

Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Elections

RULE NO.: 1S-2.048
RULE TITLE: NVRA-Voter Registration Agencies
PURPOSE AND EFFECT: The purpose of the new rule is to ensure that each voter registration agency designated by the National Voter Registration Act (NVRA) of 1995 and by Section 97.058, F.S., is complying with the requirements of NVRA. The proposed rules requires each such agency: 1) to designate a coordinator and act as a liaison to the Department of State's NVRA coordinator, 2) to ensure compliance with the federal and state law governing voter registration activities, 3) to record for each client voter registration services provided, 4) to track monthly the number of applications for new registration and updates are received, and 5) to require training for staff. The proposed rule also provides DS-DE #77-ENG and DS-DE #77-SPN, a form in English and in Spanish that combines the preference form which allows for tracking voter registration activity and that incorporates a detachable national mail-in application form.

SUBJECT AREA TO BE ADDRESSED: Obligations of NVRA and state designated voter registration agencies.

RULEMAKING AUTHORITY: 20.10(3), 97.012, 97.058(9) FS.

LAW IMPLEMENTED: 97.012(7), (10), 97.058 FS.; 42 U.S.C. 1973gg.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 1, 2010, Tuesday, 2:00 p.m.

PLACE: Room 307, R. A. Gray Building, Florida Department of State, 500 S. Bronough Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie L. Phillips, Executive Assistant, Office of General Counsel, Florida Department of State at 1(850)245-6500 or elphillips@dos.state.fl.us. Any person needing special accommodations to participate in this proposed rule development workshop should contact Eddie L. Phillips, Executive Assistant, Office of General Counsel, Florida Department of State at 1(850)245-6500 or elphillips@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Maria Matthews, Assistant General Counsel, Florida Department of State, 500 S. Bronough Street, Tallahassee, Florida 32399-0250, at (850)245-6536; mimatthews@dos.state.fl.us. or Nolah Shotwell, State NVRA Coordinator, nlshotwell@dos.state.fl.us; (850)245-6200

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.09401
RULE TITLE: Student Performance Standards
PURPOSE AND EFFECT: The purpose of the rule development is to review the standards currently incorporated by reference within the rule and to recommend the adoption of new standards as deemed necessary.

SUBJECT AREA TO BE ADDRESSED: Student performance standards.

RULEMAKING AUTHORITY: 1001.02 FS.

LAW IMPLEMENTED: 1001.03 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Todd Clark, Bureau Chief, Bureau of Curriculum and Instruction, Department of Education, 325 West Gaines Street, Room 432, Tallahassee, FL, (850)245-0764. TO REQUEST A RULE DEVELOPMENT WORKSHOP contact Lynn Abbott, Agency Clerk, lynn.abbott@fldoe.org or (850)245-9661

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.099821
RULE TITLE: Voluntary Prekindergarten (VPK) Provider Kindergarten Readiness Rate

PURPOSE AND EFFECT: The purpose of the rule development is to adopt procedures for the Department to calculate each Voluntary Prekindergarten Provider's 2009-2010 kindergarten readiness rate. These readiness rates must be based exclusively upon the results of the statewide kindergarten screening for students completing the VPK

education program during the 2009-10 school year and who are administered the statewide kindergarten screening during the 2010-11 school year. The effect is to implement the requirements of Section 1002.69, Florida Statutes, and continued implementation of the calculation of kindergarten provider readiness rates.

SUBJECT AREA TO BE ADDRESSED: Calculation of kindergarten readiness rate for each voluntary prekindergarten provider.

RULEMAKING AUTHORITY: 1002.69(5), (6), 1002.73(2)(d) FS.

LAW IMPLEMENTED: 1002.69(5), (6) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATES, TIMES AND PLACES SHOWN BELOW:

DATES AND TIMES:

- June 16, 2010, 3:00 p.m. – 5:00 p.m.
- June 23, 2010, 4:00 p.m. – 7:00 p.m.
- July 13, 2010, 4:00 p.m. – 7:00 p.m.
- July 14, 2010, 4:00 p.m. – 7:00 p.m.
- July 20, 2010, 3:00 p.m. – 6:00 p.m.
- July 21, 2010, 4:00 p.m. – 7:00 p.m.
- July 28, 2010, 3:00 p.m. – 5:00 p.m.

PLACES:

- June 16, 2010, Webinar, <https://suncom.webex.com/suncom/j.php?ED=138150482&UID=1127156327&RT=MmMxMQ%3D%3D> Conference Call (888)808-6959 Conference Code 245-0966
- June 23, 2010, Florida State College at Jacksonville, 101 West State Street, Jacksonville, FL
- July 13, 2010, The African-American Research Library and Cultural Center, 2650 Sistrunk Blvd., Ft. Lauderdale, FL
- July 14, 2010, United Way of Dade County, 3250 S.W. 3rd Avenue, Miami, FL
- July 20, 2010, Work Force Central Florida, 1392 E. Vine Street, Kissimmee, FL
- July 21, 2010, Hyatt Regency Tampa, Two Tampa City Center, Tampa, FL
- July 28, 2010, Webinar <https://suncom.webex.com/suncom/j.php?ED=138150527&UID=1127156347&RT=MmMxMQ%3D%3D> Conference Call (888)808-6959 Conference Code 245-0966

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Shan Goff, Executive Director, Office of Early Learning, Department of Education, 325 West Gaines Street, Tallahassee, FL, (850)245-0445

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF EDUCATION

Commission for Independent Education

RULE NOS.: **RULE TITLES:**
 6E-1.003 Definition of Terms
 6E-1.0032 Fair Consumer Practices
PURPOSE AND EFFECT: Update and review definitions and fair consumer practice act.
SUBJECT AREA TO BE ADDRESSED: Definitions and Fair Consumer Practices.

RULEMAKING AUTHORITY: 1005.22 FS.

LAW IMPLEMENTED: 1005.22, 1005.31, 1005.32 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Samuel L. Ferguson, Executive Director, Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF EDUCATION

Commission for Independent Education

RULE NOS.: **RULE TITLES:**
 6E-2.001 Approved Applicant Status
 6E-2.002 Institutional Licensure
 6E-2.004 Standards and Procedures for Licensure
 6E-2.0061 Actions Against A Licensee; Penalties
 6E-2.0081 Change of Ownership or Control

PURPOSE AND EFFECT: The purpose and effect of this rule development is to consider changes for clarity and ease of use, as well as clarifying placement and retention reporting requirements for non-accredited institutions.

SUBJECT AREA TO BE ADDRESSED: Licensure Standards and procedures.

RULEMAKING AUTHORITY: 1005.22, 1005.31, 1005.32, 1005.33, 1005.34, 1005.35, 1005.37, 1005.38 FS.

LAW IMPLEMENTED: 1005.22, 1005.31, 1005.32, 1005.33, 1005.34, 1005.35, 1005.37, 1005.38, 1005.385 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Samuel L. Ferguson, Executive Director, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400

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DEPARTMENT OF EDUCATION

Commission for Independent Education

RULE NO.: RULE TITLE:
6E-4.001 Fees and Expenses

PURPOSE AND EFFECT: The purpose and effect is to clarify when base and workload fees will be reduced and the fee for addition of new programs for institutions that hold License by Means of Accreditation.

SUBJECT AREA TO BE ADDRESSED: Fees charged to licensed postsecondary institutions.

RULEMAKING AUTHORITY: 1005.22, 1005.35, 1005.37 FS.

LAW IMPLEMENTED: 1005.22, 1005.35, 1005.37 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 25, 2010, 2:30 p.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-In-The-Hills, Florida 34737

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Samuel L. Ferguson, Executive Director, Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:
14-15.012 Manual on Speed Zoning for
 Highways, Roads, and Streets in
 Florida

PURPOSE AND EFFECT: Rule 14-15.012, F.A.C., is being amended to incorporate the updated Manual on Speed Zoning for Highways, Roads, and Streets in Florida.

SUBJECT AREA TO BE ADDRESSED: The updated Manual on Speed Zoning for Highways, Roads, and Streets in Florida is addressed.

RULEMAKING AUTHORITY: 316.006(1), 316.187, 316.555, 344.044(2) FS.

LAW IMPLEMENTED: 316.0745, 316.187, 316.1893(3), (4), 316.555 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF TRANSPORTATION

RULE NOS.: RULE TITLES:
14-26.0041 Definitions and Terms
14-26.00411 Procedure for Issuance of Permits
14-26.008 Schedule of Fees
14-26.009 Exemptions from Fee Requirement
14-26.010 Weight Limitations
14-26.012 Movement Conditions and
 Restrictions

14-26.01311 Permits to Move Sealed Containerized Loads
 14-26.015 Penalties
 PURPOSE AND EFFECT: Rule Chapter 14-26, F.A.C., is being amended to correct direct conflict between the rules.
 SUBJECT AREA TO BE ADDRESSED: Permit issuance, fees, conditions, and penalties will be addressed.
 RULEMAKING AUTHORITY: 316.550, 334.044(2) FS.
 LAW IMPLEMENTED: 316.515, 316.516, 316.535, 316.550, 334.044(28) FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: 40D-8.041 RULE TITLE: Minimum Flows
 PURPOSE AND EFFECT: A typographical error is in the formula in the rule adopted previously. The amendment will add an omitted minus sign in the formula used to convert well data when calculating minimum flows for the Weeki Wachee River System.
 SUBJECT AREA TO BE ADDRESSED: Correction to Minimum Flows established pursuant to Section 373.042, F.S.
 RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.
 LAW IMPLEMENTED: 373.036, 373.0361, 373.042, 373.0421 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dianne Lee, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, ext. 4657 (OGC#20100020)
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: 61C-1.001 RULE TITLE: Definitions
 PURPOSE AND EFFECT: The purpose and effect of the proposed rule development is to revise the Food Code definition to adopt the 2009 U.S. Food and Drug Administration Food Code.
 SUBJECT AREA TO BE ADDRESSED: The proposed rule development will address the definition of Food Code and the version of the U.S. Food and Drug Administration Food Code adopted by the division.
 RULEMAKING AUTHORITY: 509.032 FS.
 LAW IMPLEMENTED: 509.032 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle Comingore, Operations Review Specialist, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399; (850)488-1133
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Chiropractic

RULE NO.: 64B2-12.0155 RULE TITLE: Fee for Registered Chiropractic Assistants

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to incorporate an updated application form.

SUBJECT AREA TO BE ADDRESSED: Fee for Registered Chiropractic Assistants.

RULEMAKING AUTHORITY: 460.405, 460.4166 FS.

LAW IMPLEMENTED: 460.4166 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sharon Guilford, Acting Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B2-12.0155 Fee for Registered Chiropractic Assistants.

(1) Any person desiring to become a registered chiropractic assistant (RCA) shall make application to the Board on board approved form DH-MQA 1150 (Rev 04/10 11/08), Application for Registered Chiropractic Assistant (RCA), which is hereby incorporated by reference, and may be obtained from the Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, accompanied by the required fees.

(2) through (5) No change.

Rulemaking Authority 460.405, 460.4166 FS. Law Implemented 460.4166 FS. History--New 9-24-96, Formerly 59N-12.0155, Amended 5-10-09,_____.

DEPARTMENT OF HEALTH

Board of Chiropractic

RULE NO.: 64B2-12.022 RULE TITLE: Medical Faculty Certificate Fees

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to incorporate the updated application form into the rule.

SUBJECT AREA TO BE ADDRESSED: Medical Faculty Certificate Fees.

RULEMAKING AUTHORITY: 456.013(2), 460.405, 460.4062(1), (3) FS.

LAW IMPLEMENTED: 456.013(2), 460.4062(1), (3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sharon Guilford, Acting Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B2-12.022 Medical Faculty Certificate Fees.

(1) Any chiropractic physician desiring to obtain a chiropractic medicine faculty certificate shall make application to the Board on board approved form DH-MQA 1146, (Rev 04/10 11/08), Application for Chiropractic Medical Faculty Certificate which is hereby incorporated by reference, and may be obtained from the Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, accompanied by the required fees.

(2) through (4) No change.

Rulemaking Authority 456.013(2), 460.405, 460.4062(1), (3) FS. Law Implemented 456.013(2), 460.4062(1), (3) FS. History--New 12-4-07, Amended 5-10-09,_____.

DEPARTMENT OF HEALTH

Board of Chiropractic

RULE NO.: 64B2-18.002 RULE TITLE: Application for Certification as a Chiropractic Physician's Assistant

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to incorporate an updated application form by reference.

SUBJECT AREA TO BE ADDRESSED: Application for Certification as a Chiropractic Physician's Assistant.

RULEMAKING AUTHORITY: 460.405, 460.4165(6), (9) FS. LAW IMPLEMENTED: 460.4165(3), (5), (6), (9) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sharon Guilford, Acting Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B2-18.002 Application for Certification as a Chiropractic Physician's Assistant.

(1) Any person desiring to be certified as a chiropractic physician's assistant shall file an application with the Department on board approved form DH-MQA 1148, (Rev

~~04/10~~ ~~11/08~~, Application for Certified Chiropractic Physicians Assistant (CCPA), which is hereby incorporated by reference, and may be obtained from the Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, and submit the required fees.

(2) through (7) No change.

Rulemaking Authority 460.405, 460.4165(6), (9) FS. Law Implemented 460.4165(3), (5), (6), (9) FS. History—New 11-25-81, Formerly 21D-18.02, 21D-18.002, 61F2-18.002, 59N-18.002, Amended 6-7-98, 4-25-05, 7-11-07, 4-23-09, _____.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-52.003
 RULE TITLE: Procedure for Approval of Attendance at Continuing Education Courses

PURPOSE AND EFFECT: To clarify the list of entities approved offering are awardable as continuing education credits and clarify the language of the rule.

SUBJECT AREA TO BE ADDRESSED: Attendance at Continuing Education Courses.

RULEMAKING AUTHORITY: 478.43(1), (4), 478.50(2), (4)(a), (b) FS.

LAW IMPLEMENTED: 456.013, 456.033, 478.43(4), 478.50(2), (4)(a), (b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-26.1032
 RULE TITLE: Influenza Immunization Administration Certification Application

PURPOSE AND EFFECT: The Board proposes the rule promulgation in order to provide an application for influenza immunization certification.

SUBJECT AREA TO BE ADDRESSED: Influenza Immunization Administration Certification Application.

RULEMAKING AUTHORITY: 465.005 FS.

LAW IMPLEMENTED: 465.189 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Rebecca Poston, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B16-26.1032 Influenza Immunization Administration Certification Application.

All applications for immunization certification shall be made on board approved form DH-MQA 1125, "Immunization Administration Certification Application," effective 02/10, which is hereby incorporated by reference. To obtain an application, contact the Board of Pharmacy at 4052 Bald Cypress Way, Bin #C04, Tallahassee, FL 32399-3254, or (850)488-0595, or download the application from the board's website at <http://www.doh.state.fl.us/mqa/pharmacy>. The application must be accompanied with a non-refundable application fee as set forth in Rule 64B16-26.1001, F.A.C.

Rulemaking Authority 465.005 FS. Law Implemented 465.189 FS. History—New _____.

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE NO.: 64B32-2.001
 RULE TITLE: License by Endorsement

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the application form DH-MQA 1145.

SUBJECT AREA TO BE ADDRESSED: Licensure by endorsement application form.

RULEMAKING AUTHORITY: 468.353(1), 468.358(3) FS.

LAW IMPLEMENTED: 468.358(2), (3), 468.365 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Respiratory Care Specialists/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE NO.: 64B32-5.007
 RULE TITLE: Citations

PURPOSE AND EFFECT: The Board proposes the rule amendment to eliminate the requirement of legal review of citations prior to issuance by removing subsection (3) from Rule 64B32-5.007, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Citations.

RULEMAKING AUTHORITY: 456.077 FS.

LAW IMPLEMENTED: 456.072(3), 456.077 FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Respiratory Care Specialists/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Athletic Training

RULE NO.: 64B33-2.001
 RULE TITLE: Licensure Requirements

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to address the application for licensure.

SUBJECT AREA TO BE ADDRESSED: The application for licensure as an athletic trainer.

RULEMAKING AUTHORITY: 456.013, 468.705, 468.707, 468.711 FS.

LAW IMPLEMENTED: 456.013, 468.707, 468.711 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Foster, Executive Director, Board of Athletic Training/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
 Proposed Rules**

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NO.: 2A-8.005
 RULE TITLE: Adjustments to Reflect Consumer Price Index

PURPOSE AND EFFECT: The proposed rule amendments are intended to reflect changes to benefits with regard to the recent changes in the Consumer Price Index.

SUMMARY: The proposed rule amendments reflect revised benefit payments in response to adjustments to the Consumer Price Index.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The following is a summary of the Statement of Estimated Regulatory Costs:

1. The proposed rule allows for the statutory required adjustment in the death benefit paid to survivors of law enforcement officers.
2. The rule change affects any governmental entity required to pay the benefit which will range from \$60,823.16 to \$182,469.37 per officer death. There are no revenue changes.
3. The rule decreases the amount of the death benefit paid to survivors of deceased law enforcement officers by the Consumer Price Index published for March 2010, as required by Section 112.19(2)(j), Florida Statutes.

4. There are no additional transactional costs that will be incurred by any person or entity as a result of the rule change.

5. The impact for small businesses such as funeral homes and services utilized by the survivors of the law enforcement officer will be positive because additional revenue will be available to those sources. The impact will be negative for small counties and cities that have to pay the death benefit, and it might take revenue that would otherwise be spent elsewhere. The complete Statement of Estimated Regulatory Costs is available by contacting: Rick Nuss, Chief, Bureau of Criminal Justice Programs, at the address listed below.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 112.19 FS.

LAW IMPLEMENTED: 112.19 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rick Nuss, Chief, Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, Florida 32399-1050

THE FULL TEXT OF THE PROPOSED RULE IS:

2A-8.005 Adjustments to Reflect Consumer Price Index.

(1) Section 112.19(2)(j), F.S., requires the Bureau to adjust the statutory amount on July 1 of each year based on the Consumer Price Index for all urban consumers published by the United States Department of Labor, using the most recent figures available. The Bureau will utilize the previous March Consumer Price Index published by the United States Department of Labor and the benefits shall be adjusted from the benefit amount of the year before.

(2) The Consumer Price Index amount in March 2010 increased 2.3 percent ~~2009 decreased 0.4~~. Therefore, the statutory amount for the period July 1, 2010 ~~2009~~ through June 30, 2011 ~~2010~~, is:

(a) For those benefits paid or to be paid under paragraph (a) of subsection (2); \$60,823.16 ~~\$59,455.68~~.

(b) For those benefits paid or to be paid under paragraph (b) of Subsection (2); \$60,823.16 ~~\$59,455.68~~.

(c) For those benefits paid or to be paid under paragraph (c) of Subsection (2); \$182,469.37 ~~\$178,366.96~~.

Rulemaking Authority 112.19 FS. Law Implemented 112.19 FS. History—New 12-10-03, Amended 8-17-04, 7-26-05, 7-26-06, 7-15-07, 7-20-08, 7-20-09,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Rick Nuss, Chief, Bureau of Criminal Justice Programs
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Bill Stewart, Deputy Chief of Staff
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 27, 2010
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 16, 2010

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-601.210
RULE TITLE: Custody Classification
PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify the procedures for custody classification assessment and review.
SUMMARY: The proposed rule clarifies the procedures by which an inmate's classification is assessed and reviewed.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will not have an impact on small business. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09, 958.11 FS.
LAW IMPLEMENTED: 20.315, 921.20, 944.09, 944.17(2), 944.1905, 958.11 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kendra Lee Jowers, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-601.210 Custody Classification.

(1) Facility Assignments.

(a) A mission description shall be prepared for each facility of the Department of Corrections to which an inmate can be assigned. The mission description shall be based upon such factors as staffing patterns, perimeter security, construction features, electronic monitoring capability, type of health services provided, available programs, and any other factors ~~that~~ ~~which~~ may affect the security and safety of the staff, inmates, or the general public. The mission descriptions shall be used to aid in the assignment of inmates to facilities in a manner which will best enable the department to maintain security and order. Inmate evaluation and facility assignment shall be based upon such factors as nature and severity of offense, characteristics of sentence, criminal history, age, ~~and~~ health status, and any other factor relating to the security and order of the institution or the security and safety of the general public. An inmate shall be assigned to a facility that can provide appropriate security and supervision, that can meet the health needs of the inmate as identified by the department's health services staff, and, to the extent possible, can meet the inmate's need for programs and is near the location of the inmate's family. The ~~Secretary~~ ~~secretary~~ may modify the mission of any facility to meet changing needs in response to changes in population characteristics, or in the event of riot, emergency conditions, or other circumstances affecting security and safety of the general public, staff, and inmates.

(b) Inmates who have been committed under the Youthful Offender Act shall not be placed at a non-youthful offender institution except under the following circumstances:

1. ~~The~~ ~~if~~ the youthful offender is convicted of a new crime ~~that~~ ~~which~~ is a felony under the laws of this state;
2. ~~The~~ ~~if~~ the youthful offender becomes such a serious management or disciplinary problem as to render his assignment to the youthful offender program detrimental to the program and to other youthful offender inmates assigned thereto;

3. ~~The~~ ~~If~~ the youthful offender needs medical treatment, health services, or other specialized treatment otherwise not available at the youthful offender institution or facility;

4. ~~The~~ ~~If~~ the department determines that the youthful offender should be transferred outside of the state correctional system, as provided by law, for services not provided by the department; or

5. ~~Bed~~ ~~If~~ ~~bed~~ space is not available in a designated community facility. In such case, the youthful offender shall be separated, insofar as is practicable, from other offenders.

(2) Custody Grade Classification.

(a) Each inmate shall be placed in one of the five custody grades: community, minimum, medium, close, or maximum.

(b) Information from all available sources shall be used to complete an automated custody classification questionnaire ~~Classification Questionnaire~~. The questionnaire shall reflect the degree of supervision appropriate for the inmate.

(c) No change.

(d) The custody grade resulting from an inmate's score may be modified if circumstances indicate the need for an exception. The specific reason for the modification shall be explained in the automated system. Reasons for increasing or decreasing the custody grade might, in appropriate cases, include one of the following comments with proper explanation:

1. through 4. No change.

5. Community and public interest concerns (i.e., judge's or prosecutor's recommendation, victim/victim family interest, legislative inquiry, law enforcement interest, executive inquiry, personal notoriety, case notoriety, etc.).

a. Family environment (no family ties, strong family ties, married/head of household, crime history in family, family desertion, family transience, etc.).

b. No change.

6. No change.

7. Status prior to sentencing (i.e., high bond, bond forfeiture, release on bond, jail adjustment, etc.).

8. No change.

(e) through (g) No change.

(h) Except for the offenses listed below, any inmate who is convicted or has been previously convicted or adjudicated delinquent for any crime where a sex act was intended, attempted, or completed shall not be eligible for assignment to community or minimum custody status unless he has previously successfully completed the mentally disordered sex offender program prior to the repeal of Chapter 917, F.S.:

1. through 6. No change.

(i) Any inmate who has been certified as a mentally disordered sex offender pursuant to Chapter 917, F.S., shall not be assigned to minimum custody status unless he has ~~they have~~ successfully completed the mentally disordered sex offender program.

(j) Any inmate who has been designated as an alien by the department, who has been in the custody of the department less than six months, and:

1. through 2. No change.

3. For whom a ~~A~~ decision has been made to deport, shall not be assigned to lower than close custody status.

(k) No change.

(l) The Chairperson of the State Classification Office may approve an inmate listed in paragraph (k) for lower custody after consideration of the following criteria:

1. through 6. No change.

7. Whether the inmate poses a threat to the public.

8. through 10. No change.

(3) Review of Inmates Who Have Special Needs. The secretary shall appoint a special needs committee in central office to review those cases in which inmates have been determined by medical services as having special medical needs or inmates who are elderly and have special needs that ~~which~~ may be in conflict with the custody levels authorized. The special needs committee will evaluate the special needs, the custody requirements, and the institutional placement best suited to meet an inmate's needs. This committee has the authority to make the final assignment that meets the inmate's needs within the medical and facility resources of the department. This may include a special custody exception on a case by case basis. Inmates identified as having special needs or requiring special review shall be recommended to the impaired inmate special needs coordinator in the central office who will coordinate with classification services and refer each case to the special needs committee. The special needs committee shall be comprised of the Chairperson of the State Classification Office, the Americans with Disabilities Act Coordinator, and the Impaired Inmate Coordinator for Health Services. Committee decisions shall be reviewed by the Secretary ~~secretary~~.

(4) Progress Assessments.

(a) No change.

(b) Assessments shall be periodically prepared for the purpose of:

1. Recording the inmate's adjustment to the institution ~~and treatment program~~.

~~2. Recording changes of program that have taken place.~~

~~2.3. Evaluating the inmate's potential future adjustment.~~

~~3.4. Establishing positive adjustment~~ Making recommendations for program changes, establishing goals and motivating the inmate to achieve those the goals.

5. Providing ~~Provide~~ the inmate with an opportunity to become involved in assessing his progress needs and in stating his work and program interests ~~selecting programs to meet those needs.~~

a. Periodic assessments will record the inmate's program interests.

b. Program goals and placements will be based on the needs assessments tool and within the parameters of that tool.

(c) All inmates are required to appear for assessments and reviews unless a permanent medical condition makes them incapable of participating and the reason is documented in the review. Under any other circumstances, the assessment and review shall be rescheduled if the inmate fails to appear or is temporarily unavailable to attend as scheduled. An inmate shall be notified a minimum of forty-eight hours in advance of an assessment and review unless the inmate waives such notice in writing. All inmates shall be scheduled for assessments at least every 12 months, and reviews as follows:

~~1. Inmates with three years or less remaining to serve shall receive an assessment and review every six months;~~

~~2. Inmates with more than three years remaining to serve shall receive an assessment and review every twelve months;~~

~~3. Inmates with life sentences with no parole, life sentences with no established release date, or death sentences will receive an assessment and review every twenty four months. At the point where a parole release date is established in these cases the schedule of progress reports shall be in accordance with subparagraphs 33-601.210(4)(e)1. and 2., F.A.C.~~

~~4. Close management, work release and transition plan documentation may be substituted for the required assessments.~~

(d) through (e) No change.

(f) In preparing assessments, care should be taken that all pertinent facts are included to insure that all up-to-date information concerning changes in an inmate's activity are documented. Additionally, any new recommendations of the committee in regard to inmate goals should be carefully documented and supporting facts included. ~~If at the time of the review the inmate is being recommended for work release, the Form DC6-127, Checklist for Transfers to Work Release Centers will suffice for the assessment. Form DC6-127 is incorporated by reference in Rule 33-601.602, F.A.C.~~

(g) An assessment and review will be completed on all transfers by the receiving facility ~~transfer recommendations except as authorized by a member of the State Classification Office.~~ Movement from one location to another on a temporary basis does not require an assessment and review.

(h) An assessment and review shall be prepared whenever an inmate is being recommended for parole ~~or for permanent transfer to another institution. When an inmate is transferred on an emergency basis and there is insufficient time to prepare an assessment and review, a written statement will be included in the inmate record outlining the emergency situation and any pertinent security or medical problems. An assessment and review from the sending institution should be forwarded to the receiving institution as soon as possible.~~

(i) All recommendations for a transfer to another facility, ~~or~~ to a contract drug treatment program, or for work release shall require the approval of the State Classification Office.

(j) At the time of the first assessment and review, should the inmate record not contain either a pre-sentence or post-sentence investigation, the classification officer is responsible for requesting such documents from the Probation and Parole Services Office in the region from which the inmate was committed. Care should be exercised to ensure that at least sixty (60) days have ~~has~~ lapsed since the post-sentence investigation was originally requested prior to making this follow-up.

(k) No change.

(l) Assessments and reviews may contain recommendations for the setting of sentences pursuant to Section 921.22, F.S. Such recommendations should specify a definite period of years or months, taking into account the tentative expiration date on the set term, the amount of gain time earned and the amount of time it will take to process the recommendation. Such recommendations should be based on all information concerning the inmate that ~~which~~ is available to the team.

(m) The department may in selected cases recommend to the Florida Parole Commission that an inmate be placed on parole at an earlier date than scheduled. Note should be made of an inmate's presumptive parole release date (PPRD) when considering such possibilities. If it is felt that such significant progress has taken place since the setting of the PPRD that it should be moved forward to an earlier date, then such recommendations should be made to the Parole Commission in an assessment and review setting forth the basis for recommending a change in the PPRD. All assessments and reviews containing parole recommendations will be reviewed and approved or disapproved by the Institutional Classification Team and forwarded to the State Classification Office for approval or disapproval. The assessment and review shall then be submitted to the Chief of the Bureau of Classification and Central Records who, on behalf of the Secretary ~~secretary~~, shall make a recommendation to the Parole Commission. A copy of the report shall be forwarded to the Parole Commission.

Rulemaking Specific Authority 944.09, 958.11 FS. Law Implemented 20.315, 921.20, 944.09, 944.17(2), 944.1905, 958.11 FS. History—New 12-7-81, Formerly 33-6.09, Amended 6-8-82, 10-26-83, 6-8-86, 7-8-86, 10-27-88, 1-1-89, 7-4-89, 10-12-89, 1-2-91, Formerly 33-6.009, Amended 7-21-91, 8-30-92, 5-13-96, 6-12-96, 11-19-96, 10-15-97, Formerly 33-6.0045, Amended 9-19-00, 2-25-07, 11-4-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
John Hancock, Assistant Deputy Secretary of Institutions
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Walter McNeil, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 7, 2010
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 16, 2010

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NOS.:	RULE TITLES:
40B-9.021	Definitions
40B-9.042	Inholding and Addition Property
40B-9.081	Disposition of Surplus Real Property
40B-9.131	Public Use of District Lands
40B-9.1381	Prohibited Activities
40B-9.139	Use Fees

PURPOSE AND EFFECT: The purpose of this proposed rule is to amend several sections of Chapter 40B-9, Florida Administrative Code, to clarify language in the existing rule; incorporate a Public Use Guide by reference; add language regarding specifically allowed and prohibited uses on District lands; incorporate a use fee schedule by reference; and repeal of the existing provision concerning acquisition of “Inholding and Addition Property.”

SUMMARY: The proposed amendments include changing the defined term “District lands” to “District real property” in the land acquisition portion of the rule; incorporating by reference the District’s Public Use Guide; clarifying where equestrian uses of District lands are allowed; adding an exception clause to the prohibited activities section for activities authorized by a management agreement or lease or conducted by the District; adding a new section which incorporates by reference a “Public Use Fee Schedule” for use of District lands; and repealing existing language governing the acquisition of “Inholding and Addition Property.”

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: With the exception of the proposed new use fees rule, the proposed changes to Chapter 40B-9, F.A.C., will not economically impact individuals and entities, including other governmental agencies, because they are non-substantive. Since the rule does not mandate use of any facilities for which a fee will be charged, any impacts from that provision will be voluntarily assumed. Small businesses that wish to use those facilities on District lands for which the District charges a use fee will be required to pay such fees in accordance with the adopted schedule. The types of individuals and entities that are likely to be affected by the proposed rule are primarily rural and agricultural land owners, and recreational users of District-owned property. With regard to land acquisition, the proposed changes will have no substantive effect. The transactional costs likely to be incurred by individuals and entities required to comply with the new rule should be negligible.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.083, 373.113, 373.139, 373.1391, 373.171 FS.

LAW IMPLEMENTED: 259.01, 270.11, 373.056, 373.089, 373.093, 373.096, 373.099, 373.103, 373.139, 373.1391, 373.1401, 373.59 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Gwen Lord at (386)362-1001

THE FULL TEXT OF THE PROPOSED RULES IS:

40B-9.021 Definitions.

(1) through (4) No change.

(5) “District real property lands” means any fee simple interest or other interest in real property titled to the District.

(6) “District lease” means the granting of either an exclusive or non-exclusive use of or interest in District real property lands for a specified period of time.

(7) through (13) No change.

Rulemaking Specific Authority 373.044, 373.083, 373.139 FS. Law Implemented 259.01, 373.103, 373.139, 373.59 FS. History—New 3-1-83, Amended 4-1-93, 5-31-09, _____.

40B-9.042 Inholding and Addition Property.

~~(1) The procedures in this section apply to offers of real property containing 40 acres or less.~~

~~(2) The District will consider purchasing parcels less than 40 acres in size if they are contiguous with existing District ownership and either:~~

~~(a) Provide additional protection for natural resources, or~~

~~(b) Improve the District’s ability to manage its lands.~~

~~(3) In addition to qualifying under subsection 40B-9.042(2), F.A.C., above, the following conditions must be met:~~

~~(a) The fee owner of the property must control at least 50% of the mineral interests unless the outstanding royalty rights or interests are held by the State of Florida or the federal government;~~

~~(b) The property may not be subject to any current or future assessments by a homeowners association or other similar entity.~~

~~(c) The total asking price must be less than \$100,000.~~

~~(4) Upon determining that the offer meets the criteria and conditions in subsections 40B-9.042(2) and (3), F.A.C., above, Staff shall:~~

~~(a) Obtain a form or letter appraisal from the District's Land Acquisition Specialist or from a state certified general appraiser; and~~

~~(b) Submit an offer at an amount not to exceed the appraised fair market value with an option approved by District legal counsel to the landowner.~~

~~(5) If the offer is accepted by the landowner, the District will conduct a public hearing at which the proposed purchase will be presented for Governing Board approval.~~

Rulemaking Specific Authority 373.044, 373.083, 373.139 FS. Law Implemented 373.013, 373.089, 373.139, 373.59 FS. History--New 5-31-09, Repealed _____.

40B-9.081 Disposition of Surplus Real Property Land.

~~(4) The District may sell or exchange District real property lands considered surplus in accordance with Section 373.089, F.S.~~

Rulemaking Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 270.11, 373.089, 373.103, 373.139, 373.59 FS. History--New 3-1-83, Amended 5-26-88, 5-31-09, _____.

40B-9.131 Public Use of District Lands.

(1) The District shall publish and make available to the public a "Public Use Guide" dated July 14, 2009, which summarizes allowed activities and use restrictions for each District property or land. The District's Public Use Guide is hereby incorporated by reference. Copies of the Public Use Guide may be obtained at the District headquarters or at the District's website: www.mysuwanneriver.com.

(2) through (3)(e) No change.

~~(f) Horseback riding is Equestrian and other saddle animals, including those for use with nonecommercial horse drawn carriages and buggies, are allowed on all District lands on marked equestrian trails and on all roads open to any public use on roads open to public motorized vehicles and all equestrian trails except where such use is specifically prohibited by signage. Animal-drawn vehicles, such as wagons and buggies, are allowed on all public roads on District lands open to motorized vehicles. The person responsible for bringing equine a saddle animal onto District lands must have unexpired current, written proof of a negative Coggins test result for each animal.~~

(g) through (n) No change.

Rulemaking Specific Authority 373.044, 373.083, 373.1391 FS. Law Implemented 373.056, 373.096, 373.093, 373.099, 373.1401 FS. History--New 4-1-93, Amended 5-31-09, _____.

40B-9.1381 Prohibited Activities.

The following activities are prohibited on District lands to the extent specified herein unless specifically authorized by the written terms of a Governing Board approved agreement or lease with any governmental entity or public or private utility or as part of a land management operation conducted by the District:

(1) through (19) No change.

Rulemaking Specific Authority 373.044, 373.083, 373.1391 FS. Law Implemented 373.056, 373.096, 373.099, 373.1391, 373.1401 FS. History--New 5-31-09, Amended _____.

40B-9.139 Use Fees.

The District shall publish and make available to the public a "Public Use Fee Schedule" which specifies charges for activities on District lands. The charges contained in the District's Use Fees Schedule shall apply to the uses on District lands as specified therein. The Public Use Fee Schedule, effective January 12, 2010, is hereby incorporated by reference. Copies of the fee schedule and a list of designated properties may be obtained at the District's headquarters or at the District's website: www.mysuwanneriver.com.

Rulemaking Authority 373.044, 373.083, 373.1391 FS. Law Implemented 373.1391 FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Joe Flanagan

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 8, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 9, 2009, December 4, 2009 and May 7, 2010

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: 40D-1.002
RULE TITLE: Delegation of Authority

PURPOSE AND EFFECT: The purpose of this rulemaking is to incorporate by reference the Southwest Florida Water Management District's well construction permitting agreements with Manatee County and with Sarasota County. The effect will be to continue for another five years the delegation to the counties of the District's authority to regulate water well construction pursuant to Part III of Chapter 373, F.S.

SUMMARY: Since 1978, both Manatee and Sarasota counties have been delegated authority to regulate water well construction through agreements with the District. This rulemaking will continue such delegations for another five years, through May 2015. Some minor changes are proposed for this 5-year term. Under the agreements, the counties will continue to review and issue all water well construction permit applications except for potable water wells in delineated areas, District wells and some wells that also require an underground injection control permit. These wells will continue to be permitted by the District. The District will also issue permits in any areas that may, in the future, be covered under the District's Memorandum of Agreement with the U.S.

Environmental Protection Agency. The counties will continue using the District’s on-line permitting system, which currently accounts for approximately 80% of permitting, and will scan in and enter well construction permit applications and other documents that are submitted on paper. Because data can be entered and documents scanned more promptly, all original paper documents will now be furnished to the District on a monthly as opposed to a bi-weekly basis. The District will continue to be responsible for issuing and renewing water well contractor licenses. The counties will continue to be responsible for compliance and enforcement efforts involving water well permits and contractors as well as unlicensed well construction activities. Monthly summary reports will no longer be required. Provisions have been added to address records management, data entry, scanning requirements and third party fee payment vendors for on-line permitting. Each county’s current well construction-related fees are also made part of the agreement.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The SERC details transactional costs associated with renewal of the well construction permit delegation agreements with Manatee and Sarasota counties. The bulk of the transactional costs to the counties are associated with data entry and scanning data from permit applications, completion reports and related documents submitted on paper. Nonetheless, over 80% of the permit applications and completion reports are completed online and require no data entry on the part of the counties. There will be no additional cost impacts to existing well owners, property owners seeking wells, or well contractors as a result of the continuation of this delegated program for another 5 years. Well contractors generally qualify as small businesses. Contractors will continue to obtain permits through the appropriate county departments and will continue to be able to submit permit applications and completion reports online or on paper without additional cost or other impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.103, 373.113, 373.118, 373.171, 373.219, 373.309 FS.

LAW IMPLEMENTED: 253.002, 373.083, 373.103, 373.149, 373.171, 373.175, 373.219, 373.223, 373.224, 373.226, 373.246, 373.308 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dianne Lee, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4660 (OGC #2010005)

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-1.002 Delegation of Authority.

(1) through (2) No change.

(3) The Governing Board hereby incorporates by reference the following documents:

(a) Well Construction Permitting Agreement Between the Southwest Florida Water Management District and Manatee County Board of County Commissioners, effective June 1, 2010 ~~May 24, 2005~~.

(b) Well Construction Permitting Agreement Between the Southwest Florida Water Management District and Sarasota County, effective June 1, 2010 ~~May 24, 2005, and the First Amendment to Well Construction Permitting Agreement Between the Southwest Florida Water Management District and Sarasota County, Florida, effective July 13, 2006.~~

(c) No change.

Rulemaking Authority 373.044, 373.103, 373.113, 373.118, 373.171, 373.219, 373.309 FS. Law Implemented 253.002, 373.083, 373.103, 373.149, 373.171, 373.175, 373.219, 373.223, 373.224, 373.226, 373.246, 373.308, 373.309, 373.427 FS. History—New 3-1-84, Amended 3-10-96, 7-22-99, 12-2-99, 9-26-02, 7-20-04, 10-19-05, 5-21-06, 7-13-06, 12-24-07, 5-12-08, 12-7-09, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Tony Gilboy, Regulation Well Construction Manager

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 27, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 7, 2010

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: 40D-9.170

RULE TITLE: Hunting

PURPOSE AND EFFECT: The purpose of this amendment is to adopt minor revisions to the District’s land use rule regarding hunting on District lands. The amendments clarify the extent to which hunting is allowed on District lands that are not within a designated Type 1 Wildlife Management Area and to allow the District to make hunting permits available on a first come/first serve basis in addition to its current process of issuing permits by lottery. The effect of the proposed amendments will be greater flexibility in the District’s issuance of hunting permits.

SUMMARY: The proposed revisions clarify that the extent to which hunting is allowed on District lands that are not within a designated Type 1 Wildlife Management Area will be determined by the conservation management goals and objectives contained within the specific management plan for the property. The revisions will also provide greater flexibility

in the issuance of hunting permits for authorized hunts on District lands not within a Type 1 Wildlife Management Area. Currently the rule only allows for issuance per a lottery system. The proposed language will broaden the District's options to allow issuance via lottery or on a first come/first serve basis.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.1391, 373.59 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Barbara Martinez, Sr. Administrative Assistant, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4660 (OGC #2010002)

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-9.170 Hunting.

Hunting is allowed on District Lands designated by the District. Under cooperative agreements with the District, the Florida Fish and Wildlife Conservation Commission (Commission) regulates and manages recreational hunting on District Lands designated as Type I Wildlife Management Areas. The Commission requires any person engaging in recreational hunting to have a valid hunting license and a wildlife management area stamp in their possession, unless exempted by the Commission. On District Lands not designated as Type I Wildlife Management Areas, the District allows hunting by permit where hunting is part of the site-specific management plan developed or authorized by the District. The District shall issue permits for specifically authorized hunts on District Lands and shall limit the number of permits based upon the conservation management goals and objectives contained within the specific management plan for the property by lottery. Any person engaging in hunting on District Lands during such authorized ~~these special~~ hunts must have in their possession a valid hunting license and a District permit.

Rulemaking Specific Authority 373.044, 373.113 FS. Law Implemented 373.1391, 373.59 FS. History–New 7-20-04, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Eric Sutton, Director, Land Resources Department, Southwest Florida Water Management District

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 26, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 5, 2010

DEPARTMENT OF MANAGEMENT SERVICES

Agency for Workforce Innovation

RULE NOS.:	RULE TITLES:
60BB-8.300	Provider and Class Registration Procedures; Application; Eligibility Determination
60BB-8.301	Statewide Provider Agreement for the VPK Program

PURPOSE AND EFFECT: The purpose of the proposed rule is to amend the current rules to incorporate updated forms by reference in order to reduce administrative burdens on early learning coalitions and Voluntary Prekindergarten Education (VPK) Program providers.

SUMMARY: The proposed amendments incorporate by reference the revised Form AWI-VPK 20 (Statewide Provider Agreement), form AWI-VPK 10 (Statewide Provider Registration Application), and form AWI-VPK 11 (Class Registration Application). The proposed amendments also incorporate recommendations made by the Florida Auditor General. These amendments include revisions made for the purpose of reducing paperwork, clarifying program requirements, and ensuring providers receive notification of eligibility to offer the VPK program prior to providing any VPK instruction.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1002.79(2) FS.

LAW IMPLEMENTED: 1002.55(3), (4), 1002.61(4), (8)(a), 1002.63(3)-(6), (9)(a), 1002.75 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, June 4, 2010, 2:30 p.m. – 4:00 p.m.

PLACE: Agency for Workforce Innovation, 107 E. Madison St., Tallahassee, Florida 32399-4128 and via WebEx which may be accessed at http://www.floridajobs.org/earlylearning/oel_state_fed.html#proposedrules

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Audrey Gaten at (850)245-7160. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Kristin R. Harden, Assistant General Counsel, Agency for Workforce Innovation, Office of General Counsel, 107 East Madison Street, MSC #110, Tallahassee, Florida 32399-4128, (850)245-7150

THE FULL TEXT OF THE PROPOSED RULES IS:

60BB-8.300 Provider and Class Registration Procedures; Application; Eligibility Determination.

(1) Statewide Provider Registration Application; Supporting Documents.

(a) A VPK provider registering for the VPK Program on or after September 30, 2010 must annually complete and sign Form AWI-VPK 10 (Statewide Provider Registration Application), dated April 30, 2010 ~~February 14, 2007~~, which is hereby incorporated by reference, with instructions, and may be obtained as described in Rule 60BB-8.900, F.A.C.

(b) Before delivering instruction or receiving payment for the VPK Program, a VPK provider must submit a complete and signed Form AWI-VPK 10, including supporting documents, to the early learning coalition in the county of the VPK provider's site. If a VPK provider has more than one VPK site, the provider must submit a separate Form AWI-VPK 10 for each site.

(c) ~~Once a VPK provider is determined eligible for the VPK program, the provider is not required to resubmit Form AWI-VPK 10 for a subsequent program year unless the submitted information on the prior year's application changes.~~ If submitted information changes, a the VPK provider must submit written notice of the changes in a form prescribed by the early learning coalition, an updated Form AWI-VPK 10 to the coalition within 14 calendar days after the submitted information changes.

(2) Class registration application; supporting documentation.

(a) A VPK private provider or public school must annually complete and sign Form AWI-VPK 11 (Class Registration Application), dated April 30, 2010 ~~February 14, 2007~~, which is hereby incorporated by reference, with instructions, and may be obtained as described in Rule 60BB-8.900, F.A.C.

(b) Before delivering instruction or receiving payment for the VPK Program, a VPK provider must submit a complete and signed Form AWI-VPK 11, including supporting documents, to the coalition. ~~If a VPK provider has more than one VPK class, the provider must submit a separate Form AWI-VPK 11 with supporting documents for each class.~~

(c) If submitted information changes, a VPK provider must submit written notice of the changes in a form prescribed by the early learning coalition, an updated class application to the coalition within 14 calendar days after the changes.

(3) Eligibility determination. A coalition shall determine the eligibility of a private provider or public school registering for the VPK program in accordance with Sections 1002.55, 1002.61, and 1002.63, F.S., based on the submitted documents. A VPK provider shall not deliver VPK instruction until the private provider receives official notification of its eligibility.

Rulemaking Specific Authority 1002.79(2) FS. Law Implemented 1002.55(3), (4), 1002.61(3), ~~(4), (8)(7)(a)~~, 1002.63(3), (4), ~~(5), (6), (9)(8)(a)~~, 1002.75(2)(c), (d) FS. History—New 1-19-06, Amended 5-24-07, _____.

60BB-8.301 Statewide Provider Agreement for the VPK Program.

(1) An early learning coalition may not pay a VPK provider which registers to offer ~~for~~ the VPK program on or after September 30, 2010, except under a provider agreement with the coalition. A coalition must be a party to a provider agreement, ~~even if a qualified contractor signs on behalf of the coalition.~~ A school district may sign a single provider agreement on behalf of all public school VPK providers a public school in the district, at the discretion of the coalition. The owner of multiple private VPK providers may sign a single provider agreement on behalf of all of his or her private VPK providers, at the discretion of the coalition. A VPK provider may not offer VPK services or instruction until the VPK provider receives notice of its eligibility to offer the VPK program. The coalition shall notify a VPK provider of its eligibility to offer the VPK program by sending a copy of a provider agreement which has been signed by the VPK provider and its early learning coalition.

(2) A coalition shall keep a fully executed signed copy of a provider agreement in the coalition's records on the VPK provider.

(3) A provider agreement shall contain identical terms and conditions as Form AWI-VPK 20 (Statewide Provider Agreement), dated April 30, 2010 ~~February 14, 2007~~, which is hereby incorporated by reference and may be obtained as described in Rule 60BB-8.900, F.A.C. A provider agreement may not omit, supplement, include attachments, addenda or exhibits, or amend the terms and conditions of Form AWI-VPK 20, unless:

(a) The coalition submits the agreement to the Office of Early Learning of the Agency for Workforce Innovation in writing, ~~dated, and signed by the coalition and the VPK provider;~~ and

(b) The Deputy Director for Early Learning approves the agreement before a coalition and a VPK provider execute the agreement.

(4) Early learning coalitions may not execute a provider agreement with a VPK provider before the VPK provider has registered on forms prescribed by the Agency for Workforce Innovation and the coalition has determined the VPK provider's eligibility to offer VPK services in accordance with Rule 60BB-8.300, F.A.C.

Rulemaking Specific Authority 1002.79(2) FS. Law Implemented 1002.55(3)(h)(~~e~~), 1002.61(8)(~~7~~)(a), 1002.63(9)(~~8~~)(a), 1002.75 FS. History--New 8-17-06, Amended 5-24-07, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Kristin R. Harden
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cynthia R. Lorenzo
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 4, 2010
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 11, 2009

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

RULE NO.: 61G14-19.001
 RULE TITLE: Percentage of Gross Pilotage Assessed

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the rate the Department assesses the gross amount of pilotage earned.

SUMMARY: The rule amendment will modify the rate the Department assesses the gross amount of pilotage earned.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined that small businesses would not be affected by this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 310.131, 310.185 FS.

LAW IMPLEMENTED: 310.131 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, Board of Pilot Commissioners, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G14-19.001 Percentage of Gross Pilotage Assessed.

(1) The Department of Business and Professional Regulation shall assess the pilots in the respective ports of the state ~~one tenth~~ ~~eight tenths~~ of one percent (.1%) (~~.8%~~) of the gross amount of pilotage earned by said pilots during each year. For the purposes of said assessment, the gross amount of pilotage earned shall be the amount of money collected by each pilot or by each entity of which the pilot is a member for piloting which shall include and not be limited to payment for piloting vessels to and from ports of this state, docking or undocking vessels, shifting vessels, running lines, delivering orders at sea, cancelled orders, boat service, detention, pilots being carried to sea, anchoring vessels, and any other related services rendered. Funds collected due under this are to be made payable to the Board and paid by the fifteenth of the following month. When received, the funds are paid into the Professional Regulation Trust Fund as created within the Department.

(2) No change.

Rulemaking Authority 310.131, 310.185 FS. Law Implemented 310.131 FS. History--New 2-5-76, Amended 1-19-77, 1-1-78, 12-7-78, 11-1-81, 6-8-82, 8-9-82, 7-31-83, Formerly 21SS-3.01, Amended 5-30-89, 2-19-90, 12-30-91, 12-2-92, Formerly 21SS-3.001, 21SS-19.001, Amended 3-20-94, 1-5-95, 1-30-96, 3-17-96, 11-21-96, 8-25-97, 1-26-99, 1-31-01, 8-1-02, 7-8-03, 2-17-05, 10-2-05, 2-1-06, 5-1-06, 7-1-06, 1-1-07, 8-1-07, 12-16-07, 7-1-08, 7-30-09, 12-31-09, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Board of Pilot Commissioners
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pilot Commissioners
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 30, 2010
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 9, 2010

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: 61H1-33.003
 RULE TITLE: Continuing Professional Education

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify language concerning the automatic extension and the completion of CPE hours and to remove the requirement that proof of completion be postmarked or recorded online.

SUMMARY: Language concerning the automatic extension and completion of CPE hours will be clarified. The requirement that proof of completion be postmarked or recorded online will be removed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined the proposed rules will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.213(6), 455.2177, 455.2178, 455.2179, 473.304, 473.305, 473.312 FS.

LAW IMPLEMENTED: 455.213(6), 455.2177, 455.2178, 455.2179, 473.305, 473.312(1)(a), (c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Veloria A. Kelly, Division Director, Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607

THE FULL TEXT OF THE PROPOSED RULE IS:

61H1-33.003 Continuing Professional Education.

(1)(a) No change.

(b) Florida certified public accountants who do not meet the requirements by June 30th will be granted an automatic extension until September 15th provided the Florida certified public accountant ~~completes submits~~ an additional 8 hours in Accounting and Auditing subjects. An automatic extension will be granted until December 31st provided the Florida certified public accountant ~~completes submits~~ an additional 16 hours in Accounting and Auditing subjects. ~~Florida certified public accountants utilizing the automatic extension must submit the required information postmarked or recorded on line by September 15th or December 31st.~~

(2) through (7) No change.

Rulemaking Authority 455.213(6), 455.2177, 455.2178, 455.2179, 473.304, 473.305, 473.312 FS. Law Implemented 455.213(6), 455.2177, 455.2178, 455.2179, 473.305, 473.312(1)(a), (c) FS. History--New 12-4-79, Amended 2-3-81, 4-5-83, 10-19-83, 8-20-85, Formerly 21A-33.03, Amended 9-18-88, 7-7-92, 12-2-92, Formerly 21A-33.003, Amended 12-14-93, 1-26-98, 12-17-00, 8-21-01, 3-21-05, 5-18-05, 7-10-05, 7-23-06, 12-10-09,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Accountancy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Accountancy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 26, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 16, 2010

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.:
61H1-33.006

RULE TITLE:
Inactive or Delinquent Florida Certified Public Accountants Who Desire to Become Active Licensees

PURPOSE AND EFFECT: The Board proposes the rule amendment to correct the reestablishment dates by which required continuing professional education hours must be completed after a license is reactivated.

SUMMARY: Reestablishment dates will be corrected.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined the proposed rule will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.271, 473.304, 473.311, 473.312, 473.313 FS.

LAW IMPLEMENTED: 455.271, 473.311, 473.312, 473.313, 473.323(1)(i) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Veloria A. Kelly, Division Director, Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607

THE FULL TEXT OF THE PROPOSED RULE IS:

61H1-33.006 Inactive or Delinquent Florida Certified Public Accountants Who Desire to Become Active Licensees.

(1) through (3) No change.

(4) The first establishment period after reactivation shall commence on the following ~~June January~~ 1st and the initial designated reestablishment date shall be the third ~~June 30th December 31st~~ following reactivation.

Rulemaking Authority 455.271, 473.304, 473.311, 473.312, 473.313 FS. Law Implemented 455.271, 473.311, 473.312, 473.313, 473.323(1)(i) FS. History--New 12-4-79, Amended 2-3-81, 11-6-83, 3-29-84, 8-20-85, Formerly 21A-33.06, Amended 4-8-86, 12-28-89, 10-16-90, Formerly 21A-33.006, Amended 12-14-93, 5-26-96, 7-23-06, 12-10-09,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Accountancy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Accountancy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 26, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 16, 2010

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-1.009 Probable Cause Panel

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to clarify language concerning the probable cause panel.

SUMMARY: Language concerning the probable cause panel will be clarified.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.225, 475.614 FS.

LAW IMPLEMENTED: 455.225 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas O’Bryant, Jr., Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE FULL TEXT OF THE PROPOSED RULE IS:

61J1-1.009 Probable Cause Panel.

(1) The ~~determination of probable cause panel shall determine if probable cause exists~~ that a registrant, licensee, certificate holder, or permit holder ~~or the subject of the investigation~~ has violated the Real Estate Appraisal License Law, Part II, Chapter 475, Florida Statutes, or any of the board’s rules or orders, shall be made by the probable cause panel of the board and regulations.

(2) There may be ~~multiple two~~ probable cause panels of the board. The probable cause panels shall be composed of two members which shall constitute a quorum. The members of the panel shall be appointed by the chairperson of the board and shall serve for the period directed by the chairperson. As provided in Section 455.225(4), Florida Statutes, one of the panel members may be a former member of the board, one must be a present member of the board, and one must be a former or present consumer member, if one is available, willing to serve, and is authorized to do so by the chairperson.

~~Panel members shall not participate in the determination and issuance of the final order to be rendered in each disciplinary case.~~

Rulemaking Specific Authority 455.225, 475.614 FS. Law Implemented 455.225 FS. History–New 10-15-91, Formerly 21VV-1.009, Amended 8-8-93, 1-29-95, 7-2-95, 1-8-06, 12-4-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Real Estate Appraisal Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 30, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 16, 2010

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-550.800 Control of Lead and Copper

PURPOSE, EFFECT AND SUMMARY: The Department is adopting the Short Term Rule Revisions to Title 40, Code of Federal Regulations Part 141, Subpart I-Control of Lead and Copper because it is a U.S. Environmental Protection Agency (EPA) primacy requirement for the Department’s public water system supervision program. These amendments will bolster the implementation of the Lead and Copper Rule for monitoring, treatment processes, public education, customer awareness, and lead service line replacement for public drinking water systems. Community water systems and non-transient, non-community water systems are required to optimize corrosion control treatment such that lead and copper concentrations at consumers’ taps are minimized while ensuring that the corrosion control treatment does not cause the violation of any national primary drinking water regulation. On October 10, 2007, EPA revised and clarified the federal lead and copper rule. The Department intends to adopt the Short Term Rule Revisions by reference with the addition of clarifications (in the federal rule the term “State” shall mean “Department”) and from 40 CFR 141.85 to disallow time extension to conduct public education requirements following a lead action level exceedance for community water systems and non-transient non-community water systems. The major changes in the federal Short Term Revisions Rule include clarification of the minimum number of lead and copper tap samples required and an alternative sampling schedule for systems collecting the minimum number of samples,

clarification of the timing of actions following an action level exceedance including the timing of public education requirements and water quality parameter monitoring, modification of the requirements for systems on a reduced monitoring schedule to include meeting both the optimal water quality parameters and the lead and copper action levels, modification of the requirements for systems on a reduced monitoring schedule to include advance notification to the state of any long-term change in water treatment or the addition of a new source of water, requirement to notify occupants of homes and buildings participating in a system's monitoring program of their tap sampling results, revision of public notification message content, modification of public notification delivery and timing, modification of Consumer Confidence Report requirements, and modification of the methodology used to deem lead service lines replaced through testing under lead service line replacement requirements.

RULEMAKING AUTHORITY: 403.8055, 403.861(9) FS.

LAW IMPLEMENTED: 403.853 FS.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION 403.8055, F.S. WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE TO: Kenyon C. Carter, P.E., Department of Environmental Protection, Drinking Water Section, MS 3520, 2600 Blair Stone Road, Tallahassee, FL 32399-2400: telephone (850)245-8626, e-mail: Kenyon.C.Carter@dep.state.fl.us
SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

62-550.800 Control of Lead and Copper.

The requirements contained in the July 1, ~~2008~~ 2000, edition of 40 CFR 141, subpart I (sections 80 through 91), are adopted and incorporated herein by reference and are enforceable under this rule. The following are clarifications to the requirements in 40 CFR 141, subpart I (sections 80 through 91).

(1) The term "State" shall mean "Department."

(2) The Department shall not allow the provision in 40 CFR 141.85(b)(3)(iv) that extends the activities stated in 40 CFR 141.85(b)(2) beyond the 60 day requirement stated in 40 CFR 141.85(b)(2).

(3) The Department shall not allow the provision in 40 CFR 141.85(b)(5) which extends the activities stated in 40 CFR 141.85(b)(4) beyond the 60 day requirement stated in 40 CFR 141.85(b)(4).

Rulemaking Specific Authority ~~403.8055, 403.861(9) FS.~~ Law Implemented 403.853 FS. History—New 12-9-96, 8-1-00, 11-27-01,_____.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-555.900
RULE TITLE: Forms and Instructions

PURPOSE, EFFECT AND SUMMARY: The forms used by the Department in the Public Water System Supervision Program are contained in Rule 62-555.900, F.A.C. These forms incorporate state and federal rule references which must be updated concurrent with rule revisions. On October 10, 2007 EPA revised and clarified Title 40, Code of Federal Regulations, Subpart I, Control of Lead and Copper. Two proposed revised forms 62-555.900(16) and 62-555.900(17) will reflect concurrent proposed changes to Rule 62-550.800, F.A.C., Control of Lead and Copper, which in turn reflect the rule clarifications and modifications in Title 40, Code of Federal Regulations, Subpart I, Control of Lead and Copper.

RULEMAKING AUTHORITY: 403.8055, 403.861(9) FS.

LAW IMPLEMENTED: 403.861 FS.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION 403.8055, F.S. WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE TO: Kenyon C. Carter, P.E., Department of Environmental Protection, Drinking Water Section, MS3520, 2600 Blair Stone Road, Tallahassee, FL 32399-2400: telephone (850)245-8626, e-mail: Kenyon.C.Carter@dep.state.fl.us
SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

62-555.900 Forms and Instructions.

The forms used by the Department in the Public Water System Supervision Program are listed below by form number and name. Each form has been incorporated into the rule that references it. Copies of these forms may be obtained by writing to the Department of Environmental Protection, Drinking Water Section, M.S. 3520, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. In addition, these forms are available at the Department of Environmental Protection's District offices, at the Approved County Health Departments, and on the Department of Environmental Protection's web site at www.dep.state.fl.us. Persons and public water systems shall report to the Department using the forms listed below or using computer-generated versions of the forms listed below provided such versions are identical to the forms listed below in every respect other than font type and style, font size, and character spacing.

(1) through (15) No change.

(16) PWS Certification of Notification of Lead and Copper Tap Sample Results, effective ~~August 28, 2003~~.

(17) Lead Public Education Program Report for PWSs, effective August 28, 2003.

(18) through (22) No change.

Rulemaking Specific Authority 403.8055, 403.861, 403.861(9) FS. Law Implemented 367.031, 403.0877, 403.861, 403.8615 FS. History--New 1-18-89, Amended 1-3-91, Formerly 17-555.900, Amended 12-10-96, 9-22-99, 4-3-03, 4-10-03, 8-28-03, 10-14-04, 1-17-05, _____.

DEPARTMENT OF JUVENILE JUSTICE

Program Accountability

RULE NOS.:	RULE TITLES:
63L-2.001	Purpose and Scope
63L-2.002	Definitions
63L-2.003	Frequency of Reviews
63L-2.004	Program Notification and Review Preparation
63L-2.005	Conducting Reviews
63L-2.006	Indicators, Standards and Ratings
63L-2.007	Certified Reviewers
63L-2.008	Challenges to Program Reports
63L-2.009	Failed Standards
63L-2.010	Internal Review Board
63L-2.011	Deemed Status

PURPOSE AND EFFECT: The rule chapter governs the administration of the department’s statewide quality assurance system, which ensures the quality of programs operated by or on behalf of the department to serve youth and families.

SUMMARY: The rule chapter details the quality assurance system, including the review and reporting of program performance.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 985.64 FS.

LAW IMPLEMENTED: 985.632 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, June 10, 2010, 2:00 p.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel’s Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla at (850)921-4129

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: John Milla, 2737 Centerview Dr., Ste.3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE FULL TEXT OF THE PROPOSED RULES IS:

63L-2.001 Purpose and Scope.

This rule establishes the process and requirements for the department’s statewide quality assurance system, as mandated by subsection 985.632(5), F.S.

Rulemaking Authority 985.632, 985.64 FS. Law Implemented 985.632 FS. History--New _____.

63L-2.002 Definitions.

(1) Assistant secretary – The department employee responsible for the statewide administration of a respective program area as defined in subsection 20.316(2), F.S.

(2) Certified reviewer – A department or provider program manager, supervisor, or other experienced employee who has been trained to participate in reviews and provides technical and professional assistance, expertise, and program knowledge to the review team.

(3) Chief of Quality Assurance – The department employee responsible for the statewide administration of the Bureau of Quality Assurance.

(4) Contract manager/program monitor – A department employee assigned to serve as the liaison between the department and the provider in all matters involving the contract.

(5) Contract provider – Any person or business entity that contractually operates a program on behalf of the department.

(6) Director of Program Accountability – The department employee responsible for the statewide administration of the Office of Program Accountability, which includes the Bureau of Quality Assurance.

(7) Indicator – The basic level of evaluation in the quality assurance process that focuses on a specific aspect of the delinquency service delivered by the program.

(8) Internal review board – The panel empowered to make a recommendation to the Secretary for or against the cancellation of a provider’s contract as a corrective action in accordance with subsection 63L-2.009(4), F.A.C.

(9) Lead reviewer – The review specialist who is responsible for all communication with the program to be reviewed, working through any logistical problems prior to the review, monitoring and time management of the review team, and assembling, briefing, and coordinating the activities of the review team.

(10) Performance rating – A rating category based on numerical values that reflects a program’s performance. Performance is rated for indicators, standards, and the overall program.

(a) Indicator-level performance – Performance rating for the indicator being reviewed, as determined by the review team.

1. Exceptional – The program consistently meets all requirements, and a majority of the time exceeds most of the requirements, using either an innovative approach or exceptional performance that is efficient, effective, and readily apparent. Numerical value: 10.

2. Commendable – The program consistently meets all requirements without exception, or the program has not performed the activity being rated during the review period, and exceeds procedural requirements and demonstrates the capacity to fulfill those requirements. Numerical value: 8.

3. Acceptable – The program consistently meets requirements, although a limited number of exceptions occur that are unrelated to the safety, security, or health of youth, or the program has not performed the activity being rated during the review period, and meets all procedural requirements and demonstrates the capacity to fulfill those requirements. Numerical value: 7.

4. Minimal – The program does not meet requirements, including at least one of the following: an exception that jeopardizes the safety, security, or health of youth; frequent exceptions unrelated to the safety, security, or health of youth; or ineffective completion of the items, documents, or actions necessary to meet requirements. Numerical value: 5.

5. Failed – The items, documentation, or actions necessary to accomplish requirements are missing or are done so poorly that they do not constitute compliance with requirements, or there are frequent exceptions that jeopardize the safety, security, or health of youth. Numerical value: 0.

(b) Standard-level performance – Performance rating for the standard being reviewed, based on the aggregate of indicator-level performance ratings within that standard. The definitions are the same as those used for indicator-level performance ratings.

1. Exceptional – 90% to 100%

2. Commendable – 80% to 89%

3. Acceptable – 70% to 79%

4. Minimal – 60% to 69%

5. Failed – 0% to 59%

(c) Overall program performance – Performance rating for the program being reviewed, based on the aggregate of all indicator-level performance ratings within all standards. The definitions are the same as those used for indicator-level performance ratings.

1. Exceptional – 90% to 100%

2. Commendable – 80% to 89%

3. Acceptable – 70% to 79%

4. Minimal – 60% to 69%

5. Failed – 0% to 59%

(11) Program – An entity that is operated by or on behalf of the department, either directly or through a contract provider, that provides delinquency services to youth.

(12) Program administrator – The department employee responsible for the management of quality assurance operations and staff within a geographical area determined by the Chief of Quality Assurance.

(13) Quality assurance – The system for the assessment of program performance in areas such as management, operations, and service delivery. The Bureau of Quality Assurance is the office within the department responsible for overseeing this process.

(14) Regional director – The department employee responsible for the regional administration of a respective program area as defined in subsection 20.316(2), F.S.

(15) Review specialist – A Bureau of Quality Assurance employee who is responsible for leading or otherwise conducting reviews as assigned by the program administrator.

(16) Review team – A group of individuals, typically composed of a lead reviewer, review specialist(s), certified reviewer(s), and the contract manager/program monitor, who are assembled to review a program.

Rulemaking Authority 985.632, 985.64 FS. Law Implemented 985.632 FS. History–New _____.

63L-2.003 Frequency of Reviews.

(1) All programs in which youth are housed overnight shall be reviewed each fiscal year.

(2) All programs in which youth are not housed overnight shall be reviewed every other fiscal year.

(3) Reviews shall be conducted at any other time at the request of the Secretary.

(4) New programs, as well as existing programs that are transferred to a different contract provider, shall not be eligible for review for a period of nine months following the execution of the initial contract.

Rulemaking Authority 985.632, 985.64 FS. Law Implemented 985.632 FS. History–New _____.

63L-2.004 Program Notification and Review Preparation.

(1) Programs shall receive notification seven (7) calendar days prior to the review, to include:

(a) A personal telephone call by the lead reviewer or designee to the program director/superintendent or administrator in-charge.

(b) A follow-up e-mail from the lead reviewer or designee to the program director/superintendent or administrator in-charge, requesting documentation that must be submitted to the lead reviewer by the end of the same business day, such as personnel and training records, information listed in subsection 63L-2.004(2), F.A.C., and variances or waivers obtained in accordance with subsections 63L-2.006(7) and 63L-2.006(8), F.A.C.

(2) The lead reviewer or designee shall review the following information, if applicable, prior to the review:

(a) The program's current contract, including amendments;

(b) Prior contract monitoring reports;

(c) Incident reports received by the department within the review period defined by subsection 63L-2.006(2), F.A.C., or paragraph 63L-2.009(2)(b), F.A.C., if applicable;

(d) Accreditation reports, if applicable and available;

(e) Electronic training records for program staff;

(f) Juvenile Justice Information System (JJIS) and other electronic information systems;

(g) Medical Services Profile Form (QA1 July 2010), which is incorporated into this rule and is accessible electronically at <http://www.djj.state.fl.us/QA/index.html>; and

(h) Mental Health and Substance Abuse Services Profile Form (QA2 July 2010), which is incorporated into this rule and is accessible electronically at <http://www.djj.state.fl.us/QA/index.html>.

(3) Certified reviewers shall be notified in the following manner:

(a) Before the fiscal year begins, the lead reviewer or designee shall e-mail the certified reviewer and his/her supervisor with the dates that the certified reviewer is to be available to participate in a review.

(b) Thirty (30) calendar days prior to the review, the lead reviewer or designee shall e-mail the certified reviewer reminding him/her of the review dates, and advising whether or not the review requires overnight travel. This letter shall not reveal the name or location of the program being reviewed.

(c) Seven (7) calendar days prior to the review, the lead reviewer or designee shall contact the certified reviewer with the details of the review, including the name and location of the program being reviewed.

Rulemaking Authority 985.632, 985.64 FS. Law Implemented 985.632 FS. History—New _____.

63L-2.005 Conducting Reviews.

(1) Prior to the review, the lead reviewer shall arrange a meeting for review team members to receive assignments and a briefing on the review process.

(2) Shortly after the review team arrives at the program, the lead reviewer shall conduct an entrance conference with the program director/superintendent to discuss the review process.

(3) The review team member(s) assigned to any security- or safety- related standards/indicators shall conduct a tour of the program to determine the current practices. The lead reviewer and other review team members may participate in the program tour. During the review, team members shall visit and observe the areas of the program pertinent to their assignments.

(4) The review team shall meet at least daily to report the status of each member's progress and share information. Each review team member shall summarize his/her findings with other team members, seek other team members' observations that may pertain to his/her assignment, or encourage team members to report information that may or may not support a particular thought or observation.

(5) The review team shall conduct daily debriefing sessions with the program director/superintendent and other program staff for the purposes of clarifying findings, answering questions, and requesting additional information, if necessary.

(6) Within twenty-four (24) hours after the final daily debriefing:

(a) The lead reviewer shall discuss the review team's preliminary findings with the program administrator or designee; and

(b) The program administrator or designee shall send preliminary indicator-level, standard-level, and overall program performance ratings to the program director/superintendent via e-mail.

Rulemaking Authority 985.632, 985.64 FS. Law Implemented 985.632 FS. History—New _____.

63L-2.006 Indicators, Standards, and Ratings.

(1) Standards are developed for each program type within the department and are based on Florida Statute, administrative rule, department policy, and contract language. Standards are incorporated into this rule and are accessible electronically at <http://www.djj.state.fl.us/QA/index.html>:

(a) Child In Need of Services/Family In Need of Services (CINS/FINS) Standards (July 2010);

(b) Community Supervision Standards (July 2010);

(c) Day Treatment Standards (July 2010);

(d) Detention Standards (July 2010);

(e) Diversion Standards (July 2010);

(f) Practical Academic Cultural Education (PACE) Standards (July 2010); and

(g) Residential Standards (July 2010).

(2) Review team members shall review the program's written records and files, conduct surveys and interviews, and observe the program's operations to determine prevailing practice for a period of six (6) months preceding the review. If the program has not performed the activity being rated during the six-month review period, with the approval of the lead reviewer, team members may extend the scope of the review period back to the date of the last review, but no more than twelve (12) months.

(3) The review team shall discuss each indicator and assign the most appropriate performance rating. Professional judgment shall play an important role in determining the performance rating. Review team members must be prepared to explain and provide justification for this determination. The

rating of each indicator and standard is open for discussion. The review team may accept the findings, request additional information, or change the rating as a result of the discussion. The lead reviewer maintains final approval authority during this phase of the process.

(4) Review team members shall use the following categories when rating indicator-level performance: Exceptional, Commendable, Acceptable, Minimal, and Failed. Criteria for each performance rating category is defined in paragraph 63L-2.002(10)(a), F.A.C.

(5) Standard-level performance ratings shall be determined by dividing the aggregate of indicator-level ratings within that standard by the number of applicable indicators in that standard multiplied by 10 (the highest possible indicator-level rating). The resulting percentage shall determine the standard-level performance rating. Percentage ranges for standard-level program performance ratings are defined in paragraph 63L-2.002(10)(b), F.A.C.

(6) The overall program performance rating shall be determined by dividing the aggregate of all indicator-level ratings by the number of all applicable indicators multiplied by 10 (the highest possible indicator-level rating). The resulting percentage shall determine the overall program performance rating. Percentage ranges for overall program performance ratings are defined in paragraph 63L-2.002(10)(c), F.A.C.

(7) An indicator that is addressed by the program in a manner that varies from the indicator defined in subsection 63L-2.006(1), F.A.C. shall be rated based on an alternative compliance measure.

(a) An indicator that is based on a program area-specific administrative rule requirement shall be rated based on an alternative compliance measure when the program obtains a variance of the applicable administrative rule.

(b) All other indicators shall be rated based on appropriate alternative compliance measures when:

1. The program specifically meets the criteria for an alternative compliance measure as described in the indicator; or

2. The program obtains a variance of subsection 63L-2.006(1), F.A.C. The program shall be responsible for obtaining a variance in accordance with Section 120.542, F.S., and Chapter 28-104, F.A.C.

(8) An indicator that is not applicable to the program being reviewed shall not be rated and shall not count for or against the program in the rating process.

(a) An indicator that is based on a program area-specific administrative rule requirement shall be non-applicable when the program obtains a waiver of the applicable administrative rule.

(b) All other indicators shall be non-applicable when:

1. The program specifically meets the criteria for a non-applicable rating as described in the indicator; or

2. The program obtains a waiver of subsection 63L-2.006(1), F.A.C. The program shall be responsible for obtaining a waiver in accordance with Section 120.542, F.S., and Chapter 28-104, F.A.C. It is not necessary for a program to obtain a waiver for a discretionary administrative rule requirement.

Rulemaking Authority 985.632, 985.64 FS. Law Implemented 985.632 FS. History—New _____.

63L-2.007 Certified Reviewers.

(1) Each contract provider program shall provide the number of certified reviewers prescribed by the contract to participate in at least one review during the fiscal year.

(2) State-operated programs shall provide the number of certified reviewers identified by the Chief of Quality Assurance and applicable assistant secretary as necessary to conduct reviews as prescribed by Rule 63L-2.003, F.A.C.

(3) Travel, lodging, and meals/per diem for participation on a review shall be at the expense of the certified reviewer's program.

(4) In order to qualify as a certified reviewer, a state or provider employee must:

(a) Successfully complete the certified reviewer certification training conducted by the Bureau of Quality Assurance, at the expense of the employee's program; and

(b) Be a manager, supervisor, or other experienced employee possessing at least a Bachelor's degree from an accredited university and having a minimum of two years of experience in juvenile justice programs. Exceptions shall be allowed upon approval of the Chief of Quality Assurance based on the employee's current position and years of experience in juvenile justice programs.

Rulemaking Authority 985.632, 985.64 FS. Law Implemented 985.632 FS. History—New _____.

63L-2.008 Challenges to Program Reports.

(1) The program administrator or designee shall e-mail a draft of the program report to the program director/superintendent within twenty (20) calendar days of the conclusion of the review.

(2) The program director/superintendent or designee shall have five (5) working days to review the draft program report and respond with any challenge related to accuracy, wording, or ratings contained in the draft program report. Any challenge and supporting documentation not received by the close of business on the fifth working day shall not be considered.

(3) The program administrator shall attempt to resolve the challenge with the program director/superintendent.

(4) If the program director/superintendent is not satisfied with the program administrator's resolution, he/she shall have five (5) working days from receipt of the response to refer the challenge to the Chief of Quality Assurance, who shall, in

consultation with the Director of Program Accountability and the applicable assistant secretary or designee, make the final decision regarding the challenge.

Rulemaking Authority 985.632, 985.64 FS. Law Implemented 985.632 FS. History–New _____.

63L-2.009 Failed Standards.

(1) This subsection applies to any program that receives a standard-level or overall program performance rating of Failed, as defined by subparagraphs 63L-2.002(10)(b)5. and 63L-2.002(10)(c)5., F.A.C.

(2) A follow-up review of the program shall be conducted within six (6) months of publication of the program report to determine if corrective action taken by the program has resulted in improvements.

(a) The program shall be reviewed on the Failed standard(s) only.

(b) Review team members shall review the program's written records and files, conduct surveys and interviews, and observe the program's operations to determine prevailing practice for a period of three (3) months preceding the review. If the program has not performed the activity being rated during the three-month review period, with the approval of the lead reviewer, team members may extend the scope of the review period back to the date of the last review, but no more than six (6) months.

(3) For programs that received a standard-level performance rating of Failed, if the review team determines that corrective action taken by the program has not resulted in improvements to the extent that the program would receive a standard-level performance rating of at least Minimal on a regular review, further corrective action shall be taken as determined by the Secretary or designee.

(4) For programs that received an overall program performance rating of Failed, if the review team determines that corrective action taken by the program has not resulted in improvements to the extent that the program would receive an overall program performance rating of at least Minimal on a regular review, further corrective action shall be taken in accordance with paragraph 985.632(5)(f), F.S.

(5) If cancellation of the provider's contract is pursued as a corrective action in accordance with subsection 63L-2.009(4), F.A.C., the provider shall have the opportunity to submit information to the internal review board in accordance with subsection 63L-2.010(4), F.A.C.

(6) The next regular review shall be conducted in accordance with Rule 63L-2.003, F.A.C., but no earlier than six months from publication of the program report addendum that documents the findings of the follow-up review conducted in accordance with subsection 63L-2.009(2), F.A.C.

Rulemaking Authority 985.632, 985.64 FS. Law Implemented 985.632 FS. History–New _____.

63L-2.010 Internal Review Board.

(1) The department shall establish an internal review board chaired by the Deputy Secretary. Membership shall include the Chief of Staff, the assistant secretary for the program area reviewed, and a representative of the general counsel's office.

(2) The purpose of the internal review board is to determine if there are documented extenuating circumstances that contributed to the determination that the program would not receive an overall program performance rating of at least Minimal on a regular review, in accordance with subsection 63L-2.009(4), F.A.C.

(3) The department shall serve the provider with the final report and written notice of their rights and how to initiate an internal review board meeting by registered or certified mail, return receipt requested.

(4) The provider shall have ten (10) working days from receipt of the certified letter to present any documentation of extenuating circumstances to the Deputy Secretary.

(a) If the provider fails to respond within ten (10) working days, the department shall proceed with cancellation of the contract without an internal review board meeting.

(b) If the provider submits documentation of extenuating circumstances that impacted their performance, an internal review board meeting shall be scheduled.

(5) The internal review board shall review and consider the documentation, as well as any other pertinent information.

(a) The provider shall be given an opportunity to present information in-person or via conference call.

(b) The internal review board shall consider all information and make a recommendation to the Secretary within ten (10) working days following the meeting.

(6) The Secretary or designee shall make the final decision regarding any contract action to be taken.

Rulemaking Authority 985.632, 985.64 FS. Law Implemented 985.632 FS. History–New _____.

63L-2.011 Deemed Status.

(1) The department shall recognize programs that have attained the highest levels of performance as measured by the quality assurance process.

(2) The department shall award deemed status to any program in which youth are housed overnight that achieves the following during its review:

(a) An overall program performance rating of at least Commendable, as defined by paragraph 63L-2.002(10)(c), F.A.C.;

(b) A standard-level performance rating of at least Commendable, as defined by paragraph 63L-2.002(10)(b), F.A.C., on all health, mental health/substance abuse, and safety/security standards; and

(c) A standard-level performance rating of at least Acceptable, as defined by paragraph 63L-2.002(10)(b), F.A.C., on all other standards.

(3) The department shall award deemed status to any program in which youth are not housed overnight that achieves the following during its review:

(a) An overall program performance rating of at least Commendable, as defined by paragraph 63L-2.002(10)(c), F.A.C.; and

(b) A standard-level performance rating of at least Acceptable, as defined by paragraph 63L-2.002(10)(b), F.A.C., on all standards,

(4) In the fiscal year following the qualifying review of any program in which youth are housed overnight, there shall be a one-day review that focuses on healthcare, mental health/substance abuse, and safety/security standards. The second fiscal year following the qualifying review, there shall be a regular review.

(5) Deemed status shall have no impact on the reviews of programs in which youth are not housed overnight, as there will be no review during the fiscal year following the qualifying review pursuant to subsection 63L-2.003(2), F.A.C. The second fiscal year following the qualifying review, there shall be a regular review.

(6) Upon request by the Secretary, or during the one-day review, if the review team determines that the program would not receive an overall program performance rating of at least Acceptable on a regular review, the program shall immediately lose its deemed status, and a regular review shall be conducted within ninety (90) days.

Rulemaking Authority 985.632, 985.64 FS. Law Implemented 985.632 FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jeff Wenhold, Chief of Quality Assurance

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Frank Peterman, Jr., Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 3, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 19, 2010

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-2.013
RULE TITLE: Dental Examination Requirements and Grading

PURPOSE AND EFFECT: The Board proposes the rule amendment to add new language to clarify the requirements and grading for dental examinations.

SUMMARY: The rule amendment will add new language to clarify the requirements and grading for dental examinations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined that small businesses would not be affected by this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017(1)(b), 466.004(4) FS.

LAW IMPLEMENTED: 456.017(1)(b), (2), 466.006(4), 466.009 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-2.013 Dental Examination Requirements and Grading

(1) though (3) No change.

(4) DIAGNOSTIC SKILLS EXAMINATION.

(a) through (c) No change.

(d) Passing scores earned on the Florida certified Diagnostic Skills Examination provided to obtain North East Regional Board of Dental Examiners, Inc. status can be used to fulfill the Diagnostic Skills Examination requirements of Florida if the examination was taken after September 1st, 2008.

Rulemaking Authority 456.017(1)(b), 466.004(4) FS. Law Implemented 456.017(1)(b), (2), 466.006(4), 466.009 FS. History—New 10-8-79, Amended 6-22-80, 12-3-81, 12-6-82, 5-24-83, 12-12-83, 5-2-84, 5-27-84, Formerly 21G-2.13, Amended 12-8-85, 12-31-86, 5-10-87, 10-19-87, 12-10-89, 12-24-91, 2-1-93, Formerly 21G-2.013, 61F5-2.013, Amended 1-9-95, 2-7-96, 7-16-97, Formerly 59Q-2.013, Amended 8-25-98, 3-25-99, 11-15-99, 8-3-05, 7-17-07, 8-1-08, 6-28-09,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 9, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 30, 2010

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-13.0046
 RULE TITLE: Citation Authority

PURPOSE AND EFFECT: The Board proposes the rule amendment to add new language to clarify violations and penalties of citation authority and to renumber the rule as necessary.

SUMMARY: The rule amendment will add new language to clarify violations and penalties of citation authority and to renumber the rule as necessary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined that small businesses would not be affected by this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.077, 466.004(4) FS.

LAW IMPLEMENTED: 456.0752(3)(a), 456.077 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Foster, Executive Director of the Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-13.0046 Citation Authority.

(1) through (2) No change.

(3) A first time violation of Sections 466.028(1)(i) and/or 466.028(1)(a), F.S., and/or subsection 64B5-12.013(1) or (2), F.A.C., by renewing a license without completing the required continuing education credits. The penalty for a dentist shall be an administrative fine of \$100.00 per hour not completed as required and completion of all continuing education hours that were not completed. The penalty for a dentist shall be an administrative fine of \$150 for not completing the required training in cardiopulmonary resuscitation (CPR) at the basic life support level. Said continuing education shall be in compliance with Rule Chapter 64B5-12, F.A.C., and shall not count toward any continuing education required for the biennium in which it is completed. Furthermore, the licensee shall submit proof of completion of all required continuing education under this rule to the Board office no later than 12 months from the date of the citation. The penalty for a dental hygienist shall be an administrative fine of \$25.00 per hour not completed as required and completion of all continuing education hours that were not completed. The penalty for a dental hygienist shall be an administrative fine of \$50 for not

completing the required training in cardiopulmonary resuscitation (CPR) at the basic life support level. Said continuing education shall be in compliance with Rule Chapter 64B5-12, F.A.C., and shall not count toward any continuing education required for the biennium in which it is completed. Furthermore, the licensee shall submit proof of completion of all required continuing education under this rule to the Board office no later than 12 months from the date of citation.

(4) through (11) No change.

(12) Violation of Section 466.028(1)(II), F.S., by means of submission of insufficient funds for initial license or renewal or any other payment to the Department of Health.

(12) through (16) renumbered (13) through (17) No change.

Rulemaking Specific Authority 456.077, 466.004(4) FS. Law Implemented 456.072(3)(a), 456.077 FS. History--New 12-24-91, Formerly 21G-13.0046, Amended 11-22-93, Formerly 61F5-13.0046, 59Q-13.0046, Amended 7-19-01, 10-9-06, 2-7-08,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Dentistry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 9, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 30, 2010

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-13.005
 RULE TITLE: Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes the rule amendment to add new language to modify the disciplinary guidelines.

SUMMARY: The rule amendment will add new language to modify the disciplinary guidelines.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Board determined that small businesses would not be affected by this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.079(1) FS.

LAW IMPLEMENTED: 456.072(2), 456.079(1), 466.028 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-13.005 Disciplinary Guidelines.

(1) When the Board finds an applicant, licensee, or certificate holder whom it regulates under Chapter 466, F.S., has committed any of the acts set forth in Section 456.072(1) or 466.028, F.S., it shall issue a final order imposing appropriate penalties as recommended in these disciplinary guidelines. For any violation found that is for fraud or making a false or fraudulent representation, the Board will impose a

fine of \$10,000.00 per count or offense. The use of terms to describe the offenses herein within the individual guidelines is intended to be only a generally descriptive use of the terms. For an accurate description of the actual offenses, the reader should refer to the statutory disciplinary provisions. The maximum penalties set forth in any individual offense guideline include all of the less severe penalties that would fall in between the maximum and the minimum penalties stated:

VIOLATION	MINIMUM	PENALTY RANGE	MAXIMUM
(a) through (ccc) No change			
<u>(ddd) Being convicted of, or entering a plea of nolo contendere to, any misdemeanor or felony, regardless of adjudication, under 18 U.S.C. s. 669, ss. 285-287, s. 371, s. 1001, s. 1035, s. 1341, s. 1343, s. 1347, s. 1349, or s. 1518, or 42 U.S.C. ss. 1320a-7b, relating to the Medicaid program.</u> (Section 456.072(1)(ii), F.S.)			
<u>FIRST OFFENSE</u>	<u>Revocation</u>		<u>\$10,000 fine, revocation</u>
<u>SECOND OFFENSE</u>	<u>\$10,000 fine, revocation</u>		<u>\$10,000 fine, revocation</u>
<u>(eee) Failing to remit the sum owed to the state for any overpayment from the Medicaid program pursuant to a final order, judgement, or stipulation or settlement.</u> (Section 456.072(1)(ii), F.S.)			
<u>FIRST OFFENSE</u>	<u>\$500 fine, letter of concern</u>		<u>\$5,000 fine suspension</u>
<u>SECOND OFFENSE</u>	<u>\$5,000 fine, reprimand</u>		<u>\$10,000 fine, revocation</u>
<u>(fff) Being terminated from the state Medicaid program pursuant to Section 409.913, F.S., any other state Medicaid program, or the federal Medicare program, unless eligibility to participate in the program from which the practitioner was terminated has been restored.</u> (Section 456.072(1)(kk), F.S.)			
<u>FIRST OFFENSE</u>	<u>\$1,000 fine, letter of concern</u>		<u>\$5,000 fine, suspension</u>
<u>SECOND OFFENSE</u>	<u>\$5,000 fine, reprimand</u>		<u>\$10,000 fine, revocation</u>

(ggg) Being convicted of, or entering a plea of guilty or nolo contendere, to any misdemeanor or felony, regardless of adjudication, a crime in any jurisdiction which relates to health care fraud.

(Section 456.072(1)(II) F.S.)

FIRST OFFENSE

Revocation

\$10,000 fine, revocation

SECOND OFFENSE

\$10,000 fine, revocation

\$10,000 fine, revocation

(2) through (5) No change.

Rulemaking Specific Authority 456.079(1) FS. Law Implemented 456.072(2), 456.079(1), 466.028 FS. History--New 12-31-86, Amended 2-21-88, 1-18-89, 12-24-91, Formerly 21G-13.005, 61F5-13.005, 59Q-13.005, Amended 4-2-02, 8-25-03, 2-27-06, 12-25-06, 6-11-07,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Dentistry
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 9, 2010
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 30, 2010

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-14.005
RULE TITLE: Application for Permit

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify reference to Rule 64B4-14.003, F.A.C., and to add new language to clarify requirements for the particular type of anesthetics permit applied for.

SUMMARY: The rule amendment will modify reference to Rule 64B4-14.003, F.A.C., and to add new language to clarify requirements for the particular type of anesthetics permit applied for.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined that small businesses would not be affected by this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 466.004, 466.017 FS.

LAW IMPLEMENTED: 466.017 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-14.005 Application for Permit.

(1) No dentist shall administer, supervise or permit another health care practitioner, as defined in Section 456.001, F.S., to perform the administration of general anesthesia, deep sedation, conscious sedation or pediatric conscious sedation in a dental office for dental patients, unless such dentist possesses a permit issued by the Board. A permit is required even when another health care practitioner, as defined in Section 456.001, F.S., administers general anesthesia, deep sedation, conscious sedation, or pediatric conscious sedation in a dental office for a dental patient. The dentist holding such a permit shall be subject to review and such permit must be renewed biennially. Each dentist in a practice who performs the administration of general anesthesia, deep sedation, conscious sedation or pediatric conscious sedation shall each possess an individual permit. Nothing in this paragraph shall be construed to prohibit administration of anesthetics as part of a program authorized by Rule 64B5-14.003 ~~64B4-14.003~~, F.A.C., any other educational program authorized by Board rule, for training in the anesthetic being administered, or pursuant to a demonstration for inspectors pursuant to Rule 64B5-14.007, F.A.C.

(2) An applicant for any type of anesthesia permit must demonstrate both:

(a) No change.

(b) Documentation of actual clinical administration of anesthetics to 20 dental or oral and maxillofacial patients within two (2) years prior to application of the particular type of anesthetics for the permit applied for.

(3) through (8) No change.

Rulemaking Specific Authority 466.004, 466.017 FS. Law Implemented 466.017 FS. History--New 4-7-86, Amended 1-29-89, 11-16-89, 11-8-90, 4-24-91, Formerly 21G-14.005, Amended 12-20-93, Formerly 61F5-14.005, Amended 8-8-96, Formerly 59Q-14.005, Amended 12-12-00, 11-4-03, 6-23-04, 2-22-06, 6-28-07,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Dentistry
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: April 9, 2010
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: April 30, 2010

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-16.0075
RULE TITLE: Dental Charting by Dental Hygienists

PURPOSE AND EFFECT: The Board proposes the rule amendment to add new language to clarify who is permitted to perform dental charting.

SUMMARY: The rule amendment will add new language to clarify who is permitted to perform dental charting.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined that small businesses would not be affected by this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 466.004(4), 466.0235 FS.

LAW IMPLEMENTED: 466.0235 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-16.0075 Dental Charting by Dental Hygienists.

(1) Pursuant to Section 466.0235, F.S., a Florida licensed dental hygienist is permitted to, without supervision and within the lawful scope of his or her duties as authorized by law, perform dental charting of hard and soft tissues in public and private educational institutions of the state and Federal Government, nursing homes, assisted living and long-term care facilities, community health centers, county health departments, mobile dental or health units, in health access settings as defined in Section 466.003, F.S., and epidemiological surveys for public health. A Florida licensed dental hygienist is permitted to pro-bono perform dental charting on a volunteer basis at health fairs.

(2) through (5) No change.

Rulemaking Specific Authority 466.004(4), 466.0235 FS. Law Implemented 466.0235 FS. History–New 12-26-06. Amended 6-11-07,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Dentistry
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: October 30, 2009
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: February 12, 2010

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-26.1001
RULE TITLE: Examination and Application Fees

PURPOSE AND EFFECT: The Board proposes the rule amendment to add an application fee for the Influenza Immunization Certification.

SUMMARY: An application fee will be added to the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined the proposed rule will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.009 FS.

LAW IMPLEMENTED: 456.025(7), 465.007, 465.0075, 465.009, 465.014 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rebecca R. Poston, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-26.1001 Examination and Application Fees.

(1) through (3) No change.

(4) The non-refundable application fee for the Influenza Immunization Certification shall be \$55, payable to the Board.

~~(5)~~(4) No change.

Rulemaking Authority 465.005, 465.009 FS. Law Implemented 456.025(7), 465.007, 465.0075, 465.009, 465.014 FS. History–New 1-11-05, Amended 10-30-07, 11-15-09,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Pharmacy
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: April 13, 2010
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: April 2, 2010

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-26.1031
RULE TITLE: Influenza Immunization Certification Program and Application

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to incorporate an application form for certification.

SUMMARY: An application for certification will be added to the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined the proposed rule will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005 FS.

LAW IMPLEMENTED: 465.189 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rebecca R. Poston, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-26.1031 Influenza Immunization Certification Program and Application.

(1) All applications for immunization certification programs shall be made on board approved form DH-MQA 1234, "Immunization Certification Program Application", effective 04/10, which is hereby incorporated by reference. To obtain an application, contact the Board of Pharmacy at 4052 Bald Cypress Way, Bin #C04, Tallahassee, FL 32399-3254 or (850)488-0595, or download the application from the board's website at <http://www.doh.state.fl.us/mqa/pharmacy>.

(2) The Board shall approve for initial certification of pharmacist administration of influenza immunizations, programs of study not less than 20 hours that include coursework covering all of the following;

(1) through (14) renumbered (a) through (n) No change, Successful completion of the certification program must include a successful demonstration of competency in the administration technique and a cognitive examination.

~~Rulemaking Specific~~ Authority 465.005 FS. Law Implemented 465.189 FS. History--New 3-20-08, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Pharmacy
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: April 13, 2010
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: April 2, 2010

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Marine Fisheries

RULE NO.: 68B-14.0038
RULE TITLE: Recreational Snapper Seasons

PURPOSE, EFFECT AND SUMMARY: The purpose of these rule amendments is to modify the Commission's Reef Fish Rule to become consistent with federal recreational reef fish regulations for red snapper in the Gulf of Mexico. The most recent red snapper stock assessment (2005) indicated that continued overfishing was compromising the objectives of the Gulf of Mexico Fishery Management Council's red snapper rebuilding plan, which was designed to end overfishing of red snapper by 2009 and to rebuild the red snapper stock to sustainable levels by 2032. The Gulf of Mexico Fishery Management Council developed regulatory actions in Amendment 27 to their Reef Fish Fishery Management Plan, and Amendment 14 to their Shrimp Fishery Management Plan to address the continued overfishing and overfished status of the fishery. Amendment 27/14, which was implemented in 2008, addresses recreational and commercial harvest of red snapper, and establishes bag limits, size limits, and seasons in federal waters. However, the success of the red snapper rebuilding plan depends not only upon controlling harvest in federal waters, but also with the five states in the Gulf of Mexico adopting rules that are consistent with the federal rules in Gulf state waters. Florida plays a particularly important role in the success of the red snapper rebuilding plan because Florida's recreational fishery, occurring in both state and federal waters, accounts for a large proportion of the recreational red snapper catch. The recreational fishery is the primary source of red snapper fishing mortality in the eastern Gulf of Mexico. The regulations in Florida state waters of the Gulf of Mexico are currently consistent with the federal rebuilding plan and the overfishing status of the fishery was lifted in 2009; however, the National Marine Fisheries Service has determined that the recreational sector of the Gulf of

Mexico red snapper fishery exceeded its total allowable catch by 2.15 million pounds in 2009. By law the National Marine Fisheries Service is required to correct this overage to keep the red snapper rebuilding plan on schedule. The National Marine Fisheries Service's correction will shorten the 2010 red snapper season from June 1 through August 14 to June 1 through July 23 (53 days). The effect of this rule amendment is that federal and state regulations will be consistently applied. Where practicable, this minimizes public confusion, aids enforceability, and contributes to the overall red snapper rebuilding effort in the Gulf of Mexico.

SUMMARY: Rule 68B-14.0038, F.A.C., (Recreational Snapper Seasons) would amend the Commission's Reef Fish Rule governing the recreational red snapper fishing season such that it is consistent with the recreational red snapper fishing season in federally managed waters of the Gulf of Mexico as instituted by the National Marine Fisheries Service. The proposed Commission rule would change the recreational red snapper fishing season from June 1 through August 14 to June 1 through July 23.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION 120.54(6), F.S. WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 14 DAYS OF THE DATE OF THIS NOTICE TO: Bud Vielhauer, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-14.0038 Recreational Snapper Seasons.

(1) Recreational Red Snapper Season. In all state waters of the Gulf of Mexico, the season for the recreational harvest and possession of red snapper shall be from June 1 through July 23 ~~August 14~~, each year (consistent with the Federal Standard established in vol. 75 of the 74 Fed. Reg., page 23186 21-558). Except for persons harvesting red snapper for commercial purposes pursuant to Rule 68B-14.0045, F.A.C., from July 24 ~~August 15~~ through May 31, no person shall harvest in or from state waters of the Gulf of Mexico, nor possess while in or on state waters of the Gulf of Mexico, any red snapper.

(2) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 10-20-98, Formerly 46-14.0038, Amended 12-30-99, 3-12-09, 8-7-09, 10-16-09, _____.

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Housing and Community Development

RULE NO.: 9B-76.001
RULE TITLE: Administration

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 25, June 26, 2009 issue of the Florida Administrative Weekly.

9B-76.001 Administration.

(1) The objective of this section is to establish administrative procedures for implementing and managing Neighborhood Stabilization Program (NSP) funded ~~funded~~ projects in accordance with Public Law 110-289 and 24 C.F.R. Part 570. This rule applies to ~~the~~ ~~all~~ State-funded NSP grant recipients, whether Urban Entitlement or participants of the Florida Small Cities Community Development Block Grant (CDBG) Program, listed below ~~located in the following jurisdictions:~~

- Alachua County
- ~~Apopka~~
- Bay County
- Bradenton
- Charlotte County
- Citrus County
- Clay County
- ~~Clearwater~~
- Davie
- Daytona Beach
- Delray Beach
- Ft. Pierce
- Hernando County
- Indian River County
- Martin County
- Melbourne
- Miami Beach
- Ocala
- Okaloosa County
- Osceola County
- Palm Coast
- Santa Rosa County
- St. Johns County

St. Lucie County
 Tallahassee
 Titusville

Except as described in the Federal Register Notice (Vol. 73, No. 194) and in the Federal Register Notice (Vol. 74, No. 117), all statutory and regulatory provisions governing the ~~Community Development Block Grant (CDBG)~~ program for states, including 24 C.F.R. part 570 subpart I, for CDBG entitlement communities, including those at 24 C.F.R. part 570 subparts A, C, D, J, K and O, and applicable program guidance, shall apply to the use of these funds, as effective on _____. In addition, the following provisions are applicable:

(2) Definitions.

(a) "Activity delivery costs" are non-administrative costs which can be directly associated with and are necessary to carry out NSP required for an eligible activities. NSP activity and Activity delivery costs for housing rehabilitation may not exceed ten percent (10%) ~~10 percent~~ of the housing rehabilitation construction budget line item. Each local government, contractor, sub-grantee, developer or partner, is required to maintain supporting documentation for all activity delivery costs. If paid to the developer, these costs shall be identified included in the developer's proposal. ~~Activity delivery costs must be consistent with the guidelines in Technical Memo CDBG HCD 08 01.~~

(b) "Affordable rents" is defined as the Fair Market Rents (FMR) as published annually by HUD for the sub-grantees.

(c) "Blighted structure" means a structure that has substantial deterioration in which conditions are leading to economic distress or endangerment of life, the sub-recipient jurisdiction concurs that the structure is blighted, and one or more of the following factors are present:

1. Unsanitary or unsafe conditions;
2. Deterioration of site or other improvement; or
3. Faulty lot layout in relation to size, adequacy, accessibility, or usefulness.

(d) "CATF" means the Citizen Advisory Task Force which the State's sub-grantee recipient must create or adopt in order to provide public participation and comply with citizen participation requirements. Local governments may designate an existing housing-related advisory board or commission to serve as the Citizen Advisory Task Force, provided that there is no conflict of interest for any task force member.

(e) "Current market appraised value" means the value of a foreclosed upon home or residential property that is established through an appraisal made in conformity with the appraisal requirements of the URA at 49 C.F.R. 24.103 and completed within sixty (60) days prior to an offer made for the property by a grantee, sub-recipient, developer, or individual homebuyer.

(f) "Day" means calendar day.

(g) "Developer" means an entity provided NSP funds for purchasing, rehabilitating and disposing of properties that have been abandoned or foreclosed upon including maintaining, assembling, and facilitating the redevelopment of vacant property, and/or marketing, and disposing of land-banked properties.

(h) "Developer Fee" is an amount ~~in addition to activity costs~~ paid to a developer in consideration of the developer's efforts and is. This amount is considered "estimated profit." In these cases, activity delivery costs are considered only those actual costs incurred and should be paid by the State's sub-grantee to third parties or subcontractors performing work necessary and appropriate to carry out the primary activity.

(i) "Foreclosed and abandoned property." ~~has been foreclosed upon at the point that, under state or local law, the mortgage or tax foreclosure is complete. The U.S. Department of Housing and Urban Development (HUD) generally will not consider a foreclosure to be complete until after the title for the property has been transferred from the former homeowner under some type of foreclosure proceeding or transfer in lieu of foreclosure, in accordance with state or local law.~~

1. Properties are eligible for NSP assistance if any of the following conditions apply:

a. The property is at least 60 days delinquent on its mortgage and the owner has been notified;

b. The property owner is 90 days or more delinquent on tax payments;

c. Under state or local law, foreclosure proceedings have been initiated or completed;

d. Foreclosure proceedings have been completed and title has been transferred to an intermediary aggregator or servicer that is not an NSP sub-grantee, sub-recipient, developer, or end user.

2. Abandoned property includes homes where no mortgage or tax payments have been made by the property owner for at least 90 days or a code enforcement inspection has determined that the property is not habitable and the owner has taken no corrective actions within 90 days of notification of the deficiencies.

(j) "Land bank" is a governmental or nongovernmental nonprofit entity established, at least in part, to assemble, temporarily manage, and dispose of land for the purpose of stabilizing neighborhoods and encouraging re-use or redevelopment of urban property. For the purposes of the NSP program, a land bank will operate in a specific, defined geographic area. It will purchase properties that have been abandoned or foreclosed upon and maintain, assemble, facilitate redevelopment of, market, and disposal of the land-banked properties. If the land bank is a governmental entity, it may also maintain abandoned or foreclosed property that it does not own, provided it charges the owner of the property the full cost of the service or places a lien on the property for the full cost of the service.

(k) "NSP Target Area" means a geographical area to be served by an NSP activity.

(l) "State Sub-grantee recipient" refers to the unit of general purpose local government that is eligible to receive State NSP funds.

(m) "Sub-grantee recipient" has the same meaning as in the first sentence of 24 C.F.R. 570.500(c). This includes any nonprofit organization or unit of general purpose local government that the state awards NSP funding.

(n) "Sub-prime loan refers to a banking and mortgage an industry loan product to describe loans with less stringent lending and underwriting terms and conditions than conventional underwriting guidelines require. Due to the higher risk, sub-prime loans charge higher interest rates and fees. For the purposes of NSP, sub-prime loans are those loans which do not meet conventional underwriting guidelines for prime mortgages.

(o) "Revenue" for the purposes of section 2301(d)(4) of Title III of HERA has the same meaning as program income, as defined at 24 C.F.R. 570.500(a), as amended.

(3) Interlocal Agreements. Housing acquisition and disposition, including homeownership assistance and counseling, will not require an interlocal agreement. NSP State sub-grantees recipients proposing eligible public facility or infrastructure activities within the boundaries of another jurisdiction shall be required to enter into an Interlocal Agreement. Both jurisdictions must be eligible to participate in NSP. The Interlocal Agreement must include the following provisions, or submit documentation of an established relationship between jurisdictions, which includes the following provisions:

(a) Includes as parties all State sub-grantees recipients whose jurisdictions are included in the project and/or target area(s);

(b) Authorizes the State's sub-grantee recipient to undertake the activities in all jurisdictions included in the interlocal agreement; and

(c) Affirms that all activities are consistent with each sub-grantee's recipient's comprehensive plan and provides documentation which includes applicable excerpts of each sub-grantee's recipient's comprehensive plan in the supporting documentation section of the application, as effective on February 1, 2009, which is hereby incorporated by reference and may be found on the Department's website at <http://www.floridacommunitydevelopment.org/cdbg/NSPTrainIng.cfm#Downloads>.

(4) Expenditures and Limitations.

(a) State sub-grantees recipients must submit at least one request for funds each month.

(b) State sub-grantees recipients must comply with the provisions of 24 C.F.R. 85.20, which is hereby incorporated by reference as effective on _____ may maintain no more than

~~\$100,000 cash on hand to meet daily cash needs. Amounts greater than \$100,000 shall be expended within fourteen (14) days or returned to the Department.~~

(c) Escrow Accounts. Escrow accounts may be established for Housing Rehabilitation as provided by 24 C.F.R. 570.511. Escrowed funds must be limited to paying actual rehabilitation costs. Accounts in which escrow funds are deposited must be interest-bearing and the interest must be returned to the Department on a quarterly basis. Funds must be expended as close to the day funds were received as possible. In any case, funds must be expended within 10 days. Recipients and/or sub-recipients may draw down NSP funds and deposit them into an interest bearing escrow account for rehabilitation. The sub-recipient must separately track, for each housing unit, the receipt and disbursement of all escrowed funds, including funds escrowed by a sub-recipient.

1. Funds may be requested only after execution of the contract by the State sub-recipient or their sub-recipients.

2. Escrowed funds must be used in accordance with the escrow agreement. The Department may refuse to disburse funds for escrow accounts if the State's sub-recipient fails to comply with the terms of prior escrow accounts.

3. Any request for escrow funds shall be accompanied by information identifying the activity and the basis for the amount, i.e., address of the home and the cost for rehabilitation. Escrowed funds must be expended within ten (10) days from date of deposit in the escrow account or be returned to the Department. At the end of a calendar quarter during which escrow funds were received, the State's sub-recipient shall submit a report identifying the amount and date escrow funds were received, the amount expended during the quarter and escrow balance. If there is a balance at the end of the quarter, and the 10 day period has not expired, a final report shall be submitted within seven days after the 10 day period, along with any unexpended balance and interest.

4. Interest earned on escrow accounts shall be returned quarterly to the Department.

(d) A land bank may not hold property for more than ten years without obligating the property for a specific NSP eligible activity. Under no circumstances may NSP grant funds be used:

1. To pay more than the appraised value of the property, or
2. For activities that displace a tenant/homeowner.

(e) Up to 6.8 percent of the funds allocated to a jurisdiction may be used for administrative costs as specified in 24 C.F.R. 570.206.

(f) Developer Fees are defined under Section (2) Definitions, and the amount paid from NSP funds shall be limited to a maximum of 12 percent of the total project cost. Unless a contract involving developer fees is procured by competitive bids, or no NSP funds are used for developer fees, recipients and sub-recipients shall negotiate fair and reasonable developer fees as required by 24 C.F.R. 85.36 (f)(2), which

shall include preparing a cost analysis. Written justification for the developer fee amount, based on a cost analysis and consideration of at least the elements identified in 24 C.F.R. 85.36 (f)(2), shall be part of the procurement documentation.

(g) Architectural and Engineering Costs. The maximum percentage of subgrant funds allowed for architectural and engineering costs shall be based on the subgrant activities which require architectural design and engineering and shall not exceed the Rural Development (RD) Rural Utility Service (RUS) fee schedule (Form RD 1942-19) in Florida RUS Bulletin 1780-9, which can be obtained from the Department, and which is incorporated herein by reference, as effective on 5-23-06.

1. If more than one design professional is needed for an activity or activities the local government shall not exceed the appropriate RD/RUS fee curve for each activity covered by each design professional negotiated separately. For projects involving both Table I and II activities, engineering costs shall be pro-rated appropriately.

2. For each additional engineering service and for preliminary engineering, the local government shall negotiate a reasonable fee for the service following procurement procedures in 24 C.F.R. 85.36, as effective on 5-23-06. Preliminary engineering costs not to exceed one-half of one percent of the estimated construction cost may be paid with NSP funds over and above the amounts included in the RD/RUS fee schedule.

(5) No less than 25 percent of the State's NSP allocation shall be allocated to assist the NSP Low-Income (NSPLI) target population not exceeding 50 percent of area median income. These supplemental funds must be used to provide permanent non-transitional rental housing for those individuals and families whose incomes do not exceed 50 percent of area median income. ~~If the NSP sub-grantee does not have at least five years experience providing rental housing to a low-income target population, it must either partner with one or more local housing authorities or non-profit organizations in the county which have such experience, or designate one to be the eligible applicant for supplemental funding.~~

(6) Recapture and Re-allocation of NSP funds. The Department will evaluate the performance and capacity of each sub-grantee prior to September 3, 2010, and may shall recapture unobligated NSP funds and reallocate the funds to sub-grantees that have successfully obligated the funds awarded in the original contract. These funds are considered to be used as an Incentive-Based Set-Aside as described in the revised Substantial Amendment in accordance with the process outlined in the State of Florida's Action Plan Substantial Amendment as approved by HUD.

(7) Duration of assistance. NSP assistance may be provided for a maximum of four years based on the State's program and availability of funding.

(8) Program Income. Any program income earned as a result of activities funded under this grant may shall be retained by the local government as outlined in the State's revised Substantial Amendment returned to the Department within thirty (30) days of receipt or as otherwise outlined in the State's substantial amendment to the 2008 Action Plan. Interest earned on escrow accounts shall be considered separately from program income.

(9) The Department shall conduct on-site monitoring visits to determine whether State's sub-grantees recipients and any subrecipients are complying with program requirements. Sub-grantees and any subrecipients ~~Sub-recipients~~ shall respond to any issues identified in a monitoring report within thirty (30) days after receiving the report. Failure to respond may result in the Department rejecting requests to draw funds.

(10) Amendments. All proposed amendments to the Subgrant Agreement must be approved by the Department.

(a) Documentation Required. All requests for subgrant agreement amendments shall include the following written documentation for review by the Department:

1. A cover letter signed by the Chief Elected Official or his or her designee which describes the need for the proposed changes and their effect upon the approved project.

2. A completed DCA Modification to Grant Agreement form signed by the CEO or designee.

3. All application forms that would be changed by the proposed amendment.

4. Any ~~A~~ revised activity work plans if activity accomplishments, schedules or expenditures will change as a result of the amendment.

5. A revised budget showing the current and amended budget, if amounts for activities will be changed.

6. If there is a change in activity location, a legible map which indicates the proposed change.

7. For amendments involving addition of an activity, reduction or deletion of an activity, or a reduction in proposed beneficiaries, a copy of the minutes of the meeting of the Citizen's Advisory Task Force (CATF) when the proposed amendment was reviewed.

8. A public hearing to obtain citizen comments is required for any amendment involving addition of an activity, reduction or deletion of an activity, or a reduction in proposed beneficiaries. This hearing is in addition to review by the CATF. A copy of this notice must be submitted with the request for an amendment.

9. Three copies of a Request for Amendment, NSP Form 01.10, which is hereby incorporated by reference as effective on _____, must be submitted by the sub-grantee to the Department. Each of the three copies must bear the original signature of the Chief Elected Official, or designee, as provided by a resolution or ordinance approved by the governing body. This form may be obtained by requesting a copy from the Department, and it is posted to the Department's

website at <http://www.floridacommunitydevelopment.org/cdbg/NSP.cfm>. ~~Signature of the Chief Elected Official, or designee on Form DCA 07.02, Request for Amendment, (as adopted on March 28, 2002).~~

(b) The amendment must be received by the Department at least forty-five (45) days prior to the end of the subgrant agreement. If the amendment is extending the subgrant agreement period, it must be received by the Department at least ninety (90) days prior to the end of the subgrant agreement. No funds shall be obligated or expended on an activity until the Department is notified and concurs with ~~approves~~ the amendment if such funds are dependent on the amendment's approval.

(c) If the State's sub-recipient requests administrative closeout prior to the termination date of the subgrant agreement, any amendment affecting closeout and requiring Department approval must be included with the closeout.

(d) Time Extensions to Subgrant Agreements. Any proposed amendment extending the termination date of the subgrant agreement must be approved by the Department. The State's sub-grantee ~~recipient~~ must explain any delay affecting project completion and must justify the need for the extension.

(11) Beneficiaries of Public Improvements. For activities where hookups or connections are required for beneficiary access to NSP-funded infrastructure, low-, moderate-, and middle income area benefit (LMMA) shall be determined by the number of low-, moderate-, and middle-income persons in households connected to and able to use the water, sewer or other infrastructure at the time of administrative closeout. For activities where hookups or connections are required as a condition for beneficiary access to a NSP funded infrastructure, no hookup or connection fees shall be charged to very-low, low-, moderate-, and middle-income beneficiaries. Further, no portion of the project construction costs shall be charged to low-, moderate-, and middle-income beneficiaries.

(12) Lead-Based Paint. The applicant shall adopt and implement procedures to fulfill regulatory and statutory requirements relating to Lead-Based Paint pursuant to 24 C.F.R. 570.487, 24 C.F.R. Part 35, and Section 302 of the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. Section 4822 et seq.), which is hereby incorporated by reference as effective on ~~00-00-09~~. The applicant is required to:

- (a) Prohibit use of lead-based paint;
- (b) Notify potential beneficiaries of the hazards of lead-based paint;
- (c) Inspect properties prior to initiating rehabilitation to determine if lead-based paint is present;
- (d) Take any necessary actions to ensure the protection of workers and occupants during abatement;
- (e) Ensure that proper cleanup and disposal procedures are used; and
- (f) Retain records of enforcement and monitoring for at least three years.

(13) Procurement. Grant funds shall be used to obtain commodities and services only in accordance with written procurement procedures adopted by the local government which and shall comply with the provisions of 24 C.F.R. 85.36, which is incorporated by reference as effective on ~~00-00-09, which is hereby incorporated by~~ reference, and, for covered professional services contracts, Section 287.055, F.S., (Consultants Competitive Negotiation Act), which is hereby incorporated by reference as effective on ~~00-00-09~~. Nonprofit organizations must comply with procurement standards set out in 24 C.F.R. 84.40 through 84.48, which is hereby incorporated by reference as effective on ~~00-00-09~~.

(a) Any procurement which requires public notice in a newspaper shall be published in a daily newspaper of general circulation in a nearby Office of Management and Budget (OMB) designated metropolitan statistical area (MSA). Alternatively, a local government may substitute such notice with a combination of local newspaper publication and mailed announcements to potential bidders, which generates at least three responsible and responsive bids or proposals. Such publication and/or mailing shall allow at least 12 days for receipt of the proposals or bids.

(b) The Department must provide written permission prior to the local government awarding any contract exceeding \$25,000 procured as a result of inadequate competition, a sole source or a noncompetitive procurement. For contracts below \$25,000, the local government's files must document the justification for such noncompetitive procurement which complies with 24 C.F.R. 85.36(b)(4).

(c) All contracts for professional services shall conform to the following:

1. Any Request for Proposals which includes more than one service shall provide that:

- a. Proposals may be submitted for one or more of the services;
- b. Qualifications and proposals shall be separately stated for each service;
- c. The evaluation of the proposals shall be separate for each service.

2. A written evaluation, such as a ranking sheet or narrative, shall be prepared for each proposal, ranking or comparing each proposal to the criteria in the published Request for Proposals. Based on those ~~that~~ criteria, the written evaluation will document why the successful proposal was selected.

3. A separate professional services contract must be procured and executed between the local government and any professional services consultant for each particular NSP subgrant and each service. Each advertisement for procurement of NSP professional services, except for subgrant application preparation, must identify either the NSP subgrant cycle by federal fiscal year or the NSP subgrant agreement number.

4. Each professional services contract must reference the NSP subgrant agreement to which it is applicable.

(d) Construction Contracts.

1. If NSP and other sources of funding are being jointly used to fund activities under a single contract, the activities to be paid for with NSP funds must be shown separately in the bid proposal so that the NSP activities and the amount of the contract to be paid from NSP funds are identifiable.

2. If, after applying any specified deductive alternates, construction bids exceed available funds, the local government shall not negotiate with the low bidder unless there is only one bidder or all bidders are allowed to submit revised bids for the revised project.

3. If the construction cost can be reduced by deleting entire line items or reducing quantities based on unit prices identified in the bid, the effect of such deletions or reductions on all bidders' prices shall be determined. Contract award shall be made to the low, responsive and responsible bidder for the revised project.

4. All contracts in excess of \$100,000 covered by Section 3 regulations shall contain the language required in 24 C.F.R. 135.38, as effective on 00-00-09, which is hereby incorporated by reference.

5. The provisions of this subsection shall not be construed to conflict with or supersede the requirements of Section 287.055, F.S., or any other applicable State or federal law.

(14) Housing Rehabilitation Standards. Upon completion of the housing rehabilitation program, all housing units addressed with NSP funds must be in compliance with the subgrantee's local housing code and the HUD Section 8, Housing Quality Standards. This requirement does not apply if the construction activity is limited to water hookups, sewer hookups, the abandonment of wells, or the abandonment of septic systems with no internal or external modifications to the housing structure.

(15) If manufactured housing units are used for replacement housing, they must meet the following specifications:

(a) Manufactured housing units must be built to HUD post-1994 construction standards.

(b) The units must be new, previously uninstalled manufactured housing units.

(c) Units must bear HUD compliance certification meeting HUD wind resistance construction standards for wind zone 3.

(d) The county shall inspect and approve the installation of all manufactured housing units.

(e) Units must be installed to the manufacturer's installation instructions.

(f) These funds may not be used for furniture or interior design costs, insurance, financing points, or add-on structures.

(g) Replacement units may be placed on leased land or resident-owned land.

(h) Site location must meet minimum safety criteria (e.g., not located in floodplain, not in high velocity wind zone, etc.).

(i) Units must be for owner-occupancy.

(j) The costs of each manufactured housing unit must not exceed the appraised value of the unit per the Fannie Mae/Freddie Mac manufactured housing appraisal guidelines currently in effect (e.g., Fannie Mae, Announcement 03-06, Appraisal Guidelines for Manufactured Housing).

(16) Adjustable Rate Mortgages. No adjustable rate mortgages can be obtained by persons acquiring houses assisted with state NSP funds. Mortgages must be for a fixed rate for a minimum of 15 years.

(17) Davis Bacon Labor Standards. Compliance with Davis Bacon Labor Standards will be required for construction, including rehabilitation, contracts that exceed \$2,000 unless the property where rehabilitation or construction will occur contains or, for new construction, will contain less than eight units.

(18) Eminent Domain. State NSP funds cannot be used in conjunction with properties acquired through eminent domain.

(19) Environmental Review. All activities and projects must comply with the requirements of 24 C.F.R. Part 58, which is hereby incorporated by reference as effective on _____. A Request for Release of Funds and Certification (HUD Form 70.15), hereby incorporated by reference as effective on _____, and any public notices required under 24 C.F.R. 58. An environmental assessment must be submitted to the Department for approval and. A Release of Funds must be sent to the State's sub-grantee prior to the obligation or expenditure of more than \$50,000 \$15,000 in administrative funds. No other funds can be obligated or expended prior to the Release of Funds being sent to the State's sub-grantee. Monitoring of environmental reviews will be conducted on-site.

(20) Housing Counseling. Each homebuyer assisted with NSP funds is required to receive and complete at least eight hours of homebuyer counseling from form a HUD-approved housing counseling agency before obtaining a mortgage loan. The counseling may be funded with NSP funds. No additional homebuyer qualification requirements may be imposed upon the homebuyer that is not required by NSP or approved by the Department.

(21) Property Acquisition. Each foreclosed property acquired with NSP funding must be acquired at a minimum discount of one percent (1%) five percent below the current appraised value. The State encourages each applicant to obtain as much discount as possible. The overall portfolio of all properties purchased with the State's allocation must meet a minimum of one percent (1%) 15 percent discount. Each transaction will require a current appraisal completed within sixty (60) days of an offer made for the property.

(22) Settlement Cost. Subgrantees are encouraged to minimize settlement costs when selling to eligible property owners.

(23) Relocation Activities. No NSP funds can be used on permanent relocation activities under the State NSP. Temporary relocation is eligible provided the sub-recipient has an approved Anti-Displacement Relocation Policy.

(24) Subprime Mortgages. No subprime mortgages may be obtained by persons acquiring houses assisted with NSP funds.

(25) Uniform Relocation Act. All property acquisition is subject to the requirements of the federal Uniform Relocation and Real Properties Act, which is hereby incorporated by reference as effective on _____. This applies to both voluntary and involuntary transactions. NSP requires an exception to the Uniform Relocation Act and purchase price requirements under CDBG regulations. URA requires that sellers of property acquired with CDBG funds be paid an amount equal to the appraised value of the property. ~~Properties receiving NSP funds must be purchased at a minimum 15% discount from the current appraised value of the property. An appraisal by the purchasing entity is required and must be within 60 days of any offer.~~ All other URA requirements, including relocation continue to apply.

(26) Subgrant Closeout.

(a) An administrative closeout may be submitted only after all activities have been completed and all documents required for final payment for all activities, including, but not limited to final inspections, release of liens, certificates of occupancy, and recording of liens has been received. If the sub-grantee recipient has transferred funds from the NSP operating account or the escrow account and these funds remain under the control of the sub-recipient, the funds are not considered expended for purposes of administrative closeout unless they will be paid out as part of the closeout.

(b) At the time of submission of the closeout report, the State's sub-grantee recipient must have available documentation which verifies its certification that all construction has been completed, inspected and approved by all parties prior to the subgrant agreement end date and submission of the administrative closeout.

(c) Upon completion of the activities contained in the State's sub-grantee recipient NSP subgrant agreement, including any amendments, the State's sub-grantee recipient shall submit to the Department a closeout which, at a minimum, gives the final statement of costs, certifies that the project and all non-administrative activities are completed and accepted, certifies that all costs except those reflected on the closeout have been paid, and reports the demographics of the program's beneficiaries.

(d) If any change has been made since the application map or the last map amendment, the closeout shall also contain a revised map of the activities completed during the term of the NSP subgrant agreement.

(e) The closeout shall include a list of the households assisted under the subgrant agreement, and certify that they met NSP household income eligibility requirements. HUD or DCA may require additional information to be submitted.

(f) For activities where hookups or connections are required for beneficiary access to the public improvement, evidence at the time of closeout must show:

1. The total number of persons in all households in the service area;
2. The number of low-, moderate-, and middle-income households (LMMH) connected to the infrastructure; and
3. Projects meeting the low-, moderate-, and middle-income area (LMMA) NSP national objective must document that the number of LMMA persons in households connected to the infrastructure divided by the total number of beneficiaries in the service area equals at least 51 percent or higher.

(g) The closeout must contain original signatures from the authorized representative of the State's sub-recipient. Facsimile (FAX) submissions are not acceptable.

(h) If a State's sub-grantee recipient fails to meet contractual requirements on time, the Department reserves the right to require that a State's sub-grantee recipient financially (not administratively) close out a subgrant agreement in order to meet federal requirements for the timely distribution of funds set by HUD.

(i) The closeout is due within forty-five (45) days after expiration or termination of the subgrant agreement.

(27) Mitigation of fraud, waste and abuse.

(a) The Department will conduct oversight of the expenditure of NSP funds to prevent waste, fraud and abuse by monitoring, subgrantee monthly reporting and ensuring subgrantees are aware of federal financial recordkeeping and best practice methods for fraud prevention, through technical assistance and training.

(b) To prevent the opportunity for fraudulent activities or fiscal mismanagement related to real estate and financial transactions, sub-grantees, contractors, subrecipients, developers or partners, are required to allow work with a third party management or accounting entity procured by the Department, access to all records for the purpose of monitoring, auditing, or other review of activities associated with the grant that can assist with proper asset valuation and secured transactions, unless they can demonstrate significant experience in these areas.

Rulemaking Authority Chapter 2009-01, Law of Florida. Law Implemented Chapter 2009-01, Law of Florida. History--New_____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jacquelyn Dupree, Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-3644, e-mail: jackie.dupree@dca.state.fl.us.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.:	RULE TITLES:
59A-35.060	Licensure Application Process
59A-35.062	Proof of Financial Ability to Operate
59A-35.080	License Categories
59A-35.090	Background Screening; Prohibited Offenses

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 47, November 25, 2009 issue of the Florida Administrative Weekly.

This proposed rule was revised in a Notice of Change published in Vol. 36, No. 6, February 12, 2010. Forms incorporated by reference in these rules have been revised following comments received from the Joint Administrative Procedures Committee.

A change has been made in the AHCA Form number in 59A-35.060(1)(h), and changes have been made in the following forms, as indicated in the description following the number of each form:

59A-35.060 Licensure Application Process.

(1) No change.

(a) AHCA Form 3170-5001, Rev July 2009, regarding drug-free workplace laboratories, was amended by striking the requirement for proof of applicant’s legal right to occupy the property from the items required in addition to the application form on the licensure application checklist.

(b) No change.

(c) AHCA Form 3130-1000, Rev. July 2009, regarding abortion clinics, was amended by adding the requirement for a statement that local zoning ordinances permit such location to the licensure application checklist as one of the items that must be submitted.

(d) AHCA Form 3180-5003, Rev. July 2009, regarding crisis stabilization units, was amended by striking the requirement to submit a current balance sheet from the licensure application checklist as one of the items that must be submitted.

(e) AHCA Form 3180-5003, Rev. July 2009, regarding short term residential treatment units, was amended by striking the requirement to submit a current balance sheet from the licensure application checklist as one of the items that must be submitted.

(f) AHCA Form 3180-5003, Rev. July 2009, regarding residential treatment facilities, was amended by striking the requirement to submit a current balance sheet from the licensure application checklist as one of the items that must be submitted.

(g) AHCA Form 3180-5004, Rev. July 2009, regarding residential treatment centers for children and adolescents, was amended by striking the requirement to submit a current balance sheet from the licensure application checklist as one of the items that must be submitted.

(h) Hospitals, as provided under Part I of Chapter 395, F.S.; AHCA Form 3130-~~8001~~ ~~8003~~, Rev July 2009,

(i) through (j) No change.

(k) AHCA Form RM-001, Rev. July 2009, regarding risk managers, was amended by striking the requirement to include a social security number on the licensure application in compliance with Section 119.071(5)(a)2.b.-c., Florida Statutes.

(l) No change.

(m) AHCA Form 3110-1011, Rev. July 2009, regarding home health agencies, was amended to include the requirement on the licensure application checklist to submit a business plan that details the home health agency’s methods to obtain patients and its plan to recruit and maintain staff as required under Section 400.471(2)(d), Florida Statutes.

(n) through (p) No change.

(q) AHCA Form 3110-3001, February 2010, was created to replace the recommended licensure application form for use by homes for special services.

(r) through (t) No change.

(u) AHCA Form 3110-5003, Rev. July 2009, regarding intermediate care facilities for the developmentally disabled, was amended to remove the reference to the licensure fee exemption since it is no longer authorized in statute or administrative rule.

(v) No change.

(w) AHCA Form 3110-0013, Rev. July 2009, regarding health care clinics, was amended to correct two statutory references pertaining to evidence of accreditation for magnetic resonance imaging services and the financial ability to operate a health care clinic AHCA Form 3110-0014, Rev. July 2009.

(x) through (z) No change.

(aa) AHCA Form 3170-2004, Rev. July 2009, regarding clinical laboratories, was amended to correct the authorizing statute on the licensure application.

AHCA Form 3170-2004B, Rev. July 2009, regarding clinical laboratories, was amended by striking the requirement for proof of applicant’s legal right to occupy the property from the licensure application checklist as one of the items that must be submitted.

AHCA Form 3170-2004C, Rev. July 2009, regarding clinical laboratories, was amended by striking the requirement for proof of applicant’s legal right to occupy the property from the licensure application checklist as one of the items that must be submitted.

AHCA Form 3170-2004D, September 2009, regarding clinical laboratories, was amended to correct the administrative rule reference the licensure fees.

(bb) AHCA Form 3170-4001, Rev. July 2009, regarding multiphasic health testing centers, was amended by striking the requirement for proof of applicant’s legal right to occupy the property from the licensure application checklist as one of the items that must be submitted.

(cc) AHCA Form 3140-2001, July 2009, regarding organ and tissue procurement agencies, was amended by striking the requirement for proof of applicant’s legal right to occupy the property from the licensure application checklist as one of the items that must be submitted.

(2) through (8) No change.

59A-35.062 Proof of Financial Ability to Operate.

(1) AHCA Form 3100-0009, July 2009, entitled Proof of Financial Ability to Operate, was amended to include the administrative rule reference incorporating the form as required under Section 120.55(1)(a)4., Florida Statutes.

(2) AHCA Form 3110-7004A, September 2009, entitled Nurse Registry Proof of Financial Ability to Operate, was amended to include the administrative rule reference incorporating the form as required under Section 120.55(1)(a)4., Florida Statutes.

(3) through (7) No change.

The text of the following rule is revised to as follows:

59A-35.080 License Categories.

(1) Provisional License. If a license expires while an action to deny or revoke the license is pending and renewal applications are filed, the Agency may issue a provisional license. The provisional license shall identify the pending action. The provisional license will expire when the Agency action is final or one year after issuance, whichever occurs first. The provisional license does not affect the revocation or denial action or constitute a defense on behalf of the licensee or applicant.

(2) No change.

The form incorporated in the following rule has been changed as described here:

59A-35.090 Background Screening.

(1) through (3)(b)1. No change.

2. AHCA Form 3100-0008, October 2009, entitled Affidavit of Compliance with Background Screening Requirements, was amended to include reference to the administrative rule incorporating the form as required under Section 120.55(1)(a)4., Florida Statutes.

(4) through (6) No change.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.:
59G-6.020

RULE TITLE:
Payment Methodology for Inpatient
Hospital Services

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 48, December 4, 2009 issue of the Florida Administrative Weekly.

The chart on page 61 of the Title XIX Inpatient Hospital Reimbursement Plan provided an appropriation for primary care disproportionate share hospitals. This appropriation has been removed in accordance with Florida Statute 409.9117, which states in part: “For the 2009-2010 state fiscal year, the agency shall not distribute moneys under the primary care disproportionate share program.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF HEALTH

Board of Chiropractic

RULE NO.:
64B2-11.001

RULE TITLE:
Application for Licensure
Examination

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 50, December 18, 2009 issue of the Florida Administrative Weekly.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

1. Subsection (1) shall now read as follows:

(1) Any person desiring to be licensed as a chiropractor shall apply to the Department of Health on board approved form DH-MQA 1147, (Rev 04/2010), Application for Chiropractic Examination and Initial Licensure, which is hereby incorporated by reference, and may be obtained from the Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, or from its website at http://www.doh.state.fl.us/mqa/chiro/ap_chap.doc. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sharon Guilford, Acting Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

DEPARTMENT OF HEALTH

Board of Chiropractic

RULE NO.: 64B2-11.012 RULE TITLE: Application for Acupuncture Certification

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 50, December 18, 2009 issue of the Florida Administrative Weekly.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

1. Subsection (1) shall now read as follows:

(1) Any person licensed or applying for licensure by the Board who also desires to be certified in acupuncture shall apply to the Department of Health. Application shall be made on board approved form DH-MQA 1151, (Rev 04/2010), Application for Chiropractic Acupuncture Certification, which is hereby incorporated by reference, and may be obtained from the Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, or from its website at http://www.doh.state.fl.us/mqa/chiro/ap1_chacup.doc.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sharon Guilford, Acting Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: 64B3-6.001 RULE TITLE: Manner of Application

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 7, February 19, 2010 issue of the Florida Administrative Weekly.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

1. Subsection (1) shall now read as follows:

(1) All applicants for licensure as a Clinical Laboratory Personnel Director, Supervisor, Technologist, or Technician shall apply to the Department on Form #DH-MQA 3000 (04/10) "Application for Clinical Laboratory Personnel Director, Supervisor, Technologist, and Technician" which is incorporated by reference herein, copies of which can be obtained from the Board office at 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, or from its website at: <http://www.doh.state.fl.us/mqa/ClinLab/index.html>. The application must be accompanied by the appropriate application fee required by Rule 64B3-9.001, F.A.C.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sharon Guilford, Acting Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-26.2032 RULE TITLE: Licensure by Examination; Internship Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 49, December 11, 2009 issue of the Florida Administrative Weekly.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

1. Subsection (2) shall now read as follows:

(2) An applicant for pharmacy intern registration must submit proof of:

(a) Enrollment in an intern program at a college or school of pharmacy accredited by the Accreditation Council of Pharmaceutical Education (ACPE); or

(b) Graduation from a college or school of pharmacy accredited by the ACPE.

2. Subsection (6) shall now read as follows:

(6) An internship program at a college or school of pharmacy accredited by the ACPE shall assure that community or institutional pharmacies utilized for the obtaining of internship experience meet the following minimum requirements:

3. Subsection (6)(a) through (e), will remain as noticed with no change.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: 68-1.003 RULE TITLE: Florida Fish and Wildlife Conservation Commission Grants Program

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 44, November 6, 2009 issue of the Florida Administrative Weekly.

Subsection (7), of the proposed rule has been changed to read:

(7) Derelict Vessel Removal Grant Program grants shall meet all requirements set forth in this section.

(a) through (b) No change.

1. Such designation shall be considered made when a written offense report, incident report, or similar report is submitted by a law enforcement officer, the notice as specified in Section 705.103(2), F.S., is affixed to the vessel, and the vessel is marked as derelict with the letters "DV," the two-digit year, and law enforcement agency's offense, incident, case, report, or other identifying number. The marking of the vessel will be done in such a way that it can be easily identified by other boaters or a removal contractor. If the condition of the vessel makes it impossible to affix the required notice and display the "DV" number (example: the vessel is entirely submerged or completely broken up), the notice and "DV" number shall be displayed on a sign or buoy attached to the vessel, and a copy of the report received by the Fish and Wildlife Conservation Commission, Division of Law Enforcement at 620 South Meridian Street, Tallahassee, FL 32399. Photographs of the vessel displaying the completed sticker and the DV number described below must be included in or attached to the report.

2. A copy of the report must be submitted to the Fish and Wildlife Conservation Commission, Division of Law Enforcement at 620 South Meridian Street, Tallahassee, FL 32399. Photographs of the vessel displaying the completed sticker and the DV number as described above must be included in or attached to the report. A law enforcement officer must affix the notice specified in Section 705.103(2), F.S. The vessel must be marked as derelict with the letters "DV," the two-digit year, and law enforcement agency's offense, incident, case, report, or other identifying number. The marking of the vessel will be done in such a way that it can be easily identified by other boaters or a removal contractor. If the condition of the vessel makes it impossible to affix the notice and "DV" number (example: the vessel is entirely submerged or completely broken up), the notice and "DV" number shall be displayed on a sign or buoy attached to the vessel.

Subsection (8) of the proposed rule has been changed to read:

(9) Florida Boating Improvement Program grants shall meet all additional program requirements set forth in the Florida Boating Improvement Program Guidelines (Feb. Jan. 2010), which are hereby incorporated by reference. The following forms are hereby adopted and incorporated by reference: FWC/FBIP-A, Florida Boating Improvement Program Grant Application for Recreational Channel Markers and Other Uniform Waterway Markers, 02/10 01/40; FWC/FBIP-B, Florida Boating Improvement Program Grant Application for Boating Access Facilities, 02/10 01/40; FWC/FBIP-C, Florida Boating Improvement Program Grant Application for Derelict Vessel Removal, 02/10 01/40; FWC/FBIP-D, Florida Boating Improvement Program Boater Education Grant Application, 02/10 01/40; FWC/FBIP-E,

Florida Boating Improvement Program Grant Application for Economic Initiatives and Other Local Boating Related Projects, 02/10 07/08. The guidelines and forms are available at http://myfwc.com/RECREATION/boat_grant_index.htm or from the Commission at 620 S. Meridian Street, 1M, Tallahassee, Florida 32399-1600.

No other changes were made to the rule amendments as proposed.

Section IV Emergency Rules

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF THE LOTTERY

RULE NO.:	RULE TITLE:
53ER10-13	Powerball® with Power Play® Bonus Sales Commission Retailer Incentive

SUMMARY: The Florida Lottery will award bonus sales commissions to the retailer(s) that sells one or more Powerball® with Power Play® tickets.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER10-13 Powerball® with Power Play® Bonus Sales Commission Retailer Incentive.

(1) Beginning April 29, 2010 through May 19, 2010, the Florida Lottery will conduct, as a retailer sales incentive, a Powerball® with Power Play® Retailer Bonus and Sales Commission Program in which the Florida Lottery will award bonus sales commissions to retailers.

(2) The Florida Lottery will pay retailers a 5% bonus sales commission on each Power Play sale in addition to the regular commission set forth in Rule 53ER05-14, F.A.C., for a total of \$.15 for each \$2.00 Powerball with Power Play sale.

(3) The bonus commission will be reflected on the retailer's weekly Settlement Report.

(4) Retailers whose Florida Lottery contracts are terminated or inactivated prior to payment of the bonus commissions shall be paid the commissions earned provided said termination or inactivation was not due to noncompliance with Chapter 24, F.S., Chapter 53, F.A.C., or contract terms.

(5) Bonus commissions will be considered compensation to the retailer for Internal Revenue Service purposes. The Florida Lottery reserves the right to apply a bonus commission earned against a retailer's outstanding debt to the Florida Lottery, and to award the remaining balance of the commission(s), if any.

(6) Powerball with Power Play bonus commissions are subject to availability of funds appropriated for retailer incentives. This Program is subject to cancellation by future emergency rule if retailer incentive funding is not appropriated or if the Florida Lottery determines that it is no longer in the state's best interest to use such funds for this purpose.

Rulemaking Authority 24.105(9)(i), 24.109(1) FS. Law Implemented 24.105(9)(i), 24.112(1) FS. History—New 4-28-10. Replaces 53ER09-16, 53ER09-23 and 53ER09-55, FAC.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: April 28, 2010

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on April 9, 2010, the Suwannee River Water Management District, received a petition for variance from Cheryl & Michael Mahan, P. O. Box 848, Live Oak, FL 32064, pursuant to Section 120.542, F.S. Petitioner is seeking variance from paragraph 40B-4.3030(12)(b), F.A.C., as to the 75-foot setback requirement. Petitioner seeks to permit existing deck, in Suwannee County, located in Township 7 South, Range 14 East, Section 4. These rules are intended to set forth criteria for development activities within a Work of the District. Comments on this petition should be filed with: Jon Dinges, District Clerk, SRWMD, 9225 CR 49, Live Oak, FL 32060,

within 14 days of publication of this notice. The petition has been assigned ERP number 09-0090, and the project name is C. Mahan Works of the District Deck.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Robin Lamm, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

NOTICE IS HEREBY GIVEN that on April 30, 2010, the Suwannee River Water Management District, received a petition for variance from Village Properties, LLC, P. O. Box 4329, Dowling Park, FL 32064, pursuant to Section 120.542, F.S. Petitioner is seeking variance from subsection 40B-4.3030(9), F.A.C., as to the zero rise certification requirement, and paragraph 40B-4.3030(12)(b), F.A.C., as to the 75-foot setback requirement. Petitioner intends to reduce impervious area by modifying existing parking lot and provide additional stormwater treatment, in Suwannee County, in Township 3 South, Range 11 East, Section 5. These rules are intended to set forth criteria for development activities within a Work of the District. Comments on this petition should be filed with: Jon Dinges, District Clerk, SRWMD, 9225 CR 49, Live Oak, FL 32060, within 14 days of publication of this notice. The petition has been assigned ERP Number 09-0159M, and the project name is Advent Christian Village Carter Parking Lot Modification.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Robin Lamm, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

NOTICE IS HEREBY GIVEN that on April 27, 2010, the South Florida Water Management District (District), received a petition for waiver from Florida Department of Transportation regarding a Modification of Right of Way Occupancy Permit No. 13397, Application No. 10-0415-2M, for utilization of Works or Lands of the District known as the North New River Canal for proposed pedestrian signs and picket rail guardrail, and an existing fence and guardrail associated with a previously permitted linear park within the north right of way of the North New River Canal located between SW 136 Avenue and University Drive, Sections 2, 3 & 7, Township 50 South, Range 40 & 41 East, Broward County. The petition seeks relief from subsections 40E-6.011(4) and (6) & paragraph 40E-6.221(2)(j), F.A.C., which prohibits the placement of permanent and/or semi-permanent above-ground structures within 40 feet of the top of canal bank and within designated equipment staging areas within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

NOTICE IS HEREBY GIVEN that on April 26, 2010, the South Florida Water Management District (District), received a petition for waiver from Marcos and Heather Beaton, Application No. 09-0908-1, for utilization of Works or Lands of the District known as the C-100A Canal for a proposed fence within the east right of way of the C-100A Canal, Section 23, Township 55 South, Range 40 East, Miami-Dade County. The petition seeks relief from subsections 40E-6.011(4) & (6) and paragraph 40E-6.221(2)(j), F.A.C., which governs the placement of permanent or semi-permanent above-ground encroachments within 40 feet from the top of bank within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Juli Russell, Office of Counsel.

DEPARTMENT OF MANAGEMENT SERVICES

NOTICE IS HEREBY GIVEN that on April 15, 2010, the Agency for Workforce Innovation, received a petition for Temporary Waiver of paragraph 60BB-8.201(4)(a), F.A.C., which provides requirements for conducting parent orientation sessions for parents registering their children for the VPK program. The Petition was filed by the: Early Learning Coalition of Manatee County, 3526 9th Street West, Suite 200, Bradenton, FL 34205.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Savestanan, Agency for Workforce Innovation, Office of Early Learning, 107 East Madison Street, MSC #140, Tallahassee, Florida 32399

NOTICE IS HEREBY GIVEN that on April 15, 2010, the Agency for Workforce Innovation, received a petition for variance from subsection 60BB-4.210(1), F.A.C., which provides requirements for maintaining school readiness eligibility and allows an individual to be unemployed for a maximum of 30 days before losing eligibility to receive

services. The Petition was filed by: Early Learning Coalition of Manatee County, 3526-9th Street West, Suite 200, Bradenton, FL 34205

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Savestanan, Agency for Workforce Innovation, Office of Early Learning, 107 East Madison Street, MSC #140, Tallahassee, FL 32399

NOTICE IS HEREBY GIVEN that on April 30, 2009, the Agency for Workforce Innovation, received a petition for Variance of subsection 60BB-4.100(22), F.A.C., which provides the definition of "working family" in the context of determining the eligibility to receive services for the state's school readiness program. The Petition was filed by the Early Learning Coalition of Duval, 6850 Belfort Oaks Place, Suite #102, Jacksonville, Florida 32216.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Savestanan, Agency for Workforce Innovation, Office of Early Learning, 107 East Madison Street, MSC 140, Tallahassee, Florida 32399.

NOTICE IS HEREBY GIVEN that on April 30, 2010, the Agency for Workforce Innovation, received a petition for variance from subsection 60BB-4.210(1), F.A.C., which provides requirements for maintaining school readiness eligibility and allows an individual to be unemployed for a maximum of 30 days before losing eligibility to receive services. The Petition was filed by: Early Learning Coalition of Duval County, 6850 Belfort Oaks PL, Suite #102, Jacksonville, FL 32216.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Savestanan, Agency for Workforce Innovation, Office of Early Learning, 107 East Madison Street, MSC #140, Tallahassee, FL 32399.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on March 24, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for from Macys/Burdines Westshore #36. Petitioner seeks a variance of the requirements of A17.1, Section 211.2-211.8, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires Firefighters' Emergency Operation. The Petitioner, 298 Westshore Plaza, Tampa, FL and location of the serial numbers 03781 and 03852 states that an extension of time until February 2012 is required to complete extensive work to modify/upgrade the entire system and to obtain resources which pose an economic/financial hardship.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on March 25, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Island House South East. Petitioner seeks a variance to the requirements of A17.3, Section 2.7.4 and 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires elevator door restrictors and firefighters' emergency operation. The Petitioner states that an extension of time is required due to funding and construction delays which pose an economic/financial hardship.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on March 25, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Southland Church Educational Bldg., c/o Delaware Elevator of Florida, Inc. Petitioner seeks a permanent variance to the requirements of A18.1, Section 2.7, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires increasing the permissible wheelchair lift travel. The request is to extend lift travel from the 'not to exceed 12'0" feet' adopted in the A18.1-2003 standard to the 'not to exceed 14'0" feet' as allowed in the A18.1-2005 standard (not yet adopted). The elevator company contends that available equipment is being manufactured to the 2005 standard. The Petitioner states that there is a problem complying with the 12'0" feet of travel standard because the building is constructed with 12'6" feet of floor-to-floor travel.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on March 25, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from L'Ermitage Palm Beach Condo Assoc., Inc., c/o Alliance Elevator Consultants, Inc. Petitioner seeks a variance to the requirements of A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrades to 8 elevators for firefighters' emergency operations. The Petitioner states that an extension of time is required to coordinate construction and funding resources which pose an economic/financial hardship.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on March 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for from Vertical Assessment Associates, c/o Casuarina Club Condo. Petitioner seeks a variance to the requirements of A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevator for firefighters' emergency operations. The Petitioner states that an extension of time is required to coordinate construction and funding resources which pose an economic/financial hardship.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on March 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for from Cushman & Wakefield of Florida, c/o Boca Corporate Center. Petitioner seeks a variance to the requirements of A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a),

Florida Administrative Code, that requires upgrading the elevator for firefighters' emergency operations. The Petitioner states that an extension of time is required to coordinate construction and funding resources which pose an economic/financial hardship.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on March 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for / from Oak Harbour Condominium 1 Association Inc., c/o Condominium 1 at Oak Harbour, Juno Beach, Florida. Petitioner seeks a permanent variance to the requirements of A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevator for firefighters' emergency operations when travel is greater than 25'0". The Petitioner states that the elevator only exceeds the allowable 25 foot distance by 3 inches which poses a significant economic/financial hardship. Additionally the elevator will soon be modernized taking into account future fire service codes.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on March 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for / from Ocean Dunes of Hutchinson Island Condominium Association Inc. c/o the Continental Group. Petitioner seeks a variance to the requirements of A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevator for firefighters' emergency operations. The Petitioner states that the elevator upgrade poses a significant economic/financial hardship for the senior residents.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on March 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for / from River Village Condo Assoc., Stuart, Florida. Petitioner seeks a permanent variance to the requirements of A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevator for firefighters' emergency operations when travel is greater than 25'0". The Petitioner states that the 4 elevators only exceeds the allowable 25 foot distance by 10 inches which poses a significant economic/financial hardship when faced with upgrades.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on March 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for / from Good Samaritan Medical Center, West Palm Beach, Florida. Petitioner seeks a variance to the requirements of A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading 11 elevators for firefighters' emergency operations which poses a significant economic/financial hardship.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on April 9, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received

a petition for a variance from Lee Rigby on behalf of UCF Career Services & Experimental Learning Center. Petitioner seeks a variance of the requirements of ASME A17.1, Sections 2.20.4 & 2.24.2.1, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, which require a minimum 9.5 mm ropes and metallic sheaves. Petitioner states that the variance is needed to use new technology. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on April 9, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a variance from Bayfront Medical Center in St. Petersburg, FL. Petitioner seeks a variance of the requirements unspecified codes, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on March 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for / from Tropic Sun Towers, Ormond Beach, Florida. Petitioner seeks a variance to the requirements of A17.3, Section 2.7.4, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading 2 elevators for door restrictors which poses a significant economic/financial hardship if the elevators are shut down for 2 or 3 days.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on April 9, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for from Lee Rigby oh behalf of Gas Plant Antique

Archade in St. Petersburg. Petitioner seeks a variance of the requirements of an unspecified Section of A17.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code. Petitioner states that A17.3 has many requirements that this elevator cannot meet without a complete replacement. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013

NOTICE IS HEREBY GIVEN that on March 29, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for / from Dyson Apartments, West Palm Beach, Florida. Petitioner seeks a variance to the requirements of A17.3, Section 2.7.4, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading 2 elevators for door restrictors which poses a significant economic/financial hardship.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on April 8, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a variance from Christopher Zachritz on behalf of the City of West Palm Beach Banyan Parking Garage in West Palm Beach. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3 and A17.1, Section 2.2.2.5, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, requiring Fire Fighter Service Phase I & II and a sump pump in the pit. Petitioner states that additional time is needed to arrange to complete the work or sell the building. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on March 29, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for / from Strathmore Garden Apts, Sarasota, Florida. Petitioner seeks a variance to the requirements of A17.3, Section 2.7.4, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevator for door restrictors which poses a significant economic/financial hardship.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on April 7, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for variance from Gary Nicholls on behalf of Boca Club Condominium in Boca Raton, FL. Petitioner seeks a variance of the requirements of unspecified Section of A17.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code. Petitioner states that the previous petition was filed incorrectly. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013

NOTICE IS HEREBY GIVEN that on April 7, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for variance from Lee Rigby on behalf of The Brentmoor in St. Petersburg, FL. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.2.2.5, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, which requires a sump pump be installed in elevator pits. Petitioner states that the building foundations had been poured and walls built prior to the permits being applied for. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on March 31, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for / from Willow Wood 2000 Bldg., Boca Raton, Florida. Petitioner seeks a variance to the requirements of A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading 4 elevators for firefighters' emergency operations which poses a significant economic/financial hardship.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on April 7, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for received a petition for variance from Lee Rigby on behalf of Winter Park 9th Grade Center in Winter Park, FL. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.2.2.5, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, which requires a sump pump be installed in elevator pits. Petitioner states that the building foundations had been poured and walls built prior to the permits being applied for. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on April 5, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for variance from Lee Rigby on behalf of Lake Highland Prep School Building 940 in Orlando, FL. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.2.2.5, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, which requires a sump pump be installed in elevator pits. Petitioner states that this is an existing building and would require chipping into the foundation. Any interested

person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on April 5, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a variance from Kalyvas Group, LLC on behalf of Plaza Tower. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, requiring Fire Fighter Service. Petitioner states that the high cost of the required upgrades is financially impossible. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on March 31, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for / from Mesa Verde Park Lake Assoc. 2, Inc., Winter Haven, Florida. Petitioner seeks a variance to the requirements of A17.3, Sections 2.12.5, 2.13.3.4, and 2.27.1, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevator for emergency communications, door restrictor, and firefighters' emergency operations which poses a significant economic/financial hardship.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on April 5, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a variance from Kalyvas Group LLC on behalf of Plaza Tower in St. Petersburg. Petitioner seeks a variance of the requirements of an unspecified Section of A17.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative

Code. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013

NOTICE IS HEREBY GIVEN that on March 31, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for / from J.H. Miller Health Science Center, University of Florida, Gainesville, Florida. Petitioner seeks a variance to the requirements of A17.1, Sections 2.27.8 and 3.3.2, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the building elevators for platform/toe guards and switch keys which pose a significant economic/financial hardship until funding is available after July 2010.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on March 22, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for / from Wiltshire House, Highlands Beach, Florida. Petitioner seeks a variance to the requirements of A17.1, Sections 2.27., 1206.7, and 2.7, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the building elevators for emergency communications, firefighters' emergency operations, and machine room access which pose a significant economic/financial hardship until funding is available.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on April 5, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for / from

Columbian Apartments, Sarasota, Florida. Petitioner seeks an emergency variance to the requirements of A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading 2 elevators for firefighters' emergency operations which poses a significant economic/financial hardship.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN that on April 5, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a variance from Kalyvas Group, LLC on behalf of Florida Capital Bank Building in St. Petersburg, FL. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, requiring Fire Fighter Service. Petitioner states that the high cost of the required upgrades is financially impossible. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on April 5, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for an emergency variance from Kalvas Group, LLC on behalf of Florida Capital Bank Building in St. Petersburg. Petitioner seeks a variance of the requirements of ASME A17.3, unspecified sections as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, which require speed controls. Petitioner states that the current financial situation makes installing this upgrade impossible. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013

NOTICE IS HEREBY GIVEN that on April 5, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for an emergency variance from Kalvas Group, LLC on behalf of Florida Capital Bank Building in St. Petersburg. Petitioner seeks a variance of the requirements of ASME A17.3, Section 2.7.4 as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, which required restricted door opening. Petitioner states that the current financial situation makes installing this upgrade impossible. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN that on April 12, 2010, the Department of Environmental Protection, received a petition for a variance from the provisions of paragraph 62-701.710(7)(a), F.A.C., which requires waste processing facilities to provide proof of financial assurance for closure. Coastal Recycling Services is requesting a variance to allow it to defer providing such proof until 60 days prior to operation.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard Tender, Department of Environmental Protection, Solid Waste Section, MS 4565, 2400 Blair Stone Road, Tallahassee, Florida 32399, (850)245-8735, mail: richard.tedder@dep.state.fl.us.

NOTICE IS HEREBY GIVEN that on April 28, 2010, the Department of Environmental Protection, received a petition for a variance from the provisions of subparagraph 62-701.500(7)(e)1., F.A.C., which requires daily cover at Class I landfills. Pinellas County is seeking a variance to allow certain portions of the Bridgeway Acres landfill to be covered weekly rather than daily.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard Tedder, Department of Environmental Protection, Solid Waste Section, M.S. 4565, 2400 Blair Stone Road, Tallahassee, Florida 32399, (850)245-8735, email: richard.tedder@dep.state.fl.us.

NOTICE IS HEREBY GIVEN that on April 20, 2010, the Department of Environmental Protection, received a petition for variance or waiver under Section 120.542, F.S., from Donald Culbertson to obtain a variance from or waiver of Sections 120.542, 120.569, 120.57, 120.160(2), 373.414(1), 373.414(8), 380.23, 403.9323(2), 403.9325(4), 403.9328(2), 403.9328(2)(a), and 704.06, Florida Statutes and Section 307 of the federal Coastal Zone Management Act, as those provisions apply to the trimming of mangroves. The petitioner applied for a permit to trim mangroves within a Department conservation easement on his property in Clearwater, Florida, and the contiguous sovereign submerged lands within the Pinellas County Aquatic Preserve.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ronald W. Hoenstine III, Department of Environmental Protection, Office of General Counsel, 3900 Commonwealth Boulevard, MS 35, Tallahassee, Florida 32399-3000. Any written comments regarding the petition must be submitted to the Department at the above address no later than fourteen days from the date of publication of this notice.

NOTICE IS HEREBY GIVEN that on April 29, 2010, the Bureau of Beaches and Coastal Systems has issued an order.

A petition was filed on November 30, 2009, by George and Kimberly Matthews, requesting a variance from subsections 62B-33.002(18), (64) and paragraph 62B-33.0051(1)(a), F.A.C. The property is located at 2890 East Highway 30A, Santa Rosa Beach, in Walton County. Notice of receipt of this petition was published in the Florida Administrative Weekly on December 18, 2009. The petition for variance requested a permanent variance from subsections 62B-33.002(18) and (64), F.A.C., which defines "eligible structures" and "vulnerable", respectively, and from Rule 62B-33.0051, F.A.C., which provides general armoring criteria. No public comment was received. The Order, WL-1041 AR V, grants a variance from subsections 62B-33.002(18) and (64) and paragraph 62B-33.0051(1)(a), F.A.C. The variance is granted based upon the Petitioner's demonstration that a strict application of the rule would result in substantial hardship to the Petitioner and because Petitioner had successfully fulfilled the requirements of the underlying statute by other means.

A copy of the Order may be obtained by contacting: Rosaline Beckham, Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, Mail Station 300, Tallahassee, Florida 32399-3000, (850)488-7815, or by e-mail at: rosaline.beckham@dep.state.fl.us.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on May 3, 2010, the Board of Medicine has issued an order.

The Petition for Waiver and/or Variance was filed on behalf of Robert Bonvino, M.D., on March 4, 2010, seeking a waiver or variance from subsection 64B8-2.001(2), F.A.C., with regard to the requirement for successful completion of the pre-1985 FLEX in one administration of the examination. The Notice was published in Vol. 36, No. 11, of the Florida Administrative Weekly, on March 19, 2010. The Credentials Committee, at its meeting held on April 8, 2010, recommended that Petitioner's request for waiver or variance be granted. The Board, at its meeting held on April 10, 2010, accepted the Committee's recommendation and voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute, and that application of the rule would violate the principles of fairness.

A copy of the Order may be obtained by contacting: the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

NOTICE IS HEREBY GIVEN that on May 3, 2010, the Board of Medicine has issued an order.

The Petition for Waiver and/or Variance was filed by Jean Desse, M.D., on March 2, 2010, seeking a waiver or variance from subsections 64B8-4.009(4) and (5), F.A.C., with regard to the requirement for submission of medical school transcripts, translation of transcripts, the requirement for submission of documentation of medical education directly from Petitioner's medical school. The Notice was published in Vol. 36, No. 10, of the Florida Administrative Weekly, on March 12, 2010. The Credentials Committee, at its meeting held on April 8, 2010, recommended that Petitioner's request for waiver or variance be granted. The Board, at its meeting held on April 10, 2010, accepted the Committee's recommendation and voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute, and that application of the rule would violate the principles of fairness.

A copy of the Order may be obtained by contacting: the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

NOTICE IS HEREBY GIVEN that on May 3, 2010, the Board of Medicine has issued an order.

The Petition for Waiver and/or Variance was filed by Mirela Galatanu, M.D., on March 1, 2010, seeking a waiver or variance from subsection 64B8-4.009(5), F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. The Notice was published in Vol. 36, No. 10, of the Florida Administrative Weekly, on March 12, 2010. The Credentials Committee, at its meeting held on April 8, 2010, recommended that Petitioner's request for waiver or variance be granted. The Board, at its meeting held on April 10, 2010, accepted the Committee's recommendation and voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute, and that application of the rule would violate the principles of fairness.

A copy of the Order may be obtained by contacting: the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

NOTICE IS HEREBY GIVEN that on May 3, 2010, the Board of Medicine has issued an order.

The Petition for Waiver and/or Variance was filed by Salvatore M. Laraia, M.D., on February 16, 2010, seeking a waiver or variance from subsection 64B8-4.009(5), F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. The Notice was published in Vol. 36, No. 8, of the Florida Administrative Weekly, on February 26, 2010. The Credentials Committee, at its meeting held on April 8, 2010, recommended that Petitioner's request for waiver or variance be granted. The Board, at its meeting held on April 10, 2010, accepted the Committee's recommendation and voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute, and that application of the rule would violate the principles of fairness.

A copy of the Order may be obtained by contacting: the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

NOTICE IS HEREBY GIVEN that on May 3, 2010, the Board of Medicine has issued an order.

The Petition for Waiver and/or Variance was filed by Mohamad Abdelazim, M.D., on January 13, 2010, seeking a waiver or variance from subsection 64B8-4.009(5), F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. The Notice was published in Vol. 36, No. 3, of the Florida Administrative Weekly, on January 22, 2010. The Credentials Committee, at its meeting held on April 8, 2010, recommended that Petitioner's request for waiver or variance be granted. The Board, at its meeting held on April 10, 2010, accepted the Committee's recommendation and voted to grant

the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute, and that application of the rule would violate the principles of fairness.

A copy of the Order may be obtained by contacting: the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

The Board of Respiratory Care hereby gives notice that it has received a petition, filed on March 18, 2010, by Augusto Cesar Menendez, seeking a variance or waiver for paragraph 64B10-11.002(2)(a), F.A.C., with respect to whether a masters and bachelor degrees meet the requirement for a baccalaureate degree from an accredited college or university with a major in health care administration or has credit for at least 60 semester hours in subject as defined under Rule 64B10-11.007, F.A.C., to be eligible for licensure.

Comments on this petition should be filed with the Nursing Home Administrators Board, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

For a copy of the petition, contact: Sharon Guilford, Acting Executive Director, at the above address or telephone (850)425-4355.

NOTICE IS HEREBY GIVEN that on April 29, 2010, the Florida Department of Health, Division of Emergency Medical Operations, Office of Trauma, received a petition for emergency variance from or waiver of portions of subsections 64J-2.010(2), (3), paragraph 64J-2.012(1)(a) and subsections 64J-2.013(6), (7), Florida Administrative Code, from Fort Walton Beach Medical Center, Inc.

Nature of Rules: Sets forth the maximum number of trauma centers allocated for each trauma service area, and specifically sets two as the maximum number of trauma centers allowed for Trauma Service Area (TSA) 1; states the process by which the Department shall accept letters of intent from any acute care general or pediatric hospital wishing to submit a trauma center application, preserving the hospital's right to complete its trauma center application by the required due date if an available position, as provided in Rule 64J-2.010, F.A.C., exists in the hospital's TSA; directs the Department to notify the hospital on or before May 1 of the approval or denial of the hospital's trauma application extension request; and states that the Department shall make a final determination on whether to approve or deny a hospital's extension request after it has been determined that the number of trauma centers in the hospital's TSA is less than the allocated number of positions available for that TSA.

The petitioner is requesting a temporary variance from or waiver of the above-described portions of Rules 64J-2.010, 64J-2.012 and 64J-2.013, F.A.C., until the earlier of: a) the date of final, non-appealable adoption of a rule amendment

increasing the number of trauma centers allocated for TSA 1; or, b) October 1, 2011, the expiration date of the requested trauma application extension period.

All comments regarding this emergency petition must be received in writing by May 19, 2010.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Susan McDevitt, Director, Office of Trauma, 4052 Bald Cypress Way, Bin C-18, Tallahassee, FL 32399-1738, (850)245-4440, ext. 2760, Fax: (850)488-2512, susan_mcdevitt@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN that on April 2, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Gulf Coast Community Care and Tracy Foster, Frances Chisler, Gloria Doyle-Neloms, Felton Gorman, and Susan Waston, assigned Case No. 10-025W. Subsection 65C-15.017(3), F.A.C., requires staff responsible for supervision shall have a bachelor's or master's degree in social work or a related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2010, 1:30 p.m.

PLACE: Administrator's Conference Room, Jackson County Health Department, 3045 Forth Street, Marianna, FL 32446, (850)526-2412, ext. 101.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for the new Jackson County Health Department administration building will evaluate plans for the facility and determine potential artwork sites.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, 500 S. Bronough St., Tallahassee, FL 32399-0250, (850)245-6476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Laura Blischke at (850)245-6475. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Division of Cultural Affairs** and the **Florida Council on Arts and Culture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 3, 2010, 8:30 a.m. to conclusion

PLACE: Teleconference to be initiated from R. A. Gray Building, Room 307, Tallahassee, Florida. Please contact the Division at (850)245-6470 or visit the website at www.florida-arts.org for call-in instructions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

A copy of the agenda may be obtained by contacting: Rachele Ashmore at (850)245-6490 or by email: rbashmore@dos.state.fl.us or via the Division's website: www.florida-arts.org Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Hoelsing at (850)245-6462 or email: jshoesing@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Division of Agricultural Environmental Services**, Subcommittee on Managed Marshes announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2010, 9:30 a.m.

PLACE: Audubon Coastal Policy Center, 9601 Oceanshore Boulevard (=A1A), Marineland, Florida 32080, (904)471-1111

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting and field trip of the committee.

A copy of the agenda may be obtained by contacting: Mr. Doug Carlson, Chairman; (772)562-2393; doug.carlson@irmosquito2.org.

For more information, you may contact: Mr. Doug Carlson, Chairman; (772)562-2393; doug.carlson@irmosquito2.org.

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: The Holiday Inn Ocala Conference Center, 3600 S. W. 38th Ave., Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Propane Education, Safety and Research Council and representatives of the Florida Dept. of Agriculture and Consumer Services to discuss and review Council programs and budget issues.

A copy of the agenda may be obtained by contacting: Bureau of LP Gas Inspection at (850)921-8001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa Bassett at the number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa M. Bassett, Bureau Chief, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650, (850)921-8001.

The **Florida Alligator Marketing and Education Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 8, 2010, 10:00 a.m.

PLACE: Bert Harris Ag Center/IFAS Extension, 4509 George Boulevard, Sebring, FL 33875, (863)402-6540

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the current and next fiscal year. For additional information, call John Easley or Martin May at (850)488-0163.

A copy of the agenda may be obtained by contacting: John Easley or Martin May at (850)488-0163.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Katie Duncan (863)402-6540. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Easley or Martin May at (850)488-0163.

DEPARTMENT OF EDUCATION

The **Department of Education**, Education Commissioner Dr. Eric J. Smith announces the schedule for the Q & A conference call, training workshop and the fall adoption meetings of the State Instructional Materials Committees.

DATES AND TIME: May 26, 2010, SIMC Conference Call; June 17-18, 2010, Summer Training; September 14-16, 2010, Science 9-12 A; September 29 – October 1, 2010, Science 9-12 B & C; October 13-15, 2010, Science K-5 & 6-8, Fall Adoption Meetings will begin at 8:30 a.m.

PLACE: Sonesta Orlando Downtown, 60 South Ivanhoe Boulevard, Orlando, Florida 32804

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committees will evaluate instructional materials that were submitted for consideration by publishers in May of 2010 and will recommend titles to be placed on the state-adopted list of instructional materials for use by public schools beginning with the 2011-2012 school year. The meetings are open to the public. Copies of the agendas, committee rosters, and further information about the meetings may be obtained by contacting: Department of Education's Instructional Materials Office at (850)245-0425.

The Florida Covering Kids & Families Coalition at the **University of South Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 18, 2010, 10:00 a.m.

PLACE: The Lawton and Rhea Chiles Center, University of South Florida, Bilirakis Conference Room, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Membership, Florida KidCare Program Updates, Committee Activities, Strategic Plan, Budget.

A copy of the agenda may be obtained by contacting: Jodi A. Ray jray@health.usf.edu.

The **USF Center for Urban Transportation Research** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2010, 1:30 p.m. – 4:00 p.m.

PLACE: CUTR Building, University of South Florida, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the CUTR Advisory board.

A copy of the agenda may be obtained by contacting: Kelly Douglass, (813)974-3120

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 25, 2010 – Rules Committee Meeting – 2:30 p.m.; May 26, 2010 – Commission Meeting – 9:00 a.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-In-The-Hills, Florida 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: On May 25, 2010 Beginning at 2:30 p.m. the Rules Committee will meet. On May 26, 2010 beginning at 9:00 a.m. the Commission for Independent Education will consider:

All Degree Granting Institutions and Non-Degree granting institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional.

Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges, and the General Business of the Commission.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

The **Florida State College at Jacksonville District Board of Trustees** announces the following budget workshop/meeting to which the public is invited.

BUDGET WORKSHOP:

DATE AND TIME: May 26, 2010, 12:00 Noon – 2:00 p.m.

PLACE: Administrative Offices, 501 West State Street, Board Room 405, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters and review of the 2010-11 fiscal year budget.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS, TIME PERMITTING:

DATE AND TIME: May 26, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Administrative Offices, 501 West State Street, Room 403A, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before May 26, 2010. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

DEPARTMENT OF LAW ENFORCEMENT

The **Florida Criminal Justice Executive Institute Police Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 2, 2010, 10:00 a.m.

PLACE: FDLE/CJPP, 2331 Phillips Road, Tallahassee, Florida 32308, Conference Call Number: (888)808-6959. When prompted, enter 4108508 followed by the # sign. Call five minutes before 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive direction from the Florida Criminal Justice Executive Institute Police Board regarding course deliveries.

A copy of the agenda may be obtained by contacting: David Brand, Education and Training Administrator, Florida Department of Law Enforcement, at (850)410-8629, or E-mail at davidbrand@fdle.state.fl.us, or write to: 2331 Phillips Road, Tallahassee, Florida 32308, Attention: David Brand.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Brand, Education and Training Administrator, Florida Department of Law Enforcement, at (850)410-8629, or E-mail at davidbrand@fdle.state.fl.us, or write to 2331 Phillips Road, Tallahassee, Florida 32308, Attention: David Brand. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Brand, Education and Training Administrator, Florida Department of Law Enforcement, at (850)410-8629, or E-mail at davidbrand@fdle.state.fl.us, or write to 2331 Phillips Road, Tallahassee, Florida 32308, Attention: David Brand.

The Florida **Department of Law Enforcement** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 8, 2010, 2:00 p.m. EST

PLACE: Florida Department of Law Enforcement Headquarters, 2331 Phillips Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council's Victim/Witness Protection (VWP) Review Committee will hold a "CLOSED" conference call meeting of its members to discuss pending VWP funding requests.

A copy of the agenda may be obtained by contacting: Government Analyst Joyce Gainous-Harris, Florida Department of Law Enforcement, Investigations & Forensic Science Program, Office of Field Services, Post Office Box 1489, Tallahassee, FL 32302, or by telephoning (850)410-7096.

For more information, you may contact: Government Analyst Joyce Gainous-Harris at (850)410-7096.

DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2010, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to the following rules listed below. These proposed rule amendments were noticed in the April 9, 2010 (Vol. 36, No. 14, pp. 1588-1593 and 1603-1616), Florida Administrative Weekly.

- Rule 12-16.005, F.A.C. (Requirements for Consent Agreements) – Consent Agreements
- Rule 12-19.005, F.A.C. (Confidentiality of Reports; Disclosure of Information) – Reports of Large Currency Transactions
- Rule 12-24.003, F.A.C. (Requirements to File or to Pay Taxes by Electronic Means) – Payment of Taxes and Submission of Returns by Electronic Means; Taxpayer Recordkeeping and Retention Requirements
- Rule 12A-1.060, F.A.C. (Registration) – Sales and Use Tax
- Rule 12A-19.071, F.A.C. (Department of Revenue Electronic Database), and Rule 12A-19.100, F.A.C. (Public Use Forms) – Communications Services Tax
- Rule 12B-8.0016, F.A.C. (Department of Revenue Electronic Database) – Insurance Premium Tax

- Rule 12C-1.013, F.A.C. (Adjusted Federal Income Defined) – Corporate Income Tax
- Rule 12-6.0015, F.A.C. (Public Use Forms) – Informal Protest and Appeal Procedure
- Rule 12-18.004, F.A.C. (Submission of Information and Claims for Compensation) – Compensation for Tax Information
- Rule 12-24.011, F.A.C. (Public Use Forms) – Payment of Taxes and Submission of Returns by Electronic Means; Taxpayer Recordkeeping and Retention Requirements
- Rule 12A-1.060, F.A.C. (Registration)
- Rule 12A-1.061, F.A.C. (Rentals, Leases, and Licenses to Use Transient Accommodations), and Rule 12A-1.097, F.A.C. (Public Use Forms) – Sales and Use Tax
- Rule 12A-19.100, F.A.C. (Public Use Forms) – Communications Services Tax
- Rule 12B-4.003, F.A.C. (Public Use Forms) – Documentary Stamp Tax
- Rule 12B-5.150, F.A.C. (Public Use Forms) – Fuels and Pollutants Tax
- Rule 12C-1.051, F.A.C. (Forms) – Corporate Income Tax
- Rule 12C-3.008, F.A.C. (Public Use Forms) – Estate Tax

A copy of the agenda and the meeting materials may be obtained by going to the Department's Internet site at <http://dor.myflorida.com/dor/rules>, or by contacting: Sarah Wachman at (850)922-4830.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Wachman at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation** announces a workshop to which all persons are invited.

DATE AND TIME: see below

PLACE: see below

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FDOT is holding regional workshops around the state to obtain public and partner input on the future of transportation in Florida as part of development of the 2060 Florida Transportation Plan.

DATE AND TIME: Tuesday, May 25, 2010, 1:30 p.m. – 4:00 p.m. ET

PLACE: FDOT Headquarters, Burns Building Auditorium, 605 Suwannee St., Tallahassee, FL

Contact: Melanie Weaver Carr at (850)414-4800 or melanie.carr@dot.state.fl.us

DATE AND TIME: Tuesday, June 1, 2010, 1:00 p.m. – 3:30 p.m. ET

PLACE: FDOT District 4 Auditorium, 3400 West Commercial Boulevard, Fort Lauderdale, FL

Contact: Andrew Riddle at (954)777-4605 or andrew.riddle@dot.state.fl.us.

DATE AND TIME: Wednesday, June 2, 2010, 1:30 p.m. – 4:00 p.m. ET

PLACE: Miami-Dade College, Chapman Center, 300 N.E. 2nd Ave, Room 3210, 2nd Floor, Building 3, Miami, FL

Contact: David Korros at (305)470-5840 or david.korros@dot.state.fl.us.

DATE AND TIME: Thursday, June 3, 2010, 2:30 p.m. – 5:00 p.m. ET

PLACE: Indian River State College, Morgade Library, 5851 SE Community Drive, Stuart, FL

Contact: Andrew Riddle at (954)777-4605 or andrew.riddle@dot.state.fl.us.

DATE AND TIME: Monday, June 7, 2010, 2:30 p.m. – 5:00 p.m. ET

PLACE: FDOT, District 7 Auditorium, 11201 N McKinley Drive, Tampa, FL

Contact: Lee Royal at (813)975-6427 or lee.royal@dot.state.fl.us.

DATE AND TIME: Tuesday, June 8, 2010, 1:30 p.m. – 4:00 p.m. ET

PLACE: SWIFT SunGuide Center, 10041 Daniels Parkway, Fort Myers, FL

Contact: Trinity Scott at (239)461-4305 or trinity.scott@dot.state.fl.us.

DATE AND TIME: Wednesday, June 9, 2010, 1:30 p.m. – 4:00 p.m. ET

PLACE: Bert J. Harris Jr. Agricultural Center, 4509 George Boulevard, Sebring, FL

Contact: Trinity Scott at (239)461-4305 or trinity.scott@dot.state.fl.us.

Orlando – Thursday, June 10, 2010, 1:30 p.m. – 4:00 p.m. ET

PLACE: FDOT District 5 Urban Office Auditorium, 133 South Semoran Blvd

Contact: Heather Garcia at (386)943-5077 or heather.garcia@dot.state.fl.us.

DATE AND TIME: Monday, June 14, 2010, 2:00 p.m. – 4:30 p.m. ET

PLACE: State Materials Office, 5007 N.E. 39th Avenue, Gainesville, FL

Contact: Dennis Lord at toll free: (800)749-2967, ext. 7520 or dennis.lord@dot.state.fl.us.

DATE AND TIME: Wednesday, June 16, 2010, 2:00 p.m. – 4:30 p.m. ET

PLACE: FDOT Urban Office Training Facility, 2198 Edison Avenue, Jacksonville, FL

Contact: Dennis Lord at toll free: (800)749-2967, ext. 7520 or dennis.lord@dot.state.fl.us.

DATE AND TIME: Thursday, June 17, 2010, 4:00 p.m. – 6:30 p.m. CT

PLACE: Jackson County Agricultural Conference Center, 2741 Pennsylvania Avenue, Suite 3, Marianna, FL

Contact: Kelly Parker at (850)415-9566 or kelly.parker@dot.state.fl.us.

DATE AND TIME: Tuesday, June 22, 2010, 4:00 p.m. – 6:30 p.m. CT

PLACE: Baptist Medical Park Azalea Room, 9400 University Parkway, Pensacola, FL

Contact: Kelly Parker at (850)415-9566 or kelly.parker@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Paula San Gregorio, (850)414-4800

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula San Gregorio, (850)414-4800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the workshop coordinator listed for each location or visit www.2060ftp.org.

The Florida **Department of Transportation**, District Four announces a hearing to which all persons are invited.

DATE AND TIME: June 8, 2010, 6:00 p.m.

PLACE: Bahia Mar Beach Resort, 801 Seabreeze Boulevard, Seabreeze Room, Fort Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of the proposed improvements to the Bridges of the Isles in Fort Lauderdale, Florida. The Bridges of the Isles encompass Isle of Venice Drive, Fiesta Way, Nurmi Drive, and Royal Palm Drive (Financial Project Numbers 230717-2-22-01; 230718-2-22-01; 230719-2-22-01; 230720-2-22-01).

A copy of the agenda may be obtained by contacting: Ray Holzweiss, P.E., Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309, or via email at ray.holzweiss@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Mr. Holzweiss at (954)777-4425 or toll free at (866)336-8435, ext. 4425. Any person who requires translation services (free of charge) should also contact Mr. Holzweiss at least seven days prior to the Hearing. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Holzweiss or visit the project website, www.bridgesoftheisles.com. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD ADMINISTRATION

The **State Board Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 28, 2010, 2:00 p.m.

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Audit Committee

A copy of the agenda may be obtained by contacting: Loveleen Verma, State Board of Administration of Florida, The Hermitage Centre, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Linn, (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: June 1, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing to the Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge. Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: June 1, 2010, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

NOTICE OF CHANGE – The Florida **Public Service Commission** announces the **Rescheduling** of a Special Commission Conference in the following docket to which all interested persons are invited.

DOCKET NO. 090451-EM

DATE AND TIME: **Rescheduled from** June 2, 2010, 9:30 a.m. **to** May 27, 2010, 11:00 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the joint petition to determine need for Gainesville Renewable Energy Center in Alachua County, by Gainesville Regional Utilities and Gainesville Renewable Energy Center, LLC.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S.

A copy of the Agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendation are also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge. Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces a public hearing in the following docket to which all persons are invited.

TITLE: Docket Number 080562-WU – Request for approval of amendment to connection/transfer sheets, increase in returned check charge, amendment to miscellaneous service charges, increase in meter installation charges, and imposition of new tap-in fee, in Marion County, by East Marion Sanitary Systems Inc.

HEARING:

DATE AND TIME: Thursday, June 3, 2010, 1:00 p.m.

PLACE: Ocala Police Department, Community Room, 402 South Pine Ave., Ocala, FL 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to permit parties to present testimony and exhibits relative to the protest by East Marion Sanitary Systems, Inc. of the portion of Commission Order No. PSC-09-0263-TRF-WU, requiring East Marion Sanitary Systems, Inc. to connect certain customers' irrigation meters at the prior tariff rate, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on May 13, 2010. One or more Commissioners will be present and will participate.

EMERGENCY CANCELLATION OF CUSTOMER MEETING

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Children and Youth Cabinet** announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2010, 1:00 p.m. – 5:00 p.m.

PLACE: Florida Children's Hospital, Creation Conference Center – Ginsburg Tower, 601 East Rollins Street, Orlando, Florida 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a workshop that will continue the Cabinet's work on Indicators and the new Abuse and Neglect Indicator. The workshop will also provide information on next steps in an outcomes accountability process, and include Cabinet discussion on timeline and tasks for moving the process forward.

A copy of the agenda may be obtained by contacting: Sharon L. Read, Office of the Lieutenant Governor Jeff Kottkamp, telephone: (239)489-9063 or sharon.read@eog.myflorida.com. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sharon L. Read, Office of the Lieutenant Governor Jeff Kottkamp, telephone: (239)489-9063 or sharon.read@eog.myflorida.com.

The **Trust for Florida's Children** announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2010, 9:30 a.m. – 12:30 p.m.

PLACE: Contact the Office of Adoption and Child Protection at (850)921-2015 for Conference Call Information

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will focus on general meeting topics and potential opportunities.

A copy of the agenda may be obtained by contacting: The Office of Adoption and Child Protection at (850)921-2015.

The **Governor's Commission on Volunteerism and Community Affairs, Volunteer Florida**, announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 24, 2010, 8:00 a.m. – 6:30 p.m., or until all business is complete.

PLACE: Conference phone number: (888)808-6959 passcode 1918015

GENERAL SUBJECT MATTER TO BE CONSIDERED: General commission business.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172.

The **Florida Office of Drug Control** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 8, 2010, 4:00 p.m. – 5:00 p.m.

PLACE: 2105 The Capitol

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Prescription Drug Monitoring Program Foundation. (DSO).

A copy of the agenda may be obtained by contacting: Claude Shipley, (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Claude Shipley (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley, (850)414-8820.

The **Florida Energy & Climate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 21, 2010, 1:00 p.m. – until completion

PLACE: Toni Jennings Room, 110 Senate Office Building, 404 South Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy & Climate Commission (Commission) will hold a meeting to hear presentations on energy and climate change, discuss and consider mechanisms for implementing the American Recovery and Reinvestment Act Spending Plan, and other Commission business. Staff will conduct the conference call from Toni Jennings Room, 110 Senate Office Building, 404 South Monroe Street, Tallahassee, FL, where members of the public are invited to attend. Members of the public are also invited to listen to the call, but due to noise considerations are asked to dial-in from a land line and keep their phone lines muted until the public comment section of the agenda. The dial-in number is (866)233-5216 and the conference code is 5654699.

A copy of the agenda may be obtained by contacting: Brittany Cummins at (850)487-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brittany Cummins at (850)487-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2010, 10:00 a.m.

PLACE: PCS Phosphate, 15843 Southeast 78th Street, White Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida (District 3) Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2010, 5:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2010, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S.W. Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2010, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2010, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 7, 2010, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Development of Regional Impact Assessment for Main Street at Coconut Creek, City of Coconut Creek; Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Proposed Local Government Comprehensive Plan Amendment for Biscayne Park and Pembroke Pines. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments for Margate. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Adopted Local Government Comprehensive Plan Amendment for Biscayne Park. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business; Executive Committee meeting at 9:30 a.m. at the above location.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 27, 2010, 10:30 a.m. (ET)

PLACE: Holiday Inn Hotel & Suites, 2725 Graves Road, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the review of any local government plan amendments received in a timely manner.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 20776 Central Avenue East, Blountstown, FL 32424

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2010, 1:00 p.m. Central Daylight Time

PLACE: Crestview Field Office, 800 Hospital Drive, Crestview, Florida 32539

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to discuss District business.

OTHER MEETINGS TO BE HELD ON MAY 27, 2010:

11:45 a.m. – 12:15 p.m. – (CDT) District Lands Committee – to discuss Land Acquisition Matters

12:15 p.m. – 12:30 p.m. – (CDT) Administration, Budget, and Finance Committee – to consider Amendment to the Fiscal Year 2009-2010 Budget

1:15 p.m. (CDT) – Public Hearing on Regulatory Matters

1:20 p.m. (CDT) – Public Hearing on Land Acquisition Matters

A copy of the agenda may be obtained by contacting: Robin Tucker, Northwest Florida Water Management District, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 25, 2010, 9:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0035).

The Southwest Florida Water Management District (SWFWMD) announces a workshop to which all persons are invited.

DATE AND TIME: Friday, May 21, 2010, 8:30 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower Hillsborough River Recovery Strategy Field Trip: Visit Hillsborough River dam, Sulphur Springs, Blue Sink, Morris Bridge Sink and Harney Canal to gain an understanding of the components of the strategy to meet the minimum flow for the lower part of the river. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1-(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lou.Kavouras@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0036).

The Water Resources Advisory Commission (WRAC) Lake Okeechobee Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2010, 9:00 a.m. – 4:00 p.m.

PLACE: City of St Cloud, Lakefront Park and Marina, 1104 Lakeshore Blvd., St. Cloud, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding Lake Okeechobee service area water supply needs. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.swfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 27, 2010; June 24, 2010; July 29, 2010; August 26, 2010, 9:30 a.m. – 11:30 a.m., CST

PLACE: 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northwest District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Michael Phillips, Department of Elder Affairs, 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561; telephone: 1(850)916-6720, or email: phillipsm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Michael Phillips, Department of Elder Affairs, 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561; telephone: 1(850)916-6720, or email: phillipsm@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Phillips, Department of Elder Affairs, 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561; telephone: 1(850)916-6720, or email: phillipsm@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 27, 2010; June 24, 2010; July 29, 2010; August 26, 2010, 12:30 p.m. – 2:30 p.m., EST

PLACE: Lake Panasoffkee Parks and Recreation Community Center, 1582 County Road 459, Lake Panasoffkee, FL 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, FL 34470; telephone: 1(352)620-3088, or email: andersonm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd, #203, Ocala, FL 34470; telephone: 1(352)620-3088, or email: andersonm@elderaffairs.org. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, FL 34470; telephone: 1(352)620-3088, or email: andersonm@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program**, announces a public meeting to which all persons are invited.

DATES AND TIME: May 17, 2010; June 21, 2010; July 19, 2010; August 16, 2010, 11:00 a.m. – 12:30 p.m., EST.

PLACE: 111 South Sapodilla Ave, Rm #113B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach District Long-Term Care Ombudsman Council business. (NOTE: This notice replaces the one previously posted in Vol. 36/18; 5/7/10 of the FAW.)

A copy of the agenda may be obtained by contacting: John McGovern at: 111 S. Sapodilla Ave., #125 A-B-C, West Palm Beach, FL 33401; telephone: 1(561)837-5038; or email: mcgovernj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: John McGovern, 111 S Sapodilla Ave., #125 A-B-C, West Palm Beach, FL 33401; telephone: 1(561)837-5038; or email: mcgovernj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John McGovern, 111 S. Sapodilla Ave, #125 A-B-C, West Palm Beach, FL 33401; telephone: 1(561)837-5038; or email: mcgovernj@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2010, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will meet to review the provisions of the American Recovery and Reinvestment Act related to health information technology and discuss strategies to promote health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: <http://www.fhin.net/FHIN/workgroups/HIECC.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner, at (850)412-3782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)412-3784.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2010, 8:30 a.m.

PLACE: The Turnbull Center, 555 West Pensacola Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will hold a Health Information Exchange Kickoff Conference to discuss strategies to promote and implement health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: <http://www.fhin.net/FHIN/workgroups/HIECC.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Carolyn H. Turner, at (850)412-3782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)412-3784.

The **Agency for Health Care Administration, Division of Medicaid** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 18, 2010, 1:00 p.m. to 4:00 p.m.

PLACE: Agency for Health Care Administration, Fort Knox Business Center, 2727 Mahan Drive, Bldg. 3, Conference Room C, Tallahassee, FL 32308, Dial In Number: 1(877)836-3623, Conference ID: 73228039.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Care Advisory Committee Meeting

A copy of the agenda may be obtained by contacting: Carla Sims in the Office of the Deputy Secretary for Medicaid at (850)412-4013 or by email at simsc@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Carla Sims in the Office of the Deputy Secretary for Medicaid at (850)412-4013 or by email at simsc@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carla Sims in the Office of the Deputy Secretary for Medicaid at (850)412-4013 or by email at simsc@ahca.myflorida.com.

The **Agency for Health Care Administration** announces a meeting to which all individuals are invited.

DATE AND TIME: May 21, 2010, 1:00 p.m. – 3:30 p.m.

PLACE: Agency for Health Care Administration, Conference Room A, 2727 Mahan Drive, Building 3, Tallahassee, FL 32308

Those not able to attend in person may participate via conference phone by calling 1(888)808-6959 and entering Conference Code 9227320.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is being held to provide stakeholders with the opportunity to provide input on the future of Florida's 1115 Research and Demonstration Waiver. The following items will be discussed: overview of the existing waiver, any legislation passed during the 2010 Florida Legislative Session which impacts the waiver, and description of the draft extension request. There will be an opportunity for public comment at the meeting.

CONTACT: Ms. Linda Macdonald, Bureau of Health Systems Development, 2727 Mahan, Drive, Mail Stop #50, Tallahassee, FL 32308, Office Phone: (850)412-4031, Email: Linda.Macdonald@ahca.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Linda Macdonald, at the address and phone number written above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Linda Macdonald, at the address and phone number written above.

The **Agency for Health Care Administration**, on behalf of the Low Income Pool (LIP) Council, announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 24, 2010, 1:00 p.m. – 4:00 p.m.

PLACE: 1(866)526-0550 LIP Council Members; 1(866)631-2413 Non-LIP Council Members

In order to join this conference call, all speakers and participants will be required to provide the Conference ID Number 73237187.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including legislative updates, funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

A copy of the agenda may be obtained by contacting: Edwin Stephens, (850)412-4077, edwin.stephens@ahca.myflorida.com, with any questions or to obtain an agenda when it is set.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 2, 2010, 1:00 p.m. – 4:00 p.m.

PLACE: AHCA, Fort Knox Business Complex, 2727 Mahan Drive, Bldg. 3, Conference Room A, Tallahassee, FL 32308

Participant Dial In # (866)882-6451

Conference ID # 71495607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reform Technical Advisory Panel Teleconference. In addition to the panels regular agenda, this public meeting will provide stakeholders (the Panel) with the opportunity to provide input on the future of Florida's 1115 Research and Demonstration Waiver, as it relates to its charge. The following items will be discussed: overview of the existing waiver, any legislation passed during the 2010 Florida Legislative Session which impacts the waiver, description of the of the draft extension request, as they relate to the items under this panels prevue pursuant to Section 409.91211(7), F.S. All interested parties are encouraged to attend.

A copy of the agenda may be obtained by contacting: Susan.Whitmire@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Janice.Ruis@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATES AND TIME: August 5, 2010; August 19, 2010; September 2, 2010; September 16, 2010; September 30, 2010; October 14, 2010; October 28, 2010; November 11, 2010; November 25, 2010; December 9, 2010; December 23, 2010; January 6, 2011; January 20, 2011, 9:30 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C., Tallahassee, FL 32308. Dial In Number: 1(888)808-6959, Conference Code: 8509227332. Those not able to attend in person may call the conference phone number (listed above).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Technical and Operational Issues meetings. These issues are related to Health Plans.

A copy of the agenda may be obtained by contacting: Beth Kumar, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #50, Tallahassee, FL 32308 or calling (850)412-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Beth Kumar at (850)412-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The **Florida Black Business Investment Board** announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2010, 10:00 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Dr., Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operations, identify areas for future board priorities, receive reports from committees/task force, review/approve related issues and other business as needed.

A copy of the agenda may be obtained by contacting: FBBIB at (850)878-0826.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FBBIB at (850)878-0826. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: FBBIB at (850)878-0826.

The **Agency for Workforce Innovation** announces a public meeting to which all persons are invited.

DATES AND TIMES: June 3, 2010, 3:00 p.m., EST; August 10, 2010, 10:00 a.m., EST; October 4, 2010, 3:00 p.m., EST; October 8, 2010, 3:00 p.m., EST; November 5, 2010, 3:00 p.m., EST; December 13, 2010, 10:00 a.m., EST.

PLACE: Caldwell Building, Conference Room B-049, 107 East Madison Street, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525 Florida Statutes, a mandatory Pre-Response Conference (June 3, 2010), meeting of the Evaluation Team (August 10, 2010) and meeting of the Negotiation Team (October 4, 2010, October 8, 2010, November 5, 2010 and December 13, 2010) are hereby noticed within the timeline for the Invitation to Negotiate (Number: 10-ITN-001-SS, "UC Claims and Benefits Information System Design, Development and Implementation". The Agency reserves the right to issue amendments, addenda, and changes to this timeline and specifically to the meeting notices listed above. Notice of any change will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Weekly (F.A.W.). The VBS can be accessed at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Fran Shewan at (850)245-7466, fran.shewan@flaawi.com or Sonja Stokes at (850)245-7472, sonja.stokes@flaawi.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Fran Shewan at (850)245-7466, fran.shewan@flaawi.com or Sonja Stokes at (850)245-7472, sonja.stokes@flaawi.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Fran Shewan at (850)245-7466, fran.shewan@flaawi.com, Sonja Stokes at (850)245-7472, sonja.stokes@flaawi.com.

The **Agency for Workforce Innovation's Office of Early Learning** announces a public meeting to which all persons are invited.

DATES AND TIMES: June 17, 2010, 1:00 p.m. – 4:00 p.m.; June 18, 2010, 10:00 a.m. – 3:00 p.m.

PLACE: Wyndham Tampa Westshore (formerly Quorum Hotel Tampa) located at 700 North Westshore Blvd., Tampa, Florida 33609

Contact the hotel at (813)289-8200 and reference that you are with the "Agency for Workforce Innovation" group to obtain the rate of \$99 per night.

GENERAL SUBJECT MATTER TO BE CONSIDERED: June 17 – System Improvement Workshop; June 18 – Early Learning Advisory Council Quarterly Meeting and State Advisory Council Application Discussion.

A copy of the agenda may be obtained by contacting: Lisa.billups@flaawi.com The agenda will be available 7 days before the meeting date.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, June 8, 2010, 9:30 a.m. – 5:00 p.m. or until business concludes.

PLACE: Department of Business and Professional Regulation, Professions Board Room, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the FINAL public hearing on proposed Rules 61A-1.010, 61A-1.01027, and 61A-1.01028, Florida Administrative Code. The subject matter to be discussed is the proposed rule amendments, which reformat and clarify the rules addressing the statutory ban on assistance to vendors of alcoholic beverages from any manufacturer, distributor, importer, primary American source of supply, brand owner or brand registrant, or any broker, sales agent, or sales person thereof and certain exceptions to the statutory ban.

A copy of the agenda may be obtained by contacting: Patricia Nelson, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Patricia Nelson, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: May 25, 2010, beginning at approximately 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

The **Board of Cosmetology** announces a public meeting to which all persons are invited.

DATES AND TIME: July 19-20, 2010, 9:00 a.m.

PLACE: Homewood Suites, 8745 International Drive, Orlando, Florida 32819, (407) 248-2232

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, May 28, 2010, 9:30 a.m.

PLACE: Florida Department of Environmental Protection, Bob Martinez Building, Conference Room 609, 2600 Blairstone Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft total maximum daily loads (TMDLs) for the impaired waters in the St. Marks River Basin, to be adopted in Rule 62-304.300, F.A.C. The TMDLs to be presented at the public workshop are for Munson Slough above Lake Munson WBID 807D [Dissolved Oxygen (DO)], Lake Munson WBID 807C [DO, turbidity, and Nutrients (Trophic State Index)], Munson Slough below Lake Munson WBID 807 (DO and un-ionized ammonia), and the Upper Wakulla River WBID 1006 [Biology (nutrients)]. The draft TMDL documents for these impaired waters will be placed on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl/>) by Friday May 14, 2010 and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft TMDLs through June 14, 2010. Written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or via email at: jan.mandrup-poulsen@dep.state.fl.us. This rulemaking has been given OGC case number 09-0155.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Evaluation and TMDL Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or by calling (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Clinical Laboratory Personnel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 1, 2010, 9:30 a.m., at meet me number (888)808-6959, conference code 9849329103.

PLACE: Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sharon Guilford, Acting Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/clinLab/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sharon Guilford, Acting Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/clinLab/index.html. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Laboratory Personnel**, Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 4, 2010, 9:30 a.m., at meet me number (888)808-6959, conference code 9849329103

PLACE: Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and review of Rule Chapter 64B3, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Sharon Guilford, Acting Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/clinLab/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sharon Guilford, Acting Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/clinLab/index.html. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Dentistry** Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 25, 2010, 5:30 p.m.

PLACE: (888)808-6959 when prompted enter conference code 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss rule drafts.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2010, 9:00 a.m.

PLACE: Department of Health, Building 4042, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record

includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The **Board of Hearing Aid Specialists** announces a public meeting to which all persons are invited.

DATES AND TIMES: July 16, 2010, 9:00 a.m. (Reconsiderations); July 16, 2010, 1:00 p.m. (General Business)

PLACE: Plaza Resort Hotel, 600 North Atlantic Ave, Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: PCP with Reconsiderations and General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to meeting date.

The **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 18, 2010, 10:00 a.m. or soon thereafter.

PLACE: Conference Call Number: (888)808-6959; Conference Code: 2454590

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular board business.

A copy of the agenda may be obtained by contacting: Paula Mask, Program Operations Administrator, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **PCP North Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 28, 2010, 2:00 p.m.

PLACE: To be held via Meet-Me Number (888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing** Central Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 20, 2010, 3:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (888)808-6959 code 0109310

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: writing Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing Home Administrators** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 8, 2010, 9:30 a.m., at meet number (888)808-6959, conference code 9849329103

PLACE: Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sharon Guilford, Acting Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/nurshome/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sharon Guilford, Acting Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/nurshome/index.html. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 25, 2010, 9:30 a.m.

PLACE: Department of Children and Families, 1055 US Hwy 17 N., Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ch. 39 Local Planning Team meeting to discuss adoption promotion and children abuse prevention.

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF, (863)534-7100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF, (863)534-7100. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF, (863)534-7100.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2010, 1:00 p.m.

PLACE: 1601 W. Gulf Atlantic Hwy., Wildwood, FL 32785

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invitation to Negotiate.

To Become the Lead Agency for CBC in Circuit 5/Central Region ITN# C5CBCITN2010.

Advertisement Number: C5CBCITN2010 Addendum 5.

In accordance with the terms and conditions of the Florida Department of Children and Families Invitation to Negotiate, Solicitation Number: C5CBCITN2010 (hereinafter, the ITN), The Florida Department of Children and Families (hereinafter, the Department) has the right to amend, modify, supplement or clarify the ITN at any time in its sole discretion. In this regard, the Department hereby amends, modifies, supplements and/or clarifies the ITN as follows: The 3rd Negotiation Meeting given on the schedule of events has been changed to Thursday, May 13, 2010, 1:00 p.m.

A copy of the agenda may be obtained by contacting: John Pridham, CBC Contract Manager at (352)330-5802.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John Pridham, CBC Contract Manager at (352)330-5802. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Pridham, CBC Contract Manager at (352)330-5802.

The **Family Safety Program Office** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2010, 10:00 a.m. – 4:00 p.m.

PLACE: DCF Suncoast Region, 9393 N. Florida Avenue, Auditorium, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Redesign of services to young adults formerly in foster care.

A copy of the agenda may be obtained by contacting: Gay Frizzell, DCF, Gay_Frizzell@dcf.state.fl.us, (850)921-3005

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Gay Frizzell, DCF, Gay_Frizzell@dcf.state.fl.us, (850)921-3005. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gay Frizzell, Gay_Frizzell@dcf.state.fl.us, (850)921-3005.

The **Department of Children and Families, Refugee Services Division** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2010, 6:00 p.m. – 7:30 p.m.

PLACE: Catholic Charities, 2210 Santa Barbara Boulevard, Naples, Florida 34116

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suncoast Region, Refugee Advisory Panel.

A copy of the agenda may be obtained by contacting: No agenda available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at email: Janet_Blair@dcf.state.fl.us or fax: (813)558-5598. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Blair at phone: (813)558-5841, email: Janet_Blair@dcf.state.fl.us, or fax: (813)558-5598; Taddese Fessehayee at email: Taddese_Fessehayee@dcf.state.fl.us.

The **Department of Children and Families, Refugee Services Division** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 25, 2010, 1:30 p.m. – 3:30 p.m.

PLACE: To be determined.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suncoast Region, Refugee Task Force.

A copy of the agenda may be obtained by contacting: No agenda available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at email: Janet_Blair@dcf.state.fl.us or

fax: (813)558-5598. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Blair at phone: (813)558-5841, email: Janet_Blair@dcf.state.fl.us, or fax: (813)558-5598; Taddese Fessehayee at email: Taddese_Fessehayee@dcf.state.fl.us.

The **Department of Children and Families, Refugee Services Division** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Catholic Charities, 2210 Santa Barbara Boulevard, Naples, Florida 34116

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suncoast Region, Refugee Task Force.

A copy of the agenda may be obtained by contacting: No agenda available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at email: Janet_Blair@dcf.state.fl.us or fax: (813)558-5598. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Blair at phone: (813)558-5841, email: Janet_Blair@dcf.state.fl.us, or fax: (813)558-5598; Taddese Fessehayee at email: Taddese_Fessehayee@dcf.state.fl.us.

The **Department of Children and Families, Refugee Services Division** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 20, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Broward School District, Central Area Superintendent's Office, 1643 North Harrison Parkway, Building H, Sunrise, Florida 33323

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southeast Region, Refugee Task Force.

A copy of the agenda may be obtained by contacting: No agenda available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at email: Miriam_Rosario@dcf.state.fl.us or fax: (561)837-5106. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Miriam Rosario at phone: (561)837-5022, email: Miriam_Rosario@dcf.state.fl.us, or fax: (561)837-5106; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

The **Department of Children and Families, Refugee Services Division** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 21, 2010, 10:00 a.m. – 12:00 Noon

PLACE: West Boynton Branch Library, 9451 Jog Road, Boynton Beach, Florida 33437

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southeast Region, Refugee Task Force.

A copy of the agenda may be obtained by contacting: No agenda available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at email: Miriam_Rosario@dcf.state.fl.us or fax: (561)837-5106. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Miriam Rosario at phone: (561)837-5022, email: Miriam_Rosario@dcf.state.fl.us, or fax: (561)837-5106; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

The **Agency for Persons with Disabilities** announces a telephone conference call to which all persons are invited.

DATE AND TIMES: May 25, 2010, 10:00 a.m. – 12:00 p.m.; 2:00 p.m. – 4:00 p.m.

DATE AND TIMES: May 26, 2010, 10:00 a.m. – 12:00 p.m.; 2:00 p.m. – 4:00 p.m.

DATE AND TIMES: May 27, 2010, 10:00 a.m. – 12:00 p.m.; 2:00 p.m. – 4:00 p.m.

DATE AND TIME: May 28, 2010, 10:00 a.m. – 12:00 p.m.; PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of stakeholders to discuss the agency's plan for individual budgets.

A copy of the agenda may be obtained by contacting: Agenda and Conference call number will be posted on Agency website: <http://apd.myflorida.com/ibudget/meetings-and-schedules.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hilary Brazzell, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4877. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hilary Brazzell, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4877.

The **Agency For Persons with Disabilities** announces a workshop to which all persons are invited.

DATE AND TIME: May 28, 2010, 3:00 p.m. – 6:00 p.m.

PLACE: Pablo Creek Branch Library, 13295 Beach Blvd., Jacksonville, Florida 3224, ADA Coordinator: Gayle Bowman (904)922-2440

DATE AND TIME: June 3, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Lucanus Developmental Center, 6411 Taft Street, Hollywood, Florida 33024, ADA Coordinator: Bonnie Florum, (954)713-1275

DATE AND TIME: June 7, 2010, 1:00 p.m. – 5:00 p.m.

PLACE: 400 West Robinson Street, S430, Conference Room A & B, Orlando, Florida, ADA Contact: Carol Solomon, (407)245-0440

DATE AND TIME: June 30, 2010, 2:30 p.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399, ADA Contact: Terri McGarrity, (850)414-7452

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is developing new rules for the criteria to determine eligibility for services under Sections 393.065 and 393.063, Florida Statutes. Members of the public are encouraged to

provide comments or suggestions for the development of the rules at these four (4) workshops. You may also submit written comments to the Agency.

The Notice of Rule Development was published in F.A.W. on January 15, 2010 (vol. 36/02) and proposed rules were published in F.A.W. on February 19, 2010 (vol 36/07).

A copy of the agenda may be obtained by contacting: the Agency website: <http://apd.myflorida.com>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Terri McGarrity, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-7452. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terri McGarrity, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-7452

The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2010, 12:00 Noon

PLACE: Faith Lutheran Church, 211 Easton Drive, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Sara Howerton (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Howerton (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sara Howerton (863)413-3360

The **Department of Children and Families**, Domestic Violence Program Office, Statewide Fatality Review Team announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 3, 2010, 8:30 a.m. – 1:00 p.m.

PLACE: Doubletree Tampa Westshore Airport, 4500 West Cypress Street, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is to investigate domestic violence-related death cases and make policy recommendations that will be included in a final report issued in the fall of 2010.

A copy of the agenda may be obtained by contacting: Susan Prater DeBeaugrine at (850)414-8312 or 1317 Winewood Boulevard, Building 3, Room 331, Tallahassee, FL 32399-0700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Domestic Violence Program Office at (850)921-2168. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Prater DeBeaugrine at (850)414-8312 or 1317 Winewood Boulevard, Building 3, Room 331, Tallahassee, FL 32399-0700.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation Board** of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2010, 8:30 a.m. until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the June 18, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197 two days prior to the meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC II, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2010, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC II, INC.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the June 18, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197 two days prior to the meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC III, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2010, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC III, INC.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the June 18, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197 two days prior to the meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Florida Fish and Wildlife Conservation Commission (FWCC)** announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2010, 6:00 p.m. – 8:00 p.m. EDT
 PLACE: Columbia County School Board Auditorium, 372 West Duval Street, Lake City, Florida 32055

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC), as part of its deer management strategic plan is considering implementing a deer harvest reporting system to gather information needed to develop future harvest management

goals. This meeting is being held to invite members of the public to learn about a proposed deer harvest reporting system and share their views with agency staff on this topic.

A copy of the agenda may be obtained by contacting: Cory R. Morea at (850)410-0656, ext 17256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory R. Morea at (850)410-0656, ext 17256.

The **Florida Fish and Wildlife Conservation Commission (FWCC)** announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2010, 6:00 p.m. – 8:00 p.m. EDT
 PLACE: Plant City High School Auditorium, One Raider Place, Plant City, Florida 33563

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC), as part of its deer management strategic plan is considering implementing a deer harvest reporting system to gather information needed to develop future harvest management goals. This meeting is being held to invite members of the public to learn about a proposed deer harvest reporting system and share their views with agency staff on this topic.

A copy of the agenda may be obtained by contacting: Cory R. Morea at (850)410-0656, ext 17256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory R. Morea at (850)410-0656, ext 17256.

The **Florida Fish and Wildlife Conservation Commission (FWCC)** announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2010, 6:00 p.m. – 8:00 p.m. EDT
 PLACE: Tallahassee Automobile Museum, 6800 Mahan Drive, Tallahassee, Florida 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC), as part of its deer management strategic plan is considering

implementing a deer harvest reporting system to gather information needed to develop future harvest management goals. This meeting is being held to invite members of the public to learn about a proposed deer harvest reporting system and share their views with agency staff on this topic.

A copy of the agenda may be obtained by contacting: Cory R. Morea at (850)410-0656, ext 17256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory R. Morea at (850)410-0656, ext 17256.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 25, 2010, 10:00 a.m.

PLACE: State Fire Marshal Conference Room, Third Floor, Atrium, 325 John Knox Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board. Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone conference call should dial (850)413-1591, (SC)293-1591. (Cisco VoIP Internal callers may reach the conference call by dialing 11591.) Once you have dialed the initial number you will be prompted to enter the Conference ID which is 266303. The connection will be available 5 to 10 minutes before 10:00, a.m. A copy of the agenda may be obtained by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling him at (850)413-3628.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Donald Rollins at (850)413-3628. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2010, 1:00 p.m.

PLACE: Rosen Centre Orlando, 9840 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting of the Florida Fire Code Advisory Council. The purpose of this meeting is to review propose code changes to the 2007 edition of the Florida Fire Prevention Code for adoption into the 2010 edition.

A copy of the agenda may be obtained by contacting: Belinda Chukes, Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3619, Fax (850)414-6119.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Belinda Chukes at (850)413-3619 or Fax (850)414-6119. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: June 8, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed new Rules 69M-236.001, .002, .003, .004, .005, Florida Administrative Code, published on November 25, 2009 in Vol. 35, No. 47, of the Florida Administrative Weekly has been changed from April 27, 2010 to June 8, 2010.

A copy of the agenda may be obtained by contacting: Debra Seymour, Office of Insurance Regulation, E-mail debra.seymour@flor.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debra Seymour, Office of Insurance Regulation, E-mail debra.seymour@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Seymour, Office of Insurance Regulation, E-mail debra.seymour@flor.com.

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: June 1, 2010, 1:00 p.m.

PLACE: Senator Jim King Committee Room (401 Senate Office Building), Tallahassee, Florida (adjacent to The Capitol)
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Hartford Insurance Company of the Midwest has requested a 25% overall rate increase for its homeowners program, effective August 7, 2010, for new business and September 29, 2010, for renewal business. The requested rate increases are not uniform and some areas are subject to higher rate increases. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@flor.com; the subject line of your e-mail should read "Hartford."

A copy of the agenda may be obtained by contacting: Rhoda K. Johnson, Esquire (850)413-4252 or Cindy Walden (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden at (850)413-2616 or e-mail her at cindy.walden@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire (850)413-4252 or Cindy Walden (850)413-2616.

PASCO-PINELLAS AREA AGENCY ON AGING

The **Area Agency on Aging of Pasco-Pinellas** announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2010, 9:30 a.m.

PLACE: New Port Richey Life Care Center, 7400 Trouble Creek Rd., New Port Richey, FL 34653

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors' oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach, (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 4 days before the workshop/meeting by contacting: Elizabeth Laubach (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Laubach (727)570-9696.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE, INC.

The **H. Lee Moffitt Cancer Center & Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 24, 2010, 11:30 a.m.

PLACE: Stabile Trustees Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Joint Finance and Planning Committee.

A copy of the agenda may be obtained by contacting: Kris Butler, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, MCC-VP, Tampa, FL 33612

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: Kris Butler. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **H. Lee Moffitt Cancer Center & Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 25, 2010, 1:30 p.m.

PLACE: Stabile Trustees Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by contacting: Lori Payne, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-ADM, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lori Payne. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

LEON COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The Board of Governors of the **Leon County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Every first and third Tuesday of each month, 8:30 a.m. through September 2010

PLACE: Innovation Park Morgan Building, Conference Room 101, 2035 East Paul Dirac Drive, Tallahassee, Florida 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: The development and operation of Innovation Park and related matters. Any person who desires to appeal a decision of the Leon County Research and Development Authority will need a record of the proceedings of the Authority conducted at such meetings. Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance. For information regarding the proposed agenda, interested persons may contact the Administration Centre at (850)575-0031.

A copy of the agenda may be obtained by contacting: The Administration Centre at (850)575-0031.

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Agency (TRDA)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 19, 2010, 2:00 p.m.

PLACE: TRDA Business Innovation Center – Executive Conference Room, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the Board of Directors.

TRD Foundation Board Meeting to immediately follow adjournment of the TRDA Board Meeting.

A copy of the agenda may be obtained by contacting: For more Information: Dave Kershaw, Deputy Director, dkershaw@trda.org (321)872-1050, x102.

NORTHWOOD SHARED RESOURCE CENTER

The **NSRC Board of Trustees** announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2010, 1:30 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General subject matter.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.

The **Center for Independent Living of South Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, May 22, 2010, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent living of South Florida, Inc. The Finance Committee and other ad hoc committees will meet 11:00 a.m. – 12:00 Noon, prior to the Board Meeting.

If alternative format (Braille, large print, electronic or audiotape), ASL interpreter, or other accommodation is required, please request at least 14 days in advance of the meeting date. RSVP to: Mary@soflacil.org or call: (305)751-8025, (TDD) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@Soflacil.org or call (305)751-8025, ext. 110.

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 28, 2010, 9:00 a.m.

PLACE: Department of Transportation, Burns Building, Room 129, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the SSRC Technology Committee. The committee is scheduled to meet every 2nd and 4th Friday depending on need. Please contact Faye Hall at (850)414-4772, faye.hall@dot.state.fl.us for meeting info and cancellations.

A copy of the agenda may be obtained by contacting: Faye Hall at (850)414-4772, faye.hall@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Faye Hall at (850)414-4772, faye.hall@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Hall at (850)414-4772, faye.hall@dot.state.fl.us.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2010, 4:00 p.m.

PLACE: Ft. Lauderdale

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Investment Committee Meeting.

Citizens Property Insurance Corporation announces a Finance and Investment Committee Meeting to begin at 4:00 p.m. (EDT) on May 26, 2010 being held in Ft. Lauderdale at the Sheraton Ft. Lauderdale Airport Hotel. Items of discussion include, but are not limited to, Update of Investment Portfolio. For additional information, please call Jill Booker at 1(800)807-7647. Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Jill Booker at least five days prior to the meeting.

A copy of the agenda may be obtained by contacting: Jill Booker at 1(800)807-7647.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation Market Accountability Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2010, 5:00 p.m.

PLACE: Sheraton Ft. Lauderdale Airport

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the committee.

A copy of the agenda may be obtained by contacting: Sara Golding at 1(800)807-7647, extension 3874

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Golding at 1(800)807-7647, extension 3874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sara Golding at 1(800)807-7647, extension 3874.

FLORIDA INSTITUTE OF PHOSPHATE RESEARCH

The **Florida Institute of Phosphate Research** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 27, 2010, 9:30 a.m.

PLACE: FIPR's Education Building, 1855 W. Main St., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider funding of research proposals and other business pertaining to the operation of the Institute.

A copy of the agenda may be obtained by contacting: Dr. Paul Clifford, Executive Director.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Marie Wilmot. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY

The **Southwest Florida Public Service Academy** announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2010, 9:30 a.m.

PLACE: SWFPSPA

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda: Pledge of Allegiance; Approval of minutes of February 23, 2010 Meeting; Introduction of guests; Election of two (2) Board Members; Academy report from Sarasota Technical Institute; Academy report from Southwest Florida Public Service Academy; Old Business; New Business; Schedule of next meeting; Adjournment.

A copy of the agenda may be obtained by contacting: Angela Esteves at (239)334-3897.

FLORIDA LEAGUE OF CITIES

The **Florida League of Cities, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 4, 2010, 8:30 p.m.

PLACE: The Shores Resort & Spa, 2637 South Atlantic Avenue, Daytona Beach Shores, Florida, (866)310-9909

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

COLLIER SOIL AND WATER CONSERVATION DISTRICT

The **Collier Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: 3rd Thursday of each month 8:30 a.m.

PLACE: 14700 Immokalee Rd., Naples, FL 34120

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business Meeting.

A copy of the agenda may be obtained by contacting: collierswcd.org.

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 18, 2010, 8:00 a.m. – 4:00 p.m.

PLACE: Hyatt-Orlando International Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: The promotion and development of sports within the State of Florida.

For more information, you may contact: Larry Pendleton, President/CEO at info@flsports.com.

ENTERPRISE FLORIDA, INC.

The **Enterprise Florida, Inc.** Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2010, 8:30 a.m. – 12:30 p.m.

PLACE: Hyatt Regency, Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Ellen Stalnakier, (407)956-5615.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The **FWCJUA Producer Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 24, 2010, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include the agency authorization process and the application submission process.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, from the FWCJUA's website, www.fwcjua.com.

The **FWCJUA Joint & Concurrent Operations Committee & Rates & Forms Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 26, 2010, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWCJUA announces a joint & concurrent teleconference meeting of its Operations Committee and Rates & Forms Committee to which all interested parties are invited to attend. Agenda topics may include legislative update; approval of minutes; return of premium dividend; program to eliminate the 2009 Subplan D deficit; 2010 loss ratio selection; confirmation of actuary; review of rates, rating plans and policy forms and associated matters to include application forms; Operations Manual; 2009 Operations Report; disaster recovery matters; document management; banking relationships; 401K management and administration; budget expense considerations; fixed administration expenses; and report on operations.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website, www.fwcjua.com.

SANTE FE COMMUNITY COLLEGE

The **CJSTC Region IV Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2010, 10:00 a.m. (EST)

PLACE: Santa Fe College Institute of Public Safety, 3737 N.E. 39th Avenue, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting to approve proposed budget amendments, and discuss the training centers' activity and finalization of the Officers Training Monies budget for fiscal year 2009/2010.

A copy of the agenda may be obtained by contacting: Nancy Nipper at Santa Fe College Institute of Public Safety, Telephone: (352)271-2916 or E-mail: nancy.nipper@sfccollege.edu.

SUNSHINE STATE ONE CALL OF FLORIDA

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 19, 2010 – Committee Meetings, 8:00 a.m.; May 20, 2010 – Annual, Board, Committee Meetings, 8:00 a.m.

PLACE: 11 Plantation Rd., DeBary, FL 32713

GENERAL SUBJECT MATTER TO BE CONSIDERED: May 19 – The Operations, Damage Prevention, Low Impact Marking Ad Hoc, Bylaws Ad Hoc, Legislative Ad Hoc, Enforcement Ad Hoc, Personnel, and Finance Committees will meet consecutively to discuss progress on goals and general business. May 20 – Director elections, committee establishment and general business.

A copy of the agenda may be obtained by contacting: <http://www.callsunshine.com/images/stories/board/201005agenda.pdf>.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Fred Crivello, Petitioner/Unit Owner, In Re: Cypress Trace North Association, Inc. Docket No. 2010020672 on April 18, 2010. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(h), Florida Statutes, as it applies to the petitioner.

Whether Cypress Trace North Association, Inc. may amend its bylaws by the procedure therein or by the two-thirds vote provided in Section 718.112(2)(h), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Peter Torres, a corporate officer of Valencia South Miami, LLC, Petitioner/Unit Owner, In re: Valencia South Miami, A Condominium on April 30, 2010. The following is a summary of the agency's declination of the petition:

The division declined to issue a declaratory statement because it cannot issue a declaratory statement concerning events that have already taken place; or resolve a dispute of fact.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by Jules Rose, Petitioner/Unit Owner, In Re: The Pierre Association, Inc. on March 12, 2010. The following is a summary of the agency's disposition of the petition:

The Division finds that Jules Rose is ineligible to serve on the board until his federal and Florida civil right to possess a firearm, along with all other civil rights, has been restored for a period of no less than 5 years as of the date on which Mr. Rose seeks election to the board under Section 718.112(2)(d)1., Florida Statutes.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

Notice of Bid

The University of Florida, Purchasing and Disbursement Services will receive sealed bids for the following: ITB10MB-146, Abatement of Asbestos Containing Fireproofing JHMC DSB Basement, estimated budget: \$600,000, to be opened June 16, 2010 at 2:00 p.m. in 101 Elmore Hall, Radio Road, Gainesville, FL. Scope of work: The work includes all labor, equipment and materials required for removal and disposal of asbestos containing structural steel fireproofing in the basement level of the Dental Sciences Building (UF Building #0205) to be accomplished in 4 phases with spray back of the structural steel fire proofing. Total floor deck area: approximately 33,750 square feet, including the removal and disposal of 7,180 square feet of asbestos containing floor tile and mastic and disposal of asbestos contaminated ceiling tiles. Mandatory pre-bid meeting will be held May 24, 2010 at 10:00 a.m., in the Communicore N.W. Corner Classroom CG-22, Gainesville, FL. Questions should be directed to Mercedes Bongiovanni, mbongio@ufl.edu or (352)392-1331. For more information visit www.purchasing.ufl.edu.

AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, purchasing@ufl.edu or (352)392-1331 within three (3) days of the event.

NOTICE TO PROFESSIONAL CONSULTANTS

University of South Florida Polytechnic announces that Professional Services in the discipline of Campus Area Development, Infrastructure Engineering and Landscape Architecture will be required for the project listed below:

PROJECT NUMBER: 554

PROJECT AND LOCATION: USF Polytechnic – Campus Infrastructure, University of South Florida Polytechnic, Lakeland, Florida.

PROJECT DESCRIPTION:

The interdisciplinary USF Polytechnic – Campus Infrastructure includes development of the new 171 acre campus pending adoption of the 2010 Master Plan Update and will primarily provide the settings and backbone for multi-user interdisciplinary shared core facilities. The plan includes four miles of roadway, five miles of pedestrian pathway, five acres of parking, three acres of plazas, and a thirty eight acre water feature. Utilities include: sanitary sewer, storm water, potable water, chilled water, hot water, electrical power, site lighting, information technology,

Polytechnic ideals are strongly oriented toward interdisciplinary, collaborative relationships – between faculty members, support staff, student support, and others. The concept of a commons is strongly evocative of these interactions; the co-location and interweaving of faculty members across disciplines, for example, encourages and facilitates the dynamic exchange of ideas so critical for interdisciplinary efforts. The close physical proximity of faculty, staff and students creates a collection of “critical masses,” providing constant opportunities for productive interaction.

The Campus Infrastructure is the realization of a multi-phased Master Plan which creates an integrated, fully-engaged university campus environment at a highly visible location on Interstate 4 midway along the 80 miles between the Tampa Bay and Orlando megalopolis areas. In addition to serving the needs of its tri-county service area, this university is intended to be a destination campus with a vibrant residential and campus life component. Given this location, the USF Polytechnic seeks to implement the iconic design for the development area.

The construction budget is estimated to be approximately \$27M including site development, infrastructure and landscape. Project development, including professional services, is contingent upon availability of funds. The project may require design in a phased approach to accommodate funding stream. When additional funding is realized, the USF Polytechnic has the option to incorporate additional scope/funding under this contract including completion of pedestrian/safety bridges. The construction delivery method will be Construction Management.

The selected firm should provide planning, design, construction documents, construction administration and warranty services for the project in coordination with the 2010 USF Polytechnic Campus 10 Year Master Plan Update and USF standards for design and construction. USF Polytechnic is seeking to secure the services of a consultant team with extensive experience in innovative campus area development design. All disciplines required for the design should be provided for this project under the contract with the selected firms; including campus area development, infrastructure, engineering, landscape architecture and any specialty

consultants. Consultant services for design expertise unique to the innovative needs of a polytechnic interdisciplinary teaching and research environment may be provided by specialty design consultants with a preference for inclusion of signature campus area designers. Firm submittals should include descriptions of experience and knowledge of Sustainable Design and Hurricane Hardening. The design and construction administration services provided by the selected team shall facilitate the project needs, and accomplish those needs within the mandatory project schedule in order to meet occupancy requirements for the first buildings. The selected firm will be required to provide computer drawings according to the standards of the University of South Florida, including computer record drawings reflecting as-built conditions to facilitate the University's space management program. Blanket professional liability insurance will be required for this project in the amount of \$3,000,000, and will be provided as a part of Basic Services. It is the University's responsibility to negotiate a fair, competitive, and reasonable compensation per Section 287.055, F.S. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the short-listed firms based upon a scope of services document to be provided at the time of negotiations. Selection of finalists for interview will be made on the basis of professional qualifications of the proposed design team, including experience and ability to meet the project requirements and the goals and objectives of USF Polytechnic's Strategic Plan; past experience; award-winning design ability, especially in developing iconic and/or signature facilities; volume of work; and distance from project. The distance factor for this project will provide a maximum of one point difference in scoring for location between in-state and out-of-state applicants. As part of the University of South Florida's Strategic Plan, the university made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. The plans and specifications for the University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant should warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or

consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

INSTRUCTIONS:

Firms desiring to apply to provide professional services shall submit one (1) original submittal and eight (8) bound copies consisting of the information as required in the "Submittal Requirements" of the Project Fact Sheet including a letter of interest, a completed "USF Professional Qualifications Supplement (PQS)" dated August 2008 for the USF Polytechnic – Campus Infrastructure and any required or additional information within the proposal limits. Applications on any other form will not be considered. Submittals are part of the public record. All applicants should be properly registered at the time of contract engagement to practice its profession in the State of Florida. If the applicant is a corporation, it should be chartered by the Florida Department of State to operate in Florida. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The "Professional Qualifications Supplement (PQS)" for the USF Polytechnic – Phase I Facility, dated May 2010, and "Project Fact Sheet", which includes project information and selection criteria, may be obtained by contacting: Geralyn Bonfiglio-Sells, Executive Administrative Specialist, Campus Planning and Facilities Operations, University of South Florida Polytechnic, via e-mail at gsells@poly.usf.edu by mail at 3433 Winter Lake Road, Lakeland, Florida 33803, or by phone at (863)667-7757. Interested firms are invited and encouraged to attend a Pre-Submittal Meeting from 9:00 a.m. – 11:00 a.m. EDT, on Friday, May 21, 2010 at the University of South Florida Polytechnic – Room LTB 1124/1124A to review the scope and requirements of this project. The LTB 1124/1124A is located on campus at 3433 Winter Lake Road, Lakeland, Florida 33803.

Requests for meetings by individual firms will not be granted once the Florida Administrative Weekly advertisement is published. No communication shall take place between the applicants and the members of the Selection Committee or employees of the University of South Florida except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting, and the request for the PQS and Project Fact Sheet. Requests for any project information should be submitted in writing to the above e-mail address. The Selection Committee may reject all proposals and stop the selection process at any time. One (1) original and eight (8) copies of the requested submittal data, bound in the order listed in the "Submittal Requirements" of the Project Fact Sheet shall be addressed to:

Alice M. Murray Ed.D, Associate Vice President
Campus Planning and Facilities Operations
University of South Florida Polytechnic
3433 Winter Lake Road, LTB 2116
Lakeland, FL 33803

Applications that do not comply with the above instructions may be disqualified. Submittals are to be received by USF Polytechnic, 3433 Winter Lake Road, LTB Room 2116, Lakeland, Florida 33803 by 2:00 p.m. EDT Wednesday, June 9, 2010. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.

ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida, 301 – Fourth Street S.W., Largo, Florida 33770-3536 until 3:00 p.m. local time, on June 1, 2010 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below. Plumbing Repairs, County Wide Bid #10-968-305.

SCOPE OF PROJECT: This bid will select three (3) qualified, Plumbing Contractors to provide all labor, materials, equipment and supervision to perform general routine and emergency repairs and general plumbing repair services, on an as needed basis, county wide. The district shall reserve the right to supply all or any parts or equipment in excess of \$700. This bid will establish firm fixed hourly labor rates and firm cost plus mark-up percentages for materials and supplies. The successful contractors will only be awarded projects valued at less than \$25,000. The successful Contractors shall not subcontract to others for the work or services performed during the term of this contract without prior, written authorization from the maintenance department.

WORK EXAMPLES

The following are examples of the type of work that contractors will be requested to perform under this contract. It is not intended to be an all inclusive list, but only to provide examples. • Repair of water leaks • Repair of sanitary sewer lines and mains • Repair and replacement of water heaters and boilers • Repair and replacement of plumbing fixtures, lavatories, faucets, and water closets • Repairs of leaking gas lines and mains. • Installation of sewer and water mains for potable classroom buildings • Hook-up of Plumbing, Water and Sewer Lines • Installing Hot Water Piping • Installing Lift Stations • Installing and Repairing Sump Pumps • Snaking Sewer Lines • Jetting Sewer Drains and Storm Drains • Emergency and after hour response as needed.

PRE-BID CONFERENCE: A pre-bid conference will NOT be held for this bid. Contact the following personnel for technical questions. Keith Williams Walter Pownall Service Center 11111 S. Belcher Road, Largo, FL 33773, phone: (727)547-7189 Email: williamske@pcsb.org, Purchasing Department, 301 Fourth Street, S.W., Largo, Florida 33770, (727)588-6149, (727)588-6129 (fax). The Owner reserves the right to reject all bids.

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA DR. JULIE M. JANSSEN, ED. D JANET R. CLARK SUPERINTENDENT OF SCHOOLS CHAIRMAN AND EX-OFFICIO SECRETARY TO THE SCHOOL BOARD MARK C. LINDEMANN DIRECTOR, PURCHASING.

ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida 301 – Fourth Street S.W., Largo, Florida 33770-3536 until 4:00 p.m. local time, on June 1, 2010 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below. Irrigation Repairs, County Wide Bid #10-968-306.

SCOPE OF PROJECT: This bid will select three (3) qualified, Irrigation Specialty and/or General Contractors to provide all labor, materials, equipment and supervision to perform general routine and emergency repairs and general irrigation repair services, on an as needed basis, county wide. The district shall reserve the right to supply all or any parts or equipment in excess of \$700. This bid will establish firm fixed hourly labor rates and firm cost plus mark-up percentages for materials and supplies. The successful contractors will only be awarded projects valued at less than \$25,000. The successful Contractors shall not subcontract to others for the work or services performed during the term of this contract without prior, written authorization from the maintenance department.

PRE-BID CONFERENCE: A pre-bid conference will NOT be held for this bid. Contact the following personnel for technical questions. Mike Guild Walter Pownall Service Center, 11111 S. Belcher Road, Largo, FL 33773, telephone: (727)638-2645, Email: guildm@pcsb.org, Purchasing Department, 301 Fourth Street, S.W., Largo, Florida 33770, (727)588-6149 (727)588-6129 (fax). The Owner reserves the right to reject all bids.

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA DR. JULIE M. JANSSEN, ED. D JANET R. CLARK SUPERINTENDENT OF SCHOOLS CHAIRMAN AND EX-OFFICIO SECRETARY TO THE SCHOOL BOARD MARK C. LINDEMANN DIRECTOR, PURCHASING.

ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida, 301 – Fourth Street S.W., Largo, Florida 33770-3536 until 3:00 p.m. local time, on June 8, 2010 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below. Football Field Lighting Bid #10-968-307 Pinellas Park High School **SCOPE OF PROJECT:** This bid will select

an “Electrical Contractor”. The work shall consist of furnishing all materials, labor, tools, equipment, wiring, conduit, cables, distribution, controls and supervision required to install lighting systems on the football field light poles. See specifications for specific electrical discipline need. • The awarded contractor shall furnish the lighting system designated in the specifications.

BID & PERFORMANCE SECURITY: Bid and Performance Security is required with this bid **PRE-BID CONFERENCE:** A pre-bid conference will be held at Pinellas Park High School located at 6305 – 118th Avenue North, Largo, FL 33773 on May 18, 2010 at 10:30 a.m. (Sign-in at the front desk, and you will escorted to the pre-bid room for the “official: sign-in). Attendance at this pre-bid conference is **MANDATORY** in order for all potential bidders to receive the benefit of answers to theirs and other’s technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish. Purchasing Department, 301 Fourth Street, S.W., Largo, Florida 33770, (727)588-6149, (727)588-6129 (fax). The Owner reserves the right to reject all bids.

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA DR. JULIE M. JANSSEN, ED. D JANET R. CLARK SUPERINTENDENT OF SCHOOLS CHAIRMAN AND EX-OFFICIO SECRETARY TO THE SCHOOL BOARD MARK C. LINDEMANN DIRECTOR, PURCHASING.

NOTICE TO CONSTRUCTION MANAGEMENT FIRMS FROM OFFICE OF FACILITIES DESIGN AND CONSTRUCTION-Request for Qualifications (RFQ) OFDC-RFQ-006-09/10 Construction Management Services. Date of Publication – May 7, 2010

The Office of Facilities Design and Construction announces that Construction Management services are required for the following project: Project Number/Title: C-91430 – New Day Treatment Classroom Addition at Eugene Butler Middle School No. 168, 900 Acorn St., Jacksonville, FL 32209. RFQ RESPONSES ARE DUE ON OR BEFORE JUNE 8, 2010 AND WILL BE ACCEPTED UNTIL 4:30 p.m. Scope of

Work: The project at Eugene Butler Middle School No. 168 is for a new eight (8) classroom building addition, bus loop and parking, covered walkways and associated sitework. The estimated construction budget is “Budgeted Not to Exceed” \$4,000,000. The selected Construction Manager will provide preconstruction services including value engineering, constructability analysis, development of a cost model, and estimating and will develop a Guaranteed Maximum Price at the applicable Construction Document phase. Selection of firms will be made on the basis of construction manager qualifications in accordance with the criteria outlined in the DCPS manual for the Selection of the Construction Manager. Proposal requirements and information for Award Selection may be obtained at www.duvalschools.org http://www.duvalschools.org/static/aboutdcps/departments/facilities/selection_booklets.asp. Selection of the Construction Manager.doc. The selected firm shall be required to execute the Duval County School Board standard form of agreement. All firms submitting proposals shall be required to be pre-qualified with Duval County Public Schools prior to the RFQ due date. Firms who are not approved as a pre-qualified bidder will not be considered for award. Prequalification forms and information may be obtained at www.duvalschools.org http://www.duvalschools.org/static/aboutdcps/departments/facilities/general_documents.asp “Contractor Prequalification Package for Educational Facilities Construction”. Applications are to be sent to: Facilities Design and Construction/1701 Prudential Drive – 5th Floor, Jacksonville, FL 32207-8182.

PROJECT MANAGER: Tony Gimenez/ **PHONE NO.:** (904)390-2279/**MBE GOALS:** 20% overall.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF CORRECTIONS

ADVERTISEMENT FOR BIDS

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS (experienced in building construction) BY THE STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS, FOR THE CONSTRUCTION OF:

PROJECT NO: HB-24

PROJECT NAME & LOCATION: VISITOR’S CENTER AT LANCASTER CORRECTIONAL INSTITUTION, 3449 S.W. State Road 26, Trenton, Florida 32693

FOR: STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000 (one hundred thousand dollars) or less, a Performance Bond and a Labor and Material Payment Bond are not required.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two, for a period of 36 months from the date of being placed on the convicted vendor list.

PREQUALIFICATION: Each bidder, whose field is governed by Chapters 399, 489, and 633, Florida Statutes, for licensure or certification, must submit prequalification data of their eligibility to submit proposals as soon as possible. Bidders must receive confirmation of their prequalification five (5) calendar days prior to the bid opening date. If not previously qualified by the Department for the current biennium (July 1 through June 30) of odd numbered years, or you are unsure, please contact Ms. Sandra Rogers, (850)922-8855 for prequalification instructions. After the bid opening the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C. A copy of the rule requirements is included in the "Instruction to Bidders" under Article B-2 "Bidder Qualification Requirements and Procedures".

Sealed bids will be received, publicly opened, and read aloud on:

DATE AND TIME: June 17, 2010, 1:00 p.m. Eastern Time

PLACE: Lancaster CI Training Building, 3449 S.W. State Road 26, Trenton, Florida 32693 (for directions call 352/463-4100)

Hand deliver bid to the above address. Mail/Courier delivery to the attention of Mr. Don Dasher at the above address.

Any person with a qualified disability requiring special accommodations at the pre-bid conference, and/or bid/proposal opening, shall contact the person listed below at least (5) working days prior to the event. If you are hearing or speech impaired, please contact this office by using Florida Relay Services by dialing 1(800)955-8771 (TDD).

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions prepared by:

ARCHITECT-ENGINEER: SchenkelShultz Architecture, 101 East Town Place, Suite 800, St. Augustine, Florida 32095

Contact: Mike Maloney at (904)940-7272, ext. 201 or email: mmaloney@schenkelshultz.com.

Drawings and specifications may be purchased for a Non-refundable price of \$170.00 per set commencing on May 14, 2010 from Florida Blueprint, Inc., 542 Edgewood Avenue, Jacksonville, Florida; Phone: (904)388-7686, Fax: (904)381-6691, email: dwgs@flablueprint.com Bidder must pay postage/shipping. Partial sets may not be purchased. With the purchase of the \$170.00 set, an electronic version of the documents may be purchased for an additional cost of \$70.00. All requests for documents must include contact name and information including email address. All general contractors submitting bids must maintain status as a registered plan holder. All registered plan holders shall receive addenda and/or other official notifications.

A non-mandatory pre-bid conference will be held on May 27, 2010, 1:00 p.m. Eastern Time at the Lancaster Correctional Institution's Training Building. A brief walk-through of the work area(s) will be available as part of the pre-bid conference. Everyone attending the Pre-Bid conference must have a valid Driver's License or a valid Photo ID; and must sign in and out at the Lancaster CI's Administrative Office. (NO firearms, drugs or cell phones are permitted).

All questions concerning the project shall be submitted in writing to the Architect-Engineer and must be received no later than June 3, 2010, 5:00 p.m.

CONTRACT AWARD: Bid Tabulation and Notice of Award Recommendation will be sent to all bidders by Facsimile, Return Receipt Required. If no protest is filed per Article B-20 of the Instructions to Bidders, "Bid Protests, Points of Entry", the contract will be awarded by the Secretary, Department of Corrections. **RIGHT IS RESERVED TO REJECT ANY OR ALL BIDS.**

WATER MANAGEMENT DISTRICTS

Request for Qualifications #09/10-034RM

The Suwannee River Water Management District (DISTRICT) is requesting sealed qualifications from engineering consultant – contractor teams OR design-build firms (FIRM) for the design and construction of the trailhead at O'Leno State Park. All construction is proposed to be on property or right-of-way owned by the Florida Department of Transportation. The work will consist, at a minimum, of design services, geotechnical services, permitting, signing, and

construction of the trailhead. All potential FIRMS submitting qualifications for the O’Leno Trailhead design-build project shall meet the following minimum qualifications:

Engineers: Registered Professional Engineer currently licensed in the State of Florida.

Surveyors: Registered Professional Surveyor and Mapper currently licensed in the State of Florida.

Contractors: Must be a Licensed General Contractor currently registered in the State of Florida and be Florida Department of Transportation pre-qualified in the major classes of grading, drainage, flexible paving, Portland cement concrete roadway paving, and hot plant-mix bituminous; and specialty classes including fencing, guardrails, grassing, seeding and sodding, landscaping, pavement markings, and roadway signing.

Funding for this project is available by the Federal Highway Administration through the Florida Department of Transportation. Certain Federal conditions may apply to the construction of this project.

Prior to any work being performed, the selected FIRM will meet with DISTRICT staff onsite to discuss specifics for trailhead design and construction.

- May 14, 2010 Release of Request for Qualifications (RFQ)
- May 28, 2010 Qualifications due prior to 4:00 p.m. Opening will occur at this time.
- June 4, 2010 Selection Committee meeting, 3:00 p.m.
- July 13, 2010 Request for Governing Board approval of recommended list at 9:00 a.m.

Any individual or firm desiring to obtain a copy of this RFQ may do so by visiting the District’s website at: www.mysuwanneeriver.com or by contacting:

Kristel Callahan, Business Resource Specialist II
 Suwannee River Water Management District
 9225 County Road 49
 Live Oak, Florida 32060
 Phone: (386)362-1001
 (800)226-1066; Fax: (386)362-1056

Anyone requiring reasonable accommodation as provided for in the Americans with Disabilities Act should contact the District at the above address and phone numbers.

ORLANDO-ORANGE COUNTY EXPRESSWAY AUTHORITY

LETTER OF INTEREST CONSTRUCTION
 MANAGEMENT CONSULTANT SERVICES 000700
 NOTICE TO PROFESSIONAL CONSULTANTS
 ORLANDO-ORANGE COUNTY EXPRESSWAY
 AUTHORITY
 REQUEST FOR LETTERS OF INTEREST
 CONSTRUCTION MANAGEMENT CONSULTANT
 SERVICES
 CONTRACT NO. 000700

The Orlando-Orange County Expressway Authority (Authority) requires a Construction Management Consultant (CMC) to provide the services associated with the construction of major roadway and bridge construction projects along S.R. 408, S.R. 417, S.R. 414, S.R. 429 and S.R. 528. Consideration will be given to only those firms who are qualified pursuant to law and who have been prequalified by FDOT to perform the indicated Types of Work.

TYPES OF WORK: Group 11, Engineering Contract Administration and Management.

DESCRIPTION: The CMC will assist staff with providing oversight, management and independent assurance of the services provided by Construction Engineering and Inspection (CEI) consultant hired by the Authority for each project or group of projects. Those services and the CMC’s responsibilities related to each include, but are not necessarily limited to:

1. Construction Contract Administration
 The CMC will review and further develop the Authority’s Construction Contract Administration Procedure, including the Construction Contract Administration Guide, for use and implementation by each CEI.
2. Geotechnical and Materials
 The CMC will monitor the effectiveness and documentation of the CEI’s verification testing procedures and contractor’s adherence to their Quality Control Plan including suitability and conformance with the contract. The CMC will also provide referee sampling and testing.
3. Cost and Scheduling
 The CMC will evaluate costs and maintain current specifications and scheduling information. The CMC will review estimates and invoices submitted by the CEI and make recommendations to the Authority.
4. Utility/Environmental Coordination
 The CMC will act as liaison between environmental permitting agencies and the Authority, the GEC, the Engineer of Record, the CEI and the Construction

Contractors; provide oversight and make recommendations, as necessary, to the Authority and CEI for utility relocation construction; provide support to the CEI for the investigation, handling and disposal of hazardous materials.

5. Claims/Disputes Evaluation and Resolution

The CMC will verify that each CEI is familiar with the Authority's Claims/Disputes Resolution Procedure included in the Construction Contract for individual projects; participate as and when requested by the Authority in the Disputes Resolution Process and in any arbitration proceedings arising from unresolved disputes.

6. Independent Assurance of Required Quality Control Procedures

The CMC will provide independent assurance that the CEI's quality assurance procedures are implemented and properly applied; verify CEI enforcement of quality control procedures when required quality is not being met by the Construction Contractor. The CMC will review contract amendments to contracts with consultants and contractors.

7. Plans Constructability Review

The CMC will review construction phasing, maintenance of traffic, detour sequencing, equipment clearances, appropriate dimensions and tolerances for projects requested by the Authority.

8. Minor Project Scoping and Document Preparation

The CMC will assist staff in the identification of minor projects required to fulfill the obligations of the Authority or when required to augment larger projects to meet the intended functionality of the completed system. Work will include preparing a detailed description of the work, preparing sketches required to depict and quantify the work, identifying the units of measure and computation of quantities that identify the work, prepare cost estimates, and hold scope meetings with perspective bidders.

LETTERS OF INTEREST SUBMITTAL REQUIREMENTS AND EVALUATION: Consultants wishing to be considered shall submit six (6) sets of a Letter of Interest package and one (1) digital copy of the entire package in "pdf" format. The letter shall be a maximum of ten (10) pages exclusive of attachments and resumes and shall be divided as follows:

Section 1. Similar Project Experience: Provide CEI and/or CMC project experience on no more than three current/completed projects within the past 5 years. Indicate project name, location, services provided and accurate reference names with phone numbers. All references may be checked.

Section 2. Project Approach: Provide a narrative describing the firm's approach to delivering the CMC services. In addition to the narrative, provide a proposed project organization chart including subconsultant personnel; a matrix summarizing proposed personnel experience on similar projects including registrations/certifications; detailed resumes identifying relevant experience on similar projects. Resumes shall include no more than three client/owner references for all proposed personnel for the past 5 years and availability date for each individual.

Section 3. Prequalification Documentation: Provide copies of FDOT certifications in the work groups identified above and Florida Department of Professional Regulation registration for prime consultant and subconsultants.

Section 4. Current and Projected Workload: Indicate ability of staff proposed for assignment and indicate, as a percentage, the current/projected workload of current staff. Indicate the total number of firm's professional, technical and administrative personnel by discipline, location and office responsible for administering the contract.

Section 5. Project Team – Identify anticipated subconsultants and the roles that each will play in providing the required services. Resumes should be provided for subconsultants that may be involved in key roles;

Section 6. Office Location – The office assigned responsibility and its physical address shall be identified. It is required that the consultant have or establish an office and key staff located within the Orlando area which includes Orange, Seminole, Lake and Osceola counties.

Failure to submit any of the above required information may be cause for rejection of the package as non-responsive.

The Authority's Evaluation Committee will evaluate and score the Letters of Interest and qualifications information received. Scoring of the submittals will be as follows: Similar Project Experience – 25 points; Project Approach – 30 points; Prequalification Documentation – 10 points; Project Team – 25 points; Office Location – 10 points.

As part of its evaluation process, the Committee will also consider the consultant's willingness to meet time requirements, consultant's projected workload, and consultant's use of Minority/Women Owned Businesses.

CODE OF ETHICS: All consultants selected to work with the Authority are required to comply with the Authority's Code of Ethics, a copy of which may be viewed on the Authority's web site at www.oceca.com.

CONFLICT OF INTEREST: If selected, the consultant, during the term of its agreement with the Authority, will not be eligible to pursue any advertised construction engineering and inspection projects for the Authority as either a prime or subconsultant. Additionally, consultants who are the Engineer

of Record for active Authority construction projects not scheduled for completion of construction prior to August 1, 2010, or scheduled for commencement of construction prior to January 1, 2014 in the Authority's current Five-Year Work Plan (dates exclude all S.R. 429 – Wekiva Parkway projects) will not be considered for this contract. For purposes of determining conflict, Engineer of Record is defined as either the prime consultant or a subconsultant with responsibility for the design of a project component such as a bridge structures, intelligent transportation system, maintenance of traffic, signing and pavement marking, etc.

EQUAL OPPORTUNITY STATEMENT: The Orlando-Orange County Expressway Authority, in accordance with the provisions of Title VI and Title VII of the Civil Rights Act of 1964, hereby notifies all firms and individuals that it will require affirmative efforts be made to ensure participation by minorities.

MINORITY /WOMEN /DISADVANTAGED BUSINESS ENTERPRISE PARTICIPATION: Minority/ Women/ Disadvantaged Business Enterprises will not be discriminated against on the basis of race, color, sex, or national origin in consideration for qualification or an award by the Authority.

NON-SOLICITATION PROVISION: From the first date of publication of this notice, no person may contact any Authority Board Member, Officer or Employee or any selection committee member, with respect to this notice or the services to be provided, except as related to the Submittal Requirements detailed above. Reference is made to the lobbying guidelines of the Authority for further information regarding this Non-Solicitation Provision.

DEADLINE FOR SUBMITTAL OF LETTER OF INTEREST: May 28, 2010, 1:30 p.m., Orlando local time

AUTHORITY CONTACT PERSON:

Robert Johnson
Manager of Procurement
(407)690-5372

LETTER OF RESPONSE ADDRESS:

Orlando-Orange County Expressway Authority
4974 ORL Tower Road
Orlando, FL 32807

Re: Construction Management Consultant Services

Contract No. 000700

ORLANDO-ORANGE COUNTY EXPRESSWAY AUTHORITY; Claude Miller, Director of Procurement.

DEPARTMENT OF MANAGEMENT SERVICES

ADVERTISEMENT FOR BIDS

STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR GENERAL CONTRACTORS

May 14, 2010

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE DEPARTMENT OF MANAGEMENT SERVICES.

PROJECT NUMBER: NFWM-29012000

PROJECT NAME: Northwest Florida Water Management District Headquarters, Annex IT Server Room Remodeling

PROJECT LOCATION: Northwest Florida Water Management District Headquarters, 81 Water Management Drive, Gadsden County, Midway, Florida

MANADATORY PRE-BID MEETING: Tuesday, May 25, 2010 at 10:00 a.m. local time

BID OPENING: Tuesday, June 8, 2010 at 2:00 p.m. local time

ESTIMATED BASE BID CONSTRUCTION BUDGET: \$190,000.00

PREQUALIFIED BIDDERS: Refer to DMS Website (below) for further details.

The award will be made in accordance with Section 255.29, F.S., and the procedures and criteria of the Departments Division of Real Estate Development and Management.

Please visit the Department's Website http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu and click on "Search Advertisements – Division of Real Estate Development and Management" Look for "Opportunities for Design and Construction Firms" and click on link.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Pursuant to Section 409.1671, F.S., the Central Region of the Department of Children and Families is seeking qualified non profit or governmental community-based organizations that are interested in serving as the lead agency in Circuit 9 for an

integrated system of care for the provision of foster care and related services to include: emergency shelter, in-home protective services, relative care placements, foster care, therapeutic foster care, foster care supervision, case management, post-placement supervision, permanent foster care, intensive residential treatment, independent living, family reunification, family preservation, adoption and appropriate related services.

It is the intent of the Department to procure a competent, experienced lead agency to provide child welfare services for children and families served in Orange and Osceola Counties. The Department will negotiate one contract with a successful vendor for Circuit 9.

Invitation to Negotiate will be available at:
400 W. Robinson Street, Suite S1118
Orlando, FL 32801

Invitation to Negotiate will be opened at the above address at 3:05 p.m., July 14, 2010.

Please direct all questions to:

Christine Barbery
Phone: (407)245-0400, ext. 162; Fax: (407)245-0575
Email: Christine_Barbery@dcf.state.fl.us

Invitation to Negotiate will be available at:
400 W Robinson St., Suite S1118
Orlando, FL 32801

Please direct all questions to:

Christine Barbery
Phone: (407)245-0400, Ext. 162; Fax: (407)245-0575
Email: christine_barbery@dcf.state.fl.us

Any person with a qualified disability requiring special accommodations at the pre-solicitation conference and/or bid/proposal opening shall contact purchasing at the phone number above at least five (5) working days prior to the event. If you are hearing or speech impaired, please contact this office by using the Florida Relay Services which can be reached at 1(800)955-8771 (TDD).

The Department reserves the right to reject any and all bids or accept minor irregularities in the best interest of the State of Florida.

Minority Business Enterprises are encouraged to participate in the solicitation process.

A Pre Solicitation Conference has been scheduled. For specific information see the Advertisement Description.

GAINESVILLE – ALACHUA COUNTY REGIONAL AIRPORT AUTHORITY

Request for Bids No: 10-005

GROUND TRANSPORTATION HUB at the Gainesville
Regional Airport, Gainesville, Florida

Sealed bids addressed to the Gainesville – Alachua County Regional Airport Authority (GACRAA) for a Ground Transportation Hub in accordance with the plans and specifications prepared by Passero Associates, LLC will be accepted and received by GACRAA delivery to the Authority's Office, 3880 N.E. 39th Street, Suite A, Gainesville, Florida 32609 until 2:00 p.m. on June 8, 2010 at which time said bids shall be publicly opened and read aloud in the Authority's Board Room at 3880 N.E. 39th Avenue, Gainesville, FL 32609. This time will be based on the Airport Administration Office clock as the official time.

Any bid received after 2:00 p.m. on Tuesday, June 8, 2010 will be returned unopened.

Copies of the bid documents including project drawings and technical specifications are on file and may be inspected at:

Passero Associates, LLC, 13453 N. Main St., Suite 106,
Jacksonville, FL;

www.passero.com under the 'Bid' Tab

Plan Room of Construction Bulletin, Jacksonville, FL;

Central Florida Builders Exchange, Winter Park, FL;

Construction Journal, Stuart, FL;

iSqFT Planroom, Orlando FL;

McGraw Dodge – Hill, Jacksonville, FL;

Mid-State Builders Exchange, Ocala, FL

Base Bid: Consists of pavement widening and strengthening to maintain an existing taxi area, accommodate a 12 ft. tour bus lane, and / for the construction of a 24'x 97'-6"x 14'-6" transportation canopy. Also included in this project are a canopy connection, a baggage tug lane, sidewalk restoration, pavement markings, signage, surface water management, and landscaping.

A complete set of bid documents will be available on Monday, May 10, 2010, and may be obtained from Passero Associates at www.passero.com under the 'BID' tab for a fee of \$30.00 (Non-refundable).

Bid envelopes shall be prepared as provided for in Section 20-10 of the General Provisions. Bids shall be submitted in sealed envelopes upon blank forms furnished. Sealed envelopes shall be marked as follows:

"Gainesville – Alachua County Regional Airport Authority"

Bid for: Ground Transportation Hub

To be opened June 8, 2010 after 2:00 p.m.

The Bidder (Proposer) must supply all the information required by the bid or proposal form. A cashier's check, a certified check or a surety bond in the amount of five percent (5%) of the bid must accompany the proposal of each Bidder. Said check or bond must be submitted as security that, should the

Bidder be awarded the work, the Bidder will enter into a contract and furnish the necessary bonds, information and insurance certificates within twenty (20) days from the date of Notice of Award, and, failing to do so, said bid security shall be forfeited to the Owner (Gainesville – Alachua County Regional Airport Authority) as liquidated damages. The Owner reserves the right to reject any and all proposals and to waive technicalities as provided in Section 20-08 of the General Provisions.

The Owner reserves the right to defer award of contract for a period of sixty (60) calendar days after the date of Bid Opening or to reject any or all bids. In case of ambiguity or lack of clearness in stating proposal prices, the Owner reserves the right to adopt the most advantageous interpretation thereof and to accept or reject any informalities or irregularities.

Performance and Payment Bonds will be required as set forth in the INSTRUCTIONS TO BIDDERS. In addition, the successful Bidder shall also furnish to the Owner a Warranty covering defects of material and workmanship for one (1) calendar year following the Owner’s approval and written acceptance of the construction.

The proposed contract is contingent upon actual receipt by the Owner of adequate funds from the Florida Department of Transportation and Federal Transit Administration for the performance of the construction and installation of the airport improvements contemplated by the proposed contract.

DBE Policy: It is the policy of GACRAA to ensure that disadvantaged business enterprises as defined in 49 CFR Part 26, have an equal opportunity to receive and participate in DOT-assisted contracts. All bidders and proposers shall make good faith efforts, as defined in Appendix A of 49 CFR Part 26, to subcontract 10% of the dollar value of the prime contract to small business concerns owned and/or controlled by socially and economically disadvantaged individuals (DBE).

The proposed contract is subject to the Buy American Provision under Section 9129 of the Aviation Safety and Capacity Expansion Act of 1990 and Davis Bacon Requirements. Details of such requirements are contained in the Specifications.

The proposed contract is under and subject to Executive Order 11246 of September 24, 1965, and to the Equal Opportunity Clause. The Bidder’s (Proposer’s) attention is called to the “Equal Opportunity Contract Specifications’ set forth in the specifications.

A Pre-Bid Conference on this project will be held on Tuesday, May 18th, 2010 at 10:30 a.m. in the Authority Board Room (Airport Terminal) at 3880 N.E. 39th Avenue, Suite A, Gainesville, FL 32609. Prospective bidders are strongly encouraged to attend.

Bid Schedule Summary:

- 1. Advertisement Release Sunday, May 9th, 2010
- 2. Plans Available: Monday, May 10th, 2010

- 3. Non-Mandatory Pre-Bid Conference: Tuesday, May 18th, 2010 (10:30 a.m.)
- 4. Last Day for Questions to Engineer: Tuesday, May 25th, 2010 (5:00 p.m.)
- 5. Addendum Issued: Tuesday, June 1st, 2010
- 6. Bid Opening: Tuesday, June 8th, 2010 (2:00 p.m.)

CANAVERAL PORT AUTHORITY

PROFESSIONAL SERVICES NOTICE-CONSULTING SERVICES FOR BUILDING OFFICIAL/INSPECTOR (#RFQ-10-004)

The CANAVERAL PORT AUTHORITY (CPA) is requesting technical proposals and qualifications from consulting firms interested in providing CONSULTING SERVICES FOR BUILDING OFFICIAL/INSPECTOR on a continuing basis. These services will be acquired in compliance with the Consultants Competitive Negotiation Act, Section 287.055, Florida Statutes.

SCOPE OF WORK

Canaveral Port Authority is seeking qualified professional firms for Building Official/Inspector services to provide structural plan check, plumbing plan check, electrical plan check, calculation of system development charges, coordination of building functions with planning/code enforcement, and all building, plumbing, mechanical, electrical, sewer, and water inspection services, including the annual inspection of all buildings located on port property. The consultant will also be expected to ensure that building occurs in compliance with final orders and review code enforcement and affirmative maintenance issues as they arise. Meeting attendance by a representative of the consultant may be required at Tenant and/or CPA construction projects as needed. The consultant shall provide the following fully-qualified staff, on an on-call basis, within 24 hours of a written, authorized request, to support the operations of the Canaveral Port Authority Tenant Relations Department:

- a. Certified Building Official
- b. Plans Examiner (certified in Building, Fire, Mechanical, Plumbing, Fuel, Gas & Electrical Codes, Florida Building Code 2007 edition with supplements, and Accessibility Code ICC/ANSI 2003 Edition)
- c. Commercial Building Inspector
- d. Commercial Electrical Inspector
- e. Commercial Plumbing Inspector
- f. Commercial Mechanical Inspector

The Building Official shall work under the general supervision and direction of the Deputy Executive Director Chief Engineer or such other person as may be designated by the Chief Engineer. Inspection and plan review personnel shall work

under the direct supervision of the Building Official. Functioning as the Port Canaveral Building Official, the consultant shall execute duties in accordance with all applicable State and local laws, regulations and ordinances; and shall maintain records as such.

The consultant may provide additional plan review services, as requested by the Port and shall be responsible for supplying staff with codebooks and other basic professional references.

The consultant's personnel shall perform the services as an independent contractor, and shall not be employee's of the Port. Professional and personal conduct of contract staff on duty within the Port shall conform to the Port's standards of employee performance and conduct.

The consultant shall provide the inspection staff with all of the tools and equipment required to properly conduct inspection of building construction sites for compliance with the applicable building, electrical, gas, plumbing and mechanical codes.

It is the responsibility of the consultant to ensure that inspection staff has the safety devices and clothing required to meet OSHA requirements. The Port may not accept staff not so equipped.

All contract staff shall be certified in their respective expertise and profession by the State of Florida.

MINIMUM CRITERIA

As a pre-requisite for consideration for this contract, respective firms shall possess the following:

- a. At least 5 years of experience on projects described in the Scope of Services;
- b. Evidence of professional certification and registration by the State of Florida (in all disciplines as listed above);
- c. Professional liability insurance in the amount of \$1,000,000; and
- d. An office within reasonable proximity to the Port with adequate staff to address Port response times.

PROPOSAL CONTENT

Each responding firm shall provide six (6) copies of their proposal and one (1) CD (containing complete proposal in pdf format), giving detailed information on the following:

- 1. Firm history, location, capabilities, areas of expertise (including port experience) etc.
- 2. GSA Standard Form 330 or equivalent;
- 3. Previous experience with providing similar services in the recent past. Include a brief description of the work and individuals to be contacted with telephone numbers.
- 4. A list of services which would not be performed in-house and a list of sub-consultants which would provide services for the firm.

- 5. A schedule of current commitments and the degree of completion of each.
- 6. An organizational chart and other information which will be useful in evaluating the proposal service.
- 7. Outline of methodology for implementation of the proposed scope of work.
- 8. Resumes of Key individuals to be involved in the various aspects of the project and an explanation of each individual's role in the project.
- 9. Location of the office where work involved in performance with this contract will be performed.

TERM OF CONTRACT

The CPA desires a continuing contract for the consulting firm for a period of five (5) years, renewable each year on its anniversary. At the end of the five-year period, the Contract shall be re-advertised in accordance with Florida Statutes. The selected firm will be required to perform all contract services under a standard CPA continuing services contract, a sample of which may be requested by contacting: Karen Pappas, Purchasing Manager, Canaveral Port Authority by email kpappas@portcanaveral.com or via phone at (321)783-7831, ext. 219. All notices will be posted on our website – <http://www.portcanaveral.org/general/bids.php>.

SUBMITTAL SCHEDULE

Firms desiring to provide such professional services to the CPA must furnish six (6) copies and one (1) CD (containing complete proposal in pdf format), of their expression of interest to:

Canaveral Port Authority
 Attn.: Karen Pappas, Purchasing Services
 P. O. Box 267
 445 Challenger Road
 Cape Canaveral, FL 32920

All proposals shall be delivered to the Canaveral Port Authority no later than 3:00 p.m., on June 1, 2010.

SELECTION PROCESS

A committee established by the Chief Executive Officer will meet to review and recommend for approval a ranking of qualified firms to the CPA Commission at their regularly scheduled meeting to be held at 2:00 p.m. on June 16, 2010, at which time selections will be established.

BALFOUR BEATTY CONSTRUCTION, LLC

Balfour Beatty Construction will be accepting sealed bids for the Final Cleaning Package for the above referenced project no later than 06/08/10 at 11:00 a.m. A mandatory pre-bid meeting for all potential bidders will be held on 05/20/10 at 10:00 a.m. Balfour Beatty Construction, UCF Arts Complex II – Jobsite, 4000 Central Florida Blvd., Orlando, FL 32816 (Corner of Centaurus Dr. West and Gemini Blvd.).

All bidders must complete the pre-qualified bidder's form and return to BBC at the mandatory pre-bid meeting or before. Bids must be received in full and in accordance with the requirements of the Project Bid Manual & Documents. Pay special attention to the mandatory insurance requirements per exhibit C. All Manuals, Documents and Forms are available through the FTP site: ([ftp.balfourbeattyus.com](ftp://ftp.balfourbeattyus.com), Username – ucfartsphase1 Password – ucfartsphase1. Contact Ken Collins/BBC Project Engineer at (407)882-0705 with any questions.

Documents will also be available for examination at the Balfour Beatty Construction UCF Arts Complex II jobsite listed above. Balfour Beatty Construction does not discriminate on the basis of race, color, religion, age, sex, national origin, marital status, handicap or other reason prohibited by law. License No. CGC 05623.

Section XII Miscellaneous

DEPARTMENT OF COMMUNITY AFFAIRS

Notice of Withdrawal of Application Period

The FLORIDA COMMUNITIES TRUST (Trust) announces the application period for the Trust's Parks and Open Space Florida Forever Program FF10 cycle is hereby withdrawn. Applications will not be accepted for consideration. The Legislative appropriation will be applied to projects selected for funding in the FF8 cycle that have already been scored and ranked.

MORE INFORMATION: Interested parties may obtain more information from the Trust website at <http://www.florida.communitiestrust.org> or by contacting: Florida Communities Trust at (850)922-2207.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Lance Powersports, Inc., intends to allow the establishment of ADS-Auto Discount Sales, Inc., as a dealership for the sale of motorcycles manufactured by Taizhou Zhong Neng Motorcycle Co., Ltd. (ZHNG) at 3265 West New Haven Avenue, West Melbourne, (Brevard County), Florida 32904, on or after May 7, 2010.

The name and address of the dealer operator(s) and principal investor(s) of ADS-Auto Discount Sales, Inc., are dealer operator(s): Art Stockdale, 3265 West New Haven Avenue, West Melbourne, Florida 32904; principal investor(s): Art Stockdale, 3265 West New Haven Avenue, West Melbourne, Florida 32904.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 M.S. 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gene Chang, Lance Powersports, Inc., 5200 Ontario Mills Parkway, Suite 100, Ontario, California 91764.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Chuani Motorcycle USA, Co., Ltd., intends to allow the establishment of Douglas Adkins Motorsports, Inc., as a dealership for the sale of motorcycles manufactured by Taizhou Chuani Motorcycle Manufacturing, Co., Ltd. (CHUA) at 21657 South Dixie Highway, Miami (Miami-Dade County), Florida 33170, on or after May 4, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Douglas Adkins Motorsports, Inc., are dealer operator(s): Deborah Miller, 19344 Southwest 103 Court, Miami, Florida 33157; principal investor(s): Deborah Miller, 19344 Southwest 103 Court, Miami, Florida 33157.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 M.S. 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jimmy Pelaez, Chuanl Motorcycle USA Co., Ltd., 1036 Jacobson Road, Suite 200, Garland, Texas 75042.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Spyker Automobielen B.V. Limited Liability Company, intends to allow the establishment of Elder Automotive Group of Tampa Bay, Inc., as a dealership for the sale of automobiles manufactured by Spyker Automobielen B.V. Limited Liability Company (SPYK) at 320 East Fletcher Avenue, Tampa, (Hillsborough County), Florida 33612, on or after May 4, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Elder Automotive Group of Tampa Bay, Inc., are dealer operator(s): Robert R. Elder, 320 East Fletcher Avenue, Tampa, Florida 33612; principal investor(s): Robert R. Elder, 320 East Fletcher Avenue, Tampa, Florida 33612.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Carsten F. Preisz, Spyker of North America, LLC, 3075 East Thousand Oaks Boulevard, Suite 32, Westlake Village, California 91362.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Yuan Cheng International Group, Inc., intends to allow the relocation of Snack Attack Corp., as a dealership for the sale of motorcycles manufactured by Shanghai Shenke Motorcycle Co., Ltd. (SHEN) from its present location at 2423 South State Road 7, West Park (Broward County), Florida 33023, to a proposed location at 5900 Stirling Road #3, Hollywood, (Broward County), Florida 33021, on or after July 1, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Snack Attack Corp., are dealer operator(s): Daniel Haspel, 2423 South State Road 7, West Park, Florida 33023, principal investor(s): Daniel Haspel, 2423 South State Road 7, West Park, Florida 33023.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: John Cheng, Yuan Cheng International Group, Inc., 10830 Ada Avenue, Montclair, California 91763.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pacific Rim International West, Inc., intends to allow the establishment of Steven A Fontana, d/b/a Fantasea Scooter Rentals as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology Trade, Co., Ltd. (DAIX) at 1646 Scenic Gulf Drive, Miramar Beach, (Walton County), Florida 32550, on or after May 4, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Steven A Fontana, d/b/a Fantasea Scooter Rentals are dealer operator(s): Steve Fontana, 1646 Scenic Gulf Drive, Miramar Beach, Florida 32550, principal investor(s): Steve Fontana, 1646 Scenic Gulf Drive, Miramar Beach, Florida 32550.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wendy Yu, Pacific Rim International West, Inc., 2260 South Archibald Avenue Unit E, Ontario, California 91761.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Classic Motorworks, Ltd., Inc., intends to allow the establishment of Ferrara's Garage, Inc., as a dealership for the sale of motorcycles manufactured by Royal Enfield Motorcycles (ENFI) at 670 South Wickham Road, Melbourne, (Brevard County), Florida 32904, on or after May 15, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Ferrara's Garage, Inc., are dealer operator(s): Anthony Ferrara, 1513 Bayshore Drive, Cocoa Beach, Florida 32931; principal investor(s): Anthony Ferrara, 1513 Bayshore Drive, Cocoa Beach, Florida 32931.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Kevin Mahoney, Classic Motorworks, Ltd., Inc., 1405 Cannon Circle, Suite 12, Faribault, Minnesota 55021.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pacific Rim International West, Inc., intends to allow the establishment of Hot Scooters, LLC, as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology Trade Co., Ltd. (DAIX) at 1316 North Federal Highway, Hollywood, (Broward County), Florida 33020, on or after May 4, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Hot Scooters, LLC, are dealer operator(s): Gissepe Urso, 1316 North Federal Highway, Hollywood, Florida 33020; principal investor(s): Gissepe Urso, 1316 North Federal Highway, Hollywood, Florida 33020.

The notice indicates intent to establish the new point location in a county of more than 300,000 population according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wendy Yu, Pacific Rim International West, Inc., 2260 South Archibald Avenue, Unit E, Ontario, California 91761.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Precision Powersports, Inc., intends to allow the establishment of Larkin Motorworks, LLC, dba St. Pete Scooter as a dealership for the sale of motorcycles manufactured by Chunfeng Holding Group Co., Ltd. (CFHG) at 3029 9th Street North, St Petersburg (Pinellas County), Florida 33704, on or after May 4, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Larkin Motorworks, LLC, dba St. Pete Scooter are dealer operator(s): Ron Larkin, 3029 Martin Luther King, Jr. Street North, St Petersburg, Florida 33704; principal investor(s): Ron Larkin, 3029 Martin Luther King, Jr. Street North, St Petersburg, Florida 33704.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mathu Solo, Precision Powersports, Inc., 5230 Brittmore, Houston, Texas 77041.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Chuanl Motorcycle USA, Co., Ltd., intends to allow the relocation of Snack Attack Corp, as a dealership for the

sale of motorcycles manufactured by Taizhou Chuani Motorcycle Manufacturing Co., Ltd., (CHUA) from its present location at 2423 South State Road 7, West Park (Broward County), Florida 33023, to a proposed location at 5900 Stirling Road # 3, Hollywood (Broward County), Florida 33021, on or after July 1, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Snack Attack Corp are dealer operator(s): Daniel Haspel, 2423 South State Road 7, West Park, Florida 33023, principal investor(s): Daniel Haspel, 2423 South State Road 7, West Park, Florida 33023.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Bill Zhu, Chuanl Motorcycle USA, Co., Ltd., 1036 Jacobson Road, Suite 200, Garland, Texas 75042.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that U S Titan, Inc., intends to allow the relocation of Snack Attack Corp, as a dealership for the sale of motorcycles manufactured by Kaitong Motorcycle Manufacture Co., Ltd. (KAIT) from its present location at 2423 South State Road 7, West Park (Broward County), Florida 33023, to a proposed location at 5900 Stirling Road, #3, Hollywood (Broward County), Florida 33021, on or after July 1, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Snack Attack Corp., are dealer operator(s): Daniel Haspel, 2423 South State Road 7, West Park, Florida 33023, principal investor(s): Daniel Haspel, 2423 South State Road 7, West Park, Florida 33023.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, M.S. 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Hongjie Zhang, U S Titan, Inc., 8630 Rochester Avenue, Rancho Cucamonga, California 91730.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

Change in Global Payment for Evaluations and
Intestinal-Multivisceral Organ Transplants

The Agency for Health Care Administration announces a change in globally reimbursed organ transplant evaluations, and the addition of global payment for intestinal multivisceral organ transplants.

- Globally reimbursed organ transplant evaluations for heart, liver, lung and pediatric lung will change from a global rate to Fee-for-Service reimbursement.
- The reimbursement change is expected to result in a savings of approximately \$750,000 per year.

- Over two thirds of transplant evaluations do not result in transplantation surgery.
- The change will streamline the transplant process and relieve the administrative burden for both facilities and Medicaid.
- Florida legislature appropriated funding in 2009 for intestinal multivisceral transplants, and requested that the Agency set a reasonable global fee.
- Facilities and providers have been notified in writing, and a detailed memo was provided to each of the local Medicaid area offices.

Affected parties may contact Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)412-4232 or theresa.kumar@ahca.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE OF RECEIPT OF APPLICATIONS FOR PERMIT COVERAGE UNDER THE GENERIC PERMIT FOR STORMWATER DISCHARGE FROM PHASE II MUNICIPAL SEPARATE STORM SEWER SYSTEMS

The Department of Environmental Protection announces the receipt of the applications listed below for permit coverage under the Generic Permit for Discharge of Stormwater from Phase II Municipal Separate Storm Sewer Systems (MS4). The applications are being processed and are available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at Science Applications International Corporation (SAIC), 2343 Hansen Lane, Tallahassee, Florida 32301, phone number (850)523-1449. Any comments related to the noticed applications or objections to the use of the Generic Permit by any of the noticed applicants must be received by the Department within 14 days from the date of this notice.

Phase II MS4 applications received January 25th – March 3rd, 2010

1. City of Marathon – FLR04E129
2. Glades County – FLR04E137

3. Hendry County – FLR04E138

Comments may be mailed to the following address:
 Edward C. Smith
 NPDES Stormwater Program
 2600 Blair Stone Road, MS #2500
 Tallahassee, Florida 32399-2400

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

Notice of Emergency Action

On May 4, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Francisco E. Fonte, D.D.S. License #DN 10746. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 7, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Jeffrey Milton Cox, M.D., License #ME 62170. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 29, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Margaret Weeks Moore, C.N.A. License #CNA 65341. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 29, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Cecilia L. Watson, C.N.A. License #CNA 43749. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public

On April 7, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Bonnie Lynn Bergman, R.N., License #RN 1445732. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 7, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Michelle Marie Coppock, R.N., License #RN 9197166. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General

determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 7, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Mary Jane Pinal, C.N.A., License #PN 55041. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 7, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Editha Andrada, R.N., License #RN 9181033. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 28, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Alfred Eversley Boyce, D.O. License #OS 3977. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

FINANCIAL SERVICES COMMISSION

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379. The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., June 4, 2010):

APPLICATION TO ACQUIRE CONTROL

Financial Institution to be Acquired: First Columbia BanCorp, Inc. (Columbia Bank), Lake City, Florida
Proposed Purchasers: Stafford Lester Scaff, Jr. and Anne C. Scaff
Received: May 3, 2010

EXPANDED FIELD OF MEMBERSHIP

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received a request by a credit union to expand its field of membership. Specific information regarding the expansion can be found at <http://www.flofr.com/banking/cufm.asp>.

Name and Address of Applicant: floridacentral Credit Union, Post Office Box 18605, Tampa, FL 33679
Expansion Includes: Geographic Area
Received: May 4, 2010

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN April 26, 2010
 and April 30, 2010**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF STATE

Division of Elections

1S-2.037	4/29/10	5/19/10	36/3	36/11
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DEPARTMENT OF EDUCATION

University of Central Florida

6C7-8.009	4/27/10	5/17/10	Newspaper	
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DEPARTMENT OF COMMUNITY AFFAIRS

Florida Communities Trust

9K-9.002	4/26/10	5/16/10	35/24	
9K-9.003	4/26/10	5/16/10	35/24	35/37
9K-9.004	4/26/10	5/16/10	35/24	35/37
9K-9.006	4/26/10	5/16/10	35/24	35/37
9K-9.007	4/26/10	5/16/10	35/24	35/37

DEPARTMENT OF TRANSPORTATION

14-15.0081	4/27/10	5/17/10	36/4	
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DEPARTMENT OF MANAGEMENT SERVICES

Personnel Management System

60L-39.001	4/26/10	5/16/10	35/39	
60L-39.0015	4/26/10	5/16/10	35/39	36/13
60L-39.002	4/26/10	5/16/10	35/39	
60L-39.003	4/26/10	5/16/10	35/39	36/13
60L-39.004	4/26/10	5/16/10	35/39	36/13
60L-39.0041	4/26/10	5/16/10	35/39	36/13
60L-39.005	4/26/10	5/16/10	35/39	36/13
60L-39.006	4/26/10	5/16/10	35/39	36/13
60L-39.007	4/26/10	5/16/10	35/39	36/13
60L-39.008	4/26/10	5/16/10	35/39	36/13
60L-39.009	4/26/10	5/16/10	35/39	36/13

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Pilotage Rate Review Board

61E13-2.004	4/29/10	5/19/10	36/4	
61E13-2.009	4/29/10	5/19/10	36/4	
61E13-2.011	4/29/10	5/19/10	36/4	

DEPARTMENT OF HEALTH

Board of Chiropractic

64B2-13.004	4/27/10	5/17/10	36/12	
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Board of Medicine

64B8-4.009	4/28/10	5/18/10	36/3	36/10
64B8-30.015	4/26/10	5/16/10	36/11	

Board of Occupational Therapy

64B11-2.003	4/29/10	5/19/10	36/4	
64B11-3.001	4/29/10	5/19/10	36/4	

Board of Opticianry

64B12-9.0015	4/29/10	5/19/10	36/5	
64B12-9.002	4/29/10	5/19/10	36/5	
64B12-16.003	4/29/10	5/19/10	36/5	

Board of Osteopathic Medicine

64B15-6.011	4/26/10	5/16/10	36/11	
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DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self Sufficiency Program

65A-1.303	4/30/10	5/20/10	36/7	36/14
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FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

68D-24.017	4/30/10	5/20/10	36/2	36/9
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Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
6A-1.09514	35/51		36/17	9J-11.011	36/11		36/18
6A-1.0956	35/51		36/17	9J-11.012	36/11		36/18
6A-1.099811	35/50	36/5 36/7		9J-11.015	36/11		36/18
	36/18c			9J-11.019	36/11		36/18
6A-4.0021	36/15	36/18		9J-11.021	36/11		36/18
6A-4.02451	36/6	36/14		9K-9	35/43c		
6A-4.0251	32/3	32/5		9K-9.002	35/24		36/19
6A-5.071	36/6		36/17	9K-9.003	35/24	35/37	36/19
6A-6.03012	36/6		36/17		36/18c		36/18v
6A-6.030121	36/6	36/8	36/17	9K-9.004	35/24	35/37	36/19
6A-6.0571	36/6		36/17	9K-9.006	35/24	35/37	36/19
6A-6.0573	36/15			9K-9.006(2)	36/18c		36/18v
6A-6.0785	36/6		36/17	9K-9.007	35/24	35/37	36/19
6A-6.0787	36/15	36/18					
6A-6.0788	36/6						
6A-6.0907	35/5	35/12 35/16					
6A-6.0960	36/15						
6A-10.0312	35/50		36/17	11B-18.004	36/10		
6A-10.0314	35/50		36/17	11B-18.0053	36/10		
6A-10.0317	35/50		36/17	11B-20.001	36/10		
6A-10.0341	36/15			11B-20.0017	36/10		
6A-10.044	36/6	36/17		11B-27.0011	36/10		
6A-14.064	35/50	36/2 36/16		11B-27.002	36/10		
6B-4.010	33/10			11B-27.00212	36/10		
6C7-8.006	Newspaper		36/17	11B-27.00213	36/10		
6C7-8.007	Newspaper		36/17	11B-27.0022	36/10		
6C7-8.008	Newspaper		36/17	11B-27.002	36/10		
6C7-8.009	Newspaper		36/19	11B-27.004	36/10		
6C7-8.010	Newspaper		36/17	11B-27.005	36/10		
6M-7.0055	30/26			11B-27.013	36/10		
				11B-27.014	36/10		
				11B-30.006	36/10		
				11B-35.001	36/10		
				11B-35.0024	36/10		
				11B-35.003	36/10		
				11B-35.006	36/10		
				11C-6.004	36/10		
				11C-7.006	36/10		
				11C-7.007	36/10		
				11D-6.001	36/10		
				11D-6.003	36/10		
				11G-2.005	36/10		
				11G-2.006	36/10		
				REVENUE			
				12-3.007	35/52		36/16
				12-6.0015	36/14		
				12-13.009	35/52		36/16
				12-16.005	36/14		
				12-18.004	36/14		
				12-19.005	36/14		
				12-24.003	36/14		
				12-24.011	36/14		
				12A-1.002	36/14		
				12A-1.005	33/41		
					35/52		36/16
				12A-1.015	36/14		
				12A-1.020	36/14		
				12A-1.021	36/14		

LAW ENFORCEMENT

COMMUNITY AFFAIRS

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
12A-1.0215	36/14			12D-9.020	35/35	36/3	36/12
12A-1.060	36/10			12D-9.021	35/35	36/3	36/12
	36/14			12D-9.022	35/35	36/3	36/12
	36/14					36/5	36/12
12A-1.061	36/14			12D-9.023	35/35	36/3	36/12
12A-1.074	36/7c			12D-9.024	35/35	36/3	36/12
12A-1.085	35/52		36/16	12D-9.025	35/35	36/3	36/12
12A-1.097	35/52		36/16	12D-9.026	35/35	36/3	36/12
	36/14			12D-9.027	35/35	36/3	36/12
	36/14					36/5	36/12
12A-17.005	32/2	32/31		12D-9.028	35/35	36/3	36/12
12A-19.071	36/14			12D-9.029	35/35	36/3	36/12
12A-19.100	36/14			12D-9.030	35/35	36/3	36/12
	36/14			12D-9.031	35/35	36/3	36/12
12BER10-2			36/16	12D-9.032	35/35	36/3	36/12
12B-4.003	36/14					36/5	36/12
12B-5.150	36/14			12D-9.033	35/35	36/3	36/12
12B-8.001	35/52		36/16	12D-9.034	35/35	36/3	36/12
12B-8.0016	36/14			12D-9.035	35/35	36/3	36/12
12C-1.013	36/14			12D-9.036	35/35	36/3	36/12
12C-1.0186	35/52		36/16	12D-9.037	35/35	36/3	36/12
12C-1.0187	35/52		36/16	12D-9.038	35/35	36/3	36/12
12C-1.0191	35/52		36/16	12D-10.001	35/50		36/12
12C-1.0192	35/52		36/16	12D-10.002	35/50		36/12
12C-1.0193	35/52		36/16	12D-10.003	35/50		36/12
12C-1.0221		33/50	36/16	12D-10.004	35/50		36/12
	35/52		36/16	12D-10.0044	35/50		36/12
12C-1.051	35/52	36/6	36/16	12D-10.005	35/50		36/12
	35/52		36/16	12D-10.006	35/50		36/12
	36/14			12D-16.002	35/35	36/3	36/12
12C-3.008	36/14						
12DER09-16			36/2				
12DER10-1			36/16				
12D-9.001	35/35	36/3	36/12	14-15.0081	36/4		36/19
12D-9.002	35/35	36/3	36/12	14-26.0051	35/34	35/49	
12D-9.003	35/35	36/3	36/12	14-26.006	35/34	35/49	
12D-9.004	35/35	36/3	36/12	14-26.010	35/34	35/49	
12D-9.005	35/35	36/3	36/12	14-85.001	35/35	35/49	
		36/5	36/12	14-85.002	35/35	35/49	
12D-9.006	35/35	36/3	36/12	14-85.003	35/35	35/49	
12D-9.007	35/35	36/3	36/12	14-85.004	35/35		
		36/5	36/12	14-85.005	35/35	35/49	
12D-9.008	35/35	36/3	36/12	14-85.006	35/35	35/49	
12D-9.009	35/35	36/3	36/12	14-85.007	35/35	35/49	
12D-9.010	35/35	36/3	36/12	14-85.008	35/35	35/49	
12D-9.011	35/35	36/3	36/12	14-85.009	35/35	35/49	
12D-9.012	35/35	36/3	36/12	14-85.010	35/35	35/41	
		36/5	36/12			35/49	
12D-9.013	35/35	36/3	36/12	14-85.011	35/35	35/49	
12D-9.014	35/35	36/3	36/12	14-85.012	35/35	35/49	
12D-9.015	35/35	36/3	36/12	14-85.024	36/9		36/16
12D-9.016	35/35	36/3	36/12	14-85.025	36/9		36/16
12D-9.017	35/35	36/3	36/12	14-98.003	36/14		
12D-9.018	35/35	36/3	36/12	14-100.005	36/4	36/16	
		36/5	36/12	14B-1.001	36/18		
12D-9.019	35/35	36/3	36/12	14B-1.002	36/18		

TRANSPORTATION

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
14B-1.003	36/18			BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND			
14B-1.004	36/18			18-1.002	36/5		
14B-1.005	36/18			18-1.006	36/5		
14B-1.006	36/18			18-1.007	36/5		
14B-1.007	36/18			18-2.017	33/22		
HIGHWAY SAFETY AND MOTOR VEHICLES				18-2.018	33/22		
15A-11.001	35/49			STATE BOARD OF ADMINISTRATION			
15A-11.002	35/49			19-8.010	36/5		36/12
15A-11.003	35/49			19-8.012	36/5		36/12
15A-11.004	35/49			19-8.013	36/5		36/12
15A-11.0045	35/49			19-8.029	36/5		36/12
15A-11.005	35/49			19-8.030	36/5		36/12
15A-11.006	35/49			19B-16.003	36/17		
15A-11.007	35/49			CITRUS			
15A-11.008	35/49			20-48.005	36/14		36/16w
15A-11.009	35/49				36/16		
15A-11.0095	35/49			20-68.002	36/14		36/16w
15A-11.010	35/49				36/16		
15A-11.011	35/49			20-100.001	36/14		36/16w
15A-11.012	35/49				36/16		
15A-11.013	35/49			20-100.003	36/14		36/16w
15A-11.014	35/49				36/16		
15A-11.015	35/49			20-100.004	36/14		36/16w
15B-2.013	36/10				36/16		
15C-4.001	35/48		36/14		36/14		
15C-4.002	35/48		36/14		36/16		
15C-4.004	35/48		36/14		36/14		36/16w
15C-4.005	35/48		36/14		36/16		
15C-4.006	35/48		36/14	FLORIDA PAROLE COMMISSION			
15C-4.007	35/48		36/14	23-15.015	35/49		36/12
15C-4.008	35/48		36/14	23-20.002	35/49		36/12
15C-4.009	35/48		36/14	23-20.003	35/49		36/12
15C-5.001	35/48		36/14	23-20.007	35/49		36/12
15C-5.002	35/48		36/14	23-21.001	35/49		36/12
15C-5.003	35/48		36/14	23-21.006	35/49		36/12
15C-5.004	35/48		36/14	23-21.007	35/49	36/4	36/12
15C-5.005	35/48		36/14	23-21.015(9)	35/43c		
15C-5.006	35/48		36/14	23-21.0155	35/43c		
15C-5.007	35/48		36/14	23-21.0165	35/49		36/12
15C-5.008	35/48		36/14	23-21.019	35/49		36/12
15C-5.009	35/48		36/14	23-21.021	35/49	36/4	36/12
15C-5.010	35/48		36/14	23-21.022	35/49	36/4	36/12
15C-5.011	35/48		36/14	23-21.0615	35/43c		
15C-5.012	35/48		36/14	23-22.011	35/49		36/12
15C-6.001	35/48		36/14	23-22.013	35/49	36/4	36/12
15C-6.002	35/48		36/14	23-22.014	35/49		36/12
15C-6.003	35/48		36/14	23-22.015	35/49		36/12
15C-6.005	35/48		36/14	23-23.006	35/49	36/4	36/12
15C-6.007	35/48		36/14	23-23.007	35/49		36/12
15C-7.005	33/8c			23-23.008	35/49	36/4	36/12
15C-16.004	34/18			23-23.009	35/49		36/12
				23-23.010	35/49	36/4	36/12

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40E-1.659	36/10	36/17					
40E-4.091	36/10	36/17					
	36/10	36/17					
40E-210	35/30c						
LOTTERY				ELDER AFFAIRS			
				58A-3.2085	33/50c		
53ER07-75			34/1	58A-5.0131	35/49		36/14
53ER07-76			34/1	58A-5.016	35/49	36/7	36/14
53ER08-63			34/43	58A-5.0181	35/49	36/7	36/14
53ER08-64			34/43	58A-5.0182	35/49	36/7	36/14
53ER08-65			34/43	58A-5.0183	35/49	36/7	36/14
53ER08-66			34/43			36/9	36/14
53ER09-57			35/44	58A-5.0185	35/49	36/7	36/14
53ER09-58			35/44	58A-5.0186	35/49	36/7	36/14
53ER09-59			35/44			36/9	36/14
53ER09-60			35/44	58A-5.019	35/49	36/7	36/14
53ER09-62			35/47	58A-5.0191	35/49	36/7	36/14
53ER09-63			35/47	58A-5.0191	35/49	36/7	36/14
53ER09-64			35/49	58A-5.023	35/49	36/7	36/14
53ER09-65			35/49	58A-5.025	35/49	36/7	36/14
53ER09-66			35/49	58A-5.033	35/49	36/7	36/14
53ER09-67			35/49	58A-14.002	35/49	36/7	36/14
53ER09-68			35/49	58A-14.003	35/49		36/14
53ER09-69			35/50	58A-14.004	35/49		36/14
53ER09-70			35/50	58A-14.0061	35/49	36/7	36/12w
53ER09-71			36/2	58A-14.008	35/49		36/14
53ER09-72			36/2	58C-1.0031	35/41	36/2	36/18
53ER09-73			36/2			36/13	36/18d
53ER09-74			36/2				36/18d
53ER10-1			36/3	58L-1.008	36/7c		
53ER10-2			36/7		35/42		
53ER10-3			36/7		36/7c		
53ER10-4			36/7		36/7c		
53ER10-5			36/7		36/7c		
53ER10-6			36/11				
53ER10-7			36/12	58L-2.001	36/4		36/13
53ER10-8			36/12	58L-2.003	36/4		36/13
53ER10-9			36/12	58L-2.005	36/4		36/13
53ER10-10			36/16	58L-2.007	36/4		36/13
53ER10-11			36/16				
53ER10-12			36/16				
53ER10-13			36/19				
VETERANS' AFFAIRS				AGENCY FOR HEALTH CARE ADMINISTRATION			
55-11.002	34/11			59-1	29/35c		
55-11.003	34/11			59A-3.2085	33/11		
55-11.005	34/11			59A-4.103	35/22		
55-11.008	34/11			59A-4.106	35/22		
55-11.010	34/11			59A-4.107	35/22		
55-11.011	34/11			59A-4.1075	35/22		
55-11.012	34/11			59A-4.108	35/22		
55A-5.012	34/11			59A-4.108	35/22		
55A-7.034	35/38			59A-4.109	35/22		
				59A-4.109	35/22		
				59A-4.110	35/22		
				59A-4.112	35/22		
				59A-4.118	35/22		
				59A-4.122	35/22		
				59A-4.123	35/22		
				59A-4.1235	35/22		
				59A-4.126	35/22		
				59A-4.128	35/22		
				59A-4.1285	35/22		
				59A-4.1288	35/22		
				59A-4.1295	35/22		
				59A-4.130	35/22		

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59A-4.133	35/22			59A-35.120	35/47		
59A-4.134	35/22			59A-35.150	35/47	36/6	
59A-4.150	35/22					36/16	
59A-4.165	35/22			59B-16.001	36/13		
59A-4.166	35/22			59B-16.002	36/13		
59A-7.020	35/50		36/12	59B-16.003	36/13		
59A-7.021	35/50	35/52		59C-1.008	34/48	35/9	36/15
59A-24.006	35/26	36/12				35/20	36/15
59A-26.001	35/29					35/23	36/15
59A-26.002	35/29					36/1	36/15
59A-26.003	35/29			59C-1.010	34/48	35/9	36/15
59A-26.004	35/29					36/1	36/15
59A-26.005	35/29			59C-1.012	34/48	35/9	36/15
59A-26.006	35/29					35/20	36/15
59A-26.007	35/29					36/1	36/15
59A-26.0075	35/29			59C-1.013	34/48	35/9	36/15
59A-26.008	35/29					36/1	36/15
59A-26.009	35/29			59C-1.030	34/48	35/9	36/15
59A-26.010	35/29					35/11	36/15
59A-26.011	35/29					36/1	36/15
59A-26.012	35/29			59C-1.0355	36/8		36/17
59A-26.013	35/29			59E-5.102	35/45		36/12
59A-26.014	35/29			59E-5.201	35/45		36/12
59A-26.015	35/29			59E-7.024	35/12	35/20	
59A-26.016	35/29			59G-4.016	32/19		
59A-26.017	35/29			59G-4.025	36/5	36/14	
59A-26.018	35/29			59G-4.040	36/9		
59A-26.019	35/29			59G-4.130	36/13c		
59A-26.020	35/29			59G-4.220	36/1	36/5	36/14
59A-26.021	35/29			59G-4.230	36/18		
59A-26.022	35/29			59G-4.300	36/10	36/18	
59A-26.023	35/29			59G-4.340	36/5	36/14	
59A-35.020	35/47			59G-5.010	36/18		
59A-35.030	35/47			59G-6.020	34/23c		
59A-35.040	35/47	36/16			35/48	36/16	
59A-35.050	35/47	36/6				36/19	
		36/16			36/18		
59A-35.060	35/47	36/6		59G-6.030	35/48	36/16	
		36/16		59G-9.070	36/18		
		36/19		59G-11.001	35/33		
59A-35.062	35/47	36/6		59G-11.003	35/33		
		36/16			35/50		
		36/19		59G-11.004	35/33		
59A-35.065	36/13c		36/13d	59G-12.001	36/6		36/18
59A-35.070	35/47	36/6		59G-12.002	36/6		36/18
		36/16		59G-12.003	36/6		36/18
59A-35.080	35/47	36/6		59G-12.004	36/6		36/18
		36/16		59G-12.005	36/6		36/18
		36/19		59G-13.030	36/2	36/17	
59A-35.090	35/47	36/6		59G-13.031	36/2	36/17	
		36/16		59G-13.051	36/11	36/15	
		36/19		59G-13.083	34/23c		
59A-35.100	35/47	36/6			36/9		
		36/16		59G-14.004	36/1		36/13
59A-35.110	35/47	36/6		59G-20.091	35/1	35/8	
		36/16		59G-20.381	33/36		

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59K-17.0035	34/43			60BB-8.301	36/19		
59O-137.001	34/43			60BB-8.700	36/12		
59O-138.001	34/43			60BB-8.701	36/12		
59O-157.302	34/43			60BB-8.702	36/12		
59V-560.102	34/39			60BB-8.703	36/12		
59V-560.103	34/39			60BB-10.001	36/5		
59V-560.107	34/39			60BB-10.002	36/5		
59V-560.108	34/39			60BB-10.003	36/5	36/14	
59V-560.201	34/39			60BB-10.004	36/5		
59V-560.302	34/39			60BB-10.005	36/5		
59V-560.402	34/39			60BB-10.006	36/5		
59V-560.403	34/39			60BB-10.007	36/5	36/14	
59V-560.602	34/39			60BB-10.008	36/5		
59V-560.606	34/39			60BB-10.009	36/5	36/14	
59V-560.702	34/39			60D-15.001	36/8	36/15	
59V-560.703	34/39			60D-15.002	36/8	36/15	
59V-560.704	34/39			60FF-5.002	36/4		36/14
59V-560.705	34/39			60FF-5.004	36/15		
59V-560.706	34/39			60H-1.001	36/6	36/11	36/16
59V-560.707	34/39			60H-1.002	36/6	36/11	36/16
59V-560.801	34/39			60H-1.003	36/6	36/11	36/16
59V-560.804	34/39			60H-1.004	36/6		36/16
59V-560.805	34/39			60H-1.006	36/6		36/16
59V-560.902	34/39			60H-1.007	36/6		36/16
59V-560.903	34/39			60H-1.009	36/6		36/16
59V-560.904	34/39			60H-1.013	36/6		36/16
59V-560.905	34/39			60H-1.015	36/6	36/11	36/16
59V-560.906	34/39			60H-1.016	36/6	36/11	36/16
59V-560.908	34/39			60H-1.017	36/6	36/11	36/16
59W-600.002	34/39			60H-1.021	36/6	36/11	36/16
59W-600.006	34/39			60H-1.022	36/6	36/11	36/16
59W-600.013	34/39			60H-1.023	36/6	36/11	36/16
59W-600.0131	34/39			60H-1.024	36/6	36/11	36/16
				60H-1.0241	36/6		36/16
				60H-1.025	36/6	36/11	36/16
				60H-1.026	36/6	36/11	36/16
				60H-1.0261	36/6	36/11	36/16
				60H-1.027	36/6		36/16
				60H-1.028	36/6	36/11	36/16
				60H-1.029	36/6		36/16
				60H-1.0291	36/6		36/16
				60H-1.030	36/6		36/16
				60H-2.001	36/6		36/16
				60H-2.002	36/6		36/16
				60H-2.0022	36/6	36/11	36/16
				60H-2.003	36/6	36/11	36/16
				60H-2.005	36/6		36/16
				60L-35.007	34/2	34/2	
						34/19	
				60L-39.001	35/39		36/19
				60L-39.0015	35/39	36/13	36/19
				60L-39.002	35/39		36/19
				60L-39.003	35/39	36/13	36/19
				60L-39.004	35/39	36/13	36/19
				60L-39.0041	35/39	36/13	36/19

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60L-39.006	35/39	36/13	36/19			36/14	
60L-39.007	35/39	36/13	36/19		34/12c		
60L-39.008	35/39	36/13	36/19	61A-1.01021	34/3	34/36	
60L-39.009	35/39	36/13	36/19			35/30	
BUSINESS AND PROFESSIONAL REGULATION						36/14	
				61A-1.01022	34/3	34/36	
61-27.001	35/45					35/30	
61-27.002	35/45					36/14	
61-27.003	35/45				34/41c		
61-27.004	35/45			61A-1.01024	34/3	35/30	
61-35.0271	35/45					36/14	
61-35.02711	35/45				34/12c		
61-35.02712	35/45			61A-1.01027	36/14		
61-35.02713	35/45			61A-1.01028	36/14		
61-35.02714	35/45			61A-1.0103	34/3	35/30	
61-35.02715	35/45					36/14	
61-35.02716	35/45				34/12c		
61-35.02717	35/45			61A-1.0104	34/3	35/30	
61-35.02718	35/45					36/14	
61-35.02719	35/45				34/12c		
61-35.0272	35/45			61A-1.0105	34/3	34/36	
61-35.02721	35/45					35/30	
61-35.02722	35/45					36/14	
61-35.02723	35/45				34/41c		
61A-1.010	34/12c			61A-1.0106	34/3	35/30	
	36/14					36/14	
61A-1.010(1)	33/2c				34/12c		
61A-1.0101	34/3	35/30		61A-1.0107	34/3	35/30	
		36/14				36/14	
	34/12c				34/12c		
61A-1.01010	34/3	34/36		61A-1.0108	34/3	34/36	
		35/30				35/30	
		36/14				36/14	
	34/41c				34/41c		
61A-1.01011	34/3	34/36		61A-1.0109	34/12c		
		35/30			34/41c		
		36/14		61C-1.001	36/18		
	34/41c			61C-1.004	36/18		
61A-1.01012	34/3	34/36		61C-3.001	35/22	35/32	
		35/30		61C-4.010	35/47	36/7	
		36/14		61C-4.0161	35/47	36/13	
	34/41c					36/15	
61A-1.01013	34/3	35/30		61C-4.023	36/16		
		36/14		61D-6.009	36/14		
	34/12c			61D-13.008	34/42		
61A-1.01014	34/3	35/30		61D-14.002	35/21	36/14	
		36/14		61D-14.005	35/21	36/14	
	34/12c			61D-14.0055	35/44	36/14	
61A-1.01015	34/3	35/30		61D-14.006	35/21	36/14	
		36/14		61D-14.007	35/21		
	34/12c			61D-14.008	35/21	36/14	
61A-1.01018	34/3	35/30		61D-14.010	35/21		
		36/14		61D-14.020	35/21	36/14	
	34/12c			61D-14.022(2)	35/43c		36/13d
				61D-14.023	35/21	36/14	

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61D-14.038	35/21	36/14		61G15-22.011	36/17		
61D-14.041	35/21	36/14		61G15-31.001	35/45		
61D-14.042	35/21			61G15-31.002	35/45		
61D-14.044	35/21	36/14		61G15-31.003	35/45		
61D-14.047	35/21	36/14		61G15-31.004	35/45		
61D-14.053	35/21	36/14		61G15-31.005	35/45		
61D-14.063	35/21			61G15-31.006	35/45		
61D-14.075	35/21	36/14		61G15-31.007	35/45		
61D-14.079	35/21			61G15-31.008	35/45		
61D-14.087	35/21			61G15-31.009	35/45		
61D-14.096	35/21	36/14		61G15-31.010	35/45		
61D-14.097	35/21	36/14		61G15-31.011	35/45		
61D-14.098	35/21	36/14		61G15-31.012	35/45		
61D-15.001	35/21	36/14		61G19-5.002	36/6		
61E13-2.004	36/4		36/19	61G19-5.004	36/16		
61E13-2.005	36/7			61H1-20.003	35/33		
61E13-2.007	36/7			61H1-20.004	35/33		
61E13-2.009	36/4		36/19	61H1-20.0051	35/33		
61E13-2.010	36/7	36/18		61H1-20.0052	35/33		
61E13-2.011	36/4		36/19	61H1-20.0053	35/33	35/44	
61E13-2.012	36/9			61H1-20.007	35/33	35/41	
61E14-2.001	36/3		36/15			35/44	
61E14-4.002	35/42			61H1-20.008	35/33	35/41	
61E14-4.003	35/42					36/2	
61E14-4.005	35/42					36/9	
61F10-18.001	35/28			61H1-20.009	35/33	35/41	
61G1-12.004	36/8					36/2	
61G1-12.005	36/8			61H1-20.0092	35/33	35/41	
61G1-21.003	36/8					36/3	
61G3-16.007	35/49	35/50	36/12w	61H1-20.0093	35/33	35/41	
		36/10	36/18			36/2	
	36/12		36/18	61H1-20.0094	35/43	36/3	
61G3-19.011	35/40			61H1-20.0095	35/33	35/41	
61G3-19.015	36/3		36/13			36/2	
61G4-15.034	36/14			61H1-20.0096	35/33	35/41	
61G5-18.0055	36/10		36/18			36/2	
61G5-24.002	36/10		36/18	61H1-20.0097	35/33	35/41	
61G5-24.008	36/10		36/18			36/2	
61G5-24.010		22/31	36/18	61H1-20.0099	35/33	35/41	
	36/10		36/18			36/2	
61G5-31.001	36/10		36/18	61H1-20.010	35/33		
61G6-5.0061	36/10			61H1-20.013	35/33		
61G6-5.009	36/10		36/17	61H1-20.016	35/33		
61G6-8.001	36/10			61H1-27.0041	35/30	35/40	36/17
61G6-8.002	36/8		36/16			36/10	36/17
61G7-5.001	36/17			61H1-33.003	36/19		
61G7-5.005	36/17			61H1-33.006	36/19		
61G7-10.002	36/17			61J1-1.009	36/19		
61G7-33.0065	30/16			61J1-3.001	28/41	28/43	
61G9-9.001	31/6					28/46	
61G10-18.001	36/8			61J1-3.002	28/41	28/43	
61G14-19.001	36/19					28/46	

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62-550.200	36/10			(1)(a),(1),(2)			
62-550.310	36/10		36/13w	62B-33.0051	33/50c		
	36/13			(1)(a),(2)(c)			
62-550.500	36/10		36/13w	62B-33.0051	33/50c		
	36/13			(1)(a),(2)(d)			
62-550.514	36/10			62B-34.010	35/47	36/5	36/13
62-550.540	36/10			62B-34.060	35/47		36/13
62-550.550	36/10			62B-34.070	35/47	36/5	36/13
62-550.720	36/10			62B-34.150	35/47		36/13
62-550.730	36/10			62B-34.160	35/47		36/13
62-550.800	36/19			62B-34.170	35/47		36/13
62-550.821	36/10			62B-34.180	35/47		36/13
62-550.822	36/10			62B-34.190	35/47		36/13
62-550.824	36/10			62B-34.200	35/47		36/13
62-555.900	36/19			62B-34.210	35/47		36/13
62-560.400	36/10			62B-34.220	35/47		36/13
62-606.100	35/41	36/5	36/13	62B-34.230	35/47		36/13
62-606.200	35/41	36/5	36/13	62B-34.240	35/47		36/13
62-606.300	35/41		36/13	62B-34.250	35/47		36/13
62-606.400	35/41	36/5	36/13	62B-34.260	35/47		36/13
62-606.500	35/41	36/5	36/13	62B-34.270	35/47		36/13
62-606.600	35/41		36/13	62B-56	34/23c		
62-620.100	36/5		36/13				
62-625.100	35/50		36/18				
62-625.110	35/50		36/18				
62-625.200	35/50	36/10	36/18	63D-1.001	36/12		
62-625.400	35/50	36/10	36/18	63D-1.002	36/12		
62-625.410	35/50		36/18	63D-1.003	36/12		
62-625.420	35/50	36/10	36/18	63D-1.004	36/12		
62-625.500	35/50		36/18	63D-1.005	36/12		
62-625.510	35/50		36/18	63D-2.001	36/12		
62-625.540	35/50	36/10	36/18	63D-2.002	36/12		
62-625.600	35/50	36/10	36/18	63D-2.003	36/12		
62-625.700	35/50		36/18	63D-3.001	36/12		
62-625.820	35/50		36/18	63D-3.002	36/12		
62-625.880	35/50		36/18	63D-3.003	36/12		
62-640.100	35/44			63D-3.004	36/12		
62-640.200	35/44			63D-3.005	36/12		
62-640.210	35/44			63D-3.006	36/12		
62-640.300	35/44			63D-3.007	36/12		
62-640.400	35/44			63D-4.001	36/12		
62-640.500	35/44			63D-4.002	36/12		
62-640.600	35/44			63D-4.003	36/12		
62-640.650	35/44			63D-4.004	36/12		
62-640.700	35/44			63D-4.005	36/12		
62-640.750	35/44			63D-4.006	36/12		
62-640.800	35/44			63D-4.007	36/12		
62-640.850	35/44			63D-4.008	36/12		
62-640.860	35/44			63D-5.001	36/12		
62-640.880	35/44			63D-5.002	36/12		
62-730.030	36/15			63D-5.003	36/12		
62-730.160	36/15			63D-5.004	36/12		
62B-33.002	33/50c			63D-5.005	36/12		
(18)(43)(60)				63D-5.006	36/12		
62B-33.005	33/50c			63D-5.007	36/12		
				63D-6.001	36/12		

JUVENILE JUSTICE

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64B3-9.001	36/8		36/16	64B8-51.006	36/2		36/16w
64B3-9.002	36/8		36/16		36/17		
64B3-9.004	36/8		36/16	64B8-54.0022	35/50		36/13
64B3-12.001	36/7			64B9-2.016	36/17		
64B4-3.003	36/15			64B9-8.005	36/11		
64B4-3.006	36/8		36/16	64B9-9.015	32/24	32/51	
64B4-3.007	35/11			64B9-17.001	33/8c		
64B4-4.002	36/10		36/18	64B9-17.002	33/8c		
64B4-4.005	36/15			64B10-11.001	35/38		
64B4-5.001	35/50		36/13	64B10-11.003	36/4	36/16	
64B4-6.006	36/10		36/18	64B10-11.011	36/12		
64B4-11.007	35/40	36/10	36/16	64B10-11.012	35/38		
64B5-1.021	35/21		36/18w	64B10-12.002	36/17		
64B5-2.0126	36/13			64B10-14.002	36/11		
64B5-2.013	36/13			64B10-14.004	36/11		
	36/19			64B10-15.001	36/9	36/17	
64B5-2.014	30/51			64B10-16.005	35/38		
	34/50	35/21	36/16	64B11-2.003	36/4		36/19
		35/39	36/16	64B11-3.001	36/4		36/19
		35/52	36/16	64B11-4.003	36/17		
		36/10	36/16	64B12-8.020	36/5		36/13
64B5-2.0144	34/50	35/21	36/16	64B12-9.0015	36/5		36/19
		35/39	36/16	64B12-9.002	36/5		36/19
		35/52	36/16	64B12-16.003	36/5		36/19
		36/10	36/16	64B13-3.009	36/5		36/15
64B5-4.002	35/52			64B13-4.001	36/6		36/15
64B5-4.004	36/4		36/18w	64B13-5.002	36/6		36/15
	36/18			64B13-15.005	36/11		
64B5-10.011	36/13			64B13-18.002	36/2	36/9	36/15
64B5-13.0046	36/19			64B14-3.001	36/6		36/14
64B5-13.005	36/19			64B14-4.003	36/6		36/14
64B5-14.005	36/19			64B14-4.100	36/2		36/14
64B5-15.010	27/30			64B14-4.110	36/6		36/14
64B5-16.005	36/6			64B14-5.001	36/2		36/12
64B5-16.006	36/6			64B14-5.002	36/2		36/12
64B5-16.0075	36/19			64B14-5.005	36/6		36/14
64B6-2.003	36/18			64B14-7.001	35/52		36/12w
64B6-7.002	36/17				36/6		36/14
64B6-8.003	35/49	36/18		64B14-7.0011	36/5		36/14
64B7-25.001	36/1	36/13		64B14-7.003	36/12		
64B7-25.004	36/14			64B15-6.011	36/11		36/19
64B7-30.004	36/16			64B15-12.003	36/5		36/17
64B7-31.001	36/1			64B15-12.005	36/17		
64B7-32.003	36/1		36/16	64B15-13.001	36/3		36/13
64B8-4.009	36/3	36/10	36/19	64B15-14.0051	36/16		
64B8-8.0011	36/17			64B15-14.0052	36/16		
64B8-9.005	35/26			64B15-19.002	36/3	36/10	36/18
64B8-9.0092	36/11			64B15-19.007	36/3		36/14
64B8-9.0131	36/16			64B15-22.004	36/3		36/14
64B8-9.0132	36/16			64B16-26.1001	36/19		
64B8-30.015	36/11		36/19	64B16-26.103	36/2	36/13	
64B8-44.003	36/7		36/18	64B16-26.1031	36/19		
64B8-44.007	36/17			64B16-26.203	35/49		36/18
64B8-51.001	36/2	36/12	36/18	64B16-26.2031	35/49	36/12	

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64B16-26.204	35/41			64E-6.0101	35/50		36/16
64B16-26.205	35/39			64E-6.012	35/50	36/10	36/16
64B16-26.300	35/49		36/12	64E-6.013	35/50		36/16
64B16-26.350	35/38	35/47		64E-6.015	35/50		36/16
64B16-26.351	35/38	36/7		64E-6.019	35/50		36/16
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64B16-26.601	33/21	35/9		64E-6.026	35/50		36/16
64B16-28.120	35/39			64E-6.027	35/50		36/16
64B16-28.140	35/35			64E-26.001	36/3		
64B16-28.502	35/39			64E-26.002	36/3		
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64B16-28.6021	35/39			64E-26.005	36/3		
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64B16-29.002	35/49		36/18	64E-26.007	36/3		
64B16-30.001	35/39			64E-26.008	36/3		
64B16-30.002	35/39			64E-26.009	36/3		
64B17-3.001	35/50		36/12w	64E-26.010	36/3		
	36/11			64E-26.011	36/3		
64B17-3.002	36/12			64E-26.012	36/3		
64B17-3.003	36/3	36/15		64E-26.013	36/3		
64B17-4.001	36/3	36/15		64F-12.001	36/14		
64B17-4.002	36/12			64F-12.011	36/7		
64B17-7.001	36/3		36/18w	64F-12.012	35/42		
	36/18			64F-12.013	35/42		
64B17-7.002	36/18			64F-16.006	35/47	35/50	
64B17-9.001	36/3		36/18w			36/6	
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64B18-17.002	36/3			64H-1.002	36/7		
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64B19-11.010	35/50	36/11	36/17	64I-1.001	36/3	36/11	
64B19-11.012	36/13			64I-1.002	36/3		
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64B20-2.001	35/50	36/8	36/15	64J-1.004	35/52	36/13	
64B20-2.003	35/50	36/3	36/15	64J-1.008	35/52		
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64B20-4.001	35/50	36/8	36/15	64J-1.020	35/52	36/13	
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64B23-6.001	36/18			64J-1.0202	35/52	36/13	
64B24-2.001	36/18			64J-2.011	36/2		36/15
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65C-5.001	32/29	32/37		65G-4.008	36/12		
65C-5.002	32/29	32/37		65G-4.009	36/12		
65C-5.003	32/29	32/37		65G-4.010	36/12		
65C-5.004	32/29	32/37		65G-4.011	36/12		
65C-5.005	32/29	32/37		65G-4.012	36/12		
65C-5.006	32/29	32/37		65G-4.014	36/7		
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65C-5.008	32/29	32/37		65G-4.014(1)	36/13c		
65C-5.009	32/29	32/37		65G-4.014(1),(3)	36/13c		
65C-5.010	32/29	32/37		65G-4.014(3)	36/13c		
65C-5.011	32/29	32/37		65G-4.015	36/7		
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65C-33.009	34/46				35/43c		35/43d
65C-33.010	34/46				35/43c		35/43d
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		35/37		67ER09-5			35/12
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		35/37		67ER09-7	36/18c		36/18x
65D-31.005	35/14	35/26		67ER09-8	36/18c		36/18x
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68-5.004	36/12			69B-41.002(19)	32/32c		
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68A-6.0022	33/1	33/11		69B-211.042(7),(b)1.	36/13c		
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68A-27.005	36/2			69L-7.501	35/44	35/50	
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68B-23.104	32/18			69L-7.602(7)	36/18c		
68B-23.106	32/18			69L-7.602(7)(b)	36/18c		
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68B-23.110	32/18			69L-24.006(2)(a)(b)	36/18c		
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68B-34.002	36/12			69M-1	29/52c		
68B-34.003	36/12			69M-236.001	35/47	36/2	
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69O-136.009	35/20			69O-204.040	33/50	34/10	
69O-136.011	35/20				34/39	34/52	
69O-137.002	36/12			69O-204.050	33/50		
69O-139.019	33/10			69O-204.060	33/50		
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