

A copy of the agenda may be obtained by contacting: <http://www.flgov.com/scripps> for meeting date, time, place, and materials. The date, time, and/or place are subject to change.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenni Garrison at [jenni.garrison@myflorida.com](mailto:jenni.garrison@myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenni Garrison at [jenni.garrison@myflorida.com](mailto:jenni.garrison@myflorida.com).

The Audit Committee of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2008, 1:00 p.m. (EST)

PLACE: Teleconference Call: 1(877)870-8664, Passcode: 254482

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Committee will review the 2008 SFFC annual audit.

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**FLORIDA HEALTH INSURANCE ADVISORY BOARD**

The **Florida Health Insurance Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2008, 9:30 a.m. – 12:30 p.m.

PLACE: Larson Building, Room 116, 200 East Gaines Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct the regular and general business of the organization.

A copy of the agenda may be obtained by contacting: Carol Ostapchuk at [ostapchukc@aol.com](mailto:ostapchukc@aol.com) or by calling (850)668-5052.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [ostapchukc@aol.com](mailto:ostapchukc@aol.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section VIII**  
**Notices of Petitions and Dispositions**  
**Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

Carrie Johnson, as Lawful Custodian and Next of Friend of Minor Child, Jevon Evens vs. Department of Children and Family Services; Case No.: 08-5227RP; Rule Nos.: 65A-1.900(2)(a), 65A-4.220

107th Avenue Gamma, LLC vs. Department of Community Affairs; Case No.: 08-4879RU

City of Groveland, Florida and Lake County, Florida vs. St. Johns River Water Management District; Case No.: 08-5172RU

City of Miami Beach vs. Department of Business and Professional Regulation, Division of Hotels and Restaurants; Case No.: 08-5188RU

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

Lamar Outdoor Advertising-Lakeland vs. Department of Transportation; Case No.: 08-1408RX; Rule No.: 14-10.007(2)(b); Valid

Florida Association of Rehabilitation Facilities, Inc. vs. Agency for Health Care Administration; Case No.: 08-1512RP; Rule Nos.: 59G-13.081, 59G-13.084; Voluntarily Dismissed

Florida Association of Rehabilitation Facilities, Inc. vs. Agency for Health Care Administration; Case No.: 08-1568RP; Rule No.: 59G-13.083; Voluntarily Dismissed

Gloria Marshall, Lois Astern, Wendy Beresoff, Maxine Boggy, Linda Eferstein, Germaine Poisson, Elizabeth Manich, Ellen Glanzberg, Joan Bromante, Mary Roach, Ellen Savitch, Beverly Hutton, John Harris, John O'Neill, Tanya Tweeton ET AL. vs. Department of Mangement Services, Division of Retirement; Case No.: 08-2605RX; Rule No.: 60S-1.004(5)(d), (3); Dismissed

Florida Beer Wholesalers Association, Inc. vs. Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco; Case No.: 08-4670RX; Rule Nos.: 61A-1.01016, 61A-1.01017, 61A-1.01019, 61A-1.01023; Voluntarily Dismissed

Retail Beverage Council of the Florida Retail Federation: Wine and Spirits Distributors of Florida, Inc.; and Beer Industry of Florida, Inc. vs. Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco and Florida Beer Wholesalers Association, Inc., and Anheuser-Busch, Inc.; Case No.: 08-0993RP; Rule Nos.: 61A-1.010, 61A-1.0108, 61A-1.0109; Voluntarily Dismissed

Donna S. Biggins vs. Department of Health, Division of Environmental Health; Case No.: 08-3174RP; Rule Nos.: 64E-6.005, 64E-6.015; Voluntarily Dismissed

107th Avenue Gamma, LLC vs. Department of Community Affairs; Case No.: 08-4879RU; Voluntarily Dismissed

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

The University of Florida, Purchasing and Disbursement Services will receive sealed bids for the following: ITB09SVF-130, Balm Center Graduate Housing, Gulf Coast Research and Education Center (GCREC), Wimauma, FL, estimated budget: \$260,000, to be opened December 1, 2008 at 2:00 p.m., 101 Elmore Hall, Radio Road, Gainesville, FL.

Scope of work: The work includes 100% construction of a 2,540 sf enclosed four bedroom, two bath residential building per plans and specifications prepared by Ponikvar and Associates. The graduate residence shall be constructed of brick veneer on 2 x 4 wood framing with pre-engineered wood trusses. The structure will have complete MEP systems as well as a fire alarm and sprinkler system. Mandatory pre-bid meeting will be held November 18, 2008, 10:00 a.m., in the Balm Center (GCREC), 14625 CR-672, Wimauma, FL.

Questions should be directed to: Lisa Pennington at lpenn@ufl.edu or (352)392-1331. For more information visit www.purchasing.ufl.edu.

AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing at purchasing@ufl.edu or (352)392-1331, within three (3) days of the event.

**NOTICE TO CONSTRUCTION MANAGERS**

The University of South Florida Polytechnic announces that Construction Management Services will be required for the project listed below: