

A copy of the Order may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

The Board of Psychology hereby gives notice that it has received a petition, filed on December 4, 2009, by Charles John Flagler Psy.D., seeking a variance or waiver of Rule 64B19-11.005, F.A.C., which requires that all applicants for licensure complete at least 2,000 hours of post doctoral experience under a supervisor whose supervision comports with this rule, including the requirement that it average at least two hours of clinical supervision each week, at least one of which is individual face-to-face supervision.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255. Comments on this petition should be filed with the Board of Psychology within 14 days of publication of this notice.

The Board of Psychology hereby gives notice that it has received a petition, filed on November 16, 2009, by Antonio Martinez-Monfort, Ph.D., seeking a variance or waiver of Rule 64B19-11.001, F.A.C., which requires that all applicants for licensure have a passing grade of 70% correct answers in the EPPP examination taken before October, 2000.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255. Comments on this petition should be filed with the Board of Psychology within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on November 17, 2009, Department of Health, received a petition for variance from Francis McMahon, representing Kellygreen Company. Specifically, the petitioner seeks a variance from Rule 64E-6.013, Florida Administrative Code, which specifies the construction materials and minimum standards for treatment receptacles.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN THAT on December 3, 2009, the Florida Housing Finance Corporation, received a petition for Waiver/Variance from subsection 67-40.020(1) F.A.C., from MBCDC: Villa Maria, LLC. The petition is seeking a

waiver to allow for the use of non-skid ceramic floor tile (“Non-Skid Flooring”) in lieu of tight-napped Berber-type carpet (“Carpet”).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing’s website at: www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

**Section VI
Notices of Meetings, Workshops and Public Hearings**

DEPARTMENT OF LEGAL AFFAIRS

The **Office of the Attorney General**, Gang Reduction Strategy Coordinating Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 12, 2010, 2:00 p.m.

PLACE: Office of the Attorney General, PL-01, Plaza Level Conference Room, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Gang Reduction Strategy.

A copy of the agenda may be obtained by contacting: Anna Phillips, Office of the Attorney General, Room PL-01, The Capitol, Tallahassee, Florida 32399-1050.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Phillips, Office of the Attorney General, Room PL-01, The Capitol, Tallahassee, Florida 32399-1050. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of the Attorney General, Room PL-01, The Capitol, Tallahassee, Florida 32399-1050.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following full Council telephone conference meeting which all persons are invited to attend.

Council on the Social Status of Black Men and Boys

DATE AND TIME: January 14, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6598654629#

Council on the Social Status of Black Men and Boys

DATE AND TIME: January 25, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6598654629#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, call (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services, Division of Forestry** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 13, 2010, 9:00 a.m. – 12:00 Noon (EST)

PLACE: Marjorie Harris Carr Building, Room 170, 3800 Commonwealth Boulevard, Tallahassee, Florida 32399, (850)414-9852

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Off-Highway Vehicle Recreation Advisory Committee.

A copy of the agenda may be obtained by contacting: John Waldron, 3125 Conner Blvd., Tallahassee, FL 32399, (850)414-9852.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Waldron, 3125 Conner Blvd., Tallahassee, FL 32399, (850)414-9852. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Waldron, 3125 Conner Blvd., Tallahassee, FL 32399, (850)414-9852.

The **Board of Professional Surveyors and Mappers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 12, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4102667

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review Committee, Continuing Education Committee, and General Board Business.

A copy of the agenda may be obtained by contacting: Leon M. Biegalski, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, FL 32399-6500, (850)410-3833.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Leon M. Biegalski at (850)410-3833. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon M. Biegalski, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, FL 32399-6500, (850)410-3833.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Century Commission for a Sustainable Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 7, 2010, 10:30 a.m. until completion

PLACE: Orlando City Hall Chamber, 400 South Orange Avenue, 2nd Floor, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting of the Century Commission will focus on the 2009 Annual Report, its Exploring the Gulf initiative regarding the technical, scientific, biological and economic impacts associated with oil and gas exploration in the Gulf of Mexico, and an examination of how best to meet the Commission's statutory charge of envisioning the future of Florida while addressing the impacts of population growth during the next 25-50 years.

A copy of the agenda may be obtained by contacting: Century Commission online at www.CenturyCommission.org or (850)219-0082, ext. 5.

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation District One** announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, January 14, 2010, Open House: 6:00 p.m.; Formal Presentation, 7:00 p.m.

PLACE: Hardee County Agri Civic Center, 515 Civic Center Drive, Wauchula, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Design Change Reevaluation public hearing. The hearing is being held to allow interested persons an opportunity to express their views concerning proposed design changes for the widening of US 17 in Hardee County.

The Florida Department of Transportation (FDOT), District One, conducted a Project Development and Environment (PD&E) Study that was approved by the Federal Highway Administration (FHWA) on July 11, 2006. The limits of the PD&E study extended from the DeSoto/Hardee County line to Third Avenue in Zolfo Springs.

In 2008, FDOT began conducting a design change reevaluation for Segment 1 of the original PD&E Study, from the DeSoto/Hardee County Line to just north of Charlie Creek. The design change reevaluation proposes using railroad right-of-way previously purchased by FDOT to implement a one-way pair system around the Brookside Bluffs Condominium Association and the Bluffs Golf Course. The one-way pair system will be constructed in two phases. The northbound lanes of US 17 were to be constructed within the railroad right-of-way and the southbound lanes of US 17 will be on the existing US 17 lanes.

A public hearing was held in conjunction with the design change reevaluation on December 15, 2008, in Hardee County. Based on comments received from the hearing and a request for additional information from the Federal Highway Administration, additional analysis has been conducted on the northbound lanes of the proposed US 17 one-way pair, to optimize the placement of a noise barrier and to minimize the impacts of the northbound lanes to the Brookside Bluffs Condominium Association and the Bluffs Golf Course. The horizontal alignment has, therefore, been shifted further to the east and will require right-of-way in addition to the existing railroad right-of-way previously analyzed.

A copy of the agenda may be obtained by contacting: Tony Sherrard, Project Manager, FDOT District One at (863)519-2304, e-mail: antone.sherrard@dot.state.fl.us or by writing: Post Office Box 1249, Bartow, Florida 33831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Tony Sherrard, Project Manager, FDOT District One at (863)519-2304, e-mail: antone.sherrard@dot.state.fl.us, or by writing: Post Office Box 1249, Bartow, Florida 33831. Persons who require translation services (free of charge)

should also contact: Tony Sherrard, Project Manager, FDOT District One at (863)519-2304, e-mail: antone.sherrard@dot.state.fl.us or by writing: Post Office Box 1249, Bartow, Florida 33831, at least seven (7) days prior to the hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, January 6, 13, 27, 2010, 8:30 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a special ceremony to which all interested persons are invited.

DATE AND TIMES: Tuesday, January 5, 2010, 9:30 a.m.; The Agenda Conference, 11:00 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the investiture of newly-appointed Commissioner David E. Klement and Commissioner Ben A. "Steve" Stevens III, for four year terms beginning January 2, 2010, and ending January 1, 2014.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: January 5, 2010, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: January 5, 2010, 11:00 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or

writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website: <http://www.floridapsc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of Suicide Prevention** announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2010, 1:00 p.m. – 4:00 p.m.

PLACE: Conference Room 2103, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Suicide Prevention Coordination Council.
A copy of the agenda may be obtained by contacting: Allyson Adolphson at (850)922-9350.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Allyson Adolphson at (850)922-9350. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Allyson Adolphson at (850)922-9350.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: January 7, 2010, Planning and Growth Management Committee, 8:30 a.m.; Personnel, Budget & Finance Committee, 9:00 a.m.; Full Board of Directors, 10:00 a.m.; Legislative Committee immediately following the Board Meeting. Please check our website for any changes in meeting times.

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meetings.

A copy of the agenda may be obtained by contacting: Sheron Forde at (904)279-0880 or sforde@nefr.org.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 4, 2010, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Proposed Local Government Comprehensive Plan Amendment for Miramar. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments for West Park and Sunrise. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Adopted Local Government Comprehensive Plan Amendment for Marathon. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

TOUR:

DATE AND TIME: Thursday, January 7, 2010, 12:00 Noon

PLACE: The Upper Basin of the St. Johns River. Meet at the Brevard County Government Center in the North East corner of the large parking area adjacent to Buildings B & C.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invasive plant species management, other land management activities and District project works.

MEETING: Projects and Land Committee

DATE AND TIME: Thursday, January 7, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: Brevard County Government Center, Commission Room, Building C, 2725 Judge Fran Jamieson Way, Viera, FL 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: Projects and Land Committee will review District water management/restoration projects, land management and land acquisition activities in the southern region of the St. Johns River Water Management District. The committee will also hold the District's Southern Recreational public meeting at this time.

TOUR:

DATE AND TIME: Friday, January 8, 2010, 9:00 a.m.

PLACE: Tour in the Upper Basin of the St. Johns River. Meet at Thomas O. Lawton Recreation Pad. Head west on County Road 514 to dead end, then turn left into the Thomas O. Lawton Recreation Area parking lot.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invasive plant species management, Fellsmere Water Management Area and other District project works.

A copy of the agenda may be obtained by contacting: Jay Anderson at (386)329-4855 or janderson@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jay Anderson at (386)329-4855 or janderson@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 12, 2010, Joint Industrial and Public Supply Advisory Committee, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFWMD meeting to discuss committee business.

A copy of the agenda may be obtained by contacting: SWFWMD Planning Department, 2379 Broad Street, Brooksville, FL 34604-6899, 1(800)423-1476 (FL Only), or Teri Hudson at (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Human Resources Director at 1(800)423-1476, ext. 4702, TDD (FL Only) 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD at the above address or phone numbers.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Conflict Resolution Board Meetings, January 5, 2010, 9:30 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-3A Bridge Conference Room) (If continuation is needed: January 6, 2010, 9:30 a.m. (B1-2A Bridge Conference Room))

DATE AND TIME: January 20, 2010, 9:30 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-2A Bridge Conference Room) (If continuation is needed: January 21, 2010, 9:30 a.m. (B1-2B Bridge Conference Room))

DATE AND TIME: February 5, 2010, 9:30 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-2A Bridge Conference Room) (If continuation is needed: February 8, 2010, 9:30 a.m. (B1-2A Bridge Conference Room))

DATE AND TIME: February 22, 2010, 9:30 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-3A Bridge Conference Room) (If continuation is needed: February 23, 2010, 9:30 a.m. (B1-2B Bridge Conference Room))

DATE AND TIME: March 5, 2010, 9:30 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-2B Bridge Conference Room) (If continuation is needed: March 8, 2010, 9:30 a.m. (B1-2B Bridge Conference Room))

DATE AND TIME: March 22, 2010, 9:30 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-3A Bridge Conference Room) (If continuation is needed: March 23, 2010, 9:30 a.m. (B1-2B Bridge Conference Room))

DATE AND TIME: April 5, 2010, 9:30 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-3A Bridge Conference Room) (If continuation is needed: April 6, 2010, 9:30 a.m. (B1-2B Bridge Conference Room))

DATE AND TIME: April 20, 2010, 9:30 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-3B Bridge Conference Room) (If continuation is needed: April 21, 2010, 9:30 a.m. (B1-2B Bridge Conference Room))

DATE AND TIME: May 5, 2010, 9:30 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-2B Bridge Conference Room) (If continuation is needed: May 6, 2010, 9:30 a.m. (B1-2B Bridge Conference Room))

DATE AND TIME: May 20, 2010, 9:30 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-3B Bridge Conference Room) (If continuation is needed: May 21, 2010, 9:30 a.m. (B1-3B Bridge Conference Room))

DATE AND TIME: June 5, 2010, 9:30 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-3A Bridge Conference Room) (If continuation is needed: June 8, 2010, 9:30 a.m. (B1-2A Bridge Conference Room))

DATE AND TIME: June 21, 2010, 9:30 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-2A Bridge Conference Room) (If continuation is needed: June 22, 2010 – 9:30 a.m. (B1-2A Bridge Conference Room))

DATE AND TIME: July 6, 2010, 9:30 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-2B Bridge Conference Room) (If continuation is needed: July 7, 2010, 9:30 a.m. (B1-2B Bridge Conference Room))

DATE AND TIME: July 20, 2010, 9:30 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-3B Bridge Conference Room) (If continuation is needed: July 21, 2010, 9:30 a.m. (B1-2B Bridge Conference Room))

DATE AND TIME: August 5, 2010, 9:30 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-2B Bridge Conference Room) (If continuation is needed: August 6, 2010, 9:30 a.m. (B1-2B Bridge Conference Room))

DATE AND TIME: August 20, 2010, 9:30 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-2B Bridge Conference Room) (If continuation is needed: August 23, 2010, 9:30 a.m. (B1-2A Bridge Conference Room))

DATE AND TIME: September 7, 2010, 9:30 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-2B Bridge Conference Room) (If continuation is needed: September 8, 2010, 9:30 a.m. (B1-2B Bridge Conference Room))

DATE AND TIME: September 20, 2010, 9:30 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-2A Bridge Conference Room) (If continuation is needed: September 21, 2010, 9:30 a.m. (B1-2A Bridge Conference Room))

DATE AND TIME: October 5, 2010, 9:30 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-2B Bridge Conference Room) (If continuation is needed: October 6, 2010, 9:30 a.m. (B1-2B Bridge Conference Room))

DATE AND TIME: October 20, 2010, 9:30 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-2A Bridge Conference Room) (If continuation is needed: October 21, 2010, 9:30 a.m. (B1-2A Bridge Conference Room))

DATE AND TIME: November 5, 2010, 9:30 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-2B Bridge Conference Room) (If continuation is needed: November 8, 2010, 9:30 a.m. (B1-3A Bridge Conference Room))

DATE AND TIME: November 22, 2010, 9:30 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-3A Bridge Conference Room) (If continuation is needed: November 23, 2010, 9:30 a.m. (B1-3A Bridge Conference Room))

DATE AND TIME: December 6, 2010, 9:30 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-3A Bridge Conference Room) (If continuation is needed: December 7, 2010, 9:30 a.m. (B1-3A Bridge Conference Room))

DATE AND TIME: December 20, 2010, 9:30 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406 (B1-2A Bridge Conference Room) (If continuation is needed: December 21, 2010, 9:30 a.m. (B1-2A Bridge Conference Room))

GENERAL SUBJECT MATTER TO BE CONSIDERED: Appeals relating to demotions, suspensions and separations initiated on account of an employee's performance or conduct.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, P. O. Box 24680, Mail Stop Code 6510, West Palm Beach, Florida 33416-4680, or by

contacting: Rosanne Smith, HR Solutions Department, (561)682-6352, at least two business days in advance of the meeting to make appropriate arrangements.

Appeals from any South Florida Water Management District decision may require a record of the proceedings. Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rosanne Smith, HR Solutions Department at (561)682-6352.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration**, Pharmaceutical and Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 13, 2010, 9:00 a.m. – 2:30 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for drugs to be included on the Preferred Drug List are made at this meeting.

Members of the public who wish to testify at this meeting must contact: Mark Gibson at gibsonm@ahca.myflorida.com. The number of speakers will be limited and will be accommodated in order of notification to Mr. Gibson. Because of unforeseen events that may cause changes, interested parties are encouraged to watch the web site at http://www.fdhc.state.fl.us/Medicaid/Prescribed_Drug. Procedures for speakers to follow are also available on the website.

A copy of the agenda may be obtained by contacting: Mark Gibson at: gibsonm@ahca.myflorida.com.

The **Agency for Health Care Administration**, Drug Utilization Review Board and Prescribing Pattern Review Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, February 13, 2010, 8:00 a.m. – 2:30 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will consist of: Review and approve drug use criteria and standards for both prospective and retrospective

drug use reviews, apply these criteria and standards in the application of the DUR activities, review and report the results of drug use reviews, and recommend and evaluate educational intervention programs.

A copy of the agenda may be obtained by contacting: Mark Gibson at: gibsonm@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 20, 2010, 2:00 p.m.; January 21, 2010, 8:30 a.m.; January 22, 2010, 8:30 a.m.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL 32084, (904)827-1888

GENERAL SUBJECT MATTER TO BE CONSIDERED:

January 20, 2010 General Business.

January 20, 2010 Probable Cause Panel (portions closed to the public)

January 21, 2010 Discipline and General Business

January 22, 2010 General Business.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304.

The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, January 12, 2010, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 1332505

GENERAL SUBJECT MATTER TO BE CONSIDERED: The education committee will meet to consider application for the CPA Examination and other items relating to the educational requirements to sit for the CPA Examination.

A copy of the agenda may be obtained by contacting: DeWayne McBride Regulation Specialist I, Florida Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: DeWayne McBride Regulation Specialist I, Florida Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: DeWayne McBride.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 6, 2010, 9:00 a.m. or soon thereafter

PLACE: Division of Real Estate, Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CORRECTION – The **Florida Real Estate Commission** announces a correction to the date of the rule development workshop to which all persons are invited.

DATE AND TIME: January 19, 2010, 8:30 a.m. or soonest thereafter, (changed from December 15, 2009, published in Vol. 35, No. 47, November 25, 2009 issue of the Florida Administrative Weekly.)

PLACE: Division of Real Estate, Commission Meeting Room, N901, North Tower, 400 West Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed Rule Development workshop for the following rules: 61J2-1.011, License Fees and Examination Fees; 61J2-1.013, Registration Categories; 61J2-2.027, Applications by Individuals; 61J2-2.031, Where to Apply; 61J2-4.007, Registration Requirements; 61J2-4.009, Incorporation by Reference; 61J2-4.010, Successor Partnerships; 61J2-5.012, Domestic Corporations; 61J2-5.013, Foreign Corporation; 61J2-5.014, Registration of Corporation; 61J2-5.015, License Status of Officers and Directors Required; 61J2-5.016, License Status of Active Officers and Directors; 61J2-5.018, Vacancies of Office; 61J2-5.019, Responsibility for Registration Status; 61J2-5.020, Execution of Papers by Corporation; 61J2-6.006, Employment by More Than One Entity; 61J2-9.007, Change of Name; 61J2-10.023, Branch Office; 61J2-10.034, Trade Names; 61J2-10.038, Mailing Address; and 61J2-17.011, School Instructor Requirements and Qualifications.

A copy of the agenda may be obtained by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Division of Air Resource Management** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, January 28, 2010, 1:30 p.m.

PLACE: Department of Environmental Protection, Division of Air Resource Management, 111 South Magnolia Drive, Suite 23, Director's Conference Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Environmental Protection (DEP) announces that a public hearing pursuant to the requirements of 40 C.F.R. 51.102 will be held, if requested, at the date, time and place given above.

Any person wishing to request the public hearing must do so by notifying: Ms. Lynn Searce, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, Mail Station 5500, Tallahassee, Florida 32399-2400, or lynn.searce@dep.state.fl.us, by letter or e-mail no later than January 18, 2010.

The purpose of the public hearing is to receive comments on DEP's proposal to submit to the U.S. Environmental Protection Agency (EPA), as a revision to Florida's State Implementation Plan (SIP) under the Clean Air Act, a regional haze plan as required pursuant to sections 169A and 169B of the Act and EPA regulations at 40 C.F.R. 51.308. It is not necessary that the hearing be held or attended in order for persons to comment on DEP's proposed SIP revision. Persons may submit comments by letter or e-mail to Ms. Searce no later than January 28, 2010. The proposed SIP revision represents commitments and actions taken by the state affecting reasonable progress during the ten-year period from 2008 to 2018 towards the goal of attaining natural visibility conditions in designated Federal "Class I areas" by 2064. It also provides for the implementation of Best Available Retrofit Technology (BART). The hearing agenda and materials comprising the proposed SIP revision are posted at: http://www.dep.state.fl.us/air/rules/public_meeting_notice.htm. These materials may also be inspected during normal business hours at: Division of Air Resource Management offices, 111 S. Magnolia Dr., Suite 23, Tallahassee, Florida, or accessed through any DEP District Air Section or DEP-approved local air pollution control office. For more information on how to inspect or access these materials, please contact Ms. Searce at the mailing or e-mail address given above, or by calling (850)921-9551. If no request for a public hearing is received, the hearing will be cancelled, and notice of the cancellation will be posted by 5:00 p.m., January 20, 2010 at: http://www.dep.state.fl.us/air/rules/public_meeting_notice.htm. Persons also may contact Ms. Searce to find out if the hearing has been cancelled.

A copy of the agenda may be obtained by contacting: Mr. Tom Rogers at (850)921-9554 or tom.rogers@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Scarce at (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Department of Health, Board of Medicine's Dietetics and Nutrition Council**, announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 15, 2010, 9:30 a.m. or soon thereafter

PLACE: Meet Me Number: 1(888)808-6959, after dialing the meet me number, when prompted, enter Conference Code 1022351047 followed by the pound sign (#) in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373, ext. 3467 or by visiting our website: www.doh.state.fl.us/mqa.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Council office at (850)245-4373. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 28, 2010, 2:30 p.m.; January 29, 2010, 8:30 a.m.

PLACE: Jacksonville Marriott 4670 Salisbury Road, Jacksonville, FL 32256, (904)296-2222

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474 at least one week prior to the meeting.

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: January 15, 2010, 7:30 a.m.

PLACE: Sofitel Miami 5800 Blue Lagoon Drive, Miami, FL 33126, (305)264-4888

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

The **Board of Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, January 6, 2010, 12:00 Noon (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board.

This meeting is being scheduled to address any business of the Board of Medicine that requires action before the regularly scheduled Board of Medicine meeting on February 5-6, 2010. This meeting may be cancelled for lack of any issues to act upon. Any cancellations will be posted on the Board Web Site at: www.Floridashealth.com.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Expert Witness Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, January 6, 2010, immediately following the Board of Medicine Telephone Conference Call scheduled to begin at 12:00 Noon (EST). If the Board of Medicine Telephone Conference Call meeting is cancelled, the Expert Witness Committee meeting will begin at 12:00 Noon (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Expert Witness Committee. A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131 or Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Dietetics-Nutrition and Electrolysis Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, January 6, 2010, immediately following the Board of Medicine Expert Witness Committee meeting. Meetings will begin at 12:00 Noon and continue until complete. Committee meetings may be cancelled prior to the

meeting date. Please check the Board Web Site at Floridashealth.com for cancellations or changes to the meeting dates.

PLACE: Conference Call: 1(888) 808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Dietetics-Nutrition and Electrolysis Committee.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131 or Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing Home Administrators** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, January 5, 2010, 9:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9849329103#. Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing: www.doh.state.fl.us/nurshome/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Occupational Therapy** announces a meeting to which the public may attend. A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

DATE AND TIME: May 3, 2010, 8:00 a.m. or soon thereafter
PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel and General Business Meeting.

A copy of the agenda for the public portion of the meeting may be obtained by contacting: Department of Health, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued

The **Board of Opticianry** announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2010, 8:30 a.m.
PLACE: Renaissance Tampa Hotel International Plaza, 4200 Jim Walker Blvd., Tampa, FL 33607, (813)877-9200
GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Opticianry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474 at least one week prior to the meeting date.

The **Department of Health, Board of Physical Therapy** announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2010, 6:30 p.m. or soon thereafter;
May 7, 2010, 8:00 a.m. or soon thereafter

PLACE: Renaissance, 1617 S. E. 17th Street, Ft. Lauderdale, FL 33316, (954)626-1700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Respiratory Care** announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2010, 8:30 a.m. or soon thereafter
PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Respiratory Care Practice, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373, ext 3476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 7, 2010, 10:00 a.m.

PLACE: Volusia County Health Department, Room 516C, 1845 Holsonback Drive, Daytona Beach, Florida

DATE AND TIME: Thursday, February 4, 2010, 10:00 a.m.

PLACE: Alachua County Health Department, Conference Room, 224 Southeast 24th Street, Gainesville, Florida

DATE AND TIME: Thursday, March 4, 2010, 10:00 a.m.

PLACE: Citrus County Environmental Health Building, Room A, 3650 West Sovereign Path, Lecanto, Florida

DATE AND TIME: Thursday, April 1, 2010, 10:00 a.m.

PLACE: Volusia County Health Department, Room 516A, 1845 Holsonback Drive, Daytona Beach, Florida

DATE AND TIME: Thursday, May 6, 2010, 10:00 a.m.

PLACE: Alachua County Health Department, Conference Room, 224 Southeast 24th Street, Gainesville, Florida

DATE AND TIME: Thursday, June 3, 2010, 10:00 a.m.

PLACE: Osceola County Administration Building, Suite 4100, 1 Courthouse Square, Kissimmee, Florida

DATE AND TIME: Thursday, July 1, 2010, 10:00 a.m.

PLACE: Citrus County Environmental Health Building, Room A, 3650 West Sovereign Path, Lecanto, Florida

DATE AND TIME: Thursday, August 5, 2010, 10:00 a.m.

PLACE: St. Johns County Health Department, Conference Room A, 1955 US 1 South, Suite 100, St. Augustine, Florida

DATE AND TIME: Thursday, September 2, 2010, 10:00 a.m.

PLACE: Volusia County Health Department, Room 516A, 1845 Holsonback Drive, Daytona Beach, Florida

DATE AND TIME: Thursday, October 7, 2010, 10:00 a.m.

PLACE: Alachua County Health Department, Conference Room, 224 Southeast 24th Street, Gainesville, Florida

DATE AND TIME: Thursday, November 4, 2010, 10:00 a.m.

PLACE: Citrus County Environmental Health Building, Room A, 3650 West Sovereign Path, Lecanto, Florida

DATE AND TIME: Thursday, December 2, 2010, 10:00 a.m.

PLACE: Osceola County Administration Building, Suite 4100, 1 Courthouse Square, Kissimmee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To examine applications for variance from the requirements of Chapter 64E-6, Florida Administrative Code, entitled "Standards for Onsite Sewage Treatment and Disposal Systems" pursuant to Section 381.0065(3)(d), Florida Statutes, and to provide input on any rule issues requested by the Technical Review and Advisory Panel pursuant to Section 381.0068(2), Florida Statutes.

A copy of the agenda may be obtained by contacting: Gerald R. Briggs, Chief, Bureau of Onsite Sewage Programs, Department of Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Shirley Kugler at (850)245-4070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2010, 9:00 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, (407)859-0552

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Review and Advisory Panel will discuss issues relating to onsite sewage treatment and disposal systems which may require changes to Chapter 64E-6, Florida Administrative Code. The panel may also discuss research proposals as requested by the Research Review and Advisory Committee.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dale Holcomb, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATES AND TIMES: Governor's Fitness Challenge Subcommittee, Thursday, January 7, 2010, 1:00 p.m. – 2:00 p.m.; Education Committee, 3:00 p.m. – 4:00 p.m.; Active

Lifestyles Committee, 10:00 a.m. – 11:00 a.m.; Health & Nutrition Committee, Friday, January 8, 2010, 11:00 a.m. – 12:00 Noon; Healthy Florida Communities Subcommittee, Friday, January 8, 2010, 3:00 p.m. – 4:00 p.m.

PLACE: Conference Call Number: 1(888)808-6959, Code 2454479#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue the work outlined in Executive Order 07-52 and Executive Order 09-91. To review and discuss the Governor’s Council on Physical Fitness’ recommendations and plan for 2010 – specific to subject matter.

These are public meetings. If you would like to participate, have questions, or require further information, please contact: Jenna Lockwood at (850)245-4444, ext. 2114 or FitnessCouncil@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenna Lockwood at (850)245-4444, ext. 2114 or FitnessCouncil@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, January 8, 2010, 10:00 a.m. –12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Code: 2454144#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general business of the Graduate Medical Education Committee.

A copy of the agenda may be obtained by contacting: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711, 4052 Bald Cypress Way, Bin #C-15, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711, 4052 Bald Cypress Way, Bin #C-15, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711, 4052 Bald Cypress Way, Bin #C-15, Tallahassee, FL 32399.

The **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, January 11, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Code: 2454144#
GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general business of the Healthcare Practitioner Ad Hoc Committee.

A copy of the agenda may be obtained by contacting: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711, 4052 Bald Cypress Way, Bin #C15, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711, 4052 Bald Cypress Way, Bin #C15, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711, 4052 Bald Cypress Way, Bin #C-15, Tallahassee, FL 32399.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Chapter 39 Local Planning Team of the **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 7, 2010, 9:30 a.m.

PLACE: Department of Children and Families, 1055 US Hwy. 17 N., Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Five-year plan strategies for adoption promotion and child abuse prevention.

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF at (863)534-7100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF at (863)534-7100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF at (863)534-7100.

The **Council on Homelessness** announces a series of conference call meetings of its committees to which all interested parties are invited to participate. The committees are the Executive, Continuum of Care Capacity, Supportive Housing, Education & Training, Data Collection, Legal and Law Enforcement, and Children’s

Committee: Executive

DATES AND TIME: Monday, January 4, 2010; Monday, February 1, 2010; Monday, March 1, 2010, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760#
Committee: Continuum of Care Capacity

DATES AND TIME: Wednesday, January 13, 2010; Wednesday, February 10, 2010; Wednesday, March 10, 2010, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760#
Committee: Supportive Housing

DATES AND TIME: Wednesday, January 20, 2010; Wednesday, February 17, 2010; Wednesday, March 17, 2010, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760#
Committee: Education and Training

DATES AND TIME: Friday, January 8, 2010; Friday, February 5, 2010; Friday, March 5, 2010, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760#
Committee: Data Collection

DATES AND TIME: Monday, January 11, 2010; Monday, February 8, 2010; Monday, March 8, 2010, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760#
Committee: Legal and Law Enforcement

DATES AND TIMES: Tuesday, January 12, 2010; Tuesday, February 9, 2010; Tuesday, March 9, 2010, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760#
Committee: Children's

DATES AND TIME: Thursday, January 21, 2010; Thursday, February 18, 2010; Thursday, March 18, 2010, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760#

GENERAL SUBJECT MATTER TO BE CONSIDERED: These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Council's Strategic Plan to reduce homelessness in Florida.

A copy of the agenda for any of the conference calls may be obtained by contacting: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact the Office on Homelessness, (850)922-4691 at least 48 hours in advance of the meeting.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 4, 2010, 2:00 p.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to submit final scores for the proposals submitted in response to Florida Housing Finance Corporation's Request for Proposals #2009-07 for Public Housing Mitigation Initiative.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services, Office of the Insurance Consumer Advocate** announces a public meeting to which all persons are invited.

DATE AND TIME: January 6, 2010, 10:00 a.m. – 3:30 p.m.

PLACE: The Capitol, House Office Building, Room 404, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A copy of the agenda is available on our website: www.myfloridacfo.com/ICA/.

A copy of the agenda may be obtained by contacting: our website: www.myfloridacfo.com/ICA/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicki Twogood at (850)413-2970 or e-mail: Vicki.twogood@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2010, 8:30 a.m.

PLACE: Hilton Daytona Beach Resort, Ocean Walk Village, Room 104AB, 100 North Atlantic Avenue, Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting of the Florida Fire Code Advisory Council.

A copy of the agenda may be obtained by contacting: Belinda Chukes, Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3619, Fax: (850)414-6119.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Belinda Chukes, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3619, Fax: (850)414-6119. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Fire & Emergency Incident Information System Technical Advisory Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 21, 2010, 8:00 a.m.

PLACE: Ocean Center, 101 North Atlantic Ave., Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com.

The **Firefighters Employment, Standards and Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 21, 2010, Begins 10 minutes after adjournment of the Fire & Emergency Incident Information System Technical Advisory Panel meeting which begins at 8:00 a.m.

PLACE: Ocean Center, 101 North Atlantic Ave., Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: January 26, 2010, 9:00 a.m. during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Final Public Hearing on the adoption of proposed amendments to Rule 690-189.003, Florida Administrative Code, published June 26, 2009, Vol. 35, No. 25, of the Florida Administrative Weekly, was originally scheduled for December 8, 2009 has been changed to January 26, 2010, 9:00 a.m.

A copy of the agenda may be obtained by contacting: Theresa Eaton, Office of Insurance Regulation, email: Theresa.Eaton@flor.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Eaton, Office of Insurance Regulation, email: Theresa.Eaton@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Theresa Eaton, Office of Insurance Regulation, email: Theresa.Eaton@flor.com.

FLORIDA INDEPENDENT LIVING COUNCIL, INC.

The **Florida Independent Living Council, Inc.** announces a telephone conference call to which all persons are invited.

MEETING: RSA/FILC

DATE AND TIME: January 12, 2010, 11:00 a.m. (EST)

PLACE: FILC Inc., Administrative Office, 1416 N. Adams Street, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing: Molly Gosline, Florida Independent Living Council, Inc., 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, Inc., 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free 1(877)822-1993. Agenda includes conference call number.

VISIT FLORIDA

The **VISIT FLORIDA**, Board of Directors and Florida Commission on Tourism announces a public meeting to which all persons are invited.

DATES AND TIME: January 13-14, 2010, 8:00 a.m. – 5:00 p.m.

PLACE: Ponte Vedra Inn & Club, 200 Ponte Vedra Boulevard, Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee updates and other business of the board and Commission.

A copy of the agenda may be obtained by contacting: sgale@visitflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: sgale@visitflorida.org.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2010, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace at (407)282-3944.

SOIL AND WATER CONSERVATION DISTRICT

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: December 21, 2009, 8:00 a.m.

PLACE: USDA Service Center, Suite B, 1416 US 90 E., Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Doris Newman at (850)973-6595.

FLORIDA COMPREHENSIVE HEALTH ASSOCIATION

The **Florida Comprehensive Health Association** announces a public meeting to which all persons are invited.

DATE AND TIME: January 25, 2010, 1:00 p.m.

PLACE: 820 E. Park Avenue, Suite D-200, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Stasia Hunter at (850)309-1200.

For more information, you may contact: Stasia Hunter at stasia@flcomphealth.org.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FISH AND WILDLIFE CONSERVATION COMMISSION

NOTICE IS HEREBY GIVEN THAT the Florida Fish and Wildlife Conservation Commission has received the petition for declaratory statement from Boca Grande Fishing Guides Inc. The petition seeks the agency's opinion as to the applicability of Rule 68B-32.002, F.A.C., as it applies to the petitioner.

Petitioner seeks the agency's opinion as to whether a group of fisherman under the pretext of sport fishing are using techniques that are actually the illegal taking of Tarpon by "snagging" or "snatch hooking".

A copy of the Petition for Declaratory Statement may be obtained by contacting: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal has issued an order disposing of the petition for declaratory statement filed by Sonia Flores Machen on June 12, 2009. The following is a summary of the agency's disposition of the petition:

The petition asks eight complex questions, dealing with the interplay between Section 509.215, F.S., Chapter 663, F.S., and the rules comprising the Florida Fire Prevention Code, as they