

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-6.0251
RULE TITLE: Use of Epinephrine Auto-Injectors
PURPOSE AND EFFECT: The purpose and effect of this rule development is to address self-administration of medication by students enrolled in the public school system.
SUBJECT AREA TO BE ADDRESSED: Follow-up comments from the Rule Development Workshop that was held on September 28, 2010, regarding the self-administration of pancreatic enzyme medication by students with cystic fibrosis, as well as self-management and care of students with diabetes, and the use of inhalers by students with asthma.
RULEMAKING AUTHORITY: 1002.20(3) FS.
LAW IMPLEMENTED: 1002.20(3) FS.
A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
DATE AND TIME: December 14, 2010, 9:00 a.m.
PLACE: Conference Call: 1(888)808-6959; Code: 5863745134.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bambi J. Lockman, Chief, Bureau of Exceptional Education and Student Services, 325 West Gaines Street, Suite 614, Tallahassee, Florida 32399; (850)245-0475. To comment on this rule development go to https://app1.fldoe.org/rules/default.aspx
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-601.800
RULE TITLE: Close Management
PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to change form DC6-229, which improperly states in its instructions section that the form should be kept for a week (rather than 30 days) for certain confinement inmates prior to being sent to classification for review.
SUBJECT AREA TO BE ADDRESSED: Close Management.
RULEMAKING AUTHORITY: 944.09 FS.
LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Kendra Lee Jowers, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 33-601.800 Close Management.
(1) through (18) No change.
(19) Forms. The following forms referenced in this rule are hereby incorporated by reference. Copies of any of these forms are available from the Forms Control Administrator; Office of Research, Planning and Support Services; Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.
(a) through (d) No change.
(e) Form DC6-229, Daily Record of Special Housing, effective date 4-27-08, \_\_\_\_\_.
(f) through (k) No change.

Rulemaking Authority 944.09 FS. Law Implemented 944.09 FS. History-New 2-1-01, Amended 12-16-01, 4-8-04, 3-10-05, 4-9-06, 8-23-07, 4-27-08, 6-28-10, \_\_\_\_\_.

Editorial Note: Formerly 33-601.801-.813, substantially amended February 1, 2001.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: 40D-1.659
RULE TITLE: Forms and Instructions
PURPOSE AND EFFECT: To incorporate by reference the revised Facilitating Agricultural Resource Management Systems (FARMS) Program Funding Application Form, FORM LEG\_R.22.022 (8/10), to request information for projects that reduce frost/freeze protection withdrawals. Rules implementing the District's FARMS Program under Chapter 40D-26, F.A.C., are being amended concurrently with this rule to allow funding assistance for these types of projects.
SUBJECT AREA TO BE ADDRESSED: Forms and Instructions.
RULEMAKING AUTHORITY: 373.044, 373.113, 373.149, 373.171, 373.337 FS.
LAW IMPLEMENTED: 373.083, 373.0831(3), 373.083(5), 373.116, 373.196(1), 373.1961(3), 373.206, 373.207, 373.209, 373.216, 373.219, 373.229, 373.239, 373.306, 373.308, 373.309, 373.313, 373.323, 373.324, 373.413, 373.414, 373.416, 373.419, 373.421, 668.50 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Pamela Gifford, Certified Legal Assistant, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4156 (OGC# 2010040)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NO.:                    RULE TITLE:  
40D-1.659                   Forms and Instructions

PURPOSE AND EFFECT: In January 2010, farmers in the Dover/Plant City area pumped large quantities of groundwater to protect their crops. This combined pumping dropped the aquifer level 60 feet and caused more than 750 temporarily dry wells for neighboring homeowners. Pumping groundwater for freeze protection is a best management practice for strawberry, citrus, and other industries and is authorized by water use permits. However, the farmers were responsible for fixing hundreds of the dry wells. Amendments to Chapter 40D-1, F.A.C., are being made as part of a rulemaking package, which will also include amendments to Chapters 40D-2, 40D-8, and 40D-80, F.A.C., to prevent a similar situation. Particularly, amendments to Chapter 40D-1, F.A.C., will add new forms and list updated forms as it relates to water use permitting in the Dover/Plant City Water Use Caution Area being proposed in companion proposed amendments to Chapter 40D-2, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Updating and adding water use permitting forms and instructions for use by applicants requesting withdrawals of frost/freeze quantities affecting the aquifer within the proposed Dover/Plant City Water Use Caution Area

RULEMAKING AUTHORITY: 373.044, 373.113, 373.149, 373.171, 373.337 FS.

LAW IMPLEMENTED: 373.083, 373.0831(3), 373.083(5), 373.116, 373.196(1), 373.1961(3), 373.206, 373.207, 373.209, 373.216, 373.219, 373.229, 373.239, 373.306, 373.308, 373.309, 373.313, 373.323, 373.324, 373.413, 373.414, 373.416, 373.419, 373.421, 668.50 FS.

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**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NOS.:	RULE TITLES:
40D-2.021	Definitions
40D-2.041	Permits Required
40D-2.091	Publications Incorporated by Reference
40D-2.101	Content of Application
40D-2.331	Modification of Permits
40D-2.381	Standard Permit Conditions
40D-2.801	Water Use Caution Areas

PURPOSE AND EFFECT: In January 2010, farmers in the Dover/Plant City area pumped large quantities of groundwater to protect their crops. This combined pumping dropped the aquifer level 60 feet and caused more than 750 temporarily dry wells for neighboring homeowners. Pumping groundwater for freeze protection is a best management practice for strawberry, citrus, and other industries and is authorized by water use permits. However, the farmers were responsible for fixing hundreds of the dry wells. Amendments to Chapter 40D-2, F.A.C., are being made as part of a rulemaking package, which will also include amendments to Chapters 40D-1, 40D-8, and 40D-80, F.A.C., to prevent a similar situation. Amendments to Chapter 40D-8, F.A.C., will establish a minimum aquifer level. The District has determined that the actual levels are below the proposed minimum aquifer level. As required by Section 373.0421, F.S., amendments to Chapter 40D-80, F.A.C., will establish a minimum aquifer level recovery strategy for the Dover/Plant City area. This will be accomplished by the proposed water use permitting rule amendments to Chapter 40D-2, F.A.C., included in the rulemaking package. Particularly, amendments to Chapter 40D-2, F.A.C., will establish a Water Use Caution area in the Dover/Plant City area and will establish associated water use permitting requirements to limit groundwater pumpage for frost/freeze protection in the area. Additionally, the amendments will revise and update District water use forms to be used in that area.

SUBJECT AREA TO BE ADDRESSED: Water use permitting requirements for frost/freeze groundwater withdrawals for the proposed Dover/Plant City Water Use Caution Area to implement the minimum level recovery strategy for the WUCA. The recovery strategy is to achieve the proposed minimum aquifer level for the Water Use Caution Area.

Additionally, the amendments will add, revise and update District water use forms to be used in that Water Use Caution Area.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118, 373.171 FS.

LAW IMPLEMENTED: 373.036, 373.0361, 373.0395, 373.042, 373.0421, 373.0363, 373.079(4)(a), 373.083(5), 373.0831, 373.116, 373.117, 373.1175, 373.118, 373.149, 373.171, 373.185, 373.1963, 373.216, 373.217, 373.219, 373.223, 373.227, 373.228, 373.229, 373.236, 373.239, 373.243, 373.244, 373.250, 403.0877 FS.

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**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NO.: 40D-8.626 RULE TITLE: Minimum Aquifer Levels

PURPOSE AND EFFECT: In January 2010, farmers in the Dover/Plant City area pumped large quantities of groundwater to protect their crops. This combined pumping dropped the aquifer level 60 feet and caused more than 750 temporarily dry wells for neighboring homeowners. Pumping groundwater for freeze protection is a best management practice for strawberry, citrus, and other industries and is authorized by water use permits. However, the farmers were responsible for fixing hundreds of the dry wells. Amendments to Chapter 40D-8, Florida Administrative Code are being made as part of a rulemaking package, which will also include amendments to Chapters 40D-1, 40D-2, and 40D-80, F.A.C., to prevent a similar situation. Particularly, amendments to Chapter 40D-8, F.A.C., will establish a Minimum Aquifer Level and Minimum Aquifer Level Protection Zone providing a minimum aquifer elevation for the Dover/Plant city area to prevent significant harm from frost/freeze pumpage.

SUBJECT AREA TO BE ADDRESSED: Minimum Aquifer Levels.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.036, 373.0361, 373.042, 373.0421 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Pamela A. Gifford, Certified Legal Assistant, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4156 (OGC#2010010)

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**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NOS.:	RULE TITLES:
40D-26.021	Definitions
40D-26.091	Publications Incorporated by Reference
40D-26.101	Conditions of Eligibility
40D-26.201	Program Application
40D-26.401	Cost-Share Rates

PURPOSE AND EFFECT: To modify the Facilitating Agricultural Resource Management Systems (FARMS) Program eligibility requirements to allow funding assistance for projects that reduce frost/freeze protection withdrawals; to establish cost-share rates for these projects; to incorporate by reference the revised FARMS Program Funding Application Form to request information concerning these projects; and to incorporate by reference the Model FARMS Economic Update, June 2009, to provide updated estimated costs for implementing proposed projects. The estimated costs included in this publication are used to determine whether proposed projects are eligible for funding. The Model FARMS Economic Update, June 2009, replaces the 2001 Model Farms Cost publication.

SUBJECT AREA TO BE ADDRESSED: Facilitating Agricultural Resource Management Systems Program.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.0363(4), 373.083(1), 373.705(3), 373.707(1), 373.707(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

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Gifford, Certified Legal Assistant, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4156 (OGC#2010040)

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**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NO.:	RULE TITLE:
40D-80.075	Regulatory Portion of Recovery Strategy for the Dover/Plant City Water Use Caution Area

PURPOSE AND EFFECT: In January 2010, farmers in the Dover/Plant City area pumped large quantities of groundwater to protect their crops. This combined pumping dropped the aquifer level 60 feet and caused more than 750 temporarily dry wells for neighboring homeowners. Pumping groundwater for freeze protection is a best management practice for strawberry, citrus, and other industries and is authorized by water use permits. However, the farmers were responsible for fixing hundreds of the dry wells. Amendments to Chapter 40D-80, Florida Administrative Code are being made as part of a rulemaking package, which will also include amendments to Chapters 40D-1, 40D-2, and 40D-8, F.A.C., to prevent a similar situation. Amendments to Chapter 40D-8, F.A.C., will establish a minimum aquifer level. The District has determined that the actual levels are below the proposed minimum aquifer level. As required by Section 373.0421, F.S., amendments to Chapter 40D-80, F.A.C., will establish a minimum aquifer level recovery strategy for the Dover/Plant City area. This will be accomplished by the proposed water use permitting rule amendments to Chapter 40D-2, F.A.C., that are part of this rulemaking package, and non-regulatory mechanisms including assistance in offsetting ground water withdrawals for frost/freeze protection through the Facilitating Agricultural Resource Management Systems (FARMS) program.

SUBJECT AREA TO BE ADDRESSED: Recovery strategy for the proposed minimum aquifer level for the Dover/Plant City Water Use Caution Area.

RULEMAKING AUTHORITY: 120.54, 373.0421, 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.016, 373.023, 373.036, 373.0395, 373.042, 373.0421, 373.171 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**FINANCIAL SERVICES COMMISSION**

**OIR – Insurance Regulation**

RULE NOS.:	RULE TITLES:
690-157.302	Facility Only Rates
690-157.303	Home Health Care Only Rates
690-157.304	Comprehensive Only Rates

PURPOSE AND EFFECT: Rules 690-157.302, .303, .304, F.A.C., pertaining to Facility Only Rates, Home Health Care Only Rates, and Comprehensive Only Rates, are being amended to publish the new business rates that will be effective for 2011.

SUBJECT AREA TO BE ADDRESSED: Long-Term Care Insurance – New Business Rates for 2011.

RULEMAKING AUTHORITY: 627.9408(1) FS.

LAW IMPLEMENTED: 627.9407(7) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 30, 2010, 1:00 p.m.

PLACE: 142 Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerry Smith, Life and Health Product Review, Office of Insurance Regulation, E-mail [Gerry.Smith@floir.com](mailto:Gerry.Smith@floir.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gerry Smith, Life and Health Product Review, Office of Insurance Regulation, E-mail Gerry.Smith@flor.com THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

DEPARTMENT OF JUVENILE JUSTICE

Division of Administration

Table with 2 columns: RULE NOS. and RULE TITLES. Rows include 63F-10.001 Purpose and Scope, 63F-10.002 Definitions, 63F-10.003 Requests for Youth Information, 63F-10.004 Release of Records by Department, 63F-10.005 Record Sharing Agreements with Other Government Agencies, and 63F-10.006 Confidentiality of Records Released by the Department.

PURPOSE AND EFFECT: The rule chapter establishes the process by which the department may make available records in its custody regarding children, and by which the media may have access to youth in department programs.

SUMMARY: The rule chapter addresses the manner in which requests for youth information are received and processed, and the conditions under which various types of youth records are provided to requesting youth, law enforcement, criminal justice agencies, and others authorized to obtain the information. Access to youth records by the media, and direct access to youth in department programs, is also addressed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 985.04, 985.64 FS.

LAW IMPLEMENTED: 984.06, 985.04 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, December 2, 2010, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla at (850)921-4129

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE FULL TEXT OF THE PROPOSED RULES IS:

63F-10.001 Purpose and Scope.

This rule establishes the process by which the department may make available records in the custody of the department regarding children. Access of the media to youth records and to youth in department programs is also addressed.

Rulemaking Authority 985.04, 985.64 FS. Law Implemented 984.06, 985.04 FS. History--New

63F-10.002 Definitions.

(1) Active Records: files and records that have not been stored or archived.

(2) Actual Cost of Duplication: the cost of the material and supplies used to duplicate the record, but does not include the labor cost or overhead cost associated with such duplication.

(3) Department Record: records in the custody of the department or one of its contracted delinquency service or program providers.

(4) Duplication Fee: the fee that may be charged for the duplication of the records. The fee shall be 15 cents per copy for duplicated copies no larger than 14" X 8.5". For copies larger than 14" X 8.5", the fee shall be the actual cost of duplicating the requested material. If applicable, this fee shall also include the cost of mailing or shipping the requested material.

(5) Exempt Record: a record in the custody of the department or its contract provider, which is exempt from public inspection and examination pursuant to Florida Statutes.

(6) Exemption: the statutory basis by which the department, or its designees, claim that a record or information contained in that record is exempt from public inspection and examination.

(7) Fee Guidelines: the guidelines that apply to fees charged for records. These guidelines include the following:

(a) The hourly salary rate of the department employees who copy and review information pursuant to requests for records shall be assessed, and the cost charged.

(b) Mailing costs, if the documents are mailed to the requesting party, shall be assessed and charged to the requestor.

(c) City, county, state, or federal government agencies and elected or appointed government officials will be provided, free of charge, one complete copy of any department record. Copies of confidential records will be provided only to those individuals or agencies as specified by law or this rule.

(8) Inactive Records: files and records that have been stored or archived.

(9) Information Technology Resources: data processing hardware, software and services, communications, supplies, personnel, facility resources, maintenance and training.

(10) Payment of Fees: monies that must be collected prior to the delivery of the requested material. Fees must be paid by cashiers check, money order, or personal check and made payable to the Florida Department of Juvenile Justice (FDJJ). If the request is for records in the possession of a contract provider, the contract provider may process the request after review and approval of the Public Information Officer, and then collect fees consistent with this chapter.

(11) Public Information Officer: the department employee responsible for receiving and forwarding any and all record requests to the appropriate office for processing and for maintaining a record of how, when, and by whom the request was answered.

(12) Public Record: all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, characteristics, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business by any agency.

(13) Record Custodian: the person who has supervision and control over a document or record, or has legal responsibility for its care, keeping or guardianship.

(14) Records Custodian Liaison: the department staff assigned by each office to coordinate the processing of records requests with the Records Management Liaison Officer.

(15) Records Management Liaison Officer: staff member in the Bureau of General Services that serves as the point of contact between the department and the Bureau of Archives and Records Management at the Department of State and is responsible for developing and revising department retention schedules and for conducting records management training.

(16) Records in the Custody of the Department Regarding Youth: all documents, papers, letters, tapes, photographs, films, sound recordings or other materials of any physical form that primarily contain information about a youth in the care or custody, or under the supervision of the department or for

whom a referral to the department has been made. Records in the custody of the department regarding youth are not public records as defined in Chapter 119, F.S. Such records include:

(a) Records regarding the youth's identity and personal information, delinquent history, current charges, adjudicatory hearings, dispositions, physical location, and other similar information.

(b) Records regarding any evaluations, medical tests, mental health assessments, educational assessments or other tests, evaluations or assessments, or the results thereof, performed for the purpose of assisting the courts and the department to determine appropriate disposition or treatment for the youth.

(c) Records regarding any treatment, therapy, educational, health records, mental health records, progress reports or disciplinary reports from commitment facilities.

(d) Records regarding substance abuse assessment and treatment.

(e) Records regarding examination and treatment for a sexually transmissible disease.

(17) Redaction: the process by which information that is confidential and exempt from public disclosure is removed from department records. The Department may charge for the redaction of records in an amount not to exceed \$0.35 per page. In lieu of charging for each page redacted, the Department may charge a Special Service Charge as defined in subsection (19).

(18) Subpoena Duces Tecum: a court process, initiated by a party in litigation, compelling production of certain specific documents and other items in the possession of the person or agency being subpoenaed.

(19) Special Service Charge: a charge that may be added to the fee for duplicating the requested material for extensive use of clerical or supervisory labor or extensive information technology resources. A special service charge for extensive assistance by department staff may not be assessed unless the department staff spent at least 15 minutes in retrieving, copying and refiling the requested material.

Rulemaking Authority 985.04, 985.64 FS. Law Implemented 984.06, 985.04 FS. History—New \_\_\_\_\_.

#### 63F-10.003 Requests for Youth Information.

(1) All requests for records in the custody of the department regarding children shall be submitted to the public information officer. A record of the information requested, the person requesting the information, and the information that was provided shall be kept by the public information officer.

(2) Requests by the media to access juvenile programs or to obtain juvenile records shall be forwarded to the Office of Communications for preparation and presentation to the General Counsel's Office for review, whereupon it will be forwarded to the relevant Assistant Secretary, who will then forward it to the Chief of Staff and Deputy Secretary. The final decision on all such requests rests with the Secretary.

(a) Records pertaining to youth shall only be released under subsection 63F-10.004(5), F.A.C.

(b) Requests by the media for direct access to juvenile programs will be considered, ensuring that the confidentiality rights of all juveniles are protected, the integrity and security of programs are not compromised, and the safety of visitors, youth, and staff are not endangered.

1. To be considered, requests must be submitted with the following documentation:

a. A completed "News Agency Release Form." The News Agency Release Form (OC-1 April 2010) is incorporated by reference and available at: [http://www.djj.state.fl.us/opengov/documents/media access news agency release form attach1.pdf](http://www.djj.state.fl.us/opengov/documents/media%20access%20news%20agency%20release%20form%20attach1.pdf).

b. A completed "Consent to Release Information" reflecting consent by the youth if 18 years of age or older, and the parent or guardian of youth under 18. The Consent to Release Information (OC-2 April 2010) is incorporated by reference and available at: [http://www.djj.state.fl.us/opengov/documents/Consent to Release.pdf](http://www.djj.state.fl.us/opengov/documents/Consent%20to%20Release.pdf).

2. When considering these requests, the Secretary will address the following:

- a. Age of the youth(s);
- b. Restrictiveness level of the facility;
- c. Possibility that non-consenting youths' confidentiality will be compromised;
- d. Impact on treatment; and
- e. Staff disruption.

Rulemaking Authority 985.04, 985.64 FS. Law Implemented 984.06, 985.04 FS. History—New \_\_\_\_\_.

63F-10.004 Release of Records by Department.

(1) Pursuant to Section 985.04(7), F.S., records in the custody of the department regarding children are not open to inspection by the public. Such documents are exempt from the provisions of Chapter 119, F.S. Records as defined in paragraph 63F-10.002(16)(a), F.A.C., including those requested pursuant to a subpoena duces tecum, may be provided only to:

- (a) Other employees of the department who have a need therefore in order to perform their official duties.
- (b) The youth.
- (c) The Department of Corrections.
- (d) Law enforcement agencies pursuant to interagency agreement.
- (e) The district school superintendent pursuant to interagency agreement.
- (f) The parent(s) or legal guardian of the youth.
- (g) An attorney representing the youth if the attorney has a notarized release for the records from the parent or legal guardian if the youth is under the age of 18, or from the youth if he is 18 years of age or older.

(h) To any party upon order of a court of competent jurisdiction.

(i) To corrections agencies or juvenile justice agencies of other states.

(2) Records as defined in paragraphs 63F-10.002(16)(b) and (c), F.A.C., may be provided to:

(a) Other employees of the department who have a need therefore in order to perform their official duties.

(b) The youth, if 18 years of age or older or with a signed release from a parent or legal guardian.

(c) The parent(s) or legal guardian of a youth if the youth is under the age of 18 or with a signed release from the youth if the youth is 18 years of age or older.

(d) An attorney representing the youth with a notarized release from the parent or legal guardian if the youth is under the age of 18 or with a notarized release from the youth if the youth is 18 years of age or older.

(e) Any person or agency participating in the assessment or treatment of the youth.

(f) To any person upon order of a court of competent jurisdiction.

(3) Records as defined in paragraphs 63F-10.002(16)(d) and (e), F.A.C., may be provided to the youth, or pursuant to the provisions of Chapters 384 and 397, F.S.

(4) Records in the custody of the department regarding children who are or have been determined to be dependent or who are alleged to be dependent, or are under the care, custody or supervision of the Department of Children and Families may be released to personnel of the Department of Children and Families who have need for such information. The department shall enter into an agreement with the Department of Children and Families to allow for the sharing of such information between the two agencies. The agreement shall include means of keeping such shared information confidential.

(5) Records in the custody of the department regarding children may be released to the public upon the authorization of the Secretary. The Secretary may release such records only if it is determined that:

(a) the youth poses a current threat to the public safety of the community and releasing the information would help protect the public;

(b) information regarding the youth has been released to the public through other sources and it is determined by the department that it would benefit the public to verify or correct information that has already been released, or

(c) The DJJ Institutional Review Board (IRB) has approved research, a Privacy and Security Agreement has been signed, the researcher has passed a background screening, and the information is required for the approved research.

(6) Subpoenas duces tecum for youth records must be served on the department's headquarters office located at 2737 Centerview Road, Tallahassee, Florida 32399-3100. Any

records subpoena erroneously served at another DJJ office or facility or that of a contract provider shall be immediately forwarded to Public Information Office. Any other requests for youth records involving litigation, including discovery requests, shall also be forwarded to the Public Information Officer, who will consult with the department's Office of General Counsel as to how to respond.

(7) If approved for release, copies will be provided upon receipt of payment of fees as provided in subsection (8) of this rule.

(8) If the information being requested requires duplication, the Public Information Officer or, if the custodian is a contract provider, the contract provider in consultation with the Public Information Officer shall notify the requestor using the "Records Request Charges" Form of the fees to be charged in accordance with the department's fee guidelines, which includes actual cost of duplication as well as cost of redaction or any special service charges. The Youth Records Request Invoice form (OGC-1, October 2010) is incorporated by reference and is available at: <http://www.djj.state.fl.us/Communications/index.html>.

Rulemaking Authority 985.04, 985.64 FS. Law Implemented 984.06, 985.04 FS. History--New \_\_\_\_\_.

63F-10.005 Record Sharing Agreements with Other Government Agencies.

The department may enter into agreements with other government agencies regarding providing the other agencies with records in the custody of the department regarding children. Such agreements shall explain the need of the requesting agency for the records. The agreements shall provide that the records may only be used for the purpose for which they were requested and remain confidential.

Rulemaking Authority 985.04, 985.64 FS. Law Implemented 984.06, 985.04 FS. History--New \_\_\_\_\_.

63F-10.006 Confidentiality of Records Released by the Department.

Records regarding children that are released by the department shall only be used for the purpose for which they were requested. Such records remain confidential and are not subject to public inspection.

Rulemaking Authority 985.04, 985.64 FS. Law Implemented 984.06, 985.04 FS. History--New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Elisa Watson, Public Information Officer

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Frank Peterman, Jr., Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 1, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 30, 2010

**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance**

RULE NO.:  
64B-7.003

RULE TITLE:  
Counterfeit-Resistant Prescription  
Blanks

PURPOSE AND EFFECT: This rule will implement new provisions in the law regarding pain-management clinic controlled substance prescriptions.

SUMMARY: Considering that physicians who write scripts to prescribe controlled substances at pain-management clinics must use counterfeit-resistant prescription blanks, this rule specifies the security features that a counterfeit-resistant prescription must include for compliance with the statute.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will have an impact on small business. A SERC has been prepared by the agency. The Statement of Estimated Regulatory Costs provides the number of clinics with physicians likely to be affected by the rule, indicates that only enforcement costs may impact the agency, but there will be no impact on state or local revenues. It indicates that there will be some transactional costs for those physicians not already complying relating to the high quality of the paper and the number of prescriptions written. The rule is anticipated to have a minor impact on small business, but no impact on small counties and cities, and no alternatives have been proposed.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.004, 458.3265(4), 459.0137(4) FS.

LAW IMPLEMENTED: 458.3265, 459.0137, 893.065 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Executive Director, Division of Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B-7.003 Counterfeit-Resistant Prescription Blanks.

(1) A physician who prescribes on the premises of a registered pain-management clinic must use a counterfeit-resistant prescription blank when writing a hard copy prescription for a controlled substance listed in Section 893.03, F.S.

(2) The counterfeit-resistant prescription blank must contain the following security features:

(a) The background color must be blue or green and resist reproduction;



- (b) The blank must be printed on watermarked paper;
- (c) The blank must resist erasures and alterations and;
- (d) The word “void” or “illegal” must appear on any photocopy or other reproduction of the blank. This language shall not obstruct or render illegible any portion of the drug name, quantity or directions for use.
- (3) The counterfeit-resistant prescription blank must contain the following information:
  - (a) The preprinted name of the prescribing physician and the address of the clinic;
  - (b) A space for the prescribing physician’s federal Drug Enforcement Administration registration number for controlled substances.
  - (4) The counterfeit-resistant prescription blank is not transferable and shall not be used by any person other than the prescribing physician.
  - (5) Within 24 hours following the theft or loss of a prescription blank or the discovery of a breach with regard to the prescribing of controlled substances, the physician must notify the department in writing at e-mail address [MQA\\_Medicine@doh.state.fl.us](mailto:MQA_Medicine@doh.state.fl.us) or by letter to Department of Health, Pain Clinic Registration Program, 4052 Bald Cypress Way, Bin #C03, Tallahassee, FL 32399-3253.

Rulemaking Authority 456.004, 458.3265(4), 459 0137(4) FS. Law Implemented 458.3265, 459.0137, 893.065 FS. History–New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Larry McPherson  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ana M. Viamonte Ros, M.D. M.P.H.  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 26, 2010  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 15, 2010

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

RULE NO.:                   RULE TITLE:  
64B1-8.001                 Definitions  
PURPOSE AND EFFECT: The Board proposes to review the rule to delete unnecessary language and to add new language for clarification of the definition for sterilization.  
SUMMARY: The rule amendment will delete unnecessary language and to add new language for clarification of the definition for sterilization.  
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.  
Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 457.104, 457.1085 FS.  
LAW IMPLEMENTED: 457.1085 FS.  
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.  
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Jusevitch, Executive Director, Board of Acupuncture/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

- 64B1-8.001 Definitions.
  - (1) Needles: solid filiform instruments used in the practice of acupuncture. This includes, but is not limited to, dermal needles, plum blossom needles, press needles, prismatic needles and disposable lancets. Pursuant to Chapter 457.1085, F.S., all acupuncture needles that are to be used on a patient must be sterile and disposable, and each needle may be used only once.
  - (2) Sterilization: kills all microbial life, including all bacterial spores, for instruments which enter tissue. Sterilization is accomplished by subjecting clean items to steam under pressure (autoclaving), or to dry heat the use of procedures which destroy all microbial life, including viruses, thereby creating sterility. In acupuncture this technique is used for all instruments which pierce the skin including, but not limited to, filiform needles and plum blossom needles or those instruments that may come into contact with instruments that pierce the skin including, but not limited to, storage strays, forceps and guide tubes for needles.

Rulemaking Specific Authority 457.104, 457.1085 FS. Law Implemented 457.1085 FS. History–New 5-6-87, Amended 12-23-87, 6-7-89, Formerly 21AA-8.001, 61F1-8.001, 59M-8.001, Amended 2-26-01,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Acupuncture  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Acupuncture  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 17, 2010  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 7, 2009

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

RULE NO.:                   RULE TITLE:  
64B1-8.002                 Monitoring Sterilization and Infection Control  
PURPOSE AND EFFECT: The Board proposes to review the rule to delete unnecessary language and to add new language to clarify procedures for sterilization of acupuncture needles and other equipment.

SUMMARY: The rule amendment will delete unnecessary language and to add new language for clarification of the procedures for sterilization.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 457.104, 457.1085 FS.

LAW IMPLEMENTED: 457.1085 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Jusevitch, Executive Director, Board of Acupuncture/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B1-8.002 Monitoring Sterilization and Infection Control.

(1) Sterilization of ~~acupuncture needles and other equipment~~ other than acupuncture needles, when the equipment has penetrated tissue or has been exposed to blood, shall be accomplished by proper autoclaving according to the instructions of the manufacturer of the autoclave.

(2)(a) A sterilization indicator shall be used with each autoclaving to monitor the sterilization procedure.

(b) Strips must indicate both exposure to steam and 250° F.

~~(3) Non-sterilized acupuncture needles shall be sterilized prior to use:~~

~~(3)(4)~~ All sterilized items must be stored and handled in a manner which maintains sterility.

~~(4)(5)~~ Each acupuncture office utilizing autoclave sterilization techniques shall post the sterilization procedures and shall maintain documentation of all autoclave service.

~~(5)(6)~~ It shall be the responsibility of the Acupuncturist to insure that personnel responsible for performing sterilization procedures pursuant to this rule shall be adequately trained.

~~(6)(7)~~ The procedures and equipment used for sterilization must have their efficacy tested periodically. Adequacy of steam under pressure (e.g., autoclave) must have its efficacy verified by appropriate biological monitoring at least once every 40 hours (2400 minutes) of use or at least once every thirty days, whichever comes first.

~~Rulemaking Specific~~ Authority 457.104, 457.1085 FS. Law Implemented 457.1085 FS. History—New 5-6-87, Amended 12-23-87, 6-7-89, 11-13-89, Formerly 21AA-8.002, 61F1-8.002, Amended 2-22-96, Formerly 59M-8.002, Amended 2-26-01, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Acupuncture

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Acupuncture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 17, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 7, 2009

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: RULE TITLE:

64B8-8.018 Voluntary Relinquishment of License

PURPOSE AND EFFECT: The proposed rule amendment is intended to clarify the criteria with regard to voluntary relinquishment of licenses.

SUMMARY: The proposed rule amendment clarifies that restrictions or obligations upon a licensee by a licensing board shall be considered as disciplinary action upon the license.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule amendments will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 458.309, 120.53 FS.

LAW IMPLEMENTED: 458.331 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-8.018 Voluntary Relinquishment of License.

(1) If a licensee wishes to voluntarily relinquish a license at a time when no investigation has been initiated against the licensee, no investigation against the licensee is anticipated, and no disciplinary action is pending, and the licensee is not under any current restrictions or obligations by the Board of this state or any other jurisdiction, then the licensee's request for voluntary relinquishment may be acted upon by staff without further action by the Board. In such a case, the voluntary relinquishment shall not be considered action against the license as that term is used in Section 458.331(1)(b), F.S.

(2) No change.

Rulemaking Specific Authority 458.309, 120.53 FS. Law Implemented 458.331 FS. History–New 2-21-93, Formerly 21M-20.018, 61F6-20.018, 59R-8.018, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules Committee, Board of Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 2, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 15, 2010

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Family Safety and Preservation Program**

RULE NO.: 65C-14.010  
RULE TITLE: General Sanitation and Safety

PURPOSE AND EFFECT: Chapter 2010-161, Laws of Florida, signed into law by the Governor on June 1 and effective July 1, 2010, eliminated the Department of Health’s regulatory authority over food hygiene and sanitation in licensed child caring agencies otherwise regulated by the Department of Children and Families under section 409.175, Florida Statutes, and Chapter 65C-14, Florida Administrative Code. The effect of Chapter 2010-161, Laws of Florida, is that there are currently no administrative rules providing minimum standards for certain food storage, preparation, and service and other sanitation activities in licensed child caring agencies. This has created an immediate serious threat to the health and safety of children served in these facilities. This situation makes it necessary for the Department of Children and Families (DCF) to add language to Chapter 65C-14, Florida Administrative Code, to provide standards to be used by the Department of Health (DOH) when inspecting child-caring agencies on behalf of the Department pursuant to Section 409.175(6)(e), Florida Statutes.

SUMMARY: This provides standards to be used by the Department of Health (DOH) when inspecting child-caring agencies on behalf of the Department pursuant to Section 409.175(6)(e), Florida Statutes. Rule 65C-14.010, F.A.C. provides the regulatory basis for continued inspections of food hygiene and sanitation to ensure client safety in licensed child caring agencies.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.175 FS.

LAW IMPLEMENTED: 409.175 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 8, 2010, 1:00 p.m. – 4:00 p.m.  
PLACE: 1317 Winewood Blvd., Building 4, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jane McElroy, 1317 Winewood Blvd., Building 1, Room 302B, Tallahassee, FL 32399-1300, phone: (850)921-2917, jane\_mcelroy@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stacey Cleveland, Statewide Licensing Specialist, 1317 Winewood Boulevard, Tallahassee, Florida 32399, phone: (850)921-8833, Email: Stacey\_Cleveland@dcf.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-14.010 General Sanitation and Safety.

(1) Prior to the issuance of a license or to relicensing, the facility shall be inspected by a representative of the department, the county health unit, and the local fire department, or persons trained by the office of the State Fire Marshall in fire prevention and safety in accordance with state or local ordinances and codes. Written approval of health and sanitary conditions and fire prevention and protection measures must be on file. The following measures shall be used to inspect the health and sanitation standards in residential child caring agencies with a capacity of up to 12 clients:

(a) Food shall be clean, wholesome, and free from spoilage and safe for human consumption.

(b) Home canned food shall not be used.

(c) Food shall be protected from dust, flies, rodents, and other vermin, unclean equipment and utensils, unnecessary handling, cough/sneezes, flooding by sewage, overhead leakage and all other sources of contamination at all times during storage, food preparation, transportation both on and off premises, and service. The kitchen shall be kept clean and in good repair, this includes the equipment and utensils.

(d) Potentially hazardous foods must be kept at safe temperatures, 41 degrees Fahrenheit or below or 140 degrees Fahrenheit or above, except during necessary period of preparation and service. Potentially hazardous food shall not have been out of temperature for more than 4 cumulative hours during the course of thawing, preparation, service and cooling.

(e) At least one sink with hot and cold potable water under pressure shall be provided in the food preparation area.

(f) Refrigeration units and hot food storage units shall be provided with a numerically scaled indicating thermometer accurate to plus or minus 3 degrees Fahrenheit. The thermometer shall be located in the warmest or coldest part of the units as may be applicable and of such type and so situated that the temperature can be easily and readily observed.

(g) Food containers shall be labeled with their contents and dated. The contents shall be indentified.

(h) Water temperature shall not exceed 120 degrees Fahrenheit to avoid scalding. Adequate hot water shall be provided at a minimum of 100 degrees Fahrenheit.

(i) Agencies not served by a municipal water supply shall test the water before licensure and then annually. The test results must be submitted to the local county health department in writing by the testing laboratory. Testing can be obtained through the local county health department or a certified independent laboratory. Test results must be negative for bacteriological contamination as determined by the local county health department. Positive test results require the facility to use potable water from a source approved by law for the purpose of drinking, cooking, and oral contact, until test results are negative.

(j) A facility not on a municipal sewage system and having an on site treatment and disposal system or septic tank, shall meet standards in Chapter 64E-6, F.A.C., and Section 381.0065, F.S.

(k) Effective measures shall be utilized to minimize the presence of rodents, flies, cockroaches and other vectors and vermin on the premises. The primary means of pest control shall be the use of pest control agents in compliance with Section 482.132, F.S.

(l) There shall be at least one functioning toilet, washbasin, and tub or shower for every six children.

(m)(2) Laundry facilities shall be located in an area separate from areas occupied by children. If children are allowed to participate in the laundering of their personal items, space for sorting, drying, and ironing shall be made available. If children are using the laundry facilities they shall be supervised by a staff member.

(3) Swimming pools shall meet the requirements of Chapter 514, F.S.

(n)(4) The facility shall have telephones, centrally located and readily available for staff use in each living unit of the facility. Emergency numbers such as the fire department, police, hospital, physician, poison control center, and ambulance shall be posted by each telephone. In lieu of this requirement wilderness camps and short-term wilderness programs shall have a system in place that provides for an immediate response in case of an emergency. The system must include the ability to immediately notify appropriate agency staff, police, fire department, physician, poison control center, ambulance or other emergency services that may be needed.

(o)(5) If firearms are present in the facility, the program director shall be required to sign the Acknowledgement of Firearms Safety Requirements form, CF-FSP 5343, March 2010, which is hereby incorporated by reference and available online at [www.dcf.state.fl.us/publications/](http://www.dcf.state.fl.us/publications/). A copy of the form is also available upon request by contacting the Office of Family Safety at 1317 Winewood Boulevard, Tallahassee, Florida 32399.

(p)(6) Poisons and toxic substances shall be prominently and distinctly marked, labeled as to contents, kept stored under lock and key, and used in a manner as not to contaminate food or constitute a hazard to children.

(2) Pursuant to Section 409.175, F.S., the following measures shall be used to inspect the health and sanitation standards in a residential child caring agency with a capacity more than 12 clients:

(a) Kitchen.

1. The floor surfaces in kitchens, all the rooms and areas in which food is stored or prepared and in which utensils are washed or stored, shall be of smooth, nonabsorbent material and constructed so they can be easily cleaned and shall be kept clean and in good repair.

2. The walls and shelving of all food preparation areas, food storage areas and utensil washing areas shall have smooth, easily cleanable surfaces. Walls shall be washable up to the highest level reached by splash or spray.

3. Hot and cold running water under pressure shall be easily accessible where food is prepared and where utensils are washed.

4. A residential use dishwasher shall be provided for ware washing.

(b) Food Supplies. Food received or used in a residential child caring agency shall be from sources approved or considered satisfactory in accordance with Rule 64E-11.003, F.A.C. It shall be prepared, processed, handled, packaged, transported and stored in a sanitary manner so as to be protected from contamination and spoilage.

(c) Food Protection.

1. Food, while being transported, stored or prepared at a residential child caring agency, shall be protected from dust, flies, rodents or other vermin, toxic materials, unclean equipment and utensils, unnecessary handling, coughs and sneezes, flooding by sewage, overhead leakage and all other sources of contamination.

2. Different types of raw animal products such as beef, fish, lamb, pork or poultry shall be separated during storage and processing by use of different containers, partitions, shelves, or by cleaning and sanitizing the equipment between product use.

3. Raw food products shall be physically separated from ready-to-eat food products during display or storage by storing the raw products below ready-to-eat food products or using other approved methods.

4. Perishable food shall be stored at such temperatures as will protect against spoilage. All potentially hazardous food shall be kept at safe temperatures, 41 degrees Fahrenheit or below and 140 degrees Fahrenheit or above, except during necessary periods of preparation and service.

5. Potentially hazardous foods which are to be served without further cooking, such as ham salad, chicken salad, egg salad, shrimp salad, lobster salad, tuna salad, potato salad and other mixed foods containing potentially hazardous ingredients or dressings shall be prepared from chilled products with a minimum of manual contact. The surfaces of containers and the utensils used for preparation and subsequent storage shall have been effectively cleaned and sanitized immediately prior to use. Potentially hazardous food requiring refrigeration after preparation shall be rapidly cooled to an internal temperature of 41 degrees Fahrenheit or below. The cooling period shall not exceed four hours. Potentially hazardous foods of large volume or prepared in large quantities shall be rapidly cooled, utilizing one or more of the following methods based on the type of food being cooled:

- a. Placing the food in shallow pans;
- b. Separating the food into smaller or thinner portions;
- c. Using rapid cooling equipment;
- d. Stirring the food in a container placed in an ice water bath;
- e. Using containers that facilitate heat transfer;
- f. Adding ice as an ingredient; or
- g. Other effective methods approved by the department.

6. Frozen potentially hazardous food shall be thawed:

- a. In refrigerated units at a temperature not to exceed 41 degrees Fahrenheit; or
- b. Under cold potable running water with sufficient water velocity to agitate and float off loosened food particles into the overflow and:

(I) For a period of time that does not allow thawed portions of ready-to-eat food to rise above 41°F; or

(II) For a period of time that does not allow thawed portions of a raw animal food requiring cooking to be above 41°F for more than 4 hours including the time the food is exposed to the running water and the time needed for preparation for cooking; or

- c. In a microwave oven; or
- d. As part of the conventional cooking process.

7. Raw, unprocessed fruits and vegetables shall be thoroughly washed in potable water to remove any existing contaminants before being cut, combined with other ingredients, cooked, or served.

8. Comminuted meat (such as hamburger) products shall be thoroughly cooked to heat all parts of the meat to a minimum temperature of 155 degrees Fahrenheit for at least 15 seconds.

9. Stuffings, poultry, stuffed meats and stuffed poultry shall be heated throughout to a minimum temperature of 165 degrees Fahrenheit for at least 15 seconds.

10. Raw animal products such as eggs, fish, lamb, pork or beef, except roast beef, and foods containing these raw ingredients, shall be cooked to an internal temperature of 145 degrees Fahrenheit or above for at least 15 seconds. Fresh, frozen, or canned fruits and vegetables that are cooked for hot holding shall be cooked to a minimum temperature of 140 degrees Fahrenheit.

11. Microwave Cooking. Raw animal food cooked in a microwave oven shall be:

- a. Rotated or stirred throughout or midway during cooking to compensate for uneven distribution of heat;
- b. Covered to retain surface moisture;
- c. Heated to a temperature of at least 165°F throughout all parts of the food; and
- d. Allowed to stand covered for 2 minutes after cooking to obtain temperature equilibrium.

12. Food shall be prepared with the least possible manual contact, with suitable utensils, and on surfaces that prior to use have been cleaned, rinsed and sanitized to prevent cross contamination. Potentially hazardous foods that have been cooked and then refrigerated shall be reheated rapidly to a minimum of 165 degrees Fahrenheit for 15 seconds throughout all parts of the food before being served or before being placed in a hot food storage equipment. Remaining un-sliced portions of roast beef and corned beef that are cooked as specified in subsection 8. shall be reheated for hot holding using the requirements of subsection 8. Ready-to-eat food taken from a commercially processed, hermetically sealed container, or from an intact package from a food processing plant, shall be heated to a temperature of a least 140 degrees Fahrenheit. Precooked, pre-packaged food from approved sources shall be exempt from this rapid reheating requirement when the food is initially removed from the original package, prepared for service, and not cooked for hot holding. Steam tables, bainmaries, warmers and similar hot food holding equipment are prohibited for the rapid reheating of potentially hazardous foods.

13. Food, whether raw or prepared, if removed from the container or package in which it was obtained, shall be stored in a clean covered container except during necessary periods of preparation or service. Container covers shall be impervious and nonabsorbent, except that linens or napkins may be used for lining or covering bread or roll serving containers. Solid cuts of meat shall be protected by being covered in storage. Food and containers of food shall not be stored under exposed or unprotected sewer lines or water lines, except for automatic fire protection sprinkler heads that may be required by fire safety rules. The storage of food in toilet rooms, locker rooms, dressing rooms, garbage rooms, or vestibules is prohibited. Unless its identity is unmistakable, bulk food such as cooking

oil, syrup, salt, sugar or flour not stored in the product container or package in which it was obtained, shall be stored in a container identifying the food by common name. Food not subject to further washing or cooking before serving shall be stored in a way that protects it against cross contamination from food requiring washing or cooking. Packaged food shall not be stored in contact with water or undrained ice. Food shall be stored a minimum of 6 inches above the floor, on clean shelves, racks, dollies or other clean surfaces in such a manner as to be protected from splash and other contamination provided that:

a. Metal pressurized beverage containers and cased food packaged in cans, glass or other waterproof containers need not be elevated when the food container is not exposed to floor moisture; or

b. Racks and dollies used for food storage are easily movable.

14. Potentially hazardous food, date marking requirements.

a. Refrigerated, ready-to-eat, potentially hazardous food prepared and held for more than 24 hours in a facility shall be clearly marked with the date of preparation.

b. When ready to eat, potentially hazardous food is to be subsequently frozen, in addition to the date of preparation, the food shall comply with the following:

(I) Prior to the food being placed into the freezer, the container must be clearly marked to indicate the date of freezing; and

(II) The container must be clearly marked to indicate that the food shall be consumed within 24 hours of thawing.

(III) When the food is removed from the freezer, the container must be clearly marked to indicate the date of thawing.

15. Ready-to-eat, potentially hazardous food, disposition. Refrigerated, ready-to-eat, potentially hazardous food, shall be discarded if not served within 7 calendar days from the date of preparation, excluding the time that the product is frozen.

16. All food shall be served in such a manner as to minimize contamination as follows:

a. To avoid unnecessary manual contact with food, suitable dispensing utensils shall be used by staff or provided to residents who serve themselves.

b. Food within containers such as bins of sugar or flour, with the dispensing utensil handle extended out of the food; must be clean and dry.

17. Ice obtained from outside the residential child caring agency shall be from an approved source and shall be handled, transported and stored in a sanitary manner.

18. Food while being transported between residential child caring agencies or while being transported from a residential child caring agency to another location shall be in covered containers or otherwise wrapped or packaged to ensure protection from contamination. Potentially hazardous foods

shall be kept at safe temperatures during all periods of transportation and delivery. Food utensils shall be completely wrapped or packaged to protect them from contamination.

19. No poisonous or toxic materials shall be present in residential child caring agencies except those used for maintaining the establishment, cleaning and sanitizing equipment and utensils, and controlling insects and rodents.

a. Containers of poisonous or toxic materials shall be prominently and distinctly labeled for easy identification of contents.

b. Poisonous or toxic materials shall be stored separate from food, food equipment, utensils, or single-service articles.

c. The use of sanitizers, cleaning compounds or other compounds intended for use on food-contact surfaces shall not leave a toxic residue on such surfaces or constitute a hazard to employees or consumers.

d. Poisonous or toxic materials shall not be used in a way that contaminates food, equipment, or utensils, nor in any way that constitutes a hazard to staff or other persons, nor in a way other than in full compliance with the manufacturer's labeling.

e. First-aid supplies and personal medications shall be stored in a way which prevents their contaminating food or food-contact surfaces.

f. Sanitizers, detergents, or other cleaning compounds shall be stored separately from insecticides, rodenticides and other poisonous or toxic materials using methods such as different storage cabinets or separate areas of a room.

(3) The following measures shall be used to inspect recreational areas in all residential child caring agencies.

(a) The recreational area shall be safe and free from hazardous conditions. Recreational equipment shall have no jagged or sharp projections or other hazardous construction, and shall be maintained in a structurally sound condition.

(b) Outdoor recreational areas shall be well drained and kept free of litter and trash.

(c) If swimming pools, spas, hot tubs or open water hazards are located on the property of a community based residential facility, the facility shall provide direct supervision by an adult employee when in use or when the area is occupied by minors and other residents that cannot swim. The individual responsible for supervision during water activities or near water hazards must have successfully completed the community water safety course specified in paragraph (b) below.

1. A wading or kiddie pool is not allowed.

2. All community based residential facilities with swimming pools, spas, or open water hazards must have a person on staff who has completed a community water safety course administered by the American Red Cross or the YMCA.

3. A community based residential facility with a pool or spa has a barrier on all sides at least four feet high. All access through the barrier shall have one of the following safety features: alarm, key lock, self-locking doors, bolt lock or other

lock that is not accessible to children. Hot tubs and spas shall be required to have a safety cover that is locked when not in use.

4. Water safety devices shall be provided for residential pools. A shepherd’s hook shall be provided securely attached to a one piece pole not less than 16 feet in length, and at least one 18 inch diameter lifesaving ring with sufficient rope attached to reach all parts of the pool from the pool deck. Safety equipment shall be mounted in a conspicuous place and be readily available for use.

Rulemaking Specific Authority 409.175 FS. Law Implemented 409.175 FS. History–New 7-1-87, Formerly 10M-9.019, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Alan Abramowitz, Family Safety Director  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: George H. Sheldon, Secretary  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 11, 2010  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 22, 2010

**Section III**  
**Notices of Changes, Corrections and Withdrawals**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**State Boxing Commission**

RULE NOS.:	RULE TITLES:
61K1-1.003	Licenses, Permits; Requirement, Procedure and Period, Fee
61K1-1.004	Weight Classes; Weigh-In; Pre-Match Physical of Participant and Referee
61K1-1.005	Promoter and Matchmaker; Licensing and Bond; Duties and Conduct

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 30, July 30, 2010 issue of the Florida Administrative Weekly.

These changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee in a letter dated August 27, 2010. The changes are as follows: 61K1-1.003(2)(b)3, shall read as:

The promoter or matchmaker shall be required to provide the proposed fight card not later than 7 calendar days prior to the proposed date of the program. The promoter or matchmaker shall utilize Form BPR-0009-456, entitled “Proposed Fight Card” (1/10), and Form BPR-0009-480 entitled “Pro Debut Information Sheet” (1/10), incorporated herein by reference. The forms can be obtained from the Florida State Boxing Commission, 1940 North Monroe Street, Tallahassee, Florida 32399-1016, or at the Commission’s website at: <http://www.myfloridalicense.com/dbpr/pro/sbc/index.html>. Once a promoter has identified a licensed matchmaker for a specific program of matches, any proposed matches submitted by the promoter will be deemed to be received from the matchmaker. The promoter or matchmaker will be allowed to propose additional matches until 12 noon on the day prior to the scheduled program of matches. After such time, matches may only be proposed if records can be verified to the satisfaction of the executive director and prior to the conclusion of the weigh-in. At the conclusion of the weigh-in no further matches may be proposed or approved. The executive director shall review the proposed fight card and, if he determines that all the proposed matches meet the requirements of Chapter 548, F.S., and the rules set forth herein, he shall approve the proposed fight card or match(es). If the executive director determines that the proposed fight card or match(es) is not in compliance with Chapter 548, F.S., or the rules set forth herein, the executive director shall not approve the proposed fight card and shall immediately advise the promoter or matchmaker that the proposed fight card has been disapproved and the reasons for the disapproval. Approvals and disapprovals may be communicated for individual matches comprising the proposed fight card.

61K1-1.004(2)(f), shall read as:

~~The participant shall be required to complete the first part of a participant information form which shall be provided by the commission. The participant shall utilize Form BPR-0009-455, entitled “Participant Information and Medical Sheet” (1/10), incorporated herein by reference and effective June 21, 2004.~~ This form can be obtained from the Florida State Boxing Commission, 1940 North Monroe Street, Tallahassee, Florida 32399-1016. The participant shall also complete the first part of submit a completed Form BPR-0009-665, entitled “Dilated Ophthalmological Exam” (1/10), incorporated herein by reference. This form can be obtained from the Florida State Boxing Commission, 1940 North Monroe Street, Tallahassee, Florida 32399-1016, or at the Commission’s website at: <http://www.myfloridalicense.com/dbpr/pro/sbc/index.html>. Both of these forms must be completed by an examining physician certifying that the participant is able to engage in a match

~~before the participant can participate. Any participant who refuses to submit either of these completed forms shall not be allowed to engage in any match in Florida.~~

61K1-1.004(3)(a), shall read as:

Each participant shall, at the time of the weigh-in, be examined by a physician. The physician shall certify in writing the participant's physical condition and a professional assessment as to whether or not the participant may engage in the match. The physician shall, prior to the match, file with the commission representative a written report of examination of the participant, which report shall state whether or not, in the opinion of the physician, the participant is physically fit to engage in the match. No participant shall be permitted to engage in a match unless he has been examined and pronounced fit to do so by a physician. Physicians shall utilize the information provided on the front and complete the reverse side of Form BPR-0009-455, entitled "Participant Information and Medical Sheet" (1/10), ~~incorporated herein by reference and effective June 21, 2004.~~

61K1-1.005(1)(c)2, shall read as:

Any license issued to and in the name of a corporation shall not be transferable or assignable to another. If such corporation is no longer in business or no longer operates as the corporation, the license shall become void. If any officer of the corporation is added or deleted, the licensee shall, within 10 calendar days, notify the commission of such addition or deletion. A newly added officer shall be required to submit ~~an~~ Form BPR-0009-450, entitled "Application for License" (1/10), incorporated herein by reference. This form can be obtained from the Florida State Boxing Commission, 1940 North Monroe Street, Tallahassee, Florida 32399-1016, or at the Commission's website at: <http://www.myfloridalicense.com/dbpr/pro/sbc/index.html>. ~~Promoter or Foreign Copromoter.~~

61K1-1.005(2)(d)1., shall read as:

Contracts between each participants and the promoter for each bout shall be filed with the commission no later than at the time of weigh-in and shall be on Form BPR-0009-466, entitled "Letter of Agreement Between Promoter and Participant" (1/10), incorporated herein by reference. The form can be obtained from the Florida State Boxing Commission, 1940 North Monroe Street, Tallahassee, Florida 32399-1016, or at the Commission's website at: <http://www.myfloridalicense.com/dbpr/pro/sbc/index.html>., and shall contain:

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas Molloy, Executive Director, Florida State Boxing Commission, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.:	RULE TITLE:
64B8-1.007	List of Approved Forms; Incorporation

**NOTICE OF PUBLIC HEARING**

The Board of Medicine hereby gives notice of a public hearing on Rule 64B8-1.007 to be held on Thursday, December 2, 2010, at 3:00 p.m., or as soon thereafter as can be heard, at the at the Renaissance Orlando, 5445 Forbes Place, Orlando, FL 32812.

The rule was originally published in Vol. 36, No. 36, of the September 10, 2010, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.:	RULE TITLE:
64B8-4.009	Applications

**NOTICE OF PUBLIC HEARING**

The Board of Medicine hereby gives notice of a public hearing on Rule 64B8-4.009, F.A.C., to be held on Thursday, December 2, 2010, at 3:00 p.m., or as soon thereafter as can be heard, at the at the Renaissance Orlando, 5445 Forbes Place, Orlando, FL 32812.

The rule was originally published in Vol. 36, No. 36, of the September 10, 2010, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please



contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-26.206  
RULE TITLE: Application for Pharmacist Licensure by Endorsement (Foreign Pharmacy Graduates)

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 35, No. 39, October 2, 2009 issue of the Florida Administrative Weekly.

The rule number was published as 64B16-26.205, but the correct rule number is 64B16-26.206. The foregoing correction does not affect the substance of the Notice or the subsequent adoption of the rule.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kelli Ferrell, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-26.206  
RULE TITLE: Application for Pharmacist Licensure by Endorsement (Foreign Pharmacy Graduates)

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 39, October 2, 2009 issue of the Florida Administrative Weekly.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and a vote by the Board at the October 12, 2010 meeting. The changes are as follows:

1. Subsection (1) shall now read as follows:

(1) All applications for licensure by endorsement must be made on form DH-MQA 1196, effective October 2010, Pharmacist Licensure by Endorsement Application and Instructions (Foreign Graduates), which is incorporated by reference, and shall be accompanied with a non-refundable endorsement application fee and initial licensure fee as set forth in Rules 64B16-26.1001 and 64B16.1002, F.A.C. Contact the Board of Pharmacy at 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254 or (850) 488-0595 to request a form or download the form from the Board's website at <http://www.doh.state.fl.us/mqa/pharmacy>.

2. A Notice of Correction for the rule will publish on November 12, 2010 in the Florida Administrative Weekly. The Notice of Correction corrects the rule number by changing it to 64B16-26.206. The rule was inadvertently noticed as 64B16-26.205.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kelli Ferrell, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Insurance Agents and Agency Services**

RULE NO.: 69B-210.005  
RULE TITLE: Unlawful Inducements, Generally

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 36, No. 43, October 29, 2010 issue of the Florida Administrative Weekly.

Notice is hereby given that the following correction has been made to the additional hearing notice published in the October 29, 2010 issue of the Florida Administrative Weekly. The hearing on Rule 69B-210.005, F.A.C., will be held on the following date and time:

DATE AND TIME: November 15, 2010, 9:30 a.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

The prior notice incorrectly stated that the hearing on Rule 69B-210.005 would be held at 2:00 p.m. The public hearing on Rule 69B-210.010 will still be held at 2:00 p.m. on November 15, 2010 in Room 116 of the Larson Building.

**FINANCIAL SERVICES COMMISSION**

**OIR – Insurance Regulation**

RULE NO.: 69O-162.203  
RULE TITLE: Adoption of 2001 Commissioners Standard Ordinary (CSO) Preferred Mortality Tables for Determining Reserve Liabilities for Ordinary Life Insurance

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 35, September 3, 2010 issue of the Florida Administrative Weekly.

Subparagraphs (4)(a)1. and 2. of Proposed Rule 69O-162.203 will now read:

1. On valuation dates beginning with December 31, 2010, for policies issued on or after January 1, 2005 for policies not issued in this state, and on or after June 8, 2005, for policies issued in this state, and prior to January 1, 2007 wherever issued, these tables may be substituted at the option of the

insurer and subject to the conditions of subsection (5), if the Regulatory Asset Adequacy Issues Summary required by rule Chapter 690-138, F.A.C., includes, if applicable, the impact of the insufficiency of assets to support the payment of benefits and expenses and the establishment of statutory reserves during one or more interim periods.

2. On valuation dates beginning with December 31, 2010, these tables may be substituted by an insurer not domiciled in this state at its option to value the policies identified in (a)(1), if the insurer provides the office with a statement from the commissioner of its state of domicile that the conditions for substituting these tables required by that state have been met.

The remainder of the rule remains the same.

**FINANCIAL SERVICES COMMISSION**

**OIR – Insurance Regulation**

RULE NO.:	RULE TITLE:
690-164.020	Valuation of Life Insurance Policies
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 35, September 3, 2010 issue of the Florida Administrative Weekly.

Proposed Rule 690-164.020(1)(a)1. will now read, “Tables of select mortality factors, identified as Appendix to Rule 690-164.020, F.A.C., included as an Appendix to NAIC model regulation 830 effective January 1, 2000, which is hereby adopted by reference, and rules for their use;”

The remainder of the rule remains the same.

**Section IV  
Emergency Rules**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**PUBLIC SERVICE COMMISSION**

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Verizon Florida LLC’s petition for waiver of subsection 25-4.040(2), Florida Administrative Code, filed June 14, 2010, in Docket No.: 100327-TL was denied by the Commission by Order No.: PSC-10-0599-PAA-TL, issued September 30, 2010, consummated by Order No.: PSC-10-0635-CO-TL, issued October 25, 2010. The rule addresses the requirement of a local exchange company to furnish one copy of the residential listings section of the telephone directory to its subscribers on an up front basis. The petition was denied; however, a temporary rule waiver for a period of two (2) years was granted. The Commission found that the waiver request recognized advances in technology while protecting the interests of subscribers who want to continue to receive a free printed residential white pages directory. The Commission granted a temporary rule waiver to allow Verizon Florida LLC and Commission staff an opportunity to solicit feedback from Florida consumers to determine how they feel about the discontinuance of an up-front copy of the residential white pages directory. Notice of the petition was published in the FAW on July 2, 2010. A copy of the Order can be obtained from the: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

**WATER MANAGEMENT DISTRICTS**

NOTICE IS HEREBY GIVEN THAT on October 14, 2010, the South Florida Water Management District (District) Governing Board has issued an order.

SFWMD Order No.: 2010-188-DAO-ROW was issued to Miami-Dade County Parks and Recreation Department (Application No.: 10-0524-1M). The petition for waiver was received by the District on June 15, 2010. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 36, No. 25, on June 25, 2010. No public comment was received. This Order provides a waiver of the District’s criteria to allow drainage improvements consisting of filling a ditch, installation of risers and French

drains, and narrowing a previously permitted pathway around an existing fenced pump within the north right of way of the C-4 Canal; Section 2, Township 54 South, Range 39 East, Miami-Dade County. Specifically, the Order grants a waiver from paragraph 40E-6.221(2)(j), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Florida Administrative Code, which prohibits the placement of drainage treatment facilities within works or lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule would prevent Petitioner from a suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Juli Russell, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by email: jurussel@sfwmd.gov.

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NOTICE IS HEREBY GIVEN THAT on October 14, 2010, the South Florida Water Management District (District) Governing Board has issued an order.

SFWMD Order No.: 2010-189-DAO-ROW was issued to Lee County Parks and Recreation (Application No.: 10-0209-4). The petition for waiver was received by the District on July 20, 2010. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 36, No. 31, on August 6, 2010. No public comment was received. This Order provides a waiver of the District's criteria to allow an existing floating dock with canoe launch and proposed shoreline stabilization consisting of rip-rap and native vegetation within the C-43 north right of way adjacent to Caloosahatchee Regional Park; Section 19, Township 43 South, Range 27 East, Lee County. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), paragraph 40E-6.221(2)(j), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Florida Administrative Code, which prohibits the placement of floating docks upstream of water control structures and governs the placement of permanent and/or semi-permanent above-ground facilities within 40 feet of the top of the canal bank within works of lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule would prevent Petitioner from a suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Juli Russell, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by email: jurussel@sfwmd.gov.

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NOTICE IS HEREBY GIVEN THAT on October 14, 2010, the the South Florida Water Management District (District) Governing Board has issued an order.

SFWMD Order No.: 2010-190-DAO-ROW was issued to Mathia and Maria Cecilia Staubli (Application No.: 10-0812-2). The petition for waiver was received by the District on August 12, 2010. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 36, No. 34, on August 27, 2010. No public comment was received. This Order provides a waiver of the District's criteria to allow an existing boat ramp, 2 trees encroaching 6 feet and cross-fences at the east and wet property lines extended within the north right of way of C-100A Canal; Section 11, Township 55 South, Range 40 East, Miami-Dade County. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), paragraph 40E-6.221(2)(j), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Florida Administrative Code, which governs the placement of permanent and/or semi-permanent above-ground facilities within 40 feet of the top of the canal bank within works of lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon principles of fairness and would prevent Petitioner from a suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Juli Russell, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by email: jurussel@sfwmd.gov.

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NOTICE IS HEREBY GIVEN THAT on October 26, 2010, the the South Florida Water Management District (District), received a petition for waiver from Francisco Herdocia, Application No.: 10-0913-1M, for utilization of Works or Lands of the District known as the C-100C Canal, for an existing hedge and a portion of a playhouse that is within 40 feet from top of bank within the west right of way of the C-100C Canal; Section 17, Township 55 South, Range 40 East, Miami-Dade County. The petition seeks relief from subsections 40E-6.011(4) and (6), Florida Administrative Code, which governs the placement of permanent and/or semi-permanent above ground facilities within 40 feet from top of bank within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail: jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the: South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Juli Russell, Office of Counsel.

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#### **AGENCY FOR HEALTH CARE ADMINISTRATION**

NOTICE IS HEREBY GIVEN THAT on October 29, 2010, the Agency for Health Care Administration has issued an order.

The Order is regarding the Petition for Waiver of paragraph 59A-4.1295(7)(e), Florida Administrative Code, filed by Plantation Nursing and Rehabilitation Center on August 3, 2010. Notice of the Petition for Waiver was published in Vol. 36, No. 33 of the August 20, 2010, Florida Administrative Weekly. Petitioner sought a waiver of the provision of the rule limiting the total pediatric census at a skilled nursing facility to no more than sixty residents. Timely comments in opposition to the Petition were received. The Agency issued an Order denying the Petition as legally and factually insufficient to justify granting the Petition. The Petition did not, on its face, satisfy the statutory criteria necessary to warrant a waiver of the rule.

A copy of the Order may be obtained by contacting: Lorraine M. Novak, Assistant General Counsel, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308, Lorraine.Novak@ahca.myflorida.com or call: (850)412-3630.

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#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT on November 1, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for emergency Variance from Imperial Cove XIV, filed September 22, 2010, and advertised in Vol. 36, No. 41, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-597).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on October 27, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order.

The Final Order was in response to a Petition for emergency Variance from One Orlando Center, filed September 27, 2010, and advertised in Vol. 36, No 41, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.4 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for restricted door openings until June 1, 2011, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-600).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on October 28, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for emergency Variance from New Tribes Mission, filed September 28, 2010, and advertised in Vol. 36, No 41, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.4, 3.3.2, 3.11.1(a)(2), 3.10.3 and 3.4.5(d) ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for restricted door openings, platform guards, two-way communication, top-of-car operating devices and emergency lighting until September 15, 2013, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-602).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREEBY GIVEN THAT on October 28, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for emergency Variance from Edwinola Retirement Community, filed September 28, 2010, and advertised in Vol. 36, No. 41, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 303.3(d) ASME A17.1a, 1982 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires providing a supply line shutoff valve until July 1, 2013, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-603).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on November 1, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for emergency Variance from Lake Side Village Condo, filed September 30, 2010, and advertised in Vol. 36, No. 42, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.4 and 3.10.4(t) ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for restricted door openings and in-car stop switch until August 1, 2012, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-605).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on October 28, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Pinellas Harbor Greens. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.3.2 and of ASME A17.1, Section 303.3d, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for platform guards and shut-off valve which poses a significant economic/financial

hardship. Any interested person may file comments within 5 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-657).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on October 29, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Lake Harbour Towers North. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 8.6.5.8, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevator's safety bulkhead which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-658).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on November 1, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Adventist Health Headquarters Bldg. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.20.1, 2.20.9 and 2.24.2, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes, specific wedge shackles with non welded terminations and two clips above shackle, and grooved sheaves of a minimum pitch diameter which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-659).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on November 1, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Madeira Sol Condo. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations which poses a

significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-660).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on November 2, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Jewett Orthopaedic Clinic. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.2.2.5, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with a sump pump which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-661).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on November 2, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Racquet Club C. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 2.7.4, 3.3.2, 3.10.4(u) and 3.11.3, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for restricted door openings, platform guards, in-car stop switch, and firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-662).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on November 2, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Premier North. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for

firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-663).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on October 20, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received a Petition for an Emergency Variance on October 8, 2010 for paragraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2001 FDA Food Code, Paragraph 4-301.12(A), 2001 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code from Bud Bar @ 319, Miami, FL. The above referenced F.A.C. addresses the requirements the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water and that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided. They are requesting to utilize a mopsink and dishwashing facility located within another licensed establishment.

The initial petition was published in Vol. 36, No. 42 on October 22, 2010. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service facility. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating the underlying statute has been achieved by ensuring the dishwashing facility and mop sink located within the AmericanAirlines Arena Main Kitchen are maintained in a clean and sanitary manner and provided with hot and cold running water under pressure and are available during all hours of operation. If the ownership of the AmericanAirlines Arena Main Kitchen changes, a signed agreement for use of the dishwashing facility and mop sink is required immediately.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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NOTICE IS HEREBY GIVEN THAT on October 25, 2010, the the Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsections 61C-4.010(6), (7), Florida Administrative Code, from Burrito Brothers, Jupiter, FL. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathroom located within another establishment for use by customers only.

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A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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NOTICE IS HEREBY GIVEN THAT on October 6, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received a Petition for an Emergency Variance on October 1, 2010 for Paragraph 4-301.12(A), 2001 FDA Food Code and subsection 61C-4.010(5), paragraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2001 FDA Food Code and Paragraph 5-202.11(A), 2001 FDA Food Code from Carvery #1, #2, #3, Cavery-Terrace level, Latin Food-Concourse level, Noodle Cart-Terrace level, Nacho Cart-Concourse level, Sausage Cart-Concourse level, Soul Food Cart-Concourse level and BBQ Cart-Concourse level, Orlando, FL. The above referenced F.A.C. addresses the requirements The requirement that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided. The requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. The requirement that each establishment have an approved plumbing system installed to transport wastewater. They are requesting to share the dishwashing facility and mop sink located in another establishment at the same location and under the same ownership and to utilize holding tanks for potable and waste water at the hand sink.

The initial petition was published in Vol. 36, No. 42 on October 22, 2010. After a complete review of the variance request, the Division finds that the application of this rule will create a financial hardship to the food service facility. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating the underlying statute has been achieved by ensuring the dishwashing facility and mop sink located within Amway Center Main Kitchen are maintained in a clean and sanitary manner and provided with hot and cold running water under pressure and available during all hours of operation. If the hours of operation or ownership of Amway Center Main Kitchen changes, an updated signed agreement for use of the dishwashing facility and mop sink is required immediately. The Petitioner shall also ensure the waste water holding tanks for the hand sink are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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NOTICE IS HEREBY GIVEN THAT on October 20, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received a Petition for an Emergency Variance on October 8, 2010 for subparagraph 61C-1.002(5)(a)2., Florida Administrative Code, from East Plaza #5, Miami, FL. The above referenced F.A.C. addresses the requirements that a mobile food dispensing vehicle be a vehicle that is otherwise movable. They are requesting to mount the mobile food dispensing vehicle on casters rather than an axle.

The initial petition was published in Vol. 36, No. 42 on October 22, 10. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service facility. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating the underlying statute has been achieved by maintaining the casters in good repair. No additional equipment is to be installed. The unit must report to its commissary each day of operation for support services. The operation of this unit is restricted to the American Airlines Arena, 601 Biscayne Blvd., Miami, Florida.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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NOTICE IS HEREBY GIVEN THAT on October 20, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received a Petition for a Routine Variance on October 7, 2010 for subparagraph 61C-1.002(5)(a)2., Florida Administrative Code from Evey's Mobile Soft Serve Palace, Melbourne, FL. The above referenced F.A.C. addresses the requirements that a mobile food dispensing vehicle be a vehicle that is otherwise movable. They are requesting to mount the mobile food dispensing vehicle on casters rather than an axle.

The initial petition was published in Vol. 36, No. 42, October 22, 2010. After a complete review of the variance request, the Division finds that the application of this rule will create a financial hardship to the food service facility. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating the underlying statute has been achieved by maintaining the casters in good repair. No additional equipment is to be installed. The unit must report to the commissary as required.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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NOTICE IS HEREBY GIVEN THAT on October 28, 2010, the Division of Hotels and Restaurants, received a petition for a Routine Variance for paragraph 61C-1.004(2)(a), subsections 61C-4.010(6), (7), Florida Administrative Code, and Section 6-402.11, 2001 FDA Food Code from The Fish House, Ruskin, FL. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to share bathroom facilities with another nearby business.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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NOTICE IS HEREBY GIVEN THAT on October 20, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received a Petition for an Emergency Variance on October 8, 2010 for paragraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2001 FDA Food Code, Paragraph 4-301.12(A), 2001 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code, from Hot Dog @ 313, Miami, FL. The above referenced F.A.C. addresses the requirements the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water and utilize dishwashing facilities located within another licensed establishment. They are requesting to share the mop sink and tree-compartment sink located within another licensed facility at the same location and under the same ownership.

The initial petition was published in Vol. 36, No. 42 on October 22, 2010. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service facility. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating the underlying statute has been achieved by ensuring the dishwashing facility and mop sink located within AmericanAirlines Arena Main Kitchen are maintained in a clean and sanitary manner and provided with hot and cold running water under pressure and available during all hours of operation. If the hours of operation or ownership of AmericanAirlines Arena Main Kitchen changes, a signed agreement for use of the dishwashing facility and mop sink is required immediately.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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NOTICE IS HEREBY GIVEN THAT on October 20, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received a Petition for an Emergency Variance on October 8, 2010 for Paragraph 4-301.12(A), 2001 FDA Food Code and subsection 61C-4.010(5), paragraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2001 FDA Food Code and Paragraph 5-202.11(A), 2001 FDA Food Code from Hot Dog @ 329 & 304, Miami, FL. The above referenced F.A.C. addresses the requirements The requirement that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided. The requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. The requirement that each establishment have an approved plumbing system installed to transport wastewater. They are requesting to share the dishwashing facility and mop sink located in another establishment at the same location and under the same ownership and to utilize holding tanks for potable and waste water at the hand sink.

The initial petition posted in Vol. 36, No. 42 on October 22, 2010. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service facility. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating the underlying statute has been achieved by ensuring the dishwashing facility and mop sink located within AmericanAirlines Arena Main Kitchen are maintained in a clean and sanitary manner and provided with hot and cold running water under pressure and are available during all hours of operation. If the hours of operation or ownership of AmericanAirlines Arena Main Kitchen changes, a signed agreement for use of the dishwashing facility and mop sink is required immediately. The Petitioner shall also ensure the wastewater holding tanks for the handwash sink are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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NOTICE IS HEREBY GIVEN THAT on October 20, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received a Petition for an Emergency Variance on October 8, 2010 for Paragraph 4-301.12(A), 2001 FDA Food Code and subsection 61C-4.010(5), paragraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2001 FDA Food Code and Paragraph 5-202.11(A), 2001 FDA Food Code from Papa John, Nacho & Mexi, Miami, FL. The above referenced F.A.C. addresses the requirements The requirement that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are



provided. The requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. The requirement that each establishment have an approved plumbing system installed to transport wastewater. They are requesting to share the dishwashing facility and mop sink located in another establishment at the same location and under the same ownership and to utilize holding tanks for potable and waste water at the hand sink.

The initial petition was published in Vol. 36, No.42 on October 22, 2010. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service facility. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating the underlying statute has been achieved by ensuring the dishwashing facility and mop sink located within AmericanAirlines Arena Main Kitchen are maintained in a clean and sanitary manner and provided with hot and cold running water under pressure and are available during all hours of operation. If the hours of operation or ownership of AmericanAirlines Arena Main Kitchen changes, a signed agreement for use of the dishwashing facility and mop sink is required immediately. The Petitioner shall also ensure the wastewater holding tanks for the handwash sink are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on October 20, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received a Petition for an Emergency Variance on October 6, 2010 for subsections 61C-4.010(6), (7), Florida Administrative Code, from Pizza Brew, Coral Springs, FL. The above referenced F.A.C. addresses the requirements that at least one accessible bathroom be provided for use by customers. They are requesting to share bathrooms located within another business for use by customers only.

The initial petition was published in Vol. 36, No. 42 on October 22, 2010. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service facility. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating the underlying statute has been achieved by ensuring the bathrooms located within an adjacent business (Whole Addiction) are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall

also ensure directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the hours of operation or ownership of Whole Addiction change, an updated signed agreement for use of the bathroom facilities is required immediately.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on October 20, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received a Petition for a Routine Variance on October 8, 2010 for paragraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2001 FDA Food Code, paragraph 4-301.12(A), 2001 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code from Subway, Cape Coral, FL. The above referenced F.A.C. addresses the requirements that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water and that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided. They are requesting to utilize a mopsink and dishwashing facility located within another establishment.

The initial petition was published in Vol. 36, No. 42 on October 22, 2010. After a complete review of the variance request, the Division finds that the application of this rule will create a financial hardship to the food service facility. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating the underlying statute has been achieved by ensuring the dishwashing facility and mop sink located within the Cape Coral Hospital Main Kitchen are maintained in a clean and sanitary manner, provided with hot and cold running water under pressure, and are available during all hours of operation. A handwash sink must be accessible for use in the dishwashing area. If the hours of operation or ownership of the Cape Coral Hospital Main Kitchen changes, an updated signed agreement for use of the dishwashing facility and mop sink is required immediately.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on October 21, 2010, the Board of Accountancy has issued an order.

The Order is regarding the Petition for Waiver or Variance, filed on March 2, 2010, by Pedro F. Ruiz. The Notice of Petition for Waiver or Variance was published in Vol. 36, No. 13, of the April 2, 2010, Florida Administrative Weekly. Petitioner sought a waiver or variance of paragraph 61H1-27.001(5)(a), F.A.C., entitled "College or University

Requirements,” which lists the requirements for an applicant for licensure who holds a degree from a college that is not accredited. Petitioner also sought a waiver or variance of paragraph 61H1-27.002(3)(a), Florida Administrative Code, entitled, “Concentrations in Accounting and Business,” which requires that an applicant for the licensure examination have 24 semester or 36 quarter hours in general business education to include not less than the equivalent of 6 semester or 8 quarter hours in business law courses with coverage of the uniform commercial code, contracts and torts. The Board considered the instant Petition at a duly-noticed public meeting, held May 14, 2010, in Tampa, Florida.

The Board’s Order partially approved and partially denied the petition finding that Petitioner had established that the purpose of the underlying statute, Section 473.306(2), Florida Statutes, would be met by granting a variance or waiver from paragraph 61H1-27.001(5)(a), F.A.C. The Board further found that Petitioner established that applying the requirements of the aforementioned rule to his circumstances would violate principles of fairness and impose substantial hardship. Petitioner failed to establish that the purpose of the underlying statute, Section 473.306(3), F.S. would be met by granting a variance or waiver from paragraph 61H1-27.002(3)(a), F.A.C. The Board further found that Petitioner failed to establish that applying the requirements of the aforementioned rule to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

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#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

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#### **DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT on October 28, 2010, the Board of Optometry, received a petition for waiver or variance filed by John E. Griffin, Esquire, on behalf of Florida Optometric Association, Inc., from paragraph 64B13-5.002(3)(c), F.A.C., with regard to approval of transcript quality continuing education programs. Specifically, the Petitioner, requests a one-time variance/waiver of the requirement of paragraph 64B13-5.002(3)(c), F.A.C., that a transcript-quality continuing education program be approved by the Board of Optometry as transcript-quality coursework prior to the time the course was taken. This one-time waiver/variance is requested only for Course #20-282840-Retina Disease Update and Course #20-283760-Inflammation: Anterior Segment Ophthalmic Responses, which were offered

by Petitioner on July 22, 2010. Comments on this petition should be filed with the: Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bruce Deterding, Executive Director, Board of Optometry, at the above address or telephone (850)245-4355.

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NOTICE IS HEREBY GIVEN THAT on October 21, 2010, the Department of Health, received a petition for variance from sub-subparagraph 64E-11.013(3)(c)1.c., Florida Administrative Code (F.A.C.), from The School District of Lee County, Florida, 2855 Colonial Boulevard, Fort Myers, FL 33966. This rule states, “Food service establishments with multiple food operations located in different buildings at the same location, regardless of ownership, shall be assessed separate annual fees for each food operation based on the category of establishments listed in paragraph (3)(b) above.” Comments on this petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN #A02, Tallahassee, Florida 32399-1703, within 14 days of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ric Mathis, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN #A08, Tallahassee, Florida 32399-1710, (850)245-4277.

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#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

NOTICE IS HEREBY GIVEN THAT on October 13, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Family Preservation Services of Florida, Inc. and Jennifer Macdonald, assigned Case No.: 10-047W. Subsection 65C-15.017(3), F.A.C., requires staff responsible for supervision shall have a bachelor’s or master’s degree in social work or a related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

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NOTICE IS HEREBY GIVEN THAT on October 26, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Family Preservation Services of Florida, Inc. and Mikgelle Koelber, assigned Case No.: 10-049W. Subsection 65C-15.017(3), F.A.C., requires staff responsible for supervision shall have a bachelor’s or master’s degree in social work or a related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on October 25, 2010, the Department of Children and Families, received a petition for waiver of paragraph 65C-13.030(5)(e), Florida Administrative Code, from Kids in Distress and John and Susanne Beebe, assigned Case No.: 10-051W. Paragraph 65C-13.030(5)(e), F.A.C., states swimming pools shall have a barrier on all sides at least four feet high. The barrier shall consist of a house plus a fence on the remaining three sides or a four-sided fence. All access through the barrier shall have one of the following safety features: alarm, key lock, self-locking doors, bolt lock or other lock that is not accessible to children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on October 27, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Jewish Family Community Services and Carla Colbert, assigned Case No.: 10-052W, Zora Jenkins, assigned Case No.: 10-053W, and Felicia Mitchell, assigned Case No.: 10-0054W. Subsection 65C-15.017(3), F.A.C., requires agency staff responsible for supervision shall have a bachelor's or master's degree in social work or a related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on October 25, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-14.055(4), Florida Administrative Code, from Children's Home Society of Florida and John Sherman, assigned Case No.: 10-055W. Subsection 65C-14.055(4), F.A.C., requires staff responsible for the supervision, evaluation and monitoring of the direct child care staff shall have a bachelor's degree in social work, or related area of study from a college or university and at least 3 years of experience in working with children, or 2 years of college and 4 years of experience in working with children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 23, 2010, 4:00 p.m. – 5:30 p.m.

PLACE: Mission San Luis Conference Room, 2100 W. Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FOMSL will host a make up Board Orientation Meeting for those board members who were unable to attend on September 9, 2010. Subject matters to be discussed will include introductions of board members and staff; the organization and site histories; and current and future goals of the organization.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)245-6379.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)245-6379. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)245-6379 or email: jbshiver@dos.state.fl.us.

The **Division of Historical Resources**, Bureau of Historic Preservation, Florida Folklife Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 1, 2010, 10:30 a.m.

PLACE: Bureau of Historic Preservation, R. A. Gray Building, 4th Floor, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review nominations and recommend designation of 2011 Florida Folk Heritage Awards.

A copy of the agenda may be obtained by contacting: Susanne Hunt at (850)245-6333 or email: shunt@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Susanne Hunt at (850)245-6333 or email: shunt@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Susanne Hunt at (850)245-6333 or email: shunt@dos.state.fl.us.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Florida Agricultural Center and Horse Park Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 30, 2010, 5:00 p.m.

PLACE: Holiday Inn Hotel and Suites Conference Center, 3600 S. W. 38th Avenue, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general board business.

A copy of the agenda may be obtained by contacting: Janella Johnson at (850)488-3022, email: johnsoj1@doacs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Janella Johnson at (850)488-3022 or email: johnsoj1@doacs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Animal Industry** announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2010, 5:00 p.m.

PLACE: Courtyard by Marriott, 100 Riverfront Blvd., Bradenton, FL 34205

GENERAL SUBJECT MATTER TO BE CONSIDERED: Animal Disease Traceability Working Group Meeting.

A copy of the agenda may be obtained by contacting: Stephen Monroe at monroes@doacs.state.fl.us, (850)410-0944.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephen Monroe at (850)410-0944. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2010, 9:00 a.m.

PLACE: Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399, (850)617-7940

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: The Pesticide Registration Section at (850)617-7940 or from the PREC Web Site at: [http://www.flaes.org/pesticide/pesticide\\_registration.html](http://www.flaes.org/pesticide/pesticide_registration.html).

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)617-7940.

**DEPARTMENT OF EDUCATION**

The **Florida Rehabilitation Council (FRC)** announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2010, 11:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 8502459823#; or to Attend meeting in person: The Embassy Suites, Ft. Lauderdale-17th Street, 1100 S. E. 17th Street, Ft. Lauderdale, Florida 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida Rehabilitation Council.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397. Any interested parties that need further information may contact: Paige Sharpton at the number above.

For appeal process see Section 286.0105, Florida Statutes.

Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at: [www.rehabworks.org](http://www.rehabworks.org) at least seven days before the meeting. Persons who want to be notified of such meetings may request to be put on a mailing list by writing to Paige Sharpton at the Council's address.

A copy of the agenda may be obtained by contacting: The FRC at (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3-5 days before the workshop/meeting by contacting: The FRC at (850)245-3397. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The FRC at (850)245-3397.

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Florida Communities Trust** announces a workshop to which all persons are invited.

DATE AND TIME: November 30, 2010, 1:00 p.m. – 4:30 p.m. (EST)

PLACE: Department of Community Affairs, Sadowski Building, Kelley Training Center, Room 305, Tallahassee, Florida; Directions: (850)922-2207

GENERAL SUBJECT MATTER TO BE CONSIDERED: Webinar.

DATE AND TIMES: December 1, 2010, 10:00 a.m. – 11:30 a.m.; 1:00 p.m. – 4:00 p.m. (EST). Registration information is available online at: [www.floridacommunitiestrust.org](http://www.floridacommunitiestrust.org).

The Florida Communities Trust (FCT) announces a pre-application technical assistance workshop and webinar for the Parks and Open Space Florida Forever program to which all interested persons are invited. No fee is required to attend the workshop or the webinar. Registration information is available online at: [www.floridacommunitiestrust.org](http://www.floridacommunitiestrust.org). Workshop materials are available at the workshop or can be found at: [www.floridacommunitiestrust.org/ParksandOpenSpace/AppPrepResources.cfm](http://www.floridacommunitiestrust.org/ParksandOpenSpace/AppPrepResources.cfm).

The webinar will be divided into two sessions. The first will provide general information about the FCT program as well as filling out the first pages of Application Form FCT-5. The second session will cover the evaluation criteria and the exhibits.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these workshops is to provide information and technical assistance to eligible applicants to assist in the preparation of applications for awards for land acquisitions under the Florida Communities Trust’s Parks and Open Space Florida Forever Program.

ACTION TO BE TAKEN: Information will be presented to assist interested persons in completing the Florida Communities Trust’s Florida Forever application form (FCT-5) and in understanding the review, evaluation, and acquisition procedures.

The Agenda for the workshops will be as follows:

1. Call to order.
2. Explanation by representatives of the Trust as to the purpose of the Florida Communities Trust Parks and Open Space Florida’s Forever Program and the application procedure.
3. Public questions.
4. Adjournment.

A copy of the agenda may be obtained by contacting: Copies of the Florida Communities Trust Parks and Open Space Florida Forever Program application Form FCT-5 and Rule Chapter 9K-7, F.A.C., the rule governing the Parks and Open Space Florida Forever Program of the Florida Communities Trust, will be available at the workshops or may be obtained by visiting the Trust website at: [www.floridacommunitiestrust.org](http://www.floridacommunitiestrust.org), call: (850)922-2207 or by writing: Florida Communities Trust, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Communities Trust at (850)922-2207. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Florida Communities Trust at (850)922-2207.

**DEPARTMENT OF LAW ENFORCEMENT**

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 1, 2010, 2:00 p.m.

PLACE: Hilton Hotel, 3600 S. W. 36th Avenue, Ocala, Florida 34474, (352)854-1400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting and the Commission will be voting on the proposed changes to Chapter 11G, F.A.C., from the Rules Workshop held on October 20, 2010.

A copy of the agenda may be obtained by contacting: Bureau Chief Glen Hopkins at (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Medical Examiners Commission Staff at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Medical Examiners Commission Staff, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

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#### DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District One announces a Dispute Resolution Subteam meeting for a Cumulative Effects Evaluation (CEE) study conducted in association with the proposed Interstate 75 interchange at Everglades Boulevard in Collier County. All members of the public are invited to attend.

DATE AND TIME: Wednesday, November 17, 2010, 1:00 p.m. – 4:00 p.m.

PLACE: SWIFT SunGuide Center, 10041 Daniels Parkway, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A CEE study looks at changes in an area through time and how these changes affect resources in that area. This study will look at how past, present and reasonably foreseeable future changes affect eight protected species found within Southwest Florida. The purpose of this meeting is to review proposed study area boundaries and to identify potential parameters that may be used in the development of species-specific habitat models. These habitat models will be used to assess cumulative effects on the eight protected species.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Florida Department of Transportation at least two (2) days before the meeting by contacting: Ms. Gwen G. Pipkin, Senior Project Manager at email: [gwen.pipkin@dot.state.fl.us](mailto:gwen.pipkin@dot.state.fl.us). If you are hearing or speech impaired, please contact the Florida Department of Transportation using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Gwen G. Pipkin at the above e-mail address, or visit the project web site at: [www.I-75Everglades.com](http://www.I-75Everglades.com).

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The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 6, 2010, 6:30 p.m.

PLACE: Jack Durrance Auditorium, Alachua County Administration Building, 12 S. E. 1st Street, Room 209, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID Number 423608-2, otherwise known as State Road 226/24A (S. E. 16 Avenue), from SR 329 (Main St.) to SR 331 (Williston Rd.) in Gainesville, Alachua County, Florida. This segment is approximately 0.6 miles long. From SR 329 (Main St.) to SR 331 (Williston Road), SR 226 (S. E. 16 Avenue) is a two lane two-way rural highway. Widening this part of SR 226 (S. E. 16 Avenue) from 2-lanes to 4-lanes, including the provisions of bicycle lanes and sidewalks is one of the alternatives being considered. Right of way will be required for the proposed improvements. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, Florida Department of Transportation, 1109 South Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson at 1(800)749-2967. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Henderson at the address or phone number given above.

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The Florida **Department of Transportation**, District 3 announces a hearing to which all persons are invited.

DATE AND TIME: December 7, 2010, 5:30 p.m. – 7:00 p.m.

PLACE: First Assembly of God Church Gymnasium, 6163 Dogwood Drive, Milton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed widening of State Road 87 from North of Clear Creek Bridge to the Alabama State Line in Santa Rosa County, Florida, a distance of approximately 21.1 miles. Financial Aid #SFTL 296 R and Financial Project ID 416748-1-22-01.

A copy of the agenda may be obtained by contacting: Peggy Kelley, Project Manager, Florida Department of Transportation, P. O. Box 607, Chipley, Florida 32428 or email: [peggy.kelley@dot.state.fl.us](mailto:peggy.kelley@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Peggy Kelley, Project Manager, Florida Department of Transportation, P. O. Box 607, Chipley, Florida 32428 or email: peggy.kelley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tommie Speights, District Three Public Information Director, toll free at 1(888)638-0250, ext. 208, e-mail: Tommie.Speights@dot.state.fl.us.

The **Department of Transportation**, District One and **Florida's Turnpike Enterprise** announce public hearings to which all persons are invited. Specific notice is provided to the Polk Transportation Planning Organization, Lee County, Sarasota/Manatee, Charlotte County-Punta Gorda and Collier Metropolitan Planning Organizations, Central Florida Metropolitan Planning Organization Alliance, West Central Florida Metropolitan Planning Organizations Chairs Coordinating Committee, Tampa Bay Area Regional Transportation Authority and the county commission chairpersons of Charlotte, Collier, DeSoto, Glades, Hardee, Hendry, Highlands, Lee, Manatee, Okeechobee, Polk and Sarasota Counties.

DATE AND TIME: Wednesday, December 8, 2010, 9:30 a.m. or soon thereafter

PLACE: Central Florida Regional Planning Council, Chain of Lakes Complex Pool Room, 210 Cypress Gardens Blvd., Winter Haven, Florida

DATE AND TIME: Wednesday, December 8, 2010, 5:00 p.m. or soon thereafter

PLACE: City of Fort Myers Council Chambers, 220 Second Street, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public hearings are held to present the District One Tentative Five Year Work Program for fiscal years beginning July 1, 2011, through June 30, 2016. The hearings will consist of presentations on the tentative work program by the Department followed by a public testimony period. The public hearings are conducted pursuant to Section 339.135(4)(d), Florida Statutes, as amended. At each hearing, the public is invited to review the tentative work program. Department staff will be available for information discussion and assistance.

A court reporter will be available to accept public comments, if desired, for entry into the public record. Written comments from all interested parties will be accepted by the Department at the public hearings or if received by December 31, 2010.

Comments should be mailed to: Stanley M. Cann, P.E., District Secretary, Florida Department of Transportation, Post Office Box 1249, Bartow, Florida 33831.

The public hearings are being developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Cindy Clemmons, Public Information Director, Florida Department of Transportation, Bartow District Office at (863)519-2362 or Debbie Tower, Public Information Director, Florida Department of Transportation, Southwest Area Office for District One, (239)461-4300 at least seven (7) days prior to the hearings.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

**BROWARD COUNTY:**

DATE AND TIME: Thursday, December 9, 2010, 1:30 p.m.

PLACE: Broward MPO, Trade Centre South, 100 West Cypress Creek Road, Suite 850, Fort Lauderdale, Florida 33309

**PALM BEACH COUNTY:**

DATE AND TIME: Monday, December 6, 2010, 1:30 p.m.

PLACE: Palm Beach County Vista Center, 1st Floor, Hearing Room 1W-47 & 1W-50, 2300 North Jog Road, West Palm Beach, Florida 33411

**MARTIN, ST. LUCIE AND INDIAN RIVER COUNTIES:**

DATE AND TIME: Wednesday, December 1, 2010, 5:00 p.m.

PLACE: Fort Pierce City Commission Chambers, 100 North US Highway 1, Fort Pierce, Florida 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation, District Four, announces public hearings to which all interested persons are invited to attend. Specific notice is provided to the Broward County, Palm Beach County, Martin County (Stuart), St. Lucie County and Indian River County (Vero Beach), Metropolitan Planning Organizations. These public hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, as amended. The purpose of these public hearings is to present the Department's Tentative Five Year Work Program for Fiscal Years 2011/12-2015/16, which contains a listing of Project Phases to be undertaken during that time frame. These Hearings also will include consideration of proposed projects for Florida's Turnpike Enterprise System as applicable. All Interested person are invited to attend and be heard.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Antonette

Adams at 1(866)336-8435, ext. 4624, email: Antonette.adams@dot.state.fl.us or Julie Lucas at 1(866)336-8435, ext. 4631, email: Julie.lucas@dot.state.fl.us. You may also choose to contact either party at the: Florida Department of Transportation, District 4, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421. Requests must be made at least ten (10) working days prior to the public hearings.

Written comments from the Metropolitan Planning Organizations and other interested parties will be received by the Department at the public hearing and within a ten day period after the public hearing. Comments should be addressed to: Mr. James Wolfe, P.E., District Secretary, Florida Department of Transportation, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

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### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 29, 2010, 1:30 p.m.

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Audit Committee.

A copy of the agenda may be obtained by contacting: Elizabeth Scott, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, December 1, 2010; December 8, 2010; December 15, 2010; December 17, 2010, 8:30 a.m.

PLACE: Florida Parole Commission, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at email: ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public customer meeting in the following matters to which all persons are invited.

DATES AND TIMES: Thursday, November 18, 2010, 6:00 p.m.; Friday, November 19, 2010, 10:00 a.m.

PLACE: Island Club West Clubhouse, 3100 Sand Mine Road, Davenport, FL 33897

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No.: 090424-WS – Application for certificates to provide water and wastewater service in Polk County by Bimini Bay Utilities Corporation, and Four Points Utility Corporation (Undocketed). The purpose of these meetings is to give customers of Bimini Bay, Four Points, and other interested persons an opportunity to ask questions or offer comments to Commission Staff regarding Bimini Bay's application for certificates and the quality of service provided by Bimini Bay and Four Points.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact: Commission staff, Jennifer Crawford at (850)413-6199.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: The Office of the General Counsel at (850)413-6199.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a prehearing for Florida Power & Light Company to be held in the following dockets, to which all interested persons are invited.

Docket No.: 100001-EI – Fuel and purchased power cost recovery clause with generating performance incentive factor

Docket No.: 100002-EG – Energy conservation cost recovery clause

Docket No.: 100007-EI – Environmental cost recovery clause

DATE AND TIME: November 29, 2010, 1:30 p.m. (EST)

PLACE: Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and, (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call: The Office of the Commission Clerk, (850)413-6770 at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: November 30, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda and recommendations are accessible on the PSC Website: <http://www.floridapsc.com> at no charge or can be purchased by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399 0850, (850)413-6770 at a cost of 15 cents per single sided page or 20 cents per duplexed page.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact: The Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

**NOTICE OF AMENDMENT –** The Florida **Public Service Commission** will consider at its November 30, 2010, Commission Conference, Docket No.: 100417-EI, Application by Progress Energy Florida, Inc., for authority to issue and sell securities pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to issue, sell or otherwise incur during 2011 up to \$1.0 billion of any combination of equity securities and long-term debt securities and other long-term obligations. Additionally, the Company requests authority to issue, sell or otherwise incur during 2011 and 2012 up to \$1.0 billion outstanding at any time of short-term debt securities and other obligations, which amount shall be in addition to and in excess of the amount the Company is authorized to issue pursuant to Section 366.04, Florida Statutes, which permits the Company to issue short-term securities aggregating to not more than five percent of the par value of the Company's other outstanding securities. **DATE AND TIME:** Tuesday, November 30, 2010, Commission Conference, 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action in Docket No.: 100417-EI.

Emergency Cancellation of Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring some accommodation at this hearing because of a physical impairment should call: Office of Commission Clerk, (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

For additional information, please contact: Katherine Fleming, Office of the General Counsel at (850)413-6218.

NOTICE OF AMENDMENT – The Florida **Public Service Commission** will consider at its November 30, 2010, Commission Conference, Docket No.: 100418-EI, Application by Gulf Power Company (Gulf) for authority to issue and sell securities and to receive common equity contributions during the 12 months ending December 31, 2011. Pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code, Gulf seeks authority to receive equity funds from and/or issue common equity securities to the Southern Company (Southern), Gulf's parent company; issue and sell long-term debt and equity securities; and issue and sell short-term debt securities. The maximum amount of common equity contributions received from and common equity issued to Southern, the maximum amount of equity securities issued and the maximum principal amount of long-term debt securities issued will total not more than \$700 million. The maximum principal amount of short-term debt outstanding at any one time will total not more than \$300 million.

DATE AND TIME: Tuesday, November 30, 2010, Commission Conference, 9:30 a.m., although the time at which this item will be heard cannot be determined at this time

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action on Docket No.: 100418-EI.

Emergency Cancellation of Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the

Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Any person requiring some accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. Any person who is hearing or speech impaired, should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

For additional information, please contact: Katherine Fleming, Office of the General Counsel at (850)413-6218.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: November 30, 2010, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact: Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at: <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Wednesday, December 8, 2010, 6:00 p.m.

PLACE: Jacksonville Urban Office Training Center, 2198 Edison Avenue, Jacksonville, Florida 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No.: 100326-SU – Application for staff-assisted rate case in Duval County by Commercial Utilities, Division of Grace & Co., Inc. The purpose of the meeting is to give

customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact: Commission staff, Martha C. Brown at (850)413-6187.

**Emergency Cancellation of Customer Meeting:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission’s website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a hearing for Florida Power & Light Company to be held in the following dockets, to which all interested persons are invited.

Docket No.: 100001-EI – Fuel and purchased power cost recovery clause and generating performance incentive factor

Docket No.: 100002-EG – Energy conservation cost recovery clause

Docket No.: 100007-EI – Environmental cost recovery clause

**DATES AND TIME:** December 13, 15, 16, 2010, 9:30 a.m. (EST) (The starting times on December 15 and 16, 2010, will be announced at the conclusion of the hearing on December 13 and 15, 2010, respectively. The hearing may be adjourned early if all testimony is concluded.)

**PLACE:** Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this hearing shall be to receive testimony and exhibits relative to issues and subjects, including but not limited to, the following:

1. Determination of the Projected Levelized Fuel Adjustment Factors for FPL for the period January 2011 through December 2011;

2. Determination of the Estimated Fuel Adjustment True-Up Amounts for FPL for the period January 2010 through December 2010;
3. Determination of the Final Fuel Adjustment True-Up Amounts for FPL for the period January 2009 through December 2009, which are to be based on actual data for that period;
4. Determination of Generating Performance Incentive Factor Targets and Ranges for FPL for the period January 2011 through December 2011;
5. Determination of Generating Performance Incentive Factor Rewards and Penalties for FPL for the period January 2009 through December 2009.
6. Determination of the Projected Capacity Cost Recovery Factors for FPL for the period January 2011 through December 2011, including nuclear costs.
7. Determination of the Estimated Capacity Cost Recovery True-Up Amounts for FPL for the period January 2010 through December 2010, including nuclear costs.
8. Determination of the Final Capacity Cost Recovery True-Up Amounts for FPL for the period January 2009 through December 2009, which are to be based on actual data for that period, including nuclear costs.
9. Determination of the Projected Conservation Cost Recovery Factors for FPL for the period January 2011 through December 2011.
10. Determination of Conservation Actual/Estimated Amounts for FPL for the period January 2010 through December 2010.
11. Determination of the Final Conservation True-up Amounts for FPL for the period January 2009 through December 2009, which are to be based on actual data for that period.
12. Determination of the Projected Environmental Cost Recovery Factors for FPL for the period January 2011 through December 2011.
13. Determination of the Estimated Environmental Cost Recovery True-Up Amounts for FPL for the period January 2010 through December 2010.
14. Determination of the Final Environmental Cost Recovery True-Up Amounts for FPL for the period January 2009 through December 2009, which are to be based on actual data for that period.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 28-106, F.A.C., and 25-22, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call: The Office of the Commission Clerk, (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

If a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: The Office of the General Counsel at (850)413-6199.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of Drug Control** announces a telephone conference call to which all persons are invited.

**DATES AND TIME:** November 18, 2010; December 2, 2010; December 16, 2010, 4:00 p.m. – 5:00 p.m.

**PLACE:** Suite 2105, The Capitol, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Prescription Drug Monitoring Program Foundation Meeting.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Claude Shipley at (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley at (850)414-8820.

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The **Florida Film and Entertainment Advisory Council** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Friday, December 3, 2010, 10:00 a.m. – 11:30 a.m.

**PLACE:** Conference Call: 1(888)808-6959, Conference Code: 4104765#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss issues concerning the film and entertainment industry, general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Office of Film and Entertainment at (850)410-4765.

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The Florida **Office of Drug Control** announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 9, 2010, 10:00 a.m. – 3:00 p.m.

**PLACE:** Conference Room 2103, The Capitol, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Prescription Drug Monitoring Program Implementation and Oversight Task Force.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Claude Shipley at (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley at (850)414-8820.

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#### REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 23, 2010, 12:00 Noon

**PLACE:** North Central Florida Regional Planning Council Office, 2009 N. W. 67th Place, Gainesville, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Nominating Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2010, 1:00 p.m.

PLACE: Suwannee River Economic Council, Meeting Room, 114 Southwest Community Circle, Mayo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Lafayette County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The Clay County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 29, 2010, 2:00 pm.

PLACE: Clay County Council on Aging, Inc., 604 Walnut St., Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216, (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ed Lehman at (904)279-0885, ext. 130. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 22, 2010, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22 or email: [wren@tbrpc.org](mailto:wren@tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22 or email: [wren@tbrpc.org](mailto:wren@tbrpc.org).

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 1, 2010, 10:30 a.m.

PLACE: Glades County Courthouse, 500 Avenue J Southwest, Moore Haven, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Glades/Hendry Local Coordinating Board for the Transportation Disadvantaged will be holding its quarterly meeting.

A copy of the agenda may be obtained by contacting: Mr. Brian Raimondo at (239)338-2550, ext. 211 or e-mail: [braimondo@swfrc.org](mailto:braimondo@swfrc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Brian Raimondo at (239)338-2550, ext. 211 or email: [braimondo@swfrc.org](mailto:braimondo@swfrc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Deborah Kooi at (239)338-2550, ext. 210 or email: [dkooi@swfrc.org](mailto:dkooi@swfrc.org).

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The **Southwest Florida Regional Planning Council, Lee County MPO** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2010, 1:30 p.m.  
PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lee County Metropolitan Planning Organization's Transportation Disadvantaged Local Coordinating Board will be holding its quarterly meeting.

A copy of the agenda may be obtained by contacting: Mr. Brian Raimondo at (239)338-2550, ext. 211 or email: braimondo@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Brian Raimondo at (239)338-2550, ext. 211 or email: braimondo@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Deborah Kooi at (239)338-2550, ext. 210 or email: dkooi@swfrpc.org.

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The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 29, 2010, 3:00 p.m.  
PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund loan applications. A copy of the agenda may be obtained by contacting: Cheryl Cook at (954)985-4416 or email: cherylc@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Cheryl Cook at (954)985-4416 or email: cherylc@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Cook at (954)985-4416 or email: cherylc@sfrpc.com.

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The **District XI Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 1, 2010, 10:00 a.m.  
PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY 10-11.

A copy of the agenda may be obtained by contacting: Manny Cela at (954)985-4416, email: celam@sfrpc.com or by visiting the LEPC website: www.sfrpc.com/lepc.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Manny Cela at (954)985-4416 or email: celam@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Manny Cela at (954)985-4416 or email: celam@sfrpc.com.

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The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2010, 9:00 a.m.  
PLACE: Indian River State College, Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Nominating Committee. The Committee needs to develop a recommendation for the Year 2011 Officers, which will be presented at the December Council meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2010, 9:30 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the Annual meeting of the Treasure Coast Regional Planning Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**METROPOLITAN PLANNING ORGANIZATIONS**

The **Broward County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2010, 2:00 p.m.

PLACE: Board Room, Broward Metropolitan Planning Organization, Trade Centre South, 100 West Cypress Creek Road, Suite 850, Fort Lauderdale, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business Meeting and Public Hearing of the Broward County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: Deborah Byrnes at (954)876-0033, email: byrnesd@browardmpo.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deborah Byrnes at (954)876-0033, email: byrnesd@browardmpo.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 30, 2010, 1:00 p.m.; December 1, 2010, 11:00 a.m. (EST)

PLACE: District Headquarters, 3 miles north of Interstate 10 on Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meetings – to consider District business.

Other Meetings Held on November 30, 2010:

1:15 p.m. Public Hearing on Regulatory Matters

1:20 p.m. Public Hearing on Land Acquisition Matters

December 1, 2010:

11:00 a.m. Governing Board Meeting

A copy of the agenda may be obtained by contacting: Robin Tucker, Northwest Florida Water Management District, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet: www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Suwannee River Water Management District** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 29, 2010, 1:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board monthly teleconference for general items of discussion.

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida Only) or on the District's website: www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, November 19, 2010, 9:00 a.m.

PLACE: Medard Park, 5737 Turkey Creek Road, Plant City, FL 33567

GENERAL SUBJECT MATTER TO BE CONSIDERED: Edward Medard Reservoir and Park Tour. Governing and Basin Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lou.Kavouras@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0092).

**AGENCY FOR HEALTH CARE ADMINISTRATION**

NOTICE OF CHANGE – The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATES AND TIME: November 18, 2010; December 16, 2010, 9:30 a.m. – 10:30 a.m. (\*\*Please Note: The November 25, 2010; December 23, 2010, 9:30 a.m. – 11:00, a.m., Conference Room C have been cancelled. The dates above reflect the new meeting times\*\*)

PLACE: Agency for Health Care Administration, Building 3, Conference Room B, 2727 Mahan Drive, Tallahassee, FL 32308; Conference Call: 1(888)808-6959, Conference Code: 8509227332#. Those not able to attend in person may call the conference phone number (listed above)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Technical and Operational Issues meetings. These issues are related to Health Plans.

A copy of the agenda may be obtained by contacting: Beth Kumar, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #50, Tallahassee, FL 32308, (850)412-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Beth Kumar at (850)412-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, December 3, 2010, 1:00 p.m. – 4:00 p.m. (EST)

PLACE: CONFERENCE CALL ONLY: 1(877)327-2643, Conference ID: 22514113#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Reform Technical Advisory Panel.

A copy of the agenda may be obtained by contacting: Tiffany Williams at (850)412-4662 or by emailing: Tiffany.Williams@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janice Ruis at (850)412-4671 or by emailing: Janice.Ruis@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tiffany Williams at (850)412-4662 or by emailing: Tiffany.Williams@ahca.myflorida.com.

**DEPARTMENT OF MANAGEMENT SERVICES**

The **Agency for Workforce Innovation, Early Learning Information System** Project Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 22, 2010, 3:00 p.m. – until the meeting is adjourned

PLACE: Caldwell Building, Conference Room B-49, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888) 808-6959, Conference Code: 9997256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/earlylearning/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Workforce Innovation, Office of Early Learning** announces a public meeting to which all persons are invited.

DATE AND TIME: January 7, 2011, 10:00 a.m. – 3:00 p.m.



PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Blvd., Orlando, FL 32827. Contact the hotel at 1(888)421-1442 for reservations

GENERAL SUBJECT MATTER TO BE CONSIDERED: Early Learning Advisory Council Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Lisa.Billups@flaawi.com.

Agenda will be available 7 days before the meeting date.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: November 30, 2010, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The Florida **Board of Cosmetology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 7, 2010, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

The **Board of Accountancy** announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday, December 2, 2010, Board meeting; Friday, December 3, 2010, Board meeting, 9:00 a.m., until all business is concluded

PLACE: Department of Business and Professional Regulation, Board Room, 1940 North Monroe Street, Tallahassee Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll at (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll at (352)333-2505.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection**, Bureau of Petroleum Storage Systems announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2010, 1:00 p.m.

PLACE: Room 433, Bob Marinez Building, 2600 Blair Stone Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public meeting is to open bids from a sealed bid public auction of used petroleum remediation equipment. On November 12, 2010, a list of equipment, bid form, instructions and viewing locations will be posted online at: <http://www.dep.state.fl.us/waste/categories/pcp/pages/announcements.htm>. Bids must be received by 5:00 p.m., December 3, 2010.

For more information, you may contact: James Treadwell at (850)245-8862 or John Wright at (850)245-8888.

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The **Florida Greenways and Trails Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 2, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2452066#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will conduct general business and may consider designation of the Lake Wales Rails to Trails in Polk County, Turkey Creek Park and Nature Trail in Okaloosa County, and the Jacksonville Baldwin Trail in Duval County as components of the Florida Greenways and Trails System.

A copy of the agenda may be obtained by contacting: Cindy Radford, Office of Greenways and Trails, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #795, Tallahassee, Florida 32399-3000. Ms. Radford may also be reached by telephone at (850)245-2052 or by email: [Cynthia.Radford@dep.state.fl.us](mailto:Cynthia.Radford@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cynthia Radford at (850)245-2052. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF JUVENILE JUSTICE**

The Florida **Department of Juvenile Justice** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, December 1, 2010, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact: John Milla at (850)921-4129

GENERAL SUBJECT MATTER TO BE CONSIDERED: New Rules 63G-2.013-.028, F.A.C., will be discussed. The new rule sections will replace the current sections in Chapter 63G-2, F.A.C., governing the operation, maintenance, security, staffing and documentation requirements for secure detention centers, as well as the admission, orientation, conditions of confinement, treatment, and behavior management for juveniles held in detention centers.

A copy of the agenda may be obtained by contacting: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: [john.milla@djj.state.fl.us](mailto:john.milla@djj.state.fl.us).

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The Florida **Department of Juvenile Justice** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, November 19, 2010, 9:00 a.m. – 4:00 p.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact: John Milla at (850)921-4129

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion will be had on new rule Chapter 63M-2, F.A.C., addressing the administration of health services in delinquency facilities and programs. Topics will cover all the provisions in Rules 63M-2.001 through 63M-2.082, F.A.C., including statewide requirements for obtaining consent, the admission process, screening, sick call, evaluation and treatment, medication management, infection control, and the keeping of youth health records.

A copy of the agenda may be obtained by contacting: John Milla, 2737 Centerview Dr., Suite 3200, Tallahassee, FL 32399-3100, e-mail: [john.milla@djj.state.fl.us](mailto:john.milla@djj.state.fl.us).

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**DEPARTMENT OF HEALTH**

The **Department of Health, Board of Medicine, Dietetics and Nutrition Practice Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2011, 9:00 a.m. or soon thereafter

PLACE: Capital Circle Office Center, 4042 Bald Cypress Way, Room 301, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373, ext. 3475 or by visiting our website: [www.doh.state.fl.us/mqa](http://www.doh.state.fl.us/mqa).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Council Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 3, 2010, 9:00 a.m. or soon thereafter

PLACE: Renaissance Tampa Hotel International Plaza, 4200 Jim Walker Blvd., Tampa, FL 33607, (813)877-9200

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Board of Acupuncture, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Acupuncture at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Clinical Laboratory Personnel**, Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 2, 2010, 1:00 p.m.

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, Florida 32256, (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Rule Chapter 64B3, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or access the web: [www.doh.state.fl.us/mqa/ClinLab/index.html](http://www.doh.state.fl.us/mqa/ClinLab/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Clinical Laboratory** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 3, 2010, 9:00 a.m.

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, Florida 32256, (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or access the web: [www.doh.state.fl.us/mqa/ClinLab/index.html](http://www.doh.state.fl.us/mqa/ClinLab/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 13, 2011, 2:00 p.m.; January 14, 2011, 8:30 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474 at least one week prior to the meeting.

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The **Board of Hearing Aid Specialists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 22, 2010, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2453454#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474 at least one week prior to meeting date.

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The **Board of Dentistry** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 22, 2010, 6:00 p.m.

PLACE: Conference Call: 1(888)808-6959 when prompted enter Conference Code: 2453454#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Concerning Anesthesia Committee.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

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The **Department of Health, Board of Occupational Therapy** announces meetings to which the public may attend. A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

DATES AND TIME: January 10, 2011; April 11, 2011; July 11, 2011; October 10, 2011, 8:00 a.m. or soon thereafter

PLACE: Capital Circle Office Center, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399-3255

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel and General Business Meeting.

A copy of the agenda for the public portion of the meeting may be obtained by contacting: Department of Health, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255 or by calling the Board Office at (850)245-4373, ext. 3478 or by visiting our website: [www.doh.state.fl.us/mqa](http://www.doh.state.fl.us/mqa).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Children's Medical Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 3, 2010, 1:00 p.m. – 4:00 p.m.

PLACE: Capital Circle Office Center, 4025 Esplanade Way, Room #301, Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida KidCare Coordinating Council, an advisory body appointed by the Florida Department of Health. To discuss Florida KidCare, the state children’s health insurance program. The Council is charged with making recommendations to the Department, the Governor and the Legislature, as well as other state government groups about possible changes and adjustments to the Florida KidCare Program which may result in recommendations for legislative action, state agency rule change, federal agency rule or policy change, or Congressional action.

A copy of the agenda may be obtained by contacting: Gail Vail, Department of Health at (850)245-4200, ext. 2238 or email: Gail\_Vail@doh.state.fl.us.

The **Department of Health**, Bureau of Water Programs announces the variance meetings of the Public Swimming and Bathing Facilities Advisory Review Board members public meeting to which all persons are invited.

DATES AND TIME: Wednesday, January 12, 2011, Conference Room D, S. Tower; Wednesday, March 9, 2011, Conference Room A, S. Tower; Wednesday, May 11, 2011, Conference Room A, S. Tower; Wednesday, July 13, 2011, Conference Room A, S. Tower; Wednesday, September 14, 2011, Conference Room A, S. Tower; Wednesday, November 9, 2011, 9:30 a.m. – 3:00 p.m.

PLACE: Hurston Building, 1st Floor, 400 West Robinson, Street, Orlando, FL 32801, (407)317-7172

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these meetings will be for the board to make recommendations to the department for agency action on variance requests, rule and policy development, and other technical review problems.

A copy of the agenda may be obtained by contacting: Robert S. Pryor, Environmental Engineering, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, BIN #C-22, Tallahassee, FL 32399-7017.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Pat Duncan, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, BIN #C-22, Tallahassee, FL 32399-7017. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert S. Pryor, Environmental Engineering, Department of Health Bureau of Water Programs, 4052 Bald Cypress Way, BIN #C-22, Tallahassee, FL 32399-7017.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Department of Children and Families, Circuit 10** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 23, 2010, 9:30 a.m.

PLACE: DCF, 1055 US Hwy. 17 North, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the FS CH. 39 Local Planning.

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF at (863)534-1700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF at (863)534-1700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF at (863)534-1700.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2010, 2:00 p.m.

PLACE: 1317 Winewood Boulevard, Building 6, Conference Room A, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to develop a recommendation for award for submission to the Secretary.

For more information, you may contact: Michele Staffieri at (850)921-5724.

The **Council on Homelessness** announces a series of conference call meetings of its committees to which all interested parties are invited to participate. The committees are the Executive, Continuum of Care Capacity, Affordable Housing, Education & Training, Data Collection, Legal and Law Enforcement, and Children’s.

Committee: Continuum of Care Capacity

DATE AND TIME: Wednesday, December 8, 2010, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760#

Committee: Data Collection

DATE AND TIME: Monday, December 13, 2010, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760#

Committee: Affordable Housing

DATE AND TIME: Wednesday, December 15, 2010, 10:00 a.m. – 11:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Council's Strategic Plan to reduce homelessness in Florida.

A copy of the agenda for any of the conference calls may be obtained by contacting: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact: The Office on Homelessness, (850)922-4691 at least 48 hours in advance of the meeting.

**FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 22, 2010, 9:30 a.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee will discuss and evaluate the proposals submitted in response to Florida Housing Finance Corporation's Invitation to Negotiate 2010-15 for Insurance Brokerage Services. The Committee meeting will be to submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197 or email: sherry.green@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2010, 8:30 a.m. – until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.

- 21. Evaluation of professional and consultant performance.
- 22. Such other matters as may be included on the Agenda for the December 10, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation’s website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC II, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2010, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

- 1. Conduct business necessary for the organization of FHFC II, Inc.
- 2. Consider adopting resolutions delegating operational authority to the Executive Director.
- 3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
- 4. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 6. Consideration of status, workouts, or modifications for existing projects.
- 7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
- 8. Such other matters as may be included on the Agenda for the December 10, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida

32301-1329, (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation’s website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC III, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2010, 11:00 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

- 1. Conduct business necessary for the organization of FHFC III, Inc.
- 2. Consider adopting resolutions delegating operational authority to the Executive Director.
- 3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
- 4. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 6. Consideration of status, workouts, or modifications for existing projects.
- 7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
- 8. Such other matters as may be included on the Agenda for the December 10, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately 2 days prior to the meeting, or by visiting the Corporation’s website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

**DATES AND TIME:** December 1-2, 2010, 8:30 a.m. each day  
**PLACE:** Hyatt Regency Bonaventure Conference Center, 250 Racquet Club Road, Weston, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

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The **Fish and Wildlife Conservation Commission (FWC), Division of Law Enforcement**, Boating Advisory Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 16, 2010, 9:00 a.m.

**PLACE:** FWC, 620 South Meridian Street, Bryant Building, 2nd Floor Conference Room, Room 272, Tallahassee, Florida 32399-1600

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Boating Advisory Council.

A copy of the agenda may be obtained by contacting: FWC, Division of Law Enforcement, Boating Advisory Council, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600 or by calling: Shelly Gurr or Brian Rehwinkel at (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shelly Gurr or Brian Rehwinkel at (850)488-5600.

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### DEPARTMENT OF FINANCIAL SERVICES

The Florida **Department of Financial Services, Division of Workers' Compensation**, announces a meeting of the Three-Member Panel to which all persons are invited.

**DATE AND TIME:** Monday, December 13, 2010, 1:00 p.m. – 4:00 p.m.

**PLACE:** Larson Building, Room 116, 200 East Gaines Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Three-Member Panel will meet to discuss three primary agenda items:

1. Reimbursement methodology to determine usual and customary charges for hospital outpatient services.
2. Draft Biennial Report.
3. Medical Reimbursement Dispute and Overutilization Report.
4. Status updates on Rules 69L-7.020 and 69L-7.100, F.A.C.

**CONTACT:** Eric Lloyd, Program Administrator, Office of Medical Services, Division of Workers' Compensation, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-4228, (850)413-1944 or eric.lloyd@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting, please advise the Department at least five (5) calendar days before the meeting by contacting: Eric Lloyd at (850)413-1944.

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### FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

**DATE AND TIME:** December 7, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission



PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-138.047, Florida Administrative Code, published on September 3, 2010, Vol. 36, No. 35, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Krantz, Office of Insurance Regulation at e-mail: [Kerry.krantz@flair.com](mailto:Kerry.krantz@flair.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kerry Krantz, Office of Insurance Regulation at e-mail: [Kerry.krantz@flair.com](mailto:Kerry.krantz@flair.com).

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The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: December 7, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-149.303, Florida Administrative Code, published on April 9, 2010, Vol. 36, No. 14, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerry Smith, Life and Health Product Review, Office of Insurance Regulation at e-mail: [Gerry.Smith@flair.com](mailto:Gerry.Smith@flair.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerry Smith, Life and Health Product Review, Office of Insurance Regulation at e-mail: [Gerry.Smith@flair.com](mailto:Gerry.Smith@flair.com).

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The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: December 7, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-162.203, Florida Administrative Code, published on September 3, 2010, Vol. 36, No. 35, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Krantz, Office of Insurance Regulation at e-mail: [Kerry.krantz@flair.com](mailto:Kerry.krantz@flair.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kerry Krantz, Office of Insurance Regulation at e-mail: [Kerry.krantz@flair.com](mailto:Kerry.krantz@flair.com).

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The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: December 7, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-164.020, Florida Administrative Code, published on September 3, 2010, Vol. 36, No. 35, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Krantz, Office of Insurance Regulation at e-mail: [Kerry.krantz@flair.com](mailto:Kerry.krantz@flair.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kerry Krantz, Office of Insurance Regulation at e-mail: [Kerry.krantz@flair.com](mailto:Kerry.krantz@flair.com).

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The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: December 7, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 69O-200.004, .005, .006, .009, .014, .015, Florida Administrative Code, published on July 9, 2010, Vol. 36, No. 27, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steve Szypula, Office of Insurance Regulation at e-mail: [Steve.Szypula@flor.com](mailto:Steve.Szypula@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steve Szypula, Office of Insurance Regulation at e-mail: [Steve.Szypula@flor.com](mailto:Steve.Szypula@flor.com).

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#### **AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

The **Agency for Enterprise Information Technology**, Chief Information Officers Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 15, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Margie (Rainey) Drury, Florida Department of Legal Affairs, Office of Information Technology at (850)414-3525, email: [margie.rainey@myfloridalegal.com](mailto:margie.rainey@myfloridalegal.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Margie (Rainey) Drury at (850)414-3525. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **MID-FLORIDA AREA AGENCY ON AGING, INC.**

The **Mid-Florida Area Agency on Aging, Inc.** d/b/a **Elder Options** announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2010, 10:00 a.m.

PLACE: Elder Options, Board Room, 5700 S. W. 34th Street, Suite 222 (Florida Farm Bureau Building), Gainesville, Florida 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of the Grant Review Committee of the Elder Options Board of Directors. The Grant Review Committee will review and discuss applications submitted by qualified organizations to provide services under the Older Americans Act for the program period January 1, 2011 through December 31, 2011. Based upon its review and discussion of applications, the Committee will make funding recommendations for consideration by the full Board of Directors during the December 8, 2010, Board Meeting at 10:00 am.

A copy of the agenda may be obtained by contacting: Cindy Roberts at (352)692-5260.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Roberts at (352)692-5260. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Roberts at (352)692-5260.

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The **Mid-Florida Area Agency on Aging, Inc.** d/b/a **Elder Options** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2010, 10:00 a.m.

PLACE: Hilton, University of Florida Conference Center, Gainesville, 1714 S. W. 34th Street, Gainesville, Florida 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of the Elder Options Board of Directors. The Board will take action on matters to be determined by the members of the Board, which may include matters such as the Executive Director's Report. The Board will also review and discuss applications received by Elder Options from local service provider organizations to provide Older Americans Act services for the program period January 1, 2011 through December 31, 2011. Based upon its deliberations, the Board

will take formal action to fund or withhold funding of each of the respective applications. The Board will authorize contract awards for those applications that it has taken formal action to fund.

A copy of the agenda may be obtained by contacting: Cindy Roberts at (352)692-5260.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Roberts at (352)692-5260. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Roberts at (352)692-5260.

**AREA AGENCY ON AGING OF PASCO-PINELLAS INC.**

The **Area Agency on Aging of Pasco-Pinellas Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2010, 9:30 a.m.

PLACE: 9887 4th Street North, Suite 100, St. Petersburg, Florida 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696, ext. 233.

**FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.**

The **Florida Self-Insurers Guaranty Association, Inc.**, Finance Committee of its Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 22, 2010, 3:00 p.m.

PLACE: 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850)222-1882.

**ADVOCACY CENTER FOR PERSONS WITH DISABILITIES, INC.**

The **Advocacy Center for Persons with Disabilities, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 10, 2010, 9:00 a.m. – 5:00 p.m.

PLACE: Embassy Suites Ft. Lauderdale, 1100 S. E. 17th Street, Ft. Lauderdale, Florida 33316, (954)315-1326

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advocacy Center for Persons with Disabilities, Inc., Florida’s Protection & Advocacy Programs Annual/Quarterly Meeting of the Board of Directors & Members.

A copy of the agenda may be obtained by contacting: Paige Morgan at (850)488-9071, ext. 9721.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Advocacy Center for Persons with Disabilities, Inc., 2728 Centerview Drive, Suite 102, Tallahassee, FL 32301, 1(800)342-0823, 1(800)346-4127 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paige Morgan at (850)488-9071, ext. 9721.

**NORTHWOOD SHARED RESOURCE CENTER**

The **NSRC Administration Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 18, 2010, 11:30 a.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115 (Old Publix/Eckerds), Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance Corp., Claims Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 2, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)302-3367

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items of discussion include, but are not limited to, business before the Claims Committee.

A copy of the agenda may be obtained by contacting: Jackie Taylor at (904)407-0384.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jackie Taylor at (904)407-0384. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA INSTITUTE FOR THE COMMERCIALIZATION OF PUBLIC RESEARCH**

The **Florida Institute for the Commercialization of Public Research** announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2010, 8:30 a.m. – 9:30 a.m.

PLACE: 3701 FAU Blvd., Suite 210, Boca Raton, FL 33431

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This will be a meeting of the Board of Directors Audit Committee to discuss an update on Audit Committee operations.

A copy of the agenda may be obtained by contacting: Teri Hart at email: [teri.hart@florida-institute.com](mailto:teri.hart@florida-institute.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Teri Hart at email: [teri.hart@florida-institute.com](mailto:teri.hart@florida-institute.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri Hart at email: [teri.hart88@msn.com](mailto:teri.hart88@msn.com).

**SMALL BUSINESS REGULATORY ADVISORY COUNCIL**

The **Small Business Regulatory Advisory Council** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 19, 2010, 10:00 a.m.; December 3, 2010 if needed. This meeting will be preceded by a meet-and-greet with state and local officials at 9:00 a.m. (Eastern)

PLACE: Doubletree Surfcomber Hotel, 1717 Collins Avenue, Miami Beach, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Council business and rule reviews.

A copy of the agenda may be obtained by contacting: Vicky Baker at [vicky.baker@floridasbrac.org](mailto:vicky.baker@floridasbrac.org) or (850)473-7816.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicky Baker at [vicky.baker@floridasbrac.org](mailto:vicky.baker@floridasbrac.org) or (850)473-7816. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicky Baker at [vicky.baker@floridasbrac.org](mailto:vicky.baker@floridasbrac.org) or (850)473-7816.

**ESCAMBIA COUNTY**

The **Escambia County**, in conjunction with the Florida **Department of Transportation**, District 3 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 16, 2010, 6:00 p.m. – 7:00 p.m.

PLACE: Pensacola State College Student Center, 1000 College Blvd., Pensacola, Florida 32504

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Public Meeting is being held to afford interested persons the opportunity to receive information and to express their views concerning the location, conceptual design, social, economic, and environmental effects of the project, otherwise known as the SR 289 (Ninth Avenue) Project Development and Environment (PD&E) Study. The project limits are from Underwood Avenue to State Road 742 (Creighton Road).

A copy of the agenda may be obtained by contacting: Jim Waite with BDI at (850)430-1716 or e-mail: [jwaite@baskervilledonovan.com](mailto:jwaite@baskervilledonovan.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jim Waite, study team public involvement manager at (850)430-1716 or e-mail: [jwaite@baskervilledonovan.com](mailto:jwaite@baskervilledonovan.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Waite with BDI at (850)430-1716 or e-mail: [jwaite@baskervilledonovan.com](mailto:jwaite@baskervilledonovan.com).

**FLORIDA OPPORTUNITY FUND, INC.**

The **Florida Opportunity Fund, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 16, 2010, 10:00 a.m.

PLACE: Enterprise Florida Office – Orlando, 800 North Magnolia Ave., Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Jay Robinson at (407)956-5607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Jay Robinson at (407)956-5607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jay Robinson at (407)956-5607.

**FLORIDA DEVELOPMENT FINANCE CORPORATION**

The **Florida Development Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 24, 2010, 10:00 a.m.

PLACE: Enterprise Florida Office – Orlando, 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Jay Robinson at (407)956-5607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Jay Robinson at (407)956-5607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jay Robinson at (407)956-5607.

**FLORIDA INSURANCE GUARANTY ASSOCIATION, INC.**

The Finance and Audit Committee of the **Florida Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 30, 2010, 2:00 p.m. (Eastern)

PLACE: Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet regarding its general business. The agenda will include but not limited to: Investment Report, 401K Agreed Upon Procedures Report, Proposed Budget and Charter/Checklist Review.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Board of Directors of the **Florida Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 1, 2010, 9:00 a.m. (Eastern)

PLACE: Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet regarding the general business of the Association. The agenda will include but not limited to: Receiver Report, Financial Reports, Claims Report, Legal Report and Committee Report.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA SPORTS FOUNDATION**

The **Florida Sports Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 30, 2010, 9:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4888347#; 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and recommend funding for grant applications received by the October 10, 2010 deadline.

A copy of the agenda may be obtained by contacting: Larry Pendleton, President/CEO, email: info@flasports.com.

**REGION XII TRAINING COUNCIL**

The **Region XII Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2010, 8:30 a.m.

PLACE: Clayton Hutchinson Agricultural Center, Exhibit Hall "A", 559 North Military Trail, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include but is not limited to: F.D.L.E./C.J.S.T.C. updates; Palm Beach State College/Criminal Justice Institute Assessment Center Update; Region XII budget approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola at (561)868-3401.

**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION, INC.**

The Audit Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 8, 2010, 2:00 p.m. (Eastern)

PLACE: Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee will meet regarding the general business of the Committee.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Investment Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 9, 2010, 8:30 a.m. (Eastern)

PLACE: Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet regarding the general business of the Committee.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Workers' Compensation Insurance Guaranty Association**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 9, 2010, 10:00 a.m. (Eastern)

PLACE: Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet regarding the general business of the Association. Agenda items will include but not limited to: Receiver's Report, Claims Report, Operations Report, Financial Report, Committee Reports and Board Officer Elections.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA BIRTH RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION**

The **Florida Birth Related Neurological Injury Compensation Association**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 3, 2010, 12:00 Noon

PLACE: Tampa Airport Marriott, Tampa International Airport, 4200 George J. Bean Parkway, Tampa, Florida 33607-1487, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board of Directors.

For more information, you may contact: Minnie Patrick at (850)488-8191 or email: mpatrick@nica.com.

**BABCOCK RANCH INC.**

The **Babcock Ranch Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATES AND TIMES: November 18, 2010, Conference Call, 9:00 a.m. – 11:00 a.m.; December 16, 2010, Conference Call, 9:00 a.m. – 11:00 a.m.; January 20, 2011, Meeting, 9:00 a.m. – 1:00 p.m., place to be determined; February 17, 2011, Conference Call, 9:00 a.m. – 11:00 a.m.; March 17, 2011, Conference Call, 9:00 a. m. – 11:00 a.m.

PLACE: See schedule as to whether it is a Conference Call or an in person meeting. Location of the in-person meetings will be determined well in advance of the meeting and announced as required.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Will cover a varied range of topics regarding the management and operations of the Babcock Ranch and its associated agencies.

Conference Calls will be considered public meetings, however, the Board will not take comments from the listening public. Public comments will be taken at all in-person meetings. Conference Call dial in information will be distributed well in advance of the meetings as required. Agenda items from any source will need to be submitted for consideration at least 10 days prior to the scheduled meeting. Agendas will be sent out prior to each meeting to Board members and agency staff and may be requested in advance by the public.

For more information, you may contact: Debbie Upp at email: [execassistant@archbold-station.org](mailto:execassistant@archbold-station.org) or (863)465-2571, ext. 251.

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## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

NOTICE IS HEREBY GIVEN THAT the Department of Highway Safety and Motor Vehicles has received the petition for declaratory statement from Joseph Gillespie. The petition seeks the agency’s opinion as to the applicability of Section 120.565, Florida Statutes, as it applies to the petitioner.

If Petitioner fails to pay the “Super Speeder” fee imposed under Georgia law, the Department will suspend and/or not renew his Florida driver’s license.

A copy of the Petition for Declaratory Statement may be obtained by contacting: M. Lilja Dandelake, Assistant General Counsel, Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, A432, Tallahassee, Florida 32399, (850)617-3101.

Please refer all comments to: M. Lilja Dandelake, Assistant General Counsel.

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### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

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### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Norman Axelman, treasurer for Crestview Towers Condominium Association, Inc., Docket No.: 2010044392 on September 3, 2010. The following is a summary of the agency’s declination of the petition:

The division declined to issue a statement because the petitioner failed to cite to a statute, rule or order for a determination; or because petitioner failed to provide a complete current set of governing documents and it is without competent substantial evidence to consider.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has declined to rule on the petition for declaratory statement filed by Wendy Casey and Ronnie Barker, president and secretary for Tierra Del mar Condominium Association, Inc. on September 3, 2010. The following is a summary of the agency’s declination of the petition:

The division declined to issue a declaratory statement because a declaratory statement is a limited administrative proceeding and does not provide for investigating facts; or is not the appropriate means for determining the actions of another person; or because it cannot issue a statement unless it has competent substantial evidence to consider and which the petitioner failed to provide.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has declined to rule on the petition for declaratory statement filed by Thomas M. Jenks, Esq., on behalf of Avenue Four South Condominium Association, Inc. on September 8, 2010. The following is a summary of the agency’s declination of the petition:

The division declined to issue a declaratory statement because a declaratory statement is not the proper forum for resolving conflicts in equity and defers this question to the court’s authority.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT the Department of Health has received the petition for declaratory statement from the Florida Medical Association, Inc. The petition seeks the agency’s opinion as to the applicability of Sections 458.3265 and 459.0137, Florida Statutes, on whether the wording of certain advertisements used by their members will require these members to apply for registration as pain-management clinics as it applies to the petitioner.

The petition asserts that petitioner has standing to request an interpretation of Florida Senate Bill 2272 as it relates to advertisements and the registration of pain-management clinics and asks for review of 11 separate advertisements.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Larry McPherson, Executive Director, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4130.

NOTICE IS HEREBY GIVEN THAT the Board of Medicine has received a Petition for Declaratory Statement filed on behalf of Scott Steven Katzman, M.D., on October 28, 2010. The Petitioner requests that the Board find that percutaneous discetomy procedures are included within the definition of the

scope of Level I office surgery procedures as set forth in administrative subsection 64B8-9.009(3), F.A.C., and therefore are not required to be performed in a registered office surgery facility as set forth in Rule 64B8-9.0091, F.A.C. The Board will consider this petition at its meeting currently scheduled for February 4-5, 2011.

Copies of the petition may be obtained by writing: Larry G. McPherson, Jr., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

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**Section VIII**  
**Notices of Petitions and Dispositions**  
**Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

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**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

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**Section IX**  
**Notices of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

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**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

**NONE**

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## Section XI Notices Regarding Bids, Proposals and Purchasing

### DEPARTMENT OF EDUCATION

#### Notice of Bid

The University of Florida, Purchasing Department will receive sealed bids for the following: ITB11MB-120, Cables Replacement Phase 5, estimated budget: \$430,000, to be opened December 3, 2010, 2:00 p.m., in 101 Elmore Hall, Radio Road, Gainesville, FL.

Scope of work: The work includes all labor, equipment and materials required to replace two medium voltage underground electrical feeders from Substation #4 to 13th Street. Included are new cables, cable splicing, concrete ductbank, direction boring, manholes and medium voltage switches.

Mandatory pre-bid meeting will be held November 17, 2010, 10:00 a.m., in the PPD A/E Conference Room, Building 700, Radio Road, Gainesville, FL. Questions should be directed to: Mercedes Bongiovanni, mbongio@ufl.edu or (352)392-1331, ext. 210. For more information visit: [www.purchasing.ufl.edu](http://www.purchasing.ufl.edu).

AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact: Purchasing at email: [purchasing@ufl.edu](mailto:purchasing@ufl.edu) or (352)392-1331, within three (3) days of the event.

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### NOTICE TO DESIGN/BUILD TEAMS

The Florida State University, announces that Qualifications Based Design/Build Services for the design and construction of a new Indoor Football Practice Facility, will be required for the project listed below

PROJECT NUMBER: FS-273

PROJECT NAME AND LOCATION: Indoor Football Practice Facility, Florida State University, Tallahassee, Florida

This project consists of the design and construction of a new Indoor Football Practice Facility. The new facility will be located and integrated into the site of the current football practice fields, which may require reconfiguring to accommodate the new facility. The new structure will contain approximately 65,000 gsf of mechanically ventilated and/or conditioned space and include the medical/training facility presently on the site. Interior lighting and elevated vantage points for coaches and video recording will be included. The playing surface will be synthetic athletic turf and include goal posts. Occupancy is expected by July 2012.

The Design/Build Services contract shall be in compliance with the qualifications based Design/Build selection provisions in Section 287.055, F.S. and Rule 6C-14.007, F.A.C., including design and pre-construction fees, construction related service costs and a guaranteed maximum price. The University will

contract with a single contract entity whose Design/Build Team shall provide all services including, but not necessarily limited to professional services, budgeting, construction services, labor, materials, and equipment required to design and construct the project. Blanket professional design liability insurance will be required for this project in the amount of \$1,000,000 and will be provided as a part of Basic Services.

The total proposed value of this project is approximately \$17,800,000, of which \$15,000,000 is budgeted for new construction and sitework. Currently \$500,000 of the project is funded. The respondent must be capable of bonding at 100% of the value of the contract with a surety licensed to do business in the State of Florida with a Best rating of A, Class IX. Project development including professional services is contingent upon availability of funds.

#### INSTRUCTIONS:

Teams desiring to apply for consideration shall submit a letter of interest, a completed “Design/Build Services Qualification Supplement” form (DBSQS), dated March 2009, with attachments, and additional information required as described in the DBSQS. Applications submitted in any other format will not be considered. The Design/Build Services Qualifications Supplement form dated March 2009, project information and selection criteria, may be obtained on line at: [www.fpc.fsu.edu](http://www.fpc.fsu.edu). For further project information, contact: Lawrence Rubin, Director, Facilities Design & Construction, 969 Learning Way, Suite 109, Mendenhall Maintenance Building A, Florida State University, Tallahassee, Florida 32306-4149, (850)644-2843.

Each applicant must be properly licensed and registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, or a joint venture, it must be registered by the Department of State to do business in the State of Florida at the time of application. If the applicant is the contract entity and has a consultant to perform the design or construction services, the contract entity and consultant must have an agreement at the time of application to formally contract for consulting services. Firms applying as “Associations” without a registered joint venture agreement or a contract entity and consultant without an agreement will not be considered.

Selection of finalists for interview will be made on the basis of qualifications of the proposed design/build team, including team qualifications, team related experience, and ability to provide service in meeting the project requirements. Florida State University strongly encourages the use of certified Minority and Women-owned Business Enterprises (“MBEs”) in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction related services.

Applications that do not comply with the above instructions may be disqualified. Submittals are part of the public record and no submittal material will be returned. The plans and specifications for The Florida State University projects are

subject to reuse in accordance with the provisions of Section 287.055, F.S. As required by Section 287.133, F.S., a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Six (6) bound copies of the required proposal data shall be submitted. Submittals must be received in: FSU Facilities Design & Construction Office, 969 Learning Way, Suite 109, Mendenhall Maintenance Building A, Florida State University, Tallahassee, Florida 32306-4149, by 2:00 p.m. (Local Time), Tuesday, December 14, 2010. Facsimile (FAX) or electronic submittals will not be considered.

The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of Design/Build proposals without obligation to the respondent. The award of this contract is subject to availability of funds. If additional funding is realized, the University has the option to incorporate additional scope/funding under this contract.

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#### NOTICE TO DESIGN BUILDERS

The University of Central Florida announces that Design Build Services will be required for the project listed below:

Project No.: UCF-TBD, Project and Location: Burnett House Main Campus, University of Central Florida 32816

Project description: The project consists of the replacement of the Burnett House roofing system.

The selected Design Build (DB) roofing team will provide design, detailed scope of work and specifications, and construction services with a two year warranty.

Conceptual and advanced schematic design phases shall take place at the University of Central Florida employing an interactive style format. The design team shall prepare graphic illustrations of design concepts for review and will participate in the presentation of those concepts.

The dollar value for this project is will be determined by the design build team and UCF. The budget will include planning and construction.

The contract for design build services will consist of two phases. Phase One is for pre-construction services, for which the design builder will be paid a fixed fee. Phase One services include value engineering, constructability analyses, and development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) upon completions of statement of work and specifications. If the GMP is accepted, Phase Two, the construction phase, will be implemented. The Design Builder is the single point of responsibility for

performance of the design and construction of the project and shall self-perform the roof replacement. Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the design builder's contract.

Selection of finalists for interviews will be made on the basis of the design builder's qualifications, including knowledge and ability, past experience, bonding capacity, cost estimating, and qualification of the firm's personnel, staff and consultants. Finalists will be provided with a copy of the final interview requirements, a copy of the University of Central Florida Design and Construction Standards, and the University of Central Florida Design Build agreement. The Selection Committee may reject all proposals and stop the selection process at any time.

Carefully review the Design Build Contract and General Conditions documents. Submitting a proposal for this project constitutes complete agreement with and acceptance of the terms and conditions contained within these documents. These documents can be found on our website at: [www.fp.ucf.edu](http://www.fp.ucf.edu) with the advertisement. Please note that the University of Central Florida will not compensate for lodging, food, or travel associated with this project.

Firms desiring to provide design build services for the project shall submit a letter of application and a completed University of Central Florida "Design Builder Qualifications Supplement." Proposals must not exceed 40 pages, including the Design Builder Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as roofing contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a design build firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected design build firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list.

The University of Central Florida Design Builder Qualifications Supplement forms and the Project Fact Sheet which contains the Selection Criteria may be obtained by contacting: Gina Seabrook at (407)823-2166, Fax: (407)823-5141, email: [gseabroo@mail.ucf.edu](mailto:gseabroo@mail.ucf.edu) or on our website [www.fp.ucf.edu](http://www.fp.ucf.edu).

Five (5) bound copies of the required proposal data shall be submitted to: Mrs. Gina Seabrook, Facilities Planning, 4000 Central Florida Blvd., Post Office Box 163020, Orlando, FL 32816-3020. Submittals must be received by 4:30 p.m. (Local Time), December 14, 2010. Facsimile (FAX) submittals are not acceptable and will not be considered. Late submissions will not be accepted.

**NOTICE TO PROFESSIONAL CONSULTANTS**

The University of Central Florida, on behalf of its Board of Trustees, announces that Professional Services in the following discipline: The University is interested in exploring the best and most economical method for accurately mapping the main UCF campus and all of the associated underground utilities (survey quality).

Project No. UCF-TBD

Project and Location: Utilities Mapping Main Campus, University of Central Florida, Orlando, Florida.

The projects consist of mapping the main campus and all of the associated underground utilities, developing procedures for periodically updating the data provided documenting the changes in physical map and underground utilities. Data must be presented in both ArcGIS and AutoCad format and must be homeland security compliant.

“Best Value” to the University will determine the firm selected.

**FORM OF PROPOSALS**

The selection process will be a two (2) step process. The first step will determine the firms most qualified for the project and the second step will determine the selected firm based on best value. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000 and will be provided as a part of Basic Services.

Five (5) bound copies of the required proposal data shall be submitted to: Mrs. Gina Seabrook, Facilities Planning, 4000 Central Florida Blvd., Post Office Box 163020, Orlando, FL 32816-3020. Submittals must be received by 5:00 p.m. local time on December 13, 2010. Facsimile (FAX) submittals are not acceptable and will not be considered. Late submissions will not be accepted.

The selection committee members have elected not to meet with proposed firms. Please do not contact the selection committee.

**INSTRUCTIONS**

Firms desiring to apply for consideration must include a letter of application and should have attached:

1. The most recent version of the Florida Board of Education “Professional Qualifications Supplement” (PQS) dated 7/03, completed by the applicant. Do not alter the PQS form.

2. A copy of the firm’s current Professional Registration Certificates from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.
3. Review the Selection Criteria and completely respond to the submission requirements.

Applications that do not comply with all instructions may be disqualified. Application materials will not be returned.

Selection of finalist for interviews will be made on the basis of the qualifications of firms submitting, including experience and ability; past experience; cost estimating; qualification of the firm’s personnel, staff and consultants; and ability to include minority business enterprise participation. Finalists will be provided with a description of the final interview topics. The Selection Committee may reject all proposals and stop the selection process at any time.

The plans and specifications for Florida Board of Education projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list.

Carefully review the Agreement between Owner and Construction Manager and General Condition’s documents. Submitting a proposal for this project constitutes complete agreement with and acceptance of the terms and conditions contained within these documents. These documents can be found on our website at: [www.fp.ucf.edu](http://www.fp.ucf.edu) with the advertisement. Please note that the University of Central Florida will not compensate for lodging, food, or travel associated with this project.

All applicants must be licensed to practice in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application.

**CONTRACT**

The contract will be based on the Final and Best Price (FBP) presented at the final presentation. Failure to negotiate an acceptable FBP within the time provided in the agreement may result in the termination of the contract.

Project Fact Sheet contains the selection criteria and appendix, which is the primary basis for determining the shortlist. The Project Fact Sheet, Professional Qualifications Supplement forms, descriptive project information, selection criteria and

appendix information may be obtained by contacting: Ms. Gina Seabrook, University of Central Florida at (407)823-2166, Fax (407)823-5141, email: gseabroo@mail.ucf.edu or the Facilities Planning Web site: www.fp.ucf.edu.

#### NOTICE TO PROFESSIONAL CONSULTANTS

The Florida International University Board of Trustees announces that Professional Services in the discipline of MECHANICAL/ELECTRICAL ENGINEERING will be required for Continuing Services projects at FIU.

Project Location: Modesto A. Maidique Campus (MMC), Biscayne Bay Campus (BBC), Engineering Center (EC), and Wolfsonian Museum & Annex.

Project Description: Continuing Services Contracts are specific projects for Mechanical, Electrical and Plumbing for renovations, alterations, and additions that have a basic construction budget estimated to be \$2,000,000 or less, or studies for which the fee for professional services is \$200,000 or less. One contract will be awarded to one firm.

Term of Contract: Any contract resulting from the selection of a professional consultant (or consultants) to provide these services shall require the consultant to be available on an as-needed basis for the Fiscal Year, July 1 – June 30. One (1) contract will be awarded. This contract will be awarded for an initial period of one-year with Owner's option to renew the contract, at its sole discretion, for additional one-year periods, however, in no event to exceed a total of five successive years.

Instructions:

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. A completed "Florida International University Professional Qualifications Supplement (FIUPQS)." The official FIUPQS forms must be downloaded from the project web site at <http://facilities.fiu.edu/projects/MEPConsultant.htm>. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate Governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit Seven (7) bound copies of the required proposal data and one CD copy in Adobe Acrobat PDF format of the requested qualifications to: Selection Committee, Florida International University, Real Estate Development and Planning, Campus Support Complex, 11555 S. W. 17th St., Room CSC142, Modesto A. Maidique Campus, Miami, Florida 33199.

Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent.

GENERAL REQUIREMENTS: The plans and specifications prepared by the Design Professional are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU HAS CREATED STANDARD CONTRACT FORMS AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO A/E'S FOR A/E SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT <http://facilities.fiu.edu/formsandstandards.htm>.

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

The Project Fact Sheet, describes the selection process schedule for this Project and additional information regarding the Project scope, and may be obtained from the project web site <http://facilities.fiu.edu/projects/MEPConsultant.htm>.

In order to minimize the possibility of unethical pressures or influences on the recommendations of the Selection Committee, direct contact with the committee members is not permitted. Requests for meetings by individual firms will not be granted. Committee members and selection schedule milestone dates can be found in the Project Fact Sheet.

Any question or explanation desired by an applicant regarding the project or any part of the process must be requested in writing to: [griffith@fiu.edu](mailto:griffith@fiu.edu) or via Fax: (305)348-0579. Responses to questions and requests for information will be posted on the project web site. An effort will be made to respond to all applicant questions; however, the University is not obligated to and may choose not to answer every question. The last day questions or inquiries will be considered prior to final interviews for this project is Monday, February 7, 2011, 12:00 Noon.

Should a change in schedule become necessary, updated information will be posted on the project web site: <http://facilities.fiu.edu/projects/MEPConsultant.htm>. All future notices will be posted on the web site. Applicants should check the web site daily.

Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m. and 4:00 p.m. (Local Time), Friday, December 10, 2010. Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

**Request for Bids – Beverage Products**

Sealed bids will be received from vendors for BEVERAGE PRODUCTS at the School District of Lee County, Department of Procurement Services, 2855 Colonial Blvd., Fort Myers, FL 33966-1012, until 2:00 p.m., November 30, 2010.

BID # B106913GM

BEVERAGE PRODUCTS

November 30, 2010, 2:00 p.m.

Questions regarding specifications or intended work may be directed to: The Department of Procurement Services, Ginny Monroe at (239)337-8123, email: [GinnyDM@leeschools.net](mailto:GinnyDM@leeschools.net).

All bids submitted shall be on the Official Bid Response Form included in the specifications, a copy of which may be reviewed or obtained at the Office of the Procurement Services.

The District does not discriminate based on age, race, color, sex, religion, national origin, disability or marital status.

The School District of Lee County  
Department of Procurement Services  
2855 Colonial Blvd.  
Fort Myers, FL 33966-1012

BY: /s/ Ginny Monroe \_\_\_\_\_  
Ginny Monroe, Procurement Agent  
Procurement Services Department

**DEPARTMENT OF TRANSPORTATION**

**FCO Design-Build Request for Proposal**

A Design-Build team consisting of a State of Florida Certified Licensed Roofing Contractor and an Architect/Designer, prequalified in work type 14.0 as required under Chapter 14-75, F.A.C. are invited to bid on the following project:

Financial Project No.: 42563915201 & 42789515201

Contract No.: E1J21

Design and Construction for Removal and Replacement of the Roof and HVAC Installation at District One Materials Lab, 2730 SR 60 West, Bartow, Florida, Polk County

Estimate Budget: \$538,162.00

Mandatory Pre-proposal Meeting: November 23, 2010, 10:00 a.m., 2730 SR 60 West, Room 103, Materials Conference Room, Bartow, FL 33830

Technical and Price Proposals Due: December 15, 2010, 9:00 a.m. (Local Time), The Florida Department of Transportation, District One Contracts Office, 801 North Broadway, MS 1-18, Bartow, FL 33830; Visit <http://www.dot.state.fl.us/contracts/administration/district1/> or [http://vbs.dms.state.fl.us/vbs/search.criteria\\_form](http://vbs.dms.state.fl.us/vbs/search.criteria_form) or contact: Ella Rice at (863)519-2567, for more information.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF CORRECTIONS**

**ADVERTISEMENT FOR BIDS**

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS (experienced in site preparation and utility installation), BY THE STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS. Contractors shall self-perform no less than thirty-five (35%) percent of the work. FOR THE CONSTRUCTION OF:

PROJECT NO: HG-26 (ST)

PROJECT NAME & LOCATION: BAKER CORRECTIONAL INSTITUTION – RE-ENTRY CENTER, 20706 US HIGHWAY 90 WEST, SANDERSON, FLORIDA 32087.

FOR: STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000 (one hundred thousand dollars) or less, a Performance Bond and a Labor and Material Payment Bond are not required.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two, for a period of 36 months from the date of being placed on the convicted vendor list.

PREQUALIFICATION: Each bidder, whose field is governed by Chapters 399, 489 and 633, Florida Statutes, for licensure or certification, must submit prequalification data of their

eligibility to submit proposals as soon as possible. Bidders must receive confirmation of their prequalification five (5) calendar days prior to the bid opening date. If not previously qualified by the Department for the current biennium (July 1 through June 30) of odd numbered years, or you are unsure, please contact: Ms. Sandra Rogers at (850)922-8855, for prequalification instructions. After the bid opening the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C. A copy of the rule requirements is included in the "Instruction to Bidders" under Article B-2 "Bidder Qualification Requirements and Procedures".

Sealed bids will be received, publicly opened, and read aloud on:

**DATE AND TIME:** Friday, December 17, 2010, 1:00 p.m. (Eastern Time)

**PLACE:** Baker Correctional Institution's Training Building (Dowling Building), 20706 US Highway 90 West, Sanderson, Florida 32087

Any person with a qualified disability requiring special accommodations at the pre-bid conference, and/or bid/proposal opening, shall contact the person listed below at least (5) working days prior to the event. If you are hearing or speech impaired, please contact this office by using Florida Relay Services by dialing 1(800)955-8771 (TDD).

**PROPOSAL:** Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

**ARCHITECT-ENGINEER:** Mittauer & Associates, Inc., 580-1 Wells Road, Orange Park, Florida 32073, (904)278-0030.

Drawings and specifications may be purchased for a Non-refundable price of \$200.00 per set from the Architect/Engineer. Bidder must pay postage/shipping. Partial sets may not be purchased.

A non-mandatory pre-bid conference will be held on Friday, November 19, 2010, 1:00 p.m. (Eastern Time), Baker Correctional Institution's Training Building (Dowling Building). A brief walk-through of the work area(s) will be available as part of the pre-bid conference. Contractors are **STRONGLY ENCOURAGED** to attend in order to inspect the site and familiarize themselves with the project conditions. Everyone attending the Pre-Bid conference must have a valid Driver's License or a valid Photo ID; and must sign in and out at Baker CI's Administrative Office Building.

**CONTRACT AWARD:** Bid Tabulation and Notice of Award Recommendation will be sent to all bidders by Facsimile, Return Receipt Required. If no protest is filed per Article B-20 of the Instructions to Bidders, "Bid Protests, Points of Entry", the contract will be awarded by the Secretary, Department of Corrections. **RIGHT IS RESERVED TO REJECT ANY OR ALL BIDS.**

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### NOTICE OF INVITATION TO BID

**BID NO.:** 2011015C Phase III-B&C Earthmoving and Revegetation Services

The Department of Environmental Protection, Division of Water Resource Management, Bureau of Mining and Minerals Regulation, is soliciting formal competitive bids for the below project:

**PROJECT NAME:** Phase III-B&C Restoration at the Tenoroc Fish Management Area

**MANDATORY SITE INSPECTION:** FRIDAY, NOVEMBER 19, 2010, 9:00 a.m., Tenoroc Fish Management Area, Derby Lake Picnic Pavilion, 3829 Tenoroc Mine Road, Lakeland, Florida 33805. Directions may be obtained by calling (863)534-7077 or (863)499-2319, ext. 100.

**BID SUBMITTAL DUE DATE:** No later than 3:00 p.m. (ET) on Tuesday, December 7, 2010 to the following address: Florida Department of Environmental Protection, Attention: Diane Harper, Procurement Section MS-93, 3800 Commonwealth Blvd., Tallahassee, Florida 32399-3000. The Department reserves the right to reject any or all bids.

**BID AWARD POSTING DATE:** Monday, December 13, 2010 unless extended by the Department for good cause.

**SCOPE OF WORK:** The contractor shall provide the necessary labor, supervision, equipment, and materials required for earthmoving, revegetation, and construction for upland and wetland creation, mitigation, reclamation, and enhancement for the Upper Peace River/Saddle Creek Restoration Project.

**LOCATION:** approximately 2.25-miles east/southeast of the Tenoroc Fish Management Area (TFMA) office, Lakeland, Florida. Township 27 South, Range 24-25 East, and Sections 25, 30, 31, 36.

**PROJECT BUDGET:** \$3,285,000.00

**INSTRUCTIONS:** Any firm desiring plans and bid specifications for this project may download a copy from the Florida Department of Management Services Vendor Bid System [http://myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://myflorida.com/apps/vbs/vbs_www.main_menu).

**PREQUALIFICATION:** When the total Bid including Alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489 or 633, Florida Statutes, for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1 – June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If

the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

**QUALIFICATION FOR AWARD OF CONTRACT:** Proof of previous experience with the reclamation of lands mined or disturbed by phosphate operations prior to July 1, 1975.

**MINORITY BUSINESS REQUIREMENT:** The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida.

**ADA REQUIREMENTS:** If accommodations are needed because of disability, please contact: Diane Harper (Procurement), (850)245-2361, at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**NOTICE OF INVITATION TO BID  
BID NO. BDC 17-10/11**

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids from Florida Department of Transportation prequalified bridge contractors (Minor Bridge Work Class). Only bids from Florida Department of Transportation prequalified bridge contractors (Minor Bridge Work Class) will be accepted. Contractors will need to have built a minimum of three projects in the past three years of the Minor Bridge Work Class. Documentation for experience evaluation will be included in bid specifications.

**PROJECT NAME:** Lake Kissimmee State Park-Cow Camp Bridge Replacement

**SCOPE OF WORK:** The Contractor shall provide the necessary labor, materials, equipment, and supervision required to construct erosion control mechanisms, remove existing bridge structure and construct new bridge with a three span concrete bridge, concrete flat slab construction founded on concrete pre-stressed piles according to the plans and specifications.

Pursuant to Executive Order 07-126 and Section 255.252(3), F.S. the Department requires the proposed project be designed and constructed in accordance with green building standards where applicable.

**PROJECT BUDGET:** \$250,000.00

**PARK LOCATION:** Lake Kissimmee State Park, off SR 60 15 miles N. E. of Lake Wales, Polk County, Florida.

**PROJECT MANAGER:** Michael W. Foster, Jr. P.E., Bureau of Design and Construction, Alfred B. Maclay Gardens State Park, 3540 Thomasville Road, Tallahassee, Florida 32309, (850)488-5372, Fax: (850)488-1141.

**INSTRUCTIONS:** Any firm desiring a Project Manual for this project may obtain a copy by writing to the address or calling the telephone number below. A Compact Disk (CD) containing the plans and specifications will be available on November 12, 2010, at: Lake Kissimmee State Park (Administration), 14248 Camp Mack Road, Lake Wales, Florida 33896, Attention: Joel (Andy) Noland, Park Manager, (863)696-1112, Fax: (863)696-2656.

**NOTICE TO ALL VENDORS:** All bid solicitations are subject to change. It is the responsibility of the vendor to verify with the Department of Management Services, Vendor Bid System website for any future addendums, questions, revisions, etc., prior to the bid opening. Failure to do so will be the sole responsibility of the vendor. Addenda will be posted only on the Vendor Bid System website. Addenda will not be sent directly to plan holders, except in limited circumstances and at the discretion of the Department. When the Department determines that circumstances warrant sending addenda directly to plan holders, a notice will be posted on the website notifying vendors that addenda have been sent. Addenda must be acknowledged and included in each vendor's bid package. Failure to include acknowledged addenda in the bid package is grounds for disqualification of the vendor's bid.

**MINORITY BUSINESS REQUIREMENT:** The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

**PREQUALIFICATION:** When the total Bid including Alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489 or 633, Florida Statutes, for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1 – June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

**ADA REQUIREMENTS:** Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact: Michael Renard, Bureau of Design and Construction, (850)488-5372 at least five (5) workdays prior to openings. If

you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BID SUBMITTAL DUE DATE:** No later than 3:30 p.m. (ET), Tuesday, December 7, 2010 to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention: Michael Renard, Construction Projects Administrator, Bureau of Design and Construction at (850)488-5372. The Department reserves the right to reject any or all bids.

**BID POSTING DATE:** No later than 2:00 p.m. (ET), Tuesday, December 14, 2010, unless extended by the Department for good cause.

**NOTICE OF RIGHTS:** Notice of Intent to Protest the Bid Specifications must be filed with (received by) the: Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS 35, 3900 Commonwealth Blvd., Tallahassee FL 32399-3000, (850)245-2242, Fax: (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Chapter 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S., and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

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**NOTICE OF INVITATION TO BID**  
**BID NO. BDC 18-10/11**

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids from Florida Department of Transportation prequalified bridge contractors (Major Bridge Work Class). Only bids from Florida Department of Transportation prequalified bridge contractor (Major Bridge Work Class) will be accepted. Contractors will need to have built a minimum of three projects in the past five years of the Major Bridge Work Class. Documentation for experience evaluation will be included in bid specifications.

**PROJECT NAME:** George Crady Fishing Piers – Bridge Restoration

**SCOPE OF WORK:** The Contractor shall provide the necessary labor, materials, equipment, and supervision required to construct erosion control mechanisms, construct slope protection, install pile jackets and perform repair and maintenance on bridges according to the plans and specifications.

Pursuant to Executive Order 07-126 and Section 255.252(3), F.S. the Department requires the proposed project be designed and constructed in accordance with green building standards where applicable.

**PROJECT BUDGET:** \$450,000.00

**PARK LOCATION:** George Crady Bridge Fishing Pier State Park in Duval/Nassau County, Florida.

**PROJECT MANAGER:** Michael W. Foster, Jr. P.E., Bureau of Design and Construction, Alfred B. Maclay Gardens State Park, 3540 Thomasville Road, Tallahassee, Florida 32309, (850)488-5372, Fax: (850)488-1141.

**INSTRUCTIONS:** Any firm desiring a Project Manual for this project may obtain a copy by writing to the address or calling the telephone number below. A Compact Disk (CD) containing the plans and specifications will be available on November 12, 2010, at Little Talbot Island State Park, Administration, 12157 Heckscher Drive, Jacksonville, Florida 32226, Attention: Robert Joseph, Park Manager, (904)251-2320, Fax: (904) 251-2325.

**NOTICE TO ALL VENDORS:** All bid solicitations are subject to change. It is the responsibility of the vendor to verify with the Department of Management Services, Vendor Bid System website for any future addendums, questions, revisions, etc., prior to the bid opening. Failure to do so will be the sole responsibility of the vendor. Addenda will be posted only on the Vendor Bid System website. Addenda will not be sent directly to plan holders, except in limited circumstances and at the discretion of the Department. When the Department determines that circumstances warrant sending addenda directly to plan holders, a notice will be posted on the website notifying vendors that addenda have been sent. Addenda must be acknowledged and included in each vendor's bid package. Failure to include acknowledged addenda in the bid package is grounds for disqualification of the vendor's bid.

**MINORITY BUSINESS REQUIREMENT:** The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

**PREQUALIFICATION:** When the total Bid including Alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489 or 633, Florida Statutes, for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1 – June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If



the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact: Michael Renard, Bureau of Design and Construction, (850)488-5372 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BID SUBMITTAL DUE DATE: No later than 3:30 p.m. (ET), Tuesday, December 14, 2010, to the below address: Florida Department of Environmental Protection Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention: Michael Renard, Construction Projects Administrator, Bureau of Design and Construction, (850)488-5372. The Department reserves the right to reject any or all bids.

BID POSTING DATE: No later than 2:00 p.m. (ET), Tuesday, December 21, 2010, unless extended by the Department for good cause.

NOTICE OF RIGHTS: Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS 35, 3900 Commonwealth Blvd., Tallahassee Florida 32399-3000, (850)245-2242, Fax: (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Chapter 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S., and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

**ELEVENTH JUDICIAL CIRCUIT**

Notice

The Eleventh Judicial Circuit seeks sealed proposals from qualified entities (Proposers) to serve as the Program Manager to implement and manage a mediation program for residential mortgage foreclosure cases in Miami-Dade County, Florida

(RMFM Program). The Program Manager services are to be provided in accordance with Supreme Court Administrative Order No.: AOS09-54, as effectuated in the Eleventh Judicial Circuit pursuant to Administrative Order No.: 10-03 A1.

Proposers must meet the characteristics of a program manager and provide all services described in the above referenced Administrative Orders as "Parameters For Managed Mediation". Such services include, but are not limited to, the following: receive referrals for mediation; establish outreach and communication procedures with all parties; provide venues for mediation; schedule and coordinate mediation conferences; prepare financial statements and reports (including operational reports); establish a web-based communication system between all parties and the Program Manager; manage payments and disbursements of mediation fees and refunds; monitor the preparation of mediation settlement agreements; maintain performance standards for RMFM Program staff and mediators as well as provide training for same; manage mediators; establish participant evaluation procedures; resolve complaints related to the RMFM Program; and verify compliance with the parameters of the RMFM Program by all parties and their attorneys.

The Request For Proposals (RFP# 2010-01) will be available November 8, 2010 on the Eleventh Judicial Circuit's website: www.jud11.flcourts.org under the heading "RFP #2010-01 Residential Foreclosure Program Manager Services." Deadline for receipt of sealed proposals is December 17, 2010.

**FLORIDA NETWORK OF YOUTH AND FAMILY SERVICES, INC.**

INVITATION TO NEGOTIATE

STATEWIDE CONTRACT MONITORING

STATEWIDE TRAINING AND TECHNICAL ASSISTANCE  
The Florida Network of Youth and Family Services (FNYFS) is seeking qualified respondents interested in participating in contract negotiation for the provision of nonresidential services to Children in Need of Services and Families in Need of services (CINS/FINS) in Orange and Broward Counties. These services will include:

- initial screening
- referral
- assessment
- case management
- crisis intervention
- short term services and support
- outreach services
- data collection and management

and other services to eligible youth and families as defined in the Children in Need of Services and Families in Need of services (CINS/FINS) Operations Manual and specified by Chapter 984, F.S.

See [www.floridanetwork.org](http://www.floridanetwork.org) for more information and the full text of the Invitation to Negotiate. The FNYFS will accept only those proposals that are for the provision of the services stated herein. Proposals are due no later than 4:30 p.m. (EST), January 7, 2011, and should be sent to: Florida Network of Youth and Family Services, 2728 Pablo Avenue, Tallahassee, Florida 32308.

**INVITATION TO NEGOTIATE  
CONTRACT MONITORING FOR NONRESIDENTIAL  
PROGRAMS**

The Florida Network of Youth and Family Services (FNYFS) is seeking qualified respondents interested in participating in contract negotiation for the provision of contract monitoring for local agencies serving Children in Need of Services and Families in Need of services (CINS/FINS) as specified by Chapter 984, F.S. See [www.floridanetwork.org](http://www.floridanetwork.org) for more information and the full text of the Invitation to Negotiate. The FNYFS will accept only those proposals that are for the provision of the services stated herein.

**Contract Monitoring**

The successful bidder will develop an annual schedule of a minimum of two on-site contract monitoring visits for all CINS/FINS local provider agencies providing nonresidential services only. There are currently twelve nonresidential only programs and they are located in Pinellas, Dade, Orange, Broward, Palm Beach, Duval, Hillsborough, Bay and Osceola Counties. Additional visits will be scheduled based on local agency need and performance. The successful bidder will develop a risk assessment tool to assist in the decision-making process identifying which CINS/FINS local providers will receive more than two on-site contract monitoring visits per year and for the prioritization of scheduling local providers for on-site visits throughout the year. On-site visits will be conducted using a contract-monitoring tool developed by the respondent and approved by the Florida Network. Written reports will be submitted regarding contract compliance to the Florida Network and the Department within 15 working days of the monitoring visit. Quality Improvement Plans required of local providers resulting from on-site monitoring visits will be coordinated and monitored for completion. Local provider consultation will be provided as needed via telephone, email, on-site and at statewide meetings. Analysis of monthly, quarterly and annual data reports generated by the Florida Network and the DJJ is required.

The contract period will be from February 1, 2011 to December 31, 2013. Proposals are due no later than 4:30 p.m. (EST), January 7, 2011 and should be sent to: Florida Network of Youth and Family Services, 2850 Pablo Avenue, Tallahassee, Florida 32308. No telegraphic, facsimile or electronically transmitted responses will be accepted. The full text of this notice can be found at: [www.floridanetwork.org](http://www.floridanetwork.org).

**SCHOOL BOARD OF PASCO COUNTY**

**INVITATION TO BID**

11-042-AF Purchase and Installation of Storage Sheds – “As Needed”/FEPC

On behalf of Florida Education Purchasing Consortium

Notice is hereby given that sealed bids will be accepted, and publicly opened thereafter, at the office of the Purchasing Agent, 20430 Gator Lane, Land O’Lakes, FL 34638-2803 on or until November 30, 2010, 2:30 p.m. (EST). Bids will be accepted and publicly opened on November 30, 2010 if date/time stamped 2:30 p.m.; date/time stamps of 2:30:01 p.m. or later will be rejected and returned unopened. Late bids, regardless of reason, will be considered non-responsive.

**PROJECT:** BID NO. 11-042-AF, Purchase and Installation of Storage Sheds

The intent of this bid is to establish a three-year contract (renewable annually upon mutual consent of both parties) between the District School Board of Pasco County and a supplier for the Purchase and Installation of Storage Sheds on an “as needed” basis for various members of the Florida Education Purchasing Consortium, throughout the state of Florida. The award of this bid will be based on an “all or none” basis by group to the lowest and best, responsive and responsible, bidder meeting written specifications for the estimated quantities listed.

**DOCUMENTS:** Available through  
<http://purchasing.pasco.k12.fl.us/>

**INSURANCE:** Standard Workman’s Comprehensive, General Liability, etc.

**PLANS:** None

The District School Board of Pasco County reserves the right to waive minor formalities in any bid and to accept any bid which they consider to be in the best public interest, and to reject any part of, or any and all bids. Award will be made to the lowest and best, responsive and responsible, bidder in the opinion and at the option of the Board. Their decision shall be final and conclusive.

l/s Heather Fiorentino  
Superintendent of Schools

District School Board of Pasco County

**PUTNAM COUNTY PUBLIC WORKS**

**REQUEST FOR QUALIFICATIONS**

RFQ NO: 11-02

The Putnam County Board of County Commissioners is requesting interested firms to provide Statements of Qualifications and Letters of Interest for the FLORIDA BLACK BEAR SCENIC BYWAY MASTER PLAN STUDY. The work shall consist of, but not be limited to, the preparation of a master plan written report for the Florida Black Bear Scenic Byway through Marion, Lake, Putnam and Volusia Counties a total of 126 miles.

The Putnam County Board of County Commissioners solicits responses from qualified and experienced Professional Engineering and Surveying, Design and Planning Consultants for the purpose of providing the County with an active list of available consulting firms for Selection to provide a Master Plan Study and Report. The selection process shall meet the requirements of the Consultants Competitive Negotiation Act "CCNA" Florida Statutes Chapter 287 and in accordance with FDOT current standards.

A detailed Request for Qualifications Proposals information packet is available for download at: [www1.putnam-fl.com/live/gscfb.asp](http://www1.putnam-fl.com/live/gscfb.asp) or a copy may be obtained from the Putnam County General Services Department, 223 Putnam County Boulevard, East Palatka, Florida, (386)329-0346, for a non-refundable cost of \$25.00 each (check or cash only, exact change).

Deadlines for receipt of RFQ responses has been set for 2:00 p.m., Friday, December 3, 2010. Send one (1) original and five (5) copies of complete responses or deliver in person to: Putnam County General Services Department, 223 Putnam County Boulevard, East Palatka, Florida 32131. Only Statements of Qualifications received on or before the aforesated time and date will be considered. Responders must indicate the RFQ number and description on the submittal package front cover.

There will be a mandatory pre-submittal conference held at 10:00 a.m., Friday, November 19, 2010, in the Putnam County Commission Meeting Room, 2509 Crill Avenue, Suite 100, Palatka, Florida 32177. Questions concerning this project may be directed to: Mr. Angelo A Speno, P.E. at (386)329-0346 or Fax: (386)329-0340.

Putnam County complies with all federal status relating to non-discrimination.

The local preference provisions of the County Purchasing Ordinance do not apply to this RFQ.

The Board of County Commissioners reserves the right to accept or reject any and all submittals of qualifications and to waive all informalities.

**Section XII  
Miscellaneous**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN THAT the Division of Community Planning, Department of Community Affairs, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to Section 380.06(4)(a), Florida Statutes.

FILE NO.: BLIVR-05-2010-001  
DATE RECEIVED: November 2, 2010  
DEVELOPMENT NAME: PINE RIDGE  
ESTATES/CITRUS SPRINGS  
DEVELOPER/AGENT: Gulf to Lakes Association  
Genesis Group  
DEVELOPMENT TYPE: 28-24.023, F.A.C.  
LOCAL GOVERNMENT: Citrus County

DCA Final Order No.: DCA10-OR-082A  
In Re: MONROE COUNTY LAND DEVELOPMENT  
REGULATIONS ADOPTED BY MONROE COUNTY  
ORDINANCE NO. 005-2010

**AMENDED FINAL ORDER**

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to Sections 380.05(6) and 380.0552(9), Florida Statutes (2010), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

**FINDINGS OF FACT**

1. The Florida Keys Area is a statutorily designated area of critical state concern, and Monroe County is a local government within the Florida Keys Area.
2. On March 15, 2010, the Department received for review Monroe County Ordinance No. 005-2010 ("Ord. 005-2010"), adopted by Monroe County on February 17, 2010.
3. On May 12, 2010, the Department issued Final Order No. 10-OR-082 approving Ord. 005-2010.
4. Pursuant to Section 102-158(e) of the Monroe County Land Development Code, Monroe County rendered Resolution 293-2010 on September 24, 2010, for the purpose of correcting a typographical or drafting error in Ord. 005-2010. Resolution 293-2010 replaced previously revised text of Section 110-73(a), Monroe County Land Development Code with the currently effective text adopted by Ordinance No. 033-2009.

5. The original purpose of Ord. No.: 005-2010 remains unchanged and is to amend Monroe County Code Section 102-55, Registration; Section 110-4, Determination of Completeness and Compliance, Except for Single-Family Dwellings; Section 110-7, Actions by Decision Making Persons and Bodies; Section 110-37, Development Permitted as of Right; Section 110-69, Minor Conditional Uses; Section 110-70, Major Conditional Uses; Section 110-71, Final Development Plan Subsequent to Approval of Conditional Use Permit; Section 110-73, Development Under an Approved Conditional Use Permit; Section 110-98, Preliminary Plat Approval; Section 110-99, Final Plat Approval, to eliminate references to the obsolete position of Development Review Coordinator and to reassign the responsibilities and duties of the Development Review Coordinator to the Planning Director.

CONCLUSIONS OF LAW

6. The Department is required to approve or reject land development regulations that are enacted, amended, or rescinded by any local government in the Florida Keys Area of Critical State Concern. Sections 380.05(6) and 380.0552(9), Florida Statutes (2010).
7. Monroe County is a local government within the Florida Keys Area of Critical State Concern. Section 380.0552, Florida Statutes (2010) and Rule 28-29.002 (superseding Chapter 27F-8), Florida Administrative Code.
8. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes (2010). The regulations adopted by Ord. 005-2010 are land development regulations.
9. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in Section 380.0552(7), Florida Statutes. See *Rathkamp v. Department of Community Affairs*, 21 F.A.L.R. 1902 (Dec. 4, 1998), *aff'd*, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.
10. Ord. 005-2010 promotes and furthers the following Principles:
  - (a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
  - (l) To protect the public health, safety and welfare of the citizens of the Florida Keys and maintain the Florida Keys as a unique resource.

11. Ord. 005-2010 is consistent with the Principles for Guiding Development as a whole.
12. Ord. 005-2010 furthers Monroe County Comprehensive Plan and is not inconsistent with the Comprehensive Plan.

WHEREFORE, IT IS ORDERED that Ord. 005-2010 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ \_\_\_\_\_

CHARLES GAUTHIER, AICP  
 Director, Division of Community Planning  
 Department of Community Affairs  
 2555 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN

ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE: AGENCY CLERK, DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY THAT the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 2nd day of November, 2010.

/s/ \_\_\_\_\_  
Paula Ford, Agency Clerk

By U.S. Mail:  
Honorable Sylvia Murphy  
Mayor of Monroe County  
2798 Overseas Highway, Suite 400  
Marathon, Florida 33050

Danny L. Kolhage  
Clerk to the Board of County Commissioners  
500 Whitehead Street  
Key West, Florida 33040

Christine Hurley  
Growth Management Director  
2798 Overseas Highway, Suite 400  
Marathon, Florida 33050

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Nemours Children's Hospital Helistop, a private airport, in Orange County, at Latitude 28° 22' 36.5" and Longitude 81° 16' 29.5", to be owned and operated by The Nemours Foundation, 10140 Centurion Parkway North Jacksonville, FL 32256.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting: Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4514, aviation.fdot@dot.state.fl.us or Website: <http://www.dot.state.fl.us/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative

hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the: Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Chrysler Group Carco, LLC, intends to allow the establishment of Arrigo DCJ Port St. Lucie, Inc., as a dealership for the sale of automobiles manufactured by Chrysler Group Carco LLC (CHRY) at 8860 South US Highway 1, Port St. Lucie (St. Lucie County), Florida 34952, on or after December 15, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Arrigo DCJ Port St. Lucie, Inc., are dealer operator(s): James J. Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411, Arrigo J. John, 6500 Okeechobee Blvd., Palm Beach, Florida 33411, Virginia A. Landrum, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411, principal investor(s): James J. Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411, Arrigo J. John, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411, Virginia A. Landrum, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: P. R. Langley, Chrysler Group Carco, LLC, 10300 Bogy Creek Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Chrysler Group Carco LLC, intends to allow the establishment of Arrigo DCJ Port St. Lucie, Inc., as a dealership for the sale of automobiles manufactured by Chrysler Group Carco, LLC, (DODG) at 8860 South US Highway 1, Port St. Lucie (St. Lucie County), Florida 34952, on or after December 15, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Arrigo DCJ Port St. Lucie, Inc., are dealer operator(s): James J. Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411, Virginia A. Landrum, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411, Arrigo J. John, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411, principal investor(s): James J. Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411, Virginia A. Landrum, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411, Arrigo J. John, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411.

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A copy of such petition or complaint must also be sent by U.S. Mail to: P. R. Langley, Chrysler Group Carco, LLC, 10300 Boggy Creek Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Cycle Exchange, LLC, d/b/a Cycle Exchange as a dealership for the sale of motorcycles manufactured by Astronautical Bashan (BASH) at 14540 North Florida Avenue, Tampa (Hillsborough County), Florida 33603, on or after December 12, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Cycle Exchange, LLC, d/b/a Cycle Exchange are dealer operator(s): Patcharee Clark, 14540 North Florida Avenue, Tampa, Florida 33613; principal investor(s): Patcharee Clark, 14540 North Florida Avenue, Tampa, Florida 33613.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Wendy Yu, Peace Industry Group (USA), Inc., 6600 B Jimmy Carter Boulevard, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pacific Rim International West, Inc., intends to allow the establishment of Cycle Exchange, LLC, d/b/a Cycle Exchange as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology Trade Co., Ltd. (DAIX) at 14540 North Florida Avenue, Tampa (Hillsborough County), Florida 33613, on or after December 12, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Cycle Exchange, LLC, d/b/a Cycle Exchange are dealer operator(s): Patcharee Clark, 14540 North Florida Avenue, Tampa, Florida 33613; principal investor(s): Patcharee Clark, 14540 North Florida Avenue, Tampa, Florida 33613.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Wendy Yu, Pacific Rim International West, Inc., 2260 South Archibald Avenue, Unit E, Ontario, California 91761.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Puma Cycles Corporation, intends to allow the establishment of Finish Line Scooters, LLC, as a dealership for the sale of motorcycles manufactured by Foshan City Fosti

Motorcycle Manufacturing (FSTI) at 6600 Gulf Boulevard, St. Petersburg Beach (Pinellas County), Florida 33706, on or after December 12, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Finish Line Scooters, LLC, are dealer operator(s): John V. Leonard, 6600 Gulf Boulevard, St. Petersburg Beach, Florida 33706; principal investor(s): John V. Leonard, 6600 Gulf Boulevard, St. Petersburg Beach, Florida 33706.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Lawrence Y. Luo, Puma Cycles Corporation, 1550 South Sinclair Street, Anaheim, California 92806.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council Comprehensive Economic Development Strategy 2008-2012 30 Day Comment Period

North Central Florida Regional Planning Council has published draft amendments to the Comprehensive Economic Development Strategy 2008-2012 report for the North Central Florida Regional Planning Council region. Prior to adopting



and submitting the amendments to the U.S. Economic Development Administration, a 30-day period of public comment is required.

**PUBLICATION:** The draft amendments to the Comprehensive Economic Development Strategy 2008-2012 report are available for review on the North Central Florida Regional Planning Council website at: [www.ncfrpc.org](http://www.ncfrpc.org). Copies are also available upon request from the business address listed at the end of this notice.

**DATE AND TIME:** Public comment period is from publication of this notice through December 13, 2010, by 5:00 p.m.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Amendments to the Comprehensive Economic Development Strategy 2008-2012 for the North Central Florida Regional Planning Council region. Comments will be forwarded to the North Central Florida Regional Planning Council for consideration prior to final adoption of the amendments at its January 27, 2011 meeting.

**COMMENTS:** Comments should be received no later than December 13, 2010 by 5:00 p.m. and should be submitted either by emailing: [thomas@ncfrpc.org](mailto:thomas@ncfrpc.org) or writing to: Bryan Thomas, Economic Development Director, North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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**NOTICE OF AVAILABILITY  
FLORIDA CATEGORICAL EXCLUSION NOTICE  
CITY OF CLEWISTON, FLORIDA**

The Department of Environmental Protection has determined that the City of Clewiston's proposed project for expanding the existing 1.5 MGD wastewater treatment plant's (WWTP) capacity to a total 2.25 MGD, expanding reuse capacity by 0.75 MGD, constructing a new master pump station, extension of approximately 10,000 feet reuse main and 5000 feet new offsite force main will not have a significant adverse impact on the environment. The total project cost is estimated to be \$9,719,145. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds. Public comment must be received at the address below within 30 days of this notice.

A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Mahnaz Massoudi, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400, (850)245-8358.

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**NOTICE OF AVAILABILITY  
FLORIDA CATEGORICAL EXCLUSION NOTICE  
MACCLENNY, FLORIDA**

The Department of Environmental Protection has determined that the City of Macclenny's proposed project to upgrade and expand existing wastewater treatment facilities will not have a significant adverse impact on the environment. The total estimated construction cost is \$9,489,540. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds. Public comment must be received at the address below within 30 days of this notice.

A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Thomas Montgomery, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400, (850)245-8358.

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**Notice of Entry of Final Order Revising Verified Lists of  
Impaired Waters and Delisting of Waters**

The Department of Environmental Protection gives notice that, pursuant to Section 403.067(4), F.S., and Chapter 62-303, F.A.C., a final order was entered on November 2, 2010, revising the Verified Lists of Impaired Waters for the Group 4 Basins. In addition, certain waters were delisted within each basin. The Group 4 basins include the following: Pensacola Bay, Nassau River-St. Marys River, Withlacoochee River, Kissimmee River, Fisheating Creek, and Southeast Coast-Biscayne Bay. These revisions will be submitted to the United States Environmental Protection Agency (EPA) pursuant to Section 303(d) of the federal Clean Water Act and shall serve to update the previously approved Section 303(d) list of Florida waters. Waters within each basin that have been verified as impaired waters are set forth in an Exhibit to the final order; and waters that will be delisted are set forth in a separate Exhibit.

A person whose substantial interests are affected by these final orders may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S., in accordance with the full notice of rights language contained in each final order. The petition, which must contain the information identified in the full notice of rights language contained in the final order, must be filed (received by the clerk) in the: Department's Office of General Counsel at 3900 Commonwealth Boulevard,

Mail Station 35, Tallahassee, Florida 32399-3000, within 21 days of publication of this notice or within 21 days of receipt of the written notice, whichever occurs first.

A copy of the above-referenced final orders may be obtained by contacting: Ms. Renee Gray, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment, MS 3555, Tallahassee, Florida 32399-2400, (850)245-8346 or at: [www.dep.state.fl.us/legal/final\\_orders/finalorders.htm](http://www.dep.state.fl.us/legal/final_orders/finalorders.htm).

The Department of Environmental Protection (Department) gives notice of its intent to grant a variance (Variance No.: 0139060-003-EV) to E. R. Jahna Industries, Inc., 202 East Stuart Avenue, Lake Wales, Florida 33853, under Section 403.201(1)(a), Florida Statutes, (F.S.), from the provisions of subsection 62-302.530(30), Florida Administrative Code (F.A.C.), which provides minimum standards for dissolved oxygen levels in surface waters. This variance will apply to dissolved oxygen levels in the hypolimnion (the deepest layer) in the northern man-made lake proposed in Environmental Resource Permit application No.: 0139060-002.

On April 11, 2008, E. R. Jahna Industries, Inc. applied for an Environmental Resource Permit to modify a surface water management system for a sand mine that has ceased active mining and has started reclamation. The total project area will be 456.79 acres. The sand pit was constructed across property lines such that the pit has more than one property owner. The northern lake is subject to water quality standards provided in Rule 62-302.530, F.A.C. The proposed project will result in man-made lakes of approximately 97.76 acres. On June 18, 2010, E. R. Jahna Industries, Inc., submitted a petition for a variance from the provisions of subsection 62-302.530(30), F.A.C, which provide minimum standards for dissolved oxygen levels in surface waters.

The dissolved oxygen levels in the hypolimnion of the northern man-made lake are expected to drop below the mandatory minimum of 5.0 mg/L at times. The low dissolved oxygen levels in the hypolimnion of that man-made lake are not expected to result in any on-site or off-site impacts. Oxygen levels in the upper layers of the man-made lakes are expected to meet the requirements of Rule 62-302.530, F.A.C., and be adequate to support healthy fish populations. There is no practicable means known or available to achieve the required dissolved oxygen levels within the man-made lakes. Therefore, the Department intends to grant a variance pursuant to Section 403.201(1)(a), F.S., for dissolved oxygen within the hypolimnion in the northern man-made lake.

Under this intent to grant, this variance is hereby granted subject to the applicant's compliance with any requirement in this intent to publish notice of this intent in a newspaper of

general circulation and to provide proof of such publication in accordance with Section 50.051, F.S. This action is final and effective on the date filed with the Clerk of the Department unless a sufficient petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S., as provided below. If a sufficient petition for an administrative hearing is timely filed, this intent to grant automatically becomes only proposed agency action on the application, subject to the result of the administrative review process. Therefore, on the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. When proof of publication is provided, if required by this intent, and if a sufficient petition is not timely filed, the variance will be granted as a ministerial action. Because an administrative hearing may result in the reversal or substantial modification of this action, the applicant is advised not to commence construction or other activities until the deadlines noted below for filing a petition for an administrative hearing or request for an extension of time have expired and until the variance has been executed and delivered. Mediation is not available.

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. The petition must contain the information set forth below and must be filed (received by the clerk) in the: Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Under subsection 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

If a timely and sufficient petition for an administrative hearing is filed, other persons whose substantial interests will be affected by the outcome of the administrative process have the right to petition to intervene in the proceeding. Intervention will be permitted only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

In accordance with Section 403.201, F.S., petitions for an administrative hearing by the applicant must be filed within 14 days of receipt of this written notice. Petitions filed by any

persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 14 days of publication of the notice or within 14 days of receipt of the written notice, whichever occurs first. Under Section 120.60(3), F.S., however, any person who has asked the Department for notice of agency action may file a petition within 14 days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition for an administrative hearing within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S.

A petition that disputes the material facts on which the Department's action is based must contain the following information: (a) the name and address of each agency affected and each agency's file or identification number, if known; (b) the name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination; (c) a statement of when and how the petitioner received notice of the agency decision; (d) a statement of all disputed issues of material fact. If there are none, the petition must so indicate; (e) a concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action; (f) a statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and (g) a statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by Rule 28-106.301, F.A.C. Under Sections 120.569(2)(c) and (d), F.S., a petition for administrative hearing must be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

This intent to grant a variance constitutes an order of the Department. Subject to the provisions of Section 120.68(7)(a), F.S., which may require a remand for an administrative hearing, the applicant has the right to seek judicial review of the order under Section 120.68, F.S., by the filing of a notice of appeal under Rule 9.110 of the Florida Rules of Appellate Procedure with the: Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the order is filed with the Clerk of the Department.

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**FLORIDA STATE CLEARINGHOUSE**

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at: [http://www.dep.state.fl.us/secretary/oip/state\\_clearinghouse/](http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/). For information, call: (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

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**DEPARTMENT OF HEALTH**

On November 2, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Theresa Marie Robertson, R.N., License #RN 9200356. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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On November 2, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Patricia Joan Schimpf, R.N., License #RN 9197080. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon

General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**FINANCIAL SERVICES COMMISSION**

**NOTICE OF FILINGS**

Note: Effective December 3, 2010, the Office of Financial Regulation will no longer publish notices in the F.A.W. regarding applications from credit unions for bylaw amendments requesting changes in their fields of membership. Such notices will continue to be published on the website of the Office of Financial Regulation at the following web address: <http://www.flofr.com/banking/cufm.asp>. For more information, contact: C. Michael Marschall, Assistant General Counsel, Office of Financial Regulation at (850)410-9800 or [Mike.Marschall@flofr.com](mailto:Mike.Marschall@flofr.com).

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received a request by a credit union to expand its field of membership. Specific information regarding the expansion can be found at: <http://www.flofr.com/banking/cufm.asp>. Comments may be submitted to the: Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to

provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P. O. Box 8050		General Counsel's Office
Tallahassee, Florida		The Fletcher Building
32314-8050		Suite 118
Phone (850)410-9800		101 East Gaines Street
Fax: (850)410-9548		Tallahassee, Florida
		32399-0379
		Phone: (850)410-9896

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., December 3, 2010):

Name and Address of Applicant: PowerNet Credit Union, 5619 Harney Road, Tampa, Florida 33610

Expansion Includes: Select Employee Group

Received: November 1, 2010

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN October 25, 2010 and October 29, 2010**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**  
**State Board of Education**

6A-6.0788	10/26/10	11/15/10	36/6	36/29
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**DEPARTMENT OF CORRECTIONS**

33-601.901	10/25/10	11/14/10	36/38	
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**DEPARTMENT OF MANAGEMENT SERVICES**  
**Technology Program**

60FF-5.004	10/27/10	11/16/10	36/15	36/37
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

61G15-20.0015	10/27/10	11/16/10	36/37	
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**DEPARTMENT OF HEALTH**

**Board of Nursing**

64B9-12.005	10/28/10	11/17/10	36/35	
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**Board of Optometry**

64B13-18.002	10/27/10	11/16/10	36/37	
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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self Sufficiency Program**

65A-24.010	10/25/10	11/14/10	36/33	
65A-24.011	10/25/10	11/14/10	36/33	
65A-24.012	10/25/10	11/14/10	36/33	
65A-24.014	10/25/10	11/14/10	36/33	
65A-24.015	10/25/10	11/14/10	36/33	
65A-24.016	10/25/10	11/14/10	36/33	
65A-24.017	10/25/10	11/14/10	36/33	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
65A-24.018	10/25/10	11/14/10	36/33	
65A-24.019	10/25/10	11/14/10	36/33	
65A-24.020	10/25/10	11/14/10	36/33	
65A-24.021	10/25/10	11/14/10	36/33	
65A-24.023	10/25/10	11/14/10	36/33	
65A-24.024	10/25/10	11/14/10	36/33	

**FISH AND WILDLIFE CONSERVATION COMMISSION**  
**Freshwater Fish and Wildlife**

68A-13.004	10/29/10	1/1/11	36/38	
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**AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

**Office of Information Security**

71A-1.001	10/26/10	11/15/10	36/24	
71A-1.002	10/26/10	11/15/10	36/24	
71A-1.003	10/26/10	11/15/10	36/24	
71A-1.004	10/26/10	11/15/10	36/24	36/35
71A-1.005	10/26/10	11/15/10	36/24	
71A-1.006	10/26/10	11/15/10	36/24	
71A-1.007	10/26/10	11/15/10	36/24	
71A-1.008	10/26/10	11/15/10	36/24	
71A-1.009	10/26/10	11/15/10	36/24	
71A-1.010	10/26/10	11/15/10	36/24	
71A-1.011	10/26/10	11/15/10	36/24	36/35
71A-1.012	10/26/10	11/15/10	36/24	
71A-1.013	10/26/10	11/15/10	36/24	
71A-1.014	10/26/10	11/15/10	36/24	
71A-1.015	10/26/10	11/15/10	36/24	
71A-1.016	10/26/10	11/15/10	36/24	36/35
71A-1.017	10/26/10	11/15/10	36/24	36/35
71A-1.018	10/26/10	11/15/10	36/24	
71A-1.019	10/26/10	11/15/10	36/24	36/35
71A-1.020	10/26/10	11/15/10	36/24	
71A-1.021	10/26/10	11/15/10	36/24	
71A-1.022	10/26/10	11/15/10	36/24	
71A-1.023	10/26/10	11/15/10	36/24	