desotoi*)(F);~~
2. Okaloosa darter (*Etheostoma okaloosae*)(E),
3. ~~Shortnose sturgeon (*Acipenser brevirostrum*)(E);~~
4. ~~Smalltooth sawfish (*Pristis pectinata*)(E).~~

**Section IV  
 Emergency Rules**

**DEPARTMENT OF REVENUE**

**Miscellaneous Tax**

RULE NO.: 12BER11-2  
 RULE TITLE: Tax on Transfers of Ownership Interest in Legal Entities

**SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE:** Chapter 2009-131, Laws of Florida, authorizes the Department to promulgate an emergency rule, and to renew such rule, to implement the provisions of the law. The law provides that conditions necessary for an emergency rule and its renewal have been met. Section 201.02(1)(b), F.S., provides for the imposition of tax on transfers of ownership interest in a conduit entity when the transfer is within three years of a transfer of Florida real property into the conduit entity, documentary stamp tax was not paid on the full consideration when the real property was transferred into the conduit entity, and the ownership interest transferred belonged to the grantor of the real property. This emergency rule provides how the tax is imposed, when the tax is due, and examples of transfers of real property that would be subject to the tax.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** The Legislature expressly authorized the promulgation of an emergency rule, and the renewal of such rule, to implement Chapter 2009-131, Laws of Florida, and determined that all conditions necessary for this emergency rule have been met. This law imposes a tax

on the transfer of a grantor’s ownership interest in a conduit entity when the grantor conveyed real property to the conduit entity without having paid tax on the full consideration for the real property and the transfer is within three years after the grantor conveyed the real property to the conduit entity.

**SUMMARY:** Emergency Rule 12BER11-2, F.A.C. (Tax on Transfers of Ownership Interest in Legal Entities), provides for the application of tax to transfers of a grantor’s ownership interest in a conduit entity after the grantor has conveyed real property to the conduit entity without having paid tax on the full consideration for the real property. This emergency rule: (1) provides when the tax is imposed under Section 201.02(1)(b), F.S., as amended by Chapter 2009-131, L.O.F., how the tax is computed, and when the tax is due; (2) provides definitions of the terms “conduit entity” and “full consideration”; and (3) provides examples of transfers of real property that would be subject to the tax.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Tim Phillips, Revenue Program Administrator I, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-7224

**THE FULL TEXT OF THE EMERGENCY RULE IS:**

12BER11-2 Tax on Transfers of Ownership Interest in Legal Entities.

(1)(a) Scope. This rule applies to transfers of a grantor’s ownership interest in a conduit entity after the grantor has conveyed real property to the conduit entity without having paid tax on the full consideration for the real property.

(b) Definitions. For purposes of this rule:

1. “Conduit entity” means a legal entity to which real property is conveyed without full consideration by a grantor who owns a direct or indirect interest in the entity or a successor entity.

2. “Full consideration” means the consideration that would be paid in an arm’s length transaction between unrelated parties.

(2) When a grantor conveys real property to a conduit entity without tax being paid on full consideration and all or a portion of the grantor’s ownership interest, either direct or indirect, is subsequently transferred for consideration within 3 years after the grantor conveyed the real property to the conduit entity, the transfer of the grantor’s ownership interest in the conduit entity is subject to tax.

(3) The tax is based on the consideration paid or given for the grantor’s ownership interest in the conduit entity. The tax rate is 70 cents for each \$100 or fraction thereof of the consideration. If the conduit entity owns assets other than the real property described in subsection (2), tax is calculated by multiplying the consideration for the interest in the conduit entity by a fraction, the numerator of which is the value of the



real property described in subsection (2) and the denominator of which is the value of all assets owned by the conduit entity, and then multiplying the result by the tax rate.

(4) A gift of an ownership interest in a conduit entity is not subject to tax to the extent there is no consideration.

(5) The transfer of shares or similar equity interests that are dealt in or traded on public, regulated security exchanges is not subject to the tax.

(6) The tax is to be paid pursuant to Section 201.133, F.S., on the earliest of the 20th day of the month following the month the ownership interest is transferred or the date that an instrument evidencing the transfer is filed or recorded in Florida.

(7) The provisions of this rule do not affect the imposition of tax on transactions described in Section 201.02(4), F.S.

(8) Examples.

(a) Example 1: On July 2, 2009, Lloyd transferred Florida real property (the real property), owned by him alone, to a limited liability company (LLC) he owned alone. No documentary stamp tax was paid on the document that transferred the real property to the LLC. On July 3, 2009, Lloyd transferred his interest in the LLC for \$1,000,000. The LLC owned no assets other than the real property. Documentary stamp tax of \$7,000.00 was due on the transfer of Lloyd's ownership interest in the LLC based on the \$1,000,000 consideration, since Lloyd was the grantor of the real property and since tax was not paid on full consideration when the real property was transferred to the LLC.

(b) Example 2: On July 2, 2009, Calvin and Sally transferred Florida real property (the real property) which they owned jointly, to a limited liability company (LLC) owned equally by Calvin and Sally. The full consideration at the time of the transfer would have been \$30,000. Documentary stamp tax of \$210 was paid on the document that transferred the real property to the LLC. On July 10, 2009, Calvin and Sally sold their ownership interests in the LLC for \$35,000. The only asset owned by the LLC at the time was the real property. No documentary stamp tax was due on the transfer of Calvin and Sally's ownership interests in the LLC, since tax was paid on the full consideration for the real property when it was transferred to the LLC.

(c) Example 3: On July 2, 2009, Vern and Carol transferred Florida real property (the real property) which they owned jointly, to a limited liability company (LLC) owned equally by Vern and Carol. No documentary stamp tax was paid on the document that transferred the real property to the LLC. On July 10, 2009, Vern sold his interest in the LLC for \$200,000. Tax of \$1400 was due on the transfer of Vern's ownership interest in the LLC, since Vern was a grantor of the real property and since tax was not paid on full consideration for the real property when it was transferred to the LLC.

(d) Example 4: On July 2, 2009, Pam and Mike transferred Florida real property (the real property) which they owned jointly, to a corporation. The corporation was owned equally

by Mike and a limited liability company (LLC) owned by Pam alone. No documentary stamp tax was paid on the document that transferred the real property to the corporation. On July 10, 2009, Pam sold her interest in the LLC (thereby selling her indirect ownership interest in the corporation) for \$45,000. The corporation owned property in addition to the real property transferred to it on July 2, 2009. Full consideration for the real property would have been \$85,000, and the real property made up 95% of the value of all assets owned by the corporation. The only asset owned by the LLC was its interest in the corporation. Tax of \$299.60 was due on the transfer of Pam's ownership interest based on consideration of \$42,750 (\$45,000.00 multiplied by the 95% attributable to the real property), since Pam was the grantor of the real property and since tax was not paid on full consideration for the real property when it was transferred to the corporation.

(e) Example 5: On July 2, 2009, Tom transferred Florida real property (the real property) owned by him alone, to a limited liability company (LLC) he owned alone. No documentary stamp tax was paid on the document that transferred the real property to the LLC. On July 10, 2009, Tom sold 50% of his interest in the LLC to Imogene for \$200,000. Tax of \$1,400 was due on the transfer of Tom's ownership interest in the LLC based on consideration of \$200,000, since documentary stamp tax was not paid on full consideration for the real property when it was transferred to the LLC. On July 25, 2009, Tom sold one-half of his remaining 50% ownership interest in the LLC for \$105,000, and Imogene sold one-half of her 50% ownership interest in the LLC for \$105,000. Tax of \$735 was due on the transfer of Tom's ownership interest, since Tom was the grantor of the real property and since tax was not paid on the fair market value of the real property when it was transferred to the LLC. No tax was due on Imogene's transfer, since Imogene was not a grantor of the real property.

Rulemaking Authority s. 6, Ch. 2009-131, L.O.F. Law Implemented Ch. 2009-131, L.O.F. History—New 5-3-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 3, 2011

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that on April 22, 2011, the Department of Community Affairs, received a petition for waiver from the City of Clewiston. It has been assigned the number DCA11-WAI-079.

Paragraph 9B-43.0041(2)(d) and subsection 9B-43.0031(29), Fla. Admin. Code.

**THE NATURE OF RULE FROM WHICH VARIANCE OR WAIVER IS SOUGHT:**

Paragraph 9B-43.0041(2)(d), F.A.C., states that eligible local governments with an open Economic Development subgrant whose activities and expenditures are on schedule and on time as of the opening of the funding cycle can apply for a CDBG subgrant.

Subsection 9B-43.0031(29), F.A.C., provides the definition of on time.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, e-mail: paula.ford@dca.state.fl.us.

NOTICE IS HEREBY GIVEN that on April 22, 2011, the Florida Communities Trust, received a petition for waiver from Lake County regarding Lake May Reserve Property. It has been assigned the number DCA11-WAI-076.

**THE RULE NUMBERS AND NATURE OF THE RULES FROM WHICH A WAIVER IS SOUGHT:**

Subsection 9K-7.003(9), Fla. Admin. Code – states that Applicant must acquire property either 24 months prior to, or 24 months after, the Application deadline. Applicant has acquired property outside of that time frame but was unable to apply for grant funds due to lack of Florida Forever funding and therefore seeks a waiver of this rule.

Paragraph 9K-7.007(1)(a), Fla. Admin. Code – states the Applicant can receive ten points on their Application if they have acquired the property within the 24 month deadline. Applicant has acquired property outside of that time frame but was unable to apply for grant funds due to lack of Florida Forever funding and therefore seeks a waiver of this rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, e-mail: paula.ford@dca.state.fl.us.

NOTICE IS HEREBY GIVEN that on May 2, 2011, the Florida Communities Trust, received a petition for waiver from the City of Tamarac regarding Reclamation Park. It has been assigned the number DCA11-WAI-080.

**THE RULE NUMBERS AND NATURE OF THE RULES FROM WHICH A WAIVER IS SOUGHT:**

Subsection 9K-7.003(9), Fla. Admin. Code – states that Applicant must acquire property either 24 months prior to, or 24 months after, the Application deadline. Applicant has acquired property outside of that time frame but was unable to apply for grant funds due to lack of Florida Forever funding and therefore seeks a waiver of this rule.

Paragraph 9K-7.007(1)(a), Fla. Admin. Code – states the Applicant can receive ten points on their Application if they have acquired the property within the 24 month deadline. Applicant has acquired property outside of that time frame but was unable to apply for grant funds due to lack of Florida Forever funding and therefore seeks a waiver of this rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Communities Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, e-mail: paula.ford@dca.state.fl.us.

NOTICE IS HEREBY GIVEN that on May 2, 2011, the Florida Communities Trust, received a petition for Waiver from Pinellas County; Brooker Creek Preserve Wilde Lands Acquisition & Recreation Area. It has been assigned the number DCA11-WAI-081.

**THE RULE NUMBERS AND NATURE OF THE RULES FROM WHICH A WAIVER IS SOUGHT:**

Subsection 9K-7.003(9), Fla. Admin. Code – states that Applicant must acquire property either 24 months prior to, or 24 months after, the Application deadline. Applicant has acquired property outside of that time frame but was unable to apply for grant funds due to lack of Florida Forever funding and therefore seeks a waiver of this rule.

Paragraph 9K-7.007(1)(a), Fla. Admin. Code – states the Applicant can receive ten points on their Application if they have acquired the property within the 24 month deadline. Applicant has acquired property outside of that time frame but was unable to apply for grant funds due to lack of Florida Forever funding and therefore seeks a waiver of this rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, e-mail: paula.ford@dca.state.fl.us.

NOTICE IS HEREBY GIVEN that on May 2, 2011, the Florida Communities Trust, received a petition for Waiver from Hillsborough County regarding Lake Dan Preserve Phase Two. It has been assigned the number DCA11-WAI-082.

**THE RULE NUMBERS AND NATURE OF THE RULES FROM WHICH A WAIVER IS SOUGHT:**

Subsection 9K-7.003(9), Fla. Admin. Code – states that Applicant must acquire property either 24 months prior to, or 24 months after, the Application deadline. Applicant has acquired property outside of that time frame but was unable to apply for grant funds due to lack of Florida Forever funding and therefore seeks a waiver of this rule.

Paragraph 9K-7.007(1)(a), Fla. Admin. Code – states the Applicant can receive ten points on their Application if they have acquired the property within the 24 month deadline.

Applicant has acquired property outside of that time frame but was unable to apply for grant funds due to lack of Florida Forever funding and therefore seeks a waiver of this rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, e-mail: paula.ford@dca.state.fl.us.

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NOTICE IS HEREBY GIVEN that on May 2, 2011, the Florida Communities Trust, received a petition for Waiver from the Town of Bay Harbor Islands. It has been assigned the number DCA11-WAI-083.

**THE RULE NUMBERS AND NATURE OF THE RULES FROM WHICH A WAIVER IS SOUGHT:**

Subsection 9K-7.003(9), Fla. Admin. Code – states that Applicant must acquire property either 24 months prior to, or 24 months after, the Application deadline. Applicant has acquired property outside of that time frame but was unable to apply for grant funds due to lack of Florida Forever funding and therefore seeks a waiver of this rule.

Paragraph 9K-7.007(1)(a), Fla. Admin. Code – states the Applicant can receive ten points on their Application if they have acquired the property within the 24 month deadline. Applicant has acquired property outside of that time frame but was unable to apply for grant funds due to lack of Florida Forever funding and therefore seeks a waiver of this rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, e-mail: paula.ford@dca.state.fl.us.

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NOTICE IS HEREBY GIVEN that on May 2, 2011, the Florida Communities Trust, received a petition for Waiver from Indian River County regarding Sebastian Harbor Preserve. It has been assigned the number DCA11-WAI-084.

**THE RULE NUMBERS AND NATURE OF THE RULES FROM WHICH A WAIVER IS SOUGHT:**

Subsection 9K-7.003(9), Fla. Admin. Code – states that Applicant must acquire property either 24 months prior to, or 24 months after, the Application deadline. Applicant has acquired property outside of that time frame but was unable to apply for grant funds due to lack of Florida Forever funding and therefore seeks a waiver of this rule.

Paragraph 9K-7.007(1)(a), Fla. Admin. Code – states the Applicant can receive ten points on their Application if they have acquired the property within the 24 month deadline. Applicant has acquired property outside of that time frame but was unable to apply for grant funds due to lack of Florida Forever funding and therefore seeks a waiver of this rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, e-mail: paula.ford@dca.state.fl.us.

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**WATER MANAGEMENT DISTRICTS**

The South Florida Water Management District (District) Governing Board hereby gives notice on April 14, 2011, SFWMD Order No. 2011-059-DAO-ROW was issued to CenturyLink (fka Sprint-Embarq) (Application No. 10-0927-3). The petition for waiver was received by the District on November 22, 2010. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 36, No. 49, on December 10, 2010. No public comment was received. This Order provides a waiver of the District's criteria to allow an existing aerial fiber optic cable, hung on Florida Power and Light Company poles, to remain within the Airport Road Canal right of way, approximately 88' south of the centerline of the Vanderbilt Beach Road bridge; Section 35, Township 48 South, Range 25 East, Collier County. Specifically, the Order grants a waiver from paragraph 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code, which governs the minimum vertical clearance requirement for utility crossings within works or lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship and principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone: (561)682-6268 or by email at: jurussel@sfwmd.gov.

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The South Florida Water Management District (District) Governing Board hereby gives notice on April 14, 2011, SFWMD Order No. 2011-060-DAO-ROW was issued to Robert Kyle and Joy Luanne Ray (Application No. 11-0304-1). The petition for waiver was received by the District on March 4, 2011. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 37, No. 11, on March 18, 2011. No public comment was received. This Order provides a waiver of the District's criteria to allow for the temporary utilization of L-28 Canal for traveling to and from property located 1.3 miles from L-28 in Big Cypress; Miami-Dade and Collier Counties. Specifically, the Order grants a waiver from subsection 40E-6.221(9), Fla. Admin.

Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code, which governs the requirement that, except for private and public utilities, an applicant must own or lease the land lying adjacent to the District Works within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the temporary use will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule would prevent the Petitioner from suffering a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone: (561)682-6268; or by email at: jurussel@sfwmd.gov.

NOTICE IS HEREBY GIVEN that on April 25, 2011, the South Florida Water Management District (District), received a petition for waiver from the City of Naples Utility Department, Application No. 11-0425-1, for utilization of Works or Lands of the District known as the Golden Gate Main Canal for installation of a pump station intake and a transmission main. The project proposed within the Golden Gate Main Canal right of way will be located at the intersection of Airport Road Bridge and Golden Gate Canal; Section 26, Township 49 South, Range 25 East, Collier County. The petition seeks relief from subsections 40E-6.011(4) and (6), and paragraph 40E-6.221(2)(j), Fla. Admin. Code, which governs the placement of permanent and/or semi-permanent above-ground structures within 40 feet of the top of canal bank within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Juli Russell, Office of Counsel.

NOTICE IS HEREBY GIVEN that on April 27, 2011, the South Florida Water Management District (District), received a petition for waiver from Big Cypress National Preserve, Application No. 10-0513-1, for utilization of Works or Lands of the District known as the L-28 Interceptor Canal for construction of a public boat ramp, floating dock, culvert connection, fencing, bollards, and guardrail associated with a recreational access facility within the west right of way of L-28I, located at I-75; Section 35 & 36, Township 49 South, Range 34 East, Collier County. The petition seeks relief from paragraph 40E-6.221(2)(j) and subsections 40E-6.011(4) and

(6), Fla. Admin. Code, which governs placement of permanent & semi-permanent above-ground structures within 40' of top of canal bank and within designated 100' long equipment staging areas within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Juli Russell, Office of Counsel.

#### **AGENCY FOR HEALTH CARE ADMINISTRATION**

NOTICE IS HEREBY GIVEN that on April 19, 2011, the Agency for Health Care Administration – THIS NOTICE OF PETITION FOR VARIANCE AND WAIVER HAS BEEN CANCELLED, received a petition for Variance or Waiver of paragraph 59A-35.070(1)(c), Florida Administrative Code, from the following:

Colonial Care NH, L.L.C. d/b/a Lexington Health and Rehabilitation Center  
6300 46th Avenue North  
St. Petersburg, FL 33709

Jackson Heights, NH, L.L.C. d/b/a Unity Health and Rehabilitation Center  
1404 N.W. 22nd Street  
Miami, FL 33142

Lady Lake NH, L.L.C. d/b/a Lady Lake Specialty Care Center  
630 Griffin Avenue  
Lady Lake, FL 32159

Venice NH, L.L.C. d/b/a/ Sunset Lake Health and Rehabilitation Center  
832 Sunset Lake Boulevard  
Venice, FL 34292

Springs of Lady Lake ALF, L.L.C. d/b/a Springs of Lady Lake  
620 Griffin Avenue  
Lady Lake, FL 32159

The petition requests a variance or waiver of rule provisions that give only one sixty day extension on a change of ownership application effective date. Petitioners seek to extend their change of ownership application effective date to August 1, 2011. Public comments must be received by close of business on May 20, 2011.

**THIS NOTICE OF PETITION FOR VARIANCE AND WAIVER HAS BEEN CANCELLED.**

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lorraine Novak, Esquire, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, FL 32308 or via email at: Lorraine.Novak@ahca.myflorida.com or at (850)412-3660. Written comments may also be sent to Lorraine Novak at the Agency for Health Care Administration.

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NOTICE IS HEREBY GIVEN that on March 15, 2011, the Agency for Health Care Administration, received a petition for waiver of subsection 59A-35.100(2), F.A.C., filed by Center of Orlando for Women, LLC d/b/a Orlando Women's Center. This facility is located at 1103 Lucerne Terrace, Orlando, Florida 32806. This rule states that with the exception of federally authorized clinical laboratories, more than one license will not be issued to operate the same provider types at the identical physical or street address. Existing licensees must comply with this paragraph upon license renewal. The Petitioner seeks a waiver of this rule as to the requirement that more than one license will not be issued to operate the same provider types at the identical physical or street address. The Petitioner is seeking a renewal of its' license.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard Saliba, Esquire, Assistant General Counsel, Agency for Health Care Administration, 2727 Mahan Drive, MS #3, Tallahassee, FL 32308, Richard.saliba@ahca.myflorida.com, telephone (850)412-3666, Fax (850)413-9391. Any interested person or other agency may submit written comments on the petition for a variance or waiver within 14 days after this notice.

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#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 3, 2011, the Department issued a Final Order that was in response to a Petition for Variance from Fifth Third Bank, filed February 1, 2011, and advertised in Vol. 37, No. 6 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3, ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations because the Petitioner has not demonstrated that the purpose of the statute underlying the rule will be met or that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-037).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

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The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 4, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Bayshore Royal Condo, filed March 7, 2011, and advertised in Vol. 37, No. 12, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.4, 2.3.1, 3.4.1, 3.4.2, 3.4.4(a)(1), 3.9.1(a), 3.10.2 and 3.10.3 ASME A17.3, 1996 edition, and from Rule 8.6.1.6.3(a) ASME A17.1, 2005 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires providing ventilation to prevent overheating, access to pits, a fully enclosed car, a car door or gate, top emergency exits, normal terminal stopping devices, an operating device that automatically returns to the stop position unless it is being held, a top-of-car operating device and up-to-date wiring diagrams in the machine room because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-083).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On April 23, 2011, the Department received a letter withdrawing the Petition for variance for Air Traffic Control Tower – Albert Whitted Airport, filed April 5, 2011, and advertised in Vol. 37, No. 15 of the Florida Administrative Weekly. The Petition for variance requested a variance from Rule 2.2.2, ASME A17.1, 2005 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires a drain or sump pump in elevators equipped with firefighter's service. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW 2011-104).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 4, 2011 the Division issued an order. The Final Order was in response to a Petition for emergency Variance from Hilton, filed April 5, 2011, and advertised in Vol. 37, No. 15, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code. that requires upgrading the elevators for firefighters' emergency operations until June 1, 2012 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-105).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 3, 2011, the Department issued a Final Order that was in response to a Petition for Variance from Bay Plaza Condo, filed April 11, 2011, and advertised in Vol. 37, No. 16 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 2.27.3.3.7, ASME A17.1, 2007 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires the elevator operating panel be positioned behind a locked panel because the Petitioner has not met its burden as this feature, required under the new rules, was not properly permitted and installed (VW 2011-110).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 3, 2011, the Department issued a Final Order that was in response to a Petition for Variance from Nine Fifty Broadway, filed October 8, 2010, and advertised in Vol. 36, No. 44 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance because the Petitioner has failed to meet its burden by not providing the Division with the specific rule adopted by paragraph 61C-5.001(1)(a), F.A.C., for which they are requesting (VW 2010-646).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 3, 2011, the Department issued a Final Order that was in response to a Petition for Variance from Strathmore Garden Apts., filed November 18, 2010, and advertised in Vol. 36, No. 48 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance because the Petitioner has failed to meet its burden by not providing the Division with the specific rule adopted by paragraph 61C-5.001(1)(a), F.A.C., for which they are requesting and has not demonstrated that the purpose of the statute underlying the rule will be met (VW 2010-692).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 3, 2011, the Department issued a Final Order that was in response to a Petition for Variance from Tampa Racquet Club Condo, filed December 9, 2010, and advertised in Vol. 36, No. 51 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance because the Petitioner has failed to meet its burden by not providing the Division with the specific rule adopted by paragraph 61C-5.001(1)(a), F.A.C., for which they are requesting (VW 2010-717).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 3, 2011, the Department issued a Final Order that was in response to a Petition for Variance from Park Plaza Apts. II, filed December 15, 2010, and advertised in Vol. 36, No. 51 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance because the Petitioner has failed to meet its burden by not providing the Division with the specific rule adopted by paragraph 61C-5.001(1)(a), F.A.C., for which they are requesting (VW 2010-722).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on April 21, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Regency Square. Petitioner seeks a variance of the requirements of ASME A17.3, Section 2.7.4 and 3.3.2, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires restricted door openings and platform guards which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-133).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on April 21, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Porta Bella Yacht & Tennis Club. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3 and 2.7.4, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations and restricted door openings which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-134).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on April 22, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Pipers Ten Condo Association. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.1(a)(2), as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires elevators to be equipped with emergency two-way communication which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-135).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on April 26, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Pendleton School. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.20.4 and 2.24.2.1, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires the use of a 9.5 mm steel rope and a metallic sheave which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-136).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on April 26, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Harbourside. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 2.7.4, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with restricted door openings which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-137).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on April 29, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Bank of America. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-138).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on April 29, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Top-of-the-World. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.10.4(u), as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires the stop switch in an elevator car be keyed or behind a locked cover which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-139).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on May 3, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Palms West Hotel. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-142).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice on April 29, 2011 the Division issued an order. The Final Order was in response to a Petition for emergency Variance from Turnage Office Bldg., filed April 11, 2011, and advertised in Vol 37, No 16, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.2.5 ASME A17.1, 2004 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires a drain or sump pump be installed in the elevator pit because the

Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-111).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on April 28, 2011, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, from Taqueria Chazumba located in Clearwater. The above referenced F.A.C. addresses the requirements that at least one accessible bathroom be provided for use by customers. They are requesting to utilize bathrooms located within another business for customer use only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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NOTICE IS HEREBY GIVEN that on May 2, 2011, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsection 61C-4.010(6), Florida Administrative Code and Section 6-201.18, 2001 FDA Food Code, paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, and Section 6-402.11, 2001 FDA Food Code from Tea & Wine Loft LLC located in Ft. Myers. The above referenced F.A.C. addresses the requirement that studs, joists and rafters may not be exposed in areas subject to moisture and that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to operate with exposed studs, joists or rafters in food preparation areas and utilize bathrooms for customers and employees located on a different level.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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NOTICE IS HEREBY GIVEN that on May 2, 2011, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, from GIGI located in Miami. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to utilize bathrooms located within another licensed food service establishment under the same ownership. The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

NOTICE IS HEREBY GIVEN that on April 25, 2011, the Bureau of Beaches and Coastal Systems, received a petition for a variance, pursuant to Section 120.542, Florida Statutes, and Chapter 28-104, F.A.C., from Coastal Tech Corp., in behalf of ZOG Limited Partnership. The petition requests a permanent variance from subsections 62B-33.013(3) and (5), F.A.C., which provides for one three-year time extension to complete permitted activities and the requirement that if construction is not completed after additional granting of time, the applicant must submit a new application for permit, respectively. The property is located at 1160-1162 S. Ocean Dr., Ft. Pierce, St. Lucie Co.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rosaline Beckham at (850)488-7815, or by e-mail at: rosaline.beckham@dep.state.fl.us. The petition is being processed and is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 5050 West Tennessee Street, Bldg. B, Suite 160, Tallahassee, Florida 32304. Any comments should be filed in writing with the Department at 3900 Commonwealth Blvd., M.S. 300, Tallahassee, Florida 32399-3000, and should be submitted within 30 days of the date of this publication.

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#### **DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN that on April 15, 2011, the Board of Optometry, received a petition for waiver or variance filed by Gary LeeSue, O.D., seeking a variance from Rule 64B13-4.002, F.A.C., with regard to an extension of time to allow a second retake due to the dates of the tests not being within the two year period by one and one-half weeks.

Comments on this petition should be filed with the Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bruce Deterding, Executive Director, Board of Optometry, at the above address, or telephone (850)245-4355.

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NOTICE IS HEREBY GIVEN that on May 2, 2011, the Board of Optometry, received a petition for waiver or variance filed by Thanh Kim Dau, O.D., seeking a permanent waiver from subsection 64B13-4.004(2), F.A.C., with regard to the time frame for submission of the application for examination. Comments on this petition should be filed with the Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bruce Deterding, Executive Director, Board of Optometry, at the above address, or telephone (850)245-4620.

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#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

NOTICE IS HEREBY GIVEN that on April 13, 2011, the Department of Children and Families, received a petition for waiver of Rule 65C-14.055, Florida Administrative Code, from Youth Crisis Center, Inc. and Darryl Mathews, assigned Case No. 11-014W. Subsection 65C-14.055(4), F.A.C., requires staff responsible for the supervision, evaluation and monitoring of the direct child care staff shall have a bachelor's degree in social work, or related area of study from a college or university and at least 2 years of experience in working with children or 2 years of college and 4 years of experience working with children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

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NOTICE IS HEREBY GIVEN that on April 13, 2011, the Department of Children and Families, received a petition for waiver of subsection 65C-14.055(4), Florida Administrative Code, from Youth Crisis Center, Inc. and Richard Toston, assigned Case No. 11-015W. Subsection 65C-14.055(4), F.A.C., requires staff responsible for the supervision, evaluation and monitoring of the direct child care staff shall have a bachelor's degree in social work, or related area of study from a college or university and at least 2 years of experience in working with children or 2 years of college and 4 years of experience working with children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN that on April 15, 2011, the Agency for Persons with Disabilities, received a petition for Variance from subsection 65G-7.003(4), F.A.C., which states as follows, “(4) Only licensed registered nurses or Advanced Registered Nurse Practitioners may conduct training courses for medication administration assistance certification.”

The Petitioner for this Variance is Liberty Ambulance Service, Inc.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Angela Green, Senior Attorney, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)922-9499, [angela\\_green@apd.state.fl.us](mailto:angela_green@apd.state.fl.us).

**FLORIDA HOUSING FINANCE CORPORATION**

NOTICE IS HEREBY GIVEN that on April 27, 2011, the Florida Housing Finance Corporation, received a petition for Waiver of subsection 67-48.020(3), F.A.C., which deals with the terms and conditions of loans for HOME rental developments, from Winchester Gardens Preservation, LP. The petition is seeking a waiver asking for a waiver of the required annual fixed interest payment for loan financing provided through the HOME Investment Partnerships Program.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services, Division of State Fire College hereby gives notice that on April 4, 2011, the Department of Financial Services, Division of State Fire College issued an Amended Order Denying Petition for Variance or Waiver, assigned the number 114956. This amended order provides Petitioner administrative rights that were not in the original order dated March 23, 2011 and replaces that order in its entirety. On February 1, 2011, the Department of Financial Services, received a Petition for

Variance or Waiver from Petitioner, Tony Sanchez. Petitioner sought a variance of subsection 69B-211.042(9), Florida Administrative Code, which provides for additional waiting periods for multiple felony crimes. The original order and Amended Order Denying Petition for Variance or Waiver found that the underlying purpose of the statute has not been met and that the Petitioner failed to provide evidence of economic hardship or a violation of principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Regina Keenan, Senior Attorney, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4236.

**Section VI  
Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission:
  - Office of Insurance Regulation
  - Office of Financial Regulation
- Agency for Enterprise Information Technology
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: June 1, 2011, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and

consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Florida Agriculture in the Classroom, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 23, 2011, 10:00 a.m.

PLACE: Florida Fruit and Vegetable Association, 800 Trafalgar Court, Maitland, FL 32794

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Agriculture in the Classroom board of directors will meet for a regularly scheduled board meeting.

For more information, you may contact: Lisa Gaskalla at gaskalla@ufl.edu.

The **Pesticide Review Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2011, 10:00 a.m.

PLACE: Austin Cary Memorial Forest, Conference Building; 10625 Northeast Waldo Road, Gainesville, Florida 32609, (352)846-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the council during which there will be a review of pertinent pesticide issues impacting on human health and the environment.

For more information, you may contact: Dr. Dennis Howard, Chief of the Bureau of Pesticides, 3125 Conner Boulevard, Building 6, Mail L-29, Tallahassee, Florida 32399-1650, (850)617-7917.

The **Department of Agriculture and Consumer Services, Division of Food Safety**, announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Eyster Auditorium, The Conner Building, 3125 Conner Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A general meeting of the Florida Food Safety and Food Defense Advisory Council will be held to discuss topics including: impact of the 2011 Legislative Session; status of BP/Deepwater Horizon sampling and testing results; status of Small Farms report and associated activities; discussion of Cottage Foods legislation and associated activities; and, other general organizational matters of the Advisory Council.

A copy of the agenda may be obtained by contacting: Tyler Bryant, Division of Food Safety, 3125 Conner Building, Mail Stop #C-18, Tallahassee, Florida 32399-1650, Telephone: (850)245-5595. An agenda may also be accessed electronically via the Department of Agriculture and Consumer Services website at: [http://www.freshfromflorida.com/public\\_notices/](http://www.freshfromflorida.com/public_notices/).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Tyler Bryant, Staff Assistant, Division of Food Safety at (850)245-5595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tyler Bryant, Staff Assistant, Division of Food Safety at (850)245-5595.

The Florida **Department of Agriculture and Consumer Services, Division of Aquaculture** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, May 23, 2011, 5:00 p.m. – 7:00 p.m., Eastern Standard Time

PLACE: Franklin County Courthouse Annex, Commission Meeting Room, 34 Forbes Street, Apalachicola, FL 32320

GENERAL SUBJECT MATTER TO BE CONSIDERED: A hearing is scheduled to discuss the requirements of the National Shellfish Sanitation Program (NSSP) as it relates to *Vibrio vulnificus*. Requirements of the NSSP will be directly shared with affected industry members. Amendments are proposed to Rule 5L-1.007, F.A.C., Container Identification, Terminal Sale Date; Prohibitions and Rule 5L-1.008, F.A.C., Shellfish Handling, Florida Administrative Code. Input will be received from harvesters, processors and interested persons in regards to the proposed rules which are likely to impact commercial harvesting and processing of oysters. Your participation is strongly encouraged.

A copy of the agenda may be obtained by contacting: Chris Brooks, Division of Aquaculture, 1203 Governor's Square Boulevard, Suite 501, Tallahassee, Florida 32301, phone: (850)488-4033.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Brooks, Division of Aquaculture, at (850)488-4033. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Brooks, Division of Aquaculture, 1203 Governor's Square Boulevard, Suite 501, Tallahassee, Florida 32301, Phone: (850)488-4033.

**DEPARTMENT OF EDUCATION**

The **Florida Rehabilitation Council (FRC)** announces a telephone conference call to which all persons are invited.

DATES AND TIMES:

Coordination Committee – June 2, 2011, 9:30 a.m. – 11:30 a.m.

Evaluation Committee – June 9, 2011, 9:30 a.m. – 11:30 a.m.

Executive Committee – June 1, 2011, 9:00 a.m. – 11:00 a.m.

Legislative Committee – June 14, 2011, 2:00 p.m. – 4:00 p.m.

Planning Committee – June 8, 2011, 9:30 a.m. – 11:30 a.m.  
Public Awareness Committee – June 7, 2011, 9:30 a.m. – 11:30 a.m.

PLACE: VR Headquarters, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any interested parties that need further information may contact: Paige Sharpton at (850)245-3397.

For appeal process see Section 286.0105, Florida Statutes.

Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at: [www.rehabworks.org](http://www.rehabworks.org) at least seven days before the meeting. Persons who want to be notified of such meetings may request to be put on a mailing list by writing to: Paige Sharpton at the Council's address.

A copy of the agenda may be obtained by contacting: Paige Sharpton at (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3-5 days before the workshop/meeting by contacting: Paige Sharpton at (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Covering Kids & Families State Coalition at USF** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 17, 2011, 10:00 a.m.

PLACE: The University of South Florida, Lawton and Rhea Chiles Center, Bilirakis Conference Room 108, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Membership. Florida KidCare Program Updates; Committee Activities; Strategic Plan; Budget.

A copy of the agenda may be obtained by contacting: Jodi Ray at [jray@health.usf.edu](mailto:jray@health.usf.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jodi Ray at [jray@health.usf.edu](mailto:jray@health.usf.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, "the COMMISSION", announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2011, 9:00 a.m. – until completion

THE ACCESSIBILITY TECHNICAL ADVISORY COMMITTEE beginning at 9:00 a.m.

THE ACCESSIBILITY ADVISORY COUNCIL beginning upon completion of the Technical Advisory Committee meeting

PLACE: MEETING TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Webinar and Conference Call.

Registration for Accessibility Advisory Council Webinar:

<https://www2.gotomeeting.com/register/296363522>

Conference Call: Telephone Number: 1(888)808-6959

Code: 1967168

Public Point of Access: Department of Community Affairs, Room 220N, 2555 Shumard Oak Boulevard, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: ACCESSIBILITY TECHNICAL ADVISORY COMMITTEE (TAC).

Petitions for Declaratory Statements, update on legislative actions, other new and old business as indicated in the agenda posted to the Florida Building Commission website [FloridaBuilding.org](http://FloridaBuilding.org).

Petitions for Declaratory Statement as follows:

DCA10-DEC-285 by Larry Schneider, AIA

DCA10-DEC-286 by Larry Schneider, AIA

ACCESSIBILITY ADVISORY COUNCIL

Waiver Applications for the following projects.

Freight Revenue Recovery of Miami, Inc., 13977 S.W. 140 Street, Miami, Florida

LA Fitness at Hunter's Creek Expansion, 12700 Orange Blossom Trail, Orlando, Florida

Fine Office Building Addition, 622 N.E. 1st Street, Gainesville, Florida

XL Soccer World Orlando, 825 Courtland Street, Orlando, Florida

Vapiano Restaurant, 1221 Brickell Avenue, Miami, Florida

Sherbrooke Apartments, Inc., 901 Collins Avenue, Miami Beach, Florida

A copy of the agenda may be obtained by contacting: Ms. Mary Kathryn Smith, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or call (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, phone (850)487-1824

or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, phone ((850)487-1824 or Fax (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

The **Florida Building Commission**, “the COMMISSION” announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2011, 2:00 p.m.

PLACE: MEETING TO CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Conference Call; Telephone Number: 1(888)808-6959; Code: 1967168

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and decide on approval of product and product approval entities and other business for the Commission.

A copy of the agenda may be obtained by contacting: Mrs. Suzanne Davis at the Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant at the Department of Community Affairs at (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Suzanne Davis, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824.

The **State Emergency Response Commission (SERC) Training Task Force** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 25, 2011, 10:00 a.m. (EDT)

PLACE: This is a telephone conference call which can be attended via the internet and telephone. Go to the web site: <https://www2.gotomeeting.com/join/215382819> then dial 1(888)808-6959 to join the conference call. (Meeting ID: 215-382-819 Passcode 4861938)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the State Emergency Response Commission Training Task Force and other hazardous materials training issues including the Tox-Medic Curriculum.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 3, 2011, 10:00 a.m. EST

PLACE: FDLE Headquarters, 2331 Phillips Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council’s Victim/Witness Protection (VWP) Review Committee will hold a “CLOSED” conference call meeting of its members to discuss pending VWP funding requests.

A copy of the agenda may be obtained by contacting: Government Analyst Joyce Gainous-Harris, Florida Department of Law Enforcement, Investigations & Forensic Science Program, Office of Field Services, Post Office Box 1489, Tallahassee, FL 32302 or by telephoning (850)410-7096.

#### DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED – Wednesday, May 25, 2011, 7:00 p.m. – 9:00 p.m.

PLACE: Miami Beach Police Athletic League, 999 11 Street, Miami Beach, FL 33139

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLATION – The purpose of this notice is to cancel the above public meeting that was scheduled to discuss two

Florida Department of Transportation, District Six projects on State Road 907/Alton Road from 5 Street to N Michigan Avenue. The projects' identification numbers are: 249911-1 and 249911-3. The public meeting was originally noticed in the Florida Administrative Weekly Vol. 37/17, published on April 29, 2011. This meeting will be postponed for a later date and a new advertisement will be published upon confirmation of the new date.

A copy of the agenda may be obtained by contacting: Public Information Specialist Marta Rodriguez at (305)470-5873, email: marta.rodriguez@dot.state.fl.us.

The Florida **Department of Transportation (FDOT)**, District 5 announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, May 26, 2011, Open House: 5:00 p.m. – 7:00 p.m., Presentation: 6:00 p.m.

PLACE: Kissimmee Civic Center, 201 East Dakin Avenue, Kissimmee, Florida 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 418403-2-52-01.

Project Name: SR 600 / US 17/92 – John Young Parkway from Portage Street to Vine Street (US 192).

The project includes the widening of SR 600 from a 4-lane divided roadway to a 6-lane divided roadway from 300 feet south of Portage Street to 925 feet north of Vine Street, in Osceola County, Florida. The purpose of the project is to improve the level of service, extend the service life, and enhance highway safety and mobility. Project Flyer will be distributed at the meeting. You may also view information on the project at [www.cflroads.com](http://www.cflroads.com).

A copy of the agenda may be obtained by contacting: Dennisse R. Zornan, FDOT Project Manager, [dennisse.zornan@dot.state.fl.us](mailto:dennisse.zornan@dot.state.fl.us), (386)943-5184.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rebecca Zawadski, Ghyabi & Associates, Inc., 1459 North US Highway 1, Suite 3, Ormond Beach, Florida 32174, (386)677-5499. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dennisse R. Zornan, FDOT Project Manager, [dennisse.zornan@dot.state.fl.us](mailto:dennisse.zornan@dot.state.fl.us), (386)943-5184.

The Florida **Department of Transportation**, District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2011, 4:30 p.m.

PLACE: Hampton Inn and Suites, 13551 Airport Court, Jacksonville, FL 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 428455-1, otherwise known as the Jacksonville National Cemetery Access Road. The Florida Department of Transportation (FDOT) has received earmark funding through the Federal Highway Administration to study constructing a road to connect the Jacksonville National Cemetery to Interstate 95 (I-95). This earmark has been granted to provide improved access to the cemetery and to provide relief for traffic congestion caused by funeral processions on Lannie Road. Alternatives are being studied that connect the existing I-95/Pecan Park Road Interchange to the Lannie Road/Ethel Road Intersection (near the entrance to the Jacksonville National Cemetery). Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 2, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Mall of the Americas (near the Ross store), 7795 W. Flagler Street, Miami, FL 33144

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT is reconstructing the 826-836 Interchange to enhance safety and reduce congestion for motorists using the Interchange. Updates on the latest and upcoming construction activities will be provided. Attendees will be able to speak directly to project personnel and view project graphics.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or via e-mail at brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation (FDOT)**, District Six announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 6:00 p.m. – 8:00 p.m.; Formal presentation at 6:30 p.m.

PLACE: Mahi Shrine Auditorium, 1480 N.W. North River Dr., Miami, FL 33125

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This Public Hearing is being held to allow interested persons an opportunity to express their views about the location, conceptual design, and social, economic and environmental effects of the proposed improvements to SR 836/Dolphin Expressway from the N.W. 17th Avenue Interchange to the Midtown Interchange (SR 836/I-95/I-395 Interchange) in Miami-Dade County. The project identification number is: 251670-1-22-03, ETDM # 9331.

Anyone needing project or Public Hearing information or special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should write to the address given below or by e-mail to alejandro.martinez@dot.state.fl.us or call Alejandro Martinez, at (305)470-5298. Special accommodation requests should be made at least seven days prior to the Public Hearing.

A copy of the agenda may be obtained by writing: Vilma Croft, P.E., Florida Department of Transportation, District Six Planning and Environmental Management Office, 1000 N.W. 111 Ave., Miami, FL 33172, or by e-mail to vilma.croft@dot.state.fl.us. The draft project documents will be available for public review from May 17, 2011 to June 8, 2011, at the FDOT Overtown Field Office located at 939 N.W. 3 Ave., Miami, FL 33136, and also at the Miami-Dade Expressway Authority (MDX) Headquarters located at 3790 N.W. 21 St., Miami, FL 33142.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

The Florida **Seaports Transportation and Economic Development Council**, Project Review Group announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 1, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Call-In Number: 1(270)696-1555; Participant Code: 9348585

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business.

A copy of the agenda may be obtained by contacting: Toy Keller, Vice President of Programs and Planning for the Florida Ports Council at (850)222-8028 or by email at toy.keller@flaports.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller, Vice President of Programs and Planning for the Florida Ports Council at (850)222-8028 or by email at toy.keller@flaports.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller, Vice President of Programs and Planning for the Florida Ports Council at (850)222-8028 or by email at: toy.keller@flaports.org.

#### **EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida **Gubernatorial Fellows Program** announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2011, 1:00 p.m.

PLACE: The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is going to be a general Board of Directors Meeting, the Director will brief the Board on the progress of the Fellows and program status.

A copy of the agenda may be obtained by contacting: Kelli C. Gebbia or Justin Ray Domer.

For more information, you may contact: Kelli C. Gebbia or Justin Ray Domer, (850)410-0501.

#### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a public hearing in the following docket to which all persons are invited.

TITLE: Petition for approval of Special Gas Transportation Service agreement with Florida City Gas by Miami-Dade County through Miami-Dade Water and Sewer Department. Docket Number: 090539-GU

HEARING:

DATES AND TIMES: June 1, 2011, 1:30 p.m.; June 2-3, 2011, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida



GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING: The purpose of this hearing shall be to receive testimony and exhibits relative to Miami-Dade County's petition for approval of the special gas transportation service agreement between Florida City Gas Company and Miami-Dade County, and to take action on any motions or other matters that may be pending at the time of the hearing. At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on Thursday, May 5, 2011. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

#### Emergency Cancellation of Customer Meeting.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

#### REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting

by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2011, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Putnam County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 23, 2011, 10:00 a.m.

PLACE: Putnam County Governmental Complex, 2509 Crill Avenue, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Hearing to voice concerns regarding the public transportation system will take place in conjunction with the Board's regular quarterly meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman – elehman@nefrc.org or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Angela Giles at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Clay County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 23, 2011, 2:00 p.m.

PLACE: Clay County Council on Aging, 604 Walnut Street, Green Cove Springs, Florida 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Hearing to voice concerns regarding the public transportation system will take place in conjunction with the Board's regular quarterly meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, elehman@nefrc.org or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Angela Giles at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **St. Johns County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 2, 2011, 2:00 p.m.

PLACE: River House Board Room, 179 Marine Street, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Hearing to voice concerns regarding the public transportation system will take place in conjunction with the Board's regular quarterly meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman – elehman@nefrc.org or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Angela Giles at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Tampa Bay Regional Planning Council's Clearinghouse Review Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2011, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: Mr. Avera Wynne (727)570-5151, ext. 30 or avera@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Wren Krahl (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: avera@tbrpc.org.

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The **Tampa Bay Local Emergency Planning Committee (LEPC)**, District VIII announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2011, 10:30 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and implement provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA) pertaining to facilities with hazardous materials within the Florida LEPC District VIII.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org/lepc/lepc\\_agendas.shtml](http://www.tbrpc.org/lepc/lepc_agendas.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tampa Bay Regional Planning Council, (727)570-5151. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Meyer, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782, (727)570-5151, ext. 29.

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The **Southwest Florida Regional Planning Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 23, 2011, 10:30 a.m. – 11:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 2nd Floor Meeting Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Budget & Finance Committee will be holding a meeting/conference call to review the Council's proposed budget for the upcoming fiscal year.

A copy of the agenda may be obtained by contacting: Ms. Janice Yell at jyell@swfrpc.org or (239)338-2550, #237.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Deborah Kooi at dkooi@swfrpc.org or (239)338-2550, #210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website at [www.swfrpc.org](http://www.swfrpc.org).

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The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 6, 2011, 10:30 a.m.

PLACE: 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location. Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

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The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 26, 2011, 10:30 a.m. (ET)

PLACE: Holiday Inn and Suites, 2725 Graves Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the review of any local plan amendments received in a timely manner.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 20776 Central Avenue East, Blountstown, FL 32424, (850)674-4571, [arpc1@fairpoint.net](mailto:arpc1@fairpoint.net).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2011, 1:00 p.m. (CDT)

PLACE: Northwest Florida Water Management District, Crestview Field Office, 800 Hospital Drive, Crestview, Florida 32539, (850)683-5044

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

OTHER MEETINGS HELD ON MAY 26, 2011:

12:00 Noon – 12:30 p.m. (CDT) District Lands Committee – to discuss Land Acquisition Matters

1:15 p.m. (CDT) Public Hearing on Regulatory Matters

A copy of the agenda may be obtained by contacting: Robin Tucker, Northwest Florida Water Management District, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at [www.nwfwmd.state.fl.us](http://www.nwfwmd.state.fl.us)).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 24, 2011, 9:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL

only) 1(800)231-6103; or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0136).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, May 25, 2011, 11:30 a.m.

PLACE: Tampa Convention Center, Ballroom B, 333 S. Franklin St., Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mayor’s Hispanic Advisory Council’s Annual Latinos Unidos luncheon. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: Janice.Cox@watermatters.org or 1(800)423-1476 (FL only) or (352)796-7211, x4703 (Ad Order EXE0135).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2011, 9:30 a.m. – 11:30 a.m.

PLACE: 3301 Gun Club Rd., B-1 2B Bridge Conf. Room, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of East Coast Floridan Aquifer System Model Phase II.

A copy of the agenda may be obtained by contacting: Hope Radin at (561)682-2120 or at our website: <http://swfwmd.websitetoolbox.com/?forum=181740>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Hope Radin: (561)682-2120. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hope Radin: (561)682-2120.

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The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 31, 2011, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District Website (<http://www.sfwmd.gov/toc>) or (2) Writing: Kim Chuirazzi, South Florida Water Management District, Mail Stop 7282, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dr. Garth Redfield, (561)682-6611. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Garth Redfield, Restoration Sciences Department, South Florida Water Management District, Mail Stop 7211, P. O. Box 24680, West Palm Beach, FL 33416-4680, (561)682-6611.

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#### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 3, 2011, 10:00 a.m. (EDT)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4142039

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of initiatives the Advisory Council and the Department wish to undertake.

A copy of the agenda may be obtained by contacting: Whitney Hults-Richartz, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2318, email: [hultsw@elderaffairs.org](mailto:hultsw@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Whitney Hults-Richartz, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2318, email: [hultsw@elderaffairs.org](mailto:hultsw@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Whitney Hults-Richartz, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2318, email: [hultsw@elderaffairs.org](mailto:hultsw@elderaffairs.org).

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The **Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 20, 2011, 8:30 a.m. – 9:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9247380#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting for the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Erika Burgess, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2381, email: [burgesse@elderaffairs.org](mailto:burgesse@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Erika Burgess, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2381, email: [burgesse@elderaffairs.org](mailto:burgesse@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erika Burgess, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2381, email: [burgesse@elderaffairs.org](mailto:burgesse@elderaffairs.org).

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 27, 2011, 10:00 a.m. – 4:00 p.m..

PLACE: Conference Room A, Building 3, Florida Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the first meeting of the Commission on Review of Taxpayer Funded Hospital Districts. The commission was created by Governor's Executive Order Number 11-63, to assess and make recommendations on the role of hospital districts, whether it is in the public's best interest to have government entities operating hospitals and what is the most effective model for enhancing health-care access for the poor.

A copy of the agenda may be obtained by contacting: the Agency website at <http://ahca.myflorida.com/#pm> or by contacting Kaylyn Boles, Bureau of Health Facility Regulation, at [Kaylyn\\_Boles@ahca.myflorida.com](mailto:Kaylyn_Boles@ahca.myflorida.com) or at (850)412-4339, on or after May 20, 2011.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kaylyn Boles, Bureau of Health Facility Regulation, at [Kaylyn\\_Boles@ahca.myflorida.com](mailto:Kaylyn_Boles@ahca.myflorida.com) or at (850)412-4339. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 25, 2011, 1:30 p.m. – 2:30 p.m.

PLACE: Agency for Health Care Administration:

This will be a TELECONFERENCE CALL ONLY:

Dial in number: (888) 808-6959

Conference ID: 8504870925

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Discussion for Medicare Advantage Special Needs Plans (SNP).

A copy of the agenda may be obtained by contacting: Jennifer Barrett, (850)412-4137, [Jennifer\\_Barrett@ahca.myflorida.com](mailto:Jennifer_Barrett@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Barrett, (850)412-4137, [Jennifer\\_Barrett@ahca.myflorida.com](mailto:Jennifer_Barrett@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Barrett, (850)412-4137, [Jennifer\\_Barrett@ahca.myflorida.com](mailto:Jennifer_Barrett@ahca.myflorida.com).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 26, 2011, 2:00 p.m. – 4:00 p.m. (EST)

PLACE: Agency for Health Care Administration, Fort Knox Business Complex, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308; Dial in number: 1(800)401-2065; Conference ID: 65036978

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Reform Managed Care Rates. All interested parties are encouraged to attend.

A copy of the agenda may be obtained by contacting: [Stacey.Wolf@ahca.myflorida.com](mailto:Stacey.Wolf@ahca.myflorida.com) or by phone (850)412-4687. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [Stacey.Wolf@ahca.myflorida.com](mailto:Stacey.Wolf@ahca.myflorida.com) or by phone (850)412-4687. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF MANAGEMENT SERVICES

The **Governor's Mansion Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 24, 2011, 12:00 Noon

PLACE: Governor's Mansion, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Meeting

A copy of the agenda may be obtained by contacting: Department of Management Services, Division of Real Estate Development & Management, 4050 Esplanade Way, Suite 315, Tallahassee, FL 32399-0950, (850)413-8417.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Management Services, Division of Real Estate Development & Management, 4050 Esplanade Way, Suite 315, Tallahassee, FL 32399-0950, (850)413-8417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Agency for Workforce Innovation, Early Learning Information System**, Project Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 24, 2011, 10:00 a.m.

PLACE: Caldwell Building, Conference Room 132, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 9997256#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/earlylearning/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Management Services, Division of Telecommunications**, joint meeting of the Standard Operating Procedures and Technical Committee of the Joint Task Force Board announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2011, 8:30 a.m.

PLACE: Woodcrest Office Complex Building K, 325 John Knox Road, Tallahassee, Florida 32303

The Call-In-Number is: 1(888)808-6959; Passcode: 9227435

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matter of the Statewide Law Enforcement Radio System.

A copy of the agenda may be obtained by contacting: Agenda to be provided separately prior the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Department of Management Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Todd Preston, Fish & Wildlife Conservation Commission at (850)410-0656.

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 24, 2011, 1:00 p.m. or soon thereafter

PLACE: Via Telephone Conference Call. To connect, dial 1(888)808-6959, Conference Code: 4879516

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Homeowners' Construction Recovery Fund committee meeting.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 or by phone at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039

or by phone at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 or by phone at (850)487-1395.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: May 31, 2011, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 31, 2011, 1:00 p.m. or soon thereafter

PLACE: Via Telephone Conference Call. To connect, dial 1(888)808-6959, Conference Code: 4879516

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Homeowners' Construction Recovery Fund committee meeting.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 or by phone at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 or by phone at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 or by phone at (850)487-1395.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 25, 2011, 10:00 a.m. – 2:00 p.m.

PLACE: National Coral Reef Institute, 8000 North Ocean Drive, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southeast Florida Coral Reef Initiative (SEFCRI) Awareness and Appreciation (AA) Focus Team will hold a meeting to update all team members and the public on the progress and status of projects coëducted over the past year.

A copy of the agenda may be obtained by contacting: Christopher Boykin by e-mail: Christopher.Boykin@dep.state.fl.us, by phone: (305)795-1222, mail: 1277 N. E. 79th Street/JFK Causeway, Miami, FL 33138-4206.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Christopher Boykin by e-mail: Christopher.Boykin@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

The Florida **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 10, 2011, commencing at 9:00 a.m. or soon thereafter

PLACE: The Renaissance Orlando Airport Hotel, 5445 Forbes Place, Orlando, FL 32812, (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 10, 2011, 8:30 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or access the web at: [www.doh.state.fl.us/mqa/chiro/index.html](http://www.doh.state.fl.us/mqa/chiro/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida



32399-3257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a public meeting to which all persons are invited.

DATES AND TIMES: July 14, 2011, 2:00 p.m.; July 15, 2011, 8:30 a.m.

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, Florida 32256, (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to the meeting.

The **Board of Hearing Aid Specialists** announces a public meeting to which all persons are invited.

DATE AND TIMES: July 8, 2011, 9:00 a.m. – 10:00 a.m. (Reconsiderations), 1:00 p.m. – 4:00 p.m. (General Business)

PLACE: Sheraton Sand Key Resort, 1160 Gulf Blvd., Clearwater, FL 33767, (727)595-1611

GENERAL SUBJECT MATTER TO BE CONSIDERED: PCP with Reconsiderations and General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special

accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to meeting date.

The **Board of Nursing and Council on Certified Nursing Assistants** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday through Friday, June 1, 2, 3, 2011, Wednesday, 8:30 a.m. CNA Council; Wednesday, 2:00 p.m. Credentials Committee; Wednesday, 2:00 p.m. Education Committee; Thursday, 8:30 a.m. CNA discipline; 1:00 p.m. RN, LPN, ARNP discipline and general business; Friday, 8:30 a.m. General business

PLACE: Embassy Suites Jacksonville Baymeadows, 9300 Baymeadows Road, Jacksonville, FL 32256, (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, 8:30 a.m. CNA Council meets to discuss general business; Wednesday, 2:00 p.m. Credentials Committee; Wednesday, 2:00 p.m. Education Committee; Thursday, 8:30 a.m. CNA discipline; 1:00 p.m. RN, LPN, ARNP discipline and general business; Friday, 8:30 a.m. General business.

To view the public agenda materials visit: <http://www.doh.state.fl.us/mqa/nursing/nur-meeting.html>.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Speech-Language Pathology and Audiology** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 2, 2011, 9:00 a.m. or soon thereafter

PLACE: Gaylord Palms Hotel, 6000 W. Osceola Parkway, Kissimmee, FL 34746, (407)586-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256 or you may call (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson, (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2011, 8:30 a.m. – 5:00 p.m.

PLACE: Crowne Plaza Hotel-Airport, 5555 Hazeltine National Drive, Orlando, Florida 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an addition to the public meeting notice that appeared in the Florida Administrative Weekly on April 15, 2011 concerning the Advisory Committee to the Department of Children and Families for the Deaf or Hard-of-Hearing. Public comment is welcome for the May 18, 2011 meeting from 4:00 p.m. – 5:00 p.m. The Advisory Committee will meet to commence its responsibilities as outlined in the Settlement Agreement between the Florida Department of Children and Families and the U.S. Department of Health and Human Services.

A copy of the agenda may be obtained by contacting: Yasmine Gilmore at (850)922-6829 or email: yasmine\_gilmore@dcf.state.fl.us.

For more information, you may contact: This meeting is accessible by Communication Access Realtime Translation (CART) via the internet at: <http://www.streamtext.net/text.aspx?event=DCFHHS>.

Conference call number: 1(888)808-6959, Conference code: 1791331539.

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The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: May 23, 2011, May 25, 2011, May 27, 2011, 1:00 p.m. – 5:00 p.m. EDT

PLACE: Northwest Region Office, 2383 Phillips Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Contract Negotiations with Big Bend Community Based Care.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Regina Pleasat, (850)547-8524. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2011, 1:05 EDT

PLACE: Department of Children and Families, Northwest Region Office, 2383 Phillips Road, Room 130, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invitation to Negotiate for Lease Space in Panama City, Florida. ITN Reply Opening.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Darlene See at (850)487-2298. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: May 24-25, 2011, 9:00 a.m. CDT

PLACE: Panama City Service Center, 500 West 11th Street, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Site Visits and Evaluation of the Invitation to Negotiate for Lease Space in Panama City, Florida.

A copy of the agenda may be obtained by contacting: Ms. Darlene See, Department of Children and Families, 2383 Phillips Road, Tallahassee, FL 32308, (850)487-2298, email: Darlene\_See@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Darlene See at (850)487-2298. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: May 26, 2011 – June 3, 2011 (excluding holidays and weekends), 9:00 a.m. CDT

PLACE: Panama City Service Center, 500 W. 11th Street, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Negotiations with preferred candidates of the Invitation to Negotiate for Lease Space in Panama City, Florida.

A copy of the agenda may be obtained by contacting: Ms. Darlene See, Department of Children and Families, 2383 Phillips Road, Tallahassee, FL 32308, (850)487-2298, email: Darlene\_See@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Darlene See at (850)487-2298. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families**, Circuit 5 announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 6, 2011, 2:00 p.m.

PLACE: Department of Children and Families, 1601 W. Gulf Atlantic Hwy, Room 2175, Wildwood, FL 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: CBC Contract Negotiation Meeting. This negotiation relates to DCF ITN #C5CBCITN2010.

A copy of the agenda may be obtained by contacting: John Pridham, (352)330-5802.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Pridham, (352)330-5802. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 24, 2011, 9:30 a.m.

PLACE: Department of Children and Families (DCF), 1055 US Hwy 17 N, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Chapter 39 Local Planning Team of the 10th Circuit.

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF, (863)534-7100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF, (863)534-7100. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 2:30 p.m.

PLACE: Department of Children and Families (DCF), 1055 US Hwy 17 N., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heart of Florida Community Alliance of the 10th Circuit

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF, (863)534-7100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF, (863)534-7100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families – Refugee Services** announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2011, 10:00 a.m. – 3:30 p.m.

PLACE: Department of Children and Families, 1317 Winewood Blvd., Building 1, Room 305, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Statewide Human Task Force ad hoc committee on Domestic Minor Sex Trafficking.

A copy of the agenda may be obtained by contacting: Donielle Manning or Jeannee Elswick-Morrison, (850)487-1987.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Donielle Manning or Jeannee Elswick-Morrison, (850)487-1987. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donielle Manning or Jeannee Elswick-Morrison, (850)487-1987.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2011, 2:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 5, Rm 203, Tallahassee, FL 32399 / Conference Call #: 1(888)808-6959 – Conference Code: 4883791

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The debriefing meeting of the Department Evaluators for the Request for Proposals for Youth and Family Services for Refugees and Entrants in Miami-Dade County (RFP #SNR11K01), as provided for in Section 2.6 of the RFP published on the Vendor Bid System (VBS) on March 28, 2011. The VBS can be accessed at: <http://vbs.dms.state.fl.us/>.

A copy of the agenda may be obtained by contacting: Anna Bethea at (850)717-4200 or [Anna\\_Bethea@dcf.state.fl.us](mailto:Anna_Bethea@dcf.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea at (850)717-4200 or [Anna\\_Bethea@dcf.state.fl.us](mailto:Anna_Bethea@dcf.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 10, 2011, 10:00 a.m.

**PLACE:** Children’s Advocacy Center, 1000 S. Highlands Avenue, Sebring, Florida 33872

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Monthly Meeting.

A copy of the agenda may be obtained by contacting: APD Area 14, (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: APD Area 14, (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD Area 14, (863)413-3360.

The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 14, 2011, 12:00 Noon

**PLACE:** Faith Lutheran Church, 211 Easton Drive, Lakeland, FL 33803

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Monthly Meeting.

A copy of the agenda may be obtained by contacting: APD Area 14, (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: APD Area 14, (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD Area 14, (863)413-3360.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The **Florida Fish and Wildlife Conservation Commission** announces a hearing to which all persons are invited.

**DATE AND TIME:** May 19, 2011, 7:00 p.m.

**PLACE:** Osceola County Commission Chambers, Room 4100, 1 Courthouse Square, Kissimmee, Florida 34741

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To receive public comment regarding considerations for FWC’s ten-year Management Plan for the Triple N Ranch Wildlife Management Area (WMA).

This hearing is designed exclusively for discussion of the draft management plan. A Management Prospectus for Triple N Ranch WMA is available upon request from: Florida Fish and Wildlife Conservation Commission, Conservation Planning Group, 620 South Meridian Street, Tallahassee, Florida 32399-1600, telephone: (850)487-9588 or (850)487-9102 or by e-mail at [Larame.Ferry@MyFWC.com](mailto:Larame.Ferry@MyFWC.com).

A copy of the agenda may be obtained by contacting: Larame Ferry at (850)487-9102.

The **Florida Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 23, 2011, 9:00 a.m. – 12:30 p.m.

**PLACE:** Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 329, 620 South Meridian Street, Tallahassee, Florida 32399-1600

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Evaluations for the FY 11-12 Florida’s Wildlife Legacy Initiative’s Targeted Grant proposals. Communications Media Technology will be used via video conferencing at the Florida Fish and Wildlife Research Institute, 100 Eighth Avenue S.E., St. Petersburg, Florida 33701-5095. Public should attend at the Tallahassee location.

A copy of the agenda may be obtained by contacting: Laura Morse, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Grants Coordinator, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### **FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION**

The **Florida Automobile Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 20, 2011, 9:00 a.m.

PLACE: York Risk Services Group, Inc, 2170 W. State Road 434, Suite 494, Longwood, FL 32779

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review Claims Provider performance in claims handling and any other matters that may come before the committee.

A copy of the agenda may be obtained by contacting: Lisa Stoutamire, 1425 Piedmont Drive East, #201A, Tallahassee, FL, (850)681-2003, loutamire@fajua.org.

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#### **FLORIDA E-FILING AUTHORITY**

The **Florida Courts E-Filing Authority** subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 23, 2011, 10:00 a.m.

PLACE: Office of the Clerk of the Circuit Court and County Comptroller, Executive Conference Room, 310 N. Olive Street, 9th Floor, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: A subcommittee created by the Florida Courts E-Filing Authority will hold a telephone conference call for the purpose of discussing access to the Florida Courts E-Filing portal by non-attorney users.

A copy of the agenda may be obtained by contacting: Beth Allman at (850)921-0808 or allman@flclerks.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Beth Allman at (850)921-0808. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **MOFFITT CANCER CENTER AND RESEARCH INSTITUTE**

The **Moffitt Cancer Center and Florida Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 12, 2011, 3:00 p.m.

PLACE: Dial 1(888)808-6959 and enter 508 866 1795#, 4025 Esplanade Way, Room 120-H (physical address), Tallahassee, FL 32399-1744

GENERAL SUBJECT MATTER TO BE CONSIDERED: CCRAB Survivorship Sub-Committee General Meeting.

A copy of the agenda may be obtained by contacting: Kimberley Buccini at Kimberley.Buccini@moffitt.org.

For more information, you may contact: Kimberley Buccini at Kimberley.Buccini@moffitt.org.

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The **Moffitt Cancer Center & DOH** announces a hearing to which all persons are invited.

DATE AND TIME: May 18, 2011, 2:00 p.m.

PLACE: Call line 1(888)808-6959, conference code 5088661795; 4025 Esplanade Way, Room 120-H, Tallahassee, FL 32399-1744

GENERAL SUBJECT MATTER TO BE CONSIDERED: CHW Task Force Sub Committee General Membership Meeting.

A copy of the agenda may be obtained by contacting: Kimberley.Buccini@moffitt.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kimberley.Buccini@moffitt.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberley.Buccini@moffitt.org.

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The **H. Lee Moffitt Cancer Center & Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2011, 11:30 a.m.

PLACE: Stabile Trustees Boardroom, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Joint Finance and Planning Committee.

A copy of the agenda may be obtained by contacting: Kris Butler, Moffitt Cancer Center, 12902 Magnolia Drive, MCC-VP, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kris Butler at (813)745-1888. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **H Lee Moffitt Cancer Center & Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2011, 1:30 p.m.

PLACE: Stabile Trustees Board Room, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors

A copy of the agenda may be obtained by contacting: Lori Payne, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-ADM, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lori Payne. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.**

The **Center for Independent Living of South Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, May 21, 2011, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc. The Finance Committee and other ad hoc committees will meet 11:00 a.m. – 12:00 Noon prior to the Board Meeting.

If alternative format (Braille, large print, electronic or audiotape), ASL interpreter, or other accommodation is required, please request at least 14 days in advance of the meeting date. RSVP to: Mary@soflacil.org or call: (305)751-8025, (TDD) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@soflacil.org or call (305)751-8025, ext. 110.

#### **SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 23, 2011, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Betty Easley Conference Center, Room 166, Capital Circle Office Center, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special called meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

#### **WORKFORCE FLORIDA**

The **Workforce Florida** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 25, 2011 – Finance & Administration Council, 1:00 p.m. – 3:00 p.m. CDT; Field Experience – Family Dollar Distribution Center Tour, 3:30 p.m. – 5:30 p.m. CDT; Dinner 6:00 p.m. – 8:00 p.m. CDT. May 26, 2011 – WFI Board of Directors' Meeting, 8:30 a.m. – 12:30 p.m. CDT

PLACE: May 25, 2011 – Jackson County Agriculture Conference Center, Marianna, FL; May 26, 2011 – Chipola College Arts Center, Marianna, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board meeting, Council meeting, discussion of workforce issues.

A copy of the agenda may be obtained by contacting: www.workforceflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Peggy Dransfield at (850)921-1119. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**SOUTHWEST FLORIDA CRIMINAL JUSTICE  
ACADEMY**

The Regional 10 **Criminal Justice Training School** announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2011, 9:30 a.m.

PLACE: S.W. FL Public Service Academy, 3800 Michigan Ave, Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Agenda

1. Pledge of Allegiance
2. Approval of minutes of February 2011 Meeting
3. Introduction of guests
4. Academy report from Sarasota County Technical Institute
5. Academy report from Southwest Florida Public Service Academy
6. Old Business
7. New business
8. Schedule of next meeting
9. Adjournment

A copy of the agenda may be obtained by contacting: Angela Esteves at (239)334-3897.

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**FLORIDA ENERGY AND CLIMATE COMMISSION**

The **Florida Energy & Climate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 25, 2011, 1:00 p.m. – until completion

PLACE: The Cabinet Meeting Room, The Capitol, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy & Climate Commission (Commission) will hold a meeting to hear presentations on energy and climate change, discuss and consider mechanisms for implementing the American Recovery and Reinvestment Act Spending Plan, and other Commission business. Staff will conduct the meeting from the Cabinet Meeting Room, The Capitol, Tallahassee, FL 32399-0001, where members of the public are invited to attend. Members of the public are also invited to listen to the call, but due to noise consideration are asked to dial-in from a land line and keep their phone lines muted until the public comment section of the agenda. The dial-in number is 1(866)233-5216 and the conference code is 5654699.

A copy of the agenda may be obtained by contacting: Jacqueline Warr at (850)487-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jacqueline Warr at (850)487-3800. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacqueline Warr at (850)487-3800.

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**FLORIDA LEAGUE OF CITIES**

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 2, 2011, 10:00 a.m. – 3:00 p.m.

PLACE: Four Seasons Resort, Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Trust Meetings of

10:00 a.m. FMLC Meeting

11:00 a.m. FMPTF Meeting

12:00 noon Joint Luncheon FMPTF/FMIvT/FMLC

1:00 p.m. FMPTF/FMIvT Joint Meeting

2:00 p.m. FMIvT Meeting

A copy of the agenda may be obtained by contacting: Linda Bridges, [lbridges@flcities.com](mailto:lbridges@flcities.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda Bridges, [lbridges@flcities.com](mailto:lbridges@flcities.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linda Bridges, [lbridges@flcities.com](mailto:lbridges@flcities.com).

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**SOIL AND WATER CONSERVATION DISTRICTS**

The **Hendry Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2011, 1:00 p.m.

PLACE: 1085 Pratt Blvd., LaBelle, Florida 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Board meeting.

For more information, you may contact: Barbara Tillis, (863)674-4160.

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The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2011, 8:15 a.m.

PLACE: USDA-NRCS Service Center, 1416 U.S. 90 E., Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: Swearing in of two Supervisors and general business.

A copy of the agenda may be obtained by contacting: (850)973-6595.

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**ENTERPRISE FLORIDA, INC.**

The **Enterprise Florida, Inc.**, Rural Issues Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 23, 2011, 10:00 a.m.

PLACE: Hampton Inn, 450 S.W. Florida Gateway Drive, Lake City, FL 32024

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matter.

A copy of the agenda may be obtained by contacting: Bridget Merrill at (850)298-6626.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Bridget Merrill at (850)298-6626. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bridget Merrill at (850)298-6626.

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**VOLUSIA COUNTY ENGINEERING AND CONSTRUCTION**

The **Volusia County Public Works** announces a hearing to which all persons are invited.

DATE AND TIMES: June 7, 2011, Tuesday, 5:30 p.m. – 7:00 p.m., Formal Presentation 6:00 p.m. followed by Public Comments

PLACE: City Island Recreation Center, 110 East Orange Ave., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to view the maps and material on display and to express their views concerning the location, conceptual design, social, economic and environmental effects of the Veterans Memorial (Orange Avenue) Bridge Project Development and Environment Study in Daytona Beach, Florida, Financial Project Identification Number: 242172-1-28-01, EDTM Number: 11380, Volusia County Project Number: P-5351-1. The limits of the project extend from City Island Parkway to South Peninsula Drive (SR 441). Public Participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Anyone needing project

information, Public Hearing information or a copy of the Public Hearing Agenda should contact Mr. Jim White, P.E., Volusia County, Project Manager, at (386)736-5967, ext. 2511, or by writing to Mr. Jim White, P.E., Volusia County Engineering and Construction, 123 W. Indiana Avenue, DeLand, FL 32720, or by e-mail at [jwhite@co.volusia.fl.us](mailto:jwhite@co.volusia.fl.us). Persons who require special accommodations under the provisions of the Americans with Disabilities Act or translation services (free) to participate in the hearing should contact Mr. White at least seven (7) days before the hearing.

A copy of the agenda may be obtained by contacting: Mr. Jim White, P.E., Volusia County, Project Manager, at (386)736-5967, ext. 2511, or by writing to: Mr. Jim White, P.E., Volusia County Engineering and Construction, 123 W. Indiana Avenue, DeLand, FL 32720, or by e-mail at [jwhite@co.volusia.fl.us](mailto:jwhite@co.volusia.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Jim White, P.E., Volusia County, Project Manager, at (386)736-5967, ext. 2511, or by writing to: Mr. Jim White, P.E., Volusia County Engineering and Construction, 123 W. Indiana Avenue, DeLand, FL 32720, or by e-mail at: [jwhite@co.volusia.fl.us](mailto:jwhite@co.volusia.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Jim White, P.E., Volusia County, Project Manager, at (386)736-5967, ext. 2511, or by writing to: Mr. Jim White, P.E., Volusia County Engineering and Construction, 123 W. Indiana Avenue, DeLand, FL 32720 or by e-mail at [jwhite@co.volusia.fl.us](mailto:jwhite@co.volusia.fl.us).

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**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC**

The **FWCJUA** Joint & Concurrent Operations and Rates & Forms Committees announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 27, 2011, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include legislative update; return of premium dividend; program to eliminate 2010 Subplan D deficit; 2011 loss ratio selection; Operations Manual; review of rates, rating plans & policy forms and associated matters to include application forms; IT audit results; 2010 Operations Report; disaster recovery matters; budget expense considerations; and report on operations.



A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website, [www.fwcjua.com](http://www.fwcjua.com).

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**FLORIDA SURPLUS ASSET FUND TRUST**

The Board of Trustees for the **Florida Surplus Asset Fund Trust (FLSAFE)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 31, 2011, 11:00 a.m.

PLACE: Leesburg Public Library, Room A, 100 E. Main Street, Leesburg, Florida 32748

GENERAL SUBJECT MATTER TO BE CONSIDERED:

**A. BUSINESS ITEMS**

1. Call to Order / Roll Call
2. Board of Trustee Officer appointments (Motion required)
3. Guest Introductions

**B. PORTFOLIO REVIEW & ADMINISTRATOR REPORT**

1. None

**C. OTHER ITEMS**

1. Proposed Contract for Administrative Services (Motion required)
2. DFIM Investment Advisory and Administration Agreement

**D. SET NEXT MEETING DATE/ADJOURNMENT**

1. Future meeting dates

A copy of the agenda may be obtained by contacting: Bill Spivey, Client Services Manager at least seven days in advance of the scheduled meeting. He may be contacted at 1(866)999-1216 or [bill@flsafe.org](mailto:bill@flsafe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Colette Weber, Administrative Assistant at (352)728-9720. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bill Spivey, Client Services Manager at (866)999-1216 or [bill@flsafe.org](mailto:bill@flsafe.org).

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**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that Department of Community Affairs has received the petition for declaratory statement from David M. Folstrom on April 27, 2011. It has been assigned the number DCA11-DEC-078. The petition seeks the agency's opinion as to the applicability of the Okaloosa County Comprehensive Plan as it applies to the petitioner.

The Petitioner seeks an interpretation of: 1) the MU-1 Future Land Use Category; and 2) whether, when a Future Land Use Category is deemed unlawful, the last lawful Future Land Use Category applies to development applications.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, e-mail: [paula.ford@dca.state.fl.us](mailto:paula.ford@dca.state.fl.us).

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**PUBLIC SERVICE COMMISSION**

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received the petition for declaratory statement from Mediterranean Manors Association, Inc. The petition seeks the agency's opinion as to the applicability of Rules 25-6.033(1) and 25-6.037, F.A.C., and Progress Energy Florida, Inc.'s tariff sections 11.01 and 11.06 to the maintenance and notification responsibilities associated with underground electrical cables running from the pad-mount transformer to the petitioner's service as it applies to the petitioner.

The petitioner inquires as to its classification, the appropriate point of delivery, maintenance, and notification responsibility under the tariff. Docket No. 110085-EI. The petition was received on April 29, 2011.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770 or at <http://www.psc.state.fl.us>.

Please refer all comments to: Kathryn G.W. Cowdery, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6216.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has

declined to rule on the petition for declaratory statement filed by Mary A. Smith, manager of Bay Haven at Coco Bay Condominium Association, Inc., Docket No. 2011016824 on March 28, 2011. The following is a summary of the agency’s declination of the petition:

The Division declined to issue a declaratory statement because the Division cannot determine the rights of third parties who are not parties to the proceeding; or when the events complained of have already taken place; nor does the division have regulatory authority over homeowners’ associations.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN that the Department of Health has received the petition for declaratory statement from The Blood Alliance, Inc., 7595 Centurion Parkway, Jacksonville, Florida 32256; Florida Blood Services, Inc., 10100 Dr. Martin Luther King, Jr. St., North, St. Petersburg, FL 33716; Florida Blood Centers, Inc., 8669 Commodity Circle, Orlando, Florida 32819; and LifeSouth Community Blood Centers, Inc., 4039 West Newberry Road, Gainesville, Florida 32608, filed on March 1, 2011. The petition seeks the agency’s opinion as to the applicability of Section 499.003(17), Florida Statutes, as it applies to the petitioner.

This is an amended notice of declaratory statement. The March 18, 2011, issue of the Florida Administrative Weekly did not include the date in which the petitions were filed with the Department of Health. The petitions seek a declaratory statement that the provision of prescription drugs to an intracompany branch location of a blood bank from its headquarters and the transport of prescription drugs to and into a hospital in connection with the therapeutic procedures performed at the hospital does not constitute a “distribution” of the drugs.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Gregg Jones, Director, Drugs, Devices and Cosmetics Program, Department of Health, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

**NOTICE TO PROFESSIONAL CONSULTANTS:**

The University of Florida Board of Trustees announces that Professional Services in the discipline of architecture / facility planning will be required for the project listed below:

Project: MP-602, FLORIDA MUSEUM OF NATURAL HISTORY MASTER PLAN (Gainesville, FL – main campus)

The project consists of working with the University, Florida Museum of Natural History and others in developing a facility master plan to add circa 200,000 sq ft to the museum’s existing public exhibition, education, and Lepidoptera research facilities, Powell and McGuire Halls. The new additions will replace over 100,000 gsf of a third museum building (Dickinson Hall) located elsewhere on campus. The master plan will also include a new alcohol storage facility and

auditorium to be located in proximity to the other buildings. The FLMNH is seeking a leader in museum facility master planning and design. Powell and McGuire Halls are multifunctional with over 100,000 gsf comprising of exhibit space, class rooms, seminar rooms, butterfly garden, research labs, collections storage, offices, studios, etc. In addition to developing a master plan, the University would like a space program and conceptual design images to aid with funding the future construction of the project.

The selected firm will provide design, construction documents and construction administration services for the referenced project. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection and structural engineering subconsultants for this project and will be provided as a part of Basic Services.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for applicant and all engineering and landscape architecture consultants from the appropriate governing board.
5. Proof of the applicant's and all engineering consultants' ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Facilities Planning & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Facilities Planning & Construction office by 3:00 p.m. local time, on Thursday, June 9, 2011. Facsimile (FAX) submittals are not acceptable and will not be considered.

Facilities Planning & Construction  
232 Stadium / P. O. Box 115050  
Gainesville, FL 32611-5050  
Telephone:(352)273-4000; Fax: (352)273-4034  
Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu)

#### NOTICE TO DESIGN BUILDERS

The University of Central Florida announces that Design Build Services will be required for the project listed below:

Project No.: UCF-TBD, Project and Location: Baseball Stadium Expansion Main Campus, University of Central Florida 32816-3020.

Project description: The project consists of the expansion of the existing Baseball Stadium on West Plaza Drive and Victory Way, the main campus of the University of Central Florida, Orlando, Florida. The expansion must accommodate at least 1,200 new seats. Provide new expanded press box. Premium seating, including suites, club seating, and covered terrace.

Alternate Phase I is to add general seating 1,100 seats on the existing concourse and expand the restrooms. This is optional and may not be done under this agreement.

The selected Design Build (DB) team will provide design, construction documents, and construction services.

Conceptual and advanced schematic design phases shall take place at the University of Central Florida employing an interactive style format. The design team shall prepare graphic illustrations of design concepts for review and will participate in the presentation of those concepts.

The total project budget for this project is \$3,400,000, which includes planning and construction. The optional Alternate Phase I budget is to be determined. This project is contingent upon financing and appropriate approvals.

The contract for design build services will consist of two phases. Phase One is for pre-construction services, for which the design builder will be paid a fixed fee. Phase One services include value engineering, constructability analyses, and development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 60% Construction Document phase. If the GMP is accepted, Phase Two, the construction phase, will be implemented. The Design Builder is the single point of responsibility for performance of the design and construction of the project and shall publicly bid trade contracts, encouraging the inclusion of Minority Business Enterprises and Service Disabled Veteran Owned Business. Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement, may result in the termination of the design builder's contract.

Selection of finalists for interviews will be made on the basis of the design builder's qualifications, including experience and ability, past experience; projected workloads; past performance; location; bonding capacity; cost estimating, ability to meet time and budget; and experience of the firm's personnel, staff and consultants. Finalists will be provided with a copy of the final interview requirements, a copy of the University of Central Florida Design, Construction, and Renovation Standards, and the University of Central Florida Design Build agreement. The Selection Committee may reject all proposals and stop the selection process at any time.

Carefully review the Design Build Contract and General Conditions documents. Submitting a proposal for this project constitutes complete agreement with and acceptance of the terms and conditions contained within these documents. These documents can be found on our website at [www.fp.ucf.edu](http://www.fp.ucf.edu) with the advertisement. Please note that the University of Central Florida will not compensate for lodging, food, or travel associated with this project.

Firms desiring to provide design build services for the project shall submit a letter of application and a completed University of Central Florida "Design Builder Qualifications Supplement." Proposals must not exceed 40 pages, including the Design Builder Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals, which do not comply with these requirements or do not include the requested data, will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, and the Florida Department of Business Professional Regulations (DBPR) at the time of application. As required by Section 287.133, Florida Statutes, a design build firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected design build firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list.

The University of Central Florida Design Builder Qualifications Supplement forms and the Project Fact Sheet which contains the Selection Criteria may be obtained by contacting: Gina Seabrook, Phone: (407)823-2166, Fax: (407)823-5141, Email: [gina.seabrook@ucf.edu](mailto:gina.seabrook@ucf.edu) or on our website [www.fp.ucf.edu](http://www.fp.ucf.edu).

Five (5) bound copies of the required proposal data shall be submitted to: Mrs. Gina Seabrook, Facilities Planning, 4000 Central Florida Blvd., Post Office Box 163020, Orlando, FL 32816-3020. Submittals must be received by 5:00 p.m. local time June 14, 2011. Facsimile (FAX) submittals are not acceptable and will not be considered. Late submissions will not be accepted. Misrouting or late delivery by courier service or other delivery means are unacceptable grounds for waiver of this stipulation.

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#### NOTICE TO CONTRACTORS

Invitation to Bid

ITB 11-27

Building 1 Re-Roof

The University of North Florida – Board of Trustees, a public body corporate, announces that contractor services for a re-roof of Building 1 will be required for the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224

The University of North Florida is seeking bids from qualified roofing contractors to provide the removal and replacement of the existing roof systems on approximately 23,000SF of roof area located on the existing roof of Building 1. The scope of work includes the demolition of the existing roofing systems and flashings. New work includes lightweight insulating concrete in some portions of the roof, new roofing, temporary roof, new pre-manufactured metal copings and flashing, sealant work, roof drains, lightning protection and minor painting. The re-roofing work will also necessitate the removal and replacement of chilled water piping support, removal and replacement of the existing lightning protection system and the associated electrical work.

Contractors desiring to be considered must have current demonstrable experience and certifications at the time of bid opening in accordance with the specifications in the ITB 11-27 bid documents.

The preliminary schedule for this ITB:

Advertisement	May 13, 2011
Mandatory Pre-Bid	May 20, 2011 @ 9:00 a.m.
Deadline for questions	May 25, 2011
Response to questions	May 31, 2011
Bids due	June 6, 2011 @ 2:00 p.m.

Minority Business participation is strongly recommended and supported by the University of North Florida.

The University requires a Bid Bond of five percent (5%) of the bid amount and a Performance Bond for 100% of the amount of the bid. The bid bond is required with the submitted bid.

As required by Section 287.133, Florida Statutes, a contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Contractor shall have established equal opportunity practices which conform to all laws against discrimination and prohibits discrimination based on race, creed, color, sex, age, national origin, marital status or religion; neither contractor nor any subcontractor or other person, firm or business entity with whom it would be engaged in a combined effort to perform the services has hired any person who is an officer or employee of UNF.

**BID DOCUMENTS:** Full sets of Bidding Documents and descriptive project information, may be obtained electronically online at the UNF Purchasing department website: [http://www.unf.edu/anf/purchasing/Bids\\_and\\_Notices.aspx](http://www.unf.edu/anf/purchasing/Bids_and_Notices.aspx), or by emailing:

Dianna White	AND	Angela Dyal
Dianna.white@unf.edu	University of North Florida	angela.dyal@unf.edu
(904) 620-1731	Purchasing Dept. Bldg 53/ Ste 2950	(904)620-1733
	1 UNF Drive	
	Jacksonville, FL 32224	

Submit THREE (3) complete copies of bids in full and in accordance with the requirements of the drawings/specifications to the above referenced UNF address. Bids must be received no later than 2:00 p.m. local time, on June 6, 2011. Facsimile (FAX) or email submittals are not acceptable and will not be considered.

Invitation to Bid  
Gym Floor Repair and Refinishing  
Advertisement Number: ITB-4-27-11  
Version Number: 000

The Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084 is soliciting bids for the repair and refinishing of Settles and Copeland Gym Floors. Bid packages may be obtained at the MANDATORY Pre-Bid Conference which will be held at 10:30 a.m. on May 26, 2011, in the Hogel Maintenance Building Conference Room. The Pre-Bid Conference is intended to provide all bidders the opportunity to receive clarification of the scope of work and specifications. A one-time walk-through of the site will be conducted immediately following the Conference. Sealed bids will be received in the Purchasing Office until 10:30 a.m., June 9, 2011, with a public opening to be conducted immediately following the bid close. For additional information, please contact Mr. Steve Armstrong, Project Manager (904)827-2363. Bid Packages will be available at:

Pre-Bid Conference  
Hogel Maintenance, Building #27  
207 North San Marco Ave.  
St. Augustine, FL 32084

Bids will be opened at the above address at 10:30 a.m. on June 9, 2011.

Please direct all questions to:  
Mr. Steve Armstrong, Project Manager  
Phone (904)827-2363.

Any person with a qualified disability requiring special accommodations at the Pre-Bid Conference and/or Bid Opening shall contact the Purchasing Office at (904)827-2356 at least five (5) working days prior to the event. If you are hearing or speech impaired, please contact this office by using the Florida Relay Services which can be reached at 1(800)955-8772 or TDD (904)827-2359.

The Florida School for the Deaf and the Blind reserves the right to reject any and all bids or accept minor irregularities in the best interest of the State of Florida.

Invitation to Bid  
Resurfacing Tennis Courts  
Advertisement Number: ITB-4-28-11  
Version Number: 000

The Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084 is soliciting bids for the resurfacing of 3 tennis courts. Bid packages may be obtained at the MANDATORY Pre-Bid Conference which will be held at 9:00 a.m. on May 26, 2011, in the Hogel Maintenance Building Conference Room. The Pre-Bid Conference is intended to provide all bidders the opportunity to receive clarification of the scope of work and specifications. A one-time walk-through of the site will be conducted immediately following the

Conference. Sealed bids will be received in the Purchasing Office until 9:00 a.m., June 9, 2011, with a public opening to be conducted immediately following the bid close. For additional information, please contact Mr. Scott Baker, Project Manager (904)827-2669.

Bid Packages will be available at:

Pre-Bid Conference

Hogel Maintenance, Building #27

207 North San Marco Ave.

St. Augustine, FL 32084

Bids will be opened at the above address at 9:00 a.m. on June 9, 2011.

Please direct all questions to:

Mr. Scott Baker, Project Manager

Phone (904)827-2669.

Any person with a qualified disability requiring special accommodations at the Pre-Bid Conference and/or Bid Opening shall contact the Purchasing Office at (904)827-2356 at least five (5) working days prior to the event. If you are hearing or speech impaired, please contact this office by using the Florida Relay Services which can be reached at 1(800)955-8772 or TDD (904)827-2359.

The Florida School for the Deaf and the Blind reserves the right to reject any and all bids or accept minor irregularities in the best interest of the State of Florida.

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## EXPRESSWAY AUTHORITIES

### REQUEST FOR PROPOSALS

RFP No. P-04011

#### BUS TOLL LANE CONCEPT FEASIBILITY STUDY

The Tampa-Hillsborough County Expressway Authority (THEA) is soliciting Request for Proposals (RFP) from qualified Respondents interested in providing a Proof-of-Concept Feasibility Study of a Bus Toll Lane (BTL) network within Hillsborough County, Florida. The study will generally include the preparation of the traffic projections, engineering estimates and analyses required to identify the operational, economic and community values of a BTL network within Hillsborough County along with the development of reports and presentations necessary to communicate the results of the study to the THEA and Hillsborough Area Regional Transit Boards of Directors, the Florida Department of Transportation, the Federal Highway Administration, the Hillsborough County Metropolitan Planning Organization and the Tampa Bay Area Regional Transportation Authority.

All interested firms will obtain a copy of the RFP Instructions and Submittal Documents and submit a completed response to the THEA, 1104 East Twiggs Street, Suite 300, 3rd Floor, Tampa, FL 33602. Submittals are due by 2:00 p.m., Wednesday, June 22, 2011, at which time THEA will open the responses.

Submittals shall include a Letter of Transmittal, Statement of Qualifications, Approach to Project, Project Schedule, Estimate of Work Effort and completion of the RFP Documents, including a Questionnaire. Firms failing to submit the required RFP Documents may be deemed non-responsive to the RFP. The RFP is available through the DemandStar System ([www.demandstar.com](http://www.demandstar.com)) or through a link on the THEA web site ([www.tampa-xway.com](http://www.tampa-xway.com)) beginning Friday, May 13, 2011.

THEA encourages the use of registered Small Business Enterprise (SBE) firms to the greatest extent possible on projects. THEA will consider SBE participation when evaluating the submittals.

Questions concerning this RFP should be directed to Amber Milburn, THEA Procurement Manager by e-mail at [amber@tampa-xway.com](mailto:amber@tampa-xway.com).

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## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### NOTICE OF INVITATION TO BID

BID NO. BDC 46-10/11

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids from certified or registered contractors licensed to work in the jurisdiction for the project listed below. Contractor must be certified by the Florida Department of Transportation.

PROJECT NAME: Florida Keys Overseas Heritage Trail-Key Haven to Big Coppit Key Trail Segment, MM5.2-MM11.0

SCOPE OF WORK: The Contractor shall provide the necessary labor, materials, equipment, and supervision required to construct an 8' to 12' varying width multi-use paved trail with associated work on the ocean side of U.S. 1 within the DOT right-of-way between MM5.2 and MM11.0. The trail will tie into existing bike paths at the southern and northern termini. All work shall conform to the plans and specifications. Pursuant to Executive Order 07-126 and Section 255.252(3), F.S. the Department requires the proposed project be designed and constructed in accordance with green building standards where applicable.

PROJECT BUDGET: \$2,641,775.00

LOCATION: Between MM5.2 and MM11.0 on Florida Keys Overseas Heritage Trail

PROJECT MANAGER: Todd McGee, Office of Greenways & Trails, 3900 Commonwealth Blvd., MS 795, Tallahassee, Florida 32399-2400, Telephone Number: (850)245-2070.

INSTRUCTIONS: Any firm desiring a Project Manual for this project may obtain a copy by writing to the address or calling the telephone number below. A Compact Disk (CD) containing the plans and specifications will be available on May 13, 2011, 3900 Commonwealth Boulevard, Florida 32399 Attention: Todd McGee, Construction Projects Manager, Telephone: (850)245-2052, FAX: (850)245-2082

**MINORITY BUSINESS REQUIREMENT:** The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

**PREQUALIFICATION:** When the total Bid including Alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489, or 633, Florida Statutes, for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1 – June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

**ADA REQUIREMENTS:** Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact Michael Renard with the Bureau of Design and Construction at (850)488-5372 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or (800)955-8770 (Voice).

**E-VERIFY:** Vendor/Contractor shall utilize the U.S. Department of Homeland Security's E-Verify system to confirm the employment eligibility of all persons employed by the Vendor/Contractor during the term of the Contract to perform employment duties within Florida and all persons, including subcontractors, assigned by the Vendor/Contractor to perform work pursuant to the contract with the Department.

**BID SUBMITTAL DUE DATE:** No later than 3:30 p.m. (ET), Tuesday, June 14, 2011 to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention: Michael Renard, Construction Projects Administrator, Bureau of Design and Construction, (850)488-5372. The Department reserves the right to reject any or all bids.

**BID POSTING DATE:** No later than 2:00 p.m. (ET), Tuesday, June 28, 2011 unless extended by the Department for good cause.

**NOTICE OF RIGHTS:** Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS 35, 3900 Commonwealth Blvd., Tallahassee FL 32399-3000, (850)245-2242, Fax (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Chapter 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S., and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

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#### **FLORIDA HOUSING FINANCE CORPORATION**

##### **RFP 2011-02 Credit Underwriting, Permanent and Construction Loan Servicing and Compliance Monitoring Services**

The Florida Housing Finance Corporation invites all qualified Offerors to submit proposals for consideration in accordance with the terms and conditions set forth in Request for Proposals 2011-02. Florida Housing is soliciting Responses from qualified firms to provide credit underwriting, permanent and construction loan servicing and compliance monitoring services for Florida Housing programs.

Proposals shall be accepted until 2:00 p.m., Eastern Time, on Friday, June 10, 2011, to the attention of Sherry Green, Contracts Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact Sherry Green at (850)488-4197 or sherry.green@floridahousing.org. To obtain a copy of the Request for Proposals, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of Sherry Green, or you can download the Request for Proposals from the Florida Housing Finance Corporation web site at [http://apps.floridahousing.org/StandAlone/FHFC\\_ECM/AppPage\\_LegalRFPs.aspx](http://apps.floridahousing.org/StandAlone/FHFC_ECM/AppPage_LegalRFPs.aspx).

Any modifications that occur to the Request for Qualifications will be posted at the web site and may result in an extension of the deadline.

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**AULD AND WHITE CONSTRUCTORS, LLC.**

NOTICE TO SUBCONTRACTORS  
STRUCTURAL REPAIRS BUILDINGS 1 AND 2  
AT SAN PABLO ELEMENTARY SCHOOL  
REQUEST FOR BIDS

NOTICE IS HEREBY GIVEN that Auld & White Constructors, LLC, in conjunction with the Duval County Public Schools, will be accepting sealed proposals, which will be received until 2:00 p.m., May 18, 2011, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, for the referenced project. Bids shall be opened publicly at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

SCOPE DESCRIPTION: Repair structure at Building #1 and demolish four (4) classrooms at Building #2. Work includes electrical, plumbing, concrete, masonry, brick, doors, windows, painting and flooring.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than Friday, May 13, 2011. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, on May 4, 2011. All interested bidders shall submit their Notice of Intent to Bid by fax to (904)296-1896, Attention: Jodi Marson or e-mail at [awcestimating@auld-white.com](mailto:awcestimating@auld-white.com).

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids, which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

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NOTICE TO SUBCONTRACTORS  
UNIVERSITY OF NORTH FLORIDA  
MOCA ENVELOPE IMPROVEMENTS  
REQUEST FOR BIDS

NOTICE IS HEREBY GIVEN that Auld & White Constructors, LLC, in conjunction with the University of North Florida, will be accepting proposals, which will be received until 2:00 p.m., May 24, 2011, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, for the referenced project.

SCOPE DESCRIPTION: The work consists of removal and re-installation of existing rooftop equipment, tear-off of existing roof membrane system; installation of temporary roof membrane, rigid insulation, modified bitumen roof membrane and flashing, metal flashing systems; new roof drains, scuppers, and storm drainage system; selective demolition; CMU and brick masonry.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than Friday, May 20, 2011. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, on May 4, 2011. All interested bidders shall submit their Notice of Intent to Bid by fax to (904)296-1896, Attention: Jodi Marson or e-mail at [awcestimating@auld-white.com](mailto:awcestimating@auld-white.com).

A Pre-Bid Meeting will be held at the Museum of Contemporary Art located at 333 North Laura Street, Jacksonville, Florida 32202 on Tuesday, May 17, 2011, beginning at 10:00 a.m. for all interested subcontractors. Please review plans and specifications prior to the meeting, so as to be prepared to ask necessary questions to confirm scope.

The University of North Florida and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids, which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

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**BARTON MALOW COMPANY**

Advertisement to Pre-Qualify  
Potential Subcontractors

Barton Malow, an EOE, is requesting Subcontractors of all trades to pre qualify with The Barton Malow Company for the construction of the UF-365 Corry Village Commons Replacement located in the University of Florida, Gainesville, FL.

The construction project will include the demolition of two old structures that serve as the Corry Village Commons and replaced with an approximate 8,900 square foot building. The proposed one story multipurpose building will provide enhanced accommodations for gatherings of the residents, laundry facilities, children’s playroom, administrative office space, maintenance and building services areas, a small classroom, a multi-purpose space and new mailboxes. Site improvements will include parking, stormwater facilities, enhanced barrier free access to building 289, and landscaping.

For all potential bidders, please pre-qualify at [www.bartonmalow.com/bidlist](http://www.bartonmalow.com/bidlist) and follow the link to Sub-Contractor Info. Please call Chris Moore at (407)790-1723 or email [chris.moore@bartonmalow.com](mailto:chris.moore@bartonmalow.com) with any questions.

The University of Florida is an equal opportunity institution and as such, encourages the use of Small, Women and Minority Business Enterprises (S/W/MBEs) in the provision of construction-related services. S/W/MBEs should have a fair and equal opportunity to compete for dollars spent by the University of Florida to procure construction-related goods and services.

**Section XII  
Miscellaneous**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE OF INTENT TO FIND  
PUBLIC SCHOOLS INTERLOCAL AGREEMENT  
CONSISTENT WITH SECTION 163.31777(2),  
FLORIDA STATUTES  
DCA DOCKET NO. 13-09

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) executed between the Miami-Dade County School Board and each the City of Hialeah, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the City of Hialeah, 501 Palm Avenue, Hialeah, Florida 33010-4719.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Miami-Dade County School Board and the City of Hialeah. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s-Mike McDaniel, Chief  
Office of Comprehensive Planning  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

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Notice of Funding Availability  
 DIVISION OF EMERGENCY MANAGEMENT  
 RESIDENTIAL CONSTRUCTION MITIGATION  
 PROGRAM  
 COMPETITIVE GRANT PROGRAM

The Florida Division of Emergency Management (DEM or the Division) announces the advertisement of the availability of Residential Construction Mitigation Program (RCMP) funding. Eligible applicants may submit up to two (2) applications for a maximum grant of \$150,000 each from the 2011-2012 Florida Legislature appropriation from the Florida Hurricane Catastrophe Fund.

Authorizing Legislation and Regulations

In 1999, the Florida Legislature passed the Bill Williams Residential Safety and Preparedness Act. This created the Hurricane Loss Mitigation Program, (Section 215.559, Florida Statutes) with an annual appropriation of \$10 million. These funds are derived from the Florida Hurricane Catastrophe Fund. Section 215.559, F.S. establishes minimum funding levels for specific interests. The Florida Legislature allocates funding from this appropriation to RCMP on an annual basis.

Award Information

Pursuant to Section 215.559, Florida Statutes, RCMP makes funds available annually to pursue the following objectives:

- To improve the wind resistance of residences and mobile homes through subsidies, grants, outreach, demonstration projects, direct assistance.
- To educate persons concerning the Florida Building Code cooperative programs with local governments and the federal government
- To prevent losses or reduce the cost of disasters and reduce the cost of rebuilding after a disaster.

Once the appropriation is approved, the total amount available for these uses in SFY 11/12 will be posted on the RCMP website at <http://www.floridadisaster.org/Mitigation/RCMP/index.htm>. Funds available for these uses in SFY11/12 are distributed according to application category. Detail is provided in Sections 4.0 and 5.0 of the NOFA/Application packet located on the Division’s website.

Applicant Eligibility

Eligible applicants\*\* for each application category are those identified in the following chart with X’s:

Project Category	State/Regional Agencies	Local Governments	Private Non-Profits	Educational Institutions
Residential Mitigation Retrofit Program	X	X	X	X
Public Outreach	X	X	*	X

\*\*The Division does not contract with individuals. In order to participate, residents must contact their respective local government for sponsorship.

\* If the Division identifies specific outreach or planning needs, it will release an RFP with specific scope requirements. Private non-profits must apply through the Request for Proposal (RFP) process per Section 287.057, Florida Statutes.

Application Due Dates

NOFA Release May 13, 2011

Application Deadline June 10, 2011

Award Announcements No later than 30 days from application deadline

Applications must be received on or before 10 June 2011, 4:00 P.M. local time. Applications may be delivered in person or by mail to the following address:

Dexter Harrell, Community Assistance Consultant  
 Florida Division of Emergency Management  
 Attention: RCMP  
 2555 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-2100

Application Submission

This is a competitive program. Projects compete against one another in project categories. This NOFA solicits only proposals that are cost reimbursement subgrant agreements.

General Information Regarding Application Submission

- All eligible applicants shall be limited to one (1) application submission per application category with no more than two (2) application submissions in a state fiscal year. Each application must be for no more than \$150,000.00.
- No application may be amended, added to, or otherwise modified after 4:00 p.m. local time on the date of the published application deadline, other than to provide clarifying information as requested by the Division.
- An original and five (5) copies of the application must be received along with a CD containing the application electronically in Word format. Project match and budget sections must be tabbed. The original must be labeled “Original” and must contain an original signature in ink of the authorized official.

To Download Section 215.559, Florida Statutes, the NOFA/Application packet, and related information please visit our website at <http://www.floridadisaster.org/Mitigation/RCMP/index.htm>. Please contact Dexter Harrell, Community Assistance Consultant at (850)413-9820 if you have any questions about this NOFA.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Power Group International, LLC, intends to allow the establishment of Seminole Scooters, Inc., as a dealership for the sale of motorcycles manufactured by Jiangsu Linhai Power Machinery Group, (line-make LINH) at 6239 Park Boulevard, Pinellas Park (Pinellas County), Florida 33781, on or after June 11, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Seminole Scooters, Inc., are dealer operator(s): Robert Hartmann, 6239 Park Boulevard, Pinellas Park, Florida 33781; principal investor(s): Robert Hartmann, 6239 Park Boulevard, Pinellas Park, Florida 33781.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Elinore Hollingsworth, Power Group International, LLC, 3123 Washington Road, Augusta, Georgia 30907.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Bourget's Bike Works, Inc., intends to allow the establishment of Thunder Cycle Designs, Inc., as a dealership for the sale of motorcycles manufactured by Bourget's Bike Works, Inc., (line-make BOBW) at 540 West Sunrise Boulevard, Ft. Lauderdale (Broward County), Florida 33311, on or after June 11, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Thunder Cycle Designs, Inc., are dealer operator(s): Eddie Trotta, 540 West Sunrise Boulevard, Ft. Lauderdale, Florida 33311; principal investor(s): Eddie Trotta, 540 West Sunrise Boulevard, Ft. Lauderdale, Florida 33311.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brigitte Bourget, Bourget's Bike Works, Inc., 21407 North Central Avenue, Phoenix, Arizona 85024.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Massimo Motor Sports, LLC, intends to allow the establishment of Tropical Scooters, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Jonway

Motorcycle Manufacturer Co. Ltd., (line-make SHEN) at 11610 Seminole Boulevard, Largo, (Pinellas County), Florida 33778, on or after June 11, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Tropical Scooters, LLC, are dealer operator(s): Mark W. Stanley, 11610 Seminole Boulevard, Largo, Florida 33778 and Michelle R. Stanley, 11610 Seminole Boulevard, Largo, Florida 33778; principal investor(s): Mark Stanley, 10113-115th Avenue North, Largo, Florida 33773 and Michelle Stanley, 10113-115th Avenue North, Largo, Florida 33773.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jon Bammann, Massimo Motor Sports, LLC, 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### Notice of Publication for a New Point

#### Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that CF Moto Powersports, Inc., intends to allow the establishment of Crazy Carls, LLC, as a dealership for the sale of motorcycles manufactured by Chunfeng Holding Group Co. Ltd., (line-make CFHG) at 1578 Highway 83, Defuniak Springs (Walton County), Florida 32433, on or after June 11, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Crazy Carls, LLC, are dealer operator(s): Carl Fireman, 59 Nina Street, Defuniak Springs, Florida 32433 and Aldyne Holub, 59 North Ina Street, Defuniak, Florida 32433, principal investor(s): Carl Fireman, 59 Nina Street, Defuniak, Defuniak Springs, Florida 32433 and Aldyne Holub, 59 North Ina Street, Defuniak, Florida 32433.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Eric Fan, CF Moto Powersports, Inc., 3555 Holly Lane North, # 30, Plymouth, Minnesota 55447.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### NOTICE OF INTENT TO GRANT GROUND WATER QUALITY CRITERIA EXEMPTION

The Department of Environmental Protection gives notice of its intent to grant an exemption from the Class G-II ground water standard for sodium pursuant to Rule 62-520.500, Florida Administrative Code (F.A.C.), as part of industrial wastewater Permit Number FLA184713 to the Tampa Electric Company (TEC), Bayside Power Station located in Hillsborough County at 3602 Port Sutton Road, Tampa, Florida 33619. The exemption is for the permitted discharge of treated industrial wastewater to Class G-II ground water. The exemption is granted for the duration of the current Bayside Power Station industrial wastewater operation Permit Number

FLA184713, which has been administratively extended, and for the duration of the subsequent renewal permit upon issuance. The applicant, in conjunction with industrial wastewater Permit Number FLA184713, must petition for any future exemptions.

A person whose substantial interests are affected by the Department's proposed exemption decision may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, Florida Statutes (F.S.). The petition must contain the information set forth below and must be filed (received) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, within 21 days of publication of this notice. The petitioner must mail a copy of the petition to the applicant: Mr. Stanley M. Kroh, Manager, Land and Water Programs, Environmental, Health & Safety, Tampa Electric Company, Post Office Box 111, Tampa, Florida 33601-0111 at the time of filing.

The failure of any person to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will only be at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

A petition that disputes the material facts on which the Department's action is based must contain the following information, as required by Rule 28-106.201, F.A.C.:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination;
- (c) A statement of when and how the petitioner received notice of the agency decisions;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;

(e) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrants reversal or modification of the Department action;

(f) A statement of the specific rules and statutes the petitioner contends requires reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rule or statutes; and

(g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wants the Department to take with respect to the agency's proposed action.

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise contain the same information as set forth above, as required by Rule 28-106.301, F.A.C.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Department's final action may be different from the position taken by it in this notice. Persons whose substantial interests will be affected by any such final decision of the Department on the petition have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

Mediation is not available for this proceeding.

The application is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department's Tallahassee Office, 2600 Blair Stone Road, Room 232B, Tallahassee, Florida 32399-2400; telephone Mr. David James, P.G., at (850)245-8648.

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#### Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at [http://www.dep.state.fl.us/secretary/oip/state\\_clearinghouse/](http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/). For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

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**DEPARTMENT OF HEALTH**

Notice of Emergency Action

On April 28, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Gayle Clark, R.N., License #RN 9182013. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF FINANCIAL SERVICES**

NOTICE OF QUALIFIED PUBLIC DEPOSITORY  
WITHDRAWAL

BUREAU OF COLLATERAL MANAGEMENT  
PUBLIC DEPOSITS SECTION

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**THE QUALIFIED PUBLIC DEPOSITORY LISTED  
BELOW WITHDREW FROM THE FLORIDA PUBLIC  
DEPOSITS PROGRAM AS OF THE DATE SHOWN.**

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FLORIDIAN BANK (DAYTONA BEACH)  
05/02/2011

**Section XIII**  
**Index to Rules Filed During Preceding Week**

LIST OF RULES AWAITING LEGISLATIVE APPROVAL  
 PURSUANT TO (CHAPTER 2010-279, LAWS OF  
 FLORIDA)

RULES FILED BETWEEN April 25, 2011  
 and April 29, 2011

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
<b>DEPARTMENT OF EDUCATION</b>				
<b>State Board of Education</b>				
6A-6.0361	4/25/11	5/15/11	37/2	37/13
<b>DEPARTMENT OF HEALTH</b>				
<b>Board of Medicine</b>				
64B8-9.0131	4/27/11	5/17/11	37/7	37/13
<b>BOARD OF GOVERNORS</b>				
72-1.001	4/25/11	5/15/11	37/5	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
<b>DEPARTMENT OF HEALTH</b>				
<b>Board of Medicine</b>				
64B8-9.0131	11/8/10	*****	36/16	36/33
64B8-9.0134	3/25/11	*****	37/7	
<b>Board of Osteopathic Medicine</b>				
64B15-14.0054	3/25/11	*****	37/7	