

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Library and Information Services

RULE NOS.: **RULE TITLES:**
 1B-30.002 Style and Form for Filing Rules;
 Certification Accompanying
 Materials

1B-30.005 Materials Incorporated by Reference
PURPOSE AND EFFECT: Subsection 1B-30.002(1), F.A.C., is amended to clarify language when submitting rule certification packet for adoption. Subsection 1B-30.002(7), F.A.C., is amended to clarify language concerning amending or repealing existing rules by emergency rule. Subsection 1B-30.005(5), F.A.C., is amended to comply with changes in Chapter 2008-104, Laws of Florida, requiring agencies to submit incorporation by reference material electronically.

SUBJECT AREA TO BE ADDRESSED: Filing of rules for adoption and electronic submission of documents to be incorporated by reference in administrative rules. Clarifying language in subsections 1B-30.002(1) and subsection 1B-30.002(7), F.A.C.

RULEMAKING AUTHORITY: 120.54(1)(d), 120.54(1)(i)6., 120.55(1)(c), 120.55(1)(d) FS.

LAW IMPLEMENTED: 120.54(1)(i), 120.54(3)(e)4., 120.54(6), 120.55(1)(c), 403.8055 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 19, 2010, 9:00 a.m. – 11:00 a.m.
PLACE: Heritage Hall, R. A. Gray Building, 500 S. Bronough Street, Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Staci Bienvenu, Florida Department of State, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399-0250, (850)245-6536. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Staci Bienvenu, Florida Department of State, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399-0250, (850)245-6536

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF COMMUNITY AFFAIRS

Florida Communities Trust

RULE NOS.: **RULE TITLES:**
 9K-7.003 General Requirements and Eligibility
 Standards

9K-7.009 Project Approval
PURPOSE AND EFFECT: To implement rules to govern the Florida Communities Trust’s Parks and Open Space Florida Forever Program.

SUBJECT AREA TO BE ADDRESSED: Florida Communities Trust’s Parks and Open Space Florida Forever Program.

RULEMAKING AUTHORITY: 380.507(11) FS.
LAW IMPLEMENTED: 120.55(1)(a)4. 259.105, 380.507 FS.
A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 20, 2010, 1:00 p.m.
PLACE: Department of Community Affairs, Randall Kelley Training Room, 3rd Floor, 2555 Shumard Oak Blvd., Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Pam Kugler, Department of Community Affairs, Florida Communities Trust, 2555 Shumard Oak Blvd., Tallahassee, Florida 32399, (850)922-1711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ken Reecy, Community Program Manager, Florida Communities Trust, 2555 Shumard Oak Blvd., Tallahassee, Florida 32399, (850)922-1711

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE AT THE WORKSHOPS OR BY CONTACTING FCT.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-13.083
 RULE TITLE: Developmental Disabilities Waiver Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-13.083, F.A.C., is to incorporate by reference the revised Florida Medicaid Developmental Disabilities Waiver Services Coverage and Limitations Handbook, September 2010. The handbook revises a limited number of substantive areas that are in need of clarification and correction including clarifying documentation requirements, removing references to a previously deleted service, and clarifying coverage for Tier 4. SUBJECT AREA TO BE ADDRESSED: Developmental Disabilities Waiver Services.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.906, 409.907, 409.908, 409.912, 409.913 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, October 18, 2010, 3:00 p.m.
 PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room B, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pamela Kyllonen at the Bureau of Medicaid Services, (850)412-4261. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Pamela Kyllonen, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4261, e-mail: pamela.kyllonen@ahca.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-13.083 Developmental Disabilities Waiver Services.

(1) No change.

(2) All developmental disabilities waiver services providers enrolled in the Medicaid program must be in compliance with the Florida Medicaid Developmental Disabilities Waiver Services Coverage and Limitations Handbook September 2010 ~~May 2010~~, incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, CMS-1500, which is incorporated by reference in

Rule 59G-4.001, F.A.C. Both handbooks are available from the Medicaid fiscal agent's Web site ~~Portal~~ at www.mymedicaid-florida.com. ~~Select Click on~~ Public Information for Providers, then ~~on~~ Provider Support, and then ~~on~~ Provider Handbooks. Paper copies of the handbooks may be obtained by calling the Provider Contact Center at 1(800)289-7799 and selecting Option 7.

Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.912, 409.913 FS. History—New 12-3-08, Amended 7-8-10, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

RULE NO.: 61K1-1.0031
 RULE TITLE: Application Approval, Application Denial, and Disciplinary Action for Amateur Sanctioning Organizations in Boxing, Kickboxing and Mixed Martial Arts

PURPOSE AND EFFECT: Application Approval, Application Denial, and Disciplinary Action for Amateur Sanctioning Organizations in Boxing, Kickboxing and Mix Martial Arts.

SUBJECT AREA TO BE ADDRESSED: Health and Safety Standards.

RULEMAKING AUTHORITY: 548.003 (2) FS.

LAW IMPLEMENTED: 548.003, 548.006, 548.0065, 548.008 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas Molloy, Executive Director, Florida State Boxing Commission, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-213.440
 RULE TITLE: Permit Content

PURPOSE AND EFFECT: On September 17, 2010, the department published a notice of rule development for several sections of Chapter 62-213, F.A.C., including Rule 62-213.900, F.A.C. This proposed rule development (OGC No. 09-3738) involves an amendment to Rule 62-213.440, F.A.C., to correct a cross reference to a DEP Form in Rule 62-213.900, F.A.C., that would be renumbered. This amendment was overlooked in the September 17 notice, and is, therefore, given notice here.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment involves the department's EPA-approved Title V air permit program.

RULEMAKING AUTHORITY: 403.061, 403.0872 FS.

LAW IMPLEMENTED: 403.087, 403.0872 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, October 20, 2010, 9:30 a.m. – 12:00 Noon

PLACE: Department of Environmental Protection, Bob Martinez Center, Room 609, 2600 Blair Stone Rd., Tallahassee, Florida. The workshop can also be accessed via a GOTO Webinar. Information for the Webinar can be found at <https://www2.gotomeeting.com/register/472089378>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Searce at (850)921-9551 or lynn.searce@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ms. Terri Long at (850)921-9556 or terri.long@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-621.300
RULE TITLE: NPDES Generic Permits

PURPOSE AND EFFECT: To develop a generic permit for pollutant discharges to surface waters of the state from the application of pesticides. On January 7, 2009, the U.S. Court of Appeals for the 6th Circuit Court, in *National Cotton Council v. EPA*, vacated an EPA rule that exempted pesticide applications to surface waters from the need to obtain National Pollutant Discharge Elimination System (NPDES) permits under the Clean Water Act. On June 8, 2009, the Sixth Circuit Court granted EPA a two-year stay of their mandate and established April 9, 2011 as the effective date. On June 4, 2010, the EPA published a draft NPDES General Permit (called Generic Permits or GP in Florida) for pollutant

discharges from the application of pesticides that will be applicable in unauthorized states and tribal lands. Authorized states are required to have an NPDES pesticides program in place and issue permits by the April 9, 2011 court deadline. The Department of Environmental Protection (DEP) is proposing to develop and adopt a Florida GP that follows the EPA NPDES GP template but will address Florida's specific needs.

SUBJECT AREA: Generic Permit coverage for pollutant discharges to surface waters of the State from the application of pesticides.

RULEMAKING AUTHORITY: 403.061, 403.087, 403.088, 403.0885 FS.

LAW IMPLEMENTED: 403.061, 403.087, 403.088, 403.0885 FS.

RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE DATES, TIMES AND PLACES SHOWN BELOW:

DATE AND TIME: Wednesday, October 20, 2010, 10:00 a.m.

PLACE: DEP Central District Office, 3319 Maguire Blvd., Lexington Building, Suite 232, Orlando, Florida 32803

DATE AND TIME: Thursday, October 21, 2010, 10:00 a.m.

PLACE: DEP Southwest District Office, Rooms 111 and 112, 13051 North Telecom Parkway, Temple Terrace, Florida 33637-0926

DATE AND TIME: Friday, October 22, 2010, 10:00 a.m.

PLACE: DEP Southeast District Office, Public Meeting Room, 400 North Congress Avenue, West Palm Beach, Florida 33401

DATE AND TIME: Wednesday, October 27, 2010, 1:00 p.m.

PLACE: DEP Tallahassee, Bob Martinez Center, 6th Floor, Room 609, 2600 Blair Stone Road, Tallahassee, Florida 32399

DATE AND TIME: Friday, October 29, 2010, 1:00 p.m.

PLACE: DEP Northwest District Office, 5th Floor, Room 502, 160 Governmental Center, Pensacola, Florida 32502-5794

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting/by contacting: Shirley Shields, (850)245-8589, or Mary Smith, (850)245-8591.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Copies of the agenda, draft of the proposed rule, draft generic permit may be obtained by visiting http://www.dep.state.fl.us/water/rules_dr.htm or by contacting Mary K. Smith, Department of Environmental Protection, MS 3545, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8591, email mary.k.smith@dep.state.fl.us. Copies will be available by October 13, 2010.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF JUVENILE JUSTICE

Residential Services

RULE NOS.:	RULE TITLES:
63E-6.001	Purpose and Scope
63E-6.002	Definitions
63E-6.003	Admission Criteria
63E-6.004	Admission Procedures
63E-6.005	Program Orientation
63E-6.006	Program Components
63E-6.007	Behavior Management
63E-6.008	Operational Inspections
63E-6.009	Program Administration
63E-6.010	Staff Training Requirements
63E-6.011	Youth Release or Transfer
63E-6.012	Residential Substance Abuse Treatment Overlay Services

PURPOSE AND EFFECT: The rule chapter governing Sheriff’s Training and Respect (STAR) programs is being repealed. Section 985.4891, Florida Statutes, authorizing STAR programs, was repealed effective July 1, 2010.

SUBJECT AREA TO BE ADDRESSED: Repeal of the rule chapter governing STAR programs for committed youth.

RULEMAKING AUTHORITY: 985.4891, 985.645 FS.

LAW IMPLEMENTED: 985.4891 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, October 20, 2010, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel’s Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla at (850)921-4129

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Massage

RULE NO.:	RULE TITLE:
64B7-28.0095	Continuing Education for Pro Bono Services

PURPOSE AND EFFECT: Adoption of new forms and consideration of pro bono services for satisfaction of continuing education requirements.

SUBJECT AREA TO BE ADDRESSED: Continuing Education for Pro Bono Services.

RULEMAKING AUTHORITY: 456.013, 480.0415 FS.

LAW IMPLEMENTED: 456.013, 480.0415 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Jusevitch, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Massage

RULE NO.:	RULE TITLE:
64B7-32.004	Standards for Transfer of Credit

PURPOSE AND EFFECT: Adoption of form and instructions to provide for consideration of transfer of credits from licensing authorities outside the state of Florida.

SUBJECT AREA TO BE ADDRESSED: Standards for Transfer of Credit.

RULEMAKING AUTHORITY: 480.035(7) FS.

LAW IMPLEMENTED: 480.033(9), 480.041(1)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Jusevitch, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE NO.:	RULE TITLE:
64B32-2.001	License by Endorsement

PURPOSE AND EFFECT: The Board proposes the rule development to modify the revision date of form DH-MQA 1145.

SUBJECT AREA TO BE ADDRESSED: Licensure by endorsement form DH-MQA 1145.

RULEMAKING AUTHORITY: 468.353(1), 468.358(3) FS.

LAW IMPLEMENTED: 468.358(2), (3), 468.365 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Respiratory Care Therapy/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.:	RULE TITLES:
64E-5.101	Definitions
64E-5.501	Definitions
64E-5.502	General Requirements
64E-5.503	General Requirements for All Diagnostic X-Ray Systems
64E-5.504	Fluoroscopic X-Ray Systems
64E-5.505	Diagnostic Radiography Systems, Other than Fluoroscopic, Mammographic, Dental Intraoral or Veterinary Systems
64E-5.506	Intraoral Dental Radiographic Systems
64E-5.507	Therapeutic X-Ray Systems of Less Than 1 MeV
64E-5.508	X-Ray and Electron Therapy Systems with Energies of 1 MeV and Above
64E-5.509	Veterinary Medicine X-Ray Operations
64E-5.510	Mammographic Systems
64E-5.511	Registration of Radiation Machines

PURPOSE AND EFFECT: Review and amend and/or adopt new rule language as necessary to meet current radiation machine produced technology standards.

SUBJECT AREA TO BE ADDRESSED: Fees, definitions, forms, registration and renewal processes, radiation protection programs, certificate issuance, display, investigations, enforcement, advisory council's recommendations, fluoroscopy and portable radiation machine guidelines.

RULEMAKING AUTHORITY: 404.051, 404.061, 404.081, 404.141, 404.22, 404.151, 404.031, 404.071 FS.

LAW IMPLEMENTED: 404.031, 404.051, 404.061, 404.20, 404.22, 404.022, 404.081, 404.141, 404.071, 404.091, 404.101, 404.161, 404.162, 404.163 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Janet Cooksey, Bureau of Radiation Control, Bin #C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741; (850)245-4266; Janet_Cooksey@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet Cooksey, Bureau of Radiation Control, Bin #C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741; (850)245-4266; Janet_Cooksey@doh.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NOS.:	RULE TITLES:
68A-6.0024	Commercialization of Wildlife; Bonding or Financial Responsibility Guarantee
68A-6.0025	Sanctuaries; Retired Performing Wildlife and Identification
68A-6.003	Facility and Structural Caging Requirement for Class I, II and III Wildlife

PURPOSE AND EFFECT: The purpose and effect of this rule development includes addressing the financial responsibility guarantee requirements for possessors of Class I wildlife and the structural requirements for housing captive wildlife. The proposed rule changes pertaining to possession of Class I wildlife are required to implement statutory requirements resulting from the passage of Senate Bill 318 and will require

all possessors of Class I wildlife to guarantee financial responsibility. The proposed rule also addresses the strength of material used for facilities housing captive wildlife.

SUBJECT AREA TO BE ADDRESSED: Subject areas to be covered in the proposed rules include guarantees of financial responsibility for possessors of Class I wildlife and facility requirements for captive wildlife.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution, 379.303, 379.304, 379.305, 379.373, 379.374 FS.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution, 379.372, 379.373, 379.374, 379.305, 379.304 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bud Vielhauer, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.:	RULE TITLES:
69A-47.011	Adoption of the Florida Elevator Safety Code
69A-47.012	Uniform Elevator Keys
69A-47.019	Lockboxes

PURPOSE AND EFFECT: The purposes of the rule chapter amendments are to clarify the effective date of Rule Chapter 61C-5, F.A.C., adopted by reference, and to conform the rules to recent legislative changes. The effect of the rule is to authorize the use of an elevator key lockbox in lieu of requiring a uniform regional elevator key, when the lockbox and its placement meet the requirements of the rule.

SUBJECT AREA TO BE ADDRESSED: Uniform Regional Elevator Keys.

RULEMAKING AUTHORITY: 633.01, 399.15 FS.

LAW IMPLEMENTED: 633.01, 633.022, 399.15 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, October 18, 2010, 1:30 p.m.

PLACE: Third Floor Conference, Atrium Building, 325 John Knox Road, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jim Goodloe, Chief, Bureau of Fire Prevention, (850)413-3620; Jim.Goodloe@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jim Goodloe, Chief, Bureau of Fire Prevention, (850)413-3620; Jim.Goodloe@myfloridacfo.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Community Planning

RULE NOS.:	RULE TITLES:
9J-5.003	Definitions
9J-5.006	Future Land Use Element
9J-5.013	Conservation Element
9J-5.019	Transportation Element

PURPOSE AND EFFECT: The purpose and effect are to amend Chapter 9J-5, F.A.C., to implement Chapter 2008-191, Laws of Florida (CS/HB697).

SUMMARY: The proposed amendments to Chapter 9J-5, F.A.C., pertaining to criteria for the review of local government comprehensive plans and plan amendments, modify the rules to implement Chapter 2008-191, Laws of Florida (CS/HB 697), regarding energy efficient land use patterns accounting for existing and future electric power generation and transmission systems, greenhouse gas reduction strategies, strategies to address reduction in greenhouse gas emissions from the transportation sector, factors that affect energy conservation, depicting energy conservation on the future land use map series, and the discouragement of urban sprawl.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that these proposed amendments will have no impact on small business. A statement of estimated regulatory costs was prepared. A copy can be obtained from Robert Pennock at the address listed below.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 163.3177(9), (10), 163.3180(4) FS.

LAW IMPLEMENTED: 163.3177, 163.3177(6)(a), (b), (d), (j) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 25, 2010, 1:00 p.m.

PLACE: Department of Community Affairs, Randall Kelley Training Center, Room 305, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheri Coven, Director of Intergovernmental and Public Affairs, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-1600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Robert Pennock, Strategic Planning Coordinator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-1735

THE FULL TEXT OF THE PROPOSED RULES IS:

9J-5.003 Definitions.

As used in this rule chapter, the terms defined in Section 163.3164, F.S., shall have the meanings provided in that section. In addition, the following definitions are provided to clarify terms used in this rule chapter and not to establish or limit regulatory authority of other agencies or programs; however, local governments may choose alternative definitions which the Department shall review to determine whether such definitions accomplish the intent of both this rule chapter and of Chapter 163, Part II, F.S. The use of definitions in this rule which were adopted by rule amendment shall not have the effect of rendering not in compliance a plan or plan amendment adopted prior to the effective date of the rule amendment, nor of changing definitions of terms used in a plan or plan amendment adopted prior to the effective date of the rule amendment.

(1) through (40) No change.

(41) “Energy efficient land use pattern” means an arrangement of land uses that reduces energy use per capita for transportation, housing, and infrastructure, accounting for existing and future electric power generation and transmission systems.

(41) through (142) renumbered (42) through (143) No change.

Rulemaking Specific Authority 163.3177(9), (10) FS. Law Implemented 163.3177, 163.3178 FS. History—New 3-6-86, Amended 10-20-86, 11-22-89, 4-2-92, 3-23-94, 5-18-94, 3-21-99, 2-25-01,

9J-5.006 Future Land Use Element.

The purpose of the future land use element is the designation of future land use patterns as reflected in the goals, objectives and policies of the local government comprehensive plan elements. Future land use patterns are depicted on the future land use map or map series within the element.

(1) through (2)(g) No change.

(h) An analysis of urban sprawl based on the methodology provided in subsection 9J-5.006(5), F.A.C.

(i) Identification of land use strategies to achieve energy efficient land use patterns, increase energy conservation, and reduce greenhouse gas emissions. At a minimum, the following strategies shall be analyzed for areas planned for urban development or redevelopment:

1. Compact, mixed use development that increases the proximity of complementary uses, including housing, jobs, schools, other public services, shopping, and recreation, and transit services;

2. Minimum density and intensity standards that support transit, walking, and bicycling;

3. Higher gross densities and gross intensities;

4. Incentives for urban infill and redevelopment, including provisions for adequate infrastructure and services; and

5. Design standards which support the development of energy efficient places, neighborhoods, and transportation corridors, including standards that promote water conservation.

(3) through (b)9. No change.

10. Encourage the use of innovative land development regulations which may include provisions for planned unit developments and other mixed land use development techniques; ~~and~~

11. Ensure the availability of dredge spoil disposal sites for coastal counties and municipalities that have spoil disposal responsibilities; ~~and~~

12. Achieve energy efficient land use patterns that conserve energy and reduce per capita greenhouse gas emissions.

(c) through 6. No change.

7. Establishment of standards for maximum and, where appropriate, minimum densities or intensities of use for each future land use category;

8. Identification, designation and protection of historically significant properties; ~~and~~

9. Designation of dredge spoil disposal sites for counties and municipalities located in the coastal area and include the criteria for site selection established in consultation with navigation and inlet districts and other appropriate state and federal agencies and the public. Site selection criteria shall

ensure sufficient sites to meet future needs, be consistent with environmental and natural resource protection policies established in the elements of this plan and meet reasonable cost and transportation requirements:-

10. Discouragement of urban sprawl; and

11. Achievement of energy efficient land use patterns that conserve energy and reduce per capita greenhouse gas emissions.

(4) through (b)4. No change.

5. Minerals and soils; ~~and~~

6. Coastal high hazard areas; ~~and~~-

7. Other natural resource factors that affect energy conservation.

Rulemaking Specific Authority 163.3177(9), (10), 163.3180(14) FS. Law Implemented 163.3177(1), (2), (4), (5), (6)(a), (d), (8), (9), (10), (11), 163.3178, 163.3180(13), (15) FS. History--New 3-6-86, Amended 10-20-86, 4-2-92, 3-23-94, 5-18-94, 3-21-99, 2-25-01, _____.

9J-5.013 Conservation Element.

The purpose of the conservation element is to promote the conservation, use and protection of natural resources.

(1) through (c) No change.

(d) Identify natural resource factors that affect energy conservation.

(2) through (b)2. No change.

3. Conserve, appropriately use and protect minerals, soils and native vegetative communities including forests; ~~and~~

4. Conserve, appropriately use and protect fisheries, wildlife, wildlife habitat and marine habitat; ~~and~~-

5. Conserve and protect natural resource factors that affect energy conservation.

(c) through 8. No change.

9. Designation of environmentally sensitive lands for protection based on locally determined criteria which further the goals and objectives of the conservation element; ~~and~~

10. Management of hazardous wastes to protect natural resources; ~~and~~-

11. Conserve and protect natural resource factors that affect energy conservation.

(3) No change.

Rulemaking Specific Authority 163.3177(9), (10) FS. Law Implemented 163.3177, 163.3178 FS. History--New 3-6-86, Amended 10-20-86, 5-18-94, _____.

9J-5.019 Transportation Element.

(1) APPLICATION AND PURPOSE. A local government which has all or part of its jurisdiction included within the urban area of a Metropolitan Planning Organization (MPO) pursuant to Section 339.175, F.S., shall prepare and adopt a transportation element consistent with the provisions of this Rule and Chapter 163, Part II, F.S. Local governments that are not located within the urban area of a MPO shall adopt traffic

circulation, mass transit, and ports, aviation and related facilities elements consistent with the provisions of this rule and Chapter 163, Part II, F.S., except that local governments with a population of 50,000 or less, as determined under Section 186.901, F.S., shall not be required to prepare mass transit or ports, aviation and related facilities elements. Within a designated MPO area, the transportation elements of the local plans shall be coordinated with the long range transportation plan of the MPO. The purpose of the transportation element shall be to plan for a multimodal transportation system that places emphasis on public transportation systems. All local governments shall adopt strategies to reduce greenhouse gas emissions from the transportation sector and support energy efficient land use patterns.

(2) through (3)(e) No change.

(f) An analysis of the projected transportation system levels of service and system needs based upon the future land use categories, including their densities or intensities of use as shown on the future land use map or map series, and the projected integrated transportation system. The analysis shall demonstrate integration and coordination among the various modes of transportation, including public transit, bicycle, pedestrian, rail, airport and seaport facilities. The analysis shall address the need for new facilities and expansions of alternative transportation modes to provide a safe and efficient transportation network and enhance mobility. The methodologies used in the analysis, including the assumptions used, modeling applications, and alternatives considered shall be included in the plan support document. The analysis shall address the effect of transportation concurrency management areas, if any pursuant to subsection 9J-5.0055(5), F.A.C., and the effect of transportation concurrency exceptions if any, pursuant to subsections 9J-5.0055(6) and (7), F.A.C.

(g) through (i) No change.

(j) An analysis which identifies land uses and transportation management programs necessary to promote and support a multimodal public transportation system to reduce vehicle miles traveled and greenhouse gas emissions in designated public transportation corridors.

(k) No change.

(l) An analysis of transportation strategies to reduce greenhouse gas emissions from the transportation sector including: transportation demand management, multimodal mobility, and reducing vehicle miles traveled.

(4) through (a) No change.

(b) The element shall contain one or more specific objectives for each goal statement which address the requirements of subsections 163.3177(6)(b), (6)(j), (7)(a), and (7)(b), F.S., and which:

1. Provide for a safe, convenient, and energy efficient multimodal transportation system that furthers the reduction of greenhouse gas emissions;

2. through 10. No change.

(c) The element shall contain one or more policies for each objective which address implementation activities for the:

1. through 22. No change.

23. Establishment of strategies to reduce greenhouse gas emissions.

(5) No change.

Rulemaking Specific Authority 163.3177(9), (10) FS. Law Implemented 163.3177(1), (3), (5), (8), (9), (10), 163.3178, 163.3180(13), (15) FS. History--New 3-6-86, Amended 3-21-99, 2-25-01, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Robert Pennock, Strategic Planning Coordinator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-1735

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Thomas G. Pelham, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 22, 2010

DATE NOTICES OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 2008; November 13, 2009; January 8, 2010, April 2, 2010, August 20, 2010

DEPARTMENT OF TRANSPORTATION

RULE NOS.:	RULE TITLES:
14-57.003	Railroad Safety Standards and Clearance Requirements
14-57.010	Definitions for Use in Part II
14-57.011	Public Railroad-Highway Grade Crossings Costs
14-57.012	Public Railroad-Highway Grade Crossings – Opening and Closure
14-57.013	Installation Criteria and Warning Devices for Public Railroad-Highway Grade Crossings
14-57.014	Rail Corridor Crossing Management

PURPOSE AND EFFECT: Rule Chapter 14-57, F.A.C., is being amended to update, reorganize, and clarify the rule chapter.

SUMMARY: The overall organization of the rule chapter is addressed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 334.044(2) FS.

LAW IMPLEMENTED: 335.141, 337.242(3), 339.05, 341.302, 351.35 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE FULL TEXT OF THE PROPOSED RULES IS:

PART I RAILROAD SAFETY AND CLEARANCE STANDARDS

14-57.003 Railroad Safety Standards and Clearance Requirements.

(1) This rule adopts the federal minimum safety standards for track, freight car, and locomotive inspections prescribed by 49 C.F.R. Parts 213, 214, 215, 216, 217, 218, 219, 220, 221, 223, 225, 228, 229, 230, 231, 232, 233, 234, 236, 238, 239, and 240, as printed in the annual edition of Title 49, Code of Federal Regulations, dated October 1, ~~2009~~ ~~2000~~, and the federal minimum safety standards for the transportation of hazardous material by rail as prescribed by 49 C.F.R. Parts 171, 172, 173, 174, 178, 179, and 180, as printed in the annual edition of Title 49, Code of Federal Regulations, dated October 1, ~~2009~~ ~~2000~~, as rules of the Florida Department of Transportation; and prescribes reasonable requirements governing clearances above, beside, and between railroad tracks in the State of Florida. If a later version of an individual part is subsequently issued and adopted by the Florida Department of Transportation; that individual part will include the effective date of the revised standard.

(2) Definitions. In this rule, the words or terms are defined as follows:

(a) "Department" means the Florida Department of Transportation.

(b) "Height of a Conventional Railroad Car" ~~means~~ is the distance between the top of the rail and the highest part or appurtenance of a car.

(c) "Overhead Clearance" ~~means~~ is the vertical distance from the level of the top of the highest rail to a structure or obstruction above.

(d) "Railroad" ~~means~~ is as defined in Section 341.301, F.S.

(e) "Side Clearance" ~~means~~ is the shortest distance from the center line of track to a structure or obstruction at the side of the track.

(f) "Side of a Conventional Railroad Car" ~~means~~ is that part or appurtenance of a car at the maximum distance measured at right angles from the center line of the car.

(g) "Standard Gage" ~~means~~ is the established distance of four feet, eight and a half inches between the heads of the two rails of a railroad track measured at right angles to the rails in a plane five-eighths of an inch below the top of the rail head.

(3) The following federal minimum safety standards for inspections of track, conventional railroad cars, locomotives, and train operations inspections are hereby incorporated by reference and made rules of the Department:

- (a) Track Safety Standards. 49 C.F.R. Part 213.
- (b) Railroad Workplace Safety. 49 C.F.R. Part 214.
- (c) Railroad Freight Car Safety Standards. 49 C.F.R. Part 215.
- (d) Special Notice and Emergency Order Procedures: Railroad Track, Locomotive and Equipment. 49 C.F.R. Part 216.
- (e) Railroad Operating Rules. 49 C.F.R. Part 217.
- (f) Railroad Operating Practices. 49 C.F.R. Part 218.
- (g) Control of Alcohol and Drug Use. 49 C.F.R. Part 219.
- (h) Radio Standards and Procedures. 49 C.F.R. Part 220.
- (i) Rear End Marking Device – Passenger, Commuter and Freight Trains. 49 C.F.R. Part 221.
- (j) Safety Glazing Standards – Locomotives, Passenger Cars and Cabooses. 49 C.F.R. Part 223.
- (k) Railroad Accidents/Incidents: Reports Classification, and Investigations. 49 C.F.R. Part 225.
- (l) Hours of Service of Railroad Employees. 49 C.F.R. Part 228.
- (m) Railroad Locomotive Safety Standards. 49 C.F.R. Part 229.
- (n) Locomotive Inspection. 49 C.F.R. Part 230.
- (o) Railroad Safety Appliance Standards. 49 C.F.R. Part 231.
- (p) Railroad Power Brakes and Drawbars. 49 C.F.R. Part 232.
- (q) Signal Systems Reporting Requirements. 49 C.F.R. Part 233.
- (r) Grade Crossing Signal System Safety. 49 C.F.R. Part 234.
- (s) Rules, Standards, and Instructions Governing the Installation, Inspection, Maintenance, and Repair of Signal and Train Control Systems, Devices, and Appliances. 49 C.F.R. Part 236.
- (t) Passenger Equipment Safety Standards. 49 C.F.R. Part 238.
- (u) Passenger Train Emergency Preparedness. 49 C.F.R. Part 239.
- (v) Qualification and Certification of Locomotive Engineers. 49 C.F.R. Part 240.

(4) The following federal minimum safety standards for the transportation of hazardous materials by rail are hereby incorporated by reference and made rules of the Department:

(a) General Information, Regulations, and Definitions. 49 C.F.R. Part 171.

(b) Hazardous Materials Table, Special Provisions, Hazardous Materials Communications, Emergency Response Information, and Training Requirements. 49 C.F.R. Part 172.

(c) Shippers – General Requirements for Shipments and Packagings. 49 C.F.R. 173.

(d) Carriage by Rail. 49 C.F.R. Part 174.

(e) Specifications for Packagings. 49 C.F.R. Part 178.

(f) Specifications for Tank Cars. 49 C.F.R. Part 179.

(g) Continuing Qualification and Maintenance of Packagings. 49 C.F.R. Part 180.

(5) Railroad Clearance Requirements.

(a) Overhead Clearance. The minimum overhead clearance above the top of the rail of standard gage railroad tracks, which are used or proposed to be used for transporting conventional railroad cars, shall be 22 feet, except as otherwise provided in this rule. The minimum overhead clearance above the top of the rail on such tracks located inside buildings shall be 17 feet. Where the overhead clearance is less than 22 feet inside buildings, appropriate warning signs directing the attention of railroad employees, and others, to the reduced clearance shall be erected as specified in subparagraph ~~Subsection~~ (5)(f)1. of this ~~Rule~~ at each point where the affected track enters the building.

(b) Side Clearances. The minimum side clearance from the center line of a curved railroad track, shall be one inch per thirty minutes of curvature; in addition to the minimum side clearance from the center line of tangent standard gage railroad tracks. The minimum side clearance used or proposed to be used for tangent standard gage railroad tracks shall be as follows:

1. The minimum side clearance for all structures and obstructions above the top of the rail, except those hereinafter specifically mentioned, shall be eight feet. (Note: posts, pipes, warning signs, and similar obstructions should, where practicable, have a side clearance of ten feet.)

2. The minimum side clearance for tracks adjacent to platforms for loading and unloading conventional railroad cars, where the tops of such platforms are approximately level with the floors of such cars serving such platforms, may be reduced to not less than five feet nine inches, on one side of the tracks only. Warning signs, which direct attention of railroad employees and others to the reduced clearance, shall be erected as specified in subparagraph ~~Subsection~~ (5)(f)1. of this ~~Rule~~.

3. The minimum side clearance for tracks adjacent to or entering engine terminal or shop structures, such as engine houses and car repair shops, outdoor locomotive fueling and servicing facilities, and turntables shall be six feet. When a side clearance of less than eight feet exists on such tracks, warning signs which direct attention of railroad employees to the reduced clearance shall be erected at each end of the structure.

The clearance requirements of this rule do not apply to repair or servicing platforms and structures inside engine houses and repair shops.

4. The minimum side clearance for platforms; eight inches or less above the top of the rail; shall be four feet eight inches.

5. The minimum side clearance for switch boxes, switch operating mechanisms, and accessories necessary for the control and operation of signals, switches, and derails, projecting four inches or less above the top of the rail; shall be three feet.

6. The minimum side clearance for signals and switch stands; three feet or less above the top of the rail and located between tracks, where not practicable to provide clearances otherwise prescribed by this rule because of the distance between the tracks, shall be six feet.

7. The minimum side clearance for fences of cattle guards shall be six feet nine inches.

(c) Clearances Between Tracks.

1. The minimum distance between the center lines of parallel standard gage tracks shall be 13 feet six inches.

2. The minimum distance between the center line of any standard gage ladder track and any other adjacent track shall be 19 feet.

3. The minimum distance between the center lines of parallel team, house, and industry tracks shall be 13 feet.

(d) Obstructions and Conditions Adjacent to Tracks.

1. The space between tracks within railroad yards, and the space beside such tracks within eight feet of the center line thereof, shall be kept clear of grass, weeds, mud, slime, debris, and similar obstructions.

2. No merchandise, material, or other articles shall be placed or permitted to remain either on the ground or on the platforms adjacent to any track, during the movement of trains or engines on such adjacent track, at a distance less than eight feet from the center line of track. This prohibition shall not apply to materials used in the construction, maintenance, or repair of the tracks. Notice of the general location of such materials to be used for the construction, maintenance, or repair of the tracks shall be posted where general notices concerning the movement of trains are posted, or shall otherwise be made available to railroad employees working in such area.

3. A line or other marker shall be maintained eight feet from the center line of track on all platforms, excluding passenger platforms, to indicate the space along the edge of the platform which must be kept clear of merchandise, material, or other articles.

(e) Applicability.

1. The clearances prescribed in this rule shall not apply to building structures or facilities constructed or relocated adjacent to any tracks prior to September 17, 1953, and to all tracks therein.

2. The clearances prescribed in this rule shall not apply to the extension of tracks or the adjacent buildings, structures, or facilities provided the track or buildings or structure or facility to be extended was constructed prior to September 17, 1953.

(f) Deviation from Clearance. In the event that the required railroad clearance cannot be met after any new construction of railroad track or any adjacent building, structure, or facility, the owner, or other designated person, of the adjacent building, structure, or facility shall take the following safety measures:

1. Install appropriate warning signs at a location at least 100 feet in advance of the location where less than the required clearance exists. Such signs must be installed at both ends of any location which can be approached by a train from either direction, exclusive of any switching activity on a stub end track.

2. Install markings, decals, or paint on any and all obstructions that have less than the required side clearance. Such markings, decals, or paint shall be in a pattern of diagonal stripes to call attention to the obstruction.

(6) Penalties. Failure to comply with the provisions of this rule chapter will result in a penalty in accordance with Section 351.35(2), F.S., as provided for in applicable federal regulations specified in subsection Section 14-57.003(1), F.A.C., and hereby incorporated by reference under subsections Sections 14-57.003(3) and (4), F.A.C.

Rulemaking Specific Authority 334.044(2), 351.35(1) FS. Law Implemented 341.302(7), (8), 351.35(1), (2) FS. History—New 1-27-81, Formerly 14-57.03, Amended 7-27-97, 10-6-01, _____.

PART II PUBLIC RAILROAD-HIGHWAY GRADE CROSSINGS

14-57.010 Definitions for Use in Part II.

The following definitions apply to this Part II:

(1) “Applicant” means any person, group, railroad, governmental entity, or the Department.

(2) “Application” means a Railroad Grade Crossing Application, Form 725-090-66, (Rev. 03/03 ~~01/03~~), incorporated herein by reference. Form 725-090-66 can be obtained from <http://www.dot.state.fl.us/rail/> ~~<http://www11.myflorida.com/rail/xingopenclse.htm>~~ or the Central Rail Office, Department of Transportation, 605 Suwannee Street, MS 25, Tallahassee, Florida 32399-0450.

(3) “Department” means the Florida Department of Transportation.

(4) “Governmental Entity” means as defined in Section 11.45(1)(d), F.S.

(5) “Public Railroad-Highway Grade Crossing” or “Crossing” means as defined in Section 335.141(1)(b), F.S.

(6) “Railroad” means as defined in Section 341.301(5), F.S.

(7) “State Highway System” means as defined in Section 334.03(25), F.S.

(8) "Stipulation of Parties" means a voluntary agreement between the railroad(s), the governmental entity(ies), the Department, and the applicant, if different from the aforementioned.

Rulemaking Specific Authority 334.044(2) FS. Law Implemented 335.141, 339.05 FS. History--New 3-20-03, Amended _____.

14-57.011 Public Railroad-Highway Grade Crossings Costs.

(1) Purpose. To establish the degree of Department and railroad participation in the cost of public railroad-highway grade crossings.

(2) Installation and Modification. The method of determining responsibility for installation or modification costs shall be as follows: At all public railroad-highway grade crossings, the method of determining railroad responsibility will be in accordance with the Federal Highway Administration Federal-Aid Policy Guide, Subchapter B, Part 140, Subpart I, January 31, 2002, Transmittal 30, incorporated herein by reference. To obtain copies of this document, go to <http://www.fhwa.dot.gov/legregs/directives/cfr23toc.html> <http://www.fhwa.dot.gov/> link to Legislation and Regulations.

(3) Maintenance. The method of determining participation in public railroad-highway grade crossing maintenance costs shall be as follows:

(a) Grade Crossing Traffic Control Devices. The Department shall participate in 50% of the cost of maintaining grade crossing traffic control devices so long as the devices are located on the State Highway System.

(b) Travel Way. When the grade crossing is located on the State Highway System, the railroad shall be responsible for the maintenance cost of all trackbed and rail components, and the highway roadbed for the width of the rail ties within the crossing area. The Department shall be responsible for the maintenance cost of the highway roadbed outside of the railway ties on crossings where the railroad has a property interest. The railroad shall be responsible for the maintenance cost of the highway roadbed where the crossing occupies public right of way.

(c) Grade Separation Structures. The Department shall be responsible for the maintenance cost of railroad overpasses when the structure is located on the State Highway System and carries highway traffic over a railroad. The railroad shall be responsible for the maintenance cost of railroad underpasses which carry highway traffic under a railroad.

Rulemaking Specific Authority 334.044(2) FS. Law Implemented 335.141 FS. History--New 3-20-03, Amended _____.

14-57.012 Public Railroad-Highway Grade Crossings – Opening and Closure.

(1) Purpose. To establish standards for the opening and closing of public railroad-highway grade crossings. The objectives of these uniform standards will be to reduce the

accident/incident frequency and severity at public railroad-highway grade crossings, and improve rail and motor vehicle operating efficiency.

(2) Opening and Closing Public Railroad – Highway Grade Crossings. The Department will accept applications for the opening and closing of public railroad-highway grade crossings from the governmental entity that has jurisdiction over the public street or highway; any railroad operating trains through the crossing; any other applicant for a public railroad-highway grade crossing provided there is in existence an agreement between the applicant and governmental entity to assume jurisdiction as a public crossing. The Department, on behalf of the State of Florida, will also open or close public railroad-highway grade crossings in accordance with the criteria set forth herein. Closure applications will also be accepted from individual citizens or groups, such as neighborhood associations. Opening and closure of public railroad-highway grade crossings shall be based upon Notices of Intent issued by the Department, Final Orders of the Department following administrative hearings conducted pursuant to Chapter 120, F.S., or upon a Stipulation of Parties executed by any applicant, governmental entity, the appropriate railroad, and the Department. The burden of proof for the opening or closing of a crossing is on the applicant. A Final Order or a Stipulation of Parties concludes the application process. Acceptance of any application for processing by the Department shall not be construed as indicating the Department's position regarding the application. If the preliminary review of the application does not support the crossing opening or closure, or the application does not demonstrate a material change of circumstances has occurred at the crossing since the execution of a Final Order or a Stipulation of Parties, the applicant will be advised of these findings. The applicant may choose to withdraw the application or continue the process. If withdrawn, the process is concluded. An applicant may suspend an application at any time. If the applicant chooses to pursue the opening or closure of the public railroad-highway crossing, the railroad and governmental entity having jurisdiction at the location are notified and provided a copy of the application. The governmental entity should provide a public forum for community involvement and contact affected individuals or groups to obtain input on impacts to the community. The expense of crossing closures or openings, which shall include installation, maintenance, and replacement of grade crossing traffic control devices and grade crossing surfaces, will be the responsibility of the applicant, unless otherwise negotiated and accepted by all parties.

(a) Opening of Public Railroad-Highway Grade Crossings. In considering an application to open a public railroad-highway grade crossing, the following criteria will apply:

1. Safety.

2. Necessity for rail and vehicle traffic.
3. Alternate routes.
4. Effect on rail operations and expenses.
5. Closure of one or more public railroad-grade crossings to offset opening a new crossing.
6. Design of the grade crossing and road approaches.
7. Presence of multiple tracks and their effect upon railroad and highway operations.

(b) Conversion of Crossings. Conversion of private railroad-highway grade crossings to public use constitutes opening a new public crossing, and shall meet the same requirements. Active grade crossing traffic control devices meeting the criteria set forth in subsection 14-57.012(3), F.A.C., are required at all new public railroad-highway grade crossings.

(c) Closure of Public Railroad-Highway Grade Crossings. In considering an application to close a public railroad-highway grade crossing, the following criteria will apply:

1. Safety.
2. Necessity for rail and vehicle traffic.
3. Alternate routes.
4. Effect on rail operations and expenses.
5. Excessive restriction to emergency type vehicles resulting from closure.
6. Design of the grade crossing and road approaches.
7. Presence of multiple tracks and their effect upon railroad and highway operations.

(d) Closure of Public Railroad-Highway Grade Crossings by the Department. The Department will initiate and maintain a crossing consolidation and closure program based on analysis of engineering and safety factors, and impact on operating efficiency to vehicle and rail traffic. Governmental entities will be provided the listing of potential closures for review and recommendation. Closures by the Department will be considered based upon following:

1. Systems or Corridor Approach. Review of crossings on a specific corridor by railroads, cooperative teams (railroads, state, governmental entity), or state rail personnel, to determine redundant or unused crossings that are viable candidates for closure.
2. Diagnostic Team Safety Review. Diagnostic teams review and recommend crossing candidates for closure on a rail corridor, based on overall safety index, specific hazards, or response to a serious accident(s) / incident(s).
3. Rail Changes, Construction, or Improvement Impacts. Crossing cClosure candidates may result from track rehabilitation, new highway or railroad construction, adjacent crossing improvements or signalization, and changes in passenger or freight service.

4. Individual Recommendations: Recommendations for closure may be submitted by federal or state Safety Inspectors, Operation Lifesaver volunteers, Railroad Safety Committees, engineers involved in "near misses," neighborhood associations, or other persons.

(e) Grade Separation. When estimated highway traffic has 30,000 vehicles a day across main line tracks, an engineering and benefit-cost analysis must be performed by the applicant to determine if a grade separation is warranted.

~~(3) Installation Criteria. Warning devices.~~

~~(a) Basic Equipment. All existing public railroad-highway grade crossings without active warning devices shall have reflectorized railroad crossbucks on the right hand side of the road on both sides of the tracks as specified by the U.S. Department of Transportation Manual on Uniform Traffic Control Devices (MUTCD), incorporated by reference under Rule 14-15.010, F.A.C. The reflectorized railroad advance warning sign and pavement markings shall be located at those public grade crossings which are specified in the MUTCD.~~

~~(b) Minimum Active Grade Crossing Traffic Control Devices. All new public railroad-highway grade crossings shall have, as a minimum, roadside flashing lights and gates on all roadway approaches to the crossing, usually placed on the right of approaching traffic. Lamp units shall be in accordance with the standards recommended by the MUTCD. The location of the roadside flashing lights and gates shall be in accordance with the Department's Design Standards for Design, Construction, Maintenance and Utility Operations on the State Highway System, "Railroad Grade Crossing Traffic Control Devices," January 2002, with the primary emphasis being the visibility of the flashing lights and gates. The Department's Design Standards for Design, Construction, Maintenance and Utility Operations on the State Highway System, "Railroad Grade Crossing Traffic Control Devices," January 2002, is hereby incorporated by this rule and made a part of the rules of this Department. Copies of this document and any amendments thereto are available at <http://www11.myflorida.com/rddesign/Design%20Standards/designstds.htm>. <http://www.dot.state.fl.us/officeofdesign>.~~

~~(c) Cantilevered Flashing Lights. Pairs of flashing lights placed on cantilevered arms extended over traffic lanes shall be employed when any one or more of the following conditions exist:~~

~~Multilane highways (two or more lanes in each direction) are present or when median lights and gates are not in place.
Sight restrictions to the grade crossing affect either the motorist or train crew.
Signal stanchion is located greater than 23 feet from centerline of roadway. The length of the cantilever arm shall be in accordance with the Department's Standard Index, "Railroad Grade Crossing Traffic Control Devices."~~

~~(d) Automatic Crossing Gates. Automatic crossing gates in conjunction with flashing lights shall be installed if any one of the following conditions exists:~~

~~Multilane highway.~~

~~Multiple railroad tracks including passing tracks.~~

~~High speed train operation (greater than 65 mph) or commuter train operation (greater than 45 mph).~~

~~Traffic counts greater than 5,000 vehicles per day.~~

~~Greater than 30 through trains per day.~~

~~Traffic with greater than nine school buses per day.~~

~~Continuance of accident history after installation of flashing lights.~~

~~(e) Traffic Signal Preemption. When new and existing grade crossings are within 200 feet of an intersection with traffic signals, a train activated preemption phase shall be provided in the active grade crossing traffic control device for the traffic signal system. The design of the traffic signal and phase sequencing shall be as specified in the MUTCD. Crossings located between 200 and 500 feet from a signalized intersection must either be preempted or be supported by an engineering study that determines that preemption is not in the interest of public safety.~~

~~(f) Train Speed Detection Devices. The activation of automatic flashing lights shall precede the train by a minimum of 20 seconds. Train speed detection devices are designed to activate automatic flashing lights preceding the arrival of the train at the crossing. Train arrival at the crossing shall not exceed 35 seconds from the start of the flashing lights. When train speeds on a given track vary considerably under normal operation, special devices or circuits shall be installed to provide notice in advance of all train movements over the crossing.~~

~~(g) Delay of Installation.~~

~~A new public railroad highway grade crossing over an industrial spur track may be considered for a delay in the installation of active grade crossing traffic control devices when train movements are two trains per day or less, and if the Department determines that the characteristics of the highway traffic is conducive to requiring a flagman; the Department will require the crossing to be manually flagged (e.g., two lane less than 5,000, operating speed crossing must be illuminated). The Department will grant a temporary delay for the installation of such signals at a new public railroad-highway grade crossing when the installation of such signals would adversely affect the scheduled installation of signal improvements at those grade crossings deemed to have a higher statewide priority.~~

~~Public Railroad-Highway Grade Crossing Traffic Control Devices. All public railroad-highway grade crossing traffic control devices shall conform to the Department's *Design Standards for Design, Construction, Maintenance and Utility Operations on the State Highway System*, "Railroad Grade Crossing Traffic Control Devices."~~

Rulemaking Specific Authority 334.044(2) FS. Law Implemented 335.141 FS. History—New 3-16-03, Amended 11-13-06,_____.

14-57.013 Installation Criteria and Warning Devices for Public Railroad-Highway Grade Crossings.

(1) Basic Equipment. All existing public railroad-highway grade crossings without active warning devices shall have reflectorized railroad crossbucks on the right hand side of the road on both sides of the tracks as specified by the U.S. Department of Transportation *Manual on Uniform Traffic Control Devices* (MUTCD), incorporated by reference under Rule 14-15.010, F.A.C. The reflectorized railroad advance warning sign and pavement markings shall be located at those public grade crossings which are specified in the MUTCD.

(2) Minimum Active Grade Crossing Traffic Control Devices. All new public railroad-highway grade crossings shall have, as a minimum, roadside flashing lights and gates on all roadway approaches to the crossing, usually placed on the right of approaching traffic. Lamp units shall be in accordance with the standards recommended by the MUTCD. The location of the roadside flashing lights and gates shall be in accordance with the Department's *Design Standards for Design, Construction, Maintenance and Utility Operations on the State Highway System*. "Railroad Grade Crossing Traffic Control Devices," with the primary emphasis being the visibility of the flashing lights and gates. The Department's 2010 *Design Standards for Design, Construction, Maintenance and Utility Operations on the State Highway System*. "Railroad Grade Crossing Traffic Control Devices." is hereby incorporated by this rule and made a part of the rules of this Department. Copies of this document and any amendments thereto are available at <http://www.dot.state.fl.us/officeofdesign>.

(3) Cantilevered Flashing Lights. The Department recommends for rail safety that traffic signals be placed on cantilevers along with grade crossing flashing lights if the original placement of the traffic signal obstructs the visibility of the flashing lights. Pairs of flashing lights placed on cantilevered arms extended over traffic lanes shall be employed when any one or more of the following conditions exist:

(a) Multilane highways (two or more lanes in each direction) are present or when median lights and gates are not in place.

(b) Sight restrictions to the grade crossing affect either the motorist or train crew.

(c) Signal stanchion located greater than 23 feet from centerline of roadway. The length of the cantilever arm shall be in accordance with the Department's Standard Index, "Railroad Grade Crossing Traffic Control Devices."

(4) Automatic Crossing Gates. Automatic crossing gates in conjunction with flashing lights shall be installed if any one of the following conditions exists:

(a) Multilane highway.

(b) Multiple railroad tracks including passing tracks.

(c) High speed train operation (greater than 65 mph) or commuter train operation (greater than 45 mph).

(d) Traffic counts greater than 5,000 vehicles per day.

(e) Greater than 30 through trains per day.

(f) Traffic with greater than nine school buses per day.

(g) Tracks on which hazardous materials are transported.

(h) Continuance of accident history after installation of flashing lights.

(i) Signalized intersections located within 200 feet of track that result in limited vehicle storage space between the track and parallel road.

(5) Traffic Signal Preemption. When new and existing grade crossings are within 200 feet of an intersection with traffic signals, a train activated preemption phase shall be provided in the active grade crossing traffic control device for the traffic signal system. The design of the traffic signal and phase sequencing shall be as specified in the MUTCD. Crossings located between 200 and 500 feet from a signalized intersection must either be preempted or be supported by an engineering study that determines that preemption is not in the interest of public safety.

(6) Train Speed Detection Devices. Train speed detection devices are designed to activate automatic flashing lights preceding the arrival of the train at the crossing. When train speeds on a given track vary considerably under normal operation, special devices or circuits shall be installed to provide notice in advance of all train movements over the crossing.

(7) Delay of Installation.

(a) A new public railroad-highway grade crossing over an industrial spur track may be considered for a delay in the installation of active grade crossing traffic control devices when train movements are two trains per day or less, and if the Department determines that the characteristics of the highway traffic is conducive to requiring a flagman; the Department will require the crossing to be manually flagged (e.g., two lane highway, average daily traffic is less than 5,000 vehicles, less than vehicular operating speed is less than 30 mph crossing must be illuminated). When train movements require manual flagging at night, the grade crossing must be illuminated.

(b) The Department will grant a temporary delay for the installation of such signals at a new public railroad-highway grade crossing when the installation of such signals would adversely affect the scheduled installation of signal improvements at those grade crossings deemed to have a higher statewide priority.

(8) Public Railroad-Highway Grade Crossing Traffic Control Devices. All public railroad-highway grade crossing traffic control devices shall conform to the Department's *Design Standards for Design, Construction, Maintenance and Utility Operations on the State Highway System*, "Railroad

Grade Crossing Traffic Control Devices." Copies of this document and any amendments thereto are available at <http://www.dot.state.fl.us/officeofdesign>.

Rulemaking Authority 334.044(2) FS. Law Implemented 335.141 FS. History—New _____.

PART III RAIL CORRIDOR CROSSING MANAGEMENT

14-57.014 Rail Corridor Crossing Management.

(1) Definitions for Use in Part III.

(a) "Applicant" means any person or local governmental entity.

(b) "Application" means the Rail Corridor Crossing Permit Application, DOT Form 725-080-86, Rev. 01/06, incorporated herein by reference. DOT Form 725-080-86 can be obtained from <http://www.dot.state.fl.us/rail/> ~~<http://www.formserver.tot.state.fl.us/capture/listings/FormListing.aspx?ListType=FormOffice&office=RAIL>~~ or the Central Rail Office, Department of Transportation, 605 Suwannee Street, MS 25, Tallahassee, Florida 32399-0450.

(c) "Corridor" or Rail Corridor" means Department-owned lineal property acquired from a railroad that is not incorporated into the state highway system.

(d) "Department" means the Florida Department of Transportation.

(e) "Local Governmental Entity" means as defined in Section 11.45(1)(e), F.S.

(f) "Rail Corridor Crossing" means either a public or private travel way intended to be used for vehicular ingress and egress to and from a state highway way across a rail corridor.

(g) "State Highway" means a component of the State Highway System as defined in Section 334.03(25), F.S.

(2) Existing Crossings. The Department recognize existing public and private rail corridor crossings identified and described by a railroad at the time a rail corridor is transferred from a railroad to the Department. All other rail corridor crossings shall be closed if rail corridor crossing permits are not obtained by an applicant consistent with this rule chapter within six months following completion of acquisition of the rail corridor by the Department.

(3) Rail Corridor Crossing Permits. The issuance of a rail corridor crossing permit does not create a property right or vested interest in a rail corridor crossing and such permit is revocable in accordance with the provisions of this rule chapter. Prior to submitting an application, potential applicants are encouraged to contact the Department Central Rail Office to inquire as to the feasibility of a proposed rail corridor crossing.

(a) Public Crossing. An application by a local governmental entity for a rail corridor crossing permit for a corridor where rail service has been abandoned will be evaluated and conditioned upon the following criteria:

1. Jurisdiction over the county road or city street at the proposed crossing and acceptance of maintenance responsibility for the county road or city street, including the rail corridor crossing area by the local governmental entity is required.

2. A demonstrated transportation need on the part of the public for the crossing.

3. Consistency with any applicable Metropolitan Planning Organization (MPO) long range plans and local governmental entity comprehensive plans.

4. Closure of an existing public crossing for each new public crossing.

5. Construction of the crossing in a way that is compatible with the present use of the rail corridor.

6. Payment of construction and maintenance costs for the new public crossing, as well as any additional costs to modify the corridor to accommodate its planned use.

7. Agreement to indemnify, defend, and hold harmless the Department from all claims arising out of the use of the new public rail corridor crossing.

(b) Private Crossing. An application for a rail corridor crossing permit by a person who owns property abutting a rail corridor where rail service has been abandoned will be evaluated and conditioned upon the following criteria:

1. The private property must have no other legal access, including no access to frontage roads that exist or that could be cost-effectively constructed.

2. The new private crossing must be consistent with applicable MPO long range plans and local governmental entity comprehensive plans.

3. The new private crossing must be constructed in a way that is compatible with the present use of the rail corridor, and the design of the new private crossing shall be signed and sealed by a professional engineer registered in the State of Florida.

4. A corridor crossing permit is revocable, without compensation, upon a Department determination that the crossing is incompatible with the Department's use of the corridor and written notice of not less than 30 days.

5. The owner must indemnify, defend, and hold the Department harmless from all claims arising out of the use of the new private rail corridor crossing.

(4) Traffic Signals and Other Traffic Control Devices. Traffic signals and other traffic control devices, installed by an applicant, shall conform to the MUTCD and Department design and construction standards referenced herein. All construction and maintenance on the Department corridor shall conform to the *Manual on Uniform Traffic Control Devices* (MUTCD), incorporated by reference under Rule 14-15.010, F.A.C., and the *Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways*, incorporated by reference under Rule 14-15.002,

F.A.C.

(a) Disruption of Traffic. For safety and operational purposes, the Department will require or restrict hours of construction if construction will cause disruption of traffic on the State Highway System. When construction activity on a rail corridor crossing causes undue disruption of traffic, or creates safety hazards on a state highway, the permittee will be advised of the need for immediate corrective action by a specified time and a stop work order will be issued if the permittee does not comply.

(b) Rail Corridor Crossing Completion Time Limit. Construction shall be completed within one year of the date of issuance of the rail corridor crossing permit. Failure to comply with the one year time limit shall result in an automatic expiration of the rail corridor crossing permit. A stop work order will be issued by the Department if work exceeds the imposed time restrictions. For any rail corridor crossing permit which expires for failure to construct the rail corridor crossing within the one year limit, a new application will be required. The corridor right of way shall be returned to the condition existing prior to the permit being issued, at the permittee's expense, unless a new permit is obtained pursuant to this rule ~~Chapter~~.

(c) Assurance of Performance. Assurance of performance conforming to Section 334.187, F.S., will be required if the rail corridor crossing permit requires extensive work within the right of way, such as relocation of structures or traffic signals.

1. Prior to the issuance of a rail corridor crossing permit, the applicant shall provide a security instrument in the estimated dollar amount of the improvements in the right of way. The Department shall be named as the beneficiary. The security instrument shall be provided to the Department before the rail corridor crossing permit is issued. The security instrument shall be valid for the time of the construction and inspection of the permitted work, but for not less than 18 months.

2. The applicant shall provide the estimated cost of improvements on right of way in a document signed, sealed, and dated by a professional engineer registered in the State of Florida.

3. Security Instrument Receipt, Form 850-040-20, Rev. 04/93, must be used, and is incorporated ~~herein~~ by reference in Rule Chapter 14-87, F.A.C. DOT Form 850-040-20 can be obtained from <http://www.formserver.tot.state.fl.us/capture/listings/FormListing.aspx?ListType=FormOffice&office=RAIL> <http://www.dot.state.fl.us/rail/> or the Central Rail Office, Department of Transportation, 605 Suwannee Street, MS 25, Tallahassee, Florida 32399-0450.

4. Such security instruments shall be required except when a performance bond covering the work on the right of way is included as part of the bond necessary for development approval by a local governmental entity and the Department is a named beneficiary.

5. The Department will waive the security instrument requirement when there is an agreement with the local governmental entity to withhold a certificate of occupancy until any problems are corrected and there is no indication that the requirements of this rule will be violated.

6. The security instrument will be returned to the applicant when final inspection by the Department shows that the work has been completed as permitted.

(d) Posting of rail corridor crossing permit. The approved rail corridor crossing permit shall be displayed in a prominent location in the vicinity of the crossing construction.

(e) The applicant is responsible for securing any additional permit or local governmental entity approval needed for traffic signalization and regulatory signing and marking.

(f) Professional Engineer Statement of Construction for Extensive Roadway Construction or Large Developments. If the rail corridor crossing permit requires extensive work within the right of way, such as relocation of structures or traffic signals, a statement from the project's professional engineer will be necessary. The applicant will provide documentation by a professional engineer registered in the State of Florida that construction was accomplished in accordance with the requirements set out in the corridor crossing permit.

(g) Utility and Right of Way User Notification. The applicant has the responsibility to determine, and notify, the users of the right of way of the permitted construction. The applicant shall also resolve any conflicts within the right of way. Before a rail corridor crossing permit is issued, the applicant shall show documentation of this notification and resolution of conflicts.

(h) A rail corridor crossing permit for a crossing that is intended to be used for vehicular ingress and egress to and from a State Highway System is not a permit for a connection to the state highway under Section 335.182(3)(a), F.S., and a separate access connection permit must be obtained pursuant to Rule Chapter 14-96, F.A.C., prior to the construction of an access connection.

Rulemaking Specific Authority 334.044(2) FS. Law Implemented 334.044(14), 337.242(3) FS. History—New 8-14-06, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Janice L. Bordelon, Management Analyst
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Stephanie C. Kopelousos
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 31, 2010
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 25, 2010

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

PUBLIC SERVICE COMMISSION

RULE NO.: 25-30.0371
RULE TITLE: Acquisition Adjustments

PURPOSE AND EFFECT: The proposed rule amendments are intended to eliminate some of the excessive complex language, and to modify the amortization schedule for negative acquisitions for water and wastewater utilities. The main substantive revisions to the rule affect the treatment of negative acquisition adjustments. The proposed changes are designed to give more of the benefit of the negative acquisition adjustment to the ratepayers by increasing the amortization period of the acquisition adjustment especially, for those cases in which the systems are purchased at a significant discount. Docket No. 100338-WS.

SUMMARY: The proposed rule amendments separate cases involving negative acquisitions adjustments in water and wastewater into two groups – those in which the difference between purchase price and net book value is greater than 50 percent, and those in which the difference is 50 percent or less. If the purchase price is 50 percent or less of net book value, half of the negative acquisition adjustment is amortized over seven years, and half over the remaining life of the assets purchased. This amortization provides a greater sharing with customers and puts downward pressure on rate base.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The proposed rule changes would affect any company that acquires a water and wastewater system for less than net book value. Any ordered negative acquisition adjustment would flow through accounts thereby reducing rates over a longer period of time. Small businesses that purchase a system for less than net book value could be affected by the proposed rule changes. There would be benefits to the Commission from clarifying and streamlining the rule language.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 350.127(2), 367.121(1)(f) FS.
LAW IMPLEMENTED: 367.071(5), 367.081(2)(a), 367.121(1)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cindy Miller, Senior Attorney, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6082, cmiller@psc.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

25-30.0371 Acquisition Adjustments.

(1) Definition. For the purpose of this rule, an acquisition adjustment is defined as the difference between the purchase price of utility system assets to an acquiring utility and the net book value of the utility assets. A positive acquisition adjustment exists when the purchase price is greater than the net book value. A negative acquisition adjustment exists when the purchase price is less than the net book value.

(2) Positive Acquisition Adjustments. A positive acquisition adjustment shall not be included in rate base absent proof of extraordinary circumstances. Any entity that believes a full or partial positive acquisition adjustment should be made has the burden to prove the existence of extraordinary circumstances. In determining whether extraordinary circumstances have been demonstrated, the Commission shall consider evidence provided to the Commission such as anticipated improvements in quality of service, anticipated improvements in compliance with regulatory mandates, anticipated rate reductions or rate stability over a long-term period, ~~and anticipated cost efficiencies, and whether the purchase was made as part of an arms-length transaction.~~ Amortization of a positive acquisition adjustment shall be pursuant to paragraph (4)(a) below.

(3) Negative Acquisition Adjustments. ~~If the purchase price is greater than 80 percent of net book value, a negative acquisition adjustment will not be included in rate base. When the purchase price is equal to or less than 80 percent of net book value, a negative acquisition adjustment shall not be included in rate base and will be equal to 80 percent of net book value less the purchase price. Amortization of a negative acquisition adjustment shall be pursuant to subparagraph (4)(b)1. or (4)(b)2. below unless there is proof of extraordinary circumstances or where the purchase price is less than 80 percent of net book value. If the purchase price is less than 80 percent of net book value then the inclusion of a negative acquisition adjustment shall be calculated pursuant to paragraph (b) below.~~

~~(a) Contested. Any entity that believes a full or partial negative acquisition adjustment should be made has the burden to prove the existence of extraordinary circumstances. Under no circumstance, however, shall the purchaser be required to record on its books more than 70 percent of a negative acquisition adjustment. In determining whether extraordinary circumstances have been demonstrated, the Commission shall consider evidence provided to the Commission such as the anticipated retirement of the acquired assets and the condition of the assets acquired.~~

~~(b) Uncontested. If the purchase price is less than 80 percent of net book value, then the amount of the difference in excess of 20 percent of net book value shall be recognized for ratemaking purposes as a negative acquisition adjustment. The negative acquisition adjustment shall not be recorded on the books for ratemaking purposes or used for any earnings review unless the purchaser files for a rate increase pursuant to Section 367.081(2), 367.0814, 367.0817 or 367.0822, F.S., that will be effective during the amortization period. The negative acquisition adjustment shall be amortized over a 5 year period from the date of issuance of the order approving the transfer of assets.~~

(4) Amortization Period.

~~(a)~~ In setting the amortization period for a Commission approved positive acquisition adjustment pursuant to (2) or (3)(a) above, the Commission shall consider evidence provided to the Commission such as the composite remaining life of the assets purchased and the condition of the assets purchased. Amortization of the acquisition adjustment shall begin on the date of issuance of the order approving the transfer of assets.

(b) The appropriate period over which to amortize a Commission approved negative acquisition adjustment pursuant to subsection (3) above, shall be determined as follows:

1. If the purchase price is greater than 50 percent of net book value, the negative acquisition adjustment shall be amortized over a 7-year period from the date of issuance of the order approving the transfer of assets. In this case, the negative acquisition adjustment shall not be recorded on the books for ratemaking purposes or used for any earnings review unless the purchaser files for a rate increase pursuant to Section 367.081(2), 367.0814, 367.0817 or 367.0822, F.S., that will be effective during the amortization period.

2. If the purchase price is 50 percent of net book value or less, the negative acquisition adjustment shall be amortized from the date of issuance of the order approving the transfer of assets as follows: (i) 50 percent of the negative acquisition adjustment shall be amortized over a 7-year period; and (ii) 50 percent of the negative acquisition adjustment shall be amortized over the remaining life of the assets.

(5) Subsequent Modification. Any full or partial positive acquisition adjustment, once made by the Commission pursuant to subsection (2) or (3)(a) above, may be

subsequently modified if the extraordinary circumstances do not materialize or subsequently are eliminated or changed within 5 five years of the date of issuance of the order approving the transfer of assets.

Rulemaking Specific Authority 350.127(2), 367.121(1)(f) FS. Law Implemented 367.071(5), 367.081(2)(a), 367.121(1)(a), (b) FS. History--New 8-4-02, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jo Ann Chase, Office of Economic Regulation, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 14, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: Vol. 36, No. 16, April 23, 2010

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-501.401
 RULE TITLE: Admissible Reading Material

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify that staff shall remove any improper packing material from admissible reading material before providing the contents to the receiving inmate.

SUMMARY: The proposed rule clarifies that staff shall remove any inadmissible packing material from admissible reading material before providing the contents to the receiving inmate.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will not have an impact on small business. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09, 944.11 FS.

LAW IMPLEMENTED: 944.11 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kendra Lee Jowers, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-501.401 Admissible Reading Material.

(1) through (25) No change.

(26) No packaging other than standard envelopes shall be given to inmates. The following types of packaging shall be removed by staff before providing the contents to the inmate:

boxes, padded envelopes, envelopes that include metal parts, multilayer packaging, bubble wrap, packing peanuts, or other forms of extra packaging.

Rulemaking Authority 944.09, 944.11 FS. Law Implemented 944.11 FS. History--New 10-8-76, Amended 3-3-81, 9-24-81, Formerly 33-3.12, Amended 6-9-87, 3-11-91, 12-17-91, 3-30-94, 11-2-94, 5-10-98, 10-20-98, Formerly 33-3.012, Amended 3-21-00, 8-10-00, 10-13-02, 7-2-03, 12-30-04, 9-5-05, 8-1-06, 6-16-09, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: George Sapp, Deputy Secretary of Institutions

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Walter McNeil, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 23, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 3, 2010

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-601.830
 RULE TITLE: Death Row

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to set forth the conditions, privileges, monitoring, and review of death row.

SUMMARY: The proposed rule establishes the conditions, privileges, monitoring, and review periods for death row.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will not have an impact on small business. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kendra Lee Jowers, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-601.830 Death Row.

(1) Definitions.

(a) Death Row – the single-cell special housing status of an inmate who, upon conviction or adjudication of guilt of a capital felony, has been sentenced to death. Death row housing cells shall be separate from general population housing.

(b) Institutional Classification Team (ICT) – the team consisting of the warden, assistant warden, classification supervisor, and chief of security that is responsible for making inmate status decisions and for making other recommendations to the state classification office, regional director, and warden.

(c) Death Warrant Phases – the three stages of death row housing status that occur after an inmate’s death warrant has been signed by the Governor. The three stages are as follows:

1. Phase I begins when an execution date is set.

2. Phase II begins at 8:00 a.m. seven calendar days prior to an inmate’s set execution date.

3. Phase III refers to the status of an inmate whose death warrant has been signed by the Governor but who does not have an execution date due to a stay. Phase III inmates will have the same privileges as all other death row inmates except as otherwise provided in this rule.

(d) State Classification Office (SCO) – a staff member at the central office level who is responsible for the review of inmate classification decisions. Duties include approving, modifying, or rejecting ICT recommendations.

(2) An inmate who is not under sentence of death may be housed on death row when:

(a) The inmate’s death sentence has been overturned and the inmate is awaiting resentencing;

(b) The inmate is assigned to work in death row housing;
or

(c) The warden has declared an emergency requiring use of death row housing for inmates not under sentence of death. In this instance, the warden shall notify the Deputy Secretary of Institutions or designee of the housing arrangement.

(3) Reviews.

(a) Annual Reviews – At least annually, a death row inmate shall be reviewed by his classification officer to determine overall institutional adjustment based on the inmate’s disciplinary history, participation in programming, and cooperation with staff. This review shall be entered into the Department’s electronic inmate database.

(b) ICT Reviews – The ICT shall conduct a review of a death row inmate when the inmate:

1. Is found guilty of a disciplinary report; or

2. Has had restrictions placed on his outdoor exercise pursuant to subparagraph (7)(i)3. This review shall be conducted every six months after imposition of the restriction.

(4) Monitoring Death Row Inmates – Staff shall monitor death row inmates as follows:

(a) At least every 30 minutes by a correctional officer;

(b) Daily by the shift supervisor;

(c) Weekly by the chief of security;

(d) Weekly by the warden and assistant wardens having responsibility over the death row unit;

(e) Daily by a clinical health care person;

(f) Weekly by the chaplain; and

(g) Weekly by a classification officer, or more frequently as disciplinary incidents may require.

(5) Restraints and Escort Requirements.

(a) Prior to opening a death row cell for any reason, staff members shall restrain the inmate.

(b) A minimum of two officers shall be physically present whenever a death row cell door is opened.

(c) Prior to escorting an inmate from a death row cell for any activity within the housing unit, the inmate shall be thoroughly searched. If the inmate is escorted outside the immediate housing unit, the inmate will be strip searched and restraint devices (handcuffs, waist chain, black box, and leg irons) shall be used.

(d) Once an inmate is properly restrained and searched and his cell is secured, only one officer is required to accompany the inmate.

(e) Except for visitation purposes, if more than one inmate is out of his cell within the death row unit at a time, there shall be one officer accompanying each inmate, and the inmates shall be kept at a distance from each other to preclude any unauthorized physical contact.

(6) Conditions and Privileges – the following conditions and privileges apply to all death row inmates except Phase I and Phase II inmates.

(a) Clothing and Bedding – Unless there is a clear indication of a security concern, death row inmates will be issued clothing and bedding similar to that issued to the general population, except that death row inmates will be distinguished by designated different clothing that must be worn whenever they are out of the death row unit for the purpose of escort or transport. Shower slides or personal canvas shoes will be provided as regulation foot wear. No death row inmate will be issued a belt. Bedding and linen exchange shall be the same as is provided to the general inmate population, and any restrictions shall be based on potential harm to individuals or threat to the security of the institution. The senior correctional officer on duty must initially approve the decision to make an exception to the general bedding and linen exchange and shall document the action on Form DC6-229, Daily Record of Special Housing. Form DC6-229 is incorporated by reference in Rule 33-601.800, F.A.C. The duty warden shall make the final decision regarding the appropriateness of the action no later than the next working day.

(b) Comfort Items – Unless there is a clear indication of a security concern, inmates on death row shall be permitted personal hygiene items and other medically needed or prescribed items, such as eye glasses and hearing aids. At a minimum, death row inmates will be provided a toothbrush, toothpaste, a bar of soap, a towel or paper towels, toilet tissue, and feminine hygiene products for women.

(c) Personal Property – Inmates on death row shall be allowed to possess personal property such as watches, rings, stamps, envelopes, writing paper, and approved televisions.

fans, and walkman-type radios with headphones unless there is a clear indication of a security concern. Each inmate may possess no more than one approved television, fan, and radio with headphones.

(d) Canteen – Death row inmates shall be permitted to make authorized canteen orders once per week.

(e) Writing Utensils – Inmates on death row shall possess only security pens, with a possession limit of four. If no security pens are available, an inmate will be allowed to sign out a regular pen from the assigned officer, which must be returned upon completion of preparation of the document. Care will be taken to ensure that an inmate who requests a pen in order to prepare legal documents or legal mail or to file a grievance with the Department has access to a pen for a time period sufficient to prepare the legal mail, documents, or grievances.

(f) Reading Material – Inmates shall be provided access to admissible reading material as provided in Rule 33-501.401, F.A.C., unless there is an indication of a threat to the safety, security, or sanitation of the institution. If it is determined that there is such a threat, the material will be removed. Removal of reading material shall be documented and reviewed in accordance with paragraph (5)(h).

(g) Televisions – An inmate on death row may possess a television in his cell. Approved televisions may be purchased from the institutional canteen; otherwise, televisions will be provided by the Department, if available, as follows:

1. As inmates are placed on death row, their names will be placed in a television logbook. As televisions become available, the televisions will be assigned to inmates in the order that their names appear in the logbook.

2. Inmates shall be allowed to operate televisions between the hours of 8:00 a.m. and 11:30 p.m. unless otherwise authorized or restricted by the warden or designee. Televisions will be turned off during count procedures.

3. Televisions shall only be operated with headphones or earplugs.

4. Inmates in disciplinary confinement will have their televisions removed. The television will then be assigned to the next eligible inmate as indicated by the television logbook. Inmates who are guilty of a disciplinary infraction and who do not have televisions will have their names removed from the eligible list until their disciplinary confinement time is completed. Their names will then be added to the bottom of the list.

5. Inmates transferring from the institution for twenty-four hours or longer will have their televisions reassigned to the next eligible inmate, as indicated by the logbook.

6. Altering the television, earphones, or any parts thereof, including the electrical cord, will result in disciplinary action and possible loss of television privileges.

(h) Removal or Denial of Items – Any item may be denied an inmate or removed from a death row cell to prevent the inmate from inflicting injury to himself or others, to prevent the destruction of property or equipment, or to prevent the inmate from impeding security staff from accomplishing functions essential to the unit and institutional security. The senior correctional officer on duty must initially approve the decision to deny or remove clothing, bedding, or any other items from the cell and document the action on Form DC6-229, Daily Record of Special Housing. Removal of any personal property item will also be documented by security staff on Form DC6-220, Inmate Impounded Personal Property List, and signed by the inmate designating what personal items were removed. Form DC6-220 is incorporated by reference in Rule 33-602.220, F.A.C. The original Form DC6-220 will be placed in the inmate's property file, and a copy of the form will be given to the inmate for his records. The duty warden shall make a final decision regarding the appropriateness of any removal no later than the next working day. If an inmate's clothing is removed, a modesty garment shall be provided to the inmate immediately; if the inmate chooses not to wear the garment, it shall be left in the cell, and this action shall be documented on Form DC6-229. Under no circumstances will the inmate be left without a means to cover himself. If items are removed from a death row cell pursuant to this paragraph, staff shall re-assess the need for continued restriction every 72 hours thereafter and document the assessment on Form DC6-229. The warden, based on this assessment, will make a final determination on the continued denial or return of the items and document the decision on Form DC6-229. The items will be returned to the inmate when no further behavior or threat of behavior of the type leading to the restriction is present.

(i) Exercise – an exercise schedule shall be implemented to ensure a minimum of six hours per week of exercise out-of-doors. Such exercise periods shall be documented on Form DC6-229, Daily Record of Special Housing.

1. Medical restrictions can place limitations on an inmate's exercise periods. A disabled inmate who is unable to participate in the normal exercise program will have an exercise program developed for him that will accomplish the need for exercise and take into account the particular inmate's limitations. Recreational equipment may be available for such exercise periods provided the equipment does not compromise the safety or security of the institution. The reasons for any medically-based exercise restrictions shall be documented on Form DC6-229.

2. The ICT is authorized to deny exercise for an individual inmate when the inmate is found guilty of a major rule violation as defined in Rule 33-601.800, F.A.C. Inmates shall be notified in writing of this decision and may appeal through the grievance procedure. The denial of exercise shall be for no more than 15 days per incident and for no longer than 30 days

in cumulative length. If the inmate requests a physical fitness program handout, the wellness specialist or the confinement officer shall provide the inmate with an in-cell exercise guide; this shall be documented on Form DC6-229.

3. The ICT is authorized to restrict the place and manner of outdoor exercise, such as an inmate's ability to interact with other inmates or use exercise equipment, if the inmate has been convicted of:

a. Assault or battery, murder, or attempted murder of a correctional officer, volunteer, visitor, or other inmate within an institution; or

b. Escape or attempted escape.

4. Phase III inmates shall be restricted from exercise pursuant to subparagraph (13)(b)8.

(j) Telephone Privileges – When alternative means of access are not feasible, telephone privileges shall be allowed for emergency situations, such as notifications of family deaths, and when necessary to ensure the inmate's access to attorneys or the courts. The necessity of the telephone call may be verified before the inmate is allowed to make the call. Calls to attorneys will not be monitored.

(k) Visitation – Death row visits shall be contact visits unless security concerns indicate that a non-contact visit is necessary, in which case the non-contact visit shall be approved by the warden in advance. Visitation shall be on Saturday or Sunday (only one day of visitation per week per inmate) between the hours of 9:00 a.m. and 3:00 p.m. The visitation provisions of Chapter 33-601, F.A.C., otherwise apply. News media visits shall be in accordance with Rule 33-104.203, F.A.C.

(l) Library Services – Inmates shall be allowed to check out library books once weekly, with a possession limit of four books.

(m) Self-Improvement Programs – Inmates shall be permitted to participate in self-improvement programs unless participation poses a security threat to inmates or staff. Such programs shall take place in the inmate's housing area in a manner that conforms to the need for security.

(7) Personal Hygiene – Inmates on death row shall meet the same personal hygiene standards required of the general population.

(8) Correspondence – Correspondence shall be in accordance with Chapter 33-210, F.A.C.

(9) Attorney Visits – Attorney visits shall be in accordance with Rule 33-601.711, F.A.C.

(10) Legal Access – Legal access for all death row inmates except those on Phase I and II of an active death warrant shall be as follows:

(a) Inmates shall be permitted to have access to their personal legal files and law books, to correspond with the law library, to have the law library deliver legal materials to the inmate's cell, and to correspond with inmate law clerks. Efforts shall be made to accommodate the research needs of inmates

on death row who demonstrate that they need to meet a deadline imposed by law, rule, or order of court, including the provision of opportunities to visit a secure, single-person room within the law library at least once per week for up to two hours if security concerns permit. Death row inmates using the law library will be required to stay in a secure, single-person room in order to conduct research and draft legal documents; materials will be obtained via non-contact interaction with library staff or inmate law clerks under the supervision of security staff. Inmates may be required to conduct legal business through correspondence rather than a personal visit to the law library if security requirements prevent a personal visit.

(b) Written inmate requests for legal assistance shall be directed to the librarian or designee and shall be responded to within two working days of receipt, not including the day of receipt. Specific requests for cases, statutes, or other reference materials or requests for legal supplies or forms shall be responded to by means of correspondence. However, written inmate requests for legal assistance that are broad in scope, contain incorrect references to research materials, or contain styling or content errors that indicate the inmate lacks an understanding of the law or legal research or that he may be impaired shall be responded to by personal interview with an inmate law clerk or the librarian or designee.

(c) Inmates shall be limited to the receipt of no more than 15 research items from the law library at any one time. Research items are defined as photocopies of cases, statutes, and other reference materials provided by the law library and do not include the inmate's personal legal papers, pleadings, or transcripts. Institutions shall require that inmates return all research materials supplied previously by the law library or explain why some or all research materials issued previously must be retained in order to receive additional materials. Institutions shall also limit the accumulation of research materials when their possession in an inmate's cell creates a safety, sanitation, or security hazard.

(d) Illiterate and impaired inmates shall be permitted to request a visit with an inmate law clerk by making an oral request to the correctional staff working in the unit. Upon receipt of the oral request, the correctional staff shall contact the law library to schedule a visit between the inmate and inmate law clerk. The inmate shall be required to remain in a secure, single-person room in the law library and have non-contact interaction with the inmate law clerk.

(e) Indigent inmates shall be provided paper, security pens, and envelopes in order to prepare and send legal papers.

(11) Diet and meals shall be provided in accordance with Chapter 33-204, F.A.C.

(12) Form DC6-228, Inspection of Special Housing Record, shall be maintained in each death row unit. Form DC6-228 is incorporated by reference in Rule 33-601.800, F.A.C. Each staff person shall sign the form when entering and leaving the death row unit. Prior to departure, each staff

member shall indicate any specific problems, including any inmate who requires special attention. Upon completion, Form DC6-228 will be maintained in the housing area and forwarded to the correctional officer chief on a weekly basis, where it will be maintained on file pursuant to the current retention schedule.

(13) Form DC6-229, Daily Record of Special Housing, shall be maintained for each inmate in the death row unit. Form DC6-229 shall be maintained in the housing area for one week, after which the form will be forwarded to the warden for review. Once reviewed, these forms will be forwarded to classification to be filed in each inmate's respective file. Form DC6-229 shall be utilized to document any and all activities, including cell searches, items removed, showers, recreation, haircuts, and shaves. Form DC6-229B, Daily Record of Special Housing – Supplemental, may be used if further writing space is needed. Form DC6-229B is incorporated by reference in Rule 33-601.800, F.A.C. Additionally, staff shall fully and completely document when:

(a) There is an unusual occurrence in the inmate's behavior;

(b) It becomes necessary to notify the medical department;

(c) The inmate refuses food;

(d) The inmate changes cells;

(e) Medical staff performs any function, such as dispensing medication;

(f) The inmate's diet is ordered to be changed;

(g) Complaints are received and medical treatment is therefore given;

(h) The classification officer conducts a review;

(i) The inmate engages in disruptive behavior requiring that official action be taken; or

(j) Disciplinary violations occur.

(14) Death Warrants – Upon receipt of a death warrant signed by the Governor authorizing execution, the warden or designee will determine the housing location of the inmate. Inmates housed at Union Correctional Institution will be immediately transferred to Florida State Prison. Upon arrival, the warden will inform the inmate of the death warrant, and the inmate shall be allowed to contact his attorney and a family member at state expense. If the inmate is housed at Lowell Correctional Institution, the inmate shall not be transferred to Florida State Prison until Phase II. The warden at Lowell will inform the inmate of the death warrant and allow the inmate to contact her attorney and a family member at state expense.

(a) At the initiation of Phase I, the warden of Florida State Prison shall notify the Assistant Secretary of Institutions and the regional director. Wardens of surrounding institutions shall be informed should circumstances warrant the activation of a rapid response team. Local law enforcement agencies shall also be notified.

(b) Conditions and privileges for Phase I and Phase II inmates.

1. Phase I and Phase II inmates may possess the following state issued property:

a. A standard issue of clothing,

b. One bed,

c. One mattress,

d. One pillow,

e. A standard issue of bedding,

f. One toothbrush,

g. One tube of toothpaste,

h. One bar of soap,

i. One towel,

j. One pair of underwear,

k. Toilet tissue as needed,

l. Six sheets of stationery,

m. Three envelopes,

n. A maximum of 10 religious texts distributed by the institutional chaplain,

o. Writing paper distributed by the library as needed,

p. Notary services upon request,

q. One security pen,

r. One television, and

s. Form DC1-303, Request for Administrative Remedy or Appeal, and Form DC6-236, Inmate Request, as needed. Forms DC1-303 and DC6-236 are incorporated by reference in Rule 33-103.019, F.A.C.

2. The inmate's visiting list shall be frozen once an execution date is set. No additional visitors will be added to a Phase I or Phase II inmate's approved visiting list. All visits shall be non-contact, except that the inmate may receive a one-hour contact visit on the day of execution.

3. News media visits and interviews will be in accordance with Chapter 33-104, F.A.C.

4. Inmate bank access shall be the same as for any other inmate, except that Phase II inmates may not request more than two special withdrawals during the week.

5. Canteen privileges will be allowed in accordance with paragraph (5)(d) above but may be restricted or denied if they pose a security threat. Canteen orders shall be reviewed by the administrative lieutenant prior to delivery.

6. Inmates may request in writing to the librarian and receive legal materials from the law library. All such requests are to be routed through the death watch supervisor. Copying services or notary services will be handled by staff without the involvement of any inmate.

7. The inmate shall be allowed to receive periodical subscriptions but may not order new subscriptions.

8. Exercise for all inmates with signed death warrants, including Phase III inmates, shall be suspended. However, an inmate shall be permitted to resume exercise and recreation in accordance with subparagraphs (5)(i)1.-3. if he remains in Phase III status longer than 90 days.

(15) All death row inmates remain subject to disciplinary action for violation of rules and regulations.

Rulemaking Authority 944.09 FS. Law Implemented 944.09 FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
George Sapp, Deputy Secretary of Institutions
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Walter McNeil, Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 23, 2010
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 3, 2010

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: 40B-1.706 RULE TITLE: Fees

PURPOSE AND EFFECT: The purpose of the proposed rule is to amend the citations within this section with regard to water use permitting. The effect of the proposed amendments is to maintain consistency with amendments to Chapter 40B-2, F.A.C., which became effective January 4, 2010.

SUMMARY: This proposed rule will amend citations within this section with regard to water use permitting.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.109, 373.113, 373.118, 373.171 FS.

LAW IMPLEMENTED: 218.075, 373.109 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Linda Welch, Rules and Contracts Coordinator, SRWMD, 9225 C.R. 49, Live Oak, Florida 32060, (386)362-1001 or (800)226-1066 (FL only)

THE FULL TEXT OF THE PROPOSED RULE IS:

- 40B-1.706 Fees.
- (1) through (4) No change.

TABLE I.A. SCHEDULE OF PERMIT FEES	
WATER USE PERMITS	
General Water Use Permits Less than 10,000 GPD-ADR per paragraph 40B-2.041(4)(1)(a), F.A.C.	\$100
Modification or Renewal	\$50

General Water Use Permits as per paragraph 40B-2.041(4)(1)(b), F.A.C.	\$230
Modification or Renewal	\$115
Individual or Conceptual Approval Water Use Permits per subsection 40B-1.703(3) and paragraph 40B-2.041(5)(1)(b), F.A.C.	\$530
Modification or Renewal	\$265
TABLE I.B. No change.	

Rulemaking Specific Authority 373.044, 373.109, 373.113, 373.118, 373.171 FS. Law Implemented 218.075, 373.109 FS. History—New 6-16-88, Amended 11-25-90, 12-22-92, 10-16-94, 11-8-94, 10-3-95, 1-3-96, 6-22-99, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jon Dinges, Director, Water Supply and Resource Management, Suwannee River Water Management District, 9225 County Road 49, Live Oak, Florida 32060, (386)362-1001

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board of the Suwannee River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 14, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 24, 2010

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: 40B-2.041 RULE TITLE: Permits Required

PURPOSE AND EFFECT: The purpose of the proposed rule is to update this section of Chapter 40B-2, Florida Administrative Code, based on the 2010 Legislature’s approval of Senate Bill 550 that deletes mandatory delegation of water use permit approvals to the Executive Director and authorizes the Governing Board to establish the scope and terms of any delegation. The effect of the rule will be to set forth procedures and terms for approval and denial of water use permit applications.

SUMMARY: This proposed rule will set forth procedures and terms for approval and denial of water use permit applications.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118, 373.171 FS.

LAW IMPLEMENTED: 373.103, 373.118, 373.219, 373.226, 373.244 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Linda Welch, Rules and Contracts Coordinator, SRWMD, 9225 C.R. 49, Live Oak, Florida 32060, (386)362-1001 or (800)226-1066 (FL only)

THE FULL TEXT OF THE PROPOSED RULE IS:

- 40B-2.041 Permits Required.
- (1) through (3) No change.
- (4) General Water Use Permit.

Except as provided in subsection (3) above or (5) below, a general water use permit is required under the general permit procedures in paragraph 40B-1.703(1)(c), F.A.C., for all withdrawals or diversions which are less than ten million gallons per day maximum daily rate of withdrawal and less than two million gallons per day average daily rate of withdrawal. Either the Executive Director, the Assistant Executive Director, or the Department Deputy Executive Director shall approve general permit applications under this paragraph for all withdrawals or diversions less than 1.0 million gallons per day without a hearing, except that any application recommended for denial shall be presented to the Governing Board for final agency action. The Governing Board shall take final agency action on general permit applications under this paragraph for all withdrawals or diversions equal to or greater than 1.0 million gallons per day average daily rate of withdrawal.

- (5) through (6) No change.

Rulemaking Authority 373.044, 373.113, 373.118, 373.171 FS. Law Implemented 373.103, 373.118, 373.219, 373.226, 373.244 FS. History—New 10-1-82, Amended 5-1-83, 6-16-88, 4-14-08, 1-6-10,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jon Dinges, Director, Water Supply and Resource Management, Suwannee River Water Management District, 9225 County Road 49, Live Oak, Florida 32060, (386)362-1001

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board of the Suwannee River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 14, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 24, 2010

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: 40C-2.101
 RULE TITLE: Publications Incorporated by Reference

PURPOSE AND EFFECT: The purpose and effect of this proposed rule is to amend the permit application procedures for consumptive use permits in the Applicant’s Handbook, Consumptive Uses of Water to: (1) indicate that the regulatory delegations to District staff are located in the Statement of Agency Organization and Operation which is found on the District’s website; (2) remove or revise certain references to the Governing Board for clarity and accuracy and because permit delegations are no longer subject to rulemaking due to the 2010 enactment of amendments to Section 373.083(5), F.S.; (3) clarify and reorganize the rules describing: procedures for evaluation of individual permit applications; procedures for objections to such permits; notices provided in the permitting process; requests for administrative hearing; and procedures at regulatory meetings.

SUMMARY: The proposed rule addresses amendments to procedural rules associated with consumptive use permit applications.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.083, 373.116, 373.216, 373.219, 373.229 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Following the regularly scheduled Governing Board Meeting on November 9, 2010, which begins at 1:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, Executive Building, 4049 Reid Street, Palatka, Florida 32177

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Wendy Gaylord, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)326-3026, email wgaylord@sjrwmd.com

THE FULL TEXT OF THE PROPOSED RULE IS:

40C-2.101 Publications Incorporated by Reference.

(1) The Governing Board hereby adopts by reference Parts I, II and III, the “Water Conservation Public Supply” requirements in Appendix I, and “Legal Description of the Central Florida Coordination Area of the St. Johns River Water Management District” in Appendix L of the document entitled “Applicant’s Handbook, Consumptive Uses of Water”, _____ ~~3-8-09~~. The purpose of the document is to provide information regarding the policy, procedure, criteria, and conditions that pertain to the District’s administration of the consumptive use permitting program.

(2) No change.

Rulemaking Authority 373.044, 373.113, 373.118, 373.171 FS. Law Implemented 373.073, 373.079, 373.083, 373.103, 373.109, 373.196, 373.219, 373.223, 373.229, 373.233, 373.236, 373.239, 373.250, 373.62 FS. History—New 1-1-83, Amended 5-31-84, Formerly 40C-2.101, 40C-2.0101, Amended 10-1-87, 1-1-89, 8-1-89, 10-4-89, 7-21-91, 7-23-91, 11-12-91, 9-16-92, 1-20-93, 12-6-93, 2-15-95, 7-10-95, 4-25-96, 10-2-96, 1-7-99, 2-9-99, 4-10-02, 2-15-06, 2-13-08, 8-12-08, 3-8-09, _____.

APPLICANT’S HANDBOOK SECTIONS:

5.0 Procedures for Processing

5.4 Individual Permits

5.4.1 Staff Evaluation

5.4.1.3 All reviews will be completed and the application will be approved or denied ~~presented to the Board for action~~ within 90 days after the application is determined to be complete.

5.4.1.4 The applicant should be given a minimum 14 days notice when the staff’s review is complete and the application has been scheduled for District action on the application ~~a Board meeting~~. This notice includes ~~the place, date and time of the meeting, and~~ a copy of the staff report which recommends approval or denial. The staff report recommending approval or denial of the application shall be the District’s Notice of Intended Action. The applicant is advised to read the report carefully. If any part of the report is in error, or if the applicant does not agree with the staff’s recommendation, the applicant should immediately contact the District staff ~~prior to the date set for action by the Governing Board~~.

If after contacting District staff regarding its report, the applicant is still dissatisfied with the staff’s position, by waiving the ninety day time frame, the applicant has the option of requesting that the District staff take additional time to meet with the applicant to further discuss the application, the applicant’s position, and staff’s position ~~application be removed from the agenda and rescheduled at a later time~~.

5.4.1.5 Notification to Public for Input

When the District receives an application, it will provide notice that an application has been filed. Such notice will be given by regular mail to property owners listed on the application form, or by publication of a newspaper advertisement when requested by the applicant pursuant to section 4.4.2 in those instances when the number of adjacent

landowners exceeds 100. Additionally, notice of the application will be given by regular mail to those persons who have previously filed a written request for notification of pending applications within the affected area.

The District will also publish a notice of the pending application in a newspaper having general circulation in the affected area (however, the District will not publish a newspaper notice when it has published an advertisement pursuant to section 4.4.2). Such notice will be published upon receipt of the application for a permit. ~~In order for the District staff to properly evaluate any information which interested persons may submit, these persons should contact the District within 14 days of the date of publication of notice of receipt of application if they have objections, comments or information regarding the proposed withdrawal. Notice of intended agency action will be provided to the Applicant and to persons who have requested notice as required by Section 120.60, F.S., and Section 373.116, F.S.~~

5.4.1.6 Objections

In order for the District staff to properly evaluate any information which interested persons may submit regarding an application, these persons should contact the District within 14 days of the date of publication of notice of receipt of application and provide their objections, comments or information regarding the proposed withdrawal in writing.

Notice of intended agency action will be provided to the Applicant and to persons who have requested notice as required by Section 120.60, F.S. An applicant or a person whose substantial interests may be determined by the intended agency action may request an administrative hearing in accordance with Chapter 120, F.S., Chapter 28-106, F.A.C., and Rule 40C-1.1007, F.A.C. Making a written objection or appearing at a Board meeting does not make a person a “party” for Chapter 120, F.S., purposes.

~~Written objections should be received by the District at least 7 days prior to the date of the regulatory meeting at which the permit application is scheduled for Governing Board consideration in order to be included in the official record of the application and made available to the Board in their deliberations.~~

~~Unless an objection to a permit application is received or a request for an administrative hearing in accordance with Chapter 28-106 and Rule 40C-1.1007, F.A.C., is received, the application may be presented to the Governing Board on a consent agenda and therefore may not receive individual consideration.~~

~~If the applicant is notified that the District staff will recommend denial to the Board, or the Governing Board does in fact deny the permit, then the applicant may request an administrative hearing in accordance with Chapter 28-106 and Rule 40C-1.1007, F.A.C.~~

5.4.2 Regulatory Meeting

5.4.2.1 The Governing Board of the SJRWMD normally meets on the second Tuesday of each month to act on permit applications that have not been delegated to District staff to approve. (See the District’s Statement of Agency Organization and Operation at floridaswater.com for a listing of these regulatory delegations.) At each regulatory meeting the Board has copies of the staff reports, along with the staff’s recommendations, which were provided to them several days before the meeting to allow time for consideration. When applications are ~~formally~~ presented to the Board for action, the Board invites comments from the applicants, District staff, persons who may be impacted by the use, and members of the general public. However, if no requests to speak concerning an application are made at the meeting, the application may be presented to the Governing Board on a consent agenda and therefore may not receive individual consideration. *Revised 8-12-08, _____.*

5.4.2.2 Upon presentation of an application, the Board will either approve the application, deny the application, or continue the application for consideration at a later day within applicable time frames established by the provisions of Chapter 120, F.S.

~~5.4.2.3 If the applicant, an objector, or any other person whose substantial interest may be determined is dissatisfied with staff recommendation or an action taken by the Board, they may file a petition for an administrative hearing in accordance with Chapter 28-106 and Rule 40C-1.1007, F.A.C.~~

NAME OF PERSON ORIGINATING PROPOSED RULE: Kathryn Mennella, Director, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4215
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River Water Management District
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 10, 2010
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 27, 2010

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NOS.:	RULE TITLES:
40C-4.091	Publications Incorporated by Reference
40C-4.321	Duration of Permit
40C-4.381	Limiting Conditions

PURPOSE AND EFFECT: The purpose and effect of this proposed rule is to amend the environmental resource permit (ERP) rules in Chapter 40C-4, F.A.C., and the Applicant’s Handbook: Management and Storage of Surface Waters to: (1) indicate that the regulatory delegations to District staff regarding ERPs are located in the Statement of Agency

Organization and Operation which is found on the District’s website; (2) remove certain references to the Governing Board in favor of the term “District” for clarity and accuracy and, in some cases, also because permit delegations are no longer subject to rulemaking due to the 2010 enactment of amendments to Section 373.083(5), F.S.; and (3) clarify and reorganize the rules describing: procedures for processing individual and standard ERPs; procedures for objections to such permits; notices provided in the permitting process; requests for administrative hearing; and procedures at regulatory meetings.

SUMMARY: The proposed rule addresses amendments to procedural rules associated with ERP applications.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118 FS.

LAW IMPLEMENTED: 373.079, 373.083, 373.116, 373.118, 373.129, 373.413, 373.416, 373.426, 373.613 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Following the regularly scheduled Governing Board Meeting on November 9, 2010, which begins at 1:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, Executive Building, 4049 Reid Street, Palatka, Florida 32177

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Wendy Gaylord, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)326-3026, email wgaylord@sjrwmd.com

THE FULL TEXT OF THE PROPOSED RULES IS:

- 40C-4.091 Publications Incorporated by Reference.
 - (1) The Governing Board hereby adopts by reference:
 - (a) Part I “Policy and Procedures,” Part II “Criteria for Evaluation,” subsections 18.0, 18.1, 18.2, and 18.3 of Part III and Appendix K “Legal Description Upper St. Johns River Hydrologic Basin,” “Legal Description Ocklawaha River Hydrologic Basin,” “Legal Description of the Wekiva River Hydrologic Basin,” “Legal Description of the Wekiva Recharge Protection Basin,” “Legal Description of the Econlockhatchee River Hydrologic Basin,” “Legal Description of the Sensitive Karst Areas Basin, Alachua County,” “Legal

Description Tomoka River Hydrologic Basin,” “Legal Description Spruce Creek Hydrologic Basin,” “Legal Description of the Sensitive Karst Areas Basin, Marion County,” and “Legal Description of the Lake Apopka Hydrologic Basin,” and Appendix M “Regional Watersheds for Mitigation Banking,” of the document entitled “Applicant’s Handbook: Management and Storage of Surface Waters,” effective _____ ~~February 16, 2010.~~

- (b) through (d) No change.
- (2) No change.

Rulemaking Authority 369.318, 373.044, 373.046(4), 373.113, 373.4136, 373.414, 373.415, 373.416, 373.418, 373.421, 375.461 FS. Law Implemented 120.60, 369.316, 369.318, 373.016(2), 373.042, 373.0421, 373.046, 373.085, 373.086, 373.103, 373.109, 373.129, 373.146(1), 373.406, 373.413, 373.4135, 373.4136, 373.414, 373.4141, 373.415, 373.416, 373.417, 373.418, 373.421(2)-(6), 373.423, 373.426, 373.461(3), 373.613, 380.06(9), 403.813(2) FS. History–New 12-7-83, Amended 10-14-84, Formerly 40C-4.091, Amended 5-17-87, Formerly 40C-4.0091, Amended 8-20-87, 10-1-87, 10-11-87, 11-26-87, 8-30-88, 1-1-89, 8-1-89, 10-19-89, 4-3-91, 9-25-91, 11-12-91, 3-1-92, 7-14-92, 9-8-92, 9-16-92, 11-12-92, 11-30-92, 1-6-93, 1-23-94, 2-27-94, 11-22-94, 10-3-95, 8-20-96, 11-25-98, 12-3-98, 1-7-99, 1-11-99, 8-21-00, 7-8-01, 10-11-01, 4-10-02, 9-26-02, 3-7-03, 11-11-03, 2-1-05, 12-3-06, 7-1-07, 5-13-08, 11-5-08, 10-29-09, 2-16-10, _____.

- 40C-4.321 Duration of Permit.
- (1) No change.

(2) Permits expire on the date indicated on the permit unless application for extension is made pursuant to Chapter 40C-1 in writing to the District on or before the date of expiration. If application for extension is made, the permit shall remain in full force and effect until the District Board takes action on the application for extension.

Rulemaking Specific Authority 373.113 FS. Law Implemented 373.413, 373.416, 373.426 FS. History–New 12-7-83, Formerly 40C-4.321, 40C-4.0321. Amended 8-1-89, 9-8-92, _____.

- 40C-4.381 Limiting Conditions.
- (1) No change.

(2) In addition to those general conditions set forth in subsection (1), the District Governing Board shall impose on any permit granted under this chapter and Chapter 40C-40, F.A.C., such reasonable project-specific conditions as are necessary to assure that the permitted system will not be inconsistent with the overall objectives of the District or be harmful to the water resources of the District as set forth in District rules. Upon receipt of the notice of intended District action, any person whose substantial interests are affected shall have the right to request a hearing in accordance with Chapter 120, F.S., Chapter 28-106, F.A.C., and Rule 40C-1.1007, F.A.C.

Rulemaking Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.409, 373.413, 373.416, 373.419, 373.422, 373.423, 373.426 FS. History–New 12-7-83, Formerly 40C-4.381, 40C-4.0381, Amended 8-1-89, 10-19-89, 3-14-90, 2-27-94, 10-3-95, 1-4-96, 1-11-99, 11-11-03, _____.

APPLICANT’S HANDBOOK SECTIONS:

- 3.0 Activities Requiring a Permit
 - 3.2 Permits Required
 - No change.

3.2.3 The District Board will not issue separate permits for parts of a system, except for a system which is to be constructed in phases.

5.0 Procedures for Processing Individual Environmental Resource Permits

5.4 Staff Evaluation

5.4.1 When the application is complete, the staff will commence the technical review of the application. Criteria used in the evaluation are defined and discussed in Part II of this Handbook.

5.4.2 All review will be completed and the application will be approved or denied ~~presented to the Board for action~~ within 90 days after the complete application is received.

5.4.3 The goal of the permit evaluation procedure is to assure that the proposed design is consistent with the standards and criteria for evaluation. If the reviewer determines that the design as submitted in the application is inconsistent with the standards and criteria, the District staff will endeavor to assist the applicant in submission of changes in design that will correct the deficiencies in the original application where possible. The responsibility for changing the permit application and designing corrections remains that of the applicant.

5.4.4 The applicant will be given a minimum of 14 days notice when the staff’s review is complete and the application has been scheduled for District action on the application ~~at Board meeting~~. This notice includes the place, date and time of the meeting, and a copy of the staff report which recommends approval or denial. The applicant is advised to read the report carefully. If any part of the report is in error, or if the applicant does not agree with the staff’s recommendation, the applicant should contact the District staff as soon as possible. The 14 day period is provided to allow the staff and applicant an opportunity to resolve any concern which may have been identified. ~~In all instances, the applicant will have an opportunity to make a statement before the Board at the scheduled regulatory meeting.~~

If the 14 day period is not sufficient or the applicant is still dissatisfied with the staff’s position, the applicant by waiving the ninety day time frame, has the option of requesting that the District staff take additional time to meet with the applicant to further discuss the application, the applicant’s position, and the staff’s position ~~may have the application removed from the agenda and rescheduled at a later time, or the applicant can~~

~~request an administrative hearing under the provisions of Chapter 120, F.S., Chapter 28-106 and Rule 40C-1.1007, F.A.C.~~

5.4.5 Notification to Public for Input

Once the District receives an application, notice of such application will be provided to those persons who have previously filed a written request for notification of pending applications affecting a designated area. Such notice will be sent by regular mail.

The District will also publish a notice of the pending application in a newspaper having general circulation in the affected area. Such notice will be published upon receipt of the application for a permit.

~~For the District staff to properly evaluate any information which interested persons may submit, these persons are advised to contact the District within 14 days of notification if they have questions, objections, comments or information regarding the proposed system. Those who file a written request for further information regarding the permit application will be furnished the information requested prior to the Governing Board meeting at which the application will be considered.~~

5.4.6 Objections

(a) In order for the District staff to properly evaluate any information which interested persons may submit regarding an application, these persons should contact the District within 14 days of the date of publication of notice of receipt of application and provide their objections, comments or information regarding the proposed system in writing. Interested persons may attend the Governing Board regulatory meeting(s) at which the specific application is being considered and present information relevant to the application.

(b) Notice of intended agency action will be provided to the applicant and to persons who have requested notice as required by Section 120.60, F.S. Written objections must be received by the District at least seven (7) days prior to the date of the regulatory meeting at which the permit application is scheduled for consideration in order to be included in the official record of the application and made available to the Board in its deliberations.

(c) An applicant or a person whose substantial interests may be determined by the intended agency action may request an administrative hearing in accordance with Chapter 120, F.S., Chapter 28-106, F.A.C., and Rule 40C-1.1007, F.A.C. Making a written objection or appearing at a Board meeting does not make a person a "party" for Chapter 120, F.S., purposes.

5.5 Regulatory Meeting

5.5.1 The Governing Board of the St. Johns River Water Management District meets once a month to act on permit applications that have not been delegated to District staff to approve. (See the District's Statement of Agency Organization and Operation at floridaswater.com for a listing of these

regulatory delegations.) At each regulatory meeting, the Board has copies of the staff reports, which contain a staff recommendation for approval or denial, and which were provided to them several days before the meeting to allow time for review. When applications are ~~formally~~ presented to the Board for action, the Board invites comments from the applicants, District staff, interested persons, or local governments who may be affected by the application, and members of the general public. However, if no requests to speak concerning an application are made at the meeting, the application may be presented to the Governing Board on a consent agenda and therefore may not receive individual consideration.

5.5.2 Upon presentation of an application, the Board will either approve the application, approve the application with modifications, deny the application, or continue the application for consideration at a later date within applicable time frames established by the provisions of Chapter 120, F.S.

6.0 Procedures for Processing Standard and Noticed General Environmental Resource Permits

6.2 Standard Permits

6.2.3 If, upon District staff review, one of the following factors is present, an individual permit will be required:

(a) and (b) No change.

(c) a substantial objection has been filed with the District in accordance with the provisions of subsection 6.5.6, unless the objection is later withdrawn in writing ~~or on the record at a Governing Board meeting.~~

6.5.6 Objections Regarding Standard Permits

A substantial objection as defined in section 6.2.4 will automatically cause the application for a standard permit to be considered an application for an individual permit, unless the objection is later withdrawn in writing ~~or on the record at a Governing Board meeting.~~ Substantial objections must be filed with the District within 14 days of notification of the application. Notification of the application shall be deemed to be either the fifth day after the date on which the written notice is deposited in the United States mail if actual notice is mailed to the interested person, or the date that notice is published if actual notice is not mailed to the interested person. The applicant will be notified that an objection has been received and that the procedures for application for an individual permit must be followed. No additional fee will be required for standard permit applications which are upgraded to individual status as a result of objections as described above.

7.0 Permits

7.5 Duration

7.5.4 If an application for re-issuance is made prior to expiration, the permit remains in effect until the ~~District Governing Board~~ takes action on the application.

7.6 Enforcement and Inspection

7.6.1 Chapter 373, F.S., provides for the enforcement of District rules by administrative and civil complaint. In addition to the authority of the ~~District Governing Board~~ to enforce, the District has the authority to obtain the assistance of county and city officials in the enforcement of the rules (see Sections 373.603 and 373.609, F.S.). Any person who violates any provision of Chapter 373, F.S., Chapters 40C-4, 40C-40, 40C-41, 40C-42, 40C-43, and 40C-44, F.A.C., or orders of the ~~District Governing Board~~, is guilty of a misdemeanor of the second degree and may be subject to prosecution.

8.0 Criteria for Evaluation

8.2 Source of Criteria

Chapter 373, F.S. (Water Resources Act of 1972); Chapter 403, F.S., (Environmental Control); Chapter 62-40, F.A.C. (State Water Policy); and Governing Board policy as stated in Chapter 40C-4, F.A.C., (Environmental Resource Permits: Surface Water Management Systems), Chapter 40C-40, F.A.C., (Standard Environmental Resource Permits), Chapter 40C-41, F.A.C., (Environmental Resource Permits: Surface Water Management Basin Criteria), Chapter 40C-42, F.A.C., (Environmental Resource Permits: Regulation of Stormwater Management Systems), Chapter 40C-44, F.A.C., (Environmental Resource Permits: Regulation of Agricultural Surface Water Management Systems), this Handbook, and through permitting decisions of the ~~District Governing Board~~. Copies of Chapter 373, F.S., (abridged), Chapters 40C-4, 40C-40, 40C-41, and 40C-400, F.A.C., are contained in the appendices in Part IV of this Handbook.

NAME OF PERSON ORIGINATING PROPOSED RULE: Kathryn Mennella, Director, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4215

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 10, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 27, 2010

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: 40C-20.011
 RULE TITLE: Policy and Purpose

PURPOSE AND EFFECT: The purpose and effect of this proposed rule is to delete from Chapter 40C-40, F.A.C., the delegations to District staff to issue standard general consumptive use permits because amendments to Sections 373.083(5) and 373.118(5), F.S., enacted in 2010, provide that delegations are not subject to rulemaking. Regulatory delegations regarding consumptive use permits will be

described solely in the Statement of Agency Organization and Operation, available on the District's website at floridaswater.com.

SUMMARY: The proposed rule removes from Rule 40C-20.011, F.A.C., the delegation of authority to District staff to issue standard general consumptive use permits.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118, 373.171 FS.

LAW IMPLEMENTED: 373.083, 373.118 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Following the regularly scheduled Governing Board Meeting on November 9, 2010, which begins at 1:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, Executive Building, 4049 Reid Street, Palatka, Florida 32177

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Wendy Gaylord, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)326-3026, email wgaylord@sjrwmd.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

40C-20.011 Policy and Purpose.

(1) The rules in this chapter establish a general consumptive use permitting program for certain water uses whose adverse impact, either singly or cumulatively, on the water resources of the District is determined to be minimal. Consumptive uses of water which are non-exempt, which do not exceed 500,000 gallons per day calculated as an annual average, and which do not qualify for a general permit by rule under Rule 40C-2.042, F.A.C., or a noticed general permit under Chapter 40C-22, F.A.C., require a standard general permit under this chapter. The purpose of this chapter is to set forth the requirements for obtaining a standard general consumptive use permit and the conditions under which the use may be exercised.

~~(2) For standard general permit applications which are received and reviewed by a permitting office, the Governing Board appoints the Directors and Assistant Directors of the permitting offices as its agents for the purpose of reviewing~~

~~and issuing these applications. Any individual listed in subsection 40C 20.011(3), F.A.C., may act on behalf of the Directors and Assistant Directors of the permitting offices.~~

~~(3) For standard general permit applications which are received and reviewed by the headquarters office, the Governing Board appoints the Executive Director, Assistant Executive Director, Deputy Assistant Executive Director, Director of the Department of Resource Management, Assistant Directors of the Department of Resource Management, and the Director of the Division of Consumptive Use Permitting, Department of Resource Management, as its agents for the purpose of reviewing and issuing these applications.~~

~~Rulemaking Specific Authority 373.044, 373.113, 373.118, 373.171 FS. Law Implemented 373.083, 373.118, 373.219, 373.223 FS. History—New 7-23-91, Amended 4-25-96, _____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE: Kathryn Mennella, Director, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4215

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 10, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 27, 2010

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: 40C-22.001 RULE TITLES: Policy and Purpose

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to delete from Chapter 40C-22, F.A.C., the delegations to District staff that authorize staff to inform applicants submitting notices of intent to use a noticed general permit if the proposed consumptive use does not qualify for a noticed general permit. Amendments to Sections 373.083(5) and 373.118(5), F.S., enacted in 2010, provide that delegations are not subject to rulemaking. Regulatory delegations regarding consumptive use permits will be described solely in the Statement of Agency Organization and Operation, available on the District’s website at floridaswater.com.

SUMMARY: The proposed rule removes from Rule 40C-22.001, F.A.C., the delegation of authority to District staff to notify an applicant that a proposed consumptive use does not qualify for a noticed general permit.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118, 373.171 FS.

LAW IMPLEMENTED: 373.083, 373.118 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Following the regularly scheduled Governing Board Meeting on November 9, 2010, which begins at 1:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, Executive Building, 4049 Reid Street, Palatka, Florida 32177

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Wendy Gaylord, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)326-3026, email wgaylord@sjrwmd.com

THE FULL TEXT OF THE PROPOSED RULE IS:

40C-22.001 Policy and Purpose.

(4) The District has determined that certain minor consumptive uses, either singly or cumulatively, have a minimal adverse impact on the water resources of the District. This chapter’s purpose is to provide noticed general consumptive use permits for those certain minor consumptive uses. Persons using a noticed general permit under this chapter shall be subject to the notice provisions of Rule 40C-1.1012, F.A.C., before the first consumptive use is conducted as authorized herein. Compliance with the limiting conditions of the noticed general permit is required to qualify for a noticed general permit under this chapter.

~~(2) For notices of intent to use a noticed general permit under this chapter which are received and reviewed by a permitting office, the Governing Board appoints the Directors and Assistant Directors of the permitting offices as its agents for the purposes of reviewing these notices and informing the applicant, pursuant to Rule 40C 1.1012, F.A.C., if the proposed consumptive use does not qualify for a noticed general permit. Any individual listed in subsection 40C 22.001(3), F.A.C., may act on behalf of the Directors and Assistant Directors of the permitting offices.~~

~~(3) For notices of intent to use a noticed general permit under this chapter which are received and reviewed by the headquarters office, the Governing Board appoints the Executive Director, Assistant Executive Director, Deputy Assistant Executive Director, Director of the Department of Resource Management, Assistant Directors of the Department~~

~~of Resource Management, Directors of the Service Centers, and the Director of the Division of Consumptive Use Permitting, as its agents for the purposes of reviewing these notices and informing the applicant, pursuant to Rule 40C-1.1012, F.A.C., if the proposed consumptive use does not qualify for a noticed general permit.~~

~~Rulemaking Specific Authority 373.044, 373.113, 373.118, 373.171 FS. Law Implemented 373.083, 373.118, 373.219, 373.223 FS. History—New 4-25-96, Amended 10-2-96, _____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE: Kathryn Mennella, Director, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4215

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 10, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 27, 2010

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NOS.: RULE TITLES:
40C-40.011 Policy and Purpose
40C-40.302 Conditions for Issuance of Permits

PURPOSE AND EFFECT: The purpose and effect of this proposed rule is to delete from Chapter 40C-40, F.A.C., the delegations to District staff to issue standard environmental resource permits (ERP) because amendments to Sections 373.083(5) and 373.118(5), F.S., enacted in 2010, provide that delegations are not subject to rulemaking. Regulatory delegations regarding ERPs will be described solely in the Statement of Agency Organization and Operation available on the District’s website at floridaswater.com. This proposed rule also proposes to delete reference to the Governing Board in the ERP rule addressing standard permits for incidental site activities because the District staff, not the Board, approves ERP applications as a result of the 2009 and 2010 amendments to Section 373.079(4), F.S.

SUMMARY: The proposed rule removes from Rule 40C-40.011, F.A.C., the delegation of authority to District staff to issue standard ERPs and deletes reference to the Governing Board in paragraph 40C-40.302(6)(b), F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.079, 373.083, 373.413, 373.416, 373.426 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Following the regularly scheduled Governing Board Meeting on November 9, 2010, which begins at 1:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, Executive Building, 4049 Reid Street, Palatka, Florida 32177

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Wendy Gaylord, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)326-3026, email wgaylord@sjrwmd.com

THE FULL TEXT OF THE PROPOSED RULES IS:

40C-40.011 Policy and Purpose.

(4) This chapter grants standard environmental resource permits for certain specified surface water management systems which have been determined to be not harmful to the water resources of the District and to be not inconsistent with the objectives of the District. This chapter sets forth the requirements for qualifying for a standard permit and the conditions under which it may be exercised. Surface water management systems which are non-exempt, which do not qualify for a noticed general environmental resource permit pursuant to Chapter 40C-400, F.A.C., and which do not qualify for a standard permit under this chapter, are required to obtain individual permits under the provisions of Chapter 40C-4, F.A.C. The District may require an individual permit application for any surface water management system for which an application has been filed under this chapter which may not conform to the provisions of this chapter, or Chapter 373, F.S., or for which a substantial objection has been received.

~~(2) For applications for standard permits which are received and reviewed by a permitting office, the Governing Board appoints the Directors and Assistant Directors of the permitting offices as its agents for the purposes of reviewing and issuing these permits. Any individual listed in subsection 40C-40.011(3), F.A.C., can act on behalf of the Director or Assistant Director of a permitting office.~~

~~(3) For applications for standard permits which are received and reviewed by the Headquarters office, the Governing Board appoints the Executive Director, Assistant Executive Director, Deputy Assistant Executive Director, Director of the Department of Water Resources, and the Assistant Directors of the Department of Water Resource as its agents for the purposes of reviewing and issuing these permits.~~

Rulemaking Specific Authority 373.044, 373.113 FS. Law Implemented 373.083, 373.413, 373.416, 373.426 FS. History—New 12-7-83, Amended 2-27-94, 10-3-95, 1-4-96, 10-11-01, _____.

40C-40.302 Conditions for Issuance of Permits.

To qualify for a standard permit under this chapter, the permittee must give reasonable assurances that the surface water management system meets subsection (1) and all of the threshold conditions of subsection (2).

(1) through (5) No change.

(6) Notwithstanding the threshold conditions of subsection (2), a standard permit shall be authorized for incidental site activities which are in connection with the work set forth in an individual environmental resource permit application, provided:

(a) The applicant has submitted a complete individual environmental resource permit application for the project area that is the subject of the proposed incidental site activities, and there are no existing unpermitted or unauthorized impacts to wetlands or other surface waters, within the project area of the individual environmental resource permit application, which require a District permit.

1. through 2. No change.

(b) The District staff has reviewed the individual environmental resource permit application and is recommending approval of the individual permit. For the purpose of this section, District staff have recommended approval of the individual permit when the Department Director or Assistant Department Director of the Department of Water Resources has signed the technical staff report recommending approval of the application or the Department Director, Assistant Department Director or Service Center Director of the Department of Water Resources have issued a letter to the applicant stating that the application is complete and the staff will be recommending approval of the application ~~to the Governing Board;~~

(c) through (g) No change.

Rulemaking Specific Authority 373.044, 373.113, 373.406, 373.414, 373.418 FS. Law Implemented 373.083, 373.413, 373.414, 373.416, 373.418, 373.426 FS. History—New 12-7-83, Amended 9-25-91, 1-6-93, 2-27-94, 10-3-95, 1-11-99, 10-11-01, 2-1-05, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Kathryn Mennella, Director, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4215

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 10, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 27, 2010

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: 40C-42.091
 RULE TITLE: Publications Incorporated by Reference

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to amend the environmental resource permit (ERP) rules in Chapter 40C-42, F.A.C., and the Applicant’s Handbook: Regulation of Stormwater Management Systems to: (1) indicate that the regulatory delegations to District staff regarding ERPs are located in the Statement of Agency Organization and Operation which is found on the District’s website; (2) remove certain references to the Governing Board in favor of the term “District” for clarity and accuracy and, in some cases, also because permit delegations are no longer subject to rulemaking due to the 2010 enactment of amendments to Section 373.083(5) and 373.118(5), F.S., and because District staff, not the Board, approve ERP applications as a result of the 2009 and 2010 amendments to Section 373.079(4), F.S.; (3) clarify and reorganize the rules describing: procedures for processing standard general and individual ERPs; notices provided in the permitting process; requests for administrative hearing; and procedures at regulatory meetings; and (4) change the location of posting of notices of receipt of application to the District’s website.

SUMMARY: The proposed rule addresses amendments to procedural rules associated with ERPs for stormwater management systems.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118, 373.418 FS.

LAW IMPLEMENTED: 373.079, 373.083, 373.118, 373.413, 373.416, 373.418, 373.426 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Following the regularly scheduled Governing Board Meeting on November 9, 2010, which begins at 1:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, Executive Building, 4049 Reid Street, Palatka, Florida 32177

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Wendy Gaylord, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)326-3026, email wgaylord@sjrwmd.com

THE FULL TEXT OF THE PROPOSED RULE IS:

40C-42.091 Publications Incorporated by Reference.

(1) The Governing Board adopts by reference Part I “Policy and Procedures”, Part II, “Criteria for Evaluation”, and Part III “Operation and Maintenance”, of the document entitled “Applicant’s Handbook: Regulation of Stormwater Management Systems, Chapter 40C-42, F.A.C.”, effective ~~12-3-06~~.

(2) through (3) No change.

~~Rulemaking Specific Authority 120.54(8), 369.318, 373.044, 373.113, 373.118, 373.406, 373.414, 373.418 FS. Law Implemented 369.318, 373.079, 373.083, 373.109, 373.117, 373.118, 373.406, 373.413, 373.414, 373.415, 373.416, 373.418, 373.419, 373.423, 373.426, 373.461, 403.0877, 403.813 FS. History—New 4-11-94, Amended 7-20-95, 10-3-95, 1-11-99, 10-11-01, 4-10-02, 2-1-05, 12-3-06,~~

APPLICANT’S HANDBOOK SECTIONS:

3.0 Activities Requiring a Permit

3.2 Permits Required

Any person proposing to construct, alter, operate, maintain, remove, or abandon a stormwater management system, which requires a permit pursuant to section 3.3, except those exempted pursuant to section 3.4, or noted in section 1.6, shall apply to the District for a standard general or individual environmental resource stormwater permit, prior to the commencement of construction, alteration, removal, operation, maintenance, or abandonment of the stormwater management system. The permit required “thresholds” are listed in section 3.3 of this handbook. Activities below these thresholds are considered to have a minor impact on water resources and are not regulated. Please be aware that no construction, alteration, removal, operation, maintenance, or abandonment of a stormwater management system shall be undertaken without a valid standard general or individual environmental resource stormwater permit unless it is below the thresholds listed or exempt.

Although certain activities may exceed a threshold, the District may elect to “exempt” them in the rule from a requirement to obtain a permit, usually because the activity is regulated by another agency or permit process (see section 3.4).

A “standard general environmental resource stormwater permit” is available for stormwater management systems which follow specific requirements as outlined in section 5. If the system meets these requirements an authorization is issued within 30 days after receipt of a complete application. A

~~standard general environmental resource stormwater permit is approved at the staff level and does not require action by the District’s Governing Board.~~

An “individual environmental resource stormwater permit” is required for stormwater management systems that requires action by the District’s Governing Board. Stormwater management systems which are required to obtain a permit and do not qualify for a standard general environmental resource stormwater permit are required to obtain an individual environmental resource stormwater permit. The District will take action on an individual permit application within 90 days after the complete application is received. Please refer to section 6 for a discussion of individual permit processing procedures.

The ~~District Board~~ will not issue separate permits for parts of a system, except for a system which is to be constructed in phases.

5.0 Procedures for Processing Standard General Permits

5.1 Standard General Permit Criteria

District standard general environmental resource stormwater permits differ from individual permits in that they are granted by rule ~~rather than upon Board approval~~, to all systems which meet standard general permit design and performance criteria.

To receive a standard general permit, the system must:

(a) Meet certain threshold requirements described in section 3.3 of this handbook

(b) Be designed, constructed and operated in accordance with District criteria described in Parts II and III of this handbook

The person who seeks a standard general permit must submit a complete standard general environmental resource stormwater permit application to the District at least 30 days prior to undertaking the activity and must receive District authorization prior to proceeding.

5.3 Upgrade to Individual Permit

If, upon District staff review of a standard general environmental resource stormwater permit application, one of the following factors is present, the application will be processed as an application for an individual permit:

(a) District staff has a reasonable doubt that District standard general permit criteria for evaluation are met.

(b) A substantial objection to the project has been filed with the District. Substantial objection means a written statement directed to the District regarding a permit which identifies the objector, concerns hydrologic or environmental impacts of the proposed activity, and relates to applicable rule criteria.

Upon determination that one of the factors listed above is present, District staff will notify the applicant that the application has been upgraded to an individual environmental

resource stormwater permit and that the provisions of section 6 will be followed, unless the objection is later withdrawn in writing ~~or on the record at a Governing Board meeting.~~

5.7.6 Notification to Public for Input

Once the District receives an application, notice of such application will be provided to those persons who have previously filed a written request for notification of pending applications affecting a designated area. Such notice will be sent by regular mail. Also, a notice of receipt of an application (provided as part of the application form) will be posted on the District's website at floridaswaters.com in the District headquarters and in each permitting office.

For the District staff to properly evaluate any information which interested persons may submit, these persons are advised to contact the District within 14 days of notification if they have questions, objections, comments or information regarding the proposed system.

5.7.7 Objections

A substantial objection as defined in subsection 5.3(e) will automatically cause the application to be considered an application for an individual permit, unless the objection is later withdrawn in writing ~~or on the record at a Governing Board meeting.~~ Substantial objections must be filed with the District within 14 days of notification of the application. Notification of the application shall be deemed to be either the fifth day after the date on which the written notice is deposited in the United States mail if actual notice is mailed to the interested person, or the date that notice is posted at the District's website at floridaswater.com ~~www.sjrwmd.com~~ if actual notice is not mailed to the interested person. The applicant will be notified that an objection has been received and that the procedures for application for an individual permit as described in section 6 must be followed unless all such objections are withdrawn in writing ~~or on the record at a Governing Board meeting.~~ No additional permit fee will be required if this occurs.

6.0 Procedure for Processing Individual Permits

6.5 Staff Evaluation

6.5.2 All review will be completed and the application will be approved or denied presented to the Board for action within 90 days after the complete application is received.

6.5.4 The applicant will be given a minimum of 14 days notice when the staff's review is complete and the application has been scheduled for District action on the application a Board meeting. This notice includes ~~the place, date and time of the meeting,~~ and a copy of the staff report which recommends approval or denial and if it is recommended for approval, conditions. The applicant is advised to read the report carefully. If any part of the report is in error, or if the applicant does not agree with the staff's recommendation, the applicant should contact the District staff as soon as possible. The 14 day period is provided to allow the staff and applicant an opportunity to resolve any concern which may have been

identified. ~~In all instances, the applicant will have an opportunity to make a statement before the Board at the scheduled regulatory meeting.~~

If the 14 day period is not sufficient or the applicant is still dissatisfied with the staff's position, the applicant by waiving may waive the 90 day timeframe, has the option of requesting that the District staff take additional time to meet with the applicant to further discuss the application, the applicant's position, and the staff's position, and may have the application removed from the agenda. It may either be rescheduled at a later time, or the applicant can request an administrative hearing under the provisions of chapter 120, F.S., chapter 28-106 and Rule 40C-1.1007, F.A.C.

6.5.5 Notification to Public for Input

Once the District receives an application, notice of such application will be provided to those people who have previously filed a written request for notification of pending applications affecting a designated area. Such notice will be sent by regular mail. Also, a notice of receipt of an application (provided as part of the application form) will be posted in the District headquarters and in each permitting office.

~~For the District staff to properly evaluate any information which interested persons may submit, these persons are advised to contact the District within 14 days of notification if they have questions, objections, comments or information regarding the proposed system.~~

6.5.6 Objections

(a) In order for the District staff to properly evaluate any information which interested persons may submit regarding an application, these persons should contact the District within 14 days of notification of the application and provide their objections, comments, or information regarding the specific application in writing. ~~Interested persons may attend the Governing Board regulatory meeting(s) at which the specific application is being considered and present information relevant to the application.~~

(b) Notice of intended agency action will be provided to the applicant and to persons who have requested notice as required by Section 120.60, F.S. Written objections must be received by the District at least seven (7) days prior to the date of the regulatory meeting at which the permit application is scheduled for consideration in order to be included in the official record of the application and made available to the Board in its deliberations.

(c) An applicant or a person whose substantial interest may be affected by the intended agency Board's action may request an administrative hearing in accordance with Chapter 120, F.S., Chapter 28-106, F.A.C., and with Rule 40C-1.1007, F.A.C. Making a written objection or appearing at a Board meeting does not make a person a "party" initiate a formal proceeding for Chapter 120, F.S., purposes.

6.6 Regulatory Meeting

The Governing Board of the District meets once a month to act on permit applications that have not been delegated to District staff to approve. (See the District's Statement of Agency Organization and Operation at floridaswater.com for a listing of these regulatory delegations.) At each regulatory meeting, the Board has copies of the staff reports, which contain a staff recommendation for approval or denial, that were provided to them several days before the meeting to allow time for review. When applications are ~~formally~~ presented to the Board for action, the Board invites comments from the applicants, District staff, interested persons, members of the general public, or local governments who may be affected by the application. However, if no requests to speak concerning an application are made at the meeting, the application may be presented to the Governing Board on a consent agenda and therefore may not receive individual consideration.

Upon presentation of an application, the Board will either approve the application, approve the application with modifications, deny the application, or continue the application for consideration at a later date within applicable timeframes established by provisions of Chapter 120, F.S.

7.0 Permits

7.4 Enforcement and Inspection

One condition of each permit is that District authorized staff, upon proper identification, will have permission to enter, inspect and observe the system to insure compliance with the permitted plans and all conditions included in the permit issued by the District (see section 7.6.3).

Chapter 373, F.S. provides for the enforcement of District rules by both administrative and civil complaint. In addition to the authority of the ~~District Governing Board~~ to enforce, the District has the authority to obtain the assistance of county and city officials in the enforcement of the rules (see Sections 373.603 and 373.609, F.S.). A violation of any provision of Chapter 373, F.S., Chapters 40C-4, 40C-40, 40C-41, 40C-42, F.A.C., or orders of the District ~~Governing Board~~, is a second degree misdemeanor and the violator may be subject to prosecution.

7.5.2 Permit Conditions

The ~~District Governing Board~~ may impose upon any permit granted pursuant to Chapter 40C-42, F.A.C., such reasonable conditions as are necessary to assure that the permitted system will not be inconsistent with the overall objectives of the District and will not be harmful to the water resources of the District.

7.5.3 Standard Limiting Permit Conditions

In addition to project-specific special conditions, 19 general limiting conditions are included on all permits issued pursuant to Chapter 40C-42, F.A.C., unless waived by the ~~District Governing Board~~ upon its determination that the conditions are inapplicable for the work authorized by a given permit.

These conditions include a statement of permit duration, requirements for other District permits or permit modifications, construction sequence and timely completion of the stormwater management system, requirements for as-built certification, requirements for adequate erosion and sedimentation control during and after construction, submittal of appropriate operation and maintenance documents, site inspections, and permit transfers. The conditions are listed below:

1. through 19. No change.

7.7 Permit Modifications

The ~~District Governing Board~~ may modify a permit in accordance with the provisions of Section 373.429, F.S.

A request for modification of a permitted system may be made by a permittee as follows:

(a) through (c) No change.

(d) A request for modification by letter above, must be accompanied by the appropriate fee required by Rule 40C-1.603, F.A.C. A modification by letter may be approved only by those District staff specified in the District's Statement of Agency Organization and Operation which may be found on the District's website at floridaswater.com ~~the Director, Department of Water Resources, Assistant Director, Department of Water Resources, or a Service Center Director.~~ Any such approval will be provided in writing to the applicant.

(c) No change.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Kathryn Mennella, Director, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4215

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 10, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 27, 2010

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NOS.:	RULE TITLES:
40C-44.091	Publications Incorporated by Reference
40C-44.341	Revocation or Modification of Permits

PURPOSE AND EFFECT: The purpose and effect of the rule development is to amend the environmental resource permit (ERP) rules in Chapter 40C-44, F.A.C., and the Applicant's Handbook: Regulation of Stormwater Management Systems to: (1) indicate that the regulatory delegations to District staff regarding ERPs are located in the Statement of Agency Organization and Operation which is found on the District's

website; (2) remove certain references to the Governing Board in favor of the term “District” for clarity and accuracy and, in some cases, also because permit delegations are no longer subject to rulemaking due to the 2010 enactment of amendments to Section 373.083(5) and 373.118(5), F.S. and because District staff, not the Board, approve ERP applications as a result of the 2009 and 2010 amendments to Section 373.079(4), F.S.; (3) clarify and reorganize the rules describing: procedures for processing standard general and individual ERPs; notices provided in the permitting process; requests for administrative hearing; and procedures at regulatory meetings; and (4) change the location of posting of notices of receipt of application to the District’s website.

SUMMARY: The rule development addresses amendments to procedural rule associated with ERPs for stormwater management systems.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118 FS.

LAW IMPLEMENTED: 373.079, 373.083, 373.118, 373.129, 373.413, 373.416, 373.426, 373.609, 373.613 FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Wendy Gaylord, Rules Coordinator, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)326-3026, or wgaylord@sjrwm.com

THE FULL TEXT OF THE PROPOSED RULES IS:

40C-44.091 Publications Incorporated by Reference.

(1) The Governing Board hereby adopts by reference Part I “Policy and Procedures” and Part II “Criteria for Evaluation,” of the document entitled “Applicant’s Handbook: Agricultural Surface Water Management Systems,” effective ~~12-3-06~~.

- (a) through (b) No change.
- (2) through (3) No change.

~~Rulemaking Specific Authority 369.318, 373.044, 373.113, 373.118, 373.171, 373.406, 373.416, 373.418 FS. Law Implemented 369.318, 373.118, 373.406, 373.413, 373.416, 373.418, 373.426, 373.461, 373.603, 373.609, 373.613 FS. History–New 10-20-92, Amended 7-4-93, 10-3-95, 1-11-99, 4-10-02, 3-7-03, 12-3-06.~~

40C-44.341 Revocation or Modification of Permits.

(1) The ~~District Governing Board~~ may revoke or modify a permit in accordance with the provisions of Section 373.429, F.S., and Chapter 40C-1, F.A.C.

- (2) No change.

~~Rulemaking Specific Authority 373.044, 373.113, 373.171, 373.406, 373.416, 373.418 FS. Law Implemented 373.429 FS. History–New 8-11-91. Amended 10-20-92, 7-4-93.~~

APPLICANT’S HANDBOOK SECTIONS:

1.0 Introduction

1.6 Explanation of Thresholds, Exemptions, Standard General or Individual Permits

Permits are required for activities which exceed certain “thresholds” (see section 3.2). Activities below these thresholds are considered to have a minor impact on water resources and are not regulated.

Although certain activities may exceed a threshold, the District may elect to “exempt” them in the rule from a requirement to obtain a permit, usually because the activity is regulated by another agency or permit process (see section 3.4.2). Other exemptions are established by the Florida Legislature in the statute which created the water management districts (see section 3.4.1).

A “standard general permit” is available for smaller or typically low-polluting agricultural activities which follow specific requirements. ~~A standard general permit is approved at the staff level and does not require action by the District’s Governing Board.~~

An “individual permit” is applicable to agricultural operations which have a higher potential to cause pollution. An individual permit is more complicated and flexible, ~~and requires action by the District’s Governing Board.~~ Agricultural surface water management systems which are required to obtain a permit, and do not qualify for a standard general permit, are required to obtain an individual permit.

3.0 Activities Requiring a Permit

3.2 Permits Required

3.2.2 The ~~District Board~~ will not issue separate permits for parts of a system, except for a system which is to be constructed in phases.

3.5 Conceptual Approval Permit

3.5.3 The ~~District’s Governing Board’s~~ determination that the conceptual plans are consistent with Chapter 373, F.S., and Chapters 40C-4, 40C-40, and 40C-41, F.A.C., will provide the applicant with an assurance that the concepts upon which his designs are based can provide for systems which will not be harmful to the water resources of the District and will not be inconsistent with the overall objectives of the District.

4.0 Application Preparation

4.2 Forms and Instructions

4.2.4 ~~An applicant who thinks that the information required to be included on the application form or requested at the pre-application conference is unnecessary for review of the application, may request that the Governing Board determine whether such information is required to review the particular system with regard to statutory and rule criteria. To obtain such a determination, the applicant should request an opportunity to present evidence to the District Governing Board regarding the lack of need for the disputed information. The Governing Board will hear such disputes at regularly scheduled meetings;~~

~~requests for opportunity to present such evidence should be received at least 21 days prior to the regulatory meeting at which the request is to be heard.~~

5.0 Procedures for Processing Individual Environmental Resource Agricultural System Permits

5.3 Request for Additional Information

5.3.4 If, within the given time frame, the applicant does not submit the requested information (which was requested within 30 days after receipt of the application) the application may be prepared for administrative denial in accordance with Rule 40C-1.1008, F.A.C. In such instances, the applicant will be mailed or delivered a notice of the intent to take such action at a minimum of 14 days prior to the meeting at which the Board will consider denial. The applicant may request an administrative Section 120.569, F.S., hearing pursuant to Chapter 120, F.S., Chapter 28-106, F.A.C., and Rule Section 40C-1.1007, F.A.C., to dispute the necessity of the information required. The applicant may present evidence to the Board stating why the permit application should not be denied. Administrative dDenial pursuant to this procedure is not a determination of the merit of an application and does not preclude reapplying at a later time.

5.4 Staff Evaluation

5.4.2 All review will be completed and the application will be approved or denied presented to the Board for action within 90 days after the complete application is received.

5.4.4 The applicant will be given a minimum of 14 days notice when the staff's review is complete and the application has been scheduled for District action on the application a Board meeting. This notice includes the place, date and time of the meeting, and a copy of the staff report which recommends approval or denial. The applicant is advised to read the report carefully. If any part of the report is in error, or if the applicant does not agree with the staff's recommendation, the applicant should contact the District staff as soon as possible. The 14 day period is provided to allow the staff and applicant an opportunity to resolve any concern which may have been identified. ~~In all instances, the applicant will have an opportunity to make a statement before the Board at the scheduled regulatory meeting.~~

If the 14 day period is not sufficient or the applicant is still dissatisfied with the staff's position, the applicant by waiving the ninety day time frame, has the option of requesting that the District staff take additional time to meet with the applicant to further discuss the application, the applicant's position, and the staff's position may have the application removed from the agenda and rescheduled at a later time, or the applicant can request an administrative hearing under the provisions of Chapter 120, F.S., and Rule 40C-1.511, F.A.C.

5.4.5 Notification to Public for Input

Once the District receives an application, notice of such application will be provided to those persons who have previously filed a written request for notification of pending applications affecting a designated area. Such notice will be sent by regular mail.

~~For the District staff to properly evaluate any information which interested persons may submit, these persons are advised to contact the District within 14 days of notification if they have questions, objections, comments or information regarding the proposed system. Those who file a written request for further information regarding the permit application will be furnished the information requested prior to the Governing Board meeting at which the application will be considered.~~

5.4.6 Objections

(a) In order for the District staff to properly evaluate any information which interested persons may submit regarding an application, these persons should contact the District within 14 days of the date of receipt of the notice of receipt of application and provide their objections, comments or information regarding the specific application in writing. Interested persons may attend the Governing Board regulatory meeting(s) at which the specific application is being considered and present information relevant to the application.

(b) Notice of intended agency action will be provided to the applicant and to persons who have requested notice as required by Section 120.60, F.S. Written objections must be received by the District at least seven (7) days prior to the date of the regulatory meeting at which the permit application is scheduled for consideration in order to be included in the official record of the application and made available to the Board in its deliberations.

(c) An applicant or a person whose substantial interests may be determined by the intended agency action may request an administrative hearing in accordance with Chapter 120, F.S., Chapter 28-106, F.A.C., and Rule 40C-1.1007, Section 40C-1.511, F.A.C. Making a written objection or appearing at a Board meeting does not make a person a "party" for Chapter 120, F.S., purposes.

5.5 Regulatory Meeting

5.5.1 The Governing Board of the St. Johns River Water Management District meets once a month to act on permit applications that have not been delegated to District staff to approve. (See the District's Statement of Agency Organization and Operation at floridaswater.com for a listing of these regulatory delegations.) At each regulatory meeting, the Board has copies of the staff reports, which contain a staff recommendation for approval or denial, and which were provided to them several days before the meeting to allow time for review. When applications are ~~formally~~ presented to the Board for action, the Board invites comments from the applicants, District staff, interested persons, or local governments who may be affected by the application, and

members of the general public. However, if no requests to speak concerning an application are made at the meeting, the application may be presented to the Governing Board on a consent agenda and therefore may not receive individual consideration.

6.0 Procedures for Processing Standard General Environmental Resource Agricultural System Permits

6.2 Standard General Permits

6.2.4 Upon determination that one of the factions listed in subsection 6.2.3 is present, District staff will notify the applicant that an individual permit is required, and the provisions of subsection 5.0 will be followed. Substantial objection means a written statement directed to the District Governing Board regarding a permit which identifies the objector, concerns hydrologic or environmental impacts of the proposed activity, and relates to applicable rule criteria.

6.5 Staff Evaluation

6.5.6 Notification to Public for Input

At the time the District has received a standard general permit application for construction, it will provide public notice that the application has been filed. Such public notice will be sent by regular mail to those people who have previously filed a written request for notification of pending applications within the affected area.

Notice of receipt of an application which includes construction will be posted on the District website at floridaswater.com in the District headquarters and in each permitting office. For operation and maintenance of existing agricultural operations, pursuant to subsection 40C-44.055(2), F.A.C., no notice of receipt of an application is required.

For the District staff to properly evaluate any information which interested persons may submit, these persons should contact the District within 14 days of receipt of notice of the application if they have questions, objections, comments, or information regarding the proposed system.

7.0 Permits

7.4 Duration

7.4.3 Permits expire at 11:59 p.m. on the date indicated on the permit conditions unless an application is made pursuant to Chapter 40C-1, F.A.C., for an extension on or before the date of expiration. Application for an extension should be made by writing to:

Department of ~~Water Resources Management~~
St. Johns River Water Management District
4049 Reid Street
Palatka, FL 32177-2529

7.4.5 If an application for re-issuance is made prior to expiration, the permit remains in effect until the District Governing Board takes action on the application.

7.4.6 The ~~District Governing Board~~ may revoke or modify a permit in accordance with the provisions of Section 373.429, F.S., and Chapter 40C-1, F.A.C. The following constitutes grounds for modification or revocation:

- (a) Consistent noncompliance with permit conditions.
- (b) Consistent noncompliance with state water quality standards.
- (c) Noncompliance with approved wasteload allocations, developed pursuant to a Surface Water Improvement and Management Plan or other state or District program, when adopted by District rule, such that the operation has become inconsistent with the objectives of the District, as set forth in section 9.0 of the Applicant's Handbook: Agricultural Surface Water Management Systems, or
- (d) Noncompliance with a pollutant load reduction goal when adopted by District rule, such that the operation has become inconsistent with the objectives of the District, as set forth in section 9.0 of the Applicant's Handbook: Agricultural Surface Water Management Systems.

For the purposes of this section of the rule only, the District staff will consider "consistent noncompliance with state water quality standards" to be violations of state water quality standards for 2 consecutive quarters of 3 or more parameters or violations of state water quality standards for 4 consecutive quarters of 1 or more parameters.

7.5 Enforcement and Inspection

7.5.1 Chapter 373, F.S., provides for the enforcement of District rules by administrative and civil complaint. In addition to the authority of the District Governing Board to enforce, the District has the authority to obtain the assistance of county and city officials in the enforcement of the rules (see Sections 373.603 and 373.609, F.S.) A person who violates District rules or refuses to comply with a District order may be subject to criminal prosecution as set forth in Section 373.403, F.S.

8.0 Criteria for Evaluation

8.2 Source of Criteria

The criteria for evaluation have been developed from guidelines established in Chapter 373, F.S. (Water Resources Act of 1972); Chapter 403, F.S., (Environmental Control); Chapter 62-40, F.A.C. (State Water Policy); Chapter 40C-4, F.A.C., (Environmental Resource Permits: Surface Water Management Systems), Chapter 40C-40 (Standard General Environmental Resource Permits), Chapters 62-3 and 62-302, F.A.C. (Water Quality Standards), this handbook, and through permitting decisions of the District Governing Board. Copies of Chapter 373, F.S., (abridged), Chapter 62-40, F.A.C., Chapters 40C-4 and 40C-40, F.A.C., are contained in the appendices in Part IV of this handbook.

NAME OF PERSON ORIGINATING PROPOSED RULE: Kathryn Mennella, Director, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4215

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 10, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 27, 2010

DATE AND TIME: Following the regularly scheduled Governing Board Meeting on November 9, 2010, which begins at 1:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, Executive Building, 4049 Reid Street, Palatka, Florida 32177

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Wendy Gaylord, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)326-3026, email wgaylord@sjrwmd.com.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NOS.:	RULE TITLES:
40C-400.201	Policy and Purpose
40C-400.211	Processing Procedures for Noticed General Permits

PURPOSE AND EFFECT: The purpose and effect of this proposed rule is to delete from Chapter 40C-400, F.A.C., the delegations to District staff that authorize staff to inform applicants submitting notices of intent to use a noticed general permit if the proposed system does not qualify for a noticed general permit. Amendments to Sections 373.083(5) and 373.118(5), F.S., enacted in 2010, provide that delegations are not subject to rulemaking. Regulatory delegations regarding environmental resource permits will be described solely in the Statement of Agency Organization and Operation, available on the District’s website at floridaswater.com. This rule also would change the location of the posting of notices of intent to use a noticed general permit to the District’s website.

SUMMARY: The proposed rule removes from Rule 40C-400.201, F.A.C., the delegations of authority to District staff to notify an applicant when the proposed system does not qualify for a noticed general permit. The rule also states that the District will post notices of intent to use noticed general permits on its website.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118 FS.

LAW IMPLEMENTED: 373.083, 373.118, 373.413, 373.416, 373.426 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

THE FULL TEXT OF THE PROPOSED RULES IS:

40C-400.201 Policy and Purpose.

(1) The purpose of Part II of this chapter is to provide noticed general environmental resource permits for those activities which have been determined to have minimal impacts to the water resources of the district, both individually and cumulatively. Mitigation is neither necessary nor required for activities that qualify for noticed general permits. Persons wishing to use one or more of the general permits in this chapter shall be subject to the notice provisions of Rule 40C-1.1013, F.A.C., before any activity is conducted as authorized herein. The general conditions provided pursuant to Rule 40C-400.215, F.A.C., shall apply to all of the general permits in this chapter. Strict compliance with all of the terms, conditions, requirements, limitations and restrictions applicable to a desired noticed general permit under this Part is required to qualify for such a permit.

~~(2) For notices of intent to use a noticed general permit under Part II of this Chapter which are received and reviewed by a permitting office, the Governing Board appoints the Directors and Assistant Directors of the permitting offices as its agents for the purposes of reviewing these notices and informing the applicant, pursuant to Rule 40C 1.1013, F.A.C., if the system does not qualify for a noticed general permit. Any individual listed in subsection 40C-400.201(3), F.A.C., may act on behalf of the Directors and Assistant Directors of the permitting offices.~~

~~(3) For notices of intent to use a noticed general permit under Part II of this Chapter which are received and reviewed by the Headquarters office, the Governing Board appoints the Executive Director, Assistant Executive Director, Deputy Assistant Executive Director, Director of the Department of Resource Management, and the Assistant Directors of the Department of Resource Management as its agents for the purposes of reviewing these notices and informing the applicant, pursuant to Rule 40C 1.1013, F.A.C., if the system does not qualify for a noticed general permit.~~

Rulemaking Specific Authority 373.044, 373.113, 373.118 FS. Law Implemented 373.083, 373.118, 373.413, 373.416, 373.426 FS. History–New 10-3-95, Amended 1-4-96,_____.

40C-400.211 Processing Procedures for Noticed General Permits.

(1) through (2) No change.

(3) At the time that the District has received the notice of intent, it will provide public notice that the notice of intent has been filed. Such public notice shall be sent by regular mail to those people who have previously filed a written request for notification of pending applications within the affected area. The notice of intent for a noticed general permit shall be posted ~~on the District website at floridaswater.com in the District headquarters and in the permitting office responsible for reviewing the notice of intent.~~

(4) through (10) No change.

~~Rulemaking Specific Authority 373.044, 373.113, 373.118 FS. Law Implemented 373.118, 373.413, 373.416, 373.426 FS. History--New 10-3-95, Amended 1-4-96,_____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE: Kathryn Mennella, Director, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4215

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 10, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 27, 2010

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: 59A-3.2085
RULE TITLE: Department and Services

PURPOSE AND EFFECT: This rule is being promulgated to establish the procedures and forms required for licensure of Burn Unit Services in hospitals, as required in Section 408.0361(2), Florida Statutes.

SUMMARY: This rule specifies and incorporates the guidelines regarding staffing, physician training and experience, operating procedures, equipment, physical plant and patient selection criteria to ensure patient quality and safety. The rule establishes application procedures and incorporates the application form to be used by hospitals.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 408.0361(2) FS.

LAW IMPLEMENTED: 408.0361(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: October 25, 2010, 1:30 p.m.

PLACE: Agency for Health Care Administration, Building 3, Conference Room B, 2727 Mahan Drive, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kaylyn Boles, Health Facility Regulation at (850)412-4339, or at Kaylyn.Boles@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bill McCort, Health Facility Regulation at (850)412-4341, or at William.McCort@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-3.2085 Department and Services.

(1) through (17) No change.

(18) Burn Units.

(a) All licensed hospitals that operate burn units under Section 408.0361(2), F.S., shall comply with the guidelines published by the American College of Surgeons, Committee on Trauma. Hospitals are considered to be in compliance with the American College of Surgeons guidelines when they adhere to guidelines regarding staffing, physician training and experience, operating procedures, equipment, physical plant, and patient selection criteria to ensure patient quality and safety. he applicable guidelines, herein incorporated by reference, are "Guidelines for the Operation of Burn Centers," in *Resources for Optimal Care of the Injured Patient, Committee on Trauma, American College of Surgeons. (2006): Chapter 14, pages 79 through 86. These guidelines are available at: <http://www.ameriburn.org/Chapter14.pdf>. The determination of compliance with the guidelines is based on the burn unit providing evidence of verification from the American Burn Association.*

(b) A hospital may apply for the initial licensure of a burn unit by submitting a hospital licensure application as specified in paragraph 59A-35.060(1)(h), Florida Administrative Code, indicating the addition of burn unit services, and attaching License Application Burn Unit Services, AHCA Form 3130-8012, August, 2010, incorporated herein by reference. Both of these forms are available at: http://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Hospital_Outpatient/hospital.shtml. The applicant should

complete this form indicating the date that burn unit services will begin and that the hospital is in partial compliance with "Guidelines for the Operation of Burn Centers" but has not received initial verification as a burn unit. A burn unit is considered to be in partial compliance with the guidelines until it demonstrates that it admits an annual average of 100 or more patients with acute burn injuries, averaged over a three-year period, and meets all other guidelines. During this initial licensure period, the hospital license will indicate that the burn unit is "provisional". Upon completion of the verification process with the American Burn Association, the provisional status will be lifted, the burn unit will be fully licensed with the service listed on the hospital license. The license application form must be signed by the hospital's Chief Executive Officer.

(c) Burn units that were in operation prior to June 30, 2004 shall be considered grandfathered and authorized to operate as a burn unit with service listed on their hospital license. The grandfathered licensure shall be effective for three years from the adoption of this rule but burn units that were in operation prior to June 30, 2004 shall be required to meet the promulgated licensure rules and receive verification from the American Burn Association within three years of the effective date of this rule.

(d) At the time of licensure renewal, burn unit operators shall submit current documentation from the American Burn Association that verifies the hospital's adherence to the guidelines adopted by reference and effective as of the effective date of this rule.

(e) Each provider of burn unit services shall maintain a policy and procedure manual, available for review by the Agency, which documents a plan to provide services to Medicaid and charity care patients.

(f) Enforcement of these rules shall follow procedures established in Rule 59A-3.253, F.A.C.

Rulemaking Authority 408.0361(2) FS. Law Implemented 408.0361(2) FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jeffrey Gregg

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Elizabeth Dudek

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 13, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 9, 2010

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE NO.: 61G5-22.006
RULE TITLE: Hair Removal

PURPOSE AND EFFECT: The purpose for amendment to this rule is to separate the requirements for hair removal training and from that to facial training to make the requirements more easily distinguishable for prospective licensees and licensees.

SUMMARY: The proposed changes are intended to remove the portion related to the stand-alone facial specialty program compared to the facial and skin care requirements included within the cosmetology curriculum.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 477.016 FS.

LAW IMPLEMENTED: 477.0201, 477.023(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

~~61G5-22.006 Facials (Including Skin Care and Hair Removal).~~

(1) Objective: To gain information and knowledge to give a facial massage treatment using oils, creams, lotions, or other preparations to properly protect the client from significant damage and to describe chemicals, implements and techniques used in hair removal.

(2)(a) through (i) No change.

(3)(a) through (d) No change.

(e) To remove superfluous hair ~~on the head, face or neck~~ through epilation and/or depilation, excluding electrolysis.

(4) No change.

~~(5) Definition of Services: Services shall be a facial, a client consultation/skin analysis; exfoliation, either manual, mechanical or chemical; cleansing; toning; manipulations; and packs, masks, or other treatments as needed.~~

~~(6) At a minimum, the curriculum of schools and programs specified in Section 477.0201, F.S., shall include the following hours of instruction in the indicated theory items:~~

TOPIC	HOURS
(a) Florida Laws and Rules	5
(b) HIV and AIDS	4
(c) Sanitation	10
(d) Ethics	2
(e) Basics of Electricity	8
(f) Facial Techniques and Contraindications	66
(g) Product Chemistry	8
(h) Hair Removal	2.5
(i) Makeup	2
(j) Skin Theory, Disease and Disorders of the Skin	85

(7) The curriculum shall also include the performance of the following specified services as indicated as well as the estimated total number of hours needed to complete the required number of services:

TYPE OF SERVICE	NUMBER OF SERVICES	HOURS REQUIRED
(a) Facials, manual and mechanical, including masks, packs or treatments which must be performed on a variety of skin types including normal, oily, dry, combination, problem, and mature	40	40
(b) Set up, use and maintenance of electrical devices	5	1.25
(c) Hair removal, including tweezing, waxing, threading, and sugaring	20	5
(d) Makeup application for both day time and nighttime looks	10	5
(e) Lash and brow tinting	10	5
(f) Eyelash application, including strip lashes, individual lashes, and semi-permanent lashes	10	10
(g) Manual Extractions	5	1.25

Rulemaking Authority 477.016 FS. Law Implemented 477.0201, 477.023(2) FS. History—New 11-2-80, Amended 10-29-85, Formerly 21F-22.06, Amended 4-8-86, Formerly 21F-22.006, Amended 7-13-09 (8), 1-2-10 (6) and (7).

NAME OF PERSON ORIGINATING PROPOSED RULE:
Cosmetology Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cosmetology Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 19, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 18, 2009

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE NO.: 61G5-22.017
 RULE TITLE: Minimum Curriculum for Facial Specialty Training

PURPOSE AND EFFECT: The proposed rule amendment will clarify what is required for a stand-alone facial specialty program compared to the facial and skin care requirements within the cosmetology curriculum.

SUMMARY: The proposed changes are intended to make it clear in the minimum curriculum rule chapter as to what the requirements are for a stand-alone facial specialty program compared to the facial and skin care requirements included within the cosmetology curriculum.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 477.016 FS.

LAW IMPLEMENTED: 477.0201, 477.023(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G5-22.017 Minimum Curriculum for Facial Specialty Training.

(1) At a minimum, the curriculum of schools and programs specified in Section 477.0201, F.S., shall include the following hours of instruction in the indicated theory items:

TOPIC	HOURS
(a) Florida Laws and Rules	5
(b) HIV and AIDS	4
(c) Sanitation	10
(d) Ethics	2
(e) Basics of Electricity	8
(f) Facial Techniques and Contraindications	66
(g) Product Chemistry	8
(h) Hair Removal	2.5
(i) Makeup	2
(j) Skin Theory, Disease and Disorders of the Skin	85

(2) The curriculum shall also include the performance of the following specified services as indicated as well as the estimated total number of hours needed to complete the required number of services:

<u>TYPE OF SERVICE</u>	<u>NUMBER OF SERVICES</u>	<u>HOURS REQUIRED</u>
<u>(a) Facials, manual and mechanical, including masks, packs or treatments which must be performed on a variety of skin types including normal, oily, dry, combination, problem, and mature</u>	<u>40</u>	<u>40</u>
<u>(b) Set up, use and maintenance of electrical devices</u>	<u>5</u>	<u>1.25</u>
<u>(c) Hair removal, including tweezing, waxing, threading, and sugaring</u>	<u>20</u>	<u>5</u>
<u>(d) Makeup application for both day time and nighttime looks</u>	<u>10</u>	<u>5</u>
<u>(e) Lash and brow tinting</u>	<u>10</u>	<u>5</u>
<u>(f) Eyelash application, including strip lashes, individual lashes, and semi-permanent lashes</u>	<u>10</u>	<u>10</u>
<u>(g) Manual Extractions</u>	<u>5</u>	<u>1.25</u>

(3) Definition of Services: Services shall be a facial, a client consultation/skin analysis; exfoliation, either manual, mechanical or chemical; cleansing; toning; manipulations; and packs, masks, or other treatments as needed.

Rulemaking Authority 477.016 FS. Law Implemented 477.0201, 477.023(2) FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Cosmetology Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cosmetology Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 19, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 11, 2009

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE NO.: 61G5-31.004
 RULE TITLE: Hair Braiding, Hair Wrapping, and Body Wrapping Course Requirements

PURPOSE AND EFFECT: To clarify and to bring into current usage and practice provisions of the rule relating to the education of the individual on matters addressed by the rule. In addition, to amend the title of the rule to include the term “body wrapping.”

SUMMARY: The amended clarifies that body wrapping is included in the rule for course requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 477.016 FS.

LAW IMPLEMENTED: 477.013(10) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G5-31.004 Hair Braiding, ~~and~~ Hair Wrapping, and Body Wrapping Course Requirements.

(1) No change.

(2)(a) through (b) No change.

(c) One (1) hour of instruction regarding disorders and diseases of the scalp. At the conclusion of this instruction, a student shall be able to understand:

1. Disorders and diseases of the scalp and how to distinguish between them; and

2. When body hair wrapping services can be performed on a patron with disorders or diseases of the scalp.

(d) No change.

(3) All body wrapping courses taught for purposes of qualifying an individual for initial registration as a body wrapper shall be a two-day, 12-hour course; and, shall be approved by the Board prior to the course being taught for registration qualification purposes. To be considered for approval by the Board, the course shall consist of the following:

(a) No change.

(c) Four (4) hour of instruction regarding disorders and diseases of the skin. At the conclusion of this instruction, a student shall be able to understand:

1. Disorders and diseases of the skin and how to distinguish between them; and,

2. When skin wrapping services can be performed on a patron with disorders or diseases of the skin.

(d) No change.

(4) through (5) No change.

Rulemaking Specific Authority 477.0132, 477.016 FS., Chapter 99-251, Laws of Florida. Law Implemented 477.0132 FS., Chapter 99-251, Laws of Florida. History--New 2-1-95, Amended 4-8-96, 11-25-98, 12-20-99,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Cosmetology Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cosmetology Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 27, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 18, 2009

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: 61G6-7.001 RULE TITLE: Specialty Electrical Contractors

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify language concerning the scope of work for the limited energy systems specialty; to clarify that certified and registered licensees in Unlimited Electrical Contractor, Alarm System Contractor I, Alarm System Contractor II, and Residential Electrical Contractor may perform the scope of work of a limited energy systems specialty certification.

SUMMARY: Language concerning the scope of work for the limited energy systems specialty and certified and registered licensees in Unlimited Electrical Contractor, Alarm System Contractor I and II, and residential Electrical Contractor will be clarified.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board voted that no Statement of Estimated Regulatory Cost was required. The Board commented that the rule would have a positive impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 489.511(5) FS.

LAW IMPLEMENTED: 489.503(14), 489.505(19), 489.511(5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-7.001 Specialty Electrical Contractors.

The following types of specialty electrical contractors may apply to be certified under the provisions of Part II, Chapter 489, F.S., and Chapter 61G6-5, F.A.C., above. In order to be admitted to a specialty contractor examination, the person must show 6 years of comprehensive training, technical education, or broad experience on the type of electrical or alarm system work for which certification is desired.

(1) through (3) No change.

(4) Limited Energy Systems Specialty. The scope of certification of a limited energy systems specialty contractor includes the installation, repair, fabrication, erection, alteration, addition to, or design of electrical wiring, fixtures, appliances, thermostats, apparatus, raceways, conduit, and fiber optics (transmission of light over stranded glass) or any part thereof not to exceed 98 volts. The scope of work of this license does not include installation, repair, fabrication, erection, alteration, addition to, or design of electrical wiring, fixtures, appliances, thermostats, apparatus, raceways, conduit, that are part of an alarm system when those items are for the purpose of transmitting data, proprietary video (satellite systems which are not part of a community antenna television, cable television, or radio distribution system), radio frequency, central vacuum, or electric locks, data distribution networks, home theater systems, surround sound systems, public address systems or telephone systems. (a) The scope of certification is limited to electrical circuits and equipment governed by the applicable provisions of Articles 725 (Class 2 and 3 circuits only), 770, 800, 810, and 820 of the National Electrical Code, 2008 1984 Edition, or 47 C.F.R. Part 68.

~~(a)~~(b) No change.

(b) The scope of work of this license may also be performed by the following certified and registered license categories: Unlimited Electrical Contractor, Alarm System I Contractor, Alarm System II Contractor, and Residential Electrical Contractor.

(5) No change.

Rulemaking Specific Authority 489.511(5) FS. Law Implemented 489.503(14), 489.505(19), 489.511(5) FS. History--New 1-2-80, Amended 7-29-84, 10-14-84, Formerly 21GG-7.01, Amended 2-23-86, 12-24-87, 6-21-89, 3-3-92, Formerly 21GG-7.001, Amended 1-28-96, 12-25-96, 6-11-97, 12-24-97, 7-19-98, 10-7-99, 2-17-00, 4-30-01, 4-30-03, 9-16-07, 12-2-08,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Electrical Contractors' Licensing Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 16, 2010
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 25, 2010

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF JUVENILE JUSTICE

Residential Services

RULE NO.: 63E-7.002 RULE TITLE: Definitions
 PURPOSE AND EFFECT: Amending the definition of "controlled observation" to clarify that its use is authorized only in limited circumstances.

SUMMARY: The amendment specifies that only separate and identified rooms may be used for controlled observation, and such rooms can only be used for that purpose.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 985.64, 985.601(3)(a) FS.

LAW IMPLEMENTED: 985.601(3)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, October 26, 2010, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail john.milla@djj.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

63E-7.002 Definitions.

(1) through (18) No change.

(19) Controlled Observation – An immediate, short-term crisis management strategy, not authorized for use as punishment or discipline, wherein a youth in a residential commitment program is placed in a separate, identified, safe and secure room used only for Controlled Observation. Placement in this room is in response to his or her sudden or unforeseen onset of behavior that substantially threatens the physical safety of others and compromises security. A program

is authorized to use this strategy only when non-physical interventions with the youth would not be effective and during emergency safety situations where there is imminent risk of the youth physically harming himself or herself, staff, or others, or when the youth is engaged in major property destruction that is likely to compromise the security of the program or jeopardize the youth's safety or the safety of others.

(a) through (b) No change.

(20) through (89) No change.

Rulemaking Authority 20.316, 985.64, 985.601(3)(a) FS. Law Implemented 985.601(3)(a), 985.03(44), 985.441(1)(b) FS. History– New 9-30-07, Amended 8-25-08, 7-8-09, 12-21-09, 5-4-10, 7-20-10,

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-13.005 RULE TITLE: Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the disciplinary guidelines.

SUMMARY: The rule amendment will modify the disciplinary guidelines.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared. The Board determined that small businesses would not be affected by this rule.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.079(1) FS.

LAW IMPLEMENTED: 456.072(2), 456.079(1), 466.028 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE ANNOUNCED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-13.005 Disciplinary Guidelines.

(1) When the Board finds an applicant, licensee, or certificate holder whom it regulates under Chapter 466, F.S., has committed any of the acts set forth in Section 456.072(1) or 466.028, F.S., it shall issue a final order imposing appropriate penalties as recommended in these disciplinary guidelines. For any violation found that is for fraud or making a false or fraudulent representation, the Board will impose a fine of \$10,000.00 per count or offense. The use of terms to describe the offenses herein within the individual guidelines is

intended to be only a generally descriptive use of the terms. For an accurate description of the actual offenses, the reader should refer to the statutory disciplinary provisions. The

maximum penalties set forth in any individual offense guideline include all of the less severe penalties that would fall in between the maximum and the minimum penalties stated:

VIOLATION	PENALTY RANGE	
	MINIMUM	MAXIMUM
(a) through (ccc) No change		
(ddd) Being convicted of, or entering a plea of nolo contendere to, any misdemeanor or felony, regardless of adjudication, under 18 U.S.C. s. 669, ss. 285-287, s. 371, s. 1001, s. 1035, s. 1341, s. 1343, s. 1347, s. 1349, or s. 1518, or 42 U.S.C. ss. 1320a-7b, relating to the Medicaid program. (Section 456.072(1)(ii), F.S.)		
First Offense	Misdemeanor – Reprimand, <u>\$10,000 fine, suspension</u>	Misdemeanor – \$10,000 fine, <u>revocation suspension</u>
Second Offense	Felony – Revocation	Felony – revocation
(eee) Failing to remit the sum owed to the state for any overpayment from the Medicaid program pursuant to a final order, judgement, or stipulation or settlement. (Section 456.072(1)(jj), F.S.)		
First Offense	\$1,000 <u>500</u> fine, letter of concern	\$10,000 <u>5,000</u> fine suspension
Second Offense	\$7,500 <u>5,000</u> fine, reprimand	\$10,000 fine, revocation
(fff) Being terminated from the state Medicaid program pursuant to Section 409.913, F.S., any other state Medicaid program, or the federal Medicare program, unless eligibility to participate in the program from which the practitioner was terminated has been restored. (Section 456.072(1)(kk), F.S.)		
First Offense	\$1,000 fine, letter of concern	\$10,000 <u>5,000</u> fine, suspension
Second Offense	\$7,500 <u>5,000</u> fine, reprimand	\$10,000 fine, revocation
(ggg) No change		

(2) through (5) No change.

Rulemaking Authority 456.079(1) FS. Law Implemented 456.072(2), 456.079(1), 466.028 FS. History--New 12-31-86, Amended 2-21-88, 1-18-89, 12-24-91, Formerly 21G-13.005, 61F5-13.005, 59Q-13.005, Amended 4-2-02, 8-25-03, 2-27-06, 12-25-06, 6-11-07, 9-15-10, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 9, 2010
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 3, 2010

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

RULE NOS.:	RULE TITLES:
64J-3.001	Certification of 911 Public Safety Telecommunicators
64J-3.002	Public Safety Telecommunication Course Equivalency
64J-3.003	Renewal of 911 Public Safety Telecommunicator Certification

PURPOSE AND EFFECT: To comply with new legislation.
SUMMARY: This rule changes the titles from "911 emergency dispatcher" to "911 public safety telecommunicator". This rule also impliments the fee requirements outlined in the new legislation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Chapter 2010-188, Laws of Florida.

LAW IMPLEMENTED: Chapter 2010-188, Laws of Florida.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE ANNOUNCED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rebecca Cash, 4052 Bald Cypress Way, Bin #C18, Tallahassee, Florida, (850)245-4440, ext *2725. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rebecca Cash, 4052 Bald Cypress Way, Bin #C18, Tallahassee, Florida 32399-1738, (850)245-4440 ext *2725

THE FULL TEXT OF THE PROPOSED RULE IS:

64J-3.001 Certification of 911 Public Safety Telecommunicators ~~Emergency Dispatchers~~.
Application for 911 Public Safety Telecommunicator ~~Emergency Dispatcher~~ Certification is done through DH Form 5066, 07/10 ~~10/08~~, 911 Public Safety Telecommunicator ~~Emergency Dispatcher~~ Initial/Original Certificate Application, which is incorporated by reference and available from the department, as defined by subsection 64J-1.001(9), F.A.C., or is found on the internet forms page at <http://www.fl-ems.com>.

Rulemaking Authority 401.35, 401.465 FS. Law Implemented 401.465 FS. History--New 3-17-09, Amended _____.

64J-3.002 Public Safety Telecommunication Course Equivalency.

An agency seeking to determine equivalency of their training program shall submit to the Department of Health a copy of their training curriculum and DH Form 5067, 07/10 ~~06/09~~, 911 Public Safety Telecommunicator ~~Emergency Dispatcher~~ Training Course Equivalency Application, which is incorporated by reference and available from the department, as defined by subsection 64J-1.001(9), F.A.C., or is found on the internet forms page at: <http://www.fl-ems.com>. The training program shall consist of no less than 232 ~~208~~ hours. The department shall identify from DH Form 5067, 07/10 ~~06/09~~, 911 Public Safety Telecommunicator ~~Emergency Dispatcher~~ Training Course Equivalency Application, the instructional objectives within their training program that meet each of the student performance standards as outlined in the Department of Education's Public Safety Telecommunication Curriculum Framework, Program Number 9101000/P090101, Occupational Completion Point - Data Code A, Dispatcher: Police Fire and Ambulance effective July 2010 ~~2009~~, which is incorporated by reference and available for reference on the Department of Education website at: http://www.fldoe.org/workforce/dwdframe/law_cluster_frame10.asp. Entities subject to the jurisdiction of the Department of Education are not eligible for this determination.

Rulemaking Authority 401.35, 401.465 FS. Law Implemented 401.465 FS. History--New 10-26-09, Amended _____.

64J-3.003 Renewal of 911 Public Safety Telecommunicator ~~Emergency Dispatcher~~ Certification.

(1) To be eligible for renewal certification as a 911 emergency dispatcher, the applicant shall submit DH Form 5068, 07/10 ~~06/09~~, Renewal/Change of Status 911 Emergency Dispatcher Certification Form, which is incorporated by reference and available from the department, as defined by

subsection 64J-1.001(9), F.A.C., or is found on the internet forms page at <http://www.fl-ems.com>, prior to February 1 of each odd year and complete the following:

(a) Complete 20 ~~24~~ hours of 911 public safety telecommunicator ~~emergency dispatcher~~ renewal training based on the Department of Education Public Safety Telecommunication Curriculum Framework, Program Number 9101000/P090101, Occupational Completion Point – Data Code A, Dispatcher: Police Fire and Ambulance effective July 2010 ~~2009~~, available for reference on the Department of Education website at: http://www.fldoe.org/workforce/dwdframe/law_cluster_frame10.asp. The department shall accept either the affirmation from a public safety agency as defined in Section 365.171(3)(d), F.S., or a certificate of completion of 20 ~~24~~ hours of renewal training from a department-approved Florida 911 public safety telecommunicator ~~emergency dispatcher~~ training program equivalent to the Department of Education Public Safety Telecommunication Curriculum Framework, Program Number 9101000/P090101, Occupational Completion Point – Data Code A, Dispatcher: Police Fire and Ambulance effective July 2010 ~~2009~~.

(b) Applicants applying for recertification must obtain 20 ~~24~~ hours of renewal training, as defined in paragraph 64J-3.003(1)(a), F.A.C., which may be earned through various delivery methods outlined in Table I.

911 <u>Public Safety Telecommunicator</u> Emergency Dispatcher Renewal Requirement	
Table I	
Delivery Method	Maximum Credit Hours
	Allowed
Journal Review	12 Hours
Workshop/Seminar/Classroom	16 Hours
Multi-media	12 Hours
QA/QI Review	12 Hours
Planning and Management Meetings	12 Hours
Teaching	12 Hours
Protocol Review	12 Hours

(2) An individual who has received an initial certification as a 911 public safety telecommunicator ~~emergency dispatcher~~ of no more than 180 days prior to February 1 of each odd year shall be exempt from the first renewal period. If an initial certification is obtained prior to August 1st of the preceding renewal year, that certificate holder must apply for renewal certification.

(3) In the event a certified 911 public safety telecommunicator ~~emergency dispatcher~~ changes the mailing address, name, or place of supervised full-time employment he or she has provided to the department, the applicant shall notify the department upon renewal.

Rulemaking Authority 401.35, 401.465 FS. Law Implemented 401.465 FS. History—New 10-26-09, Amended.

DH Forms 5066, 5067, 5068 can be found at www.fl-ems.com/dispatchers.html

NAME OF PERSON ORIGINATING PROPOSED RULE: Rebecca Cash, 4052 Bald Cypress Way, Bin #C18, Tallahassee, Florida 32399-1738, (850)245-4440, ext *2725

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: John Bixler, Chief, 4052 Bald Cypress Way, Tallahassee, Florida 32399-1738, (850)245-4053

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 23, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 23, 2010

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation Program

RULE NOS.:	RULE TITLES:
65C-36.001	Definitions
65C-36.002	General Provisions
65C-36.003	Responsibilities of the Florida Abuse Hotline
65C-36.004	Responsibilities Related to the Child Protective Investigation
65C-36.005	Responsibilities of the Department of Children and Family Services Region Director
65C-36.006	Responsibilities of the Lead Agency
65C-36.007	State Child Fatality Prevention Specialist Responsibilities
65C-36.008	Region Child Fatality Prevention Specialist Responsibilities
65C-36.009	Dispute Resolution

PURPOSE AND EFFECT: This rule combines two previous rules dealing with child death to make the chronology of activities and roles and responsibilities of individuals involved in the investigation and review of a child death easier to understand; it clarifies responsibilities for notifying leadership in the event of a child death; and it formalizes the roles and responsibilities of the child fatality prevention specialists. Upon promulgation of this rule, Rules 65C-30.020 and 65C-30.021, F.A.C., will be repealed.

SUMMARY: This rules ensures leadership is notified in instances of child death; requires local law enforcement and Region/Sheriff’s to incorporate procedures for joint investigations into working agreements; requires child protective investigators to meet certification requirements and be certified prior to being the primary investigation in a report involving a child death; and clarifies the role of the Child Fatality Prevention Specialist (CFPS) during the investigation and review of a death.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 39.0121 FS.

LAW IMPLEMENTED: 39.001, 39.01 39.201, 39.301, 39.303(2)(g), 39.012, 39.306, 383.402, 409.165 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, October 28, 2010, 10:00 a.m. – 12:00 Noon

PLACE: 1317 Winewood Boulevard, Building 4, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Julie Mayo, Office of Family Safety, 1317 Winewood Boulevard, Building 1, Tallahassee, Florida 32399. Phone: (850)922-0375 or Email: julie_mayo@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Keith Perlman, Office of Family Safety, 1317 Winewood Boulevard, Building 1, Tallahassee, Florida 32399, phone: (850)922-2195 or Email: keith_perlman@dcf.state.fl.us

THE FULL TEXT OF THE PROPOSED RULES IS:

65C-36.001 Definitions.

(1) “Department” means the Department of Children and Family Services.

(2) “Child Fatality Prevention Specialist” means Department staff responsible for coordinating and documenting the Department’s local and state death review activities.

(3) “Child Protection Services” means core child protection programs, such as protective investigations, protective supervision, post-placement supervision, foster care and other out-of-home care, or adoption services.

(4) “Child Protective Investigator (CPI)” means an authorized agent in a professional position within the Department or designated sheriff’s office with the authority and responsibility of investigating reports of child abuse, neglect, or abandonment received by the Florida Abuse Hotline as defined in Section 39.01(61), F.S.

(5) “Certified” refers to the designation earned by an individual who has met the criteria for Florida certification as a Child Protective Investigator by demonstrating the knowledge, skills, abilities and priorities necessary to competently discharge the duties of his or her position classification, as

evidenced by the successful completion of all applicable classroom instruction, field training, testing, and job performance requirements necessary for certification.

(6) “Comprehensive Review” means a detailed child death review and written report of the facts and circumstances surrounding the death of a child alleged to have died as a result of abuse, neglect or abandonment.

(7) “Contracted Service Provider” means a private agency that has entered into a contract with the Department or with a community-based care lead agency to provide supervision of and services to dependent children and children who are at risk of abuse, neglect, or abandonment.

(8) “Court Ordered Supervision” means the court has ordered the Department or contracted service provider to supervise the child and family over a period of time to ensure the family is stable; that they comply with the court ordered case plan and that interim status reports are submitted to the court every six months throughout the dependency process.

(9) “Family Preservation Services” means community-based services for children and families that result from a call to the Hotline that meets the criteria for a child protective investigation and a safety assessment indicates imminent risk of removal if services fail. Examples of these cases include families with significant addiction, mental illness or domestic/family violence problems. Family Preservation Services are further defined as services that if not delivered to the child would result in the child being removed from their home.

(10) “Florida Abuse Hotline” means the Department’s central abuse reporting center, which receives and processes reports of known or suspected child abuse, neglect or abandonment 24 hours a day, seven days a week.

(11) “Incident Reporting System” means the Department’s central electronic method for documenting and informing leadership and staff of critical events such as the death of a child receiving child protective services.

(12) “In-Home Non-Judicial Services” means community-based services for children and families that result from a call to the Hotline that meets the criteria for a child protective investigation, with the understanding that court action may be taken if the family fails to cooperate in fulfilling the requirements of the case plan.

(13) “Lead Agency” means an “eligible lead community-based provider” as defined in Section 409.1671(1)(e), F.S.

(14) “Limited Review” means a basic child death review and written report of the facts and circumstances surrounding the death of a child alleged to have died as a result of abuse, neglect or abandonment.

(15) “Local Child Abuse Death Review” refers to the review of a child abuse or neglect death completed by a local child abuse death review committee. The composition of local child abuse death review committee is described in Section 383.402, F.S.

(16) “Out-of-Home Care” is when a child lives in a licensed or non-licensed setting, arranged and supervised by the Department or contracted service provider, outside of the home of the parent.

(17) “Prevention Services” refers to social services and other supportive and rehabilitative services provided to the parent or legal custodian of the child to prevent or mitigate the possibility of a child being referred to the Hotline as an alleged victim of abuse, neglect or abandonment, or to reduce the incidents of abuse. Social services and other supportive and rehabilitative services shall promote the child’s physical, mental, and emotional health and a safe, stable, living environment, shall promote family autonomy, and shall strengthen family life, whenever possible.

(18) “State Child Abuse Death Review Committee” refers to the state level child abuse death review committee established and described in Section 383.402, F.S.

(19) “Statewide Automated Child Welfare Information System (SACWIS)” means the Department’s statewide automated system containing all reports, protective investigations, special conditions referrals, child-on-child sexual abuse reports and related child safety assessments and safety actions or plans and cases regarding child abuse, neglect or abandonment and pertinent information regarding all activities involved in investigative and some case management functions, including the Child’s Resource Record. The SACWIS is the state’s primary record for each protective investigation and case and all documentation requirements of the system shall be met.

Rulemaking Authority 39.012, 39.0121 FS. Law Implemented 39.001, 39.01, 39.012, 409.165 FS. History–New _____.

See Former Rules 65C-30.020, 65C-30.021.

65C-36.002 General Provisions.

(1) Department, lead agency, contracted service provider or sheriff’s office employees providing child protection services shall cooperate with any law enforcement requests related to an investigation of the child’s death.

(2) Child death reviews are necessary for the prevention of subsequent child abuse, neglect or abandonment. A Comprehensive or Limited child death review shall be conducted when:

(a) A report has been accepted by the Hotline in which it is alleged that abuse, neglect or abandonment was or may have been a factor in the child’s death, or

(b) A child died while in out-of-home care, living at home under court ordered supervision or receiving in-home non-judicial services.

(3) Department, lead agency, contracted service provider or sheriff’s office employees providing child protection services shall cooperate with the Department of Children and Family Services and Department of Health child abuse death review processes.

(4) Department, lead agency, contracted service provider, or sheriff’s office employees who provide child protection services, who has reasonable cause to suspect that the child died as a result of abuse, neglect or abandonment shall immediately report the death to the Florida Abuse Hotline. A report to the Hotline is required even when there are no surviving children living in the home.

(5) Department and Sheriffs’ Offices conducting child protective investigations shall develop local procedures for ensuring child protective investigators have the unique knowledge, skills and abilities to deal with the complex and sensitive nature of investigations involving a child’s death.

(6) Criminal investigations and child protective investigations involving allegations of death due to abuse, neglect or abandonment shall be commenced concurrently, whenever possible.

(7) Each Region Director and Sheriff’s Office conducting child protective investigations shall develop procedures with local law enforcement for carrying out joint investigations involving the death of a child due to alleged abuse, abandonment or neglect. These procedures shall be included in the working agreements between the Department and local law enforcement required in Section 39.306, F.S.

Rulemaking Authority 39.012, 39.0121 FS. Law Implemented 39.012, 39.201, 39.301, 39.306, 409.165 FS History–New _____.

See Former Rules 65C-30.020, 65C-30.021.

65C-36.003 Responsibilities of the Florida Abuse Hotline.

(1) The Florida Abuse Hotline shall accept a report of a child death for protective investigation pursuant to Section 39.201, F.S.

(2) When a report is received involving an alleged victim in an open protective investigation that has died as a result of the abuse, neglect or abandonment which resulted in the open protective investigation, the report shall be categorized as a “supplemental” report and the maltreatment of “death” shall be added to the existing protective investigation by the Florida Abuse Hotline.

(3) When a report is received involving an alleged victim in an open protective investigation that has died as a result of a new incident of abuse, neglect or abandonment, a new “initial” report shall be created.

Rulemaking Authority 39.012, 39.0121 FS. Law Implemented 39.012, 39.201, 409.165 FS. History–New _____.

See Former Rule 65C-30.020.

65C-36.004 Responsibilities Related to the Child Protective Investigation.

(1) The Child Protective Investigator shall call in a report to the Florida Abuse Hotline when a child dies during an open protective investigation if:

(a) The death is due to alleged abuse, neglect or abandonment which resulted in the current open protective investigation; or

(b) A new incident of abuse, neglect, abandonment or harm is alleged.

(2) The Department or Sheriff's Office responsible for Child Protective Investigations shall notify the Region Child Fatality Prevention Specialist of the death of a child who is an active participant in an open investigation when the child's death is not due to abuse, neglect or abandonment. Notification shall be in writing and within 24 hours of learning of the child's death.

(3) Child Protective Investigators must be certified to be the primary investigator of a report involving a child death due to alleged abuse, neglect or abandonment.

(4) In addition to the requirements mandated in Rule 65C-29.003, F.A.C., the Child Protective Investigator shall complete the following activities when investigating a report that alleges a child died as a result of abuse, neglect or abandonment; or when a child dies for reasons unrelated to abuse, neglect or abandonment during an open protective investigation:

- (a) Assess the safety of any surviving children, including:
 - i. Completion of a current Safety Assessment; and
 - ii. Referral to the local child protection team pursuant to paragraph 39.303(2)(g), F.S.;

(b) Obtain a copy of information necessary to determine whether the death was due to abuse, neglect or abandonment, including:

- 1. Current and Prior Child Protection Team Reports;
- 2. Medical Records;
- 3. Emergency Medical Services Reports;
- 4. Court Documents;
- 5. The medical examiner's final report if an autopsy was conducted, and required pursuant to paragraph 39.301(17)(b), F.S.;
- 6. Any preliminary, supplemental and final law enforcement investigation reports pertaining to the child's death;
- 7. Criminal history records and abuse, neglect or abandonment reports pertaining to the alleged perpetrator(s), caregivers, and household members; and
- 8. Prior prevention or family preservation services records pertaining to the child and the alleged perpetrator(s);

(c) Document in the statewide automated child welfare information system, as the initial contact for the victim, the date and time of the first professional collateral contact with medical staff or law enforcement personnel regarding the child's death;

(d) Document the date, time and cause of death in the statewide automated child welfare information system;

(e) Document that the information entered into the statewide automated child welfare information system clearly reflects the cause and circumstances surrounding the child's death. The findings from the medical examiner and law enforcement (including the status of criminal prosecution, if applicable) shall be included to the extent that information is available and necessary prior to closing the protective investigation;

(f) Provide the Child Fatality Prevention Specialist with access to all documentation obtained as required in paragraph 65C-36.004(4)(b), F.A.C.;

(g) Participate in all death review staffings required by the Region Child Fatality Prevention Specialist;

(h) Notify the Region Child Fatality Prevention Specialist of all death review staffings held on the case;

(i) Document the names of participants and outcomes of all staffings in the statewide automated child welfare information system; and

(j) Review information entered into the statewide automated child welfare information system for accuracy and completeness prior to closure of the protective investigation.

(5) The child protective investigation shall not be closed until it has been reviewed and approved for closure by the local Child Fatality Prevention Specialist. Disagreement on the maltreatment finding, or other items of the investigation, shall be resolved in accordance with the dispute resolution process in Rule 65C-36.009, F.A.C.

(6) The child protective investigation shall be completed and closed within 60 days after receipt of the report from the Florida Abuse Hotline. The only exceptions to this requirement are defined in Sections 39.301(17)(a) and 39.301(17)(b), F.S.

(7) If a child protective investigation is kept open in accordance with subsection 39.301(17)(a), F.S., the Program Administrator shall review and document in the statewide child welfare information system the reason(s) why closure of the protective investigation may compromise law enforcement's successful criminal prosecution of the child abuse or neglect case.

(8) If a child protective investigation is kept open in accordance with Section 39.301(17)(b), F.S., the Program Administrator shall review and document in the statewide child welfare information system the reason(s) that the final report from the medical examiner is necessary in order to determine if the child's death was due to abuse, neglect or abandonment.

(9) The Child Protective Investigator Supervisor shall complete a supervisory review every 30 days until the protective investigation is closed, and document in the statewide automated child welfare information system:

- (a) Activities that have occurred since the last review;
- (b) Any new tasks assigned; and
- (c) The reasons the protective investigation remains open.

Rulemaking Authority 39.012, 39.0121, 39.301 FS. Law Implemented 39.012, 39.201, 39.301, 39.303(2)(g), 409.165 FS. History–New _____.

See Former Rule 65C-30.020.

65C-36.005 Responsibilities of the Department of Children and Family Services Region Director.

(1) The Region Director or designee shall use the Department’s Incident Reporting System to notify and update the following individuals of all children who have died due to alleged abuse, neglect or abandonment within 24 hours after receipt of the intake from the Florida Abuse Hotline:

- (a) Secretary of the Department;
- (b) Assistant Secretary for Operations;
- (c) Assistant Secretary for Programs;
- (d) Children’s Legal Services;
- (e) General Counsel;
- (f) Director for the Office of Communications;
- (g) Inspector General;
- (h) Director for the Office of Family Safety;
- (i) Local Child Fatality Prevention Specialist; and
- (j) State Child Fatality Prevention Specialist.

(2) The Region Director shall appoint a Child Fatality Prevention Specialist for the Region in accordance with Section 383.402, F.S.

(3) The Region Director or designee shall notify the following individuals of critical issues and recommendations identified in the Child Death Reviews:

- (a) Secretary of the Department;
- (b) Assistant Secretary for Operations;
- (c) Assistant Secretary for Programs;
- (d) Director for the Office of Family Safety; and
- (e) State Child Fatality Prevention Specialist

Rulemaking Authority 39.012, 39.0121 FS. Law Implemented 39.012, 383.402, 409.165 FS. History–New _____.

See Former Rules 65C-30.020, 65C-30.021.

65C-36.006 Responsibilities of the Lead Agency.

(1) Within 24 hours of being notified of the death of a child in out-of-home care, a child living at home under court ordered supervision or a child receiving in-home non judicial services, when the child’s death is not due to alleged abuse,

neglect or abandonment, the lead agency shall use the Department’s Incident Reporting System to notify the following individuals:

- (a) Region Director;
- (b) Region Child Fatality Prevention Specialist;
- (c) Region Communications Director;
- (d) Region Family Safety Program Manager; and
- (e) State Child Fatality Prevention Specialist

(2) If the death involved a child in out-of-home care, the lead agency shall:

(a) Follow Department or approved lead agency operating procedures to ensure the child’s parents are notified as soon as possible;

(b) Refer any press inquiries to the appropriate Region public information office;

(c) Follow Department or approved lead agency operating procedures to ensure that the needs of the child’s family and siblings, caregiver, and other children in the home are addressed; and

Rulemaking Authority 39.012, 39.0121, 409.1671(5)(a) FS. Law Implemented 39.012, 409.165 FS. History–New _____.

See Former Rule 65C-30.020.

65C-36.007 State Child Fatality Prevention Specialist Responsibilities.

The State Child Fatality Prevention Specialist shall be responsible for oversight of all activities related to Child Death Reviews at the state level. Responsibilities include:

(1) Provide technical assistance to Region Child Fatality Prevention Specialists and child protection services providers regarding the Department’s Child Death Review process;

(2) Conduct programmatic reviews of child deaths at the request of the Secretary for the Department or the Director for the Office of Family Safety;

(3) Serve as a liaison between the Office of Family Safety and the State Child Abuse Death Review Team, including participating in State Child Abuse Death Review Team meetings;

(4) Review data and information related to child deaths entered into the state automated child welfare information system and Child Death Review database for accuracy and completeness;

(5) Analyze data and information entered into the Child Death Review database to identify issues, trends and actions that could be taken to prevent child deaths due to abuse, neglect or abandonment; and

(6) Notify the Florida Department of Health’s State Child Abuse Death Review Committee Coordinator of each child whose death, as determined by a completed child protection investigation, was caused by abuse, neglect or abandonment by a caregiver.

Rulemaking Authority 39.012, 39.0121 FS. Law Implemented 39.012, 39.202, 383.402, 409.165 FS. History–New _____.

See Former Rule 65C-30.021.

65C-36.008 Region Child Fatality Prevention Specialist Responsibilities.

In addition to the requirements in Section 383.402(18), F.S., the Region Child Fatality Prevention Specialists shall:

(1) Complete a Comprehensive Review, within 30 days after the child protective investigation is closed, when the investigation is closed with a determination that the child’s death was caused by abuse, neglect or abandonment by a caregiver.

(2) Complete a Limited Review, within 30 days after the protective investigation is closed, when the investigation is closed with a determination that the child’s death was not caused by abuse, neglect or abandonment by a caregiver.

(3) Provide electronic copies of Limited and Comprehensive reviews to the following individuals within 5 working days of completion:

(a) Region Director; and

(b) State Child Fatality Prevention Specialist.

(4) Implement and oversee of the Department’s regional child death review process and activities related to the internal review of child abuse deaths. This includes coordinating child death review activities with Department staff, community based care providers and sheriff’s offices involved in the provision of child protection services;

(5) Establish professional working relationships with medical examiners, state attorneys and law enforcement agencies serving the counties included in the specialist’s service area;

(6) Utilize the Department’s statewide child death review database for tracking child deaths during the child abuse death review process;

(7) Work with the Family Safety Quality Assurance office to keep the statewide child death review database complete, accurate and current;

(8) Participate in local child abuse death review committee staffings as the Department’s representative to the local child death review committee, where these teams exist;

(9) Provide all appropriate documents to the State Child Abuse Death Review Committee when an investigation is closed with a determination that the child’s death was caused by abuse, neglect or abandonment by a caregiver.

(10) Review the protective investigation and inform the child protective investigation supervisor if the protective investigation has been approved for closure within 2 working days of being notified that the protective investigation is ready to be closed; and

(11) Bring critical issues and recommendations resulting from child death reviews to the attention of the:

(a) Region Director;

(b) Region Family Safety Program Administrator;

(c) Region Quality Assurance Director; and

(d) State Child Fatality Prevention Specialist;

Rulemaking Authority 39.012, 39.0121 FS. Law Implemented 39.012, 39.202, 383.402, 409.165 FS. History–New _____.

See Former Rule 65C-30.021.

65C-36.009 Dispute Resolution.

The Region Director, in consultation with the State Director for Family Safety, shall make the final determination regarding maltreatment findings or other items pertinent to the protective investigation when there is disagreement between the Region Child Fatality Prevention Specialist and the Child Protective Investigations Supervisor.

Rulemaking Authority 39.012, 39.0121 FS. Law Implemented 39.012, 39.201, 383.402, 409.165 FS. History–New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Alan Abramowitz, Office of Family Safety
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Don Winstead, Deputy Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 15, 2010
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 20, 2010, Vol. 36, No. 33

**Section III
Notices of Changes, Corrections and
Withdrawals**

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

RULE NOS.:	RULE TITLES:
15C-17.001	Requirements
15C-17.002	Exemptions and Restrictions
15C-17.003	Record Retention

NOTICE OF PUBLIC HEARING

The Department of Highway Safety and Motor Vehicles announces a hearing regarding the above rule, as noticed in Vol. 36, No. 33, August 20, 2010 Florida Administrative Weekly.

DATE AND TIME: October 22, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Department of Highway Safety and Motor Vehicles, Neil Kirkman Building Auditorium, 2900 Apalachee Parkway, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any comments from the public on the proposed rule revisions to Rules 15C-17.001 through 15C-17.003, F.A.C., as published in the August 20, 2010 Florida Administrative Weekly.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Julie Baker by email: juliebaker@flhsmv.gov or by telephone (850)617-3001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NOS.:	RULE TITLES:
64B4-3.008	Supervision Required Until Licensure
64B4-3.0085	Intern Registration

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 36, No. 34, August 27, 2010 issue of the Florida Administrative Weekly.

The correction is as follows:

The Rule Development publication date listed in the Notice of Proposed Rulemaking should read: DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN THE FAW: August 6, 2010.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.:	RULE TITLE:
64B10-11.001	Application for Examination

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 35, No. 38, September 25, 2009 issue of the Florida Administrative Weekly.

The correction amends the "DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW" to read correctly as August 7, 2009.

The person to be contacted regarding the above change Bruce Deterding, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.:	RULE TITLE:
64B10-16.005	Domains of Practice, Objectives, Reports

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 38, September 25, 2009 issue of the Florida Administrative Weekly.

The change is in response to concerns stated by the Joint Administrative Procedures Committee in a letter dated October 8, 2009.

The changes are as follows:

64B10-16.005(1)(d) shall read as:

(d) The preceptor and Administrator-in-Training must file a reports with the Board every 90 days. The report shall be made on the State of Florida AIT Domains of Practice Quarterly Checklist, Form DH-MQA 1209 (revised 07/10, hereby adopted and incorporated by reference) which can be obtained from the Board of Nursing Home Administrators' website at: <http://www.doh.state.fl.us/mqa/nurshome/index.html>. Each report shall be co-signed by the preceptor and Administrator-in-Training and shall be filed within two weeks after the completion of each reporting period of the program. Failure to file the report on the correct form or within the stated time period may result in non-acceptance of the report. The reports shall contain a synopsis of the areas covered in the program and a narrative describing relevant learning experiences. The reports shall show how the Administrator-in-Training used the following methods to further his or her training:

1. through 7. No change.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bruce Deterding, Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.:	RULE TITLE:
64B14-4.005	Documentation of Eligibility for Registration

NOTICE OF CHANGE

Notice is hereby given that the following change has been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1, F.S., published in Vol. 35, No. 36, of the September 10, 2009, issue of the Florida Administrative Weekly. The change updates the revision date and the title of the form incorporated by reference. This will also correct the rule number from Rule 64B14-4.004 as originally published to Rule 64B14-4.005, F.A.C. The changes are as follows:

64B14-4.005 Documentation of Eligibility for Registration.

In order to establish eligibility for registration as an orthotic, or prosthetic, resident or intern under Section 468.803(3)(a) or (b), F.S., the applicant must submit a completed Application Form for Orthotic or Prosthetic Internship/Residency Program, form number DH-MQA 1126, 07/09, hereby adopted and incorporated by reference, which is available from the Board office or at the Board’s website: <http://www.doh.state.fl.us/mqa/OrthPros/index.html>, and provide:

(1) An official transcript from the regionally accredited institution at which the applicant’s Baccalaureate or post-graduate degree was awarded, indicating the degree awarded.

(2) If the applicant’s degree was not awarded in orthotics and prosthetics, documentation from the CAAHEP approved program certifying completion of an orthotics or prosthetics program, as applicable.

(3) For registration as a resident the applicant must provide documentation of enrollment in an NCOPE approved residency program.

(4) For registration as an intern the applicant must provide documentation of a proposed internship meeting the requirement of Rule 64B14-4.100, F.A.C.

(5) Documentation of completion of the mandatory courses.

Rulemaking Authority 468.802, 468.803 FS. Law Implemented 468.803 FS. History–New_____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bruce Deterding, Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

DEPARTMENT OF HEALTH

School Psychology

RULE NO.: RULE TITLE:
64B21-504.001 Disciplinary Guidelines

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 36, No. 34, August 27, 2010 issue of the Florida Administrative Weekly.

The correct date on which the notice of rule development was published in the FAW was March 12, 2010.

The person to be contacted regarding the above notice is Allen Hall, Executive Director, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3205

DEPARTMENT OF HEALTH

Dental Laboratories

RULE NO.: RULE TITLE:
64B27-2.001 Disciplinary Guidelines

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 36, No. 34, August 27, 2010 issue of the Florida Administrative Weekly.

The correct date on which the notice of rule development was published in the Florida Administrative Weekly was March 12, 2010.

The person to be contacted regarding the above notice is Sue Foster, Executive Director, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

FINANCIAL SERVICES COMMISSION

OIR – Insurance Regulation

RULE NOS.: RULE TITLES:
69O-204.030 Forms Incorporated By Reference
69O-204.040 Prohibited Practices

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 34, No. 39, September 26, 2008 issue of the Florida Administrative Weekly has been withdrawn.

FINANCIAL SERVICES COMMISSION

Securities

RULE NO.: RULE TITLE:
69W-301.002 Processing of Applications

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 33, August 20, 2010 issue of the Florida Administrative Weekly.

The rule has been changed to address comments from the staff of the Joint Administrative Procedures Committee. The changes include the following:

1) Paragraph 69W-301.002(2)(c) has been amended to strike the word “may”.

2) Form OFR-S-1-91 has been revised to correct cross references, clarify the information that is requested under Exhibit 11, and replace general references to Commission rules with specific citations.

3) Form OFR-S-7-91 has been revised to replace general references to Commission rules with specific citations.

4) Form OFR-S-3-91 has been revised to remove the requirement that the applicant must sign the form before a notary. This requirement has been replaced with a general statement indicating that the applicant has read the application and represents that the facts stated in it are true.

5) Form OFR-S-12-97 has been revised to correct a cross reference.

6) Form CUBA has been revised to remove the sentence that provides that failure to timely provide information may result in a civil action against the issuer.

Section IV Emergency Rules

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN THAT on September 8, 2010, the Suwannee River Water Management District (SRWMD), has issued an order.

This Order (10-0011) grants variance under Section 120.542, F.S., to Michael Streicher, 3101 US Hwy. 90 West, Suite 201, Lake City, FL 32055, to remodel boat garage, in Gilchrist County, in Township 7 South, Range 14 East, Section 13. The petition for variance was received by SRWMD on May 24, 2010. Notice of receipt of petition requesting variance was published in F.A.W., Vol. 36, No. 22, June 4, 2010. No public comment has been received. This Order provides a variance

from SRWMD criteria for subsection 40B-4.3030(4), F.A.C., as to the building elevations without the use of fill, and subsection 40B-4.3030(9), F.A.C., as to the zero-rise certification requirement. SRWMD granted the petition because the petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that a substantial hardship would be created if the petitioner was required to comply with this rule.

A copy of the Order may be obtained by contacting: Robin Lamm, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida.

NOTICE IS HEREBY GIVEN THAT on August 16, 2010, the St. Johns River Water Management District's Governing Board has issued an order.

The District granted a variance under Section 120.542, F.S., (SJRWMD FOR #2010-20), to DG Palm Bay Malabar, LLC (Petitioner). The Petition for Variance was received by SJRWMD on April 16, 2010. Notice of receipt of the petition requesting the variance was published in the Florida Administrative Weekly, Vol. 36, No. 21 on May 28, 2010. No public comment was received. This order provides a temporary variance from subparagraph 40C-41.063(1)(c)1. of the Florida Administrative Code and Section 11.1.3 of the Applicant's Handbook: Management and Storage of Surface Waters (February 1, 2005). These rules provide in pertinent part that a surface water management system may not result in an increase in the amount of water being diverted from the Upper St. Johns River Hydrologic Basin to intercoastal receiving waters. Generally, the Order sets forth the basis of the Governing Board's decision to grant the variance as follows: 1) requiring Petitioner to comply with these rules onsite would create a technological hardship, and 2) Petitioner's financial contribution to the C-1 Rediversion Project or an Alternative Rediversion Project will accomplish the purpose of Chapter 373 of the Florida Statutes to prevent harm to the water resources, by facilitating the project's implementation. The C-1 Rediversion Project is a restoration project designed to allow water that would be diverted from the St. Johns River to coastal receiving waters by the Melbourne-Tillman Water Control District canal system to drain once again to the St. Johns River. A copy of the Order may be obtained by contacting: Gail Hankinson, Assistant General Counsel, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4391.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE IS HEREBY GIVEN THAT on September 3, 2010, the Agency for Health Care Administration, received a petition for Petition for Variance or Waiver from of subsection 59A-1.005(35), Florida Administrative Code, from INTERNATIONAL SIGHT RESTORATION, INC. The

petition requests a variance of rule provisions requiring HTLV testing for donor tissue. The specific provision on which the waiver is sought is subparagraph 59A-1.005(35)(a)2., Florida Administrative Code. The Petitioner in its request seeks a permanent variance from the rule due to substantial hardship. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jamie L. Jackson, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on September 15, 2010, the Board of Medicine, received a petition for waiver or variance filed on behalf of Qamar Jalil, M.D., from Rule 64B8-2.001, F.A.C., with regard to the requirement for the passing score on the FLEX examination to be obtained in one administration of the examination. Comments on this petition should be filed with the: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN THAT on September 2, 2010, the Board of Medicine, received a petition for variance or waiver filed by Nelida Papadimitriou, from Rule 64B8-53.002, F.A.C., with regard to the continuing education requirement for licensure. Comments on this petition should be filed with: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN THAT on September 1, 2010, the Department of Health, received a petition for Variance from subsection 64E-11.007(5), Florida Administrative Code (F.A.C.), from St. Johns County School District, 40 Orange Street, St. Augustine, Florida 32084. This rule requires handwashing sinks to be located in or immediately adjacent to all toilet rooms. It also requires hot and cold running water under pressure to be provided at all employee handwashing sinks. Comments on this petition should be filed with: Sam

Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN #A02, Tallahassee, Florida 32399-1703, within 14 days of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ric Mathis, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN #A08, Tallahassee, Florida 32399-1710, (850)245-4277.

NOTICE IS HEREBY GIVEN THAT on September 16, 2010, the Florida Department of Health, Division of Emergency Medical Operations, Bureau of Emergency Medical Services (EMS), has issued an order.

An emergency petition was filed by the School Board of Manatee County on behalf of Manatee Technical Institute and Jay Bush with the Department of Health on August 30, 2010. A notice was published on the Bureau of EMS website on September 3, 2010 and in the Florida Administrative Weekly on September 10, 2010. The petition requested a temporary variance of subparagraph 64J-1.0201(3)(a)2., Florida Administrative Code, which sets forth the minimum qualifications for a Program Director at a Florida-approved EMS Training Program, specifically the requirement of a Bachelor's degree from an institution whose accreditation is recognized by the United States Department of Education.

The Department of Health, Bureau of EMS has granted the request for variance. The general basis for this decision was that Petitioner met the general requirements for variance:

(a) Petitioner has an instructor, Mr. Jay Bush, who will receive his Bachelor's degree in June 2011, and who is qualified as Program Director in all other respects due to his extensive background and professional experience, demonstrating that he possesses the skills required to achieve the purpose of the underlying statutes, and

(b) Petitioner has demonstrated a substantial economic hardship as it would be forced to cease operation of its EMS Training Program due to the lack of qualified instructors to assume the duties of Program Director.

Wherefore, based on the Findings of Fact and Conclusions of Law, the petition for temporary variance has been granted and allows Mr. Jay Bush to serve as Interim Program Director without a Bachelor's degree, while employed at Manatee Technical Institute, through June 30, 2011.

A copy of the Order may be obtained by contacting: John Bixler, Chief, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, Bin #C18, Tallahassee, Florida 32399-1738, (850)245-4055, Fax: (850)488-9408, email: john_bixler@doh.state.fl.us.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN THAT on September 16, 2010, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: American Opportunity for Housing-Greenview Manor, LP

DATE PETITION WAS FILED: August 9, 2010

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Rule 67-48.004, F.A.C., Application and Selection Procedures for Developments

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, August 20, 2010, Vol. 36, No. 33

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: September 16, 2010

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk at (850)488-4197 or email: Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing's website: www.floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on September 16, 2010, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: HTG Veranda Senior, Ltd.

DATE PETITION WAS FILED: August 6, 2010

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.004(14)(i), F.A.C., Application and Selection Procedures for Developments

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, August 20, 2010, Vol. 36, No. 33

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: September 16, 2010

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk at (850)488-4197 or email: Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing's website: www.floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on September 17, 2010, the Florida Housing Finance Corporation, received a petition for Waiver/Variance from Northwest Properties III, LTD regarding paragraph 67-48.004(14)(g), F.A.C., which prohibits changing the development type selected in the Application after the Application Deadline. The petition is seeking a waiver

of the restriction on changing development type after the Application Deadline for submitting the 2009 Universal Application for the Housing Credit Program ("Application").

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website: www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN THAT on September 16, 2010, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: NVC Spring Hill, LTD

DATE PETITION WAS FILED: August 11, 2010

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.004(14)(g), F.A.C., Application and Selection Procedures for Developments

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, August 27, 2010, Vol. 36, No. 34

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: September 16, 2010

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk at (850)488-4197 or email: Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing's website: www.floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on September 16, 2010, the Florida Housing Finance Corporation, received a petition for Waiver/Variance from Sunrise Park Phase I, LTD regarding paragraph 67-48.004(14)(g), F.A.C., which prohibits changing the development type selected in the Application after the Application Deadline. The petition is seeking a waiver of the restriction on changing development type after the Application Deadline for submitting the 2009 Universal Application for the Housing Credit Program ("Application").

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website:

www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 11, 2010, 11:00 a.m.–conclusion

PLACE: Mission San Luis Conference Room, 2100 West Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee will meet to discuss fall and winter events, fundraising, other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)487-1666.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)487-1666. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)487-1666 or jbshiver@dos.state.fl.us.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Endangered Plant Advisory Council** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, October 21, 2010, 1:00 p.m. – 5:00 p.m.; Friday, October 22, 2010, 8:00 a.m. – 12:00 Noon

PLACE: Division of Plant Industry, Doyle Conner Building, 1911 S. W. 34th Street, Gainesville, Florida 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Approval of Agenda (Additions, Changes).

2. Review and Approve Minutes of Last Fall Meeting.
3. Evaluate/Rank Grant Proposals for Fiscal Year 2011-2012.
4. Consideration to Confirm Ranking Number Details Accepted During Last Meeting.
5. Discussion to remove Gossypium hirsutum (wild Cotton) from regulated plant index.
6. Four Year Interval Review of Regulated Plant Index.
7. Election of Officers.
8. Comments or Concerns from Interested Parties.
9. Schedule Next Meeting.

For more information, you may contact: Mr. Bryan Benson, Division of Plant Industry, P. O. Box 147100, Gainesville, Florida 32614-7100, (352)372-3505, ext. 162.

The **Animal Industry Technical Council (AITC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 20, 2010, 9:00 a.m. – 12:00 Noon

PLACE: Kissimmee Utility Authority (KUA), Brinson Board Room, 1701 W. Carroll St., Kissimmee, Florida 34741, (407)933-7777

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Animal Industry Technical Council to discuss animal and agricultural issues of concern. The meeting is open to the public.

A copy of the agenda may be obtained by contacting: Stephen Monroe at (850)410-0944.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephen Monroe at (850)410-0944. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephen Monroe, AITC Coordinator at (850)410-0944.

The **Florida Consumers' Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 22, 2010, 10:00 a.m.

PLACE: Conference Room, 2005 Apalachee Parkway, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed legislation for the 2011 Florida session addressing issues of interest to consumers; and issues to advise and assist the department.

A copy of the agenda may be obtained by contacting: LuAnn F. Stiles, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)922-2966.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LuAnn F. Stiles at (850)922-2966. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Office of Agricultural Water Policy** announces a workshop to which all persons are invited.

DATE AND TIME: October 7, 2010, 5:00 p.m. – 7:00 p.m.

PLACE: University of Florida Marion County Extension Auditorium, 2232 N. E. Jacksonville Road, Ocala, Florida 34470, (352)671-8792

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the progress to date for developing a “Water Quality/Quantity Best Management Practices for Florida Equine” manual.

A copy of the agenda may be obtained by contacting: Bill Bartnick at (850)617-1705, email: bartnib@doacs.state.fl.us.

DEPARTMENT OF EDUCATION

The Florida **Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 8:30 a.m. – 3:00 p.m.

PLACE: Rehabilitation Center for the Blind and Visually Impaired, 408 White Street, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting.

A copy of the agenda may be obtained by contacting: Phyllis Dill, AAII, 14 W. Jordan St., Ste. 1M, Pensacola, FL 32501, (850)595-5282 or phyllis.dill@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The local DBS office at (386)254-3800 or Toll Free 1(800)329-3801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 3:30 p.m. – 5:00 p.m.

PLACE: Rehabilitation Center for the Blind and Visually Impaired, 408 White Street, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under title I of the Rehab Act.

A copy of the agenda may be obtained by contacting: Open meeting with no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The local DBS office at (386)254-3800 or Toll Free 1(800)329-3801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Phyllis Dill, AAII, DBS, 14 W. Jordan St., Ste. 1M, Pensacola, FL 32501, (850)595-5282, phyllis.dill@dbs.fldoe.org.

The Florida **Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2010, 8:30 a.m. – 12:00 Noon

PLACE: Rehabilitation Center for the Blind and Visually Impaired, 408 White Street, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting.

A copy of the agenda may be obtained by contacting: Phyllis Dill, AAII, DBS 14 W. Jordan St., Ste. 1M, Pensacola, FL 32501, (850)595-5282, phyllis.dill@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The local DBS office at (386)254-3800 or Toll Free 1(800)329-3801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **University of West Florida**, Florida Public Archaeology Network announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 11, 2010, 1:00 p.m. (CDT)

PLACE: 11000 University Parkway, Bldg. 10, Pensacola, FL 32514

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposal from Florida Gulf Coast University to host the FPAN Southeast Region Center located in the Ft. Myers area.

A copy of the agenda may be obtained by contacting: Cheryl Phelps, FPAN Office Administrator, email: cphelps@uwf.edu or phone: (850)595-0050, ext. 100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cheryl Phelps at (850)595-0050, ext. 100. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Phelps, FPAN Office Administrator at email: cphelps@uwf.edu or phone: (850)595-0050, ext. 100.

The **Florida State College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION:

DATE AND TIME: October 5, 2010, 12:00 Noon – 2:00 p.m.
 PLACE: North Campus, Room E-121, 4501 Capper Road, Jacksonville, Florida 32218
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint meeting with Florida State College at Jacksonville Foundation Board of Directors on the topic Fundraising Priorities and Student Debt.

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: October 5, 2010, 2:00 p.m. – 3:00 p.m.
 PLACE: North Campus, Room E-235, 4501 Capper Road, Jacksonville, Florida 32218
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS:
 DATE AND TIME: October 5, 2010, 3:00 p.m. – 5:00 p.m.
 PLACE: North Campus, Room E-225, 4501 Capper Road, Jacksonville, Florida 32218
 GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, September 28, 2010, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before October 5, 2010. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of October and November 2010, the Board will hold

informal meetings each Thursday from 12:00 Noon to 4:00 p.m. at the Administrative Offices, Room 403A, for the purpose of discussing College business as appropriate. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, "The Commission" announces a public meeting to which all persons are invited.

DATES AND TIME: October 11, 12, 13, 2010, 9:00 a.m. – completion

PLACE: Hilton Hotel Conference Center, 1712 S. W. 34th Street, Gainesville, Florida 32607, (352)371-3600

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monday, October 11, 2010

9:30 a.m. Accessibility Advisory Council to consider petitions for waiver of Florida Accessibility Code requirements

Barry University School of Law, 6441 East Colonial Drive, Orlando, FL

Polly Brooks Building, Edward Waters College, 1404 Tyler Street, Jacksonville, FL

Blanche Ely High School Stadium Bleachers, 1201 N. W. 6th Avenue, Pompano Beach, FL

Florida International University, HLSII Bldg. Lecture Hall, 11200 S. W. 8th Street, Miami, FL

Bahay Kubo (Philippine Cultural Home), 14301 Nine Eagles Drive, Tampa, FL

University of South Florida College of Medicine, 12901 Bruce B. Downs Blvd., Tampa, FL

1:00 p.m. 2011 Florida Accessibility Code and Law Workshop

Accessibility Code Work Group upon Workshop completion

Tuesday, October 12, 2010

8:30 a.m. DCA Building Energy Rating System Steering Committee

2:00 p.m. Florida Building Code System Assessment Ad Hoc Committee

Wednesday, October 13, 2010

8:30 a.m. Plenary session meeting of the Florida Building Commission

Review and Approve Agenda

Review and Approve August 10, 2010 Meeting Minutes and Facilitator's Report and September 21, 2010 teleconference meeting Report

Chair's Discussion Issues and Recommendations

Update of the Commission Workplan

Consider Accessibility Waiver Applications:

- Barry University School of Law, 6441 East Colonial Drive, Orlando, FL
- Polly Brooks Building, Edward Waters College, 1404 Tyler Street, Jacksonville, FL
- Blanche Ely High School Stadium Bleachers, 1201 N. W. 6th Avenue, Pompano Beach, FL
- Florida International University, HLSII Bldg. Lecture Hall, 11200 S. W. 8th Street, Miami, FL
- Bahay Kubo (Philippine Cultural Home), 14301 Nine Eagles Drive, Tampa, FL
- University of South Florida College of Medicine, 12901 Bruce B. Downs Blvd., Tampa, FL
- Consider Applications for Product and Entity Approval
- Consider Applications for Accreditor and Course Approval

Consider Binding Interpretations:

- Appeal of Binding Interpretation #65

Consider Petitions for Declaratory Statement:

Second Hearing-

- DCA10-DEC-146 by Gary Harrison, Building Official of Collier County.

First Hearing-

- DCA10 –DEC-175 by James Paula, Plans Examiner of St. Johns Building Department
- DCA10-DEC-182 by Jeffrey C. Friant, P.E. and Jeff Bedard of Sunesta Products, LLC.
- Consider other Legal Issues

- Consider Publishing Formats, Packaging and Costs for the 2010 Florida Building Code
- Workshop on Fees for Non-binding interpretations, Declaratory Statements and Accessibility Code Waivers

Consider Committee Reports and Recommendations:

- Accessibility Code and Law Workshop
- Accessibility Code Work Group
- Building Code System Assessment Ad Hoc Committee
- Education POC
- Electrical TAC
- Energy TAC
- Fire TAC
- Mechanical TAC
- Product Approval POC
- Structural TAC
- Commission Member Comments and Issues
- General Public Comment
- Review Assignments and Issues for the December 5, 6, 7 & 8, 2010 Commission Meeting

Adjourn Plenary Session

A copy of the agenda may be obtained by contacting: Ms. Jennifer Drake, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436 or see the Commission’s website: www.floridabuilding.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Jennifer Drake, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436 or see the Commission’s website: www.floridabuilding.org.

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2010, 5:00 p.m.

PLACE: Edgewater Community Center, 102 North Riverside Drive, Edgewater, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Ridge Avenue/U.S. 1/S.R. 5

From North of Falcon Avenue

To North of Lamont Street

FDOT Financial ID No.: 426889-1-52-01

Safety Improvement Project

The Florida Department of Transportation (FDOT) is holding a public information meeting regarding proposed safety improvements along Ridgewood Avenue/US 1/S.R. 5. The project limits are from North of Falcon Avenue to North of Lamont Street in the City of Edgewater.

The public information meeting begins at 5:00 p.m. with an informal open house. Brief presentations are at 5:30 p.m. and 6:30 p.m. The meeting adjourns at 7:00 p.m.

The project will involve rebuilding curbed and grassed medians to improve turn lane safety along Ridgewood Avenue, as well as installation of new pavement markings and traffic signs. Some repaving will occur within the median. The project is funded for construction during the 2013 fiscal year.

Public participation is solicited without regard to race, color, national origin, age, sex disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Derek Dixon, FDOT Project Manager at (386)943-5547, email: derek.dixon@dot.state.fl.us or Alicia Gray, Comprehensive Engineering Services, Inc., 201 S. Orange Avenue, Suite 1300, Orlando, FL 32801, (407)423-1600, ext. 215, Fax: (407)423-9614, agray@cescivil.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations or persons who require translation services (free of charge) to participate in this workshop/meeting is asked to advise the agency at least 7 hours before the workshop/meeting by contacting: Alicia Gray, Comprehensive Engineering Services, Inc., 201 S. Orange Avenue, Suite 1300, Orlando, Florida 32801, (407)423-1600, ext. 215, Fax: (407)423-9614, agray@cescivil.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Derek Dixon, FDOT Project Manager at (386)943-5547 or email: derek.dixon@dot.state.fl.us.

The Florida **Department of Transportation**, District 6 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 7, 2010, 7:00 p.m. – 9:00 p.m.

PLACE: Unity on the Bay Church, 411 N. E. 21 St., Miami, FL 33137

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project Update Meeting for the Biscayne Boulevard Reconstruction Project, FIN No. 414624-1-52-01.

A copy of the agenda may be obtained by contacting: Public Information Specialist Maria Palacios at (305)499-2410 or via email: Maria.Palacios@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Brian Rick by telephone at (305)470-5349 or by writing to him at: The FDOT, Public Information Office, 1000 N. W. 111 Avenue, Miami, FL 33172 or via email: Brian.Rick

@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Statewide Passenger Rail Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2010, 10:00 a.m.

PLACE: The Sonesta Hotel, 60 S. Ivanhoe Boulevard, Orlando, Florida 32804

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular operations of the Commission will be discussed.

A copy of the agenda may be obtained by contacting: available at www.floridarailcommission.com or by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Scenic Highways Program**, Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2010, 1:30 p.m. – 3:30 p.m.

PLACE: The Executive Conference Room, Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Scenic Highway Advisory Committee meeting. The purpose of the meeting is to review and provide a recommendation on the Scenic Sumter Heritage Byway Letter of Intent, the Martin Grade Scenic Highway Eligibility Application, the Green Mountain Scenic Byway Corridor Extension Application, and the River of Lakes Heritage Corridor Scenic Highway – Maytown Road Corridor Extension.

A copy of the agenda may be obtained by contacting: Mr. Mariano Berrios, State Scenic Highways Coordinator, Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450, (850)414-5250, email: mariano.berrios@dot.state.fl.us or Fax: (850)414-4443.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Mariano Berrios, State Scenic Highways Coordinator at the Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450, (850)414-5250, email: mariano.berrios@dot.state.fl.us or Fax: (850)414-4443. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 8:30 a.m.

PLACE: Hawthorne Suites Lake Buena Vista, 8303 Palm Parkway, Orlando, FL 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Ahsia Gray at (850)728-5917. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District One announces two public information workshops to which all persons are invited.

DATE AND TIME: Monday, October 25, 2010, 5:30 p.m. – 7:30 p.m.

PLACE: W. H. Stuart Conference Center, 1710 Highway 17 South, Bartow, FL

DATE AND TIME: Thursday, October 28, 2010, 5:30 p.m. – 7:30 p.m.

PLACE: Northridge Church Gymnasium, 2250 State Road (S.R.) 17 South, Haines City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshops are being held to afford affected property owners and interested persons the opportunity to express their views

regarding the alternative alignments being developed for the proposed Central Polk Parkway in Polk County, Florida. The proposed multi-lane roadways would be built on new alignments. A no-build alternative will remain viable throughout the study process. Both workshops will be held in an open house format to allow persons an opportunity to express their views regarding the location, conceptual design, and social, economic and environmental impacts of the Central Polk Parkway alternative alignments. The western leg of the proposed Central Polk Parkway extends from S.R. 60 east of Bartow northwesterly to the Polk Parkway (S.R. 570). The eastern leg connects S.R. 60 east of Bartow to Interstate 4 in northeast Polk County. Financial Project ID: 423601-1-22-01.

A copy of the agenda may be obtained by contacting: Project Manager, Nicole Broome, E.I., FDOT District One, Environmental Management Office, P. O. Box 1249, Bartow, FL 33831, (863)519-2373 or email: nicole.broome@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these workshops is asked to advise the agency at least seven (7) days before the workshops by contacting: Ms. Broome at (863)519-2373. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District Five and the Orlando-Orange County Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 26, 2010, 5:00 p.m. – 8:00 p.m.

PLACE: VFW Post No. 10147 (Apopka Community Center), 519 S. Central Ave., Apopka, FL 32703

DATE AND TIME: Wednesday, October 27, 2010, 5:00 p.m. – 8:00 p.m.

PLACE: Lake Receptions, 4425 N. Highway 19A, Mount Dora, FL 32757

DATE AND TIME: Thursday, October 28, 2010, 5:00 p.m. – 8:00 p.m.

PLACE: Sanford Civic Center, 401 E. Seminole Blvd., Sanford, FL 32771

In the event that severe weather or other unforeseen conditions cause the hearings to be postponed, the hearings will be held on the alternate dates of: Tuesday, November 16, 2010 at VFW Post No. 10147; Wednesday, November 17, 2010 at Lake Receptions; and Thursday, November 18, 2010 at the Sanford Civic Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: Three (3) public hearings are being held at separate locations in Orange, Lake and Seminole Counties within the study area for the convenience of the general public. Each hearing will be conducted from 5:00 p.m. – 8:00 p.m. with open house from 5:00 p.m. – 6:00 p.m. followed by a formal presentation at 6:00

p.m. and then a formal public comment period. Each hearing will follow the same agenda and the same project information will be available for public review and comment.

These public hearings are being held to allow interested persons the opportunity to express their views concerning the location, conceptual design and social, economic and environmental effects of the proposed Wekiva Parkway (S.R. 429)/S.R. 46 Realignment project (FDOT Financial Project Numbers: 238275-1 and 240200-1). The proposed improvements include construction of a new four-lane divided (expandable to six-lane divided) and six-lane divided limited access toll facility (known as the Wekiva Parkway) which would begin at the planned U.S. 441 (S.R. 500)/John Land Apopka Expressway (S.R. 429/S.R. 414) Interchange in Orange County and extend to the S.R. 417/I-4 (S.R. 400) Interchange in Seminole County (approximately 20.9 miles). The proposed improvements include reconstruction of existing S.R. 46 from U.S. 441 to east of Round Lake Road in Lake County, realignment of existing S.R. 46 from east of Round Lake Road to a new systems interchange with Wekiva Parkway near the Orange/Lake County line, and realignment of C.R. 46A in Lake County. The proposed improvements involve construction of new interchanges, interchange modifications and access improvements which include a two-lane non-tolled service road parallel to the Wekiva Parkway from Neighborhood Lakes to east of the Wekiva River and two-lane, one-way non-tolled frontage roads parallel to the Wekiva Parkway from east of the Wekiva River to Orange Boulevard in Seminole County.

A copy of the agenda and project information may be obtained by contacting: Mr. Brian Hutchings, Public Information Officer, 4974 ORL Tower Road, Orlando, Florida 32807, (407)383-5817 or by email: construction@ocea.com. The environmental document prepared for the Wekiva Parkway (S.R. 429)/S.R. 46 Realignment study will be available for public review online at <http://www.expresswayauthority.com> beginning October 4, 2010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Brian Hutchings at (407)383-5817. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Department of Transportation**, District One announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 26, 2010, 6:00 p.m. – 7:30 p.m.

PLACE: Omni Orlando Resort – Royal Dublin Room, 1500 Masters Boulevard, Champions Gate, FL 33896

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford affected property owners and interested persons the opportunity to express their views concerning the potential design and construction of traffic noise barriers associated with Financial Project ID: 197534-4, otherwise known as the US 27 Widening Project, from Barry Road north to US 192, Polk County, Florida. Input is requested from property owners adjacent to the proposed noise barriers regarding their support for, or opposition to, construction of the proposed traffic noise barriers and their preference regarding color and texture of the residential side of the proposed noise barriers.

A copy of the agenda may be obtained by contacting: Mr. Jeffrey W. James, Environmental Project Manager, Florida Department of Transportation, District One, 801 N. Broadway Avenue, Bartow, FL 33830-8161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least seven (7) days before the workshop by contacting: Mr. Jeffrey W. James, Environmental Project Manager, Florida Department of Transportation, District One, 801 N. Broadway Avenue, Bartow, FL 33830, (863)519-2625. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation**, District 5 announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday October 28, 2010, Open House, 5:30 p.m.; Formal Presentation, 6:00 p.m. – 7:30 p.m.

PLACE: New Smyrna Beach Garden Club, 2000 Turnbull Bay Road, New Smyrna Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT is developing a report that examines options to rehabilitate or replace the Turnbull Bay Road Bridge, located in New Smyrna Beach. The structure is safe, but future planning to improve or replace the bridge is vital and necessary. We need to hear from constituents concerning the location; conceptual design; and social, economic, and environmental effects of this project. Department staff will be available at the meeting to answer your questions. Anyone wishing to submit written statements or other exhibits may do so at the public meeting or by sending them to: Albert Neumann, E.I. Project Manager Florida Department of Transportation, 1650 N. Kepler Road, DeLand, Florida 32724, email: Albert.Neumann@dot.state.fl.us. All submissions received or postmarked on or before November 11, 2010 will

become a part of the public record. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Albert Neumann, EI at (386)740-3466 or email: Albert.Neumann@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Albert Neumann, EI at (386)740-3466 or email: Albert.Neumann@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District 3 announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2010, 5:30 p.m. – 6:30 p.m.

PLACE: Gulf Breeze United Methodist Church Community Life Center, 4115 Soundside Drive, Gulf Breeze, FL 32563

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT proposes to widen a section of State Road 30 (US 98) from four to six lanes. The project extends from the eastern edge of the Naval Live Oaks Reservation to just east of the Garcon Point Bridge intersection, a distance of approximately 3.7 miles. Other improvements include construction of stormwater treatment facilities and side road improvements. This meeting is being held to present the project progress to date and to allow citizens an opportunity to preview the proposed design, ask questions, and/or submit comments concerning the upcoming project.

A copy of the agenda may be obtained by contacting: Dean Mitchell, P.E., FDOT Project Manager, PBS&J, 1141 Jackson Avenue, Chipley, Florida 32428, dmmitchell@pbsj.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dean Mitchell, P.E., FDOT Project Manager, PBS&J, 1141 Jackson Avenue, Chipley, Florida 32428, dmmitchell@pbsj.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District Four announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 28, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: Embassy Suites Boca Raton, St. Croix Room, 661 N. W. 53rd Street, Boca Raton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the State Road (SR) 5/US 1 Project Development and Environment (PD&E) Study is to plan improvements to

relieve current and future roadway congestion and to improve safety for motorists, bicyclists and pedestrians from south of Glades Road to North of Yamato Road in Palm Beach County. All alternatives will be subjected to a comprehensive evaluation to determine the best viable option. This public meeting is being conducted to give interested persons an opportunity to receive information and provide input on the project during this phase of the study. Your participation is encouraged and appreciated.

Public participation is solicited without regard to race, color, national origin, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: The FDOT Project Manager, Ms. Nadir Rodrigues, PE, at (954)777-4385 or Toll Free at 1(866)336-8435, ext. 4385. Ms. Rodrigues may also be contacted via email: nadir.rodrigues@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Rodrigues, either in writing at the FDOT District Four Office, 3400 West Commercial Boulevard, Fort Lauderdale, FL, (954)777-4385, Toll Free 1(866)336-8435, ext. 4385. Ms. Rodrigues may also be contacted via email: nadir.rodrigues@dot.state.fl.us. Persons who require translation services (free of charge) should also contact Ms. Rodrigues at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Rodrigues, or visit our project website: www.sr5boca.com.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Acquisition and Restoration Council (ARC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 15, 2010, 9:00 a.m. (Only); Thursday, October 14, 2010 (CANCELLED)

PLACE: Marjory Stoneman Douglas Building, Conference Rooms A&B, 3900 Commonwealth Boulevard, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The previously noticed meeting of the Acquisition and Restoration Council (ARC) on Friday, October 15, 2010, for the purpose of

conducting business, will proceed as scheduled and public testimony will be heard on that date. The public hearing for Thursday, October 14, 2010 has been CANCELLED.

A copy of the agenda may be obtained by contacting: Teresia Whalen, Office of Environmental Services at (850)245-2784 or on the web at: www.floridaforever.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Teresia Whalen, Office of Environmental Services at (850)245-2784 or on the web at: www.floridaforever.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Teresia Whalen, Office of Environmental Services at (850)245-2784 or on the web at: www.floridaforever.org.

STATE BOARD OF ADMINISTRATION

The **Florida Hurricane Catastrophe Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2010, 9:00 a.m. (ET) – conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to provide for permission for the Florida Hurricane Catastrophe Fund to file the following rules for Notice of Proposed Rulemaking and to file these rules for adoption if no rule hearing is requested: Rule 19-8.010, F.A.C., Reimbursement Contract, Rule 19-8.029, F.A.C., Insurer Reporting Requirements, and Rule 19-8.030, F.A.C., Insurer Responsibilities. In addition, the Trustees will address other general business. All of the rules showing the proposed amendments and the incorporated forms are available on the Florida Hurricane Catastrophe Fund website: www.sbafla.com/fhcf.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, Florida 32317-3300,

(850)413-1341. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracy Allen at the address or number listed above.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces public customer meetings in the following docket to which all persons are invited.

DATE AND TIME: Wednesday, October 20, 2010, 6:00 p.m.

PLACE: West Pasco County Government Center, County Commission Board Room, 7530 Little Road, New Port Richey, Florida

DATE AND TIME: Thursday, October 21, 2010, 6:00 p.m.

PLACE: Alachua County Board of Commissioners Board Room (2nd Floor), 12 S. E. 1st Street, Gainesville, Florida

DATE AND TIME: Friday, October 22, 2010, 10:00 a.m.

PLACE: St. Johns River Water Management District, Governing Board Room, 4049 Reid Street, Palatka, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO.: 100330-WS – Application for increase in water/wastewater rates in Alachua, Brevard, DeSoto, Hardee, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact: Commission staff, Katherine Fleming at (850)413-6199.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website: <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor**, designated hearing officer of the State of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 19, 2010, 11:00 a.m. (Tallahassee Local Time)

PLACE: Senate Office Building, Room 227, Tallahassee, Florida

DATE AND TIME: Tuesday, October 20, 2010, 9:30 a.m. (Orlando Local Time)

PLACE: Legal Conference Room A, The Orange County Administration Center, 201 South Rosalind Avenue, 3rd Floor, Orlando, Florida

DATE AND TIME: October 20, 2010, 2:00 p.m. (Tampa Local Time)

PLACE: The City Attorney's Conference Room of the Old City Hall, 315 E. Kennedy Boulevard, 8th Floor, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public hearings with respect to (i) a plan by the Highlands County Health Facilities Authority (the "Highlands Authority") to issue its Revenue Bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$2,618,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, (ii) a plan by the Orange County Health Facilities Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$2,618,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, (iii) a plan by the Colorado Health Facilities Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$2,618,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, (iv) a plan by the Kansas Development Finance Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$2,618,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, and (v) a plan by the Highlands Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt, Inc. Accounts Receivable Program) in an aggregate principal amount not to exceed \$2,618,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law. The proceeds of the bonds issued under each of such plans (the "Bonds") will be used to (a) finance, refinance, or reimburse the costs of acquiring,

constructing, renovating and equipping certain health care facilities at the locations listed below, (b) provide one or more debt service reserve funds for the benefit of all or a portion of the Bonds, if deemed necessary or desirable, (c) pay a portion of the interest to accrue on the Bonds, if deemed necessary or desirable, (d) pay certain working capital expenditures, if deemed necessary or desirable, and (e) pay certain costs of issuance of the Bonds, including the costs of any credit or liquidity enhancement thereof, if deemed necessary or desirable.

The proceeds of the Bonds will be used to finance, refinance or reimburse the costs of acquiring, constructing, improving or renovating the facilities (including related land costs) listed below and the costs of acquiring and installing equipment (including, but not limited to, medical equipment, computer equipment, office equipment and general building equipment and fixtures) to be used at the facilities listed below. The initial owner, operator or manager, a general functional description and the location of each such facility, and the estimated maximum aggregate principal amount of Bonds to be issued with respect to each such facility, are listed below.

- (a) Facilities owned, operated or managed by Adventist Health System/Sunbelt, Inc., a Florida not-for-profit corporation ("Sunbelt"):
 1. Florida Hospital Orlando, a 1080-bed acute care hospital located at 601 East Rollins Street, Orlando, Florida, and the related land, parking garages, office buildings, college of health science buildings, warehouses and other buildings located on the Florida Hospital Orlando hospital campus bordered generally by Wilkinson Street, Westchester Avenue and Evans Street on the north, Orange Avenue on the west, Princeton Street on the south and Mills Avenue (Highway 17-92) on the east (excluding 2201, 2800 and 2905 McRae Avenue, 600, 726 and 732 Wilkinson Street, 2916 Sanitarium Avenue, 2800, 2901, 2909 and 2921 N. Orange Avenue, and 710 Rollins Street, as well as the property encompassing Lockhaven Park and Art Center, the Orlando Science Center and the Orange County Historical Museum), which campus includes the following mailing addresses: 2212 and 2228 North Alden Street, 2200-2414 Bedford Road, 500 and 601 East Rollins Street, 525, 529 and 800 Lake Estelle Drive, 501 and 525 East King Street, 2905 Sanitarium Drive, 615 East Princeton Street, 2215-2305 McRae Avenue and 2201-2415 and 2501 North Orange Avenue; and, in addition, the properties located at 301 East Princeton Street, 2500, 2520, 2604 and 2608 North Orange Avenue, Orlando, Florida – \$600,000,000;
 2. Florida Hospital East Orlando, a 225-bed acute care hospital located at 7727 Lake Underhill Drive, Orlando, Florida – \$80,000,000;

3. Florida Hospital Apopka, a 50-bed acute care hospital located at 201 North Park Avenue, Apopka, Florida – \$25,000,000;
 4. Florida Hospital Altamonte, a 341-bed acute care hospital and related medical office buildings located at 601, 661, 701 and 711 East Altamonte Drive and 201 Park Place, Altamonte Springs, Florida – \$150,000,000;
 5. Florida Hospital Kissimmee, an 83-bed acute care hospital located at 2450 North Orange Blossom Trail, Kissimmee, Florida – \$50,000,000;
 6. Florida Hospital Celebration Health, a 112-bed acute care hospital located at 400 Celebration Place, Celebration, Florida – \$250,000,000;
 7. Winter Park Memorial Hospital, a 331-bed acute care hospital located at 200 North Lakemont Avenue, Winter Park, Florida – \$200,000,000;
 8. Florida Hospital Lake Placid, a 50-bed acute care hospital located at 1210 US Highway 27 North, Lake Placid, Florida – \$12,000,000;
 9. Florida Hospital Heartland Medical Center, a 159-bed acute care hospital located at 4200 Sun’N Lake Boulevard, Sebring, Florida – \$50,000,000; and
 10. Florida Hospital Wauchula, a 25-bed acute care hospital located at 533 West Carlton Street, Wauchula, Florida – \$6,000,000.
- (b) Facility owned by Florida Hospital Waterman, Inc., a Florida not-for-profit corporation: Florida Hospital Waterman, a 204-bed acute care hospital, located at 1000 Waterman Way, Tavares, Florida – \$70,000,000.
 - (c) Facility owned by Southwest Volusia Healthcare Corporation, a Florida not-for-profit corporation:
 1. Florida Hospital Fish Memorial, a 139-bed acute care hospital and outpatient medical center located at 1055 Saxon Boulevard, Orange City, Florida – \$50,000,000; and
 2. An approximately 30,000 square foot outpatient medical center to be built at the northeast corner of SR 415 and Doyle Road, Osteen, Florida – \$15,000,000.
 - (d) Facilities owned or to be owned, operated or managed by Memorial Health Systems, Inc., a Florida not-for-profit corporation:
 1. Florida Hospital-Ormond Memorial, a 205-bed acute care hospital and office buildings located at 873-875 Sterthaus Drive, Ormond Beach, Florida – \$25,000,000;
 2. Florida Hospital-Oceanside, a 119-bed acute care hospital located at 264 South Atlantic Avenue, Ormond Beach, Florida – \$10,000,000;
 3. Florida Hospital Memorial Medical Center, a 277-bed acute care hospital and related medical clinics, offices and ancillary facilities located at 301 Memorial Medical Parkway, Daytona Beach, Florida – \$100,000,000; and
 4. A 31,000 square foot cancer treatment center to be built at 224 Memorial Medical Parkway, Daytona Beach, Florida – \$10,000,000.
 - (e) Facility owned, operated or managed by Memorial Hospital-Flagler, Inc., a Florida not-for-profit corporation: Memorial Hospital/Flagler, a 99-bed acute care hospital located at 60 Memorial Medical Parkway, Palm Coast, Florida – \$100,000,000.
 - (f) Facilities owned, operated or managed by Memorial Hospital-West Volusia, Inc., a Florida not-for-profit corporation:
 1. Florida Hospital/DeLand, a 156-bed acute care hospital located at 701 West Plymouth Avenue, DeLand, Florida – \$20,000,000; and
 2. A 6,400 square foot cancer treatment center to be built at 680 Peachwood Drive, DeLand, Florida – \$10,000,000.
 - (g) Facility owned, operated or managed by Florida Hospital Zephyrhills, Inc., a Florida not-for-profit corporation: Florida Hospital Zephyrhills, a 154-bed acute care hospital located at 7050 Gall Boulevard, Zephyrhills, Florida – \$50,000,000.
 - (h) Facilities owned or to be owned, operated or managed by University Community Hospital, Inc., a Florida not-for-profit corporation:
 1. University Community Hospital, a 475-bed acute care hospital located at 3100 E Fletcher Avenue Tampa, Florida and the related land, parking garages, clinics and office buildings including the Pepin Heart Hospital located on the University Community Hospital Campus bordered generally by E. Fletcher Avenue on the south, Park Square West on the east, 31st Street on the west and 138th Avenue on the north, which campus includes the University Community Hospital Health Park located at 3102 E 138th Ave, Tampa, Florida – \$300,000,000;
 2. University Community Hospital-Carrollwood, a 120-bed acute care hospital located at 7171 N. Dale Mabry Highway, Tampa, Florida – \$150,000,000;
 3. Long Term Acute Care Hospital at Connerton, a 50-bed long term acute care facility located at 9441 Health Center Drive, Land O’Lakes, Florida – \$75,000,000;
 4. A 58,000 square foot medical clinic and medical office building located at 13601 Bruce B. Downs Boulevard, Tampa, Florida – \$10,000,000;
 5. A 5,400 square foot medical clinic (including the Diabetes Care Institute) and medical office building located at 13901 Bruce B. Downs Boulevard, Tampa, Florida – \$1,000,000;
 6. A 4,700 square foot medical clinic located at 3012 US Highway 301 N., Tampa, Florida – \$1,000,000;
 7. A 14,425 square foot auditorium/gymnasium located at 6925 N. Dale Mabry Highway, Tampa, Florida – \$10,000,000;

8. A 21,210 square foot medical clinic and medical office building located at 7001 N. Dale Mabry Highway, Tampa, Florida – \$10,000,000;
9. A 3,000 square foot medical clinic and medical office building located at 27653 N. Dale Mabry Highway, Lutz, Florida – \$1,000,000;
10. A 6,500 square foot medical clinic and medical office building located at 205 South Moon Avenue, Brandon, Florida – \$1,000,000;
11. A 1,500 square foot medical clinic located at 13801 Bruce B. Downs Boulevard, Tampa, Florida – \$1,000,000; and
12. An 80-bed acute care hospital facility and related medical clinics and medical office buildings to be built on 50 acres of vacant land located at 2600 Bruce B. Downs Boulevard, Wesley Chapel, Florida – \$175,000,000.

The public hearings are required by Section 147(f) of the Internal Revenue Code of 1986, as amended. At such public hearings there will be an opportunity for persons to express their views concerning the foregoing. Anyone may appear in person at such public hearings or submit written comments to be considered thereat.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Simonne Lawrence in Tallahassee, Florida, at (850)488-3494; Orange County Communications Division, Orange County, Florida, at (407)836-5631; and Office of the City Clerk, Tampa, Florida, (813)274-8396. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Simonne Lawrence, Assistant General Counsel, Office of Governor Charlie Crist, State of Florida, The Capitol, Suite 209, Tallahassee, Florida 32399-0001, (850)488-3494.

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2010, 10:00 a.m. – 3:00 p.m.

PLACE: Conference Room 2103, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Drug Policy Advisory Council.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Claude Shipley at (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley at (850)414-8820.

REGIONAL PLANNING COUNCILS

The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2010, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the regular business of the Executive/Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl at (727)570-5151, ext. 22 or wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22 or wren@tbrpc.org.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2010, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22 or wren@tbrpc.org.

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the regular business of the Agency on Bay Management committees.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper at (727)570-5151 or suzanne@tbrpc.org.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2010, 9:30 a.m.

PLACE: Indian River State College (Chastain Campus), Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Treasure Coast Regional Planning Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL TRANSPORTATION AUTHORITIES

The **Tampa Bay Area Regional Transportation Authority**, Board of Directors and its advisory committees announces a public meeting to which all persons are invited.

DATE AND TIME: TBARTA Board, Friday, October 29, 2010, 9:30 a.m.

PLACE: Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss implementing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties. Transit Management Committee (TMC).

DATE AND TIME: Wednesday, October 20, 2010, 10:00 a.m.

PLACE: USF Connect Bldg. – Oak View Room, 3720 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consisting of representatives of the region's transit and transportation agencies, this group advises the Board on implementation of the Master Plan.

Citizens Advisory Committee (CAC)

DATE AND TIME: Wednesday, October 20, 2010, 1:30 p.m.

PLACE: USF Connect Bldg. – Oak View Room, 3720 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: This group of volunteers provides region-oriented advice to the Board from a citizen's perspective.

A copy of the agenda may be obtained by contacting: Michelle Greene at (813)282-8200 or via the web at: www.tbarta.com approximately three to five days prior to each meeting. Additional Board subcommittee meetings will be noticed on the TBARTA website. All meetings of the TBARTA Board and its advisory committees are open to the public. These meetings are being conducted pursuant to Section 120.525, Florida Statutes, and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Michelle Greene, (813)282-8200 at least ten days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

METROPOLITAN PLANNING ORGANIZATIONS

The **Metropolitan Transportation Planning Organization** for the Gainesville Urbanized Area announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2010, 10:00 a.m.

PLACE: Jack Durrance Auditorium, County Administration Building, 12 Southeast 1st Street, Gainesville, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Alachua County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting

by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The Suwannee River Water Management District (District) announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2010, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board meeting to consider District business and conduct public hearings on regulatory and land acquisition matters. Public hearing in accordance with Section 373.59, F.S., concerning the proposed acceptance of a donation of the Jana Despres/Suwannee Rovera property, 0.5 acres +/-, Gilchrist County, and requesting funds from the Florida Forever Trust Fund. A workshop will follow the Board meeting.

A copy of the agenda may be obtained by contacting: Lisa Cheshire or Kristel Callahan at (386)362-1001 or 1(800)226-1066 (Florida Only) or on the District's website at: www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

Land Management Review Team – Meeting/Review

DATE AND TIME: Thursday, October 14, 2010, 12:00 Noon – 3:00 p.m.

PLACE: Blue Cypress Conservation Area, located in Indian River County, west of I-95 and Fellsmere. Meet at the Fellsmere Grade Recreation Parking Area. The District will provide transportation to specific locations around the site. If interested in attending the meeting/review, please contact: Jay Anderson at (386)329-4855 or email: janderson@sjrwm.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting /review will include a review of the resource and recreation management accomplishments since 2005. One or more Governing Board Members may attend.

Southern Recreational Public Meeting (SRPM)

DATE AND TIME: Thursday, October 14, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: Palm Bay Service Center, Blue Cypress Room, 525 Community College Parkway S. E., Palm Bay, FL 32909

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southern Recreational Public Meeting will include presentations covering the resource and recreation management accomplishments and land acquisition updates since the previous SRPM in June, 2010. One or more Governing Board members may attend.

A copy of the agenda may be obtained by contacting: Jay Anderson at (386)329-4855 or janderson@sjrwm.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jay Anderson (386)329-4404 or email: janderson@sjrwm.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 8, 2010, 9:30 a.m.

PLACE: SWFWMD Bartow Service Office, 170 Century Boulevard, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peace River Basin Board Meeting: Consider Basin business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@

swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Phyllis.Young@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4615 (Ad Order EXE0078).

The Southwest Florida Water Management District (SWFWMD) announces a workshop to which all persons are invited.

DATE AND TIME: Friday, October 8, 2010, 10:00 a.m.

PLACE: City of Oldsmar Reverse Osmosis Water Treatment Plant, 350 Commerce Blvd., Oldsmar, FL 34677

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reverse osmosis plant groundbreaking ceremony: District Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: Lisa Rhea, City of Oldsmar Utilities Administrator, LRhea@ci.oldsmar.fl.us or (813)749-1233.

For more information, you may contact: Lou.Kavouras@WaterMatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0079).

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 11, 2010, 2:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of task force business for the Citrus County Task Force of the Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida Only), extension 4227 or online at: www.watermatters.org/waterways.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida Only), extension 4702; TDD (Florida Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Southwest Florida Water Management District (SWFWMD) announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 12, 2010, 8:00 a.m.

PLACE: University of South Florida Polytechnic – Lakeland Campus, 3433 Winter Lake Road, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Taking Action for Water Resource Sustainability, The Watershed Approach: Workshop topics include water management efforts and new approaches in regulation. District Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: www.watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4753.

For more information, you may contact: Virginia.Sternberger@WaterMatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4753 (Ad Order EXE0080).

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2010, 9:00 a.m.

PLACE: SWFWMD Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Manasota Basin Board Meeting: Consider Basin business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Phyllis.Young@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4615 (Ad Order EXE0081)

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 14, 2010, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee River Basin Board Meeting.

DATE AND TIME: Thursday, October 14, 2010, 1:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Coastal Rivers Basin Board Meeting; Consider Basin business. Some Board members may participate in the meeting via communications media technology.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tahla.Paige@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0077).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, October 19, 2010, 9:00 a.m. and 1:00 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Industrial Advisory Committee meeting; and 2) Public Supply Advisory Committee meeting; Discuss committee business.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; or The Planning Department at 1(800)423-1476 (FL Only), (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4402 (AD order #36753).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Audit & Finance Committee Meeting

DATE AND TIME: October 13, 2010, 10:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Human Resources & Outreach Committee Meeting

DATE AND TIME: October 13, 2010, 11:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Workshop Meeting

DATE AND TIME: October 13, 2010, 12 Noon

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Regular Business Meeting

DATE AND TIME: October 14, 2010, 9:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 10/13, the items may be discussed on 10/14.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2010-11 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or website: http://my.sfwmd.gov/portal/page/portal/pg_grp_govboard/pg_paa_gbgroup_archives.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

South Florida Water Management District Leasing Corporation
DATE AND TIME: Wednesday, October 13, 2010, Immediately following the conclusion of the Workshop of the Governing Board of the South Florida Water Management District

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the South Florida Water Management District Leasing Corporation to discuss leasing corporation business.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or website: https://my.sfwmd.gov/portal/page?_pageid=2574,13014451&_dad=portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 18, 2010, 9:00 a.m.

PLACE: 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting, and a private Attorney/Client briefing session between the Tampa Bay Water Board of Directors and legal counsel pursuant to Section 286.011(8), Florida Statutes, to discuss possible litigation expenditures and/or settlement negotiations in Tampa Bay Water v. HDR Engineering, Inc., et al.

Attorney/Client Briefing Attendees: Board of Directors of Tampa Bay Water, General Manager Gerald Seeber, General Counsel Richard Lotspeich, Richard Harrison, Esquire, Dave Forziano, Esquire, and a certified court reporter.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355.

The **Tampa Bay Water Regional Water Supply Authority** announces a public meeting to which all persons are invited.

2011 Board Meeting Schedule

DATES AND TIME: February 21, 2011; April 18, 2011, 8:30 a.m., Budget Workshop; May 16, 2011, Special Meeting; June 20, 2011; July 18, 2011, Special Meeting if necessary; August 15, 2011; October 17, 2011; December 19, 2011, 9:00 a.m. unless otherwise set by the Board

PLACE: 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adopted meeting schedule for the Tampa Bay Water Board of Directors.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355.

DEPARTMENT OF THE LOTTERY

The **Department of the Lottery** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 11, 2010, 3:00 p.m.

PLACE: 250 Marriott Drive, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lottery will open the vendor replies submitted for ITN 04-10/11, Market Research and Analysis Services, and read aloud the names of the submitting vendors.

A copy of the agenda may be obtained by contacting: Summer Silvestri at (850)487-7710 or by going to the Department of the Lottery's website: www.flalottery.com.

For more information, please visit the vendor bid system at: http://vbs.dms.state.fl.us/vbs/main_menu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Summer Silvestri at (850)487-7710 or by going to the Department of the Lottery's website: www.flalottery.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Summer Silvestri at (850)487-7710 or by going to the Department of the Lottery's website: www.flalottery.com.

DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs**, Communities for a Lifetime announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 12, 2010, 10:00 a.m. – 12:00 Noon (Eastern Daylight Time)

PLACE: Southeast Regional Library, 10599 Deerwood Park Blvd., Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presenters will discuss how to develop business and community collaborations.

A copy of the agenda may be obtained by contacting: Janine R. Harris, Community Relations Manager, Florida Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2373 or via email: harrisj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janine R. Harris, Community Relations Manager, Florida Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2373 or email: harrisj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine R. Harris, Community Relations Manager, Florida Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2373 or via email: harrisj@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 15, 2010, 9:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 8509210813#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Panel on Excellence in Long-Term Care will be meeting to review applications received for consideration for the Gold Seal Award designation. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308, (850)412-4303.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308, (850) 412-4303.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 21, 2010, 1:00 p.m. – 4:00 p.m (EST)

PLACE: Agency for Health Care Administration, Fort Knox Business Center, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL; Dial-In Number: 1(877)328-7346, Conference ID: 12210971#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reform Technical Advisory Panel Teleconference; all interested parties are invited to attend.

A copy of the agenda may be obtained by contacting: Susan Whitmire at (850)412-4670 or by emailing: Susan.Whitmire@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janice Ruis at (850)412-4671 or by emailing: Janice.Ruis@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Whitmire at (850)412-4670 or Janice Ruis at (850)412-4671.

DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday, October 8, 2010; Friday, October 22, 2010, 10:00 a.m. – 12:00 Noon

PLACE: The Caldwell Building, 107 East Madison Street, Room 132, Tallahassee, FL 32399-4120 and via WebEx. Instructions for participating via WebEx are available from the contact person listed below and online at the following web address: <http://www.floridajobs.org/earlylearning/index.html>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency will host a webinar presentation by Teachstone, publisher of the Classroom Assessment Scoring System (CLASS) which will be conducted for the purpose of providing information regarding the CLASS and the manner in which it can be applied to assessment of school readiness programs. There will be a question and answer session following the presentation as time permits.

A copy of the agenda may be obtained by contacting: Katerina Koikos at Katerina.Koikos@flaawi.com or (850)921-3213.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Katerina Koikos at (850)921-3213. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Workforce Innovation**, Unemployment Compensation Claims and Benefits Information System, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2010, 10:30 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call dial in number: 1(888)808-6959, Conference Code: 7532872126#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/Events/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Management Services, Division of Telecommunications** – joint meeting of the Standard Operating Procedures and Technical Committee of the Joint Task Force Board announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2010, 8:30 a.m. – 4:00 p.m.

PLACE: Woodcrest Office Complex, Building K, 325 John Knox Road, Tallahassee, Florida 32303; Conference Call: 1(888)808-6959, Passcode: 9227435#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matter of the Statewide Law Enforcement Radio System.

A copy of the agenda may be obtained by contacting: Agenda to be provided separately prior the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least day before the workshop/meeting by contacting: The Department of Management Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Todd Preston, Fish & Wildlife Conservation Commission at (850)410-0656.

The **Department of Management Services, Division of Telecommunications** – joint meeting of the Standard Operating Procedures and Technical Committee of the Joint Task Force Board announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 8:30 a.m. – 4:00 p.m.

PLACE: Woodcrest Office Complex, Building K, 325 John Knox Road, Tallahassee, Florida 32303; Conference Call: 1(888)808-6959, Passcode: 9227435#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matter of the Statewide Law Enforcement Radio System.

Agenda to be provided separately prior to meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Department of Management Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Todd Preston, Fish & Wildlife Conservation Commission at (850)410-0656.

The **Department of Management, Division of Telecommunications** – Joint Task Force on State Agency Law Enforcement Communications announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, Florida 32399; Call-In-Number is: (850)245-5733

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System.

A copy of the agenda may be obtained by contacting: Bruce Meyers at (850)922-7510, bruce.meyers@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Department of Management Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 9, 2010, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To connect, dial: 1(888)808-6959, Conference Code: 4879516#

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, November 10, 2010, 12:00 Noon; Thursday, November 11, 2010, 8:30 a.m.; Friday, November 12, 2010, 8:30 a.m. or soon thereafter

PLACE: Embassy Suites Orlando – North, 225 Shorecrest Drive, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039,

(850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 17, 2010, 4:00 p.m.; November 18, 2010, 8:30 a.m.; November 19, 2010, 8:30 a.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 North Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: November 17, 2010 – Probable Cause Panel (portions may be closed to the public); November 18, 2010 – Discipline and General Business; November 19, 2010 – General Business.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304.

The **Board of Landscape Architecture** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2010, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-7154

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 13, 2010, 9:00 a.m.

PLACE: Conference Call: (888)808-6959, Conference Code 9226020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting re-scheduled from September 29, 2010. Portions are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 5, 2010, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 1332505#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Education Committee to consider items relating to the education requirements to sit for the CPA examination.

A copy of the agenda may be obtained by contacting: DeWayne McBride, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: DeWayne McBride at (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Accountancy** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, October 21, 2010, Probable Cause, 9:00 a.m. – until all business is concluded; Thursday, October 21, 2010, Board meeting, 1:00 p.m. – until all business is concluded; Friday, October 22, 2010, Board meeting, 9:00 a.m. – until all business is concluded

PLACE: Sheraton Suites, 4400 West Cypress Street, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll at (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll at (352)333-2505.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, October 18, 2010, 2:30 p.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, October 19, 2010; Wednesday, October 20, 2010, 8:30 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE OF CORRECTION: The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 14, 2010, 9:00 a.m. – 4:00 p.m.

PLACE: Coronado Springs Resort, 1000 West Buena Vista Drive, Lake Buena Vista, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Linda Sedlacek by e-mail: Linda.Sedlacek@dep.state.fl.us, by phone: (850)245-3021, mail: 3900 Commonwealth Blvd., MS #235, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Sedlacek by email: Linda.Sedlacek@dep.state.fl.us.

state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Greenways and Trails Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2010, 8:45 a.m. – 10:45 a.m.

PLACE: The Sweet Magnolia Inn, 803 Port Leon Drive, St. Marks, FL 32355

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Florida Greenways and Trails Council.

A copy of the agenda may be obtained by contacting: Cindy Radford, Office of Greenways and Trails, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #795, Tallahassee, FL 32399-3000. Ms. Radford may also be reached by telephone at (850)245-2052 or by email: Cynthia.Radford@dep.state.fl.us.

DEPARTMENT OF HEALTH

NOTICE OF CANCELLATION – The Florida **Department of Health, Division of Medical Quality Assurance** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2010, 9:00 a.m. – 12:00 Noon

PLACE: Capital City Office Complex (Southwood), Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health, Division of Medical Quality Assurance announces the cancellation of the following meeting noticed in Vol. 36/35, of the August 19, 2010 publication of the F.A.W. Meeting: Best Practices Consortium which discusses best practices and initiatives with other state agencies. This meeting will be rescheduled in the future.

The Probable Cause Panel of the **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2010, 2:45 p.m. or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454590#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anthony Jusevitch, Executive Director at

(850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 3, 2010, 12:00 Noon

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board.

A copy of the agenda may be obtained by contacting: Whitney Bowen at (850)245-4131, ext. 3517 or email: whitney_bowen@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at (850)245-4131, ext. 3517 or email: whitney_bowen@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 12, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2454640#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: The Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 14, 2010, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2458182#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing Home Administrators** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 29, 2010, 9:00 a.m.

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 9849329103#; Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or accessing: www.doh.state.fl.us/mqa/nurshome/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CANCELLATION – The Board of Optometry, Probable Cause Panel has canceled the following public meeting.

DATE AND TIME: Thursday, October 21, 2010, 6:30 p.m.

PLACE: Embassy Suites, 1100 S. W. 17th Street, Ft. Lauderdale, Florida 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

NOTICE OF CHANGE – The Board of Optometry announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 22, 2010, 9:00 a.m. (The original meeting scheduled for same date and time, that was being held in Ft. Lauderdale has been canceled.)

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 9849329103#; Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing: www.doh.state.fl.us/mqa/optometry/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Department of Health, Board of Psychology announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 13, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959. After dialing the meet me number, enter Conference Code: 4246812343 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Orientation and Training of New Psychology Board Members.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext. 3482.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Department of Health announces a workshop to which all persons are invited.

DATE AND TIME: October 21, 2010, 9:00 a.m. – 12:00 Noon (Central Time)

PLACE: DeFuniak Springs Community Center, 361 North 10th Street, DeFuniak Springs, Florida 32433

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules necessary to implement the provisions of Chapter 2010-205, Laws of Florida (SB 550), requiring the Department to administer an onsite sewage treatment and disposal system evaluation and assessment program. In general, the proposed rules include applicability, notification, evaluation schedule, evaluator qualifications, evaluation procedures, exemptions, penalties and standards of practice. The specific location for placement of the proposed language within Chapter 64E-6, Florida Administrative Code, Standards for Onsite Sewage Treatment and Disposal Systems, has not been determined. The proposed language can be downloaded from website: www.MyFloridaEH.com or obtained from the persons listed below.

A copy of the agenda may be obtained by contacting: Gerald Briggs, Department of Health, Bureau of Onsite Sewage Programs, HSES, 4042 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, HSES, 4042 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dale Holcomb, Department of Health, Bureau of Onsite Sewage Programs, HSES, 4042 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713.

The **Office of Public Health Research** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 7, 2010, 1:00 p.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 0186925#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Council Business for Biomedical Research Advisory Council Meeting.

Agenda and meeting materials: www.floridabiomed.com.

For more information, you may contact: Sherrie Hajek, Office of Public Health Research at (850)245-4444, ext. 3598.

The **Department of Health**, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2010, 8:30 a.m.

PLACE: Embassy Suites Hotel, 3705 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Brain and Spinal Cord Injury Advisory Council as required by Section 381.78, Florida Statutes. The council meets twice per year to provide advice and expertise to the department in preparation, implementation, and periodic review of the Brain and Spinal Cord Injury Program.

A copy of the agenda may be obtained by contacting: Suzanne Kelly, Department of Health, 4052 Bald Cypress Way, Bin #C-25, Tallahassee, Florida 32399-1744, (850)245-4045, Suzanne_Kelly@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Suzanne Kelly, Department of Health, 4052 Bald Cypress Way, Bin #C-25, Tallahassee, Florida 32399-1744, (850)245-4045. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Kelly, Department of Health, 4052 Bald Cypress Way, Bin #C-25, Tallahassee, Florida 32399-1744, (850)245-4045.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2010, 10:00 a.m. – 12:00 Noon

PLACE: USCIS Field Office, 6680 Corporate Center Boulevard, Orlando, Florida 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Refugee Task Force meetings is to increase awareness of the refugee populations, share best practices, build collaborations between agencies, spot trends in refugee populations, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua at email: Pedro_Padua@dcf.state.fl.us, Fax: (407)245-0584 or mail: Pedro Padua, 400 W. Robinson Street, Suite S915D, Orlando, Florida 32801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pedro Padua at phone: (407)317-7336, email: Pedro_Padua@dcf.state.fl.us, Fax: (407)245-0584 or mail: Pedro Padua, 400 W. Robinson Street, Suite S915D, Orlando, Florida 32801; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2010, 10:00 a.m. – 12:00 Noon

PLACE: U.S. Citizenship and Immigration Services, 6680 Corporate Centre Boulevard, Orlando, Florida 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando, Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Pedro Padua at (407)317-7336; Taddese Fessehayee at (407)317-7335. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehayee at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Pedro Padua at (407)317-7336 or Taddese Fessehayee at (407)317-7335.

The **Department of Children and Families** announces a telephone conference call to which all persons are invited.
 DATE AND TIME: October 19, 2010, 10:00 a.m. – 11:30 a.m.
 PLACE: Call In Number: 1(888)808-6959, Dial In Code: 2454485#
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Statewide Task Force on Human Trafficking Special Populations Committee.

A copy of the agenda may be obtained by contacting: Jan Davis at (850)245-4485, email: Jan_Davis@doh.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jan Davis at (850)245-4485. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Children and Families**, Statewide Taskforce on Human Trafficking announces a public meeting to which all persons are invited.
 DATE AND TIME: October 28, 2010, 9:30 a.m. – 4:00 p.m.
 PLACE: Greater Orlando Processing Center, 2140 West Washington Street, Orlando, FL 32805
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Human Trafficking issues.

For more information please visit the Human Trafficking Task Force website: [http://www.dcf.state.fl.us/initiatives/Human Trafficking/](http://www.dcf.state.fl.us/initiatives/Human%20Trafficking/) or contact: Donielle Manning at (850)921-6136, email: donielle_manning@dcf.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Donielle Manning at (850)921-6136. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Governor’s Task Force on Autism Spectrum Disorders** announces a telephone conference call to which all persons are invited.

DATES AND TIME: October 5, 2010; October 6, 2010, 1:00 p.m. – conclusion

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Code: 9439484#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a conference call for the Governor’s Task Force on Autism Spectrum Disorders. The Task Force will discuss the scope and prioritization of issues to be addressed as listed in Executive Order 09-82.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deleah Sims at (850)488-9547 or by email: Deleah_Sims@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: www.healthyfloridians.com/autism.html.

The **Agency for Persons with Disabilities**, Services for Children with Disabilities Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2010, 1:30 p.m. – 4:30 p.m.
 PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Conference Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Task Force will meet to develop a plan for the creation of, and enrollment in, a Developmental Disabilities Savings Program.

A copy of the agenda may be obtained by contacting: Danielle Scoggins, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-5853, danielle_scoggins@apd.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Danielle Scoggins, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-5853, danielle_scoggins@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danielle Scoggins, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-5853, danielle_scoggins@apd.state.fl.us.

The Agency for Persons with Disabilities (APD) is committed to full compliance with the Americans with Disabilities Act (ADA). Persons who desire accommodations should contact: Danielle Scoggins at (850)414-5853 and/or Eileen O'Brien, APD ADA Coordinator email: eileen_o'brien@apd.state.fl.us or (813)233-4317. Please call at least 72 hours prior to the event to allow time to arrange your accommodation.

The **Agency for Persons with Disabilities**, Community Residential Roundtable announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 9:00 a.m. – 12:00 Noon

PLACE: Agency for Persons with Disabilities, Conference Room 301, 4030 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Roundtable will meet to discuss the implementation of Senate Bill 1166, passed during the 2010 regular session, relating to community residential homes.

A copy of the agenda may be obtained by contacting: Danielle Scoggins, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399, (850)414-5853, danielle_scoggins@apd.state.fl.us.

For more information, you may contact: Danielle Scoggins, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399, (850)414-5853, danielle_scoggins@apd.state.fl.us.

The **Department of Children and Families**, Council on Homelessness announces a telephone conference call to which all persons are invited.

DATES AND TIME: October 8, 2010; October 20, 2010, 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Prepare for Council strategic planning session to address the state's homeless problem and response from state government.

A copy of the agenda may be obtained by contacting: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 27, 2010; Thursday, November 4, 2010, 2:00 p.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Two Review Committee meetings will be held regarding the proposals submitted in response to Florida Housing Finance Corporation's Request for Qualifications 2010-13 for Management Company Services for multifamily housing developments. The first Review Committee meeting will be to discuss and answer any questions the review committee may have and any other subject the Review Committee deems necessary. The second Review Committee meeting will be to give final scores, rank the proposals and to submit a recommendation to the Board of Directors.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green (850)488-4197, email: sherry.green@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services**, Division of State Fire Marshal announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 14, 2010, 1:30 p.m.

PLACE: State Fire Marshal, Conference Room, Third Floor, Atrium Building, 325 John Knox Road, Tallahassee, Florida 32303; The meeting will be held in person and by telephone conference call. To participate by telephone Conference Call: (850)413-1591. (Cisco VoIP Internal callers may reach the conference call by dialing 11591.) Once you have dialed the

initial number you will be prompted to enter the Conference ID which is 736077. The connection will be available 5 to 10 minutes before 1:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida Fire Code Advisory Council.

A copy of the agenda may be obtained by contacting: Belinda Chukes, Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Belinda Chukes at (850)413-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 14, 2010, 1:00 p.m.

PLACE: Senator Jim King Committee Room (401 Senate Office Building), Tallahassee, Florida (adjacent to The Capitol)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Homesite Insurance Company of Florida has requested a 20.1% overall rate increase for its homeowners program, effective October 1, 2010, for new business and November 25, 2010, for renewal business. The requested rate increases are not uniform and some areas are subject to higher rate increases. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@floir.com; the subject line of your e-mail should read "Homesite."

A copy of the agenda may be obtained by contacting: Rhoda K. Johnson, Esquire at (850)413-4252 or Cindy Walden at (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden at (850)413-2616 or email her at cindy.walden@floir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire at (850)413-4252 or Cindy Walden at (850)413-2616.

The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 12, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69W-900.001, F.A.C., published on August 20, 2010, in Vol. 36, No. 33 of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Andrea Moreland, Office of Financial Regulation, at (850)410-9601, andrea.moreland@floir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation at (850)410-9601, email: andrea.moreland@floir.com.

The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 12, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 69W-800.001, .003, and .004, F.A.C., published on August 20, 2010, in Vol. 36, No. 33 of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Andrea Moreland, Office of Financial Regulation, at (850)410-9601, email: andrea.moreland@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation at (850)410-9601, email: andrea.moreland@flofr.com.

The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 12, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed Rule 69W-1000.001, F.A.C., published on August 20, 2010, in Vol. 36, No. 33 of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Andrea Moreland, Office of Financial Regulation, at (850)410-9601, andrea.moreland@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation at (850)410-9601, andrea.moreland@flofr.com.

The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 12, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69W-301.002, F.A.C., published on August 20, 2010, in Vol. 36, No. 33 of the Florida Administrative Weekly. A notice of change for this rule is published in this edition of the Florida Administrative Weekly. A copy of the agenda may be obtained by contacting: Governor

and Cabinet website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Andrea Moreland, Office of Financial Regulation, at (850)410-9601, email: andrea.moreland@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation, at (850)410-9601, email: andrea.moreland@flofr.com.

The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 12, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 69W-600.001, .0015, .002, .004, .005, .006, .007, .008, .009, .0091, .0092, .0093, .010, .012, .013, .0131, .0132, .014, .015, .016, .017, and .020, F.A.C., published on August 20, 2010, in Vol. 36, No. 33 of the Florida Administrative Weekly. It is anticipated that a notice of change for this rule will be published in the next edition of the Florida Administrative Weekly to address comments from the staff of the Joint Administrative Procedures Committee.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Andrea Moreland, Office of Financial Regulation, at (850)410-9601, email: andrea.moreland@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation at (850)410-9601, email: andrea.moreland@flofr.com.

The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 12, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 69W-700.002, .015, and .028, F.A.C., published on August 20, 2010, in Vol. 36, No. 33 of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Andrea Moreland, Office of Financial Regulation, at (850)410-9601, email: andrea.moreland@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation at (850)410-9601, email: andrea.moreland@flofr.com.

TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 2:00 p.m.

PLACE: UF/IRREC, 2199 S. Rock Road, Room 219, Fort Pierce, FL 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any business as the Authority may deem appropriate or as may come before the Authority; Committee Reports, Minutes, etc.

A copy of the agenda may be obtained by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Treasure Coast Research Park (TCRP) Office at (772)467-3107.

NORTH FLORIDA TRANSPORTATION PLANNING ORGANIZATION

The **North Florida Transportation Planning Organization** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 7, 2010, 9:00 a.m.

PLACE: North Florida TPO Board Room, 1022 Prudential Drive, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Duval County Transportation Disadvantaged Local Coordinating Board will hear concerns regarding the coordinated transportation system in conjunction with the Board's bi-monthly meeting.

A copy of the agenda may be obtained by contacting: Ginny Montgomery at (904)306-7500.

For more information, you may contact: Elizabeth De Jesus at (904)306-7505.

CAPITAL REGION TRANSPORTATION PLANNING AGENCY

The **Capital Region Transportation Planning Agency (CAP)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 5, 2010, 5:00 p.m. – 7:00 p.m.

PLACE: Wakulla County Commission Chambers, 27 Arran Road, Crawfordville, FL 32327

DATE AND TIME: Tuesday October 5, 2010, 6:00 p.m.

PLACE: Gadsden County Board of County Commissioners, 5 East Jefferson Street, Quincy, FL 32351

DATE AND TIME: Thursday October 7, 2010, 9:00 a.m.

PLACE: Jefferson County Courthouse Annex, 445 W. Walnut Street, Monticello, FL 32344

DATE AND TIME: Thursday, October 7, 2010, 4:30 p.m. – 6:30 p.m.

PLACE: Leroy Collins Public Library, Program Room A, 200 W. Park Avenue, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is being held to afford the public the opportunity to receive information and express opinions regarding the Regional Mobility Plan (including Gadsden, Jefferson, Wakulla and Leon Counties) under development by the Capital Region Transportation Planning Association (CRTPA).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Emmanuel at (850)210 2722 or email: Susan

@qcausa.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms Beverly Davis, Project Manager at (912)236-3540 or email: Beverly.Davis@rsandh.com; Jack Kostrzewa, Transportation Planning Manager, CRTPA, at (850)891-6809, email: John.Kostrzewa@talgov.com.

FLORIDA CENTER FOR NURSING

The **Florida Center for Nursing** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 8, 2010, 10:00 a.m. – 4:00 p.m.

PLACE: Partnership II, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Cathy at (407)823-0980.

NORTHWOOD SHARED RESOURCE CENTER

The **Northwood Shared Resource Center (NSRC)**, Executive Director Hiring Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 6, 2010, 2:00 p.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hiring of Executive Director for the Northwood Shared Resource Center.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

The **NSRC Technical Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2010, 3:00 p.m.

PLACE: Department of Juvenile Justice, Knight Building, Room 1134, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Subject.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

The **NSRC Finance Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2010, 9:00 a.m.

PLACE: Agency for Persons with Disabilities, Southwood 4030, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

The **NSRC Administration Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 1:30 p.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

The **NSRC Board of Trustees** announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2010, 1:30 p.m.

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Professions Board Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

The **NSRC Finance Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2010, 10:30 a.m.

PLACE: Agency for Persons with Disabilities, Southwood 4030, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

The **NSRC Administration Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2010, 1:30 p.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 11, 2010, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

FLORIDA COMPREHENSIVE HEALTH ASSOCIATION

The **Florida Comprehensive Health Association** announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2010, 1:00 p.m.

PLACE: 820 E. Park Avenue, Suite D200, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Board Meeting.

A copy of the agenda may be obtained by contacting: Stasia Hunter at (850)309-1200.

FLORIDA PORTS COUNCIL

The **Florida Seaports Transportation and Economic Development Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2010, 8:30 a.m. – 10:30 a.m.

PLACE: Disney Yacht & Beach Club Resort, Salon 3, 1700 Epcot Resorts Blvd., Lake Buena Vista, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council office at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Toy Keller at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller, Florida Ports Council office at (850)222-8028.

The **Florida Ports Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2010, 10:30 a.m. – 11:30 a.m.

PLACE: Disney Yacht & Beach Club Resort, Salon 3, 1700 Epcot Resorts Blvd., Lake Buena Vista, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council office at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller, Florida Ports Council office at (850)222-8028.

POLK TRANSPORTATION PLANNING ORGANIZATION

The **Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2010, 1:30 p.m.

PLACE: Neil Combee Administration Building, Board Room, 330 W. Church Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: Diane Slaybaugh at (863)534-6495.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Diane Slaybaugh at (863)534-6495.

SOIL AND WATER CONSERVATION DISTRICTS

The **Glades Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2010, 10:00 a.m.

PLACE: Dallas B. Townsend Agr. Building, 1085 Pratt Blvd., LaBelle, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

For more information, you may contact: Barbara Tillis at (863)674-4160.

The **Clay County Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2010, 1:00 p.m.

PLACE: 2463 SR16W, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly meeting.

For more information, you may contact: Sally Doyle at (904)284-6355.

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2010, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6181-P, Davie (Fort Lauderdale), Florida 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business Meeting.

A copy of the agenda may be obtained by contacting: Russell M. Setti, District Administrator at (904)584-1306.

FLORIDA INSURANCE GUARANTY ASSOCIATION

The Finance and Audit Committee of the **Florida Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 11, 2010, 2:00 p.m. (Eastern)

PLACE: Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The discussion of investment management proposals.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA ALLIANCE FOR ASSISTIVE SERVICES AND TECHNOLOGIES

The **Florida Alliance for Assistive Services and Technologies (FAAST)** announces the following public meeting to which all persons are invited.

July 1, 2010 – June 30, 2011 FAAST Board of Directors and Committee Meetings posted on the FAAST website: www.faaast.org/calendar

1. Online/teleconference Board of Directors meeting:

DATE AND TIME: Friday, October 15, 2010, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2373773#

Gotomeeting.com:

<https://www1.gotomeeting.com/register/582370816>

2. Face to face Board of Directors meeting:

DATE AND TIME: Friday, January 28, 2011, 9:00 a.m.

PLACE: Buena Vista Hotel, Orlando, FL; Conference Call: 1(888)808-6959, Conference Code: 2373773#

Gotomeeting.com: To be announced: www.faaast.org/calendar

3. Face to face Board of Directors meeting:

DATE AND TIME: Thursday, March 24, 2011; 9:00 a.m.

PLACE: FAAST Headquarters, Tallahassee, FL; Conference Call: 1(888)808-6959, Conference Code: 2373773#

Gotomeeting.com: To be announced: www.faaast.org/calendar

4. Face to face meeting annual Board of Directors meeting:

DATE AND TIME: Friday, June 24, 2011, 9:00 a.m.

PLACE: Embassy Suites, Ft. Lauderdale, FL; Conference Call: 1(888)808-6959, Conference Code: 2373773#

Gotomeeting.com: To be announced: www.faaast.org/calendar

Committee meetings

Executive Committee

Recurring Meeting

DATES AND TIME: 1st Friday, 10:00 a.m. of every month (starting Friday, October 1, 2010 – June 3, 2011)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2373773#

Interagency Committee

Recurring Meeting

DATES AND TIME: 3rd Thursday, 10:00 a.m. of every OTHER month (starting October 21, 2010 – June 16, 2011)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2373773#

Technology Awareness & Development Committee

Recurring Meeting

DATES AND TIME: 3rd Wednesday, 10:00 a.m. of every OTHER month (starting November 17, 2010 – May 18, 2011)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2373773#

Finance Committee

DATE AND TIME: Thursday, September 23, 2010, 2:00 p.m.

Recurring Meeting Times: To be determined

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2373773#

FLORIDA ASSOCIATION OF COMMUNITY COLLEGES

The Florida College System Council of Presidents Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 10:00 a.m.

PLACE: Seminole State College of Florida Heathrow Center, 1055 AAA Drive, Heathrow, FL 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida’s public state and community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm at (850)222-3222.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has issued an order disposing of the petition for declaratory statement filed by Republic National Distributing Company and Johnson Brothers Liquor Company on September 22, 2010. The following is a summary of the agency’s disposition of the petition:

Republic National Distributing Company and Johnson Brothers Liquor Company, hereby voluntarily dismiss their petition with prejudice.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399.

Please refer all comments to: Mike Ross, Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by John Cirigliano, Unit Owner, In Re: Bel-Aire On The Ocean Condominium Association, Inc., on July 10, 2010. The following is a summary of the agency’s declination of the petition:

The Division declined to issue a declaratory statement because the parties are in court litigating the issue; or because the division was not provided a copy of the governing documents, therefore the division lacks competent substantial evidence on which to base an opinion.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Albert Frost, Unit Owner, In Re: Tregate East Condominium Association, Inc. on August 3, 2010. The following is a summary of the agency’s declination of the petition:

The Division declined to issue a declaratory statement because it cannot issue a declaratory statement concerning events that have already taken place; or when the petitioner fails to provide a complete current set of governing documents and the division does not have competent substantial evidence upon which to base its opinion.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by David H. Rogel, Esq., In Re: Club Atlantis Condominium Association, Inc., on July 8, 2010. The following is a summary of the agency's disposition of the petition:

The Division finds that Club Atlantis Condominium Association, Inc. must insure the limited common element cabanas and may not pass along the cost of the insurance of the cabanas to the unit owners who have exclusive use of the cabanas under the amendments to Section 718.111(11), Florida Statutes.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has declined to rule on the petition for declaratory statement filed by Joseph G. Walsh, In Re: The Conquistador Condominium Apartments of St. Augustine Shores, Inc. on August 4, 2010. The following is a summary of the agency's declination of the petition:

The Division declined to issue a statement because petitioner failed to cite a statute, rule or order for the Division's interpretation; or because petitioner failed to provide a complete current set of governing documents on which to base an opinion.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has received the petition for declaratory statement from West Flagler Associates, Ltd. as General Partner for Summer Jai Alai Partners Petitioner, on September 10, 2010, in DBPR Case No. 2010047493 (DS 2010-072). The petition seeks the agency's opinion as to the applicability of Chapter 550, and Sections 550.0745(2), 550.615(2), and 849.086, Florida Statutes, as it applies to the petitioner.

The Petition lists Chapter 550, and Sections 550.0745(2), 550.615(2), and 849.086, Florida Statutes, as the statutory provision(s) upon which a declaratory statement is being sought. The Petition requests the Division of Pari-Mutuel Wagering to state whether the Petitioner's plan to relocate its summer jai alai permit and conduct cardroom operations and intertrack wagering without being required to build a jai alai fronton and conducting the required live performances at another facility within 35 miles from the new facility complies with the Florida Statutes mentioned above as well as subsection 61D-11.007(4), Florida Administrative Code. Any person whose substantial interests may be affected by a declaratory statement on the subject matter of the Petition may file a petition to intervene within 14 days of the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202, (850)921-0342.

The Construction Industry Licensing Board hereby gives notice that on September 2, 2010, it received a Petition for Declaratory Statement filed by Phillip E. Tatoian, Jr., Esq. on behalf of Utility Meter Services, Inc. The petition seeks the Board's interpretation of Sections 489.105(3)(a) through (q), Florida Statutes, and whether the Petitioner must be licensed pursuant to Section 489.105(3), Florida Statutes, to read industrial electric, gas and water meters for utilities in the State of Florida.

Copies of the petition may be obtained from: G. W. Harrell, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT the Board of Massage Therapy has received the petition for declaratory statement from Melinda Cumbaa. The petition seeks the agency's opinion as to the applicability of Rule 64B7-32.003, F.A.C. as it applies to the petitioner.

The petition requests the Board to issue a declaratory statement regarding Rule 64B7-32.003, F.A.C., with respect to the clinical practicum (125) required hours.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Anthony Jusevitch, Executive Director, at the above-referenced address, or at telephone number (850)245-4161.

Please refer all comments to: Comments on this petition should be filed with the: Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, FL 32399-3256, within 14 days of publication of this notice.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from Pastor Jose Fernandez, Petitioner, received on September 14, 2010. The petition seeks the agency's opinion as to the applicability of NFPA 101 Paragraph 13.1.6, Table 13.1.6., 2006, Edition, as it applies to the petitioner.

The petition asks specific questions regarding the structure located at 150 Fox Valley Drive, Orange Park, FL.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, FL 32399-0340, (850)413-3604 or (850)413-4238; Fax: (850)922-1235 or (850)488-0697 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by email: Lesley.Mendelson@myfloridacfo.com.

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from Ed Riley, Fire Code Official, on September 10, 2010. The petition seeks the agency's opinion as to the applicability of seeking clarification regarding Florida Fire Prevention Code, NFPA 101, subsections 38.3.1.1(1) and 8.6.8.2(3) as it applies to the petitioner.

The address of building affected by this petition is 1450 Merrihue Drive, Naples, FL.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, FL 32399-0340, (850)413-3604 or (850)413-4238; Fax: (850)922-1235 or (850)488-0697 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by emailing your request to: Lesley.Mendelson@myfloridacfo.com.

FINANCIAL SERVICES COMMISSION

NOTICE IS HEREBY GIVEN THAT the Office of Insurance Regulation has received the petition for declaratory statement from Homeowners Choice, Inc. and Homeowners Choice Property and Casualty Insurance Company, Inc. The petition seeks the agency's opinion as to the applicability of Sections 626.9541(1)(f), (g), (h), (n) and (o); 627.062 and 627.4035, F.S., as it applies to the petitioner.

The Office received the Petition from Homeowners Choice, Inc. and Homeowners Choice Property and Casualty Insurance Company, Inc., on September 13, 2010, regarding the application of these statutes to the stock offering it is proposing to implement.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Catharine Schoenecker by email: Catharine.Schoenecker@fior.com.

Please refer all comments to: Catharine Schoenecker by email: Catharine.Schoenecker@fior.com.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

Notice to Bidders
 The School District of Lee County, Florida
 Department of Procurement Services

BID REQUEST FOR:
PIZZA SERVICE FOR SELECTED LEE COUNTY
SCHOOLS
 Bid No.: B106912GM
 Opening Date: Thursday, October 14, 2010, 2:00 p.m.
 Download bid package from:
<http://procurement.leeschools.net/bids.htm>
 Or request a bid package by Phone: (239)337-8123; Fax:
 (239)337-8200; In Person or Mail: 2855 Colonial Blvd., Fort
 Myers, Florida 33966-1012

BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

Invitation to Negotiate, ITN #10-01, International Equity Portfolio Investment Management Services for the Florida Prepaid College Plan

The Florida Prepaid College Board is accepting proposals in response to an Invitation to Negotiate, ITN #10-01, to select qualified firms to provide International Equity Portfolio Investment Management Services for the Florida Prepaid College Plan.

Copies of the Invitation to Negotiate, ITN #10-01, are available on or after October 1, 2010, by submitting a written request to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, Facsimile: (850)488-3555. All information received in regard to this ITN must be sent to the above named address.

There is no bidder's conference. Only written inquiries concerning the ITN will be accepted. No written inquiries will be accepted after 5:00 p.m. (Eastern Time), October 11, 2010. The original unbound copy and six (6) copies of each response to the ITN must be received by 12:00 Noon (Eastern Time), October 29, 2010, at the: Florida Prepaid College Board, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308. Proposals must be submitted in full accordance with the requirements and mandatory criteria of the ITN.

The Board reserves the right to reject any and all proposals or accept minor irregularities in the best interest of the State. Certified Minority Business Enterprises are encouraged to participate.

Invitation to Negotiate, ITN #10-02, Mid Cap Equity Portfolio Investment Management Services for the Florida Prepaid College Plan

The Florida Prepaid College Board is accepting proposals in response to an Invitation to Negotiate, ITN #10-02, to select qualified firms to provide Mid Cap Equity Portfolio Investment Management Services for the Florida Prepaid College Plan.

Copies of the Invitation to Negotiate, ITN #10-02, are available on or after October 1, 2010, by submitting a written request to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, Facsimile: (850)488-3555. All information received in regard to this ITN must be sent to the above named address.

There is no bidder's conference. Only written inquiries concerning the ITN will be accepted. No written inquiries will be accepted after 5:00 p.m. (Eastern Time), October 11, 2010. The original unbound copy and six (6) copies of each response to the ITN must be received by 12:00 Noon (Eastern Time), October 29, 2010, at: Florida Prepaid College Board, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308. Proposals must be submitted in full accordance with the requirements and mandatory criteria of the ITN.

The Board reserves the right to reject any and all proposals or accept minor irregularities in the best interest of the State. Certified Minority Business Enterprises are encouraged to participate.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE OF INVITATION TO BID**BID NO. BDC 09-10/11**

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids from certified or registered contractors licensed to work in the jurisdiction for the project listed below:

PROJECT NAME: Nature Coast State Trail-New Maintenance Shop and Site Improvements

SCOPE OF WORK: The Contractor shall provide the necessary labor, materials, equipment, and supervision required to construct the improvements per the plans and specifications including but not limited to constructing a new maintenance shop facility with associated storm water facilities, asphalt drive, signage, and parking areas, septic collection system with drainfield, shed building pad, dumpster pad, host site pad, automated security gate and fencing as well as support utilities adjacent to the 4.25 acre Nature Coast Trail System site, County Road No. 207 N. W. 12th Drive, Fanning Springs, Levy County, Florida.

Pursuant to Executive Order 07-126 and Section 255.252(3), F.S. the Department requires the proposed project be designed and constructed in accordance with green building standards where applicable.

PROJECT BUDGET: \$335,000.00

TRAIL LOCATION: Nature Coast State Trail, C.R. No. 207 N. W. 12th Drive, Fanning Springs, Levy County, FL 32693, Kirk Marhefka, Trail Manager, (352)535-5181

PROJECT MANAGER: James Glenn, James.L.Glenn@dep.state.fl.us, Office of Greenways & Trails, 3900 Commonwealth Blvd., MS #795, Tallahassee, Florida 32399-3000, (850)245-2052, Fax: (850)245-2082.

INSTRUCTIONS: Any firm desiring a Project Manual for this project may obtain a copy by writing to the address or calling the telephone number below. A Compact Disk (CD) containing the plans and specifications will be available on October 1, 2010, 3900 Commonwealth Boulevard, Florida 32399, Attention: James Glenn, Construction Projects Manager at (850)245-2052, Fax: (850)245-2082.

NOTICE TO ALL VENDORS: All bid solicitations are subject to change. It is the responsibility of the vendor to verify with the Department of Management Services, Vendor Bid System website for any future addendums, questions, revisions, etc., prior to the bid opening. Failure to do so will be the sole responsibility of the vendor. Addenda will be posted only on the Vendor Bid System website. Addenda will not be sent directly to plan holders, except in limited circumstances and at the discretion of the Department. When the Department determines that circumstances warrant sending addenda directly to plan holders, a notice will be posted on the website notifying vendors that addenda have been sent. Addenda must be acknowledged and included in each vendor's bid package. Failure to include acknowledged addenda in the bid package is grounds for disqualification of the vendor's bid.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total Bid including Alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489 or 633 Florida Statutes, for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1 – June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact: Michael Renard, Bureau of Design and Construction, (850)488-5372 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BID SUBMITTAL DUE DATE: No later than 3:30 p.m. (ET), Tuesday, October 26, 2010 to the below address: Florida Department of Environmental Protection Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention: Michael Renard, Construction Projects

Administrator, Bureau of Design and Construction, (850)488-5372. The Department reserves the right to reject any or all bids.

BID POSTING DATE: No later than 2:00 p.m. (ET), Tuesday, November 2, 2010, unless extended by the Department for good cause.

NOTICE OF RIGHTS: Notice of Intent to Protest the Bid Specifications must be filed with (received by) the: Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS #35, 3900 Commonwealth Blvd., Tallahassee, Florida 32399-3000, (850)245-2242, Fax: (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Chapter 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S., and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

FLORIDA HOUSING FINANCE CORPORATION

RFQ 2010-13 Management Company Services

The Florida Housing Finance Corporation invites all qualified firms to submit proposals for consideration to provide management company services for multifamily housing developments. As it may become necessary for Florida Housing to replace the Management Company that operates an affordable multifamily housing development for which Florida Housing has made a loan, Florida Housing has a need for qualified firms to perform Management Company services to ensure full compliance with all applicable federal, state, and local laws including specific requirements, procedures, and guidelines for the HOME Investment Partnership Program, Multifamily Mortgage Revenue Bonds Program, State Apartment Incentive Loan Program, and Demonstration Development Programs in the event of foreclosure, and for the Housing Credit Program when a development also participates in a Florida Housing loan program. The services are to be provided in accordance with the terms and conditions set forth in this Request for Qualifications (RFQ) 2010-13. Proposals shall be accepted until 2:00 p.m. (Eastern Time), Friday, October 22, 2010, to the Attention: Sherry Green, Contracts Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please

contact: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org. To obtain a copy of the Request for Qualifications, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of Sherry Green, or you can download the Request for Qualifications from the Florida Housing Finance Corporation web site: http://apps.floridahousing.org/StandAlone/FHFC_ECM/AppPage_LegalRFQs.aspx. Any modifications that occur to the Request for Qualifications will be posted at the web site and may result in an extension of the deadline.

SUFFOLK CONSTRUCTION COMPANY, INC.

ADVERTISEMENT FOR BIDS

Miami Dade College
 Wolfson Campus
 New Classroom Facility
 Suffolk Construction Company, Inc.
 One Harvard Circle, Suite 100
 West Palm Beach, FL 33409
 Brett Porak
 T: (561)832-1616
 F: (561)832-6775

Suffolk Construction Company, Inc., Construction Manager, will receive prequalified subcontractor bids at the above address for Miami-Dade College – New Classroom Facility. All bids must be sealed, in an opaque envelope with the bidders name on the envelope, delivered to the above address on or before 4:00 p.m., Thursday, October 21, 2010.

This project consists of a new 6-story building that includes faculty offices, classrooms, independent food service, a film archive and fitness and student activities center at the Miami-Dade College Wolfson Campus. Drawings and specifications will be made available through Suffolk Construction Company, Inc. on or about September 21, 2010, or at McGraw Hill Dodge and Reed Construction Data.

There will be a non-mandatory pre-bid meeting held at 8:30 a.m., September 28, 2010 at:

Miami-Dade College Wolfson Campus
 300 N. E. 2nd Avenue
 Miami, FL 33132

Prequalification applications will be accepted until one week before respective bid date. Send notification to bporak@suffolkconstruction.com to receive a prequalification package.

Suffolk Construction Company, Inc. is committed to affirmatively ensuring that there is an intent to increase the awarding of construction subcontracts to contractors and

vendors who meet the criteria of Small Local Business Enterprises (SLBE) in accordance with Miami Dade College procedures.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

**GUIDELINES AND APPLICATIONS AVAILABLE FOR
LIBRARY SERVICES AND TECHNOLOGY ACT (LSTA)
GRANTS PROGRAM**

Grant applications and guidelines are available for the Library Services and Technology Act (LSTA) Grants program administered by the Florida Department of State, State Library and Archives of Florida. Applications must be either postmarked on or filed by March 15, 2011.

Guidelines and forms are available on the State Library and Archives of Florida’s Web page: <http://dilis.dos.state.fl.us/bld/grants/forms/LSTAforms.html>. Grant guidelines and forms may also be requested by mail from the: Grants Office, State Library and Archives of Florida, R. A. Gray Building, 500 South Bronough St., Tallahassee, FL 32399-0250, by email: grantsoffice@dos.state.fl.us, by phone: (850)245-6631 or by Fax: (850)245-6643. Mail completed applications to the address indicated above.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR
VEHICLES**

**Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population**

Pursuant to Section 320.642, Florida Statutes, notice is given that JH Global Services, Inc., intends to allow the establishment of Alternator & Starter Specialists, Inc., d/b/a Allen’s Auto Electric, as a dealership for the sale of low-speed vehicles manufactured by JH Global Services, Inc. (STAR) at 3293 US Highway 17, Green Cove Springs (Clay County), Florida 32043, on or after October 31, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Alternator & Starter Specialists, Inc., are dealer operator(s): Michael K. Rosenbarker, 3293 US Highway 17, Green Cove Springs, Florida 32043, principal investor(s): Michael K. Rosenbarker, 3293 US Highway 17, Green Cove Springs, Florida 32043.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jane Zhang, JH Global Services Inc., 52 Pelham Davis Circle, Greenville, South Carolina 29615.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant’s compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

STATE BOARD OF ADMINISTRATION

**Florida Prepaid College Board
Notice Of 2010-2011 Florida Prepaid College Plan
Advance Payment Contract Prices**

The Florida Prepaid College Board hereby gives notice of the adoption at a duly called meeting on September 8, 2010, of the 2010-2011 advance payment contract prices for the Florida Prepaid College Plan.

**Florida Prepaid College Plan
4-Year Florida University Plan
Price Schedule for 2010/2011 Enrollment**

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2011	\$25,058.76	\$3,584.24	
11	2012	\$27,741.35	\$1,466.87	
10	2013	\$30,474.58	\$992.82	
9	2014	\$33,324.11	\$788.95	
8	2015	\$36,004.91	\$673.65	\$673.65
7	2016	\$38,108.53	\$593.30	\$713.00
6	2017	\$39,595.18	\$530.93	\$740.81
5	2018	\$40,367.86	\$477.65	\$755.27
4	2019	\$40,712.58	\$433.35	\$761.72
3	2020	\$41,037.32	\$398.90	\$767.80
2	2021	\$41,411.52	\$371.99	\$774.79

1	2022	\$41,841.13	\$350.64	\$782.82
K	2023	\$42,315.14	\$334.11	\$791.70
Age 4	2024	\$42,819.21	\$320.87	\$801.13
Age 3	2025	\$43,334.16	\$310.13	\$810.76
Age 2	2026	\$43,840.38	\$301.53	\$820.24
Age 1	2027	\$44,336.25	\$294.14	\$830.81
Infant	2028	\$44,830.29	\$287.71	\$843.31
Newborn	2029	\$45,367.31	\$282.38	\$856.31

Florida Prepaid College Plan
2 + 2 Florida Plan
Price Schedule for 2010/2011 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2011	\$19,833.49	\$2,836.85	
11	2012	\$21,501.12	\$1,136.90	
10	2013	\$23,128.38	\$753.49	
9	2014	\$24,795.84	\$587.04	
8	2015	\$26,237.83	\$490.90	\$490.90
7	2016	\$26,993.68	\$420.26	\$505.04
6	2017	\$27,295.92	\$366.02	\$510.70
5	2018	\$27,497.32	\$325.37	\$514.47
4	2019	\$27,680.52	\$294.63	\$517.90
3	2020	\$27,888.59	\$271.08	\$521.78
2	2021	\$28,132.66	\$252.72	\$526.36
1	2022	\$28,415.07	\$238.18	\$531.64
K	2023	\$28,723.05	\$226.65	\$537.40
Age 4	2024	\$29,041.90	\$217.76	\$543.37
Age 3	2025	\$29,361.09	\$210.39	\$549.34
Age 2	2026	\$29,670.63	\$204.04	\$555.90
Age 1	2027	\$29,972.61	\$198.47	\$563.12
Infant	2028	\$30,280.75	\$193.66	\$570.28
Newborn	2029	\$30,702.87	\$189.79	\$578.26

Florida Prepaid College Plan
4-Year Florida College Plan
Price Schedule for 2010/2011 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2011	\$13,355.70	\$1,910.32	
11	2012	\$13,867.62	\$733.27	
10	2013	\$14,274.78	\$465.05	
9	2014	\$14,610.76	\$345.90	
8	2015	\$14,883.95	\$278.47	\$278.47

7	2016	\$15,076.85	\$234.73	\$282.08
6	2017	\$15,220.74	\$204.10	\$284.78
5	2018	\$15,308.41	\$181.14	\$286.42
4	2019	\$15,365.43	\$163.56	\$287.48
3	2020	\$15,431.44	\$150.00	\$288.72
2	2021	\$15,515.99	\$139.38	\$290.30
1	2022	\$15,620.96	\$130.91	\$292.26
K	2023	\$15,741.69	\$124.03	\$294.52
Age 4	2024	\$15,872.34	\$118.34	\$296.96
Age 3	2025	\$16,005.85	\$113.52	\$299.47
Age 2	2026	\$16,135.21	\$109.38	\$301.88
Age 1	2027	\$16,260.04	\$105.77	\$304.22
Infant	2028	\$16,383.86	\$102.63	\$306.54
Newborn	2029	\$16,514.40	\$99.93	\$308.98

Florida Prepaid College Plan
2-Year Florida College Plan
Price Schedule for 2010/2011 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2011	\$5,975.67	\$854.72	
11	2012	\$6,263.58	\$331.20	
10	2013	\$6,511.61	\$212.14	
9	2014	\$6,709.27	\$158.84	
8	2015	\$6,849.68	\$128.16	\$128.16
7	2016	\$6,971.72	\$108.54	\$130.44
6	2017	\$7,088.88	\$95.06	\$132.63
5	2018	\$7,151.40	\$84.62	\$133.80
4	2019	\$7,174.99	\$76.37	\$134.25
3	2020	\$7,197.18	\$69.96	\$134.66
2	2021	\$7,226.68	\$64.91	\$135.21
1	2022	\$7,265.35	\$60.88	\$135.94
K	2023	\$7,313.91	\$57.63	\$136.84
Age 4	2024	\$7,372.42	\$54.96	\$137.94
Age 3	2025	\$7,436.08	\$52.74	\$139.12
Age 2	2026	\$7,499.73	\$50.84	\$140.32
Age 1	2027	\$7,561.36	\$49.19	\$141.47
Infant	2028	\$7,619.34	\$47.73	\$142.56
Newborn	2029	\$7,675.10	\$46.45	\$143.60

Florida Prepaid College Plan
2-Year Florida FPCF Plan
Price Schedule for 2010/2011 Enrollment

Age 1	2027	\$19,374.05	\$131.76	\$363.77
Infant	2028	\$19,559.27	\$129.40	\$370.50
Newborn	2029	\$19,775.66	\$127.52	\$377.50

Florida Prepaid College Plan
2 + 2 TDF Plan
Price Schedule for 2010/2011 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2011	\$7,170.80	\$1,025.67	
11	2012	\$7,516.30	\$397.43	
10	2013	\$7,813.93	\$254.57	
9	2014	\$8,051.12	\$190.61	
8	2015	\$8,219.62	\$153.78	\$153.78
7	2016	\$8,366.07	\$130.25	\$156.53
6	2017	\$8,506.66	\$114.07	\$159.15
5	2018	\$8,581.68	\$101.55	\$160.56
4	2019	\$8,609.99	\$91.65	\$161.09
3	2020	\$8,636.61	\$83.95	\$161.58
2	2021	\$8,672.02	\$77.90	\$162.25
1	2022	\$8,718.42	\$73.06	\$163.12
K	2023	\$8,776.69	\$69.15	\$164.21
Age 4	2024	\$8,846.91	\$65.95	\$165.52
Age 3	2025	\$8,923.29	\$63.29	\$166.95
Age 2	2026	\$8,999.68	\$61.01	\$168.38
Age 1	2027	\$9,073.64	\$59.03	\$169.76
Infant	2028	\$9,143.21	\$57.27	\$171.06
Newborn	2029	\$9,210.12	\$55.74	\$172.31

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2011	\$3,916.94	\$560.25	
11	2012	\$4,946.70	\$261.56	
10	2013	\$6,061.14	\$197.46	
9	2014	\$7,292.13	\$172.64	
8	2015	\$8,360.62	\$156.42	\$156.42
7	2016	\$8,844.82	\$137.70	\$165.48
6	2017	\$8,940.17	\$119.88	\$167.27
5	2018	\$8,990.88	\$106.39	\$168.22
4	2019	\$9,050.15	\$96.33	\$169.33
3	2020	\$9,120.40	\$88.65	\$170.64
2	2021	\$9,202.66	\$82.67	\$172.18
1	2022	\$9,297.11	\$77.96	\$173.95
K	2023	\$9,397.78	\$74.39	\$175.83
Age 4	2024	\$9,498.18	\$72.05	\$177.71
Age 3	2025	\$9,595.80	\$70.20	\$179.53
Age 2	2026	\$9,688.56	\$68.58	\$182.04
Age 1	2027	\$9,778.25	\$67.11	\$185.29
Infant	2028	\$9,872.72	\$65.82	\$188.46
Newborn	2029	\$10,069.12	\$64.93	\$192.21

Florida Prepaid College Plan
4-Yr. University TDF Plan
Price Schedule for 2010/2011 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2011	\$6,080.48	\$869.71	
11	2012	\$7,933.08	\$419.47	
10	2013	\$9,978.07	\$325.07	
9	2014	\$12,238.83	\$289.75	
8	2015	\$14,421.76	\$269.83	\$269.83
7	2016	\$16,136.96	\$251.23	\$301.92
6	2017	\$17,300.79	\$231.99	\$323.69
5	2018	\$17,835.70	\$211.04	\$333.70
4	2019	\$17,990.32	\$191.49	\$336.59
3	2020	\$18,111.27	\$176.05	\$338.86
2	2021	\$18,252.81	\$163.96	\$341.50
1	2022	\$18,417.51	\$154.34	\$344.58
K	2023	\$18,600.45	\$147.26	\$348.01
Age 4	2024	\$18,795.29	\$141.76	\$351.65
Age 3	2025	\$18,993.59	\$137.49	\$355.36
Age 2	2026	\$19,186.74	\$134.41	\$358.98

Florida Prepaid College Plan
4-Yr. University Local Fee Plan
Price Schedule for 2010/2011 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2011	\$4,490.51	\$642.29	
11	2012	\$4,686.89	\$247.83	
10	2013	\$4,849.74	\$158.00	
9	2014	\$4,989.05	\$118.12	
8	2015	\$5,106.85	\$95.55	\$95.55
7	2016	\$5,198.76	\$80.94	\$97.27
6	2017	\$5,275.14	\$70.73	\$98.70
5	2018	\$5,331.40	\$63.08	\$99.75
4	2019	\$5,376.38	\$57.23	\$100.59
3	2020	\$5,424.60	\$52.73	\$101.49
2	2021	\$5,479.65	\$49.22	\$102.52
1	2022	\$5,542.33	\$46.45	\$103.69

K	2023	\$5,611.20	\$44.21	\$104.98
Age 4	2024	\$5,684.37	\$42.38	\$106.35
Age 3	2025	\$5,759.29	\$40.85	\$107.75
Age 2	2026	\$5,833.37	\$39.54	\$109.14
Age 1	2027	\$5,906.38	\$38.42	\$110.51
Infant	2028	\$5,979.45	\$37.46	\$111.87
Newborn	2029	\$6,055.32	\$36.64	\$113.29

Florida Prepaid College Plan
2 + 2 Local Fee Plan
Price Schedule for 2010/2011 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2011	\$2,987.60	\$427.33	
11	2012	\$3,101.02	\$163.97	
10	2013	\$3,190.05	\$103.93	
9	2014	\$3,267.58	\$77.36	
8	2015	\$3,337.66	\$62.45	\$62.45
7	2016	\$3,386.04	\$52.72	\$63.35
6	2017	\$3,419.73	\$45.86	\$63.98
5	2018	\$3,447.24	\$40.79	\$64.50
4	2019	\$3,473.49	\$36.97	\$64.99
3	2020	\$3,503.21	\$34.05	\$65.54
2	2021	\$3,537.65	\$31.78	\$66.19
1	2022	\$3,577.09	\$29.98	\$66.93
K	2023	\$3,619.81	\$28.52	\$67.73
Age 4	2024	\$3,663.88	\$27.32	\$68.55
Age 3	2025	\$3,708.01	\$26.30	\$69.38
Age 2	2026	\$3,751.01	\$25.43	\$70.18
Age 1	2027	\$3,793.22	\$24.67	\$70.97
Infant	2028	\$3,836.22	\$24.03	\$71.77
Newborn	2029	\$3,882.36	\$23.49	\$72.64

Florida Prepaid College Plan
2-Yr. FL College Local Fee Plan
Price Schedule for 2010/2011 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2011	\$635.46	\$90.89	
11	2012	\$666.08	\$35.22	
10	2013	\$692.45	\$22.56	
9	2014	\$713.47	\$16.89	
8	2015	\$728.40	\$13.63	\$13.63

7	2016	\$741.38	\$11.54	\$13.87
6	2017	\$753.84	\$10.11	\$14.10
5	2018	\$760.49	\$9.00	\$14.23
4	2019	\$763.00	\$8.12	\$14.28
3	2020	\$765.36	\$7.44	\$14.32
2	2021	\$768.49	\$6.90	\$14.38
1	2022	\$772.61	\$6.47	\$14.46
K	2023	\$777.77	\$6.13	\$14.55
Age 4	2024	\$783.99	\$5.84	\$14.67
Age 3	2025	\$790.76	\$5.61	\$14.79
Age 2	2026	\$797.53	\$5.41	\$14.92
Age 1	2027	\$804.08	\$5.23	\$15.04
Infant	2028	\$810.25	\$5.08	\$15.16
Newborn	2029	\$816.18	\$4.94	\$15.27

Florida Prepaid College Plan
2-Yr. FPCF Local Fee Plan
Price Schedule for 2010/2011 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2011	\$762.55	\$109.07	
11	2012	\$799.30	\$42.26	
10	2013	\$830.94	\$27.07	
9	2014	\$856.16	\$20.27	
8	2015	\$874.08	\$16.35	\$16.35
7	2016	\$889.66	\$13.85	\$16.65
6	2017	\$904.61	\$12.13	\$16.92
5	2018	\$912.59	\$10.80	\$17.07
4	2019	\$915.60	\$9.75	\$17.13
3	2020	\$918.43	\$8.93	\$17.18
2	2021	\$922.19	\$8.28	\$17.25
1	2022	\$927.13	\$7.77	\$17.35
K	2023	\$933.32	\$7.35	\$17.46
Age 4	2024	\$940.79	\$7.01	\$17.60
Age 3	2025	\$948.91	\$6.73	\$17.75
Age 2	2026	\$957.04	\$6.49	\$17.91
Age 1	2027	\$964.90	\$6.28	\$18.05
Infant	2028	\$972.30	\$6.09	\$18.19
Newborn	2029	\$979.42	\$5.93	\$18.32

Florida Prepaid College Plan
University Dormitory Plan
One Year
Price Schedule for 2010/2011 Enrollment

Age 2	2026	\$13,107.67	\$88.85	\$245.24
Age 1	2027	\$13,215.39	\$85.97	\$247.26
Infant	2028	\$13,316.73	\$83.42	\$249.15
Newborn	2029	\$13,414.18	\$81.17	\$250.97

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2011	\$5,090.28	\$728.08	
11	2012	\$5,353.72	\$283.09	
10	2013	\$5,593.47	\$182.23	
9	2014	\$5,787.22	\$137.01	
8	2015	\$5,938.92	\$111.12	\$111.12
7	2016	\$6,032.62	\$93.92	\$112.87
6	2017	\$6,152.23	\$82.50	\$115.11
5	2018	\$6,237.37	\$73.80	\$116.70
4	2019	\$6,261.50	\$66.65	\$117.15
3	2020	\$6,278.60	\$61.03	\$117.47
2	2021	\$6,300.28	\$56.59	\$117.88
1	2022	\$6,330.17	\$53.05	\$118.44
K	2023	\$6,367.85	\$50.17	\$119.14
Age 4	2024	\$6,415.04	\$47.83	\$120.02
Age 3	2025	\$6,470.11	\$45.89	\$121.05
Age 2	2026	\$6,526.32	\$44.24	\$122.11
Age 1	2027	\$6,581.35	\$42.81	\$123.13
Infant	2028	\$6,634.04	\$41.56	\$124.12
Newborn	2029	\$6,682.68	\$40.44	\$125.03

Florida Prepaid College Plan
University Dormitory Plan
Three Years
Price Schedule for 2010/2011 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2011	\$16,037.46	\$2,293.90	
11	2012	\$16,734.40	\$884.86	
10	2013	\$17,319.61	\$564.25	
9	2014	\$17,758.76	\$420.44	
8	2015	\$18,123.77	\$339.09	\$339.09
7	2016	\$18,422.22	\$286.81	\$344.67
6	2017	\$18,651.10	\$250.09	\$348.96
5	2018	\$18,777.47	\$222.19	\$351.32
4	2019	\$18,840.38	\$200.54	\$352.50
3	2020	\$18,909.04	\$183.81	\$353.78
2	2021	\$18,998.30	\$170.66	\$355.45
1	2022	\$19,113.06	\$160.17	\$357.60
K	2023	\$19,253.01	\$151.69	\$360.22
Age 4	2024	\$19,411.48	\$144.72	\$363.18
Age 3	2025	\$19,577.78	\$138.86	\$366.29
Age 2	2026	\$19,741.71	\$133.82	\$369.36
Age 1	2027	\$19,898.07	\$129.44	\$372.29
Infant	2028	\$20,048.22	\$125.59	\$375.09
Newborn	2029	\$20,198.41	\$122.23	\$377.90

Florida Prepaid College Plan
University Dormitory Plan
Two Years
Price Schedule for 2010/2011 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2011	\$10,443.99	\$1,493.84	
11	2012	\$10,947.18	\$578.85	
10	2013	\$11,380.69	\$370.77	
9	2014	\$11,726.14	\$277.62	
8	2015	\$11,971.54	\$223.98	\$223.98
7	2016	\$12,184.85	\$189.70	\$227.97
6	2017	\$12,389.60	\$166.13	\$231.80
5	2018	\$12,498.87	\$147.89	\$233.85
4	2019	\$12,540.09	\$133.48	\$234.62
3	2020	\$12,578.88	\$122.27	\$235.35
2	2021	\$12,630.45	\$113.46	\$236.31
1	2022	\$12,698.02	\$106.41	\$237.58
K	2023	\$12,782.90	\$100.72	\$239.16
Age 4	2024	\$12,885.16	\$96.06	\$241.08
Age 3	2025	\$12,996.44	\$92.18	\$243.16

Florida Prepaid College Plan
University Dormitory Plan
Four Years
Price Schedule for 2010/2011 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2011	\$21,855.73	\$3,128.37	
11	2012	\$22,673.33	\$1,198.89	
10	2013	\$23,352.23	\$760.79	
9	2014	\$23,910.99	\$566.09	
8	2015	\$24,361.14	\$455.79	\$455.79
7	2016	\$24,683.72	\$384.30	\$461.82
6	2017	\$24,929.70	\$334.28	\$466.43
5	2018	\$25,077.75	\$296.73	\$469.20

4	2019	\$25,170.54	\$267.92	\$470.93
3	2020	\$25,276.90	\$245.70	\$472.92
2	2021	\$25,413.34	\$228.28	\$475.47
1	2022	\$25,583.18	\$214.39	\$478.65
K	2023	\$25,779.33	\$203.11	\$482.32
Age 4	2024	\$25,992.83	\$193.78	\$486.32
Age 3	2025	\$26,211.83	\$185.91	\$490.41
Age 2	2026	\$26,424.40	\$179.13	\$494.39
Age 1	2027	\$26,629.56	\$173.22	\$498.23
Infant	2028	\$26,832.45	\$168.09	\$502.03
Newborn	2029	\$27,045.22	\$163.66	\$506.01

Florida Prepaid College Plan
University Dormitory Plan
Five Years
Price Schedule for 2010/2011 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2011	\$27,763.60	\$3,971.13	
11	2012	\$28,705.94	\$1,517.87	
10	2013	\$29,504.46	\$961.22	
9	2014	\$30,148.36	\$713.76	
8	2015	\$30,622.64	\$572.94	\$572.94
7	2016	\$30,962.32	\$482.05	\$579.29
6	2017	\$31,229.98	\$418.76	\$584.30
5	2018	\$31,407.91	\$371.64	\$587.63
4	2019	\$31,538.39	\$335.70	\$590.07
3	2020	\$31,691.94	\$308.06	\$592.94
2	2021	\$31,883.46	\$286.40	\$596.53
1	2022	\$32,109.50	\$269.09	\$600.76
K	2023	\$32,360.68	\$254.97	\$605.46
Age 4	2024	\$32,626.87	\$243.24	\$610.44
Age 3	2025	\$32,894.51	\$233.31	\$615.44
Age 2	2026	\$33,155.89	\$224.76	\$620.33
Age 1	2027	\$33,413.80	\$217.35	\$625.16
Infant	2028	\$33,679.26	\$210.98	\$630.13
Newborn	2029	\$33,963.67	\$205.53	\$635.45

Florida Prepaid College Board

Notice of 2010-2011 Contract Filing And Payment Due Dates
For The Florida Prepaid College Plan

The Florida Prepaid College Board hereby gives notice that the enrollment period and contract filing dates for the 2010-2011 year are as follows for the Florida Prepaid College Plan:

October 18, 2010 – Beginning of 2010-2011 enrollment period.

January 31, 2011 – Last day of 2010-2011 enrollment period.

March 31, 2011 – Last day of contract change period.

Purchasers of Florida Prepaid College Plan advance payment contracts must have their application postmarked on or before January 31, 2011. All applications must be submitted to the following address: Florida Prepaid College Board, P. O. Box 6448, Tallahassee, Florida 32314-6448.

Applications for the Florida Prepaid College Plan must include one of the following non-refundable application fees:

\$80, if the application is for the Florida Prepaid College Plan and the Florida College Investment Plan.

\$50, if the application is only for the Florida Prepaid College Plan.

\$30, if the purchaser named on the application has a Florida College Investment Plan for the same beneficiary.

Payments for the Florida Prepaid College Plan

For Florida Prepaid College Plan applications received during the 2010-2011 enrollment period, payments may be made under any one of the following schedules:

- (a) Lump-sum payments due in full on April 20, 2011;
- (b) Monthly payments, beginning on April 20, 2011, and due on the 20th of each and every month thereafter until October of the anticipated enrollment year of the qualified beneficiary, as indicated on the application; or
- (c) Fifty-five (55) month payment option beginning on April 20, 2011, and due on the 20th of each and every month thereafter for 55 continuous months.

An implied interest rate of 3.90 percent (weighted average using spot yield curve based on the July 30, 2010, U.S. Treasury curve) for the purchasers of the Florida Prepaid College Plan advance payment contracts during the 2010-2011 enrollment period has been calculated for the installment payment plans indicated above.

Persons whose substantial interests are affected by the 2010-2011 notice on contract filing and payment due dates may request an administrative hearing within 21 days of publication of this notice pursuant to Chapter 120, F.S.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE OF HOSPICE PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for hospice programs, defined in accordance with Sections 400.601-.602, Florida Statutes (F.S.) and 408.031-.045, F.S. Fixed need pool projections are for hospice programs planned for January 2012, pursuant to the provisions of Rule 59C-1.0355, Florida Administrative Code. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the: Certificate of Need Program Office, Building 1, Room 220 MS #28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., October 18, 2010.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of the publication. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day period waives a person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, F.S. In order to request a proceeding under Section 120.57, F.S., a request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the: Agency Clerk, 2727 Mahan Drive, Fort Knox Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Hospice Program Net Need

Service Area	Net Need	Service Area	Net Need
District 1	0	Subdistrict 6C	0
Subdistrict 2A	0	Subdistrict 7A	0
Subdistrict 2B	0	Subdistrict 7B	0
Subdistrict 3A	0	Subdistrict 7C	0
Subdistrict 3B	0	Subdistrict 8A	0
Subdistrict 3C	0	Subdistrict 8B	0
Subdistrict 3D	0	Subdistrict 8C	0
Subdistrict 3E	0	Subdistrict 8D	0
Subdistrict 4A	0	Subdistrict 9A	0
Subdistrict 4B	0	Subdistrict 9B	0
Subdistrict 5A	0	Subdistrict 9C	0
Subdistrict 5B	0	District 10	0
Subdistrict 6A	0	District 11	0
Subdistrict 6B	0	Total	0

NOTICE OF PEDIATRIC CARDIAC CATHETERIZATION PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for pediatric cardiac catheterization programs for January 2013, pursuant to the provisions of Rules 59C-1.008 and 59C-1.032, F.A.C. Letters of intent to apply for

Certificates of Need pursuant to this notice must be filed with the: Certificate of Need Program Office, Building 1, Room 220, MS 28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., October 18, 2010.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the Agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the: Agency Clerk at 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Pediatric Cardiac Catheterization Program Net Need

Service Area	Net Need	Service Area	Net Need
1	0	4	0
2	0	5	0
3	0	Total	0

NOTICE OF PEDIATRIC OPEN HEART SURGERY PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for pediatric open heart surgery programs for January 2013, pursuant to the provisions of Rules 59C-1.008 and 59C-1.033, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the: Certificate of Need Program Office, Building 1, Room 220, MS 28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., October 18, 2010.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person’s right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the: Agency Clerk at 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Pediatric Open Heart Surgery Program Net Need

Service Area	Net Need	Service Area	Net Need
1	0	4	0
2	0	5	0
3	0	Total	0

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/.

For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

On September 20, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Jeromey Bump, C.N.A. License #CNA 185755. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On September 16, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Dominique Jacqueline Garvin, R.N. License #RN 2960472. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On September 16, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Jennifer S. McFarland, R.N. License #RN 9163137. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On September 16, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Jennifer Ann Silva, L.M.T. License #MA 31171. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

Will address approval of the amended bylaws of the following cemetery(s) at the regular Teleconference meeting to be held on November 4, 2010:

Gulf Pines Memorial Park (Englewood)

A file pertaining to the above is available for public inspection and copying by any person at the: Alexander Building, 2020 Capital Circle, S.E., Suite 270, Tallahassee, Florida 32301. Comments may be submitted at the above address without requesting a hearing. Those persons whose substantial interests

may be determined by these proceedings, including settlements, grants, and denials, are advised that they may request a hearing concerning the notice of intent to be conducted in accordance with the provisions of Section 120.57, Florida Statutes. The petitions for hearing should comply with Rule 69K-6.003, Florida Administrative Code, and must be filed within twenty-one (21) days of publication of this notice. Petitions shall be filed with: Clerk, Division of Funeral, Cemetery and Consumer Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361. In deference to the rights of substantially affected persons, a hearing on these matters will be held at the meeting of the Board of Funeral, Cemetery and Consumer Services to be held as outlined above. All written comments and requests to address the Board must be received by the Department at least fourteen (14) days prior to the meeting.

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN September 13, 2010
 and September 17, 2010**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF TRANSPORTATION

14-10.0011	9/13/10	10/3/10	36/24	
14-10.0022	9/13/10	10/3/10	36/24	
14-10.003	9/13/10	10/3/10	36/24	
14-10.004	9/13/10	10/3/10	36/24	
14-10.0041	9/13/10	10/3/10	36/24	
14-10.0042	9/13/10	10/3/10	36/24	
14-10.006	9/13/10	10/3/10	36/24	
14-26.0041	9/14/10	10/4/10	36/27	
14-26.00411	9/14/10	10/4/10	36/27	
14-26.008	9/14/10	10/4/10	36/27	
14-26.009	9/14/10	10/4/10	36/27	
14-26.010	9/14/10	10/4/10	36/27	
14-26.012	9/14/10	10/4/10	36/27	
14-26.01311	9/14/10	10/4/10	36/27	
14-26.015	9/14/10	10/4/10	36/27	

EXECUTIVE OFFICE OF THE GOVERNOR
Office Tourism, Trade and Economic and Business Development

27M-4.001	9/14/10	10/4/10	36/1	36/15
27M-4.002	9/14/10	10/4/10	36/1	
27M-4.003	9/14/10	10/4/10	36/1	36/15

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61-32.001	9/14/10	10/4/10	36/31	
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Barbers' Board

61G3-16.0010	9/17/10	10/7/10	36/30	
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Florida Building Code Administrators and Inspectors Board

61G19-6.0036	9/16/10	10/6/10	36/32	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-532.200	9/17/10	10/7/10	36/23	
62-532.400	9/17/10	10/7/10	36/23	36/34
62-532.410	9/17/10	10/7/10	36/23	36/34
62-532.420	9/17/10	10/7/10	36/23	
62-532.440	9/17/10	10/7/10	36/23	
62-532.500	9/17/10	10/7/10	36/23	36/34
62-532.900	9/17/10	10/7/10	36/23	

DEPARTMENT OF HEALTH

Board of Respiratory Care

64B32-2.001	9/16/10	10/6/10	36/24	
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FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

68A-24.002	9/15/10	10/5/10	36/30	
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Vessel Registration and Boating Safety

68D-21.001	9/16/10	10/6/10	36/21	36/33
68D-21.002	9/16/10	10/6/10	36/21	36/33
68D-21.003	9/16/10	10/6/10	36/21	36/33
68D-21.004	9/16/10	10/6/10	36/21	36/33
68D-23.101	9/16/10	10/6/10	36/21	
68D-23.102	9/16/10	10/6/10	36/21	
68D-23.103	9/16/10	10/6/10	36/21	36/33
68D-23.104	9/16/10	10/6/10	36/21	36/33
68D-23.105	9/16/10	10/6/10	36/21	
68D-23.106	9/16/10	10/6/10	36/21	
68D-23.107	9/16/10	10/6/10	36/21	
68D-23.108	9/16/10	10/6/10	36/21	
68D-23.109	9/16/10	10/6/10	36/21	36/33
68D-23.110	9/16/10	10/6/10	36/21	
68D-23.111	9/16/10	10/6/10	36/21	
68D-23.112	9/16/10	10/6/10	36/21	

**Section XIV
List of Rules Affected**

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w – Signifies Withdrawal of Proposed Rule(s)
- c – Rule Challenge Filed
- v – Rule Declared Valid
- x – Rule Declared Invalid
- d – Rule Challenge Dismissed
- dw – Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
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Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
6A-1.099821	36/33		
6A-4.0251	32/3	32/5	
6A-6.03315	36/33		
6A-6.0781	36/33		
6A-6.0786	36/33		
6A-6.0788	36/6	36/29	
6A-6.0907	35/5	35/12	
		35/16	
6A-6.0960	36/33		
6A-10.041	36/33		
6A-18.042	36/33		
6A-18.0421	36/33		
6A-20.027	36/33		
6B-4.010	33/10		
6M-7.0055	30/26		

COMMUNITY AFFAIRS

STATE

1A-31.035	34/39	35/12	
1A-31.045	34/39	35/12	
1SER10-1			36/25
1SER10-2			36/25
1SER10-3			36/27
1S-2.0001	36/32	36/38	
1S-2.021	36/27	36/32	36/38
1S-2.034	36/20		36/33
1S-2.041	35/44		
1S-2.043	36/32		
1S-2.045	36/32	36/38	
1S-2.049	36/25		36/33

9B-7.002	36/29		
9B-70.002	36/29		
9B-76.001	35/25	36/19	36/33
9J-5	32/32c		
9J-5.003	36/39		
9J-5.006	36/39		
9J-5.013	36/39		
9J-5.019	36/39		
9K-9	35/43c		
9N-3.002	36/34		
9N-3.007	36/34		
9N-3.008	36/34		
9N-3.011	36/34		

LEGAL AFFAIRS

2AER10-1			36/33
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11B-30.007	36/31		
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LAW ENFORCEMENT

AGRICULTURE AND CONSUMER SERVICES

5BER10-2			36/25
5B-58.001	27/29		
5E-2.031	36/11	36/25	36/33
5E-14.106	33/7		
5E-14.110	36/26		36/35
5E-14.111	36/26		36/35
5E-14.117	33/7		
5I-4.002	32/49		
	36/37		
5I-4.006	32/49		

REVENUE			
12ER10-3			36/29
12ER10-4			36/30
12-13.004	36/21		36/36
12-16.004	36/21		36/36
12-17.004	36/21		36/36
12AER10-5			36/30
12AER10-6			36/31
12A-1.005	33/41		
12A-15.001	36/33		
12A-15.004	36/33		
12A-15.005	36/33		
12A-15.006	36/33		
12A-15.007	36/33		
12A-15.008	36/33		
12A-15.009	36/33		
12A-17.005	32/2	32/31	
12A-19.021	36/21	36/31	

EDUCATION

6A-1.0404	36/33		
6A-1.06421	33/45		
6A-1.09401	36/26	36/29	36/35
6A-1.0955	36/33		
6A-1.099811	36/18c		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
TRANSPORTATION				14-85.009	35/35	35/49	
14-1.020	36/35			14-85.010	35/35	35/41	
14-1.021	36/35					35/49	
14-10.0011	36/24		36/39	14-85.011	35/35	35/49	
14-10.0022	36/24		36/39	14-85.012	35/35	35/49	
14-10.003	36/24		36/39	14-85.022	36/27	36/36	
14-10.004	36/24		36/39			36/37	
14-10.0041	36/24		36/39	14-90.002	36/22		36/36
14-10.0042	36/24		36/39	14-90.004	36/22		36/36
14-10.006	36/24		36/39	14-90.0041	36/22	36/26	36/36
14-15.012	36/27	36/35				36/30	36/36
14-22.0011	36/20			14-90.006	36/22		36/36
14-22.002	36/20	36/31		14-90.007	36/22		36/36
14-22.003	36/20	36/31		14-90.009	36/22		36/36
14-22.0041	36/20			14-90.010	36/22		36/36
14-22.0042	36/20			14-90.012	36/22		36/36
14-22.005	36/20			14-98.003	36/14	36/25	36/32
14-22.006	36/20	36/31		14-98.005	36/14	36/25	36/32
14-22.007	36/20	36/31		HIGHWAY SAFETY AND MOTOR VEHICLES			
14-22.008	36/20			15-1.012	36/33		
14-22.009	36/20			15A-11.001	35/49	36/31	36/37
14-22.0101	36/20			15A-11.002	35/49	36/31	36/37
14-22.0111	36/20			15A-11.003	35/49	36/31	36/37
14-22.012	36/20			15A-11.004	35/49	36/31	36/37
14-22.0121	36/20			15A-11.0045	35/49	36/31	
14-22.014	36/20			15A-11.005	35/49	36/31	36/37
14-22.0141	36/20			15A-11.006	35/49	36/31	36/37
14-22.015	36/20			15A-11.007	35/49	36/31	36/37
14-24.001	36/25	36/32		15A-11.008	35/49	36/31	36/37
14-26.0041	36/27		36/39	15A-11.009	35/49	36/31	36/37
14-26.00411	36/27		36/39	15A-11.010	35/49	36/31	36/37
14-26.0051	35/34	35/49		15A-11.011	35/49	36/31	36/37
14-26.006	35/34	35/49		15A-11.012	35/49	36/31	36/37
14-26.008	36/27		36/39	15A-12.001	36/33		
14-26.009	36/27		36/39	15A-12.002	36/33		
14-26.010	35/34	35/49		15A-12.003	36/33		
	36/27		36/39	15A-12.004	36/33		
14-26.012	36/27		36/39	15A-12.005	36/33		
14-26.01311	36/27		36/39	15A-12.006	36/33		
14-26.015	36/27		36/39	15A-12.007	36/33		
14-46.001	36/36			15A-12.008	36/33		
14-57.003	36/39			15A-12.009	36/33		
14-57.010	36/39			15C-7.005	33/8c		
14-57.011	36/39			15C-16.004	34/18		
14-57.012	36/39			15C-17.001	36/33		
14-57.013	36/39			15C-17.002	36/33		
14-57.014	36/39			15C-17.003	36/33		
14-85.001	35/35	35/49		15C-18.001	36/33	36/35	
14-85.002	35/35	35/49		15C-18.002	36/33		
14-85.003	35/35	35/49		15C-18.003	36/33		
14-85.004	35/35			15C-18.004	36/33		
14-85.005	35/35	35/49		15C-18.005	36/33		
14-85.006	35/35	35/49		15C-18.006	36/33	36/35	
14-85.007	35/35	35/49		15C-18.007	36/33		
14-85.008	35/35	35/49					

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND				EXECUTIVE OFFICE OF THE GOVERNOR			
18-2.017	33/22			27MER10-1			36/30
18-2.018	33/22			27MER10-2			36/30
18-24.005	35/44	35/51	36/36	27MER10-3			36/30
STATE BOARD OF ADMINISTRATION				27M-3.001	36/30		
19-7.010	36/24		36/35	27M-3.002	36/30		
19-7.011	36/24		36/35	27M-3.003	36/30		
19-7.012	36/24		36/35	27M-4.001	36/1	36/15	36/39
19-7.013	36/24		36/35			36/32	36/39
19-7.015	36/24		36/35	27M-4.002	36/1		36/39
19-7.016	36/24		36/35	27M-4.003	36/1	36/15	36/39
19-7.017	36/24		36/35	27M-6.001	36/38		
19B-4.001	36/34			27M-6.002	36/38		
19B-4.002	36/34			27M-6.003	36/38		
19B-4.005	36/34			27N-1.100	36/38		
19B-5.001	36/34			27N-1.200	36/38		
19B-5.002	36/34			27N-1.500	36/38		
19B-5.003	36/34			27N-1.900	36/38		
19B-5.004	36/34			27N-3.001	36/35		
19B-5.006	36/34			ADMINISTRATION COMMISSION			
19B-6.001	36/34			28-106.201	35/12c		
19B-9.001	36/34			CORRECTIONS			
19B-9.002	36/34			33-108.201	36/38		
19B-9.004	36/34			33-210.102	36/35		
19B-11.001	36/34			33-404.107	36/9		36/33w
19B-11.004	36/34				36/33		
19B-11.005	36/34			33-501.301	36/29		36/37
19B-11.007	36/34			33-501.401	36/31		36/35w
19B-14.001	36/34				36/39		
19B-16.002	36/34			33-601.202	35/48	36/35	
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25-30.0371	36/39			33-601.716	36/34		
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25-56.0342	32/32c			33-601.720	36/25		36/32
25-56.0343	32/32c			33-601.725	36/34		
25-56.064	32/32c			33-601.731	36/34		
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33-602.210	36/26		36/36	40E-63.402	36/26	36/38	
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34-7.010	36/24		36/32	40E-63.406	36/26	36/38	
	36/31			40E-63.415	36/26	36/38	
34-12.200	36/24		36/32	40E-63.420	36/26	36/38	
34-12.330	36/24		36/32	40E-63.430	36/26	36/38	
34-12.400	36/24		36/32	40E-63.432	36/26		
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40B-1.901	35/8			40E-63.436	36/26		
40B-2.025	36/23			40E-63.437	36/26	36/38	
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40B-2.901	36/23		36/35	40E-63.439	36/26	36/38	
40B-3.3020	33/16			40E-63.440	36/26		
40B-3.3030	33/16			40E-63.441	36/26	36/38	
40B-3.3040	33/16			40E-63.442	36/26		
40B-8.041	35/38			40E-63.443	36/26	36/38	
40B-80.075	35/38			40E-63.444	36/26	36/38	
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40C-2.091	33/23			40E-63.450	36/26		
40C-2.101	36/39			40E-63.452	36/26		
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40C-4.321	36/39			40E-63.458	36/26		
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40D-4.091	22/48						
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59A-4.1295	35/22			59B-9.034	36/35		
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59A-4.130	35/22			59E-7.021	36/35		
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59A-4.150	35/22			59G-4.160	36/21	36/26	
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59A-4.165	35/22			59G-4.230	36/18	36/34	
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59A-4.166	35/22			59G-6.020	34/23c		
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59A-7.034	36/38			59G-11.003	36/26		36/37
59A-8.002	36/28	36/36		59G-11.004	36/26		36/37
59A-8.003	36/28	36/36		59G-13.083	34/23c		
59A-8.004	36/28	36/36		59G-20.091	35/1	35/8	
59A-8.008	36/28			59G-20.381	33/36		
59A-8.0086	36/28			59K-17.0035	34/43		
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59A-8.022	36/28			59V-560.103	34/39		
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59A-26.0075	35/29			59V-560.703	34/39		
59A-26.008	35/29			59V-560.704	34/39		
59A-26.009	35/29			59V-560.705	34/39		
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59A-26.011	35/29			59V-560.707	34/39		
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59A-26.013	35/29			59V-560.804	34/39		
59A-26.014	35/29			59V-560.805	34/39		
59A-26.015	35/29			59V-560.902	34/39		
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59A-26.018	35/29			59V-560.905	34/39		
59A-26.019	35/29			59V-560.906	34/39		
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60BBER10-4			36/36	60Q-6.103	36/29		
60BBER10-5			36/36	60Q-6.104	36/29		
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60BB-3.0253	36/35			60Q-6.110	36/29		
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60BB-3.0261	35/42	35/52	36/33w	60Q-6.113	36/29		
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60BB-3.0262	35/42	35/52	36/33w	60Q-6.117	36/29		
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60BB-3.0263	35/42	35/52	36/33w	60Q-6.123	36/29		
		36/6	36/33w	60Q-6.124	36/29		
		36/23	36/33w	60Q-6.125	36/29		
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60BB-8.210	36/12	36/23		BUSINESS AND PROFESSIONAL REGULATION			
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60BB-8.300	36/19	36/35	36/37w	61-27.002	36/25		36/32
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60DD-2.008	36/24			61-35.02721	35/45	36/27	
60DD-2.009	36/24			61-35.02722	35/45	36/27	
60DD-2.010	36/24			61-35.02723	35/45	36/27	
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60FF-5.003	36/33			61-36.002	36/34		
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60FF-5.006	36/33			61A-1.01027	36/14	36/26	36/36
60FF-5.007	36/33			61A-1.01028	36/14	36/26	36/36
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61B-21.001	36/26			61G15-31.008	35/45		36/38
61B-21.002	36/26	36/38		61G15-31.009	35/45		36/38
61B-21.003	36/26			61G15-31.010	35/45		
61C-1.001	36/18			61G15-31.011	35/45	36/29	
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61C-1.004	36/18	36/30		61G15-32.002	36/31		
		36/33		61G18-11.002	36/24		36/34
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61E14-4.003	35/42	36/32		61H1-20.0093	36/30		36/37
61E14-4.005	35/42	36/32		61H1-20.010	36/30		36/37
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61F6-9.021	36/27		36/34			28/46	
61F6-9.022	36/27		36/34	61J1-3.002	28/41	28/43	
61F10-18.001	35/28					28/46	
61G3-15.016	36/28		36/37	61J1-4.005	28/41	28/43	
61G3-16.0010	36/30		36/39			28/46	
61G3-19.011	35/40		36/35w	61J1-4.007	36/9	36/26	36/32
61G4-15.034	36/30			61J1-7.004	28/41	28/43	
61G5-22.006	36/39					28/46	
61G5-22.017	36/39			61J1-7.005	28/41	28/43	
61G5-31.004	36/39					28/46	
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61G6-5.003	36/34			61J1-8.002	36/35		
61G6-5.0061	36/10	36/22		61J1-11.009	32/37		
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61G6-7.001	36/39			61J2-3.011	36/29		
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61G15-20.007	36/37			61K1-1.010	36/30		
61G15-31.001	35/45	36/29	36/38	61K1-1.011	36/30		
61G15-31.002	35/45		36/38	61K1-1.013	36/30		
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62-296.470	32/45c			62-348.200	35/43	36/26	36/32
62-302.540	36/37			62-348.300	35/43	36/26	36/32
62-302.800(2)	36/7c			62-348.500	35/43		36/32
62-304.325	36/23		36/33	62-348.600	35/43		36/32
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62-304.505	34/16	34/23		62-348.800	35/43		36/32
62-304.510	29/25			62-348.900	35/43		36/32
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62-304.610	35/31	36/7		62-550.310	36/13		
	36/13c			62-550.500	36/13		
	36/13c			62-550.514	36/10		
	36/13c			62-550.540	36/10		
62-304.610(11)	36/13c			62-550.550	36/10		
62-304.800	36/23		36/33	62-550.720	36/10		
62-304.805	36/23		36/33	62-550.730	36/10		
62-306.100	36/14		36/35	62-550.800	36/19	36/28	36/32w
62-306.200	36/14	36/27	36/35		36/32		
62-306.300	36/14	36/27	36/35	62-550.821	36/10		
62-306.400	36/14	36/27	36/35	62-550.822	36/10		
62-306.500	36/14		36/35	62-550.824	36/10		
62-306.600	36/14	36/27	36/35	62-555.900	36/19		
62-306.700	36/14		36/35	62-560.400	36/10		
62-306.800	36/14	36/27	36/35	62-640.100	35/44	36/23	36/34
62-346.010	35/20	36/29		62-640.200	35/44	36/23	36/34
62-346.020	35/20			62-640.210	35/44	36/23	36/34
62-346.030	35/20	36/29		62-640.300	35/44	36/23	36/34
62-346.050	35/20	36/29		62-640.400	35/44	36/23	36/34
62-346.051	35/20	36/29		62-640.500	35/44	36/23	36/34
62-346.060	35/20			62-640.600	35/44		36/34
62-346.070	35/20	36/29		62-640.650	35/44	36/23	36/34
62-346.071	35/20	36/29		62-640.700	35/44	36/23	36/34
62-346.075	35/20				36/28		36/34
62-346.080	35/20	36/29		62-640.750	35/44		36/34
62-346.090	35/20	36/29		62-640.800	35/44		36/34
62-346.091	35/20	36/29		62-640.850	35/44	36/23	36/34
62-346.095	35/20	36/29		62-640.860	35/44		36/34
62-346.100	35/20	36/29		62-640.880	35/44		36/34
62-346.110	35/20	36/29		62B-33.002(18),	33/50c		
62-346.120	35/20			(43),(60)			
62-346.130	35/20	36/29		62B-33.005(1)(a),	33/50c		
62-346.140	35/20	36/29		(1),(2)			
62-346.301	35/20	36/29		62B-33.0051(1)(a),	33/50c		
62-346.302	35/20	36/29		(2)(c)			
62-346.381	35/20	36/29		62B-33.0051(1)(a),	33/50c		
				(2)(d)			

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62B-41.003	36/35			63D-7.006	36/12		36/37
62B-41.005	36/35			63D-7.007	36/12		36/37
62B-56	34/23c			63D-7.008	36/12		36/37
62S-4.001	36/23	36/29	36/34	63D-7.009	36/12		36/37
62S-4.004	36/23		36/34	63D-8.001	36/12	36/24	36/37
62S-4.007	36/23		36/34			36/30	36/37
62S-4.008	36/23	36/29	36/34	63D-9.001	36/12	36/24	36/37
						36/30	36/37
JUVENILE JUSTICE				63D-9.002	36/12	36/24	36/37
				63D-9.003	36/12	36/24	36/37
63D-1.001	36/12		36/37			36/30	36/37
63D-1.002	36/12		36/37	63D-9.004	36/12	36/24	36/37
63D-1.003	36/12		36/37			36/30	36/37
63D-1.004	36/12		36/37	63D-9.005	36/12	36/24	36/37
63D-1.005	36/12		36/37	63D-9.006	36/12	36/24	36/37
63D-2.001	36/12		36/37			36/30	36/37
63D-2.002	36/12		36/37	63D-10.001	36/12		36/37
63D-2.003	36/12		36/37	63D-10.002	36/12	36/24	36/37
63D-3.001	36/12		36/37			36/30	36/37
63D-3.002	36/12		36/37	63D-10.003	36/12	36/24	36/37
63D-3.003	36/12		36/37			36/30	36/37
63D-3.004	36/12		36/37	63D-10.004	36/12	36/24	36/37
63D-3.005	36/12		36/37			36/30	36/37
63D-3.006	36/12		36/37	63D-10.005	36/12	36/24	36/37
63D-3.007	36/12		36/37			36/30	36/37
63D-4.001	36/12		36/37	63D-10.006	36/12	36/24	36/37
63D-4.002	36/12		36/37			36/30	36/37
63D-4.003	36/12		36/37	63D-11.001	36/12		36/37
63D-4.004	36/12		36/37	63D-11.002	36/12		36/37
63D-4.005	36/12		36/37	63D-11.003	36/12	36/24	36/37
63D-4.006	36/12		36/37	63D-11.004	36/12	36/24	36/37
63D-4.007	36/12		36/37			36/30	36/37
63D-4.008	36/12		36/37	63D-11.005	36/12	36/24	36/37
63D-5.001	36/12		36/37	63D-11.006	36/12	36/24	36/37
63D-5.002	36/12		36/37	63D-11.007	36/12		36/37
63D-5.003	36/12		36/37	63D-12.001	36/12		36/37
63D-5.004	36/12		36/37	63D-12.002	36/12	36/24	36/37
63D-5.005	36/12		36/37	63D-12.003	36/12	36/24	36/37
63D-5.006	36/12		36/37			36/30	36/37
63D-5.007	36/12		36/37	63D-12.004	36/12	36/24	36/37
63D-6.001	36/12		36/37	63D-12.005	36/12		36/37
63D-6.002	36/12		36/37	63D-12.006	36/12		36/37
63D-6.003	36/12		36/37	63E-7.002	36/39		
63D-6.004	36/12		36/37	63F-11.001	36/17	36/34	
63D-6.005	36/12		36/37	63F-11.002	36/17	36/34	
63D-6.006	36/12		36/37	63F-11.003	36/17	36/34	
63D-6.007	36/12		36/37	63F-11.004	36/17	36/34	
63D-6.008	36/12		36/37	63F-11.005	36/17	36/34	
63D-6.009	36/12			63F-11.006	36/17	36/34	
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63D-6.011	36/12						
63D-7.001	36/12		36/37	HEALTH			
63D-7.002	36/12		36/37	64-1	30/29c		
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64B5-2.0142	36/29			64B14-4.005	36/36	36/39	
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64B7-27.006	36/30		36/37	64B16-26.205	35/39	36/32	
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64B7-27.008	36/30			64B16-26.355	36/2	36/32	
64B7-27.010	36/30		36/37	64B16-28.120	35/39		36/32
64B7-27.012	36/30		36/37	64B16-28.140	35/35		
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65C-36.006	36/39				35/43c		35/43d
65C-36.007	36/39				35/43c		35/43d
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65G-4.0023	35/49	36/3		67-48.0072(10)	36/24c		
		36/8		FISH AND WILDLIFE CONSERVATION COMMISSION			
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65G-4.0024	35/49	36/3			36/20	36/27	36/33
		36/8		68-5.002	36/20	36/27	36/33
	36/35			68-5.003	36/27		36/33
65G-4.0025	35/49	36/3		68-5.004	36/12		36/33w
		36/8			36/20	36/27	36/33
	36/35			68A-1.004	36/2		
65G-4.003	36/12				36/30	36/38	
65G-4.004	36/12			68A-6.0022	33/1	33/11	
65G-4.005	36/12			68A-6.003	36/12	36/38	
65G-4.006	36/12			68A-6.007	36/27		36/33
65G-4.007	36/12			68A-6.0072	36/12	36/27	36/33
65G-4.008	36/12			68A-12.002	36/30	36/38	
65G-4.009	36/12			68A-13.004	36/38		
65G-4.010	36/12			68A-15.004	36/30	36/38	
65G-4.011	36/12			68A-15.005	36/18		36/33
65G-4.012	36/12			68A-15.006	36/30	36/38	
65G-4.014	36/7			68A-15.064	36/27		36/33
	36/13c			68A-17.004	36/30	36/38	
65G-4.014(1)	36/13c			68A-24.002	36/30		36/39
65G-4.014(1),(3)	36/13c			68A-24.003	28/17		
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65G-11.001	36/20	36/25		68A-27.0012	36/2	36/38	
		36/27		68A-27.002	36/2		
		36/36		68A-27.0021	36/2		
65G-11.002	36/20	36/25		68A-27.003	36/2	36/38	
		36/27		68A-27.004	36/2		
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69M-236.003	35/47	36/2 36/30		69U-100.045	36/24		36/34
	36/32			69V-40.001	36/24	36/32	36/38
69M-236.004	35/47	36/2 36/9 36/30		69V-40.00112	36/24	36/32	36/38
	36/32			69V-40.002	36/24	36/32	36/38
69M-236.005	35/47	36/2 36/9 36/30		69V-40.003	36/24		36/38
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69O-1	31/37c 31/37c			69V-40.0112	36/24		36/38
69O-136.0075	35/20			69V-40.0113	36/24	36/32	36/38
69O-136.009	35/20			69V-40.021	36/24		36/38
69O-136.011	35/20			69V-40.022	36/24		36/38
69O-137.001	36/26			69V-40.025	36/24		36/38
69O-137.002	36/12	36/28 36/30	36/37 36/37	69V-40.026	36/24		36/38
				69V-40.027	36/24		36/38
69O-138.001	36/26			69V-40.0271	36/24		36/38
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69O-139.019	33/10			69V-40.0281	36/24		36/38
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69O-149.303	36/14			69V-40.030	36/24		36/38
69O-162.203	36/35			69V-40.031	36/24		36/38
69O-164.020	36/35			69V-40.0311	36/24		36/38
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69O-170.006	31/32c			69V-40.0313	36/24	36/32	36/38
69O-170.020	32/5	32/12		69V-40.0321	36/24	36/32	36/38
69O-175.001	31/2c			69V-40.0322	36/24		36/38
69O-175.003	31/26			69V-40.033	36/24		36/38
69O-175.008	35/12c			69V-40.0331	36/24		36/38
69O-186.013	33/8c			69V-40.036	36/24		36/38
69O-200.004	36/27			69V-40.043	36/24		36/38
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69O-200.014	36/27			69V-40.053	36/24		36/38
69O-200.015	36/27			69V-40.058	36/24		36/38
69O-204.020	33/50	34/10		69V-40.060	36/24		36/38
69O-204.030	33/50	34/10 34/15		69V-40.0611	36/24	36/32	36/38
			36/39w	69V-40.0612	36/24	36/32	36/38
	34/39	34/52	36/39w	69V-40.066	36/24		36/38
69O-204.040	33/50	34/10 34/15	36/39w	69V-40.088	36/24		36/38
				69V-40.099	36/24		36/38
	34/39	34/52	36/39w	69V-40.100	36/24		36/38
69O-204.050	33/50			69V-40.105	36/24		36/38
69O-204.060	33/50			69V-40.155	36/24		36/38
69O-204.070	33/50	34/10 34/15		69V-40.156	36/24	36/32	36/38
				69V-40.160	36/24		36/38
69O-236.001	35/47	36/2	36/34w	69V-40.165	36/24		36/38
69O-236.002	35/47	36/2	36/34w	69V-40.170	36/24	36/32	36/38
69O-236.003	35/47	36/2	36/34w	69V-40.175	36/24	36/32	36/38
				69V-40.200	36/24		36/38
				69V-40.201	36/24		36/38
				69V-40.205	36/24		36/38
				69V-40.220	36/24		36/38
				69V-40.225	36/24		36/38
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69V-40.265	36/24		36/38	69W-700.015	36/33		
69V-40.285	36/24	36/32	36/38	69W-700.028	36/33		
69V-40.290	36/24		36/38	69W-800.001	36/33		
69W-100.007	36/24		36/38	69W-800.003	36/33		
69W-200.001	36/24		36/38	69W-800.004	36/33		
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69W-500.013	36/24		36/38	71A-1.003	36/24		
69W-500.015	36/24		36/38	71A-1.004	36/24	36/35	
69W-500.016	36/24		36/38	71A-1.005	36/24		
69W-500.017	36/24		36/38	71A-1.006	36/24		
69W-600.001	36/33			71A-1.007	36/24		
69W-600.0011	36/22		36/34	71A-1.008	36/24		
69W-600.0015	36/33			71A-1.009	36/24		
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69W-600.004	36/33			71A-1.011	36/24	36/35	
69W-600.005	36/33			71A-1.012	36/24		
69W-600.006	36/33			71A-1.013	36/24		
69W-600.007	36/33			71A-1.014	36/24		
69W-600.008	36/33			71A-1.015	36/24		
69W-600.009	36/33			71A-1.016	36/24	36/35	
69W-600.0091	36/33			71A-1.017	36/24	36/35	
69W-600.0092	36/33			71A-1.018	36/24		
69W-600.0093	36/33			71A-1.019	36/24	36/35	
69W-600.010	36/33			71A-1.020	36/24		
69W-600.012	36/33			71A-1.021	36/24		
69W-600.013	36/33			71A-1.022	36/24		
69W-600.0131	36/33			71A-1.023	36/24		
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