

Tallahassee, Florida 32399-3255, (850)488-0595. Comments on this petition should be filed with the Board of Physical Therapy Practice/MQA within 14 days of publication of this notice.

## FISH AND WILDLIFE CONSERVATION COMMISSION

NOTICE IS HEREBY GIVEN THAT the Treasure Coast Boat Racing Association has withdrawn its request for a temporary variance from a portion of the Martin County manatee protection rule (Rule 68C-22.024, Florida Administrative Code). The Florida Fish and Wildlife Conservation Commission received the original request on March 16, 2010, and a notice of petition was published on April 2, 2010, in the Florida Administrative Weekly (Vol. 36, No. 13). The request had sought authorization to allow the applicant to hold a powerboat racing event between 10:00 a.m. and 6:00 p.m., April 24-25, 2010, within a Slow Speed boat speed zone west of the Intracoastal Waterway channel and immediately north of the Jensen Beach Causeway. Activities would have involved hydroplane and Jersey skiffs style vessels operating at speeds in excess of 100 miles per hour. Additional information can be obtained by contacting: Mr. Scott Calleson, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section (6A), 620 South Meridian Street, Tallahassee, FL 32399-1600, (850)922-4330.

## Section VI

### Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission:

Office of Insurance Regulation

Office of Financial Regulation

Agency for Enterprise Information Technology

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Administration Commission

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: May 11, 2010, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

## GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters; rulemaking under Title 18 of the Florida Administrative Code and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee

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#### DEPARTMENT OF STATE

The **Department of State** announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2010, 3:00 p.m. – 4:00 p.m.

PLACE: Edward N. Johnson Records and Information Center, 4319 Shelfer Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public input on the Department of State's electronic communications retention policy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 3 days before the meeting by contacting: Jim Berberich, Program Manager, Information Resources Management at (850)245-6750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Berberich, Information Resources Management at (850)245-6750.

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The **Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 4, 2010, 9:00 a.m.

PLACE: Florida Department of Revenue, Building 3, Room 1009, 2450 Shumard Oaks Boulevard, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Committee for the Department of Revenue Complex will continue their evaluation of image submissions to select artwork or artist finalists.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator at (850)245-6476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Laura Bliscke at (850)245-6475. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF LEGAL AFFAIRS

The **Florida Elections Commission** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Tuesday, May 18, 2010, 9:00 a.m. – until the Commission adjourns; Wednesday, May 19, 2010, 8:30 a.m. – 6:30 p.m.

**PLACE:** Senate Office Building, 404 South Monroe Street, Room 401, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports.

A copy of the agenda may be obtained by contacting: Patsy Rushing, Commission Clerk at (850)922-4539, ext. 103, by e-mail: patsy.rushing@myfloridalegal.com, by writing: 107 W. Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399, or by viewing the website of the Commission at: [www.fec.state.fl.us](http://www.fec.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Commission Clerk. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Commission Clerk.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Viticulture Advisory Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, May 3, 2010, 12:00 Noon – 5:00 p.m.

**PLACE:** FAMU Viticulture and Small Fruit Research Center, 6505 Mahan Drive, Tallahassee, FL 32317, (850)599-3996

**DATE AND TIME:** Tuesday, May 4, 2010, 9:00 a.m. – 2:00 p.m.

**PLACE:** Leroy Collins Building, Innovation Park, 2051 East Dirac Drive, 32310, Tallahassee, FL, (850)488-0163

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Report on viticulture trust fund activity, committee reports, budget planning, general business.

A copy of the agenda may be obtained by contacting: Tom Thomas at (850)922-9827.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tom Thomas at (850)922-9827. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tom Thomas at (850)922-9827.

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**NOTICE OF CANCELLATION – The Florida Department of Agriculture and Consumer Services, Division of Forestry** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, April 14, 2010, 6:00 p.m.

**PLACE:** Volusia County Extension Office, Agricultural Center Auditorium, 3100 E. New York Avenue, Deland, FL 32724

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Notice of Cancellation of meeting published April 9, 2010, Vol. 36, No. 14, pp 1668-1669: Tiger Bay State Forest Management Plan Advisory Group (MPAG) Meeting, April 14, 6:00 p.m.; Public Hearing, 6:30 p.m.; MPAG Meeting, April 15, 9:30 a.m. These meetings have been cancelled and will be rescheduled.

For more information, you may contact: Steven Graham at (386)226-0250.

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**NOTICE OF RESCHEDULING – The Florida Department of Agriculture and Consumer Services, Division of Forestry (DOF)** and the Tiger Bay State Forest Management Plan Advisory Group announces two public meetings and a public hearing to which all persons are invited. (These public meetings and hearing are rescheduled from an earlier date).

**PUBLIC MEETING:**

**DATE AND TIME:** Monday, May 17, 2010, 6:00 p.m.

**PLACE:** Volusia County Extension, Agricultural Center, Auditorium, 3100 E. New York Ave., Deland, FL 32724

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To allow the Tiger Bay State Forest Management Plan Advisory Group to prepare for a public hearing later in the evening which will provide recommendations to the DOF to help in preparation of a management plan for the Tiger Bay State Forest.

**PUBLIC HEARING:**

DATE AND TIME: Monday, May 17, 2010, 6:30 p.m.

PLACE: Volusia County Extension, Agricultural Center, Auditorium, 3100 E. New York Ave., Deland, FL 32724

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit comments on management of the Tiger Bay State Forest. Comments may be presented orally or in writing at the hearing. Written comments may also be submitted to: DOF's Tiger Bay State Forest, 4316 West International Speedway, Daytona Beach, FL 32124, Attention: Steven Graham and should be mailed so as to arrive at the office by the date of the public hearing.

**PUBLIC MEETING:**

DATE AND TIME: Tuesday, May 18, 2010, 9:30 a.m.

PLACE: Volusia County Extension, Agricultural Center, Auditorium, 3100 E. New York Ave., Deland, FL 32724

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Tiger Bay Forest Management Plan Advisory Group to review comments from the public hearing earlier in the evening and provide recommendations to the DOF to help in preparation of a management plan for the Tiger Bay State Forest.

A copy of the agenda may be obtained by contacting: Tiger Bay State Forest, 4316 West International Speedway, Daytona Beach, Florida 32124 or contacting: Steven Graham at (386)226-0250.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: DOF's Tiger Bay State Forest office at the above listed address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Professional Surveyors and Mappers** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 11, 2010, 1:00 p.m., Probable Cause Panel (reconsideration 2008-028706). Although this meeting is open to the public, portions may be closed consistent with law; May 12, 2010, 8:30 a.m., Committee Meetings and General Session if time allows; May 13, 2010, 8:30 a.m., General Session

PLACE: Hilton Garden Inn, 5877 American Way, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Leon M. Biegalski, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3833.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Leon M. Biegalski at (850)410-3833. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon M. Biegalski, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3833.

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The **Board of Professional Surveyors and Mappers** announces a workshop to which all persons are invited.

DATE AND TIME: May 11, 2010, 2:30 p.m.

PLACE: Hilton Garden Inn, 5877 American Way, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: A workshop to discuss possible new rules or changes to existing rules on subjects including, but not limited to, a special assessment fee to be charged to license holders, possible changes to the title of certain rules, and continuing education.

A copy of the agenda may be obtained by contacting: Leon M. Biegalski, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, FL 32399-6500, (850)410-3833.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Leon M. Biegalski at (850)410-3833. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Private Investigation, Recovery and Security Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 16, 2010, 9:00 a.m.

PLACE: Embassy Suites – Fort Lauderdale, 1100 S. E. 17th Street, Fort Lauderdale, Florida 33316, (954)527-2700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Debbie Barber, Post Office Box 6687, Tallahassee, Florida 32314-6687 or by calling: Debbie Barber at (850)245-5500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Barber at (850)245-5500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Private Investigation, Recovery and Security Advisory Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, December 9, 2010, 9:00 a.m.

**PLACE:** Hampton Inn & Suites, 3388 Lonnbladh Road, Tallahassee, Florida 32308, (850)574-4900

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Debbie Barber, Post Office Box 6687, Tallahassee, Florida 32314-6687 or by calling: Debbie Barber at (850)245-5500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Barber at (850)245-5500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF EDUCATION

The **Division of Blind Services**, Bureau of Business Enterprises announces a public meeting to which all persons are invited.

**DATES AND TIMES:** May 3, 2010, 1:30 p.m. – 5:00 p.m. and 8:30 a.m. – 5:00 p.m. on subsequent days until all business has been concluded but no later than 8:30 a.m. – 12:00 Noon, May 5, 2010

**PLACE:** Division of Blind Services, 415 South Armenia Avenue, Tampa, Florida 33609

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review and interview applicants for the vending facility management opportunities announced in January 2010.

A copy of the agenda may be obtained by contacting: Eugene Newcomb, Bureau of Business Enterprises Turlington Building, Room 1114, 325 West Gaines Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Eugene Newcomb, Bureau of Business Enterprises Turlington Building, Room 1114, 325 West Gaines Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Eugene Newcomb, Bureau of Business Enterprises Turlington Building, Room 1114, 325 West Gaines Street, Tallahassee, FL 32399.

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The **Board of Governors**, State University System of Florida announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** May 6, 2010, 9:00 a.m.

**PLACE:** 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Resolution of the Board of Governors Authorizing the Florida Gulf Coast University Financing Corporation to Issue Debt to Finance the Construction of Student Residences, Phase X; Resolution of the Board of Governors Requesting the Division of Bond Finance of the State Board of Administration of Florida to issue revenue bonds on behalf of Florida State University to Finance Construction of a Residence Hall; Update on the State University System Debt Management Guidelines Workshop; Final Approval, BOG Regulation 3.001, Campus Emergency Management; Draft, 2011-12 Legislative Budget Request Guidelines; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Florida Public Archaeology Network** announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2010, 8:00 a.m. – 12:00 Noon

PLACE: Harborside Event Center, 1375 Monroe Street, Ft. Myers, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This is a regular meeting of the FPAN Board of Directors in which the operation of the Network is to be reviewed. Strategic planning review will be the main topic. An agenda will be posted on the website ([www.flpublicarchaeology.org](http://www.flpublicarchaeology.org)) at least seven days in advance of the meeting and can also be obtained by contacting the FPAN as detailed below.

A copy of the agenda may be obtained by contacting: Cheryl Phelps, FPAN Office Administrator at (850)595-0050, Fax: (850)595-0052 or email: [cphelps@uwf.edu](mailto:cphelps@uwf.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cheryl Phelps, FPAN Office Administrator at (850)595-0050, Fax: (850)595-0052 or email: [cphelps@uwf.edu](mailto:cphelps@uwf.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cheryl Phelps, FPAN Office Administrator at (850)595-0050, Fax: (850)595-0052 or email: [cphelps@uwf.edu](mailto:cphelps@uwf.edu).

The **Florida State College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

**STRATEGIC CONVERSATION:**

DATE AND TIME: May 4, 2010, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, Room T-140, 401 W. State St., Jacksonville, FL 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Legislative Session Review.

**REGULAR MONTHLY BOARD MEETING:**

DATE AND TIME: May 4, 2010, 2:00 p.m. – 3:00 p.m.

PLACE: Administrative Offices, Boardroom 405, 501 W. State St., Jacksonville, FL 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting.

**DISCUSSION OF COLLEGE OPERATIONAL MATTERS:**

DATE AND TIME: May 4, 2010, 3:00 p.m. – 5:00 p.m.

PLACE: Administrative Offices, Room 403A, 501 W. State St., Jacksonville, FL 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, April 27, 2010, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before May 4, 2010. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of May and June 2010, the Board will hold informal meetings each Thursday from noon to 4:00 p.m., Administrative Offices, Room 403A, for the purpose of discussing College business as appropriate.

The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

**DEPARTMENT OF REVENUE**

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2010, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Approval to publish Notices of Proposed Rule for the following rule sections.

- Rule 12-13.004, F.A.C. (Delegation of Authority to Determine Settlements or Compromises) – Compromise and Settlement
- Rule 12-16.004, F.A.C. (Delegation of Authority) – Consent Agreements
- Rule 12-17.004, F.A.C. (Delegation of Authority) – Agreements for Scheduling Payments of Liabilities
- Rule 12A-19.021, F.A.C. (Communications Services Tax Brackets) – Communications Services Tax

A copy of the agenda and the meeting materials may be obtained by contacting: Larry Green at (850)922-4830 or by going to the Department's Internet site: <http://dor.myflorida.com/dor/rules>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2010, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to Sales and Use Tax Rule 12A-1.060, F.A.C. (Registration). These proposed rule amendments were noticed in the March 12, 2010 (Vol. 36, No. 10, pp. 1128-1130), Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830 or by going to the Department's Internet site: <http://dor.myflorida.com/dor/rules>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF TRANSPORTATION

The Florida **Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2010, 1:30 p.m. (CST) – until conclusion of business

PLACE: Bay Point Marriott, 4200 Marriott Drive, Panama City Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Executive Team Meeting.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, Room 176, MS #9, Tallahassee, Florida 32399-0450, (850)414-4105.

The Florida **Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2010, 3:00 p.m. (CST) – until conclusion of business

PLACE: Northwest Florida Beaches International Airport, Panama City Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission – Airport Briefing and Tour.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, Room 176, MS #9, Tallahassee, Florida 32399-0450, (850)414-4105.

The Florida **Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2010, 8:30 a.m. (CST) – until conclusion of business

PLACE: Bay Point Marriott, 4200 Marriott Drive, Panama City Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Meeting.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, Room 176, MS #9, Tallahassee, Florida 32399-0450, (850)414-4105.

The **Town of Astatula and Lake County** announce a hearing to which all persons are invited.

DATE AND TIMES: Tuesday, May 18, 2010, Project Information Session, 5:00 p.m. – 6:00 p.m.; Following the Project Information Session a formal Public Hearing (Project Presentation and Public Testimony Period), 6:00 p.m.

PLACE: Ingram Community Building, 25029 CR 561, Astatula, Florida 34705

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing will be conducted to allow interested persons the opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvement. The Preferred Build Alternative for the roadway and the No Build Alternative will be presented. The purpose of this project is to enhance safety and mobility in the area. The preferred alternative improvements will include resurfacing and safety modifications to horizontal curves on the northern and southern end of the study corridor, from CR 455 to Bates Lane and from north of Virginia Avenue to Country Club Drive. The preferred alternative includes widening/reconstruction of the roadway to a two-lane urban section with a center left turn lane/median and curb and gutter from Bates Lane to north of Virginia Avenue. Sidewalks are included on both sides of the roadway from Maryland Avenue to Virginia Avenue, and on the west side only from Virginia Avenue to Palm Drive. The preferred alternative also includes the construction of a roundabout at the CR 455 intersection, reconstruction of the Monroe Street intersection and intersection improvements at Country Club Drive. The preferred alternative involves various stormwater and drainage improvements, with one associated residential relocation.

A copy of the agenda may be obtained by contacting: Ms. Mary Cooper at the address, email or fax below.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Mary K. Cooper, Astatula Town Clerk, P. O. Box 609, Astatula, Florida 34705, (352)742-1100, Fax: (352)742-1970, e-mail: [astatula@usa2net.net](mailto:astatula@usa2net.net) at least seven days prior to the hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 2, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Rookery Bay Reserve Environmental Learning Center, 300 Tower Road, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for the members of the Advisory Committee to discuss the revision of the Rookery Bay National Estuarine Research Reserve Management Plan.

A copy of the agenda may be obtained by contacting: Brenda Varnes at e-mail: [Brenda.Varnes@dep.state.fl.us](mailto:Brenda.Varnes@dep.state.fl.us), phone: (239)417-6310 or by mail: 300 Tower Road, Naples, FL 34113.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Varnes at [Brenda.Varnes@dep.state.fl.us](mailto:Brenda.Varnes@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 2, 2010, 5:00 p.m. – 6:30 p.m.

PLACE: Rookery Bay Reserve Environmental Learning Center, 300 Tower Road, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for the members of the community to discuss the revision of the Rookery Bay National Estuarine Research Reserve Management Plan.

A copy of the agenda may be obtained by contacting: Brenda Varnes at e-mail: [Brenda.Varnes@dep.state.fl.us](mailto:Brenda.Varnes@dep.state.fl.us), phone: (239)417-6310 or by mail: 300 Tower Road, Naples, FL 34113.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Varnes at [Brenda.Varnes@dep.state.fl.us](mailto:Brenda.Varnes@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 28, 2010, 6:00 p.m.

PLACE: Auburndale Civic Center, 115 West Park Street, Auburndale, FL



GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO.: 090497-WU – Application for staff-assisted rate case in Polk County by Sunrise Utilities, LLC. The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. NOTE: THIS PREVIOUSLY NOTICED CUSTOMER MEETING HAS BEEN CANCELLED.

EMERGENCY CANCELLATION OF CUSTOMER MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely, direct notice to parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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The Florida **Public Service Commission** announces a public informal meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 12, 2010, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to discuss the appropriate method for handling reconciliation of capital structure to rate base in rate case proceedings. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

An agenda will be available one week prior to the meeting. For questions or to receive an agenda, contact: Commission staff, Connie Davis at (850)413-6932 or Natalia Salnova, (850)413-6495.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page.

Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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The Florida **Public Service Commission** announces a prehearing and hearing in the following docket to which all persons are invited.

Docket No.: 090501-TP – Petition for arbitration of certain terms and conditions of an interconnection agreement with Verizon Florida, LLC by Bright House Networks Information Services (Florida), LLC

PREHEARING CONFERENCE:

DATE AND TIME: Thursday, May 13, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

HEARING:

DATES AND TIME: Monday, May 24, 2010 through Thursday, May 27, 2010, 9:30 a.m. each day

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing is to permit parties to present testimony and exhibits relative to Bright House Networks Information Services (Florida), LLC's petition for arbitration of certain terms and conditions of an interconnection agreement with Verizon Florida, LLC, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on Thursday, May 13, 2010.

EMERGENCY CANCELLATION OF HEARING: If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will

attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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The Florida **Public Service Commission** announces a public meeting in the following docket to which all persons are invited.

TITLE: EAST MARION SANITARY SYSTEMS, INC.  
Docket Number: 080562-WU

PREHEARING CONFERENCE

DATE AND TIME: Thursday, May 13, 2010, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action. One or more Commissioners will be in attendance and will participate.

EMERGENCY CANCELLATION OF CUSTOMER MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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The Florida **Public Service Commission** announces a public workshop to which all persons are invited.

DATE AND TIME: Monday, May 17, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida 32399-0850.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2010 Hurricane Season Preparedness Workshop. To provide a forum for Florida's electric utilities as well as local exchange companies to brief the Commission on their 2010 hurricane season preparation. As has been well documented, the multiple hurricanes and tropical storms of 2004 and 2005 caused extensive electric utility restoration costs and outages in Florida. National hurricane experts again are calling for a more active than average hurricane season in 2010, which begins June 1.

The Commission has scheduled this workshop to ensure that all appropriate actions have been taken to protect the electric transmission and distribution facilities in the state from the impact of extreme weather events such as hurricanes. Each utility will address the status of preparation it has achieved in protecting its facilities to date. Such preparations may include the status of facility inspections; maintenance and repairs; coordination with other utilities, government, and community groups; and various storm-hardening measures. These presentations will also address work remaining to be done and specifically identify areas of concern or vulnerability.

Both the electric utilities and the local exchange companies are scheduled to make presentations. It is understood that while the electric utilities own the vast majority of the electric transmission and distribution infrastructure in the state, local exchange companies own many of the poles upon which electric utility infrastructure is placed.

EMERGENCY CANCELLATION OF WORKSHOP: If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to all interested persons. Notice of cancellation of the workshop will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Steve Garl at (850)413-6676.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk at (850)413-6770. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida's Foundation (formerly Volunteer Florida Foundation) Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 5, 2010, 10:30 a.m. (EDT)

PLACE: 1(888)808-6959, Passcode: 7857968#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Foundation business.

A copy of the agenda may be obtained by contacting: Frances Rhodes at (850)410-0696.

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#### REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2010, 1:00 p.m.

PLACE: County Public Library Meeting Room, 378 Northwest College Loop, Madison, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Madison County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2010, 12:00 Noon

PLACE: North Central Florida Regional Planning Council Office, 2009 N. W. 67 Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Nominating Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2010, 1:30 p.m.

PLACE: Mini Court Room, County Courthouse, 207 Northeast 1st Street, Jasper, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Hamilton County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2010, 3:00 p.m.

PLACE: Brevard County Government Center, 2725 Judge Fran Jamieson Way, Building C, Florida Room, Third Floor, Viera, Florida 32940

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is intended to solicit public input as it relates to the Draft East Central Florida 2060 Strategic Policy Plan. East Central Florida Regional Planning Council staff will present an overview of the Plan and solicit any comments and input.

A copy of the agenda may be obtained by contacting: George Kinney, Planning Manager at email: gkinney@ecfrpc.org or (407)262-7772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: George Kinney, Planning Manager at email: gkinney@ecfrpc.org or (407)262-7772. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: George Kinney, Planning Manager at email: gkinney@ecfrpc.org or (407)262-7772.

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The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2010, 9:30 a.m.

PLACE: Polk County Emergency Operations Center, 1890 Jim Keene Blvd., Winter Haven, FL 33880

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular quarterly meeting of the Local Emergency Planning Committee and/or its subcommittees, to discuss the provision of the Emergency Planning and Community Right-to-Know Program. Additionally, items pertaining to the State Emergency Response Commission and its subcommittee for training may be discussed.

A copy of the agenda may be obtained by contacting: Chuck Carter, Program Director at email: ccarter@cfrpc.org or (863)534-7130, ext. 107.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 6, 2010, 11:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 2nd Floor Meeting Room, 1926 Victoria Avenue, Fort Myers, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** SWFRPC's Budget Committee Meeting to review the Council's FY 10/11 Budget.

A copy of the agenda may be obtained by contacting: Ms. Janice Yell at (239)338-2550, ext. 237 or email: jyell@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. 210 or email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website: [www.swfrpc.org](http://www.swfrpc.org).

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 12, 2010, 10:30 a.m.

PLACE: Hendry County Administrative Offices, 165 South Lee Street, Suite A, LaBelle, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The SWFRPC's Joint Glades/Hendry Local Coordinating Board for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: Mr. Brian Raimondo at (239)338-2550, ext. 211 or email: braimondo@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website: [www.swfrpc.org](http://www.swfrpc.org).

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The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2010, 10:00 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the quarterly meeting of Council's Florida District X Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Kathryn Boer at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathryn Boer at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2010, 1:30 p.m. – 3:30 p.m.

PLACE: SRWMD District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board committee meeting to discuss surplus lands.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **R. O. Ranch Inc.**, a non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2010, 4:00 p.m.

PLACE: Cedar Key, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The R. O. Ranch Board of Directors will be meeting with the Suwannee River Water Management District Governing Board to discuss equestrian facilities of District lands.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, Administrative Assistant at

(386)362-1001 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Director at (386)362-1001 or bck@srwmd.org.

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The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 4, 2010, 9:30 a.m.

PLACE: Rose Bay Restaurant, 5993 S. Ridgewood Avenue, Port Orange, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rose Bay Restoration Celebration. This event will mark the commencement of the dredging of Rose Bay by the U.S. Army Corps of Engineers. One or more Governing Board members may attend.

A copy of the agenda may be obtained by contacting: Ann Benedetti, St. Johns River Water Management District, Palm Bay Service Center, 525 Community College Parkway, S. E., Palm Bay, Florida 32909, abenedetti@sjrwmd.com, (321)676-6606.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ann Benedetti, St. Johns River Water Management District, Palm Bay Service Center. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

Central Recreational Public Meeting (CRPM) and Management Review Team Tour (MRT) TOUR:

DATE AND TIME: Wednesday, May 5, 2010, 1:00 p.m. – 4:00 p.m.

PLACE: Canaveral Marshes Conservation Area. Tour participants will meet at the Brevard County Enchanted Forest Sanctuary parking area, 444 Columbia Blvd. (SR-405), Titusville, FL 32780. The District will provide transportation to Canaveral Marshes, around the property and return to Sanctuary parking area. To reserve a seat, please call (386)329-4855 or e-mail: janderson@sjrwmd.com. (One or more Governing Board Members may attend.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Includes a review of the resource and recreation accomplishments within the conservation area since 2004.

**CENTRAL RECREATIONAL PUBLIC MEETING:**

**DATE AND TIME:** Wednesday, May 5, 2010, 6:00 p.m.

**PLACE:** Enchanted Forest Sanctuary (address above). Please call: (386)329-4855 or email: janderson@sjrwmd.com if interested in attending the meeting. (One or more Governing Board Members may attend.)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The meeting will include presentations covering the resource and recreation management accomplishments and land acquisition updates since the previous CRPM in 2009.

A copy of the agenda may be obtained by contacting: Jay Anderson at (386)329-4855 or janderson@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jay Anderson at (386)329-4855 or email: janderson@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, May 25, 2010, 10:00 a.m.

**PLACE:** District Headquarters, 4049 Reid Street, Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Executive Director, or his designee, will conduct a public meeting to receive public comment on pending applications for individual consumptive use permits or individual environmental resource permits. An agenda will be available at least 7 days before the meeting which will identify those permit applications for which the District will receive public testimony or information.

A copy of the agenda may be obtained by contacting: RIM (Division of Regulatory Information Management), St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177, Attention: Vicki Young at (386)329-4523, or by visiting District website: [www.floridaswater.com](http://www.floridaswater.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, May 3, 2010, 3:30 p.m.

**PLACE:** Springs Coast Environmental Education Center, 9170 Cortez Boulevard, Weeki Wachee, Florida 34607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of task force business for the Hernando County Task Force of the Citrus/Hernando Waterways Restoration Council. Hernando County residents are encouraged to attend and provide suggestions for restoration projects to enhance fish and wildlife habitat.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida Only), Josie Guillen, extension 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida Only), extension 4702; TDD (Florida Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, May 4, 2010, 9:00 a.m.

**PLACE:** Tampa Service Office, 7601 US Highway 301 North, Tampa, Florida 33537-6749

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Permit No. and Project Name; 43008169.011 City of St. Petersburg – USF St. Petersburg Dock Reconfiguration Project; 43034972.000 Anderson Columbia Rock Yard; 43014123.065 MacDill AFB – Mangrove Restoration Project.

A copy of the agenda may be obtained by contacting: Patty McLeod, Southwest Florida Water Management District, PMO, 2379 Broad Street, Brooksville, FL 34609-6749, ext. 4346 or 1(800)423-1476 (FL Only), ext. 4346.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) or 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service,

1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Big Cypress Basin** announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2010, 9:00 a.m.

PLACE: City of Naples, City Hall's Council Chamber, 735 – 8th Street South, Naples, Florida 34102

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board business.

A copy of the agenda may be obtained by contacting: Kathleen M. Tetrault at (239)263-7615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen M. Tetrault at (239)263-7615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen M. Tetrault at (239)263-7615.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: South Miami-Dade Issues Coordination Meeting, Tuesday, May 4, 2010, 9:30 a.m. – 4:00 p.m.

PLACE: John D. Campbell Agricultural Center, Auditorium, 18710 S. W. 288th St., Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: Information will be presented on the status and upcoming activities associated with the various District projects being undertaken in South Miami-Dade County including: FPL Turkey Point Cooling Canal System Monitoring Plan, FPL Unit 6 & 7 Expansion Certification, South Dade Agricultural Drawdown Study, Water Control Structure Update, WU/ERP Regulation and Compliance, C-111 Project Update, Biscayne Bay Coastal Wetlands Project Update, Biscayne Bay Water Resource Rule Development, and Outreach.

A copy of the agenda may be obtained by contacting: Ed Hernandez at (305)377-7274 or email: ehernand@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **Upper East Coast Regional Water Supply Plan – WRAC Issues Workshop** announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2010, 9:30 a.m. – 12:00 Noon

PLACE: University of Florida, IFAS, 2199 South Rock Road, Room 219, Ft. Pierce, FL 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: Upper East Coast Overview of Water Supply Planning requirements and update process; Public water supply population projections and demands; Goal and proposed objectives for UEC Plan Update.

A copy of the agenda may be obtained by contacting: Linda Hoppes at email: lhoppes@sfwmd.gov, (561)682-2213.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Water Resources Advisory Commission (WRAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2010, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 4, 2010; June 1, 2010; July 6, 2010; August 3, 2010, 9:30 a.m. – 10:45 a.m. (EST)

PLACE: Temple Shalom, 23190 Utica Avenue, Port Charlotte, FL 33949

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ann Proie, Department of Elder Affairs, 2295 Victoria Ave., Room 152, Ft. Myers, FL 33901, (239)338-2563 or email: prioed@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ann Proie, Department of Elder Affairs, 2295 Victoria Ave., Room 152, Ft. Myers, FL 33901, (239)338-2563 or email: prioed@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Proie, Department of Elder Affairs, 2295 Victoria Ave., Room 152, Ft. Myers, FL 33901, (239)338-2563 or email: prioed@elderaffairs.org.

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The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 10, 2010; June 14, 2010; July 12, 2010; August 9, 2010, 10:00 a.m. – 12:00 Noon (EST)

PLACE: 3601 Kirby Loop Road, Ft. Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: Treasure Coast District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Nancy Schoemig, Department of Elder Affairs, 1903 South 25th Street, Ste. 100, Ft. Pierce, FL 34947, (772)595-1385 or email: schoemign@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Nancy Schoemig, Department of Elder Affairs, 1903 South 25th Street, Ste. 100, Ft. Pierce, FL 34947, (772)595-1385 or email: schoemign@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nancy Schoemig, Department of Elder Affairs, 1903 South 25th St., Ste. 100, Ft. Pierce, Florida 34947, (772)595-1385 or email: schoemign@elderaffairs.org.

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The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 19, 2010, 9:00 a.m. – 1:00 p.m.; July 21, 2010; August 18, 2010, 9:30 a.m. – 11:00 a.m. (EST)

PLACE: Department of Environmental Protection, 3800 Common Wealth Blvd., Carr Bldg., Room 170, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Janice Harvey, Department of Elder Affairs, 2002 Old St. Augustine Road, E49, Tallahassee, FL 32301, (850)921-4703 or email: harveyj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janice Harvey, Department of Elder Affairs, 2002 Old St. Augustine Road, E49, Tallahassee, FL 32301, (850)921-4703 or email: harveyj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janice Harvey, Department of Elder Affairs, 2002 Old St. Augustine Road, E49, Tallahassee, Florida 32301, (850)921-4703 or email: harveyj@elderaffairs.org.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE OF CANCELLATION – The **Agency for Health Care Administration** and Health Information Exchange Legal Work Group meeting scheduled for April 23, 2010, 10:00 a.m., 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308, noticed in the F.A.W. on 3/26/2010, Vol. 36, No. 12, has been cancelled. The meeting upon rescheduling will be noticed in the F.A.W.

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.



DATE AND TIME: May 11, 2010, 2:00 p.m. – 4:30 p.m. (EST)

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Room B, Building 3, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of a Technical Advisory Panel formed by the Agency will examine need for any changes to two existing Agency rules: subsection 59A-7.020(15) and Rule 59A-7.037, F.A.C., in accordance with Section 483.245(1), Florida Statutes. This is the second meeting of this panel.

A copy of the agenda may be obtained by contacting: Karen Rivera, AHCA Laboratory Unit, 2727 Mahan Drive, MS #32, Tallahassee, Florida 32308, (850)412-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Karen Rivera, AHCA Laboratory Unit, 2727 Mahan Drive, MS #32, Tallahassee, Florida 32308. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2010, 2:00 p.m. – 4:30 p.m.

PLACE: Agency for Health Care Administration, Building 3, Conference Room B, 2727 Mahan Drive, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will hold a public meeting to discuss current practices and requirements under Rule 59A-7.034, Florida Administrative Code. This rule is the administrative rule governing clinical laboratories and the tests that are authorized in hospital facilities licensed under Chapter 395, F.S., out of the physical or administrative confines of the central laboratory licensed under Chapter 483, F.S.

A copy of the agenda may be obtained by contacting: Karen Rivera, AHCA Laboratory Unit, 2727 Mahan Drive, MS #32, Tallahassee, Florida 32308, (850)412-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Karen Rivera, AHCA Laboratory Unit, 2727 Mahan Drive, MS #32, Tallahassee, Florida 32308, (850)412-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Agency For Health Care Administration, Medicaid** announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2010, 10:30 a.m. – 11:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enhanced Benefits Panel will discuss issues related to the technical aspects of the Enhanced Benefits Program.

A copy of the agenda may be obtained by contacting: Aldria White at (850)412-3447.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Aldria White at (850)412-3447. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF MANAGEMENT SERVICES

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 18, 2010, 9:00 a.m.

PLACE: This is a telephonic meeting. Please contact Casey Snipes at (850)488-7082, ext. 1001 for call in information

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be held to discuss the daily functions and activities of the Commission.

A copy of the agenda may be obtained by contacting: Casey Snipes at (850)488-7082, ext. 1001, or by visiting the website: <http://fchr.state.fl.us>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Casey Snipes at (850)488-7082, ext. 1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Casey Snipes, (850)488-7082, ext. 1001, [casey.snipes@fchr.myflorida.com](mailto:casey.snipes@fchr.myflorida.com).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Regulatory Council of Community Association Managers** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 7, 2010, 9:30 a.m.  
 PLACE: Department of Business and Professional Regulation,  
 1940 North Monroe Street, Tallahassee, Florida 32399  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 General Business.

A copy of the agenda may be obtained by contacting:  
 Regulatory Council of Community Association Managers  
 office at (850)922-5012 or via Fax: (850)617-4458.

Pursuant to the provisions of the Americans with Disabilities  
 Act, any person requiring special accommodations to  
 participate in this workshop/meeting is asked to advise the  
 agency at least 5 days before the workshop/meeting by  
 contacting: Regulatory Council of Community Association  
 Managers office at (850)922-5012 or via Fax: (850)617-4458.  
 If you are hearing or speech impaired, please contact the  
 agency using the Florida Relay Service, 1(800)955-8771  
 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the  
 Board with respect to any matter considered at this meeting or  
 hearing, he/she will need to ensure that a verbatim record of  
 the proceeding is made, which record includes the testimony  
 and evidence from which the appeal is to be issued.

For more information, you may contact: Regulatory Council of  
 Community Association Managers office at (850)922-5012 or  
 via Fax: (850)617-4458.

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The **Construction Industry Licensing Board** announces a  
 telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 11, 2010, 10:00 a.m. or  
 soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code:  
 4879516#

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 CE/Exams/Public Awareness committee meeting of the board.

A copy of the agenda may be obtained by contacting: Andy  
 Janecek, Senior Management Analyst Supervisor, 1940 North  
 Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities  
 Act, any person requiring special accommodations to  
 participate in this workshop/meeting is asked to advise the  
 agency at least 7 days before the workshop/meeting by  
 contacting: Andy Janecek, Senior Management Analyst  
 Supervisor, 1940 North Monroe Street, Tallahassee, FL  
 32399-1039, (850)922-2701. If you are hearing or speech  
 impaired, please contact the agency using the Florida Relay  
 Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the  
 Board with respect to any matter considered at this meeting or  
 hearing, he/she will need to ensure that a verbatim record of  
 the proceeding is made, which record includes the testimony  
 and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Senior  
 Management Analyst Supervisor, 1940 North Monroe Street,  
 Tallahassee, FL 32399-1039, (850)922-2701.

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The **Construction Industry Licensing Board** announces a  
 public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, May 12, 2010, 12:00  
 Noon; Thursday, May 13, 2010, 8:30 a.m.; Friday, May 14,  
 2010, 8:30 a.m. or soon thereafter

PLACE: Doubletree Hotel Tampa Westshore Airport, 4500 W.  
 Cypress Street, Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 General business, disciplinary and committee meetings of the  
 board.

A copy of the agenda may be obtained by contacting: Andy  
 Janecek, Senior Management Analyst Supervisor, 1940 North  
 Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities  
 Act, any person requiring special accommodations to  
 participate in this workshop/meeting is asked to advise the  
 agency at least 7 days before the workshop/meeting by  
 contacting: Andy Janecek, Senior Management Analyst  
 Supervisor, 1940 North Monroe Street, Tallahassee, FL  
 32399-1039, (850)922-2701. If you are hearing or speech  
 impaired, please contact the agency using the Florida Relay  
 Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the  
 Board with respect to any matter considered at this meeting or  
 hearing, he/she will need to ensure that a verbatim record of  
 the proceeding is made, which record includes the testimony  
 and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Senior  
 Management Analyst Supervisor, 1940 North Monroe Street,  
 Tallahassee, FL 32399-1039, (850)922-2701.

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The **Department of Business and Professional Regulation**  
 announces a public meeting to which all persons are invited.

DATES AND TIMES: May 19, 2010, 2:00 p.m., General  
 Business; May 19, 2010, 4:00 p.m., Probable Cause Panel  
 (Portions may be closed to the public); May 20, 2010, 8:30  
 a.m., Discipline and General Business; May 21, 2010, 8:30  
 a.m., General Business

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois  
 Avenue, Tampa, Florida 33607-2355, (813)877-6688

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 May 19, 2010, 2:00 p.m., General Business; May 19, 2010,  
 4:00 p.m., Probable Cause Panel (Portions may be closed to the  
 public); May 20, 2010, 8:30 a.m., Discipline and General  
 Business; May 21, 2010, 8:30 a.m., General Business.

A copy of the agenda may be obtained by contacting: Electrical  
 Contractors' Licensing Board, 1940 North Monroe Street,  
 Tallahassee, FL 32399-0771, (850)487-8304.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2010, 9:00 a.m. – 4:00 p.m.

PLACE: Hillsborough River State Park, Recreation Hall, 15402 US 301 North, Thonotosassa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the initial meeting of the Landfill Sinkhole Technical Advisory Group. This group will be meeting to discuss how the Department will evaluate sinkhole potential during the landfill permitting process, and to recommend appropriate stabilization methods if necessary.

A copy of the agenda may be obtained by contacting: Richard Tedder, Department of Environmental Protection, Solid Waste Section, MS #4565, 2400 Blair Stone Road, Tallahassee, FL 32399, (850)245-8735, email: richard.tedder@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Tedder at email: richard.tedder@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 10, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4513843#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Becky Prado by e-mail: rebecca.prado@dep.state.fl.us, by phone: (850)245-2094 or by mail: 3900 Commonwealth Blvd., MS #235, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at rebecca.prado@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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NOTICE OF RESCHEDULING – The **Department of Environmental Protection, Division of Water Resource Management** announces a workshop to which all persons are invited.

DATE AND TIME: May 11, 2010, 10:00 a.m.

PLACE: DEP Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, FL

DATE AND TIME: May 18, 2010, 10:00 a.m.

PLACE: DEP Northeast District Office Conference Room, 7825 Baymeadows Way, Suite B200, Jacksonville, FL

DATE AND TIME: May 19, 2010, 10:00 a.m.

PLACE: Supervisor of Elections Conference Room, 110 West Kaley Avenue, Orlando, FL

DATE AND TIME: May 26, 2010, 11:30 a.m.

PLACE: SFWMD, Building B1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL, Toll Free: (866)433-6299, Meeting ID: 7504#, Webcast accessible at: <http://www.sfwmd.gov>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present for public comment the statewide stormwater quality draft rule Chapter 62-347, F.A.C., and Applicant's Handbook. The Department, in coordination with the water management districts and a Technical Advisory Committee, has developed stormwater quality design and performance standards to update the existing criteria and reflect new research and today's understanding of the impact of nutrient discharges from surface water management systems on water quality. The goal of the rule is to increase the level of nutrient treatment in stormwater discharges and provide statewide consistency by establishing revised stormwater quality treatment performance standards and best management practices design criteria.

PLEASE NOTE THAT THIS WORKSHOP SCHEDULE REPLACES THE SCHEDULE PUBLISHED IN THE APRIL 9, 2010, F.A.W.

A copy of the agenda may be obtained by contacting: Mary VanTassel, Department of Environmental Protection, Office of Submerged Lands and Environmental Resources, MS #2500, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8486 or e-mail: Mary.Vantassel@dep.state.fl.us.

Further information and updates on this proposed rule also may be obtained from the Department's Website: <http://www.dep.state.fl.us/water/wetlands/erp/rules/stormwater/index.htm> (OGC No. 07-0552).

For more information, you may contact: Eric Livingston at the above address or e-mail: Eric.Livingston@dep.state.fl.us for technical questions or to submit comments.

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### DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: 4040 Esplanade Way, Building 4040, Room 301, Tallahassee, FL 32399, Conference Call: 1(888)808-6959 (Toll Free), Conference Code: 5391969#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Correctional Medical Authority, 4052 Bald Cypress Way, Bin #B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Correctional Medical Authority at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Correctional Medical Authority at (850)245-4557.

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The Florida **Board of Osteopathic Medicine** announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, May 14, 2010, 4:00 p.m. or shortly thereafter; Saturday, May 15, 2010, 9:00 a.m. or shortly thereafter

PLACE: Marriott Tampa Airport, 4200 George J. Bean Parkway, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular board business.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 12, 2010, 1:00 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Code: 6377733#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tobacco Free College Campus Collaborative Call. To continue offering technical assistance to colleges that have entered, or are on the verge of entering, the tobacco free campus policy process. We invite you along with representatives from colleges or universities in your county to join us as we build support for tobacco free norms.

A copy of the agenda may be obtained by contacting: Jane Parker at (850)235-4444, ext. 2774 or email: Jane\_Parker@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jane Parker at (850)235-4444, ext. 2774 or email: Jane\_Parker@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 4, 2010, 11:00 a.m. – 12:30 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 4141328#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the initial meeting of the Advisory Committee on Economic Security subcommittee to strengthen the safety net

for Florida citizens. The subcommittee will discuss its role and responsibilities, choose a chair and determine a meeting schedule.

A copy of the agenda may be obtained by contacting: ACCESS Headquarter's Office at (850)487-8465.

The **Department of Children and Families, Division of Refugee Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, May 1, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Gulf Coast Jewish Family Services, 154202 North Nebraska Avenue, Conference Room, Tampa, Florida 33549

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suncoast Region, Refugee Advisory Panel.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at email: Janet\_Blair@dcf.state.fl.us or Fax: (813)558-5598. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Blair at (813)558-5841, email: Janet\_Blair@dcf.state.fl.us or Fax: (813)558-5598; Taddese Fessehaye at email: Taddese\_Fessehaye@dcf.state.fl.us.

The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 28, 2010, 10:00 a.m.

PLACE: Visions ADT, 155 US 27 North, Suite 2, Sebring, FL 33872

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Sara Howerton at (863)413-3360.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sara Howerton at (863)413-3360.

The Florida **Department of Children and Families**, Domestic Violence Program Office announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 30, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 4148313#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Statewide Fatality Review Team, Data Sub-Committee, will discuss data form survey results.

A copy of the agenda may be obtained by contacting: Domestic Violence Program Office, 1317 Winewood Blvd., Building 3, Room 321, Tallahassee, FL 32399-0700, (850)414-8312.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Domestic Violence Program Office, 1317 Winewood Blvd., Building 3, Room 321, Tallahassee, FL 32399-0700, (850)414-8312. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Prater DeBeaugrine, Domestic Violence Program Office, 1317 Winewood Blvd., Building 3, Room 321, Tallahassee, FL 32399-0700, (850)414-8312.

## FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** (FWCC) announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2010, 6:00 p.m. – 8:00 p.m. (EDT)

PLACE: Bass Pro Shops, Outdoor World Orlando, 5156 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC), as part of its deer management strategic plan and in response to input received from the public is considering changes to hunting season timing on public hunting areas to align more closely with recent changes to hunting zones. This meeting is being held to invite members of the public to learn about possible changes and share their views with agency staff on this topic.

A copy of the agenda may be obtained by contacting: Cory R. Morea at (850)410-0656, ext. 17256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory R. Morea at (850)410-0656, ext. 17256.

The Florida **Fish and Wildlife Conservation Commission** (FWCC) announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2010, 6:00 p.m. – 8:00 p.m. (EDT)

PLACE: Marion County Extension Auditorium, 2232 N. E. Jacksonville Road, Ocala, Florida 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC), as part of its deer management strategic plan is considering implementing a deer harvest reporting system to gather information needed to develop future harvest management goals. This meeting is being held to invite members of the public to learn about a proposed deer harvest reporting system and share their views with agency staff on this topic.

A copy of the agenda may be obtained by contacting: Cory R. Morea at (850)410-0656, ext. 17256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory R. Morea at (850)410-0656, ext. 17256.

The Florida **Fish and Wildlife Conservation Commission** (FWCC) announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2010, 6:00 p.m. – 8:00 p.m. (CDT)

PLACE: Santa Rosa County Administrative Center, Commissioner’s Board Room, 6495 Caroline Street, Milton, Florida 32570

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC), as part of its deer management strategic plan and in response to input received from the public is considering changes to hunting season timing on public hunting areas to align more closely with recent changes to hunting zones. This meeting is being held to invite members of the public to learn about possible changes and share their views with agency staff on this topic.

A copy of the agenda may be obtained by contacting: Cory R. Morea at (850)410-0656, ext. 17256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory R. Morea at (850)410-0656, ext. 17256.

**DEPARTMENT FINANCIAL SERVICE**

The **Department Financial Service, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2010, 10:00 a.m.

PLACE: City Hall, 4th Floor, Mayor’s Conference Room, 1700 Convention Center Drive, Miami Beach, FL 33139

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Section 509.215, Florida Statutes, a hearing will be conducted by the Historic Task Force to consider an amendment to the consent order entered in the case of IN THE MATTER OF CASA CASUARINA, CASE NO: 87100-06-FM. Now known as the Villa at Barton G, 1116 Ocean Drive, Miami, FL 33139 and to consider whether Sadigo Court Hotel, 334 – 20th Street, Miami Beach FL 33139 qualifies for the special exception to the provisions of Section 509.215, Florida Statutes, by providing “...a system of fire protection and lifesafety support that would meet the intent of the National Fire Protection Association standards and be acceptable to, and approved by, this Historic Building Task Force.

A copy of the agenda may be obtained by contacting: Belinda Chukes, Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Belinda Chukes at (850)413-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FINANCIAL SERVICES COMMISSION**

The **Florida Health Insurance Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: May 4, 2010, 1:00 p.m. – 3:00 p.m.; 4:00 p.m. – 7:00 p.m.

PLACE: Board of County Commission Chambers, 201 S. Rosalind Ave., Orlando, FL 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1:00 p.m. – 3:00 p.m. The Board will conduct regular business of the Program, hear reports and plan meetings for the year.

4:00 p.m. – 7:00 p.m. The Board will hold a public hearing on potential effects of federal medical loss ratio requirements on the various markets.

A copy of the agenda may be obtained by contacting: Torre A. Grissom at email: edFHIAB@gmail.com or (919)773-8996.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Torre A. Grissom at email: edFHIAB@gmail.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Torre A. Grissom at email: edFHIAB@gmail.com or (919)773-8996.

The **Office of Insurance Regulation** and the Florida Health Insurance Advisory Board announces a hearing to which all persons are invited.

DATE AND TIME: May 4, 2010, 4:00 p.m. – 7:00 p.m.

PLACE: Board of County Commission Chambers, 201 S. Rosalind Ave., Orlando, FL 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public hearing to discuss the impact of the federal health care reform's requirements regarding minimum medical loss ratios on all health insurance markets, particularly on the individual market.

A copy of the agenda may be obtained by contacting: Torre A. Grissom at email: edFHIAB@gmail.com or (919)773-8996.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Torre A. Grissom at email: edFHIAB@gmail.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Torre A. Grissom at email: edFHIAB@gmail.com or (919)773-8996.

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: May 11, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The date for the Final Public Hearing on the adoption of proposed amendments to Rules 69O-157.302, .303, .304, Florida Administrative Code, published on February 19, 2010 in Vol. 36, No. 7, of the Florida Administrative Weekly has been changed from April 27, 2010 to March 11, 2010.

A copy of the agenda may be obtained by contacting: Gerry Smith, Life and Health Product Review, Office of Insurance Regulation at email: Gerry.Smith@flor.com.

For more information, you may contact: Gerry Smith, Life and Health Product Review, Office of Insurance Regulation at email: Gerry.Smith@flor.com.

## **AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

The **Agency for Enterprise Information Technology (AEIT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 7, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Collins Building, Room 138, 107 W. Gaines Street (Public Entrance on Bloxham Street), Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Margie (Rainey) Drury, Florida Department of Legal Affairs, Office of Information Technology at (850)414-3525 or email: margie.rainey@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Margie (Rainey) Drury at (850)414-3525 or email: margie.rainey@myfloridalegal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Enterprise Information Technology (AEIT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 10, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: Room 225A, 4030 Esplanade Way, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Enterprise Services Strategic Plan – meeting of the technical workgroup to discuss enterprise IT services.

A copy of the agenda may be obtained by contacting: Damu Kuttikrishnan at Damu.Kuttikrishnan@ait.myflorida.com or (850)410-2954.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Damu Kuttikrishnan at Damu.Kuttikrishnan@ait.myflorida.com or (850)410-2954. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2010, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace at (407)282-3944.

**SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 23, 2010, 9:00 a.m.

PLACE: Department of Transportation, Burns Building, Room 129, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the SSRC Technology Committee. The committee is scheduled to meet every 2nd and 4th Friday depending on need. Please contact: Faye Hall at (850)414-4772 at email: faye.hall@dot.state.fl.us for meeting info and cancellations.

A copy of the agenda may be obtained by contacting: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens' Actuarial and Underwriting Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2010, 2:00 p.m. (EST)

PLACE: Conference Call: 1(866)631-2413

GENERAL SUBJECT MATTER TO BE CONSIDERED: The items is discussion include, but are not limited to, 2010 legislative summary, bi-peril and 2011 rate filings, and inspection outreach program update.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Fawn Brown at 1(800)807-7647, extension 8331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Fawn Brown at 1(800)807-7647, extension 8331.

**FLORIDA HEALTH CHOICES CORPORATION**

The **Florida Health Choices Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 7, 2010, 11:00 a.m.

PLACE: Florida Association of Counties, 100 South Monroe Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business board meeting.

A copy of the agenda may be obtained by contacting: Lauren McCarthy at (850)222-0933 or lauren@myfloridachoice.com. For more information, you may contact: Lauren McCarthy at (850)222-0933 or lauren@myfloridachoice.com.

The **Florida Health Choices** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 21, 2010, 11:00 a.m.

PLACE: To Be Determined

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board meeting. For further details and updates please see the Florida Health Choices website at: www.myfloridachoice.com.

A copy of the agenda may be obtained by contacting: Lauren McCarthy at (850)222-0933 or lauren@myfloridachoice.com. For more information, you may contact: Lauren McCarthy at (850)222-0933 or lauren@myfloridachoice.com.



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**NATIONAL COUNCIL ON COMPENATION  
INSURANCE**

The **Florida Workers Compensation Appeals Board** announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2010, 9:00 a.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida, (407)825-1234, Fax: (407)856-1672

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workers Compensation premium disputes.

For more information, you may contact: Maureen Longanacre, 901 Peninsula Corporate Circle, Boca Raton, FL 33487.

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**INDEPENDENT COLLEGES AND UNIVERSITIES OF  
FLORIDA**

The **Higher Education Facilities Financing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 12, 2010, 12:00 Noon – 1:00 p.m.

PLACE: The Campus of Saint Leo University Incorporated, 33701 State Road 52, Saint Leo, Florida, (352)588-8200; Conference Call: 1(866)578.5716, Conference Code: 6813188#

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Bond Resolution authorizing the issuance of Revenue Bonds of the Authority, in an amount not to exceed \$22 Million in principal, in order to loan the proceeds thereof to Saint Leo University for the purpose of financing educational facilities of said University; approving the forms of and authorizing the execution of necessary bond documents, including but not limited to a Loan Agreement and a Trust Indenture; awarding the sale of said Bonds to Regions Bank; and making further authorizations and providing further details with respect to the issuance of said Bonds, and to conduct regular board business.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

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**HERNANDO COUNTY PLANNING DEPARTMENT**

The **Hernando County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2010, 10:00 a.m.

PLACE: Hernando County Government Complex, 20 North Main Street, Room 160, Brooksville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Transportation Disadvantaged Local Coordinating Board. Included in this meeting is a discussion on an update to the Transportation Disadvantaged Service Plan, and the CTC's regular quarterly report.

A copy of the agenda may be obtained by contacting: Steve Diez, Transportation Planner II at (352)754-4057, email: StevenD@hernandocounty.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Steve Diez, Transportation Planner II at (352)754-4057, email: StevenD@hernandocounty.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**SOIL AND WATER CONSERVATION DISTRICTS**

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 20, 2010, 9:30 a.m.

PLACE: USDA Service Center, South Dade Soil and Water Conservation District, 1450 N. Krome Ave., Suite 102, FL City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda Items for presentation to Board of Supervisors: Nursery BMP & MIL Lab Reports, District Projects & Reports.

A copy of the agenda may be obtained by contacting: Norma H. Wilson at (305)242-1288.

For more information, you may contact: Mr. Morgan Levy, SDSWCD Administrator at (305)242-1288.

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The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2010, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6181-P, Davie, FL 33314

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GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the District Board.

A copy of the agenda may be obtained by contacting: (954)584-1306 or Mail@browardswcd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)584-1306 or Mail@browardswcd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Russell M. Setti at (954)584-1306 or Mail@browardswcd.org.

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF MANAGEMENT SERVICES**

NOTICE IS HEREBY GIVEN THAT the Public Employees Relations Commission has received the petition for declaratory statement from Broward County Sheriff's Office, Case No.: DS-2010-001, Filed on April 7, 2010. The petition seeks the agency's opinion as to the applicability of Section 120.565 and Chapter 447, Florida Statutes, as it applies to the petitioner.

Whether the Sheriff of Broward County is the appropriate authority to act as the legislative body to resolve issues at impasse in collective bargaining in negotiations involving Broward Sheriff's Office employees who are subcontracted to the Sheriff by the Board of County Commissioners of Broward County.

A copy of the Petition for Declaratory Statement may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Jeremy V. Anderson, Esq. on behalf of Fiddler's Green Condominium Association II, Inc., Docket No.: 2010017752. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(d), Florida Statutes, as it applies to the petitioner.

Whether Fiddler's Green Condominium Association II, Inc.'s bylaw limiting a director to two consecutive terms is consistent with Section 718.112(2)(d), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Gabriel A. Ferrer, Director/Petitioner, In Re: Grand Isle of North Hutchinson Island Condominium Association, Inc. The petition seeks the agency's opinion as to the applicability of Section 718.113(5), Florida Statutes, as it applies to the petitioner.

Whether the board of Grand Isle of Hutchinson Island Condominium Association, Inc. may change the hurricane shutter specifications adopted by a prior board under Section 718.113(5), Florida Statutes, without a vote of the members.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Robert M.