

Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section II

Proposed Rules

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section III

Notices of Changes, Corrections and Withdrawals

**DEPARTMENT OF AGRICULTURE AND CONSUMER
SERVICES**

Division of Agricultural Water Policy

RULE NO.:	RULE TITLE:
5M-5.002	Approved Citrus BMPs

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 37, No. 2, January 14, 2011 issue of the Florida Administrative Weekly.

5M-5.002 Approved Citrus BMPs.

The document titled *Best Management Practices for Citrus Groves in the Peace River and Manasota Basins (October 2004)* is hereby incorporated and adopted by reference in this rule for DeSoto, Hardee, Sarasota, Manatee and that part of Charlotte County within the jurisdictional boundaries of the Southwest Florida Water Management District, as well as citrus grown on flatwood soils in other counties or parts of counties that are not included in the *Water Quality/Quantity BMPs for Indian River Area Citrus Groves (May 2000)* adopted by reference in Rule 5M-2.002, F.A.C., or the *Gulf Citrus BMP Manual (March 2006)*, adopted by reference in Rule 5M-7.002, F.A.C. ~~another Florida Department of Agriculture and Consumer Services, Citrus Best Management Practices manual~~ Copies of the document may be obtained from the Peace River Manasota Basins Citrus BMP Steering Committee, c/o Peace River Valley Citrus Growers Association, 10 East Oak Street, Suite B, Arcadia, Florida 34266, or at <http://www.floridaagwaterpolicy.com/BestManagementPractices.html>.

Rulemaking Authority 403.067(7)(c)2., 570.07(10), (23) FS. Law Implemented 403.067(7)(c)2. FS. History—New 2-27-05, Amended_____.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.:	RULE TITLE:
6A-7.0710	Instructional Materials Policies and Procedures

NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 49, December 10, 2010 Florida Administrative Weekly has been continued from March 15, 2011 to May 17, 2011.

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

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DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

RULE NO.:	RULE TITLE:
58L-1.008	Administrative Assessment

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 35, No. 42, October 23, 2009 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section IV Emergency Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**Division of Plant Industry**

RULE NO.: RULE TITLE:
5BER11-1 Fruit Fly Eradication

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: The Mediterranean fruit fly, commonly referred to as Medfly, is one of the most destructive pests of citrus and other known fruits and is the most important and widespread pest in the fruit fly group. Medfly attacks more than 260 different fruits and vegetables. In Florida, the pest has been eradicated twelve times, including five major outbreaks. A total of two Medflies have been identified from one Jackson trap removed from a trap location in Pompano Beach, Broward County, on January 31, 2011. If immediate action is not taken to eradicate Medflies from the Pompano Beach area, they will continue to spread and affect agriculture production areas resulting in millions of dollars in production losses and control costs, and impacting consumers through increased prices in the market place. In view of these specific facts and reasons, and in accordance with the constitutional authority conferred upon the Commissioner of Agriculture by the Florida Constitution, Article IV, Section 4, and authorized by Florida Statutes, Sections 570.07(21) (to declare an emergency), and 581.031(7), the Commissioner of Agriculture does hereby find that an immediate danger to the public health, safety and welfare exists and declares a quarantine in Florida host plants and regulated articles as set forth in the emergency rule hereby promulgated.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: This action is necessary and fair under this emergency because immediate action must be taken to eradicate the Mediterranean fruit fly before the infestation spreads. If immediate action is not taken, eradication costs will rise dramatically due to the increased area which then will need treatment. If the Mediterranean fruit fly continues to spread unchecked, it will caused substantial damage to fruit-bearing plants in home gardens and ultimately spread into agricultural production areas where it would cost millions of dollars in control costs, lost production and increased consumer prices in the marketplace.

SUMMARY: This emergency rule provides definitions; the criteria for establishing a quarantine area, the certification requirements for hosts or regulated articles, the criteria for establishing treatment areas, treatment procedures, mitigative measures and the criteria for declaring a fruit fly emergency.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Dr. Wayne N. Dixon, Acting Director, Division of Plant Industry, Department of Agriculture and Consumer Services, P. O. Box 147100, Gainesville, Florida 32614-7100, phone: (352)372-3505

THE FULL TEXT OF THE EMERGENCY RULE IS:

5BER11-1 Fruit Fly Eradication.

(1) Definitions. For the purpose of this rule the definitions in Section 581.011, Florida Statutes, and the following definitions shall apply:

(a) Department. The Florida Department of Agriculture and Consumer Services.

(b) EPA. The United States Environmental Protection Agency.

(c) Fruit Fly. Any life stage of any species of tephritid fruit fly in the genera Anastrepha (except A. suspensa), Bactrocera, Ceratitis, Dacus and Tetradacus or synonyms thereof.

(d) Host. All fruit (including nuts, dates and berries), vegetables and the fruiting bodies of many wild and cultivated plants which are capable of infestation by any life stage of any species of fruit fly defined in paragraph (1)(b).

(e) Infested. Actually harboring a fruit fly in any of its life stages.

(f) Regulated articles. Any article, including soil, capable of transporting or harboring a fruit fly.

(g) USDA. United States Department of Agriculture, Animal and Plant Health Inspection Service.

(2) Purpose. The purpose of this rule is to establish procedures for conducting a program to eradicate fruit flies defined in paragraph (1)(c) upon their detection in the State of Florida. This rule designates the size of quarantine areas, as provided for in Section 581.031(7), Florida Statutes, and the requirements for the movement and certification of hosts and regulated articles. It designates the size of treatment areas and the procedures for conducting treatments, outlines program mitigative measures and sets forth the requirements for declaring eradication.

(3) Declaration. Pursuant to Section 581.031(6), Florida Statutes, fruit flies as defined in paragraph (1)(b) are declared to be a plant pest and a public and agricultural nuisance. Their detection in the state endangers or threatens the horticultural, agricultural, environmental and public interests of the state and constitutes an emergency in accordance with Section 581.111, Florida Statutes.

(4) Quarantine area. A minimum 81 square mile area around a fruit fly detection point shall be quarantined upon finding two adults within one mile of each other and within a life cycle (approximately 30 days), one gravid female, a larva, or a pupa. The geographical boundaries of a quarantine area shall be published in a major newspaper of general distribution and through other appropriate media. It shall be unlawful to move a host of the fruit fly species detected or a regulated article within, through, or from a quarantine area unless in accordance with subsection (5) of this rule. A list of those hosts most likely to be present in a quarantine area shall be published in a major newspaper of general distribution and provided to affected industry groups. An area shall be released from quarantine following a declaration by the Department that the fruit fly has been eradicated in accordance with subsection (8).

(5) Movement or possession of hosts or other regulated articles; Conditions of certification. It shall be unlawful for any person to move hosts of the fruit fly species detected or other regulated articles within, through or outside the quarantine area or to move or possess them for commercial or distribution purposes within the quarantine area unless in compliance with these rules and certified by the department or the USDA.

(a) Hosts to be moved outside of a quarantine area for commercial or distribution purposes shall be certified based on negative trapping, post-harvest treatments or treatments applied to production areas which are approved by the department. A Certificate of Inspection must accompany the treated host or regulated article and must include the method of treatment, location of the treatment facility, and other pertinent data.

(b) Hosts offered for sale or distribution in the quarantined area shall be certified if an employee of the Department or the USDA has inspected them and determined that both of the following conditions have been met:

1. All hosts have been received from outside the quarantine area. Vendors must have proof of origin in the form of written receipts or other documentation;

2. All hosts are kept in fruit fly-proof screened enclosures or sealed containers, cold storage, or fly-proof vehicles or other enclosures to prevent infestation by a fruit fly.

(c) Hosts transiting the quarantine area must be covered by fly-proof screen or be in fly-proof vehicles and accompanied by proof of origin in the form of written receipt or other documentation.

(d) Soil and plants with soil attached.

1. Soil and plants with soil attached shall be certified for movement if an employee of the Department or the USDA has inspected them and found that they are not under the drip line of a host plant which is bearing hosts or was capable of bearing hosts within the previous 60 days.

2. Soil and plants with soil attached under the drip line of a plant which is bearing hosts or was capable of bearing hosts within the previous 60 days shall be certified provided:

a. All soil and plants are removed to an area clear of plants bearing or capable of bearing hosts for 30 days or until a life cycle of the fruit fly is complete; or

b. The soil is treated with an EPA-registered pesticide which is effective for fruit fly control. All treatments must be conducted under the supervision of an employee of the Department or the USDA.

3. Plants bearing hosts. In addition to the above, plants bearing hosts or which were capable of bearing hosts shall be certified for movement after all hosts have been removed in accordance with paragraph (6)(b) and soil treated with an EPA-registered pesticide which is effective for fruit fly control. All treatments must be conducted under the supervision of an employee of the Department or the USDA. The plants can also be moved after all hosts are removed without a soil treatment provided they have been held for 30 days or until a life cycle of the fruit fly is complete.

(e) Compliance agreements. The certification of hosts and regulated articles can be accomplished through the use of compliance agreements if the department does not require each treatment or movement to be witnessed by an employee of the Department or the USDA.

(6) Confiscation and disposal of hosts.

(a) All hosts within the regulated area offered for sale or distribution which are not in compliance with subsection (5) shall be considered infested and shall be confiscated and destroyed at the expense of the vendor or person having possession following the issuance of a stop-sale notice and hold order.

(b) All hosts to be disposed must be placed in a tightly sealed plastic bag, then placed in a puncture proof container for delivery to an approved landfill or incinerator.

(7) Treatment areas, treatment procedures and mitigative measures. Treatment areas and treatment procedures to eradicate a fruit fly infestation will be dependent on the species, life-stages and numbers of fruit flies detected and the geographical area affected. Treatment areas shall be treated under the direction of the USDA and the department. Treatments may include ground or aerial applications of EPA-registered pesticides, bait stations applied to host plants or plants capable of harboring adult fruit flies, the removal and destruction of all hosts known or suspected to harbor any stage of the fruit fly species detected, the removal and destruction of abandoned or unwanted plants capable of bearing hosts, the placement of traps, and the release of sterile fruit flies to achieve eradication. All pesticide applications shall be applied in accordance with all applicable federal and state regulations implementing mitigative measures to reduce environmental and public impact as described in this rule.

(a) Treatment areas. The geographical boundaries of treatment areas shall be published in a major newspaper of general distribution and through other appropriate media. Areas shall be declared treatment areas as follows:

1. When a single male or unmated female fruit fly is detected, an intensified monitoring program will be implemented in a minimum 81 square mile area around the positive site.

2. When two adult fruit flies are detected within one mile of each other within a life cycle (approximately 30 days), or a single mated female, larva, or pupa are detected, an intensified monitoring program will be implemented in a minimum 81 square mile area around the positive site. The treatment area shall be a minimum nine square mile area around a positive site for pesticide treatments. The treatment area for sterile fly releases shall be a minimum 49 square mile area round the positive site.

3. If a larva is detected, in addition to subparagraph (7)(a)2. above, the soil under the drip line of all host plants on the property and each adjacent property shall be drenched with an EPA-registered pesticide and all hosts shall be removed within a 656 foot (200 meters) radius of the positive site by the department and the USDA.

(b) Treatment procedures. Treatments will be conducted in accordance with the following procedures upon notification of applicable federal, state, and local government agencies and officials who will be provided an opportunity for input into program procedures or mitigative measures or participation in program monitoring activities.

1. All necessary control actions will be conducted based on the species of fruit fly detected using the treatments necessary to prevent further spread and achieve eradication.

2. Hospitals and public health facilities and agencies in the treatment area will be notified of the treatment schedules and the types of pesticides used, and all accidental pesticide exposures will be reported to the appropriate local, state and federal authorities.

3. All applicable environmental laws and regulations will be followed, and an environmental monitoring program in accordance with applicable federal and state environmental laws will be implemented.

4. All pesticides will be applied under the supervision of certified applicators in accordance with label instructions, applicable quarantine or emergency exemptions, USDA Environmental Impact Statements, site specific Environmental Assessments, and state licensing requirement.

5. All program personnel will be trained on the proper use and storage of materials and instructed on emergency procedures in the event of accidental chemical exposure.

6. All necessary safety and cleaning equipment, protective clothing, and Material Safety Data Sheets will be provided to program personnel.

(c) Program Mitigative Measures. The following mitigative measures will be taken to reduce public and environmental impact:

1. Residents in treatment areas shall be contacted individually or if too numerous shall be notified by publication in a major newspaper of general distribution at least 24 hours in advance of the date and time of planned pesticide treatments. Notifications will be in English or other languages as necessary, based on the ethnic structure of the community. The notification shall include basic information about the program, the geographical boundaries of the treatment area, treatment procedures, and measures to be taken to avoid exposure and reduce damage.

2. Residents in the treatment area on the Registry of Persons Requiring Prior Notification of the Application of Pesticides shall be notified 24 hours prior to any treatment applications in accordance with Section 482.2267, Florida Statutes.

3. A telephone hot line system will be established to keep the public informed of program activities and serve as a mechanism for registering and responding to complaints.

4. Beekeepers in the treatment area will be notified 24 hours in advance of any treatment applications.

5. Sensitive areas in or near treatment areas shall be identified prior to chemical treatments and appropriate measures taken to ensure that these areas are not adversely affected.

6. All control actions will be conducted with appropriate concern for potential impact on the public, wildlife, non-target organism and sensitive areas.

7. Declaration of Eradication. Following the completion of all treatments, eradication shall be declared when no fruit flies are detected during a period of two fruit fly life cycles (approximately 60 days).

8. Program Evaluation. Following the completion of a fruit fly eradication program, program activities and monitoring results will be reviewed and evaluated and appropriate changes implemented for future programs.

Rulemaking Authority 570.07(23), 581.031(1) FS. Law Implemented 570.07(21), 570.32(5), (6) 581.031(6), (7), (9), (15), (17), (20), (26), 581.101, 581.161, 581.181, 581.201 FS. History—New 2-11-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: February 11, 2011

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Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

The **South Florida Water Management District** hereby gives notice that the South Florida Water Management District (District) issued an Order Granting Variance under Sections 120.542, 373.083, and 373.62, Florida Statutes, and Chapter 40E-24, Florida Administrative Code (Order 2011-014-DAO-WU), dated February 10, 2011, to the City of Port St. Lucie, located in St. Lucie County. The Petition for Variance (Application 101006-15) was received by the District on October 6, 2010. Notice of receipt of the Petition was published in the Florida Administrative Weekly, Vol. 36, No. 42, on October 22, 2010. This Order provides a variance for the City of Port St. Lucie. Specifically, the Order grants a variance from paragraph 40E-24.201(7)(a), F.A.C., requiring landscape irrigation on specific days of the week for properties identified in Exhibits "B" and "C" of the Order. Generally, the order sets forth the basis of the Governing Board decision to grant the variance, as follows: 1) Pursuant to Section 373.62(7), Fla. Stat., the Legislature authorized the granting of a variance from day of the week irrigation restrictions to those entities utilizing smart irrigation systems that have soil moisture sensors with remote monitoring and adjustment capabilities. Port St. Lucie has demonstrated that the irrigation system it employs at the properties identified in Exhibits "B" and "C" of the Order meet the requirements of Section 373.62(7), Fla. Stat.; and 2) It would be a substantial hardship to force a sophisticated computer-controlled irrigation system with remote monitoring and soil moisture sensors such as the one employed by Port St. Lucie to conform to day-of-the-week irrigation restrictions and result in the loss of Port St. Lucie's investment in the system.

A copy of the Order or additional information may be obtained by contacting:

A copy of the Order can be obtained by contacting the Water Resource Regulation Department, during the normal business hours of 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by e-mail at

permits@sfwmd.gov; or, by accessing the District's website (www.sfwmd.gov) using the Application/Permit Search on the ePermitting page.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 9, 2011 the Division issued an order. That Final Order was in response to a Petition for Variance from Bank of America Centre, filed December 21, 2010, and advertised in Vol. 37, No. 1 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 2.7.4 and 3.3.2, ASME A17.3, 1996 edition and from Rule 8.11.1.6, ASME A17.1, 2000 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for restricted door openings, platform guards and test tags because the Petitioner has not demonstrated that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-735).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 9, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Call-Collins House at the Grove, filed December 27, 2010, and advertised in Vol 37, No 1, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.4.7 ASME A17.1a, 2005 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that would allow a reduced overhead of 31 inches because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-738).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 9, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Wachovia Bank

Bldg., filed December 27, 2010, and advertised in Vol 37, No 2, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-741).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 9, 2011 the Division issued an order. The Final Order was in response to a Petition for emergency Variance from Mediterranean Manors, filed January 1, 2011, and advertised in Vol 37, No 4, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 8.6.5.8 ASME A17.1a, 2005 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires of a safety bulkhead on the bottom of the hydraulic jack until January 1, 2014 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-012).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 10, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Airport Control Tower. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.20.4 and 2.24.2.1, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires the use of a 9.5 mm steel rope and a metallic sheave which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-051).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 11, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Load King. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.10.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with top of car operating devices which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-052).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 14, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for 100 East Granada. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.10.4(t) and 3.11.1(a)(2), as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with keyed stop switch and two-way communication which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-053).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 14, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for 100 East Granada. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.10.4(t) and 3.11.1(a)(2) and of ASME A17.1, Section 8.6.5.8, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with keyed stop switch, two-way communication and single bottom jack which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this

notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VV 2011-054).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on January 18, 2011, the Board of Accountancy, received a petition for April DiSegna, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, that requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N.W. 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on February 7, 2011, the Florida Real Estate Appraisal Board, received a petition for Carlos R. Alvarez, seeking a variance or waiver of paragraph 61J1-4.010(1)(c), Florida Administrative Code, that requires that a supervisory appraiser has been licensed as an appraiser or certified as a residential or general appraiser for at least 48 months to qualify to supervise trainees.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Thomas W. O'Bryant, Jr., Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801. Comments on this petition should be filed with the Florida Real Estate Appraisal Board within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on February 1, 2011, the Florida Real Estate Appraisal Board, received a petition for Thomas A. Ciserano, seeking a variance or waiver of paragraph 61J1-4.010(1)(c), Florida Administrative Code, that requires that a supervisory appraiser have been licensed as an appraiser or certified as a residential or general appraiser for at least 48 months to qualify to supervise trainees.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Thomas W. O'Bryant, Jr., Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801. Comments on this petition should be filed with the Florida Real Estate Appraisal Board within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE IS HEREBY GIVEN that on January 28, 2011, the Department of Environmental Protection, received a petition for variance from Manatee Management, LLC, the holder of a permit to construct and operate a materials recovery facility in Manatee County, Florida. The Petitioner requests a variance from paragraph 62-701.710(7)(a), F.A.C., which requires that waste processing facilities provide proof of financial assurance for closure, and proposes that such proof should be deferred until the facility is actually built. Any interested person or other agency may submit written comments on the petition with 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard Tedder, Program Administrator, Department of Environmental Protection, Solid Waste Section, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, email: richard.tedder@dep.state.fl.us, (850)245-8735.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on February 15, 2011, the Florida Housing Finance Corporation, received a petition for Waiver of Rule 67ER06-34(19), which provides "All set-aside units shall be RRLP Rent-Restricted Units. A unit set aside at a particular income and rent level must house a tenant who satisfies the income requirement. Additionally, Section 8 voucher holders may not be used to satisfy the ELI Set-Aside requirement, unless those households' vouchers are paying rents only up to the ELI rent level" from Friendship Tower, LTD. The petition is seeking a waiver of the last sentence of the rule pertaining to the Section 8 holders may not be used to satisfy the ELI Set-Aside requirement, unless those households' vouchers are paying rents only up to the ELI rent level.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

The Florida Housing Finance Corporation hereby gives notice: of the entry of an Order Granting a Petition for Waiver or Variance.

NAME OF THE PETITIONER: LIVE OAK MEADOWS, LP
DATE PETITION WAS FILED: December 20, 2010.

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.004(14)(k), F.A.C. (2009), which prohibits a change in the total set-aside commitment.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, December 30, 2009, Vol. 36, No. 52

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: January 21, 2011

THE GENERAL BASIS FOR THE DECISION:

The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order or additional information may be obtained by contacting: Della Harrell, Corporation Clerk, telephone (850)488-4197 or e-mail to Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing's website at floridahousing.org.

NOTICE IS HEREBY GIVEN that on February 16, 2011, the Florida Housing Finance Corporation, received a petition for Waiver from Fountains at Millenia IV, L.L.P., of subsection 67-48.010(8), F.A.C., which allows accrued and unpaid interest payments due annually on the State Apartment Incentive Loan (SAIL) Program loans to be deferred to the extent "Development Cash Flow" is insufficient.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN that on February 16, 2011, the Florida Housing Finance Corporation, received a petition for Waiver from Malabar Cove II, Ltd., of subsection 67-48.010(8), F.A.C., which allows accrued and unpaid interest payments due annually on the State Apartment Incentive Loan (SAIL) Program loans to be deferred to the extent "Development Cash Flow" is insufficient.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has

also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The Florida **Department of State, Division of Library and Information Services**, announces a meeting of the State Library Council Governmental Affairs Subcommittee via conference call. All persons are invited.

DATE AND TIME: Monday, March 7, 2011, 8:15 a.m. – 8:30 a.m. EST.

PLACE: Archives Conference Room, Division of Library and Information Services, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council Governmental Affairs Subcommittee will review and discuss matters and issues related to the programs and/or activities of the Division of Library and Information Services. Subject matter may include issues that have local or statewide impact on the Division and/or the services it provides to Florida's citizens, and strategies to promote the Division's values and work.

For additional information, contact: Judith Ring, Division Director, at (850)245-6600.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency at least five days prior to the meeting by calling (850)245-6600 or TDD (850)922-4085.

The Florida **Division of Cultural Affairs** and the Florida Council on Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 24, 2011, 8:30 a.m. – Conclusion

PLACE: Heritage Auditorium, R. A. Gray Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Note: If a quorum of members does

not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

A copy of the agenda may be obtained by contacting: Rachelle Ashmore at (850)245-6490 or by email at rbashmore@dos.state.fl.us, or via the Division's website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Hoising at (850)245-6462 or by email at jshoising@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachelle Ashmore at rbashmore@dos.state.fl.us.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 9, 2011, 11:00 a.m.

PLACE: Teleconference Call: 1(888)808-6959, Conference Code: 4871858, call five minutes prior to the scheduled meeting time

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Meeting of a Subcommittee of the Florida Amusement Device and Attraction Advisory Committee to discuss permitting issues for permanent parks.

A copy of the agenda may be obtained by contacting: Michelle Faulk, Bureau of Fair Rides Inspection, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650, (850)488-9790.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michelle Faulk at (850)488-9790. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF EDUCATION

The **Articulation Coordinating Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 2, 2011, 9:30 a.m. – 11:30 a.m.

PLACE: Conference Call: (888)808-6959, Passcode: 2459544
GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the agenda may be obtained by contacting: Office of Articulation, 325 W. Gaines Street, Ste 1401, Tallahassee, Florida 32399-0400, (850)245-0427.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Matthew Bouck at (850)245-9544, matthew.bouck@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 18, 2011, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: L. Daniel Hutto, President, (904)827-2210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210.

DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2011, 12:30 p.m. – until conclusion of business

PLACE: FDOT Burns Auditorium, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTC Meeting and Work Program Review.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone, (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, M.S. #9, Tallahassee, Florida 32399 or by phone at (850)414-4105.

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 8:30 a.m.

PLACE: Hawthorne Suites Lake Buena Vista, 8303 Pal Parkway, Orlando, FL 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Christine Jones, Executive Assistant. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation (F.D.O.T.)** announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, March 10, 2011; Open House: 5:00 p.m. – 7:00 p.m.; Presentations: 5:30 p.m. and 6:30 p.m.

PLACE: Orange County Library System, South Trail Branch, 4600 South Orange Blossom Trail (US 441), Orlando, FL 32839

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management ID 427047-1-32-01; US 441 (South Orange Blossom Trail); Landstreet Road to Oak Ridge Road; Safety Improvement Project

The safety project will construct curbed medians providing for left turn lanes and safe access management. The curbed medians will feature upgraded landscaping incorporated into the construction.

A copy of the agenda may be obtained by contacting: A project fact sheet will be presented at the meeting. For additional information, please contact Gene Varano, the F.D.O.T. Project Manager at (386)943-5145 or via e-mail at gene.varano@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Ms. Colleen Jarrell, P.E., HNTB Corporation, 610 Crescent Executive Ct., Suite 400, Lake Mary, FL 32746. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gene Varano, The F.D.O.T. Project Manager at (386)943-5145 or via e-mail at gene.varano@dot.state.fl.us. You may also view information on the project at www.cflroads.com.

The Florida **Department of Transportation**, District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 15, 2011, 5:30 p.m. – 6:30 p.m. (CST)

PLACE: Shalimar United Methodist Church, Family Life Center, 1 Old Ferry Road, Shalimar, Florida 32579

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a design public information meeting concerning improvements to SR 85 (Eglin Parkway) from SR 30 (US 98) to north of Richbourg Avenue. The purpose of the meeting is to afford interested persons an opportunity to express their views concerning the upcoming improvements to SR 85. The project is scheduled for letting in September 2011. The meeting will be conducted in an open house format (no formal presentation is scheduled). Representatives from the FDOT will be available to answer questions and explain the proposed improvements.

A copy of the agenda may be obtained by contacting: Tommy Johns, PE, General Consultant Project Manager, toll free at (866)855-7275 or via email at tjohns@pbsj.com or Tommie Speights, FDOT District Three Public Information Director, toll free at (888)638-0250, extension 208 or via email at tommie.speights@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Tommy Johns, PE, General Consultant Project Manager toll free at (866)855-7275 or via email at tjohns@pbsj.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District One announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, March 22, 2011, 5:30 p.m. – 7:30 p.m.

PLACE: Southside Baptist Church, 2035 Magnolia Street, Sarasota, FL 34239

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This public hearing is being held to inform interested persons about the proposed improvements to US Highway 41 between State Road 582/Bee Ridge Road and Siesta Drive in the City of Sarasota. The improvements consist of removing the bi-directional center turn lane and installing a raised concrete median to improve safety and traffic operations.

Financial Project ID No.: 429775-1-52-01

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, Florida Department of Transportation, District One, 801 N. Broadway Street, Bartow, Florida 33830-3809, (863)519-2675 or robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gary Amig, Access Management and Safety Manager, at address listed above (800)292-3368 or gary.amig@dot.state.fl.us.

The Florida **Department of Transportation**, District Seven announces a hearing to which all persons are invited.

DATES AND TIMES: Thursday, March 24, 2011 and Tuesday, March 29, 2011, 5:00 p.m. – 7:00 p.m.

PLACE: Session 1 – March 24, 2011 (Pinellas County), Clearwater Christian College, 3400 Gulf-to-Bay Boulevard, Building D, Clearwater, FL 33759, Open house from 5:00 p.m. – 7:00 p.m. with the Formal Hearing at 6:00 p.m.

Session 2 – March 29, 2011 (Hillsborough County), The Westin Tampa Bay, 7627 West Courtney Campbell Causeway, BluVu Room, Tampa, FL 33607, Open house from 5:00 p.m. – 7:00 p.m. with the Formal Hearing at 6:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This Public Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed multi-use trail along SR 60 (Courtney Campbell Causeway). WPI Segment No: 422640-2, FAP No: 9045-090-C.

A copy of the agenda may be obtained by contacting: Ming Gao, P.E., Intermodal Systems Development Manager, 11201 North McKinley Drive, MS 7-500, Tampa, FL 33612-6456.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Rhinesmith, Project Manager, 11201 North McKinley Drive, MS 7-500, Tampa, FL 33612-6456, 1(800)226-7220 or (813)975-6496. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robin Rhinesmith, Project Manager at information listed above.

The Florida **Department of Transportation**, District Four announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, March 24, 2011, Open House: 5:00 p.m.

PLACE: Binks Forest Golf Club, 400 Binks Forest Drive, Wellington, Florida 33414

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This workshop is being conducted to present the project progress to date and obtain comments from the general public on the alternatives being considered for the Project Development and Environment Study. The proposed improvements consist of widening SR 80 (Southern Boulevard) from Lion Country Safari Road to Forest Hill Boulevard from the existing four (4) lanes to six (6) lanes, three (3) lanes in each direction to meet future travel demands. Other improvements include upgrading the drainage system and evaluating access along the corridor. A 12-ft shared use path is also being considered along the north side of SR 80 (Southern Boulevard). The project corridor is approximately nine (9) miles and is located in Palm Beach County, Florida (Financial Project Identification Number 419345-1-22-01).

A copy of the agenda may be obtained by contacting: Mr. John Thompson, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, or john.thompson@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. John Thompson at (954)777-4680 or toll free at (866)336-8435, ext. 4680 or by email at john.thompson@dot.state.fl.us. Any persons who require translation services (free of charge) should also contact Mr. John Thompson seven (7) days before the workshop. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. John Thompson, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, by telephone (954)777-4680 or toll free at (866)336-8435, ext. 4680 or by email at john.thompson@dot.state.fl.us or by visiting the project website, www.sr80study.com.

The Florida **Department of Transportation (FDOT)** District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 24, 2011, 5:30 p.m. – 6:30 p.m.

PLACE: First Presbyterian Church of Milton, 5203 Elmira Street, Milton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT will hold a public meeting to provide information about the Macavis Bayou Bridge project in Santa Rosa County, Florida. Financial Project ID Number is 422907-1. The meeting will be held in an open house format. FDOT representatives will be available to discuss the project, answer questions and receive comments. For more information, please contact FDOT Project Manager, Clay Hunter, or the Public Information Director, Tommie Speights, by mail at FDOT, District Three, P. O. Box 607, Chipley, FL 32428, by phone at (850)415-9479 and (850)638-0250, ext. 208, respectively, or by e-mail at clay.hunter@dot.state.fl.us and tommie.speights@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Clay Hunter FDOT Project Engineer at (850)415-9479 or by email at Clay.Hunter@dot.state.fl.us or Tommie Speights, District Three Public Information Director, toll-free at (888)638-0250, ext. 208. His e-mail address is tommie.speights@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Speights at least seven days before the

meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Clay Hunter, or the Public Information Director, Tommie Speights, by mail at FDOT, District Three, P. O. Box 607, Chipley, FL 32428, by phone at (850)415-9479 and (850)638-0250, ext. 208, respectively, or by e-mail at clay.hunter@dot.state.fl.us and tommie.speights@dot.state.fl.us.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **Florida Hurricane Catastrophe Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2011, 9:00 a.m. (ET) to conclusion of the meeting.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to authorize the Florida Hurricane Catastrophe Fund to file a Notice of Change for Rules 19-8.029, Insurer Reporting Requirements, and 19-8.030, Insurer Responsibilities, F.A.C., and to file these rules, as amended, for adoption. In addition, other general business may be addressed. The rules and incorporated forms reflecting the proposed amendments are available on the Florida Hurricane Catastrophe Fund website: www.sbafla.com/fhcf.

A copy of the agenda may be obtained by contacting: Not available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tracy Allen, Florida Hurricane Catastrophe Fund, at (850)413-1341, tracy.allen@sbafla.com, P. O. Drawer 13300, Tallahassee, FL 32317-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2011, 9:30 a.m.

PLACE: Polk County Agriculture Center, John Brenneman Auditorium, 1702 Hwy 17, S., Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall, (863)534-7130, ext. 129 or khall@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130.

The **Tampa Bay Regional Planning Council's Agency on Bay Management** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wren Krahl (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper (727)570-5151 or suzanne@tbrpc.org.

The **Tampa Bay Regional Planning Council's Regional Planning Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2011, 1:30 p.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Advisory Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: www.tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Avera Wynne (727)570-5151, ext. 30 or avera@tbrpc.org.

The **Southwest Florida Regional Planning Council/Lee County MPO** announces a hearing to which all persons are invited.

DATE AND TIME: March 11, 2011, 1:30 p.m.

PLACE: Southwest Florida Regional Planning Council Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lee County Local Coordinating Board Minor Update of the Transportation Disadvantaged Service Plan (TDSP) and Annual CTC Evaluation Report.

A copy of the agenda may be obtained by contacting: The Lee County MPO website at www.mpo-swfl.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Brian Raimondo at (239)338-2550, x 211. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Brian Raimondo at (239)338-2550, x 211 or email braimondo@swfrpc.org.

The **Southwest Florida Regional Planning Council/Lee County MPO** announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2011 immediately following the public hearing

PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lee County Metropolitan Planning Organization's Transportation Disadvantaged Local Coordinating Board will be holding their quarterly meeting.

A copy of the agenda may be obtained by contacting: Mr. Brian Raimondo at (239)338-2550, x 211 or by e-mail at braimondo@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Brian Raimondo at (239)338-2550, x 211 or by e-mail at braimondo@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Deborah Kooi at (239)338-2550, #210 or dkooi@swfrpc.org.

METROPOLITAN PLANNING ORGANIZATIONS

The **Hillsborough County MPO Transportation Disadvantaged Coordinating Board (TDCB)** announces a public meeting to which all persons are invited.

DATES AND TIMES: 2011 meeting schedule: February 24, 2011, 9:15 a.m.; April 28, 2011, 6:00 p.m.; June 23, 2011, 9:15 a.m.; August 25, 2011, 9:15 a.m.; October 27, 2011, 9:15 a.m.; December 8, 2011, 9:15 a.m.

PLACE: 601 E. Kennedy Blvd., 18th Floor, Tampa, FL 33602
GENERAL SUBJECT MATTER TO BE CONSIDERED: General matters of interest of the transportation disadvantaged community in Hillsborough County for all meetings, with an Annual Public Hearing to be held prior to the April 28, 2011 TDCB Meeting at 6:00 p.m.

A copy of the agenda may be obtained by contacting: Michele Ogilvie at ogilviem@plancom.org or by calling (813)273-3774, x317.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michele Ogilvie at ogilviem@plancom.org or by calling (813)273-3774, x317. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michele Ogilvie at ogilviem@plancom.org or by calling (813)273-3774, x317.

The Local Coordinating Board (LCB) for the Transportation Disadvantaged of the **Collier Metropolitan Planning Organization (MPO)** announces a hearing to which all persons are invited.

DATE AND TIME: March 9, 2011, 2:00 p.m.

PLACE: Collier County Government Center, Human Resources Training Room, 3303 E. Tamiami Trail, Naples, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: A public hearing will be held to solicit input on services provided by the Collier County ParaTransit Program. The regular LCB meeting will be conducted immediately following the public hearing.

A copy of the agenda may be obtained by contacting: Lorraine Lantz, Interim Director at (239)252-8192.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Lorraine Lantz, Interim Director at (239)252-8192. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lorraine Lantz, Interim Director at (239)252-8192.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District (District)** announces a public meeting to which all persons are invited.

DATE AND TIME: March 8, 2011, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board meeting to consider District business and conduct public hearings on regulatory and land acquisition matters. A workshop will follow the Board meeting.

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001 or (800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or (800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2011, 1:30 p.m.

PLACE: District Headquarters, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meeting to discuss the District's surplus lands program.

A copy of the agenda may be obtained by contacting: Gwen Lord at 9225 CR 49, Live Oak, FL 32060 or gal@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gwen Lord, 9225 CR 49, Live Oak, FL 32060 or gal@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, March 7, 2011, 2:00 p.m.

Governing Board Workshop immediately followed by a Projects & Land Committee business meeting.

PLACE: District Headquarters, Governing Board Room, Executive Building, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational workshop on Development of minimum flow and level (MFL) prevention and recovery strategies and FY 2011-2012 Budget schedule and forecast.

Projects & Land Committee business meeting will begin at the conclusion of the 2:00 p.m. Governing Board Workshop to discuss agenda items followed by Committee recommendations to be approved by the full Governing Board. In the event a quorum of the Committee is not available for the business meeting at the date, time, and place set forth above, the Committee shall meet on Tuesday, March 8, 2011, 8:00 a.m. at District Headquarters.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4101, or by visiting the District's website at www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, March 8, 2011, 8:15 a.m., Chair's Meeting; 9:00 a.m., Finance, Administration and Audit Committee; 10:00 a.m., Regulatory Committee followed by Governing Board Meeting and Public Hearing on Land Acquisition.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

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A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4101, or by visiting the District's website at www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 7, 2011, 1:00 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environmental Advisory Committee meeting to discuss committee business.

A copy of the agenda may be obtained by contacting: WaterMatters.org-Boards, Meetings & Event Calendar; or the Planning Department 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@watermatters.org or 1(800)423-1476 (FL only) or (352)796-7211, x4402. (AD order #10437).

The **Peer Review of East Coast Floridan Aquifer System Model Phase II** announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2011, 9:30 a.m.

PLACE: SFWMD, B-1 Richard Rogers Conf. Rm., 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of East Coast Floridan Aquifer System Model Phase II.

A copy of the agenda may be obtained by contacting: Hope Radin at (561)682-2120 or at our website: <http://sfwmd.websitetoolbox.com/?forum=181740>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Projects & Lands Committee Meeting

DATE AND TIME: March 9, 2011, 11:00 a.m.

PLACE: St. Lucie County Commission Chambers, 2300 Virginia Avenue, 3rd Floor, Ft. Pierce, FL 34982

Workshop Meeting

DATE AND TIME: March 9, 2011, 1:00 p.m.

PLACE: St. Lucie County Commission Chambers, 2300 Virginia Avenue, 3rd Floor, Ft. Pierce, FL 34982

Regular Business Meeting

DATE AND TIME: March 10, 2011, 9:00 a.m.

PLACE: St. Lucie County Commission Chambers, 2300 Virginia Avenue, 3rd Floor, Ft. Pierce, FL 34982

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 3/9, the items may be discussed on 3/10.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2011 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087, or at http://my.sfwmd.gov/portal/page/portal/pg_grp_govboard/pg_paa_gbgroup_archives.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, Immediately following the conclusion of the Workshop of the Governing Board of the South Florida Water Management District

PLACE: St. Lucie County Commission Chambers, 2300 Virginia Avenue, 3rd Floor, Ft. Pierce, FL 34982

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of SFWMD Leasing Corp members. The SFWMD Leasing Corp may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the South Florida Water Management District Leasing Corporation to discuss leasing corporation business.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or jmcgorty@sfwmd.gov or District Clerk, SFWMD, MS 2114, 3301 Gun Club Rd., West Palm Beach, FL 33406.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty, District Clerk, at (561)682-2087 or SFWMD, MS 2114, 3301 Gun Club Road, West Palm Beach, FL 33406.

REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2011, 9:30 a.m.

PLACE: Manatee County Administrative Center, 1112 Manatee Avenue West, Bradenton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: March 31, 2011, 10:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room "A", 2727 Mahan Drive, Tallahassee, Florida. Any person interested in participating by telephone may dial (641)593-6241/Pass Code: 5384968#. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Faye Miller, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at <http://ahca.myflorida.com/SCHS/chismetings.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Faye Miller at (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Miller at (850)412-3735.

The **Agency for Health Care Administration, Medicaid Drug Utilization Review Board and Prescribing Pattern Review Panel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 16, 2011, 1:00 p.m. – 2:00 p.m.

PLACE: This is a telephone conference call, accessible from any location in the U.S. No reservation is required, simply call toll free: 1(888)808-6959; when prompted, enter Conference Code: 8509227702, followed by #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will consist of updates and reviews of drug use criteria and standards recommended and discussed for implementation in the last DUR/PPRP meeting held on February 12, 2011, in Tampa, FL.

A copy of the agenda may be obtained by contacting: A copy of the previous meeting agenda relevant to this conference call is available by contacting: Vern.Hamilton@ahca.myflorida.com.

The **Agency for Health Care Administration and the Pharmaceutical and Therapeutics Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 25, 2011, 9:00 a.m. – 2:30 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for drugs to be included on the Preferred Drug List are made at this meeting. Members of the public who wish to testify at this meeting must contact Vern Hamilton at e-mail: Vern.Hamilton@ahca.myflorida.com.

The number of speakers is limited and accommodated in the order of notice to Mr. Hamilton. Due to unforeseen events that may result in changes, interested parties are encouraged to watch our website: http://ahca.myflorida.com/Medicaid/Prescribed_Drug. Procedures for public speakers are also outlined on the website.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation, Early Learning Information System**, Project Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 8, 2011, 2:00 p.m.

PLACE: Caldwell Building, Conference Room B-49, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 9997256#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/earlylearning/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Workforce Innovation, Unemployment Compensation Claims and Benefits Information System**, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, 10:30 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399; or by conference call dial in number: (888)808-6959 conference code: 7532872126

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/Events/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Auctioneers** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 11, 2011, 9:00 a.m.

PLACE: DoubleTree Hotel Tampa Westshore Airport, 4500 West Cypress Street, Tampa, Florida 33607. Telephone Number (813)879-4800.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399 or telephone (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399 or telephone (850)922-5012. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399 or telephone (850)922-5012.

The **Board of Pilot Commissioners**/Pilotage Rate Review Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: May 18, 2011, 10:00 a.m., CDT; May 19, 2011, 9:00 a.m., CDT

PLACE: Crowne Plaza Hotel, 200 East Gregory Street, Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED:
NOTICE OF PUBLIC HEARING

PETITION FOR A CHANGE IN RATES

OF PILOTAGE AT THE PORT OF PENSACOLA

A petition for a change in the rates of pilotage charged by the licensed state pilots and certified deputy pilots at the Port of Pensacola has been filed with the Pilotage Rate Review Committee, pursuant to Section 310.151, Florida Statutes, and Chapter 61E13, Florida Administrative Code.

The last rate change (increase) granted the Port of Pensacola was January of 1991. The board intends to consider the following requested rate changes (increase) for the Port of Pensacola, which, if approved, would become effective after the hearing and entry of a final order by the Committee:

Effective after the hearing:

Draft charge increased from \$20 to \$25 per foot.

Docking < 400 feet increased from no charge to \$125.

Docking >400 feet increased from no charge to \$175.

Long Shift increased from "Unit" charge to "Draft and Unit" charge.

Anchoring increased from no charge to \$100.

Detention increased from \$100 per hour – after first hour to \$100 per hour – after first half hour.

Cancellation after Dispatch increased from no charge to \$100.

Vessel late on ETA increased from no charge to \$100 per hour after first half hour.

Pilot carried to sea increased from no charge to \$300.

A public hearing pursuant to Section 310.151(3), F.S., will be held as follows:

May 18, 2011, at 10:00 a.m., CDT. Site visit to the Port of Pensacola pursuant to subsection 61E13-2.007(5), Florida Administrative Code. No board business will be transacted.

May 19, 2011, 9:00 a.m., CDT. Rate Hearing for the Port of Pensacola.

All interested parties may file an answer, an additional or alternative application, or any other applicable pleading or response, including all documentation in support thereof within thirty (30) days of this publication.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Pilotage Rate Review Committee, 1940 North Monroe Street, Tallahassee, Florida 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Professional Engineers** Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2011, 8:30 a.m. EST

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Board of Professional Engineers Probable Cause Panel.

Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. Any public portions of the Probable Cause Panel meeting may be accessed by dialing (866)895-8146; participant code 30295716. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Shannon McCoy at least 48 hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Shannon McCoy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Florida **Board of Professional Engineers** – Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2011, 2:00 p.m. (EST) or as soon thereafter as practicable

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2011, 8:30 a.m. or soon thereafter as practicable

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Educational Review Committee Meeting. Review of applications for licensure and other general business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 25, 2011, 10:00 a.m. (EST)

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303, Telephone Conference #: (866)895-8146, Passcode: 30295716.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board.

Telephone Conference Number: (866)895-4186, Passcode: 30295716.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 9:30 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board.

A copy of the agenda may be obtained by contacting: Janet Garrett at (888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Janet Garrett at (888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Garrett, Executive Director, FMHRC, P. O. Box 3047, Tallahassee, FL 32315, (888)862-7010.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, March 14, 2011, 2:30 p.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, March 15, 2011, 8:30 a.m.; meeting will reconvene on Wednesday, March 16, 2011, 8:30 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk of the Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk of the Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 8, 2011, 1:30 p.m.

PLACE: South Florida Water Management District, 2301 McGregor Boulevard, Ft. Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Caloosahatchee Basin Management Action Plan (BMAP). The primary topics for discussion are a review of detailed allocations and associated technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Beth Alvi, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or via phone at (850)245-8559.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Beth Alvi, (850)245-8559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2011, 9:30 a.m.

PLACE: South Florida Water Management District, 2301 McGregor Boulevard, Ft. Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Everglades West Coast Basin Management Action Plan (BMAP). The primary topics for discussion are a review of detailed allocations and associated technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Beth Alvi, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or via phone at (850)245-8559.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Beth Alvi at (850)245-8559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 9:00 a.m.

PLACE: City of Jacksonville Jake Godbold Building, First Floor Conference Room, 407 North Laura Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Middle Trout River BMAP. Topics to be discussed include a review of the field investigation, little trout river, and discussion of technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 1:30 p.m.

PLACE: City of Jacksonville Jake Godbold Building, First Floor Conference Room, 407 N. Laura Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lower St. Johns River Tributaries Basin Working Group was formed to provide a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding development of the Lower St. Johns River Tributaries Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the Lower St. Johns Tributaries Fecal Coliform Total Maximum Daily Loads (TMDLs). This is the first annual meeting after BMAP adoption and topics for this meeting include a review of completed and ongoing tributary projects, status of water quality, new technologies, and discussion regarding future recommendations by the Basin Working Group.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 1:00 p.m. – 3:00 p.m.; Phone Number: 1(888)808-6959 (Toll Free); Conference Code: 5391969

PLACE: 4040 Esplanade Way, Building 4040, Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Correctional Medical Authority, (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Correctional Medical Authority; (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Correctional Medical Authority; (850)245-4557.

The **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 14, 2011, 11:00 a.m. E.S.T.

PLACE: Conference Call Number: (888)808-6959; Conference Code: 2454590

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask, Program Operations Administrator at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Medicine** Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 4, 2011, 9:00 a.m.

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, FL 33607, (813)877-6688

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Committee.

A copy of the agenda may be obtained by contacting: Shaila Washington, Medical Compliance Officer, Department of Health, Division of Medical Quality Assurance, Compliance Management Unit, 4052 Bald Cypress Way, Bin #C-76, Tallahassee, FL 32399-3258.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shaila Washington, Medical Compliance Officer at (850)245-4268. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shaila Washington, Medical Compliance Officer at (850)245-4268.

The **Board of Nursing Home Administrators** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 18, 2011, 9:00 a.m., at meet me number (888)808-6959, conference code 9849329103

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or www.doh.state.fl.us/mqa/nurshome/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bruce Deterding, Executive Director. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Opticianry** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 10, 2011, 9:00 a.m.

PLACE: (850)245-4461 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel and Reconsiderations.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Opticianry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). Persons requiring special

accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to the meeting date.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families**, NWR announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2011, 10:00 a.m. – 3:00 p.m. (Central Standard Time)

PLACE: Department of Children and Families, Northside Service Center, 8190 Pensacola Blvd., Pensacola, FL 32534

GENERAL SUBJECT MATTER TO BE CONSIDERED: Negotiation between the Department and the potential vendor(s) for Lease Space in Pensacola, Escambia County, Florida – ITN#590-3039.

A copy of the agenda may be obtained by contacting: Ms. Darlene See, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)487-2298 or via email at darlene_see@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Darlene See, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)487-2298 or via email at darlene_see@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Darlene See, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)487-2298 or via email at darlene_see@dcf.state.fl.us.

The **Department of Children and Families**, NWR announces a public meeting to which all persons are invited.

DATES AND TIME: March 7-8, 2011, 9:00 a.m. – 1:00 p.m.

PLACE: 2383 Phillips Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Debriefing Meeting of Negotiation Team for the Invitation to Negotiate to become the Lead Agency for Community Based Care in Circuits 2 and 14.

A copy of the agenda may be obtained by contacting: the Department Procurement Public Calendar website at <http://www.dcf.state.fl.us/admin/contracts/> or by contacting: Ms. JoShonda Guerrier, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)921-4862, email: joshonda_guerrier@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Ms. JoShonda Guerrier, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)921-4862, email: joshonda_guerrier@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. JoShonda Guerrier, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)921-4862, email: joshonda_guerrier@dcf.state.fl.us.

The **Department of Children and Families**, NWR announces a public meeting to which all persons are invited.

DATES AND TIME: Tentatively scheduled for March 15, 2011 through March 18, 2011, 10:00 a.m. – 3:00 p.m. (Central Standard Time) each day

PLACE: Department of Children and Families, Northside Service Center, 500 W. 11th Street, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Negotiation between the Department and the potential vendor (s) for Lease Space in Panama City, Bay County, Florida ITN#590-3041.

A copy of the agenda may be obtained by contacting: Ms. Darlene See, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)487-2298 or via email at darlene_see@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Darlene See, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)487-2298 or via email at darlene_see@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Darlene See at (850)487-2298, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, or via email at darlene_see@dcf.state.fl.us.

The **Department of Children and Families**, SunCoast Region announces a public meeting to which all persons are invited.

DATES AND TIMES: March 17, 2011, 10:00 a.m.; Evaluation Team Meeting, March 21, 2011, 10:00 a.m., Evaluation Team Debriefing

PLACE: DCF SunCoast Region Headquarters Building, 9393 N. Florida Ave., Tampa, FL 33612-7236

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invitation to Bid #23AC11001, Language Interpretation and Translation Services.

A copy of this ITN is available online at: http://myflorida.com/apps/vbs/vbs_www.ad.view_ad?advertisement_key_num=92298.

A copy of the agenda may be obtained by contacting: Carolyn Noble, Procurement Manager, Carolyn_Noble@dcf.state.fl.us, (239)338-1385.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Carolyn Noble, Procurement Manager, Carolyn_Noble@dcf.state.fl.us, (239)338-1385. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2011, 9:00 a.m.

PLACE: Heart of Florida United Way, 1940 Traylor Blvd., Orlando, Florida 32804

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to children and families.

A copy of the agenda may be obtained by contacting: Kristi Gray at (407)317-7000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kristi Gray at (407)317-7000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristi Gray at (407)317-7000.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2011, 3:45 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Rm 203, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The opening of proposals in response to the Request for Proposals for Integration Assistance Services for Refugees and Entrants in Orange County (RFP # 01K11BS1), as provided for in Section 2.6 of the RFP published on the Vendor Bid System (VBS) on January 25, 2011.

A copy of the agenda may be obtained by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Rm 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, 1317 Winewood Blvd., Bldg. 5, Rm. 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Jacksonville Area Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Children and Families, 5920 Arlington Expressway, Jacksonville, FL 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Debbie Ansbacher at (904)726-1540 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Ansbacher at (904)726-1540 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Ansbacher at (904)726-1540 or Taddese Fessehaye at (407)317-7335.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2011, 2:00 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Rm 203, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The initial meeting of Department Evaluators for the Request for Proposals for Integration Assistance Services for Refugees and Entrants in Orange County (RFP # 01K11BS1), as provided for in Section 2.6 of the RFP published on the Vendor Bid System (VBS) on January 25, 2011.

A copy of the agenda may be obtained by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Rm 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, 1317 Winewood Blvd., Bldg 5, Rm. 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Miami-Dade Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 11, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, Wolfson Campus, 500 N.E. 2nd Ave., Bldg. 3208, Room #9, Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947.

The **Department of Children and Families** announces a meeting of the state's Council on Homelessness to which all interested persons are invited:

DATE and TIME: Friday, March 11, 2011, 9:00 a.m. – 1:00 p.m.

PLACE: Department of Children and Families, 1317 Winewood Blvd., Building 4, Tallahassee, FL 32399-0700

The meeting can also be accessed by conference call at 1(888)808-6959, code 9229760.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will focus on developing the State's strategic actions to address the State's need to address the problems of the growing number of people who are losing their housing due to the economy. In addition, the Council will receive reports and recommendations from its committees for proposals to be included in its 2011 Report.

A copy of the agenda for the meeting can be obtained from the Office on Homelessness by calling (850)922-4691.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact The Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact the Office on Homelessness at (850)922-4691 at least 48 hours in advance of the meeting.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2011, 8:30 a.m. until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the March 18, 2011, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC II, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2011, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC II, INC.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the March 18, 2011, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC III, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2011, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC III, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the March 18, 2011, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The Florida **Department of Financial Services** announces a meeting of the Chief Financial Officer's Treasury Investment Committee, to which all persons are invited.

DATE AND TIME: Friday, March 4, 2011, 1:00 p.m.

PLACE: 1801 Hermitage Boulevard, Room 440C, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a quarterly meeting of the Treasury Investment Committee pursuant to Section 17.575, Florida Statutes. The purpose of the meeting is to provide an overview of Treasury operations and performance.

CONTACT: Shari Bruno, Administrative Assistant II, Florida Department of Financial Services, Division of Treasury, 1801 Hermitage Boulevard, Tallahassee, Florida 32399, telephone: (850)413-2762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting, please advise the Department at least five (5) calendar days before the meeting by contacting Shari Bruno at (850)413-2762.

PLEASE NOTE: The Hermitage Building is a secure facility. Persons wishing to attend should call Ms. Bruno to obtain access to the elevator that accesses the fourth floor.

The Board of Funeral, Cemetery and Consumer Services' Preneed License Financial Requirements Committee, under Chapter 497, Florida Statutes, announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2011, 1:00 p.m.

PLACE: Doubletree Hotel Tampa Westshore Airport, 4500 West Cypress Street, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of possible revisions to the preneed license renewal packet to be used in 2012, and related rules, with emphasis on the financial statements that preneed licensees must provide, and related instructions regarding those financial statements. Consideration of accounting requirements related to preparation of financial statements of preneed licensees. **NOTE:** The product of this Committee will NOT be used in the preneed renewal cycle for renewal effective 7-1-2011.

A copy of the agenda may be obtained by contacting: LaTonya Bryant-Parker at (850)413-3039 or LaTonya.Bryant-Parker@myfloridacfo.com, and will be available at least 7 days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant-Parker at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 7, 2011, 3:00 p.m.

PLACE: Capitol Center Office Center, Betty Easley Building, Suite 180, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Operations and Finance Workgroup.

A copy of the agenda may be obtained by contacting: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698.

CENTRAL FLORIDA BEHAVIORAL HEALTH NETWORK, INC.

The **Circuit 13 Consortium** announces a public meeting to which all persons are invited.

DATE AND TIME: March 1, 2011, 3:00 p.m.

PLACE: 9393 Florida Ave, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consortium Meeting.

A copy of the agenda may be obtained by contacting: Neal Dwyer at ndwyer@cfbhn.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Neal Dwyer at ndwyer@cfbhn.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Neal Dwyer at ndwyer@cfbhn.org.

The **C20 Consortium** – Special Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2011, 10:00 a.m.

PLACE: 2295 Victoria Ave., Rooms 123 & 124, Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to establish by laws, terms of offices, and a list of eligible voters for the 20th Circuit Alcohol, Drug, and Mental Health Consortium.

A copy of the agenda may be obtained by contacting: Marcia Monroe at mmonroe@cfbhn.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Marcia Monroe at mmonroe@cfbhn.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marcia Monroe at mmonroe@cfbhn.org.

CITIZENS PROPERTY INSURANCE CORPORATION

The Information Systems Advisory Committee of **Citizens Property Insurance Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 14, 2011, 10:00 a.m.

PLACE: Conference Call, 1(877)419-7892

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Information Systems Advisory Committee. A copy of the agenda may be obtained by contacting: The Corporate website at: <https://www.citizensfla.com> or Richard Stewart at (850)513-3835.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Richard Stewart at (850)513-3835. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SCRIPPS FLORIDA FUNDING CORPORATION

The Audit Committee of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 8, 2011, 4:00 p.m. EST

PLACE: Scripps Florida, 120 Scripps Way, Jupiter, FL or via call in number: (308)344-6400 Access Code: 255626#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scripps Florida 2010 Compliance report.

A copy of the agenda may be obtained by contacting: scrippscorp@bellsouth.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: scrippscorp@bellsouth.net. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: scrippscorp@bellsouth.net.

The Board of Directors of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, 8:30 a.m. EST
 PLACE: Scripps Florida, 120 Scripps Way, Jupiter, FL or via call in number: (308)344-6400, Access Code: 255626#

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Board will hear reports from the audit and investment committees and review the 2011 annual grant request from Scripps Florida.

A copy of the agenda may be obtained by contacting: scrippscorp@bellsouth.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: scrippscorp@bellsouth.net. At this meeting, the Board will hear reports from the audit and investment committees and review the 2011 annual grant request from Scripps Florida. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: scrippscorp@bellsouth.net.

FLORIDA HEALTH CHOICES

The **Florida Health Choices** announces a public meeting to which all persons are invited.

DATES AND TIMES: Please see all meeting information listed below.

PLACE: Please see all meeting information listed below.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business will be conducted at the meetings. All meetings are subject to change. Up to date meeting information, location, and materials can be found at www.myfloridachoice.org.

Board Meetings

- Friday, March 25, 2011, 11:00 a.m. – Tallahassee
- Friday, May 20, 2011, 11:00 a.m. – Broward or Miami-Dade
- Friday, July 29, 2011, 11:00 a.m. – Tampa
- Friday, September 23, 2011, 11:00 a.m. – Jacksonville
- Friday, December 2, 2011, 11:00 a.m. – Tallahassee Annual Meeting
- Friday, January 27, 2012, 11:00 a.m. – Orlando

A copy of the agenda may be obtained by contacting: Lauren McCarthy at (850)222-0933 or lmccarthy@myfloridachoice.org.

FLORIDA INDEPENDENT LIVING COUNCIL

The **Florida Independent Living Council, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIME: March 23-25, 2011, 9:00 a.m.
 PLACE: Homewood Suites by Hilton, 2987 Apalachee Parkway, Tallahassee, FL 32301, (850)402-9400
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free 1(877)822-1993.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the meeting.

ST. LUCIE TRANSPORTATION PLANNING ORGANIZATION (TPO)

The **St. Lucie Transportation Planning Organization (TPO)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, 2:00 p.m.
 PLACE: Fenn Center, Room 122, 2000 Virginia Avenue, Fort Pierce, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual public hearing and regular meeting of the St. Lucie Local Coordinating Board for the Transportation Disadvantaged (LCB).

A copy of the agenda may be obtained by contacting: Marceia Lathou, Senior Planner-Transit, St. Lucie TPO, at (772)462-1671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: St. Lucie Housing & Community Services Department at (772)462-1777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marceia Lathou, Senior Planner-Transit, St. Lucie TPO, 2300 Virginia Avenue, Fort Pierce, Florida, (772)462-1671.

FLORIDA LEAGUE OF CITIES

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIMES: March 22, 2011:

FMLC Meeting, 10:00 a.m.

FMPTF Meeting, 11:00 a.m.

Joint Luncheon FMPTF/FMIvT/FMLC, 12:00 Noon

FMPTF/FMIvT Joint Meeting, 1:00 p.m.

FMIvT Meeting, 2:00 p.m.

FMCIT Meeting, 4:00 p.m.

PLACE: Sittig Hall, Florida League of Cities Offices, Plaza Level, 301 South Bronough Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Municipal Investment Trust, the Florida Municipal Pension Trust Fund Board of Trustees and the Florida Municipal Loan Council.

A copy of the agenda may be obtained by contacting: Linda Bridges, lbridges@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges, lbridges@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, Director of Insurance and Financial Service, jgarner@flcities.com.

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2011, 4:00 p.m.

PLACE: Sittig Hall, Florida League of Cities Offices, Plaza Level, 301 South Bronough Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Municipal Construction Insurance Trust.

A copy of the agenda may be obtained by contacting: Linda Bridges, lbridges@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges, lbridges@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, Director of Insurance and Financial Services, jgarner@flcities.com.

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2011, 8:30 a.m.

PLACE: Sittig Hall, Florida League of Cities Offices, Plaza Level, 301 South Bronough Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Municipal Insurance Trust.

A copy of the agenda may be obtained by contacting: Linda Bridges lbridges@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges lbridges@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, Director of Insurance and Financial Services, jgarner@flcities.com.

SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 17, 2011, 9:30 a.m. – 1:00 p.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Avenue, #104, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda Items for presentation to the Board of Supervisors, Nursery BMP, MIL Lab Reports, SDSWCD District Projects and Reports.

A copy of the agenda may be obtained by contacting: Norma Wilson, (305)242-1288.

For more information, you may contact: Mr. Morgan Levy (305)242-1288.

MADISON SOIL AND WATER CONSERVATION DISTRICT

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2011, 8:15 a.m.

PLACE: USDA Service Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: GEneral Business.

A copy of the agenda may be obtained by contacting: (850)973-6595.

CHOCTAWHATCHEE RIVER SOIL AND WATER CONSERVATION DISTRICT

The **Choctawhatchee River Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATES AND TIME: March 14, 2011; June 13, 2011; September 12, 2011; December 12, 2011, 6:30 p.m.

PLACE: USDA Service Center, 239 John Baldwin Rd., Suite B, DeFuniak Springs, FL in the Conference Room.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular agenda for quarterly meeting.

A copy of the agenda may be obtained by contacting: Melody Hughes.

For more information, you may contact: Melody Hughes.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The **Florida College System Council of Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2011, 6:00 p.m.

PLACE: Andrews 228, 228 South Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida’s public state and community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

The **Florida College System Council of Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2011, 8:00 a.m.

PLACE: Double Tree Hotel, 101 South Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida’s public state and community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Tipple’s Brews of Gainesville, LLC., Docket Number DS 2011-014. The petition seeks the agency’s opinion as to the applicability of Section 562.34(1), Florida Statutes. as it applies to the petitioner.

The Petitioner requests a declaratory statement inquiring as to whether or not a retailer that holds a 2COP alcoholic beverage license is prohibited from selling growlers under Section 562.34(1), Florida Statutes. Petitioner states that growlers are sealable containers which are filled at the beer tap of retail establishments. Furthermore, Petitioner states that growlers are used by small retail specialty beer stores as a cost-effective way to carry select, craft-beers that may not otherwise be available. Specifically, because Section 562.34(1), Florida Statutes, governs “Enforcement” of alcoholic beverage laws and for purposes of “maintaining control over delivery and distribution of alcohol through tax laws;” the Petitioner inquires as to why the Division has interpreted the above-referenced statute to prohibit a course of conduct when there is no legislative statement that bans the sale of growlers.

According to Petitioner, all licensing and tax requirements are met in the case of growlers because the taxes for the beer is paid for and reported to the Division at the manufacturer level, by the wholesaler, and records are kept after retail delivery to the store.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Michael Ross, Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Manuel Blanco, Unit Owner, In Re: Village of Kings Creek Condominium Association, Inc., Docket No. 2011002866 on January 18, 2011. The following is a summary of the agency's declination of the petition:

The Division declined to issue a Declaratory Statement because the division may not issue an opinion where the facts complained of have already taken place.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Board of Accountancy has issued an order disposing of the petition for declaratory statement filed by Keith L Jones, CPA on September 24, 2010. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 36, No. 41, of the October 15, 2010, Florida Administrative Weekly. Petitioner sought the Board's interpretation of subsection 61H1-21.005(2), F.A.C., entitled "Contingent Fees." Petitioner asks whether the completion of an application of the Florida Enterprise Zones jobs credit sales tax on a contingency fee basis in compliance with the rule. The Board of Accountancy considered the Petition at its meeting held on December 3, 2010, in Tallahassee, Florida. The Board's Order, filed on February 7, 2011, answered the question of the Petition for Declaratory Statement in the

affirmative, finding that because the completed application is reviewed in detail by the taxing authority prior to approval, the determination of eligibility for the credit is made by the taxing authority and not by the Florida certified public accountant who completed the form. Thus, under these circumstances, Petitioner is able to complete an application for the Florida Enterprise Zones jobs credit sales tax on a contingency fee basis.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N.W. 76th Dr., Suite A, Gainesville, Florida 32607.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN THAT the Department of Environmental Protection has received the petition for declaratory statement from Anthony Porcelli. The petition seeks the agency's opinion as to the applicability of Section 163.04, Fla. Stat. as it applies to the petitioner.

Petitioner states he is a member of the Coquina Point HOA ("Coquina"), located in Volusia County, Florida. The Petitioner further states that Coquina has ordered him to stop applying a roof coating called "Roof Mastic" to his roof, which he states qualifies for "Energy Star status" from the U.S. Department of Energy. The Petition further states that "Coquina wants Porcelli to furnish incontrovertible evidence that said coating comes within the definition of "Energy Devices" in Florida Statute 163.04."

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lisa L. Brown, Legal Assistant, Office of General Counsel, lisa.l.brown@dep.state.fl.us, (850)245-2276.

Please refer all comments to: Lisa L. Brown (contact info above).

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT the Department of Health has received the petition for declaratory statement from Brian Boehman, PhD. The petition seeks the agency's opinion as to the applicability of Section 490.003(5)(a), Florida Statutes, as it applies to the petitioner.

The Petitioner is asking for a declaratory statement from the department in order to confirm whether or not his scope of practice authorizes the administration of personality assessments for Vocational Rehabilitation clients. The

Petitioner seeks to ensure that his performance of personality assessments on Vocational Rehabilitation clients falls within the definition of "Assessment."

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Department of Health, 4052 Bald Cypress Way, Bin #C00, Tallahassee, Florida 32399-3250.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

Notice of Bid

The University of Florida, Purchasing and Disbursement Services will receive sealed bids for the following: ITB11MB-128, Smathers Library East Transformer & Service Entrance Re-feed, estimated budget: \$250,000, to be opened March 23, 2011 at 2:00 p.m. in 101 Elmore Hall, Radio Road,

Gainesville, FL. Scope of work: The work includes all labor, equipment, and materials required to remove 6 existing 5 kV building transformers and replace with a new padmount transformer. Provide new underground primary wiring. Provide new building Service, to include SE Panel, Revenue Metering, Surge Protection and a low voltage transformer and panel to reserve existing loads. Inclusive of all secondary wiring, accessories and connections. Please see attached Drawings and Specifications for additional clarification. SPECIAL CONSIDERATIONS: We must keep the Building Occupants powered up until the last moment, and then transfer to the new system over a long weekend or over a school holiday. Preferred to be done while weather is cool. Library has rare books which must be kept free of humidity. Mandatory pre-bid meeting will be held March 3, 2011 at 10:00 a.m., in the PPD A/E Conference Room, Building 700, Radio Road, Gainesville, FL. Questions should be directed to Mercedes Bongiovanni, mbongio@ufl.edu or (352)392-1331. For more information visit www.purchasing.ufl.edu. AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, purchasing@ufl.edu or (352)392-1331 within three (3) days of the event.

**UNIVERSITY OF WEST FLORIDA
CALL FOR QUALIFICATIONS
CAMPUS MASTER PLAN UPDATE, 2011-2021
10PQS-11JJ**

The University of West Florida Board of Trustees is soliciting sealed Professional Qualifications submittals for services to update its current Campus Master Plan. This master planning project consists of editing and/or updating elements of the University's 2006-16 Campus Master Plan in the following areas: identify the planned academic mission and programs, enrollment projections, urban design, land use, densities and intensities of land use, academic and administrative facilities, support facilities, student housing, recreation and open space, standards for facility development, preservation of historic and archaeological resources, conservation, transportation, architectural design guidelines, landscape design, capital improvements with locations, infrastructure (utilities, vehicular roads and pedestrian circulation, and parking), facilities maintenance, and inter-governmental impact coordination.

The UWF Professional Qualifications Solicitation (UWF-PQS) outlines the minimum requirements the firm will submit for this proposed master-planning design service. The solicitation, project fact sheet and related information may be downloaded from <http://uwf.edu/procurement>.

A formal presentation to the evaluation committee will be required from each firm short-listed as a part of the selection process. Short listed applicants will be informed of the final interview date, time, and place and will be provided additional project information, if available.

Sealed submittals will be received until April 5, 2011 at 2:00 CST at the Office of Procurement and Contracts, Bldg. 90, Room 134, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514.

Solicitation number 10PQS-11JJ must be marked on outside of sealed submittal. The University will not be responsible for unopened submittals when the package is not properly identified.

All inquiries must be submitted in writing to Judy Jasmyn at jjasmyn@uwf.edu.

Publication date(s): 2/25/11 (FAW); 2/27/11 (PNJ)

NOTICE TO DESIGN BUILDERS

The University of Central Florida on behalf of its Board of Trustees announces that Professional Services in the discipline of design/build will be required for the project listed below:

PROJECT AND LOCATION: University of Central Florida, Main Campus, Orlando, Florida 32816-3020.

The project consists of the design and construction of minor projects for the university.

Minor projects are defined as projects with a value of up to \$2,000,000.00.

FORM OF PROPOSALS

It is the University's intention to have professionals in the disciplines of design/build for this project.

The selected design/build firm will provide design, construction documents, and administration for the referenced project. Blanket professional liability insurance for the design/build firm will be required for this project in the amount of \$250,000 and will be provided as a part of Basic Services.

Five (5) bound copies of the required proposal data shall be submitted to: Ms. Gina Seabrook, Facilities Planning, 4000 Central Florida Blvd., Post Office Box 163020, Orlando, FL 32816-3020. Submittals must be received by 5:00 p.m. local time on March 18, 2011. Facsimile (FAX) submittals are not acceptable and will not be considered. Late submissions will not be accepted.

The committee members have elected not to meet with proposed firms.

Carefully review the Design Build Contract and General Conditions documents. Submitting a proposal for this project constitutes complete agreement with and acceptance of the terms and conditions contained within these documents. These documents can be found on our web site at www.fp.ucf.edu with the advertisement. Please note that the University of Central Florida will not compensate for lodging, food, or travel associated with this project.

INSTRUCTIONS FOR DESIGN/BUILDERS

Design/Build firms desiring to apply for consideration must include a letter of application and should have attached:

Firms desiring to provide design build services for the project shall submit a letter of application and a completed University of Central Florida "Design Builder Qualifications Supplement." Proposals must not exceed 40 pages, including the Design Builder Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals, which do not comply with these requirements or do not include the requested data, will not be considered. No submittal material will be returned.

Selection of finalists for interviews will be made on the basis of design/build firm's qualifications separately, including experience and ability; past experience; bonding capacity; cost estimating; qualification of the firm's personnel, staff and consultants; and ability to include minority business enterprise participation. Finalists will be provided with a description of the final interview topics. The Selection Committee may reject all proposals and stop the selection process at any time.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

DESIGN/BUILD CONTRACT

The contract for design/build services will consist of two phases. Phase one will consist of the development of construction documents and the development of a Guaranteed Maximum Price (GMP) at 50% construction documents. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the design/build firm becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable GMP within the time provided in the agreement may result in the termination of the design/build firm's contract.

PROJECT FACT SHEET

Project Fact Sheet contains the selection criteria which is the primary basis for determining the shortlist. The Project Fact Sheet, Professional Qualifications Supplement forms, Construction Manager Qualifications Supplement forms, descriptive project information, and selection criteria may be

obtained by contacting: Ms. Gina Seabrook, University of Central Florida, Phone (407)823-2166, Fax (407)823-5141, Email: gseabroo@mail.ucf.edu, Web site: www.fp.ucf.edu.

NOTICE TO PROFESSIONAL CONSULTANTS

The University of Central Florida on behalf of its Board of Trustees announces that continuing Professional Services in the disciplines of Landscape Architecture architecture and construction management will be required for the project listed:

The projects will consist of Landscape Architectural Services for the University of Central Florida main and associated campuses. These services will also include working with Facilities Planning and Construction and LNR program to develop and coordinate a campus landscape master plan, working on various landscape design projects on campus.

Projects included in the scope of this agreement will be specific projects for the University of Central Florida main and associated campuses. Campus Service contracts for these projects provide that the consultant will be available on an as-needed basis for the year. The consultant receiving the award will not have an exclusive contract to perform services for these projects. The university may have additional campus service professionals under contract during the same time period.

Firms desiring to provide professional services shall apply by letter specifying the discipline for which they are applying. Proximity of location will be a prime factor in the selection of the firm.

Carefully review the Architect/Engineer, Construction Management Contract and General Condition's documents. Submitting a proposal for this project constitutes complete agreement with and acceptance of the terms and conditions contained within these documents. These documents can be found on our website at www.fp.ucf.edu with the advertisement. Please note that the University of Central Florida will not compensate for lodging, food, or travel associated with this project.

Attach to each letter of application:

1. The most recent version of the Florida Board of Education "Professional Qualifications Supplement" (PQS) dated 7/03, completed by the applicant. Do not alter the PQS form.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

The plans and specifications for projects are subject to re-use in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a

consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained at webbistwww.fp.ucf.edu (click on advertisements) or by contacting: Ms. Gina Seabrook, University of Central Florida, Phone (407)823-2166, Fax (407)823-5141, Mail: gseabroo@mail.ucf.edu.

Five (5) bound copies of the required proposal data shall be submitted to: Ms. Gina Seabrook, Facilities Planning, 4000 Central Florida Blvd., Post Office Box 163020, Orlando, FL 32816-3020 by 5:00 p.m. local time, on March 18, 2011. Facsimile (FAX) submittals are not acceptable and will not be considered. Applications that do not comply with the above instructions will not be considered. Application materials will not be returned. Late submissions will not be accepted.

NOTICE TO CONSTRUCTION MANAGERS

The Florida International University Board of Trustees, announces that construction management services will be required for the project listed below:

PROJECT AND LOCATION: Continuing Services Contracts for all sites of Florida International University, Miami, Florida

PROJECT DESCRIPTION: The construction Manager will be the single point of responsibility for performance of the project construction contracts, functioning as an independent contractor, publicly bidding trade contracts.

Continuing Services Contracts are specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$2,000,000 or less. Accordingly, the selected firm(s) minimum bonding capacity should be \$2,000,000 per project.

TERM OF CONTRACT: Two (2) contracts will be awarded to two (2) different firms. Continuing Services Contracts provide that the consultant will be available on an as-needed basis for the Fiscal Year, July 1 – June 30.

This contract will be awarded for an initial period of one-year with Owner's option to renew the contract, at its sole discretion, for additional one-year periods, however, in no event to exceed a total of five successive years.

SELECTION PROCESS: Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the

firm's personnel, and staff and consultants. The final ranking shall be determined based on oral presentations and references. The Selection Committee may reject all proposals and stop the selection process at any time.

INSTRUCTIONS: Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Construction Manager Qualifications Supplement (CMQS) form. Proposals must not exceed 80 pages, including the CMQS and letter of application. Pages must be numbered consecutively. Submittals, which do not comply with these requirements or do not include the requested data, will not be considered. No submittal material will be returned.

Submit six (6) bound copies of the required proposal data and one CD copy of the complete proposal in Adobe Acrobat PDF format of the above requested data bound in the order listed. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

The Construction Manager Qualifications Supplement (CMQS) form and the Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the web-site <http://facilities.fiu.edu/projects/CMConsultant.htm>. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Real Estate Development and Planning at (305)348-4090 or via email to griffith@fiu.edu.

GENERAL REQUIREMENTS: All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU STANDARD CONTRACT FORMS, GENERAL TERMS AND CONDITIONS OF THE CONTRACT FOR CONSTRUCTION AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO CM SERVICES PROVIDE FOR AN EFFICIENT AND EFFECTIVE

PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW, AND CAN BE FOUND AT <http://facilities.fiu.edu/formsandstandards.htm>.

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

SUBMIT QUALIFICATIONS TO: Selection Committee, Florida International University, Real Estate Development and Planning, Campus Support Complex, 11555 S.W. 17th St., Room #231, 2nd Floor, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m and 4:00 p.m. local time, Friday March 25, 2011.

Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

Request for Qualifications
RFQ 11-17
Annual Contract
for
HVAC Test & Balance Services

The University of North Florida – Board of Trustees, a public body corporate, announces that HVAC Test & Balance services are required at the University of North Florida located at 1 UNF Drive, Jacksonville, FL 32224.

Project Description:

Provide Test & Balance Services on an annual contract basis per recognized industry standards in support of campus HVAC maintenance activities to include minor building renovations, energy upgrades, building/space utilization changes and retro-commissioning of existing buildings.

The tentative schedule for this solicitation:

Ad/Website Posting	February 25, 2011
Submissions Due	March 22, 2011 @ 2:00 p.m.
Evaluation	March 29, 2011
Award	April 2011

INSTRUCTIONS:

Firms wishing to apply for consideration shall submit a letter of application/interest with the appropriate documents stated in RFQ 11-17 HVAC Test & Balance Services.

The letter of application must include:

1. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida;
2. A copy of the applicant's current A.A.B.C. or N.E.B.B certificate issued to the firm;

3. Submit four (4) complete copies of the above requested data bound and in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

Minority Business participation is strongly recommended and supported by the University of North Florida.

Blanket professional liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as part of the Basic Services (each, aggregate and per occurrence).

As required by Section 287.133, Florida Statutes, a consultant/contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant/contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Descriptive information and selection criteria may be obtained electronically online at the UNF Purchasing department website: <http://www.unf.edu/anf/purchasing/>, or by emailing:

Evelyn Jenkins Burton	AND	Angela Dyal
e.jenkins@unf.edu	University of North Florida	angela.dyal@unf.edu
(904)620-1732	Purchasing Dept. Bldg 53	(904)620-1733
	Ste 2950	
	1 UNF Drive	
	Jacksonville, FL 32224	

Submit one (1) original and three (3) complete copies of submittals to the above referenced address. RFQ submittals must be received no later than March 22, 2011 @ 2:00 p.m. Facsimile (FAX) or E-mail submittals are not acceptable and will not be considered.

DUVAL COUNTY
PUBLIC SCHOOLS
ADVERTISEMENT FOR BIDS

Invitation To Bid
For a
Roofing Contractor

Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, 5th Floor, Room 513D, Jacksonville, Florida.

BIDS ARE DUE ON OR BEFORE March 29, 2011
AND WILL BE ACCEPTED UNTIL 2:00 p.m.

OFFICIAL PROJECT TITLE: Districtwide Roof Replacement at Landmark Middle School No. 256, DCPS PROJECT NO. M-83800, Stage I

SCOPE OF WORK: Replace all deteriorated roofing with new modified bitumen and metal roof systems. The estimated construction cost "Budgeted Not to Exceed" is \$1,210,000.00. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on March 17, 2011, 10:00 a.m., 129 King Street, Room 37, Jacksonville, Florida 32204. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register.

The project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids.

All bidders and subcontractors shall be licensed Contractors and registered corporations as required by the laws of the State of Florida.

Contract documents for bidding may be obtained for a refundable fee of \$75.00 at the office of: Akel, Logan, Shafer, P.A., 704 Rosselle Street, Jacksonville, FL 32204.

DCSB Point of Contact: Dale Hughes, (904)858-6308

Contract documents for bidding may be examined at:

F.W. Dodge McGraw Hill Plan Room	Construction Bulletin
Construction Market Data, Inc.	National Association of
	Minority Contractors

MBE Participation Goal: 10% Participation

All Contractors submitting bids must be prequalified with Duval County Public Schools at the time of the bid opening. No bids will be accepted from Contractors who are not prequalified with Duval County Public Schools.

Prequalification forms and information may be obtained by contacting: Richard Beaudoin, 1701 Prudential Dr., Jacksonville, FL 32207; Ph. (904)390-2358, Fax: (904)390-2265, Email: beaudoinr@duvalschools.org.

The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

DUVAL COUNTY
PUBLIC SCHOOLS
ADVERTISEMENT FOR BIDS

Invitation To Bid
For a
Roofing Contractor

Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, 5th Floor, Room 513D, Jacksonville, Florida.

BIDS ARE DUE ON OR BEFORE March 29, 2011

AND WILL BE ACCEPTED UNTIL 2:00 p.m.

OFFICIAL PROJECT TITLE: Districtwide Roof Replacement at duPont Middle School No. 66, Douglas Anderson SOA No. 107, Matthew Gilbert Middle School No. 146, DCPS PROJECT NO. M-83800, Stage II

SCOPE OF WORK: Replace all deteriorated roofing with new modified bitumen roof system at various roofs. The estimated construction cost "Budgeted Not to Exceed" is \$1,116,250.00.

All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on March 18, 2011, 10:00 a.m., 129 King Street, Room 37, Jacksonville, Florida 32204. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register.

The project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids.

All bidders and subcontractors shall be licensed Contractors and registered corporations as required by the laws of the State of Florida.

Contract documents for bidding may be obtained for a refundable fee of \$75.00 at the office of: Scalisi Architects, PA, 1309 St. Johns Bluff Road North, Suite A-5, Jacksonville, FL 32225

DCSB Point of Contact: Dale Hughes, (904)858-6308

Contract documents for bidding may be examined at:

F.W. Dodge McGraw Hill Plan Room Construction Bulletin
Construction Market Data, Inc. National Association of
Minority Contractors

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The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida, 301 - Fourth Street S.W., Largo, Florida 33770-3536 until 3:00 p.m. local time, on March 23, 2011 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

SEALED BID NO.: 11-968-190

BID TITLE: HVAC Renovations

DUE DATE/TIME: March 23, 2011 @ 3:00 p.m. E.T.

SCOPE OF PROJECT: This bid will select a "Building or General Contractor". The work shall consist of furnishing all materials, labor, tools, equipment and supervision required for the renovation of the existing HVAC system including a new DX split system for the media center, including new refrigerant piping, wiring, controls and all associated equipment. Also included is replacement of an air cooled chiller at the classroom building with an add alternate to replace the chilled water pumps. In the cafeteria building work includes addition of a mechanical room for housing a new air handling unit, new DX split system, ductwork, refrigerant piping, supports, wiring, controls, and all associated equipment. Demolition and disposal of removed systems and all associated equipment is required.

BID & PERFORMANCE SECURITY: Bid and Performance Security is required with this bid.

PRE-BID CONFERENCE: A pre-bid conference will be held at the Main Office of North Shore Elementary School located at 200-35th Ave. N.E., St. Petersburg, FL 33704 on March 10, 2011 at 10:00 a.m. (Sign-in at the front desk, and you will escorted to the pre-bid room for the "official" sign-in). Attendance at this pre-bid conference is MANDATORY in order for all potential bidders to receive the benefit of answers to theirs and other's technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish.

Purchasing Department
301 Fourth Street, S.W.
Largo, Florida 33770
(727)588-6149
(727)588-6129 (fax)

The Owner reserves the right to reject all bids.

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

DR. JULIE M. JANSSEN, ED. D
SUPERINTENDENT OF SCHOOLS
AND EX-OFFICIO SECRETARY
TO THE SCHOOL BOARD

CAROL J. COOK
CHAIRMAN

LINDA BALCOMBE
DIRECTOR, PURCHASING

EXPRESSWAY AUTHORITIES**TAMPA-HILLSBOROUGH COUNTY EXPRESSWAY
AUTHORITY****REQUEST FOR QUALIFICATIONS**

RFQ No. P-00511

MISC. TOLL OPERATIONS SUPPORT SERVICES

The Tampa-Hillsborough County Expressway Authority (THEA) is soliciting Request for Qualifications (RFQ) from qualified Respondents interested in providing miscellaneous toll operations support services to the THEA on an as-needed basis for up to five years.

All interested firms will obtain a copy of the RFQ Instructions and Submittal Documents and submit a completed response to the Tampa-Hillsborough County Expressway Authority, 1104 East Twiggs Street, Suite 300, 3rd Floor, Tampa, FL 33602. Submittals are due by 2:00 p.m., Thursday, March 10, 2011, at which time THEA will open the responses.

Submittals shall include a Letter of Transmittal, Statement of Qualifications and completion of the RFQ Documents, including a Questionnaire. Firms failing to submit the required RFQ Documents may be deemed non-responsive to the RFQ. The RFQ is available through the DemandStar System (www.demandstar.com) or through a link on the THEA web site (www.tampa-xway.com).

THEA encourages the use of registered Small Business Enterprise (SBE) firms to the greatest extent possible on projects. THEA will consider SBE participation when evaluating the submittals.

Questions concerning this RFQ should be directed to Amber Milburn, THEA Procurement Manager by e-mail at amber@tampa-xway.com.

PASCO-PINELLAS AREA AGENCY ON AGING

Notice of Request for Proposal (RFP)/Bidders Conference
Contingent upon the availability of funds, the Area Agency on Aging of Pasco-Pinellas, Inc. (AAAPP) for Planning and Area Service Area 5 will be contracting and is soliciting sealed proposals for Case Management/Lead Agency Designation for Pasco County beginning July 1, 2011 under the Community Care for the Elderly Program, Florida Statute 430. RFP's are being solicited for Lead Agency in Pasco County only. Proposals may be obtained from Tawnya Martino at the AAAPP office (9887 – 4th Street North, Suite 100, St. Petersburg, FL) beginning March 4, 2011 or at the Bidder's Conference on March 11, 2011 at 10:00 a.m. at the AAAPP St. Petersburg office (9887 – 4th Street North, Suite 100, St. Petersburg, FL). Sealed proposals are due to the AAAPP, 9887 4th Street North, Suite 100, St. Petersburg, FL 33702, by 3:00

p.m. on April 1, 2011 with opening immediately following. If you have any questions, please call Tawnya Martino at (727)570-9696, ext. 246.

**FLORIDA DEVELOPMENTAL DISABILITIES
COUNCIL****REQUEST FOR PROPOSALS (FDDC # 2011-HC-9001)****Coping with Stress – A Guide for Caregivers**

The Florida Developmental Disabilities Council, Inc. (FDDC) is pleased to announce that this request for proposals (RFP #2011-HC-9001) is released in order to plan and develop a publication to address caregiver stress and the specific needs of caregivers of individuals of developmental disabilities. The selected provider will be responsible for the professional layout, graphic design, translation into Spanish, and printing of the publication.

Individuals, not-for-profit, and for-profit agencies may submit proposals in response to this RFP. FDDC has set aside federal funds for a period not to exceed one (1) year for fiscal support of this RFP. Funding for the contract period will not exceed \$40,000 of federal grants from FDDC. The exact amount of this contract will be developed during contract negotiations.

Copies of this RFP can be downloaded from the FDDC website (www.fddc.org) or copies may be requested by writing FDDC at 124 Marriott Drive, Suite 201, Tallahassee, FL 32301, or calling (850)488-4180 or Toll Free 1(800)580-7801 or TDD Toll Free (888)488-8633.

The deadline for submitting written questions and letters of intent for this RFP is March 25, 2011 by 4:00 p.m. EDT. Letters of intent are encouraged but not mandatory. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of April 4, 2011. The deadline for submitting proposals for this RFP to FDDC is May 4, 2011 by 2:00 p.m. EDT.

THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE FLORIDA ADMINISTRATIVE WEEKLY AND ON THE FDDC WEB PAGE (fddc.org) ON FEBRUARY 25, 2011.

PLEASE FORWARD ALL REQUESTS FOR COPIES OF THIS RFP TO CAROLYN WILLIAMS.

QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS AND WE CANNOT ANSWER QUESTIONS VERBALLY.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Notice of Public Sale

The Florida Department of State will receive sealed bids for public auction of equipment listed in this notice. Bids must be received by 5:00 p.m. Eastern Standard Time (EST), on March 1, 2011 at the State Record Center, 4319 Shelfer Road, Tallahassee, Florida. Bids may also be submitted by the above stated deadline to the Florida Department of State, via facsimile at (850)245-6597 to the attention of Robert Taylor, Support Services Administrator. The equipment may be inspected from 9:00 am to 4:00 p.m. EST at the State Records Center, 4319 Shelfer Road. Interested parties may contact Robert Taylor, Florida Department of State, Support Services Administrator, at (850)245-6472 or via e-mail at rtaylor@dos.state.fl.us for any questions or to request Bidding Documents in order to submit a bid. The Florida Department of State reserves the right to reject any and all bids without notice. The equipment being offered for sealed bid public auction is as follows:

ITEM NUMBER	DESCRITION
00003815	KODAK 16/35 PLANETARY MRD-2
00014754	ALLEN F-10 FILM PROCESSOR
00020632	ALLEN F-20 FILM PROCESSOR
00022906	RECORDAK 35mm PLANETARY MRG
00023457	MINOLTA DAR2800 AUTO-FEED PLANETARY
00013230	B&H FILE MASTER PLANETARY CAMERA
00020615	DATAGRAPHIX XFP 2000 COM UNIT
00019957	DATAGRAPHIX 4288 TAPE DRIVE
00019713	EXTEK SILVER ROLL FILM DUPLICATOR 16/35mm
00015583	DATAMASTER FICHE DUPLICATOR W/ COLLATOR

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Cruise Car, Inc., intends to allow the establishment of Custom Carts, Inc., as a dealership for the sale of low-speed

vehicles manufactured by Cruise Car, Inc., (CRUS) at 2007 51st Street, Sarasota, (Sarasota County), Florida 34234, on or after March 25, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Custom Carts, Inc., are dealer operator(s): Lou Hasbrouck, 2007 51st Street, Sarasota, Florida 34234; principal investor(s): Lou Hasbrouck, 2007 51st Street, Sarasota, Florida 34234.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: William Kics, Cruise Car, Inc., 1712 Northgate Boulevard., Suite A, Sarasota, Florida 34234.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that General Motors, LLC, intends to allow the establishment of Chevrolet Buick of Quincy, Inc., as a dealership for the sale of automobiles manufactured by General Motors, LLC, (GMC) at 2039 West Jefferson Street, Quincy, (Gadsden County), Florida 32351, on or after March 25, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Chevrolet Buick of Quincy, Inc., are dealer operator(s): Douglas D. Plattner, 2039 West Jefferson Street, Quincy, Florida 32351, principal investor(s): Douglas D. Plattner, 2039 West Jefferson Street, Quincy, Florida 32351.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Tony Napoleon, General Motors, LLC, Mail Code 482-A16-C66, 100 Renaissance Center, Detroit, Michigan 48265.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Notice of Intent to Grant Variance Under 403.201 F.S.

The State of Florida Department of Environmental Protection gives notice of its intent to grant a variance under Section 403.201, F.S., from the provisions of paragraph 62-4.244(5)(c), F.A.C. to the Department of the Army, Jacksonville District Corps of Engineers, P. O. Box 4970, Jacksonville, Florida 32231-0019, (File No. EV-0272791-004) to allow a temporary mixing zone greater than 150-meters. The variance shall allow temporary mixing zones of 1,500-meters (4,921 feet) in the C-37 Canal, Class III surface waters, between Lake Hatchineha

and Lake Kissimmee within Osceola and Polk counties. This variance is sought in conjunction with the activities necessary to construct the project as described in Environmental Resource Permit No. EM-0272791-002 for dredging in the C-37 Canal to accomplish hydrologic restoration and long-term environmental enhancement and restoration of approximately 14,000 acres, including approximately 7,236 acres of former littoral wetlands in the vicinity of the Kissimmee Chain of Lakes. The Department issues the Notice of Intent to grant the variance, based upon the following findings: (a) There is no practicable means known or available for the adequate control of turbidity while allowing for 24/7 navigation in the C-37 Canal during maintenance dredge operations; (b) Several performance-based best management practices (BMPs) will be utilized to avoid or minimize turbidity problems during the maintenance dredging of the C-37 Canal, including but not limited to a C-shaped turbidity curtain surrounding the dredge and/or double turbidity barriers; (c) During the maintenance dredging of the C-37 Canal, as described in the Environmental Resource Permit No. EM-0272791-002, BMPs are not expected to adequately control turbidity in the C-37 Canal within the allowable 150-meter mixing zone; (d) The elevated turbidity levels within the expanded mixing zones will be temporary in nature and are not expected to cause long-term adverse affects to biological resources in the project area.

The Department's file on this matter is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Attention: Dianne K. Hughes, 400 North Congress Avenue, Suite 200, West Palm Beach, FL 33401, Telephone: (561)681-6703.

This action is final and effective on the date filed with the Clerk of the Department unless a petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S., before the deadline for filing a petition. On the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Department's final action may be different from the position taken by it in this notice.

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. Pursuant to Rule 28-106.201, F.A.C., a petition for an administrative hearing must contain the following information:

(a) The name and address of each agency affected and each agency's file or identification number, if known;

(b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination;

(c) A statement of when and how the petitioner received notice of the agency decision;

(d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;

(e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action;

(f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and

(g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000. Also, a copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

Petitions filed by any persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S. must be filed within 14 days of publication of the notice or within 14 days of receipt of the written notice, whichever occurs first. The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

Under subsection 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline for filing a petition for an administrative hearing. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

Mediation is not available in this proceeding.

Any party to this action has the right to seek judicial review pursuant to Section 120.68, F.S., by filing a Notice of Appeal pursuant to Rules 9.110 and 9.190, Florida Rules of Appellate Procedure, with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida 32399-3000; and by filing a copy of the Notice of Appeal accompanied by the applicable filing fees with the appropriate District Court of Appeal. The Notice of Appeal must be filed within 30 days from the date this action is filed with the Clerk of the Department.

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

Notice of Emergency Action

On February 7, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Courtneylyn Hammock, L.M.T. License #MA 48497. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On February 15, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Charlotte Ashley Alexander, R.N., License #RN 9198019. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On February 15, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Adam Nagy, R.Ph., License #38834. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On February 16, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Alain Fernandez, L.P.N. License #PN 5182806. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State

Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On February 16, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Timothy Bucher, C.N.A. License #CNA 202005. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN February 7, 2011
 and February 11, 2011

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF CORRECTIONS

33-404.101	2/9/11	3/1/11	36/47	
33-404.102	2/9/11	3/1/11	36/47	
33-404.103	2/9/11	3/1/11	36/47	
33-404.104	2/9/11	3/1/11	36/47	
33-404.105	2/9/11	3/1/11	36/47	
33-404.106	2/9/11	3/1/11	36/47	
33-404.201	2/9/11	3/1/11	36/47	
33-404.202	2/9/11	3/1/11	36/47	
33-404.203	2/9/11	3/1/11	36/47	
33-404.204	2/9/11	3/1/11	36/47	
33-404.205	2/9/11	3/1/11	36/47	
33-404.206	2/9/11	3/1/11	36/47	
33-404.207	2/9/11	3/1/11	36/47	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
33-404.208	2/9/11	3/1/11	36/47	
33-404.209	2/9/11	3/1/11	36/47	
33-404.2095	2/9/11	3/1/11	36/47	
33-404.2096	2/9/11	3/1/11	36/47	
33-404.2097	2/9/11	3/1/11	36/47	
33-404.2098	2/9/11	3/1/11	36/47	
33-404.210	2/9/11	3/1/11	36/47	
33-503.001	2/10/11	3/2/11	36/51	
33-601.606	2/10/11	3/2/11	36/47	

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL
 PURSUANT TO (CHAPTER 2010-279, LAWS OF
 FLORIDA)**

DEPARTMENT OF HEALTH
Board of Medicine

64B8-9.0131	11/8/10	*****
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