

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Forestry

RULE NOS.: RULE TITLES:
 5I-4.002 Purpose and Definitions
 5I-4.006 Recreational Activities and Facilities

PURPOSE AND EFFECT: This purpose is to provide guidance to Department staff and information to the public regarding use of lands managed by the Department for specific activities, and to comply with similar existing laws and rules. The effect will improve administration and provide guidance for public use.

SUBJECT AREA TO BE ADDRESSED: Revisions to Rules 5I-4.002 and 5I-4.006, F.A.C., regarding the management and use of lands managed by the Florida Department of Agriculture and Consumer Services, Division of Forestry.

SPECIFIC AUTHORITY: 589.011(4), 589.071, 589.12 FS.

LAW IMPLEMENTED: 589.011(3), 589.071 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, October 22, 2008, 11:00 a.m.
PLACE: Eyster Conference Room, Conner Building, 3125 Conner Boulevard, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Waldron at (850)414-9852 or waldroj@doacs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John C. Waldron, Division of Forestry, Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Tallahassee, Florida 32399-1600, (850)414-9852

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF TRANSPORTATION

RULE NOS.: RULE TITLES:
 14-98.005 Application and Award Procedures
 14-98.008 Forms

PURPOSE AND EFFECT: Rule 14-98.005, F.A.C, is amended because of a revision to the Subgrant Application for Highway Safety Funds, Form 500-065-01, to incorporate updated versions of other incorporated documents that have been revised since the previous amendment. Rule 14-98.008, F.A.C., is being repealed and its incorporated forms are moved to Rule 14-98.005, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Rule 14-98.005, F.A.C., is being amended, including updating the Subgrant Application for Highway Safety Funds, Form 500-065-01 and incorporating by reference other documents. Rule 14-98.008, F.A.C., is being repealed.

SPECIFIC AUTHORITY: 334.044(2) FS.

LAW IMPLEMENTED: 334.044(25) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: James C. Myers, Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

14-98.005 Application and Award Procedures.

(1) The Department Safety Office (Office) will conduct an analysis of the traffic crash history of the state each year, based on the most currently available crash data from the Department of Highway Safety and Motor Vehicles, identifying those counties with the most severe traffic crash problems, in a Traffic Safety Matrix.

(2) The selection of subgrant recipients will be based, in part, on their position on the Traffic Safety Matrix for the particular type of highway safety problem. Data from the Department of Highway Safety and Motor Vehicles, pertinent local safety data, the Office’s annual observational survey of safety belt use, and past subgrant history will also be considered when selecting potential subgrant recipients.

(3) Only activities included in the Highway Safety Plan may be funded by the program.

~~(4)(3)~~ To be eligible for funding, an applicant:

(a) Cannot have been funded for an activity in the same priority area of the Highway Safety Plan for more than three consecutive fiscal years. Agencies that have received funding

in the same priority area for three consecutive years must wait one year before being eligible for highway safety grant funding in that priority area. The three-year limit shall not apply to statewide programs for training, coordination, evaluation, or public awareness.

(b) Cannot request funding that would supplant funds previously allocated or appropriated by the applicant for the same activity, nor can funding replace equipment previously purchased with local or federal funds.

(c) Shall not be eligible for funding if it has violated a condition of a previous subgrant.

~~(5)(4)~~ The Office will provide, upon request, the Highway Safety Concept Paper, Form 500-065-17, Rev. 12/08, as well as information on how to prepare a concept paper for highway safety funding to any potential applicant. Concept papers will be accepted annually from January 1 through March 31 for the upcoming fiscal year. Concept papers must be post marked no later than March 31 to be considered for funding. The Office will formally acknowledge receipt of all concept papers.

~~(6)(5)~~ The Office will review all concept papers for compliance with this rule and state and federal rules and regulations, hereby listed herein.

~~(a) Federal:~~ The following listed federal rules are incorporated by reference:

~~(a)1:~~ 41 C.F.R., Part 60, *Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor*, Revised July 1, 2007 ~~December 13, 2000~~.

~~(b)2:~~ 49 C.F.R., Part 18, *Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments*, Revised October 1, 2006 ~~March 18, 1988~~.

~~(c)3:~~ 49 C.F.R., Part 19, *Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Non-Profit Organizations*, Revised October 1, 2006.

~~(d)4:~~ 49 C.F.R., Part 20, *New Restrictions on Lobbying*, Revised October 1, 2006 ~~February 26, 1990~~.

~~(e)5:~~ 49 C.F.R., Part 26, *Participation by Disadvantaged Business Enterprises in Department of Transportation Financial Assistance Programs*, Revised October 1, 2006 ~~2004~~.

~~(f)6:~~ 49 C.F.R., Part 29, *Governmentwide Debarment Department and Suspension (Nonprocurement) and Governmentwide Requirements for Drug-Free Workplace (Grants)*, Revised October 1, 2006 ~~May 26, 1988~~.

~~(g)7:~~ 2 C.F.R., Part 220, *OMB Circular A-21, Cost Principles for Educational Institutions (OMB Circular A-21)*, Revised January 1, 2007 ~~8/8/00~~.

~~(h)8:~~ 2 C.F.R., Part 225, *OMB Circular A-87, Cost Principles for State, Local, and Indian Tribal Governments (OMB Circular A-87)*, Revised January 1, 2007 ~~5/4/95, as Further Amended 8/29/97~~.

~~(i)9:~~ OMB Circular A-102, *Grants and Cooperative Agreements with State and Local Governments*, August 29, 1997.

~~(j)10:~~ 2 C.F.R., Part 215, *OMB Circular A-110, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Non-Profit Organizations (OMB Circular A-110)*, Revised January 1, 2007 ~~11/19/93, as Further Amended 9/30/99~~.

~~(k)11:~~ 2 C.F.R., Part 230, *OMB Circular A-122, Cost Principles for Non-Profit Organizations (OMB Circular A-122)*, January 1, 2007 ~~June 1, 1998~~.

~~(l)12:~~ OMB Circular A-133, *Audits of States, Local Governments, and Non-Profit Organizations*, June 27, 2003 ~~30, 1997~~.

~~(m)~~ *Highway Safety Grant Funding Policy for NHTSA/FHWA Field Administered Grants*, Revised July 24, 2007.

~~(n)13:~~ 10 U.S.C. 2304(g), *Armed Forces, Contracts: Competition Requirements, Armed Forces Procurement*, January 3, 2005 ~~1/23/00~~.

~~(o)14:~~ 31 U.S.C. 3801 Definitions, *Money and Finance, Administrative Remedies for False Claims and Statements The Program Fraud Civil Remedies Act of 1966*, January 3, 2005 ~~01/05/99~~.

~~(p)15:~~ 33 U.S.C. 1251 Congressional Declaration of Goals and Policy, *Navigation and Navigable Waters, Federal Water Pollution Prevention and Control Act*, January 3, 2005.

~~(q)16:~~ 41 U.S.C. 253(g) Competition Requirements, *Public Contracts, Procurement Procedures Completion Requirements*, January 3, 2005 ~~01/05/99~~.

~~(r)17:~~ 42 U.S.C. 7401 Congressional Finding and Declaration of Purpose, *The Public Health and Welfare, Air Pollution Prevention and Control Clean Air Act*, January 3, 2005 ~~01/05/99~~.

~~(s)18:~~ Executive Order 11246, *Equal Employment Opportunity*, September 24, 1965, as ~~a~~ Amended.

~~(t)19:~~ Executive Order 11375, *Amending Executive Order 11246, relating to Equal Employment Opportunity*, October 13, 1967.

~~(b) State:~~ The following Florida Statutes are listed for reference purposes:

1. Section 112.061, F.S.

2. Chapter 119, F.S.

3. Section 216.347, F.S.

4. Chapter 287, F.S.

5. Section 768.28, F.S.

~~(7)(6)~~ Concept papers that comply with state and federal rules and regulations will be prioritized on the basis of:

(a) The Concept Paper Evaluation Form, ~~FDOF~~ Form 500-065-18, Rev. 01/02.

(b) Program subgrant history,

(c) The Traffic Safety Matrix, and

(d) Analysis of relevant crash data, citation data, and survey results.

~~(8)(7)~~ One copy ~~Two copies~~ of the application form, Subgrant Application for Highway Safety Funds, FDOT Form 500-065-01, Rev. ~~12/08~~ 09/05, will be sent to those applicants whose concept papers are selected for funding. Applicants whose concept papers were not selected for funding will be notified by the Office.

~~(9)(8)~~ Applicants shall forward one copy of the completed agreement application and a minimum of three signature pages, containing all original signatures, to the Office.

(9) Each corporation not for profit applicant shall attach to its application a copy of its "certificate of status" from the Florida Department of State verifying its not for profit status, and a current financial statement which shows that it has funds equal to the amount of the subgrant award on deposit in a special account designated for project activities only.

~~(10) The Office shall review all applications and will reject any applications not meeting the requirements of these rules and applicable Federal and State laws, within ten working days of receipt of said applications. In the event that an applicant submits a Subgrant Application for Highway Safety Funds, FDOT Form 500-065-01, Rev. 09/05, for an activity that is not included in the Highway Safety Plan, the application shall be rejected. Failure to reject any application within ten days shall not result in the automatic award of a subgrant. All subgrants are subject to funds availability.~~

(10) Forms. The following forms used in the Highway Traffic Safety Program are hereby incorporated by reference:

(a) Subgrant Application for Highway Safety Funds – Form 500-065-01, Rev. 12/07.

(b) Statement of Highway Safety Project Costs – Form 500-065-04, Rev. 01/02.

(c) Summary Statement of Personnel Services Cost – Form 500-065-05, Rev. 01/02.

(d) Personnel Services Time Sheet – Form 500-065-06, Rev. 01/02.

(e) Detail of Costs – Form 500-065-07, Rev. 01/02.

(f) Non-Expendable Property Accountability Record – Form 500-065-09, Rev. 12/08.

(g) Highway Safety Concept Paper – Form 500-065-17, Rev. 12/08.

Copies of these forms may be obtained by writing or calling the Florida Department of Transportation, State Safety Office, 605 Suwannee Street, MS-17, Tallahassee, Florida 32399-0450; Telephone (850)245-1500.

~~(11) Notice of denial. Notice of the Office's intended action will be provided in accordance with Rule 28-106.111, F.A.C. The Department's action to deny will become final unless a timely petition for a hearing is filed in accordance with Rules 28-106.104, 28-106.201, and 28-106.301, F.A.C. In order to be timely, the petition must be filed with the Department's Clerk of Agency Proceedings within 21 days~~

~~after receipt of the Department's notice, in accordance with Rule 28-106.111, F.S. Provision of any notice, denial, revocation, or notice of Administrative Hearing Rights by the Department under this rule shall not constitute, or create, entitlement to an administrative hearing where such right does not otherwise exist.~~

Specific Authority 334.044(2) FS. Law Implemented 334.044(25) FS. History–New 12-30-84, Amended 6-10-85, Formerly 9B-32.05, 9B-32.005, 11-19-89, Formerly 9G-15.005, Amended 12-7-93, 11-29-94, 1-17-99, 4-16-02, 8-6-02, 11-2-03, 8-24-04, 1-17-06,_____.

14-98.008 Forms.

Specific Authority 334.044(2),(25) FS. Law Implemented 334.044(25) FS. History–New 6-10-85, Formerly 9B-32.08, 9B-32.008, Amended 11-19-89, Formerly 9G-15.008, Amended 12-7-93, 6-14-94, 11-29-94, 4-16-02, 8-6-02, 11-2-03, 8-24-04, 1-17-06, Repealed_____.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

| RULE NOS.: | RULE TITLES: |
|-------------------|--|
| 29I-1.001 | Name and Scope |
| 29I-1.002 | Purpose |
| 29I-1.003 | Staff Functions; General Description |
| 29I-1.004 | Council Membership and Appointments, Term of Service, Vacancies, Removal from Office |
| 29I-1.005 | Officers, Term, Duties, Committees |
| 29I-1.006 | Conduct of Meetings |
| 29I-1.007 | Budget and Finances |
| 29I-1.008 | Responsibilities and Authority |
| 29I-1.009 | Amendments |
| 29I-1.010 | Information Requests |

PURPOSE AND EFFECT: Changes in the Southwest Florida Regional Planning Council Bylaws.

SUBJECT AREA TO BE ADDRESSED: Changes to Council purpose, membership and appointment, and the conduct of meetings. Other minor changes to the current Bylaws.

SPECIFIC AUTHORITY: 112.061, 120.53, 120.536, 163.01, 186.502, 186.504, 186.505, 186.509, 286.011, 380.06 FS.

LAW IMPLEMENTED: 112.061, 120.53, 163.01, 186.502, 186.504, 186.505, 186.509, 286.011, 286.26, 380.06, 380.061 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, October 17, 2008, 10:00 a.m.
 PLACE: Southwest Florida Regional Planning Council, 1st Floor Conference Room, 1926 Victoria Avenue, Fort Myers, Florida 33901

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or email dkooi@swfrpc.org If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mr. Kenneth Heatherington at (239)338-2550, ext. 222 or email kheatherington@swfrpc.org

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

| RULE NOS.: | RULE TITLES: |
|------------|---|
| 29I-4.001 | DRI Review Process |
| 29I-4.003 | Procedures for Filing ADA |
| 29I-4.004 | DRI-ADA Form |
| 29I-4.006 | Request for DRI Review |
| 29I-4.007 | DRI Review Fee |
| 29I-4.0081 | Master Development Approval Alternative Review Procedure |
| 29I-4.009 | Conceptual Agency Review |
| 29I-4.010 | Downtown Development Authorities |
| 29I-4.011 | Areawide Development of Regional Impact |
| 29I-4.012 | Florida's Quality Developments Program |
| 29I-4.013 | Review of Amendments to Development Orders |

PURPOSE AND EFFECT: Changes in the Southwest Florida Regional Planning Council Bylaws.

SUBJECT AREA TO BE ADDRESSED: Changes to Council purpose, membership and appointment, and the conduct of meetings. Other minor changes to the current Bylaws.

SPECIFIC AUTHORITY: 112.061, 120.53, 120.536, 163.01, 186.502, 186.504, 186.505, 186.509, 286.011, 380.06 FS.

LAW IMPLEMENTED: 112.061, 120.53, 163.01, 186.502, 186.504, 186.505, 186.509, 286.011, 286.26, 380.06, 380.061 FS.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

| RULE NO.: | RULE TITLE: |
|-----------|-----------------|
| 29I-5.003 | Review Criteria |

PURPOSE AND EFFECT: Changes in the Southwest Florida Regional Planning Council Bylaws.

SUBJECT AREA TO BE ADDRESSED: Changes to Council purpose, membership and appointment, and the conduct of meetings. Other minor changes to the current Bylaws.

SPECIFIC AUTHORITY: 112.061, 120.53, 120.536, 163.01, 186.502, 186.504, 186.505, 186.509, 286.011, 380.06 FS.

LAW IMPLEMENTED: 112.061, 120.53, 163.01, 186.502, 186.504, 186.505, 186.509, 286.011, 286.26, 380.06, 380.061 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, October 17, 2008, 10:00 a.m.
 PLACE: Southwest Florida Regional Planning Council, 1st Floor Conference Room, 1926 Victoria Avenue, Fort Myers, Florida 33901

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mr. Kenneth Heatherington at (239)338-2550, ext. 222 or email kheatherington@swfrpc.org

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

RULE NO.: 29I-7.004 RULE TITLE: Costs

PURPOSE AND EFFECT: Changes in the Southwest Florida Regional Planning Council Bylaws.

SUBJECT AREA TO BE ADDRESSED: Changes to Council purpose, membership and appointment, and the conduct of meetings. Other minor changes to the current Bylaws.

SPECIFIC AUTHORITY: 112.061, 120.53, 120.536, 163.01, 186.502, 186.504, 186.505, 186.509, 286.011, 380.06 FS.

LAW IMPLEMENTED: 112.061, 120.53, 163.01, 186.502, 186.504, 186.505, 186.509, 286.011, 286.26, 380.06, 380.061 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, October 17, 2008, 10:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor Conference Room, 1926 Victoria Avenue, Fort Myers, Florida 33901

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mr. Kenneth Heatherington at (239)338-2550, ext. 222 or email kheatherington@swfrpc.org

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-102.101 RULE TITLE: Public Information and Inspection of Records

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to amend Form DC1-201, Invoice for Production of Records, to implement new legislation, HB 489 and 1141 and for clarity.

SUBJECT AREA TO BE ADDRESSED: Public information and inspection of records.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 119.07, 120.53 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Jamie Jordan-Nunes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-102.101 Public Information and Inspection of Records. (1) through (4) No change.

(5) When copies requested pursuant to this rule are available to be picked up or for mailing, the requestor shall be notified of the costs of reproduction as specified in subsections (2) and (3) on Form DC1-201, an Invoice for Production of Records, ~~Form DC1-201~~. Form DC1-201 shall also indicate if any information is redacted from the copies provided as required by state law. Form DC1-201 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, ~~Office of Research, Planning and Support Services~~, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. The effective date of Form DC1-201 is 4-16-08.

Specific Authority 944.09 FS. Law Implemented 119.07, 120.53 FS. History—New 10-8-76, Amended 2-24-81, Formerly 33-1.04, Amended 6-9-86, 2-9-88, Formerly 33-1.004, Amended 10-29-01, 12-5-05, 4-16-08,_____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: 59A-3.2085 RULE TITLE: Department and Services

PURPOSE AND EFFECT: The Agency proposes to revise Rule 59A-3.2085, Florida Administrative Code, to establish licensure standards for burn units in Florida hospitals.

SUBJECT AREA TO BE ADDRESSED: The rules will establish standards to govern the licensure and operation of burn units in Florida hospitals.

SPECIFIC AUTHORITY: 408.0361 FS.

LAW IMPLEMENTED: 408.0361 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 28, 2008, 1:30 p.m. – 3:00 p.m.
 PLACE: 2727 Mahan Drive, Building 3, Conference Room B, Tallahassee, FL 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaylyn Boles, Bureau of Health Facility Regulation, 2727 Mahan Drive, MS 28A, Tallahassee, FL 32308, or by phone at (850)922-0791

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NO.: 61G3-21.009
 RULE TITLE: Citations
 PURPOSE AND EFFECT: The proposed rule amendment implements penalties for failure to comply with Rule 61G3-19.009, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Citations.
 SPECIFIC AUTHORITY: 455.224, 476.064(4), 476.204(2) FS.
 LAW IMPLEMENTED: 455.224 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Robyn Barineau, Executive Director, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 61G3-21.009 Citations.
- (1) through (3)(i) No change.
- (j) Failure to laminare and display current license or picture on license, in violation of Rule 61G3-19.009, F.A.C., shall result in a fine of \$50 for the first offense, and a fine of \$100 for each subsequent offense;
- (k) through (7) No change.

Specific Authority 455.224, 476.064(4), 476.204(2) FS. Law Implemented 455.224 FS. History–New 1-19-92, Amended 3-22-92, 2-18-93, Formerly 21C-21.009, Amended 6-16-94, 9-22-94, 8-21-95, 2-14-96, 11-6-97, 5-13-01, 9-20-05,_____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NO.: 61G3-21.012
 RULE TITLE: Notice of Non-Compliance
 PURPOSE AND EFFECT: The proposed rule amendment requires the consumer laminate and display their license until the license is inactive.
 SUBJECT AREA TO BE ADDRESSED: Notice of Non-Compliance.
 SPECIFIC AUTHORITY: 476.064(4) FS.
 LAW IMPLEMENTED: 455.225(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Robyn Barineau, Executive Director, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 61G3-21.012 Notice of Non-Compliance.
- (1)(a) through (b) No change.
- (c) Rule 61G3-19.009, F.A.C. – failure to laminare and display license as long as license is current.
- (d) through (2) No change.

Specific Authority 476.064(4) FS. Law Implemented 455.225(3) FS. History–New 12-22-94, Amended 2-14-96, 5-1-96, 11-6-97, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

RULE NOS.: 61K1-1.003
 RULE TITLES: Licenses, Permits; Requirement, Procedure and Period, Fee
 61K1-1.0031 Application Approval, Application Denial, and Disciplinary Action for Amateur Sanctioning Organizations in Boxing and Kickboxing
 61K1-1.012 Participant; License; Conduct and Other Requirements

PURPOSE AND EFFECT: To implement new legislation
 SUBJECT AREA TO BE ADDRESSED: Permit fees, to establish participant licensure requirements, establish amateur mixed martial arts sanctioning organization standards and guidelines.

SPECIFIC AUTHORITY: 548.035, 548.041(1)(d), (e), 548.0065(4) FS.

LAW IMPLEMENTED: 548.035, 548.041(1)(d), (e), 548.0065(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christa Patterson at (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Christa Patterson at (850)488-8500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Division of Environmental Health

| RULE NOS.: | RULE TITLES: |
|------------|---|
| 64E-3.001 | Fees |
| 64E-3.002 | Definitions |
| 64E-3.003 | Qualifications for Examination |
| 64E-3.0031 | Radiation Therapy Assistance by General Radiographers |
| 64E-3.0032 | Radiologist Assistant Duties and Supervision. |
| 64E-3.0033 | Positron Emission Tomography-Computed Tomography (PET-CT) by Nuclear Medicine Technologists |
| 64E-3.004 | Practice of Radiologic Technology by Applicants for Certification by Examination |
| 64E-3.005 | Written Examinations |
| 64E-3.006 | Certification by Endorsement |
| 64E-3.007 | Bone Densitometry |
| 64E-3.008 | Continuing Education Requirements |
| 64E-3.009 | Standards for Continuing Education Courses |

64E-3.010 Reactivation of Inactive Certificates
64E-3.011 Disciplinary Guidelines

PURPOSE AND EFFECT: Review this Chapter and amend and/or adopt new rule language as necessary to ensure that all rules conform with statutory requirements and the current practices and procedures for radiological personnel.

SUBJECT AREA TO BE ADDRESSED: Fees, definitions; forms; application procedures and requirements; educational programs; examinations; endorsement; continuing education and providers; scope of practice and prohibited practices; ethics; training; remedial education; supervision; HIV/AIDS; certificate issuance, display, renewal, reactivation, resignation, and relinquishment; investigations; discipline guidelines; national organizations; speciality boards; advisory council's recommendations.

SPECIFIC AUTHORITY: 381.0034(4), 468.302(3)(a), (3)(d), (3)(h), 468.303, 468.304(1), (2), (3)(e), 468.305, 468.306, 468.3065, 468.307(1), 468.309(1)(a), (2), (3), (5), (6), (7), 468.3095(1), (2)(a), 468.3101(4), (6) FS.

LAW IMPLEMENTED: 381.0034, 468.3003, 468.301, 468.302, 468.303, 468.304, 468.305, 468.306, 468.3065, 468.307, 468.309, 468.3095, 468.3101, 468.314 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: James Futch, Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741; (850)245-4266

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Division of Environmental Health

| RULE NOS.: | RULE TITLES: |
|------------|--|
| 64E-5.101 | Definitions |
| 64E-5.103 | Records |
| 64E-5.106 | Units of Exposure and Dose |
| 64E-5.1601 | Definitions |
| 64E-5.1602 | Administrative Requirements |
| 64E-5.1603 | Training and Education |
| 64E-5.1604 | General Technical Requirements for Electronic Brachytherapy Facilities |
| 64E-5.501 | Definitions |
| 64E-5.502 | General Requirements |
| 64E-5.507 | Therapeutic X-Ray Systems of Less Than 1 MeV |
| 64E-5.508 | X-Ray and Electron Therapy Systems with Energies of 1 MeV and Above |

- 64E-5.511 Registration of Radiation Machines
- 64E-5.801 Registration Requirements
- 64E-5.802 Registration Certificate for Particle Accelerators
- 64E-5.803 Particle Accelerators for Therapeutic Use on Humans
- 64E-5.804 Limitations
- 64E-5.805 Shielding and Safety Design Requirements
- 64E-5.806 Particle Accelerator Controls and Interlock Systems
- 64E-5.807 Warning Devices
- 64E-5.808 Operating Procedures
- 64E-5.809 Radiation Monitoring Requirements
- 64E-5.810 Ventilation Systems

PURPOSE AND EFFECT: There have been no substantive changes to the rules affecting radiation therapy in at least 13 years. In that time, the use of such machines has changed, and new technologies, such as the miniature x-ray tubes used in electronic brachytherapy, have been created. The purpose of this development is to review those rules and amend and/or adopt new rule language as necessary to address radiation therapy practices, procedures, personnel, and equipment, and also to ensure compliance with current statutory requirements. A new Part XVI will be established for therapeutic radiation machines, and most existing rules in other parts of Chapter 64E-5, F.A.C., that are related to therapeutic radiation machines or radiation therapy will be amended or moved to Part XVI.

SUBJECT AREA TO BE ADDRESSED: Radiation therapy machines and associated devices and equipment; treatment planning & simulation; computer systems; installation, maintenance & repair; general administrative and facility requirements; shielding and safety design; technical requirements; safety & operating procedures; radiation protection devices and monitoring; personnel licensure, education, training and supervision; quality assurance/management; authorized users, operators & medical physicists; radiation safety committee; radiation safety officer; radiation protection program, including authority and responsibilities; surveys and survey instruments; calibration; definitions; forms; fees; registration; records; notifications; reporting; medical & recordable events; signage; posting; written & oral directives; mobile services; radiation dose & dosimetry; particle accelerator controls and interlock systems; ventilation systems; and warning devices.

SPECIFIC AUTHORITY: 404.022, 404.051, 404.071, 404.081, 404.131, 404.141, 404.22, 404.061 FS.

LAW IMPLEMENTED: 404.022, 404.031, 404.051, 404.071, 404.081, 404.091, 404.101, 404.131, 404.141, 404.161, 404.162, 404.163, 404.22, 404.061 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: James Futch, Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Division of Environmental Health

| RULE NOS.: | RULE TITLES: |
|------------|--|
| 64E-5.101 | Definitions |
| 64E-5.1301 | Sealed or Unsealed Sources of Radioactive Material |
| 64E-5.207 | Filing Application for Specific Licenses |
| 64E-5.210 | Special Requirements for a Specific License to Manufacture, Assemble, Repair or Distribute Commodities, Products or Devices Which Contain Radioactive Material |
| 64E-5.213 | Specific Terms and Conditions of License |
| 64E-5.216 | Reciprocal Recognition of Licenses for Byproduct, Source, Naturally Occurring and Accelerator Produced Radioactive Material, and Special Nuclear Material in Quantities Not Sufficient to Form a Critical Mass |
| 64E-5.301 | Standards for Protection Against Radiation |
| 64E-5.312 | Dose Limits for Individual Members of the Public |
| 64E-5.324 | Exceptions to Posting Requirements |
| 64E-5.331 | Disposal of Specific Wastes |
| 64E-5.340 | Records of Waste Disposal or Transfers |
| 64E-5.344 | Notification of Incidents |
| 64E-5.345 | Reports of Exposures, Radiation Levels, Concentrations of Radioactive Material Exceeding the Constraints or Limits, and Misadministrations |
| 64E-5.601 | License Required |
| 64E-5.602 | License Amendments |
| 64E-5.603 | Notification |
| 64E-5.604 | ALARA Program |

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|-----------|--|---|---|
| 64E-5.605 | Radiation Safety Officer | 64E-5.637 | Doors, Interlocks, and Warning Systems |
| 64E-5.606 | Radiation Safety Committee | | |
| 64E-5.607 | Authority and Responsibilities | 64E-5.638 | Radiation Monitoring Devices |
| 64E-5.608 | Supervision | 64E-5.639 | Viewing Systems |
| 64E-5.609 | Visiting Authorized User | 64E-5.640 | Dosimetry Equipment |
| 64E-5.610 | Mobile Nuclear Medicine Service Requirements | 64E-5.641 | Full Calibration Measurements |
| | | 64E-5.642 | Periodic Spot-Checks |
| 64E-5.611 | Quality Management Program and Notifications, Records and Reports of Misadministrations | 64E-5.643 | Radiation Surveys for Teletherapy Facilities |
| | | 64E-5.644 | Safety Spot-Checks for Teletherapy Facilities |
| 64E-5.613 | Quality Control of Diagnostic Instrumentation | 64E-5.645 | Modification of Teletherapy Unit or Room Before Beginning a Treatment Program |
| 64E-5.614 | Possession, Use, Calibration, and Check of Dose Calibrators | | |
| 64E-5.615 | Use, Calibration and Check of Survey Instruments | 64E-5.646 | Reports of Teletherapy Surveys, Checks, Tests, and Measurements |
| 64E-5.616 | Assay of Radiopharmaceutical Dosages | 64E-5.647 | Five Year Inspection |
| | | 64E-5.648 | Radiation Safety Officer |
| 64E-5.617 | Authorization for Calibration and Reference Sources | 64E-5.649 | Training for Uptake, Dilution, or Excretion Studies |
| 64E-5.618 | Requirements for Possession of Sealed Sources and Brachytherapy Sources | 64E-5.650 | Training for Imaging and Localization Studies |
| | | 64E-5.651 | Training for Therapeutic Use of Radiopharmaceuticals |
| 64E-5.619 | Syringe Shields and Labels | | |
| 64E-5.620 | Vial Shields and Labels | 64E-5.652 | Training for Therapeutic Use of Brachytherapy Sources |
| 64E-5.621 | Surveys for Contamination and Ambient Radiation Dose Rate | | |
| 64E-5.622 | Release of Patients Containing Radiopharmaceuticals or Permanent Implants | 64E-5.653 | Training for Ophthalmic Use of Strontium 90 |
| | | 64E-5.654 | Training for Use of Sealed Sources for Diagnosis |
| 64E-5.623 | Storage of Volatiles and Gases | 64E-5.655 | Training for Teletherapy |
| 64E-5.624 | Decay in Storage | 64E-5.656 | Training for Teletherapy Physicist |
| 64E-5.625 | Safety Instruction and Precautions for Radiopharmaceutical Therapy, Brachytherapy, and Teletherapy | 64E-5.657 | Training for Experienced Authorized Users or Radiation Safety Officers |
| | | 64E-5.658 | Recentness of Training |
| 64E-5.626 | Use of Radiopharmaceuticals for Uptake, Dilution, or Excretion Studies | PURPOSE AND EFFECT: The purpose of this proposed rule development is to maintain compatibility with the U.S. Nuclear Regulatory Commission by updating the department rules for the medical use of radioactive materials and temporary jobsite requirements. The proposed rule will also clarify how the department recognizes out of state licenses that use radioactive materials in the State of Florida. The substantive changes will establish new rules and change some existing rules regarding training and experience requirements for users, requirements for use and calibration of high dose rate remote afterloaders, and gamma stereotactic radiosurgery units. | |
| 64E-5.627 | Use of Radiopharmaceuticals, Generators, and Reagent Kits for Imaging and Localization Studies | | |
| 64E-5.628 | Permissible Molybdenum 99 Concentration | SUBJECT AREA TO BE ADDRESSED: The substantive changes will be in the training and experience requirements for users, requirements for use and calibration of high dose rate remote afterloaders, and gamma stereotactic radiosurgery units. This rule development will review most of the rules in Chapter 64E-5, F.A.C., pertaining to the medical use of radioactive materials. This rule will also address a minor U.S. | |
| 64E-5.629 | Control of Aerosols and Gases | | |
| 64E-5.630 | Use of Radiopharmaceuticals for Therapy | | |
| 64E-5.631 | Use of Sealed Sources for Diagnosis | | |
| 64E-5.632 | Use of Sources for Brachytherapy | | |
| 64E-5.633 | Brachytherapy Sources Inventory | | |
| 64E-5.634 | Use of Sealed Source in a Teletherapy Unit | | |
| 64E-5.635 | Maintenance and Repair Restrictions | | |
| 64E-5.636 | Amendments | | |

Nuclear Regulatory Commission wording issue regarding temporary job sites and how the department recognizes out of state licenses that use radioactive materials under reciprocity.

SPECIFIC AUTHORITY: 404.051, 404.061, 404.071, 404.081, 404.141, 404.022, 404.042 FS.

LAW IMPLEMENTED: 404.031, 404.061(2)(3), 404.20, 404.22, 404.30, 404.022, 404.051(1)(2)(4)(5)(6)(8)(9)(10)(11), 404.141, 404.081(1), 404.181(1)(b), 404.042, 404.071(1), 404.051, 404.061, 404.081 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 22, 2008, 10:30 a.m. – 12:00 Noon

PLACE: Room 240P, 4042 Bald Cypress Way, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Stephens; (850)245-4266. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Stephens, Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Division of Environmental Health

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| RULE NO.: | RULE TITLE: |
| 64E-15.002 | Sites – Mobile Home, Lodging, and Recreational Vehicle Parks |

PURPOSE AND EFFECT: The purpose of the propose changes is to rescind paragraph 64E-15.002(3)(d), F.A.C., which states, “All recreational vehicle units or accessory buildings shall be parked or located 25 feet from any public street or highway right-of-way.” The department has researched this rule and determined there is no longer the need for the 25 foot setback.

SUBJECT AREA TO BE ADDRESSED: The subject is set back requirements for RV’s and accessory buildings from a public street or a highway right-of-way.

SPECIFIC AUTHORITY: 381.0011(13), 513.05 FS.

LAW IMPLEMENTED: 513.012 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David B. Wolfe, (850)245-4277. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: David B. Wolfe, Environmental Health Program Consultant, Bureau of Community Environmental Health, Department of Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1712, (850)245-4277

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Division of Environmental Health

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| RULE NOS.: | RULE TITLES: |
| 64E-18.006 | Suspension, Revocation, or Denial of Certifications |
| 64E-18.007 | Standards of Practice |
| 64E-18.008 | Disciplinary Guidelines |

PURPOSE AND EFFECT: The purpose of the proposed change is to revise Rules 64E-18.006, 64E-18.007, and 64E-18.008, F.A.C., which address Standards of Practice and Disciplinary Guidelines for Certified Environmental Health Professionals.

SUBJECT AREA TO BE ADDRESSED: The subject area addresses suspension, revocation, and denial of certificates and other enforcement penalties and mechanisms.

SPECIFIC AUTHORITY: 381.0101(5) FS.

LAW IMPLEMENTED: 381.0101(1) FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: David B. Wolfe, Environmental Health Program Consultant, Bureau of Community Environmental Health, Department of Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1712, (850)245-4277

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

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| RULE NOS.: | RULE TITLES: |
| 65A-1.303 | Assets |
| 65A-1.707 | Family-Related Medicaid Income and Resource Criteria |
| 65A-1.712 | SSI-Related Medicaid Resource Eligibility Criteria |

PURPOSE AND EFFECT: The proposed rule amends the treatment of resources regarding vehicles.

SUBJECT AREA TO BE ADDRESSED: The proposed rule allows the exclusion of all vehicles as a resource in the Medicaid and Food Stamp eligibility determination.

SPECIFIC AUTHORITY: 409.919, 414.45 FS.

LAW IMPLEMENTED: 409.902, 409.903, 409.904, 409.918, 409.919, 410.033, 414.075, 414.31 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 27, 2008, 1:00 p.m.

PLACE: 1317 Winewood Boulevard, Building 3, Room 455, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Pat Whitford, Economic Self-Sufficiency Services, Telephone (850)410-3479

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agents and Agency Services

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| RULE NOS.: | RULE TITLES: |
| 69B-211.110 | Purpose |
| 69B-211.120 | Scope |
| 69B-211.130 | Definitions |
| 69B-211.140 | Providers |
| 69B-211.150 | Supervising Instructor for Bail Bond Agent Courses |
| 69B-211.160 | Instructors |
| 69B-211.170 | Courses |
| 69B-211.180 | Course Offering and Attendance Records |
| 69B-211.190 | Certification of Students |
| 69B-211.200 | Attendance |
| 69B-211.210 | Postsecondary Courses |
| 69B-211.220 | Examinations |
| 69B-211.230 | Fees |
| 69B-211.240 | Facilities |
| 69B-211.250 | Advertising |
| 69B-211.260 | Study Aids |

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| 69B-211.270 | Prohibited Practices |
| 69B-211.280 | Falsification of Reports |
| 69B-211.290 | Submission of Forms Through the Education Database |
| 69B-211.300 | Transition Time in the Event of Rule Changes |
| 69B-211.310 | Grounds for Disapproval or Suspension or Revocation of Approval of a Provider, School Official, or Instructor; Other Penalties |

PURPOSE AND EFFECT: The purpose of this rulemaking is to establish required procedures for submitting documentation through the Department's online Education Database which can be accessed at <http://www.myfloridacfo.com>. The proposed rule changes the term entities to providers.

This proposed rule also clarifies certain requirements for providers, instructors, school officials, and students of classroom and correspondence (including online) pre-licensing courses. The proposed rule adds requirements for mediation training for motor vehicle insurance claims under Section 627.745, F.S., and Rule 69B-176.022, F.A.C, property insurance claims under Section 627.7015, F.S., or to act as a neutral evaluator of sinkhole insurance claims under Section 627.7074, F.S.

SUBJECT AREA TO BE ADDRESSED: Requirements and standards for pre-licensing courses.

SPECIFIC AUTHORITY: 624.308(1), 626.2817 FS.

LAW IMPLEMENTED: 624.307(1), 624.418, 624.4211, 624.501, 626.221, 626.2817, 626.611, 626.621, 626.681, 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 626.954(1), 627.7015, 627.7074, 627.745, 648.34, 648.386 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, October 21, 2008, 9:30 a.m.

PLACE: 142 Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lyra Erath @ (850)413-5497. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Lyra Erath, Senior Management Analyst Supervisor, Bureau of Licensing,

Division of Agent and Agency Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0319, (850)413-5497

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

69B-211.110 Purpose.

The purpose of this rule part is to establish requirements and standards for all pre-licensing courses and providers of the entities which provide pre-licensing courses for persons seeking to qualify for licensure or certification by the Department through education. This rule part also establishes curriculum standards for special designation courses taken pursuant to Section 626.221, F.S. and Rule 69B-211.320, F.A.C.

Specific Authority 624.308(1), 626.2817 FS. Law Implemented 624.307(1), 626.221, 626.2817, 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.7015, 627.7074, 627.745, 648.34, 648.386, 648.37 FS. History—New 4-11-94, Formerly 4-211.110, Amended _____.

69B-211.120 Scope.

These rules, except Rule 69B-211.320, F.A.C., shall apply to all providers entities, instructors, school officials, and students of pre-licensing courses and mediation training and shall govern the implementation and enforcement of pre-licensing requirements. Rule 69B-211.320, F.A.C., establishes curriculum standards for special designation courses taken pursuant to Section 626.221, F.S. and Rule 69B-211.320, F.A.C.

Specific Authority 624.308(1), 626.2817 FS. Law Implemented 624.307(1), 626.221, 626.2817, 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.7015, 627.7074, 627.745, 648.34, 648.386, 648.37 FS. History—New 4-11-94, Formerly 4-211.120, Amended _____.

69B-211.130 Definitions.

For purposes of these rules, the following definitions shall apply.

(1) “Accredited institution of higher learning” or “college” means a university, a four-year college, a community college, a technical college, or extension division thereof or a junior college, which is accredited by an accrediting agency.

(2) “Accrediting agency” means the Council for Higher Education Accreditation or a national or regional accrediting agency recognized by the Council for Higher Education Accreditation, an agency with membership in the Council on Post Secondary Accreditation, including:

- ~~(a) The Southern Association of Colleges and Schools.~~
- ~~(b) The Middle States Association of Colleges and Schools.~~
- ~~(c) The New England Association of Colleges and Schools.~~

~~(d) The North Central Association of Colleges and Schools.~~

~~(e) The Northwest Association of Secondary and Higher Schools.~~

~~(f) The Western College Association of Colleges and Higher Schools.~~

~~(3) “Administrative record” means any document relating to course approval, course offerings, attendance, course completions or credits, and any other records required to be kept by the Florida Insurance Code, and any rule or order of the Department.~~

~~(3)(4) “Approved” or “qualified,” with regard to a provider an entity, course, school official, or instructor, means that the Education Unit Section, Bureau of Agent and Agency Licensing, has determined that the provider entity, course, school official, or instructor, has met the criteria set forth in Rules 69B-211.140-.170, F.A.C., for approval or qualification and as set forth in Form DFS-H2-464, “Application for Entity/Course Approval,” which is adopted in Rule 69B-228.180, F.A.C., and in Form DFS-H2-398, “Certification of Instructor,” which is adopted in Rule 69B-228.180, F.A.C.~~

~~(4)(5) “Audit” means:~~

~~(a) Department activity to monitor the offering of courses or examinations, including visits to classrooms, examination test sites, and administrative offices where provider records are documentation of individual attendance and completion records and documentation of instructor credentials is maintained.~~

~~(b) Re-evaluation by the Department of Audit also means approved means re-evaluating classroom course outlines and self-study programs based on current guidelines.~~

~~(5) “Course” and “pre-licensing course” mean an educational program or training program that is designed to qualify an individual to apply for a license or certification to participate in certain insurance activities or to qualify an individual to apply for certification as a mediator. This term does not include special designation courses taken pursuant to Section 626.221, F.S. and Rule 69B-211.320, F.A.C. This term includes:~~

~~(a) “Classroom courses” which means courses that are designed to be presented to a group of students in a classroom setting using live lecture, video, satellite (webcast) or other audio-video presentation; and~~

~~(b) “Correspondence courses” which means courses designed to be presented to individual students by sending the students physical documents or through an online course;~~

~~(c) “Online courses” which means a type of correspondence course that is delivered by the provider and taken by a student through use of a computer with a connection to the Internet or a host computer.~~

(6) “Department” means the Florida Department of Financial Services. “Authorized insurer” means an insurer licensed by the Office of Insurance Regulation with a Certificate of Authority.

(7) “Education database” means the Department’s online application process on its website for all activity relating to approval of providers, courses, course offerings, and instructors and to filing of rosters and other information relating to pre-licensing courses and mediation training required by rule or statute to be filed with the Department. The Education Database is accessed at <http://www.myfloridacfo.com>. “Auto mediator” refers to the qualification for appointment to mediate motor vehicle claims under Section 627.745, Florida Statutes, and Rule 69B-176.022, F.A.C.

(8) “Incomplete application” or “incomplete form” means that an application, accompanying documentation or form does not contain all required information or contains incorrect information or does not contain any required accompanying documentation or is not submitted in accordance with the submission procedures in Rule 69B-211.290, F.A.C., as required by the application or form or by any statute or rule of the Department. An application or form which contains errors, omissions, or which requires additional or clarifying information is an incomplete application or form. “Class” means a course designed to be presented live by lecture which has an approved instructor in the classroom and which may have an infinite number of offerings. Each offering must not exceed 12 months between the beginning and ending date.

(9) “Instructor” means an individual who has been approved by the Department to teach an approved course or training program. This term includes supervising instructors for bail bond agent courses. Additional qualifications for supervising bail bond instructors are in Rule 69B-211.150, F.A.C. “Contact person” means the person at the entity level with authority to transact business for the entity through contracts, licenses, or other means, usually as the owner or corporate officer, and who designates the school official to represent the entity.

(10) “Mediator” means an individual who qualifies to mediate motor vehicle insurance claims under Section 627.745, Florida Statutes, and Rule 69B-176.022, F.A.C. property insurance claims under Section 627.7015, Florida Statutes, or to act as a neutral evaluator of sinkhole insurance claims under Section 627.7074, Florida Statutes. “Course” means an educational program which is required to qualify for a license, or a training program for a certification of authority to participate in certain insurance activities. A course may be taken by class or correspondence study methods as prescribed by rule or statute.

(11) “Provider” means any individual, partnership, organization, association, corporation, or other entity approved by the Department to conduct pre-licensing courses or mediation training. “Department” means the Florida Department of Financial Services.

(12) “Provider records” means any documents relating to course approval, course offerings, attendance, course completions or credits, and any other records required to be kept by the Florida Insurance Code, and any rule or order of the Department. “Disciplinary action” means administrative action which has been taken against an individual or entity as a licensee or approved course provider, instructor, or school official for which probation, suspension, or revocation of any license (issued by this or any other state, country, or territory) or approved status has occurred or for which a fine has been entered for a wrongdoing against a consumer or other party.

(13) “School official” means an individual designated by a provider to function as the primary contact point for the Department. “Entity” means any person, partnership, organization, association, or corporation, which is approved by the Department to conduct pre-licensing courses.

(14) “Entity officer” refers to the individual who the entity internally designates to serve as the person upon whom the Department can rely to serve as a means of communicating with the entity. The entity officer has full authority to represent the entity and bind the entity to business transactions. The entity officer is designated to the Department on Form DFS H2 464, “Application for Entity/Course Approval,” which is adopted in Rule 69B-228.180, F.A.C.

(15) “Incomplete application” or “incomplete form” means that an application or form does not contain all correct information to be placed thereon, or on any required accompanying documentation, as required by the application or form or by any statute or rule of the Department. An application or form which contains errors, omissions, or which requires additional or clarifying information is an incomplete application or form.

(16) “In-house” means courses or services available only for employees of an entity or for members of an association.

(17) “Instructor” means a natural person who has been approved by the Department and who teaches or otherwise instructs an approved pre-licensing classroom course or program.

(18) “Pre Licensing course” means a program of instruction required for an individual seeking licensure or certification to hold a particular position or title.

(19) “Public,” when used in the context of a course or service, means a course or service which is available to any person, in contrast to an “in-house” course or service.

(20) “Public School” means a school operated by a city, county, or state governmental entity within the State of Florida.

~~(21) "School official" means a natural person appointed by an approved entity to be responsible for the timely filing of all required Department forms and documentation for courses, except for Form DFS-H2-464, "Application for Entity/Course Approval," which is adopted in Rule 69B-228.180, F.A.C., to conduct qualification or training courses, and for the maintenance of necessary administrative records including class information, instructor qualification, and attendance records. The school official is designated to the Department on Form DFS-H2-1137, "Application For School Official Approval," which is adopted in Rule 69B-228.180, F.A.C.~~

Specific Authority 624.308(1), 626.2817 FS. Law Implemented 624.307(1), 626.2817, 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.7015, 627.7074, 627.745, 648.34, 648.386 648.37 FS. History—New 4-11-94, Formerly 4-211.130, Amended

69B-211.140 Providers Entities.

~~(1) A provider authorized to offer An entity which offers a pre-licensing course, except for the title agent qualification course, which is required for licensure or certification, must be approved by the Department prior to offering any pre-licensing course and operated by or for an authorized insurance company, insurance company association, insurance agent association, other insurance trade association or society, public school or accredited institution of higher learning. Application for provider entity approval shall be concurrent with initial application for course approval and shall be submitted, in accordance with the submission procedures in Rule 69B-211.290, F.A.C., by the provider the entity officer on Form DFS-H2-464, "Application for Course Provider/Entity Approval," which is adopted in Rule 69B-228.180, F.A.C. The provider shall designate a school official who will function as the primary contact point for the Department on this form.~~

~~(2) Each provider is Each entity must appoint a school official to be responsible for submission of all required documentation through the Department's Education Database in accordance with the submission procedures in Rule 69B-211.290, F.A.C. for filing all necessary forms, other than Form DFS-H2-464, "Application for Entity/Course Approval." Each provider is also responsible and for the conduct of classes, and instructors.~~

~~(3) A provider that school which offers a title agent qualification classroom course must be operated by or for an authorized title insurance company, a company association limited to title insurance companies, agent association limited to title agents, other trade association or society with members exclusively from the title industry, accredited institutions of higher learning, or trade and vocational schools licensed by with the Florida Department of Education.~~

~~(4) An entity which offers health care risk manager programs, health care education programs, or risk manager education programs, must be approved by the Department and operated by or for:~~

- ~~(a) Licensed health care facility.~~
- ~~(b) Licensed health care professional.~~
- ~~(c) Health care administrator.~~
- ~~(d) Authorized insurer.~~
- ~~(e) Non-profit education institute.~~
- ~~(f) Accredited Institution of higher learning.~~
- ~~(g) Independent program of instruction.~~
- ~~(h) Hospital Rehabilitation facility.~~
- ~~(i) Other medical facility.~~

~~(4)(5) A provider that An entity which offers a mediator training program must be approved by Department operated by and for an entity approved by the Florida Supreme Court to conduct mediator training or be an accredited institution of higher learning.~~

~~(5) A provider that offers classroom courses for general lines or personal lines agents must be an accredited institution of higher learning, school, or extension division thereof. For the purposes of this subsection, the term "school" means a training program within an authorized insurance company, an insurance company association, an insurance agents association, or an insurance trade association or society. A provider that offers correspondence courses for general lines or personal lines agents must be an accredited institution of higher learning in the state of Florida.~~

~~(6) The term "independent program of study" for the life agent requirement in Section 626.7851, F.S., and the health agent requirement in Section 626.8311, F.S., is defined as any provider that offers pre-licensing correspondence courses designed to be presented to individual students.~~

~~(7)(6) General Requirements.~~

~~(a) Providers Entities shall maintain the records of each individual completing a course for 4 3 years from the date of completion.~~

~~(b) Providers Entities are responsible for the actions of their school officials, instructors, speakers, and monitors.~~

~~(c) Providers Entities shall submit notify, in accordance with the submission procedures in Rule 69B-211.290, F.A.C., to the Bureau of Agent and Agency Licensing, Education Unit Section, within 60 30 days of a change of school official, telephone number, or their mailing address or administrative office address, a completed using Form DFS-H2-465, "Course Provider School Information Update," which is adopted in Rule 69B-228.180, F.A.C.~~

~~(7) Lists of approved providers offering courses to the public will be provided upon request with a \$5.00 fee as prescribed by Section 624.501(20)(e), Florida Statutes.~~

~~(8) Disapproval. Any one of the following criteria shall constitute grounds for the Department to disapprove an Application For Entity/Course Approval:~~

~~(a) An entity officer or a school official having been convicted of a felony under the law of the United States of America or of any state thereof or under the law of any country.~~

~~(b) Disciplinary action has been taken against an entity officer or school official.~~

~~(c) The application is incomplete.~~

~~(d) The entity, or an entity officer, school official, or course associated therewith, has not otherwise met the qualifications specified in this rule, or has violated any provision of this rule part.~~

Specific Authority 624.308(1), 626.2817 FS. Law Implemented 624.307(1), 626.2817, 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.7015, 627.7074, 627.745, 648.34, 648.386 648.37 FS. History—New 4-11-94, Formerly 4-211.140, Amended _____.

(Substantial rewording of Rule 69B-211.150 follows. See Florida Administrative Code for present text.)

69B-211.150 Supervising Instructor for Bail Bond Agent Courses School Officials.

Each bail bond agent course must have a supervising instructor who is approved by the Department. The Supervising Instructor shall be present at all classes. The responsibilities and qualifications for the supervising instructor are set forth in Section 648.386, Florida Statutes. Initial application for Supervising Instructor approval is part of the application for provider approval in accordance with Rule 69B-211.140, F.A.C. If a provider wants to appoint a new or additional supervising instructor after approval of the initial supervising instructor, the provider shall submit, in accordance with the submission procedures in Rule 69B-211.290, F.A.C., an application for approval on Form DFS-H2-1269, Application for Supervising Instructor Approval, which is adopted in Rule 69B-228-180, F.A.C.

Specific Authority 624.308(1), 626.2817 FS. Law Implemented 624.307(1), 624.501, 626.2817, 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.745, 648.34, 648.386 648.37 FS. History—New 4-11-94, Formerly 4-211.150, Amended _____.

69B-211.160 Instructors.

(1) Instructors must be approved by the Department prior to teaching any course subject to this rule part. To qualify to be an instructor, an individual must meet the applicable education or experience requirement set forth in subsection (2) below. When an approved provider submits an application for instructor approval, in accordance with the submission procedures in Rule 69B-211.290, F.A.C., the provider shall verify that the individual is qualified to be an instructor before certifying the individual's experience or education to the Department. Certification of the experience or education shall be received by the Department and approved prior to the person instructing a course. Certification shall be on Form DFS-H2-398, "Certification of Instructor," which is adopted in Rule 69B-228.180, F.A.C.

(2) Any individual who has a bachelor's degree or higher from an accredited institution of higher learning with at least 50% of course work in property and casualty insurance is

qualified to be an instructor for property and casualty insurance courses. Any individual who has a bachelor's degree or higher from an accredited institution of higher learning with at least 50% of course work in life and health insurance is qualified to be an instructor for life, health and variable annuity insurance courses. Other individuals must meet the following experience requirements in order to qualify to be an instructor:

(a) For general lines insurance courses, at least 5 years of experience being actively engaged in the business of insurance as a resident general lines insurance agent.

(b) For personal lines insurance courses, at least 5 years of experience being actively engaged in the business of insurance as a resident general lines or personal lines insurance agent.

(c) For customer representative courses, at least 5 years of experience being actively engaged in the business of insurance as a resident general lines insurance agent or customer representative.

(d) For limited customer representative courses, at least 2 years experience being actively engaged in the business of personal lines auto insurance as a resident general lines or personal lines agent or as a customer representative or limited customer representative.

(e) For bail bond courses, at least two years of experience being actively engaged in business as a bail bond agent licensed in Florida. Additional qualifications for supervising bail bond instructors are in Rule 69B-211.150, F.A.C.

(f) For surplus lines courses, at least two years of experience being actively engaged in business as a resident surplus lines insurance agent.

(g) For title insurance courses, at least 2 years of experience being actively engaged in business as a licensed resident title insurance agent or actively engaged in title insurance as a member of the Florida Bar.

(h) For courses covering life, health, and variable annuity insurance, at least 2 years of experience being actively engaged in the business of insurance as a resident life, health and variable annuity insurance agent.

(i) For courses covering life and variable annuity insurance, at least 2 years of experience being actively engaged in the business of insurance as a resident life and variable annuity insurance agent.

(j) For courses covering health insurance only, at least two years of experience being actively engaged in the business of insurance as a resident life, health and variable annuity, life and health, or health insurance agent.

(k) For Motor Vehicle Physical Damage or Mechanical Breakdown Agent courses, by:

1. Persons with at least 2 years of professional or non-clerical experience in the area of motor vehicle physical damage and mechanical breakdown insurance, or

2. A degree from a four-year accredited institution of higher learning with at least 50% of course work in insurance and if not already licensed as a motor vehicle physical damage

~~agent, general lines agent, customer representative or limited customer representative, successful completion of a general lines agent, customer representative, or motor vehicle physical damage agent license exam.~~

~~(l) For Industrial Fire Agent courses, by:~~

~~1. Persons with at least 2 years of professional or non-clerical experience in the area of industrial fire and burglary insurance, or~~

~~2. A degree from a four year accredited institution of higher learning with at least 50% of course work in insurance and if not already licensed as a general lines agent, customer representative, or industrial fire agent, successful completion of a general lines agent, customer representative, or industrial fire agent license exam.~~

~~(m) For mediation training, certification as a mediator by the Florida Supreme Court or successful completion of a 40-hour mediator training program approved by the Department or the Florida Supreme Court.~~

~~(2) Certification of the instructor's experience or education shall be furnished by the approved entity or the instructor, received by the Department and approved prior to the beginning of the course on Form DFS H2-398, "Certification of Instructor." A processing fee of \$10.00 must accompany each new Certification of Instructor Form. The fee payment shall be made by check or money order to Department of Financial Services, Education Section, Revenue Processing, P. O. Box 6100, Tallahassee, Florida 32399. Individuals may submit Certification of Instructor Forms independent of any school with only the applying instructor's signature. If an individual submits a certification form, a resume must be attached. The Department shall initiate administrative action for failure to have only approved instructors teach at an approved pre-licensing course. Instructors need only be certified one time for each license qualification course or training program. The same form can be used for both.~~

~~(3) The Department will not approve an instructor for any of the following reasons:~~

~~(a) The Certification of Instructor Form is incomplete.~~

~~(b) Disciplinary action has been taken against any license or eligibility for a license issued by this or any other state, country, or territory, or the instructor has otherwise violated any insurance regulation, including this rule part.~~

~~(c) The instructor has been convicted of a felony under the law of the United States of America or of any state thereof or under the law of any country.~~

~~(d) The instructor has not otherwise met the qualifications specified in this rule or has violated any provision of this rule part.~~

~~(4) If an instructor has been denied approval by the Department to instruct pre-licensing courses, a six month waiting period must elapse before a new certification request may be submitted.~~

~~(5) The Department will review existing records of approved instructors and disapprove and remove any instructor found to have had any disciplinary action taken against any license issued by this or any other state, country, or territory, at any time before or after being approved as instructor. School officials shall verify eligibility of instructors before submitting for approval.~~

~~(3)(6) No change.~~

~~(4)(7) Instructors shall deny credit to anyone who disrupts the class, sleeps, reads books, newspapers, or other non-course materials, uses a cellular phone, or is absent from class other than for authorized breaks. Based on the course providers' policies, refunds may be given. It will be a violation of this rule part for an instructor or school official to knowingly allow any of the foregoing activities during class. Penalties will be assessed against participant, instructor, and provider school, as provided in Rule 69B-211.310, F.A.C.~~

~~(5)(8) The approved provider entity of health care risk manager and auto mediator training programs shall submit, in accordance with the submission procedures in Rule 69B-211.290, F.A.C., supply a resume of the instructor to the Department with the Certification of Instructor Form. The resume must include information detailing the instructor's education and experience history which would allow the Department to make an informed decision regarding the qualifications of the instructor.~~

~~(6)(9) An approved instructor may teach for more than one provider entity. A new Form DFS H2-398 is not required for each entity. A certification of courses form is required for each course type as described in subsection 69B-211.170(3), F.A.C.~~

~~(10) Instruction in qualification classroom courses shall be provided:~~

~~(a) For General Lines Agent/Customer Representative courses, by:~~

~~1. Persons with at least 5 years of experience actively engaged in the transaction of general lines insurance, or~~

~~2. A degree from a four year accredited institution of higher learning with at least 50% of course work in property and casualty insurance and if not already licensed as a general lines agent or customer representative, successful completion of a general lines agent or customer representative license exam respectively.~~

~~(b) For Limited Customer Representatives courses, by:~~

~~1. Persons with 2 years professional or non-clerical experience in the transaction of personal lines auto insurance, or~~

~~2. A degree from a four-year accredited institution of higher learning with at least 50% of course work in property and casualty insurance and if not already licensed as a general lines agent, customer representative or limited customer representative, successful completion of the limited customer representative license exam.~~

~~(e) For Motor Vehicle Physical Damage or Mechanical Breakdown Agent courses, by:~~

~~1. Persons with at least 2 years of professional or non-clerical experience in the area of motor vehicle physical damage and mechanical breakdown insurance, or~~

~~2. A degree from a four-year accredited institution of higher learning with at least 50% of course work in insurance and if not already licensed as a motor vehicle physical damage agent, general lines agent, customer representative or limited customer representative, successful completion of a general lines agent, customer representative, or motor vehicle physical damage agent license exam.~~

~~(d) For Industrial Fire Agent courses, by:~~

~~1. Persons with at least 2 years of professional or non-clerical experience in the area of industrial fire and burglary insurance, or~~

~~2. A degree from a four-year accredited institution of higher learning with at least 50% of course work in insurance and if not already licensed as a general lines agent, customer representative, or industrial fire agent, successful completion of a general lines agent, customer representative, or industrial fire agent license exam.~~

~~(e) For Bail Bondsman:~~

~~1. Persons with at least two years of experience in the area in which they teach, and~~

~~2. If not already licensed as a bail bondsman, successful completion of the bail bondsman license exam.~~

~~(f) For Bail Bond Runner:~~

~~1. Persons with at least two years of experience in the area in which they teach, and~~

~~2. If not already licensed as a bail bondsman or bail bond runner, successful completion of a bail bondsman or bail bond runner exam.~~

~~(g) For Surplus Lines Agent:~~

~~1. Persons with at least two years of experience in the area of surplus lines insurance, or~~

~~2. A degree from a four-year accredited institution of higher learning with at least 50% of course work in insurance and if not already licensed as a surplus lines agent or general lines agent, successful completion of a surplus lines agent or general lines agent license exam.~~

~~(h) For Title Agent, provide instruction regarding:~~

~~1. Policies, Contracts, Rules and Regulations:~~

~~a. 5 years of professional or non-clerical experience in the area of title or general lines insurance, or~~

~~b. Degree from a 4-year accredited institution of higher learning with at least 50% of course work in insurance, or~~

~~c. A law degree and 2 years of experience in the subject area.~~

~~2. Closings:~~

~~a. 5 years of experience in the preparation of closing statements either in a title agency, law firm, bank, mortgage company, or other financial institution, or~~

~~b. Possession of a law degree and 2 years of experience in the subject area.~~

~~3. Searches:~~

~~a. 5 years of experience in abstracting, title searches, examinations of title, or~~

~~b. Possession of a law degree and 2 years of experience in the subject area.~~

~~(i) For Life, Health, and Variable Annuity Agent including Administrative Agent:~~

~~1. Persons with at least 2 years of professional or non-clerical experience in the area they will teach of life insurance, health insurance, or annuities, or~~

~~2. A degree from a four-year accredited institution of higher learning with at least 50% of course work in insurance and if not already licensed as a life, health, and variable annuity agent, successful completion of the life, health, and variable annuity license exams.~~

~~(j) For Health Only Agent:~~

~~1. Persons with at least two years of professional or non-clerical experience in health insurance, or~~

~~2. A degree from a four-year accredited institution of higher learning with at least 50% of course work in insurance, and if not already licensed as a health agent, successful completion of the health agent license exam.~~

~~(k) For Life and Variable Annuity Only Agent:~~

~~1. Person with at least 2 years of professional or non-clerical experience in life insurance and variable annuities, or~~

~~2. A degree from a four-year accredited institution of higher learning with at least 50% of course work in insurance, and if not already licensed as a life and variable annuity agent, successful completion of the life and variable annuity license exam.~~

~~(l) For Health Care Risk Manager:~~

~~1. To provide instruction for risk management curriculum:~~

~~a. A certified health care risk manager, or~~

~~b. Persons with at least 5 years of professional or non-clerical experience in all lines of insurance and risk management, or~~

~~c. Persons with a degree from a four-year accredited institution of higher learning with at least 50% of course work in property and casualty insurance, and if not already licensed~~

~~as a general lines agent or health care risk manager, successful completion of the general lines agent license exam or the 120-hour risk manager program.~~

~~2. To provide instruction for health care curriculum:~~

- ~~a. A health care risk manager, or~~
- ~~b. A health care administrator, or~~
- ~~c. A health care professional, or~~

~~d. Persons with at least 5 years of professional or non-clerical experience in the medical profession, or~~

~~e. A degree from a four-year accredited institution of higher learning with at least 50% of course work in nursing or other medical professions, and if not already licensed as a medical professional or health care risk manager, successful completion of the 80-hour health care training program.~~

~~(m) For Auto-Mediator:~~

~~1. To provide instruction on mediation skills:~~

~~a. Persons with at least 5 years of mediation experience (minimum of 20 mediation conferences with no less than 10 non-family civil mediation cases), or have conducted a minimum of 20 non-family civil mediation cases and have conducted, as a primary trainer or training assistant, 5 non-family civil mediation training programs, or have conducted a minimum of 10 mediation training programs as a primary trainer or training assistant, and~~

~~b. If not already certified as a mediator, successful completion of the 40-hour mediator training program.~~

~~2. To critique role plays, moderate small group discussions and to participate in role play simulations:~~

~~a. Persons trained by a Florida Supreme Court certified training program in circuit civil mediation and have completed a Florida Supreme Court sponsored iTrain the Trainer program and have one year non-family civil mediation experience (minimum 5 mediation conferences) or~~

~~b. Has conducted, as a primary trainer or training assistant, 5 non-family civil mediation programs or have 3 years mediation experience (minimum 20 family or circuit civil mediation cases) or~~

~~c. Have served as a training assistant in at least two Supreme Court certified circuit mediation training programs within the last 2 years.~~

~~3. To provide instruction regarding interpersonal dynamics: Persons with a degree from a four-year accredited institution of higher learning and with their major study concentration area in mental health, behavioral or social science.~~

~~4. To provide instruction on circuit civil mediation process: Persons who have 2 years or 20 cases in Florida non-family circuit mediation.~~

~~5. To provide instruction in other specialized areas: Persons with a degree from a four-year accredited institution of higher learning and with their major study concentration area in the specific specialized areas.~~

~~(11) No activities outside of the pre-licensing qualification course outline may be conducted during classroom hours.~~

~~Specific Authority 624.308(1), 626.2817 FS. Law Implemented 624.307(1), 626.2817, 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.7015, 627.7074, 627.745, 648.34, 648.386 648.37 FS. History--New 4-11-94, Formerly 4-211.160, Amended~~

~~69B-211.170 Courses.~~

~~(1) All courses must be approved by the Department prior to being offered and all course materials, other than outlines and study manuals prepared by the Department, must be submitted to the Department and approved by the Department prior to use. An application for approval of a course must be submitted in accordance with the submission procedures in Rule 69B-211.290, F.A.C. All classes, courses, and course materials must be based on the Department's applicable outline and utilize the current edition of the Department's study manual for the subject matter of the course. The provider must provide a copy of the study manual to each student or require each student to obtain a copy of the study manual. All courses and training programs must be taught by an instructor who has been approved by the Department. A comprehensive final examination covering the course content shall be given at the end of each course. All time used for the examination shall be in addition to the required classroom hours. Pre-licensing courses are either qualification courses or training programs.~~

~~(2) Courses Qualification courses may be classroom or correspondence courses as required for each specific license type. Course outlines are prepared by the Department and furnished to the approved school official by the Department. The following course outlines are hereby incorporated by reference and shall be used in the course described in the title of the outline: "40-Hour Life Agent Qualification Course Including Health and Variable Annuities," (2-94); "140-Hour Health Agent Qualification Course," (2-94); "Surplus Lines Qualification Course: 60-Hour Class Outline," (10-90); "20-Hour-Basic Certification Course Outline in the Criminal Justice System for Bail Bond Runner," (10-90); "Title Agents Qualification Course Outline," (2-94); "Customer Representative Course Outline," (2-94); "Limited Consumer Representative Course Outline," (2-94); "General Lines Agents Qualification Course Outline," (2-94); "Industrial Fire and Burglary Course Outline - 20 Hours," (2-94); "80-Hour Basic Certification Course Outline In The Criminal Justice System For Bail Bondsmen," (2-94); "Life Agent Qualification Course Including Variable Annuities Outline - 40 Hours," (2-94). The Department outline must be used by each approved provider entity unless an original outline from the provide school official is approved by the Department prior to being implemented. Outlines submitted to the Department for approval may be required to include the subject matter of ethics and unauthorized entities engaging in the business of~~

insurance in accordance with the scope and the hourly requirements of the applicable statute(s). Copies of the outline are to be furnished to the students by the school official prior to the commencement of class. Correspondence course outlines or lesson plans are prepared by the approved entity and must be submitted for review annually by the Department if any modification or change is made, to insure that the materials are up to date. Any change in the course outline or in the course content must be approved by the Department prior to being implemented.

(3) Qualification courses are required for the following:

- (a) General Lines Agent.
- (b) Customer representative.
- (c) Limited Customer Representative.
- (d) Life agent including health and variable annuity.
- (e) Administrative Agent.
- (f) Life agent including variable annuity.
- (g) Health only agent.
- (h) Life only agent.
- (i) Industrial Fire Agent.
- (j) Bail Bondsman.
- (k) Bail Bond Runner.
- (l) Surplus Lines Agent.
- (m) Title Agent.

(3)(4) Training programs for mediators shall only be presented in a classroom are classroom only courses and are required for the following:

- (a) Health Care Risk Manager.
- (b) Auto Mediator.

(4) Applications for online courses shall include the following:

- (a) Online access for the Department to review the course or a copy of course software with instructions;
- (b) Any supplemental workbook, lesson plan, or study guide;
- (c) Details of how course access is controlled;
- (d) Procedures to monitor student identity at registration and throughout the duration of the course, including any examinations;
- (e) Details of how students are provided access to qualified experts or other persons authorized by the provider who can respond to questions regarding course requirements and material. Qualified experts must be available on a ratio of one per every 30 students enrolled at any one time;
- (f) Details of how a student's progress is assessed and how feedback is provided to the student upon completion of approximately each quarter of the course material;
- (g) Details of how online testing is administered to determine the level of the student's comprehension of course material;

(h) Lesson plans and examinations for each chapter of the applicable approved study manual and a comprehensive examination;

(i) An electronic copy of all course content.

(5) Students in interactive online correspondence courses are required to acknowledge their understanding that the online course examination must be completed unassisted by any person, the course material or other materials. The student acknowledgement shall also include a statement that the student understands that a violation of such standards shall result in an administrative sanction and the loss of course credit. All instruction of courses approved under this rule must be by approved instructors. Insurance courses taken for college credit through accredited institutions of higher learning are exempt from this rule.

(6) Each course must cover all subjects in the appropriate approved outline for the type of license. Classroom courses shall be offered by a Department approved entity and instructed by a Department approved instructor in accordance with an outline approved by the Department. Correspondence courses shall be offered by a Department approved entity in accordance with the study manual authorized by the Department. Each correspondence course must include lesson plans and examinations for each applicable chapter of the designated study manual and a comprehensive examination. Correspondence course lesson completions may not be credited to the classroom hours required.

(7) Courses must provide the following number of hours of instruction, covering all subjects in the approved outline:

- (a) A general lines agent course: 200 hours except for individuals who qualify for a reduced number of hours for classroom instruction pursuant to Section 626.732(d) or (e), Florida Statutes.
- (b) A personal lines agent course: 52 hours of classroom instruction except for individuals who qualify for a reduced number of hours for classroom instruction pursuant to Section 626.732(1)(d) or (e), Florida Statutes.
- (c) A customer representative course – 100 hours.
- (d) A limited customer representative course – 40 hours.
- (e) A motor vehicle physical damage agent course – 25 hours.
- (f) An industrial fire agent course – 20 hours.
- (g) Bail bond agent courses – 120 hours of classroom instruction in the criminal justice system and a correspondence course for bail bond agents approved by the department.
- (h) A surplus lines agent course – 60 hours.
- (i) A title agent course – 40 hours of classroom instruction.
- (j) A health only agent course – 40 hours.
- (k) A life, health, and variable annuities course – 40 hours.
- (l) A life and variable annuities agent course – 40 hours.

(m) A mediator training program – 40 hours of classroom instruction in mediation theory, mediation process and techniques, standards of conduct for mediators, conflict management and intervention skills, and insurance nomenclature.

~~(7) General Lines Agent Courses.~~

~~(a) A general lines agent course shall consist of:~~

~~1. Two hundred hours of classroom instruction in all lines of insurance except life and annuities or,~~

~~2. A correspondence course, which is offered at least once per year by an accredited institution of higher learning in this state, covering all subjects in the approved outline, as specified in subsection 69B-211.170(2), F.A.C., of general lines qualification classroom courses.~~

~~(b) An applicant qualifying for a license as a general lines agent by completing a correspondence course shall also satisfy the experience requirement of Section 626.732(1)(b), Florida Statutes.~~

~~(8) Customer Representative Courses. A customer representative course shall consist of:~~

~~(a) 100 hours of classroom instruction in all lines of insurance except life and annuities or,~~

~~(b) A correspondence course, covering all subjects in the approved outline, as specified in subsection 69B-211.170(2), F.A.C., of customer representative qualification classroom courses.~~

~~(9) Limited Customer Representative Courses. A limited customer representative course shall consist of:~~

~~(a) 40 hours of classroom instruction in private passenger automobile insurance only and related statutes and rules, or~~

~~(b) A correspondence course, covering all subjects in the approved outline, as specified in subsection 69B-211.170(2), F.A.C., of limited customer representative qualification classroom courses.~~

~~(10) Motor Vehicle Physical Damage Courses. A motor vehicle physical damage agent course shall consist of:~~

~~(a) 25 hours of classroom instruction in motor vehicle physical damage and mechanical breakdown insurance only and related statutes and rules or,~~

~~(b) A correspondence course, covering all subjects in the approved outline, as specified in subsection 69B-211.170(2), F.A.C., of motor vehicle physical damage qualification classroom courses.~~

~~(11) Industrial Fire Agent Courses. An industrial fire agent course shall consist of:~~

~~(a) 20 hours of classroom instruction in industrial fire and burglary insurance only and related statutes and rules or,~~

~~(b) A correspondence course, covering all subjects in the approved outline, as specified in subsection 69B-211.170(2), F.A.C., of industrial fire agent qualification classroom courses.~~

~~(12) Bail Bondsman Courses. A bail bondsman course shall consist of:~~

~~(a) 80 hours of classroom instruction in the criminal justice system, and~~

~~(b) A correspondence course, covering the subjects of bail bonds.~~

~~(13) Bail Bond Runner Courses. A bail bond runner course shall consist of 20 hours of classroom instruction in the criminal justice system.~~

~~(14) Surplus Lines Agent Courses. A surplus lines agent course shall consist of 60 hours of classroom instruction in surplus and excess lines of insurance.~~

~~(15) Title Agent Courses. A title agent course shall consist of: 40 hours of classroom instruction in title insurance including closing procedures, escrow handling, examination of Title, abstracting and title searches. Correspondence course completions may not be credited as classroom hours.~~

~~(16) Life, Health, and Variable Annuities Agent Courses. A life, health, and variable annuities including administrative agent course shall consist of:~~

~~(a) 40 hours of classroom instruction in life insurance, health insurance and variable annuities, or~~

~~(b) A correspondence course equivalent to a minimum of 40 hours of classroom instruction in life insurance, health insurance, and variable annuities.~~

~~(17) Health Agent Courses. A health only agent course shall consist of:~~

~~(a) 40 hours of classroom instruction only in health insurance, or~~

~~(b) A correspondence course, which is offered at least once per year by an accredited institution of higher learning in this state, covering all subjects in the approved outline, as specified in subsection 69B-211.170(2), F.A.C., of health agent qualification classroom courses.~~

~~(18) Life and Variable Annuity Agent Courses. A life and variable annuities agent course shall consist of:~~

~~(a) 40 hours of classroom instruction in life insurance and variable annuities or,~~

~~(b) A correspondence course, which is offered at least once per year by an accredited institution of higher learning in this state, covering all subjects in the approved outline, as specified in subsection 69B-211.170(2), F.A.C., of life and variable annuity agent qualification classroom courses for a minimum of 40 hours of classroom instruction in life insurance and variable annuities.~~

~~(19) Health Care Risk Manager Courses. A health care risk manager course shall consist of 384 hours of classroom instruction in health care and risk management.~~

~~(20) Risk Management Education Programs. A risk management education program shall consist of 120 hours of classroom instruction in risk management.~~

~~(21) Health Care Education Programs. A Health Care Education Program shall consist of 80 hours of classroom instruction in health care information and procedure.~~

~~(22) Mediator Training Programs. A mediator training program shall consist of 40 hours of classroom instruction in mediation theory, mediation process and techniques, standards of conduct for mediators, conflict management and intervention skills, and insurance nomenclature.~~

~~(8)(23) Course Audits. The Department may reserves the right to audit courses and provider administrative records with or without notice to the sponsoring entity. Audits will result in notice to the sponsoring provider entity of deficiencies found and of corrective action required by the provider entity where warranted. The Department will reduce the number of approved credit hours for the course or disapprove the course entirely if the provider entity fails to correct the deficiencies.~~

~~(24) Disapproval. Any one of the following criteria shall constitute grounds for the Department to disapprove an Application For Entity/Course Approval:~~

~~(a) An entity officer or a school official having been convicted of a felony under the law of the United States of America or of any state thereof or under the law of any country.~~

~~(b) Disciplinary action has been taken against an entity officer or school official.~~

~~(c) The application is incomplete.~~

~~(d) The course or entity, or an entity officer or a school official associated therewith, has not otherwise met the qualifications specified in this rule, or has violated any provision of this rule part.~~

Specific Authority 624.308(1), 626.2817 FS. Law Implemented 624.307(1), 626.2817, 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.7015, 627.7074, 627.745, 648.34, 648.386 648.37 FS. History--New 4-11-94, Formerly 4-211.170, Amended _____.

69B-211.180 Course Offering Schedule and Attendance Records.

(1) Each provider school official shall submit, in accordance with the submission procedures in Rule 69B-211.290, F.A.C., a course offering on furnish, in duplicate, a properly completed Form DFS-H2-397, "Schedule of Course Offerings Classes," which is adopted in Rule 69B-228.180, F.A.C., for each course class offering for each location, containing the dates and times that classes meet, a schedule of examinations and other requested data. The application must be submitted to schedule shall be received and approved by the Department at least 30 days prior to the beginning of the course. Received is determined by the Department's date stamp. Upon approval, the The Department will assign a course offering Class Number to each course Schedule of Classes to identify each specific class offering. This number must be entered on Form DFS-H2-400, "Roster," which is adopted in Rule 69B-228.180, F.A.C on the Roster, Form DFS-H2-400. A stamped self-addressed return envelope must be submitted for return of the duplicates.

(2) Changes to approved course offerings schedules must be requested by the provider at least 5 days prior to the date of the course offering in accordance with the submission procedures in Rule 69B-211.290, F.A.C., in writing and must be approved by the Department prior to the date when the change will be effective. The original approved duplicate schedule must be revised and resubmitted in duplicate with a stamped self-addressed return envelope.

(3) Classroom courses must:

(a) Be in session on scheduled dates during specified hours.

(b) Be held in an area readily accessible for audit by an authorized Department employee.

(c) Not last for more than 10 hours in any one day or conclude after 10:00 p.m.

~~(3) Classes must be in session on scheduled dates during specified hours.~~

~~(4) The class must be held in an area readily accessible for audit by an authorized Department employee.~~

~~(5) No class shall last for more than 10 hours in any one day or conclude after 10:00 p.m.~~

~~(6) Entities may, at their discretion, submit Schedules of Classes for approved courses on a quarterly or annual basis and file revisions in duplicate. Entities shall not begin class without acknowledgment of approval by the Department.~~

~~(4)(7) The student's driver's license or other government issued photo ID must be used for verification of identity by the school official or instructor for each course offering. ~~It shall be grounds for the Department to institute administrative action if a Roster is submitted which includes the name of a student who was not in attendance.~~~~

(5) Each approved provider shall maintain, in accordance with the submission procedures in Rule 69B-211.290, F.A.C., accurate class attendance records on Form DFS-H2-400, "Roster," which is adopted in Rule 69B-228.180, F.A.C.

Specific Authority 624.308(1), 626.2817 FS. Law Implemented 624.307(1), 626.2817, 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.7015, 627.7074, 627.745, 648.34, 648.386 648.37 FS. History--New 4-11-94, Formerly 4-211.180, Amended _____.

69B-211.190 Certification of Students.

(1) The provider shall submit to the Department in accordance with the submission procedures in Rule 69B-211.290, F.A.C., a completed Form DFS-H2-400, "Roster," which is adopted in Rule 69B-228.180, F.A.C., of all students who have satisfactorily completed the course. The Roster must be received by the Department within 7 business days after the final examination is administered.

(2) Form DFS-H2-399, "Certificate of Completion," which is adopted in Rule 69B-228.180, F.A.C., shall be issued to each person satisfactorily completing a course. "Satisfactory completion" as used herein shall mean that the student

~~achieves attendance of no less than 75% of classroom hours and a minimum score of 70 percent on the final examination, except for a student in a bail bond agent course who must achieve a minimum score of 80 percent on the final examination, and that students who take classroom courses attend no less than 75 percent of the required classroom hours for the overall coursework. The school official shall send a completed Form DFS-H2-400, "Roster," which is adopted in Rule 69B-228.180, F.A.C., of all students who completed the course to the Department. The Roster must be received by the Department within 20 days after the final test is administered. Date received is evidenced by the date received stamp in the Bureau of Agent & Agency Licensing. Form DFS-H2-399, "Certificate of Completion," shall be completed by the school official and furnished to each student. Rosters received by the Department 20 days after the completion date of the course will be considered late. A stamped self addressed return envelope must be submitted with each Roster or combination of Rosters.~~

~~(3) At the discretion of the provider, students may miss a class and attend a makeup class to complete the attendance requirement upon a showing of good cause. "Good cause" means an incident or occurrence which is beyond the control of the applicant and which prevents compliance. Examples of good cause include: a disabling accident, illness, call to military duty, or a declared national emergency. The provider may hold makeup sessions to accommodate any student.~~

Specific Authority 624.308(1), 626.2817 FS. Law Implemented 624.307(1), 626.2817, 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.7015, 627.7074, 627.745, 648.34, 648.386 648.37 FS. History--New 4-11-94, Formerly 4-211.190, Amended _____.

69B-211.200 Attendance.

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.745, 648.34, FS. History--New 4-11-94, Formerly 4-211.200, Repealed _____.

69B-211.210 ~~Postsecondary Exempted~~ Courses.

~~(1) An accredited institution of higher learning is exempted from the requirements of this rule part with regard to classroom courses that are part of the institution's curriculum for which students receive academic credits that count toward pursuit of an associate, bachelor or higher level academic degree. An accredited institution of higher learning is not exempted from the requirements of this rule part with regard to correspondence courses that are based on the Department's outlines and study manuals for qualifying students for a particular license.~~

~~(1) General Lines Agents:~~

~~(a) Completed fifteen (15) semester hours of college credit, or its equivalent, in property and casualty insurance at an accredited institution of higher learning, or~~

~~(b) Completed a correspondence course as prescribed by Rule 69B-211.170, F.A.C.~~

~~(2) In lieu of completing courses that have been filed and approved under this rule part, an An individual can apply academic credit earned in a course approved by the Department for that class and type license from an accredited institution of higher learning to satisfy the educational requirements to qualify to apply for that class and type license of this rule part. An individual can also satisfy these educational requirements by teaching a college-credit course approved by the Department at an accredited institution of higher learning.~~

~~(2) Customer Representatives and Limited Customer Representatives:~~

~~(a) Completed 6 semester hours of college credit, or its equivalent, in property and casualty insurance at an accredited institution of higher learning, or~~

~~(b) Completed a correspondence course as prescribed by Rule 69B-211.170, F.A.C.~~

~~(3) In order for a course to be "approved" by the Department for purposes of credit, the individual must provide proof of completion, proof of accreditation of the institution, and must provide a summary of the course material which contains sufficient information for the Department to determine the number of clock hours attributable to the subject matter of the licensure sought. Examples of a summary are a course syllabus, course outline, course catalogue description, or other descriptive summary of the course. Each clock hour that a course is held represents an hour of the pre-licensing requirement. For example, a 3-hour college-level course which is provided on a semester system is equivalent to 40 clock hours of classroom instruction in an approved pre-licensing course, as approved pursuant to Rule 69B-211.170, F.A.C. The hours must be in the specific subject matter of the licensure which the individual is seeking. Only the clock hours attributable to the subject matter of the licensure sought will be applied to fulfill this requirement.~~

~~(3) Motor Vehicle Physical Damage and Mechanical Breakdown Agents:~~

~~(a) Completed 3 semester hours of college credit, or its equivalent, in casualty (including automobile physical damage) insurance at an accredited institution of higher learning, or~~

~~(b) Completed a correspondence course as prescribed by Rule 69B-211.170, F.A.C.~~

~~(4) In order for an individual to fulfill their educational requirements with courses from an accredited institution of higher learning, the following number of semester hours of college credit, or its equivalent is required for each class and type of license:~~

~~(a) General Lines license – 15 hours in insurance.~~

~~(b) Customer Representative license – 9 hours in insurance.~~

(c) Limited Customer Representative license – 3 hours in insurance.

(d) Personal Lines license – 6 hours in motor vehicle and residential property insurance.

(e) Motor Vehicle Physical Damage and Mechanical Breakdown license – 3 hours in casualty (including automobile physical damage) insurance.

(f) Industrial Fire license – 3 hours-in property insurance.-

(g) Bail bond license – 9 hours in the criminal justice system, and a correspondence course for bail bond agents approved by the department.

(h) Life, Health, and Variable Annuity license – 3 hours in life insurance, health insurance and annuities.

(i) A Life and Variable Annuity license – 3 hours in life insurance and annuities.

(j) Health only license – 3 hours in health insurance.

(k) Title license – 3 hours in real estate or real property law.

(4) Industrial Fire Agents:

(a) Completed 3 semester hours of college credit, or its equivalent, in property insurance at an accredited institution of higher learning, or

(b) Completed a correspondence course as prescribed by Rule 69B-211.170, F.A.C.

(5) Bail Bondsmen:

(a) At least 6 semester hours of college credit, or its equivalent, in the criminal justice system, and

(b) Completed a correspondence course as prescribed by Rule 69B-211.170, F.A.C.

(6) Bail Bond Runners: At least 3 semester hours of college credit, or its equivalent, in the criminal justice system.

(7) Surplus Lines Agents:

Completed 60 hours of classroom instruction in surplus or excess lines insurance at an accredited institution of higher learning.

(8) Life Including Variable Annuity Agents:

(a) Completed 3 semester hours of college credit, or its equivalent, in life insurance, health insurance and annuities at an accredited institution of higher learning, or

(b) Completed a correspondence course as prescribed by Rule 69B-211.170, F.A.C.

(9) Health Agents:

(a) Completed 3 semester hours of college credit, or its equivalent, in health insurance at an accredited institution of higher learning, or

(b) Completed a correspondence course as prescribed by Rule 69B-211.170, F.A.C.

(10) Health Care Risk Managers – Risk Management Education Program: Completed 15 semester hours of college credit, or its equivalent, in property and casualty insurance at an accredited institution of higher learning.

~~(11) Title Agents: Completed 3 semester hours of college credit, or its equivalent, in real estate or real property law.~~

Specific Authority 624.308(1), ~~626.2817~~ FS. Law Implemented 624.307(1), ~~626.2817~~, 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.745, 648.34, ~~648.386~~ ~~648.37~~ FS. History–New 4-11-94, Formerly 4-211.210, Amended _____.

69B-211.220 Examinations.

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.745, 648.34, FS. History–New 4-11-94, Formerly 4-211.220, Repealed _____.

69B-211.230 Fees.

(1) Fees for courses shall be reasonable and clearly identified to students.

(2) If a course is cancelled for any reason, all fees ~~shall be refunded~~ ~~are refundable~~ by the course provider in full ~~unless the refund policy is clearly defined in the enrollment application and indicates otherwise. In all instances, fees must be refunded~~ within 45 days of cancellation.

(3) In the event a course is postponed for any reason, students shall be given the choice of attending the course at a later date or having their fees refunded in full. The fees must be refunded within 45 days of postponement unless the student has notified the ~~provider sponsor~~ that he or she has chosen to participate in the postponed course.

(4) A ~~provider shall sponsor~~ ~~may~~ have a refund policy addressing a student's cancellation or failure to complete a course. ~~The, as long as that policy shall be~~ ~~is~~ clearly set forth in the course application provided to prospective students.

Specific Authority 624.308(1), ~~626.2817~~ FS. Law Implemented 624.307(1), ~~626.2817~~, ~~626.732(1)(a)~~, ~~626.7351~~, ~~626.7851~~, ~~626.8311~~, ~~626.8417~~, ~~626.927~~, ~~627.745~~, ~~648.34~~, ~~648.37~~ FS. History–New 4-11-94, Formerly 4-211.230, Amended _____.

69B-211.240 Facilities.

Classroom courses and monitored exams for correspondence courses ~~With the exception of correspondence courses, each course~~ shall be conducted in a classroom or other facility which is adequate to comfortably accommodate the faculty and the number of participants and ~~is~~ ~~as~~ suitable for classroom-type instruction. The ~~provider sponsor~~ may limit the number of participants enrolled in a course.

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, ~~627.7015~~, ~~627.7074~~, 627.745, 648.34, ~~648.386~~ ~~648.37~~ FS. History–New 4-11-94, Amended _____.

69B-211.250 Advertising.

(1) No change.

(2) No change.

(3) Advertising shall display the name and provider number of the course provider and the Florida course identification number.

(4)(a) Advertising relating to approved courses shall include the following statement: "This course has been approved by the Florida Department of Financial Services as a pre-licensing insurance education course."

(b) The statement shall be prominently displayed on any pamphlet, advertisement, or circular.

(5) An approved course provider that places, or causes to be placed, advertisement for courses bears sole responsibility for the content of the advertisement and its compliance with all applicable regulations.

Specific Authority 624.308(1), 626.2817, 626.9611 FS. Law Implemented 624.307(1), 626.2817, 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 626.9541(1), 627.7015, 627.7074, 627.745, 648.34, 648.386 ~~648.37~~ FS. History–New 4-11-94, Formerly 4-211.250, Amended.

69B-211.260 Study Aids.

Each school official shall, prior to the commencement of a qualification course or training program class, furnish to each student the name, distributor contact information, and distributor location of current study manual(s) prepared for the Department through contract entered into in accordance with Chapter 287, Florida Statutes, and verify the first day of class that each student has a copy of the latest edition of the approved study manual(s), if any. The approved course outline, laws, Department rules and rules of other governmental agencies relating to the specific license or certification, samples of current insurance policies and related forms pertaining to the course shall be furnished to the student by the approved entity. Study manuals are required for the following:

(1) General Lines Agent, Customer Representative, or Limited Customer Representative Course.

(2) Industrial Fire Agent.

(3) Life, Health, and Variable Annuity Agent ~~including Administrative Agent, life only agent~~ and health only agent.

(4) Title Agent.

(5) Surplus Lines Agent.

Specific Authority 624.308(1), 626.2817 FS. Law Implemented 624.307(1), 626.2817, 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.7015, 627.7074, 627.745, 648.34, 648.386 ~~648.37~~ FS. History–New 4-11-94, Formerly 4-211.260, Amended.

69B-211.270 Prohibited Practices.

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.745, 648.34, FS. History–New 4-11-94, Formerly 4-211.270, Repealed.

69B-211.280 Falsification of Reports.

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 624.418, 626.611, 626.621, 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.745, 648.34 FS. History–New 4-11-94, Formerly 4-211.280, Repealed.

(Substantial rewording of Rule 69B-211.290 follows. See Florida Administrative Code for present text.)

69B-211.290 Submission of Forms Through the Education Database.

(1) The Department has established an online application process on its website for all activity relating to approval of providers, courses, course offerings, and instructors and to filing of rosters and other information relating to pre-licensing courses and mediation training required by rule or statute to be filed with the Department. The system is called the "Education Database" and it is accessed at <http://www.myfloridacfo.com>.

(2) All forms necessary to comply with filing requirements outlined in this rule part shall be filed through the Department's Education Database. All forms necessary to comply with filing requirements outlined in this rule are adopted and incorporated by reference in Rule 69B-228.180, F.A.C.

(3) The Education Database In-Box notification process will provide written verification of all application approvals. If, during the review process, the Department requests additional information through the Education Database, the provider shall respond to the request for additional information using the Education Database.

Specific Authority 624.308(1), 626.2817 FS. Law Implemented 624.307(1), 626.2817, 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.7015, 627.7074, 627.745, 648.34, 648.386 ~~648.37~~ FS. History–New 4-11-94, Formerly 4-211.290, Amended.

69B-211.300 Transition Time in the Event of Rule Changes.

Any entity whose status or course is affected by the effective date of this rule part or amendment of this rule part shall have up to 90 days to bring their program or status into compliance with this rule part and amendments. Requirements for fees, form processing, conduct of classes and examinations, instructors, speakers, students, and school officials, shall apply immediately.

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.7015, 627.7074, 627.745, 648.34, 648.386 ~~648.37~~ FS. History–New 4-11-94, Formerly 4-211.300, Repromulgated.

69B-211.310 Grounds for Disapproval or Suspension or Revocation of Approval of a Provider, School Official, or Instructor; Other Penalties.

(1) An application or Certification of Instructor Form that remains incomplete for a period of 6 months after receipt by the Department will be considered null and void.

(2) The Department shall deny an application for, suspend, revoke, or refuse to renew or continue the application of a provider, school official, or instructor if it finds that any one or more of the following grounds exist:

(a) The individual has had any license or eligibility for a license to engage in the business of insurance suspended or revoked by this or any other state, country, or territory, or the individual has otherwise violated any insurance regulation, including this rule part.

(b) The individual has had an administrative fine imposed against any license to engage in the business of insurance as a result of allegations of:

1. Misappropriation, conversion, or unlawful withholding of moneys belonging to insurers or insureds or beneficiaries or to others and received in conduct of business under the license or appointment;

2. Fraudulent or dishonest practices in the conduct of the business of insurance.

(c) The individual has been found guilty of or has pleaded guilty or nolo contendere to a felony or a crime punishable by imprisonment of 1 year or more under the law of the United States of America or of any state thereof or under the law of any other country which involves moral turpitude or the business of insurance, without regard to whether a judgment of conviction has been entered by the court having jurisdiction of such cases.

(d) The individual has not otherwise met the qualifications specified in this rule or has violated any provision of this rule part.

(e) The individual lacks the knowledge, competence, fitness or trustworthiness to fulfill the educational objectives of Sections 626.2815, 626.2817, 627.7015, 627.7074, 627.745, 648.385, and 648.386, F.S.

(f) The individual submitted a Course Roster to the Department which included the name of an individual who did not successfully complete the course or issued a Certificate of Completion to an individual who did not successfully complete a course.

(3) The Department may, in its discretion, deny an application for, suspend, revoke, or refuse to renew or continue approval of the application of a provider, school official, or instructor if it finds that any one or more of the following grounds exist:

(a) The individual has been found guilty of or has pleaded guilty or nolo contendere to a felony or a crime punishable by imprisonment of 1 year or more under the law of the United States of America or of any state thereof or under the law of

any other country which does not involve moral turpitude, without regard to whether a judgment of conviction has been entered by the court having jurisdiction of such cases.

(b) The individual has had an administrative fine imposed against any license to engage in the business of insurance except as a result of allegations that require disapproval or suspension or revocation of approval pursuant to subsection (2) above.

(4) The Department shall impose the following penalties on a provider upon a Department finding of a violation of this rule part, or Sections 626.2815, 626.2817, 648.385, and 648.386 626.869(5), Florida Statutes, by providers entities, school officials, instructors, or monitors, to the extent necessary to provide restitution or otherwise remedy the violation and to prevent future violations:

(a)(4) Order the refund of all course tuition and fees to licensees.

(b)(2) Require providers entities, school officials, instructors, and/or monitors to provide licensees with a suitable course to replace the course that was found in violation.

(3) Withdraw approval of courses sponsored by such provider for a period of 2 years.

(5)(4) Suspend or revoke the authority to instruct or deny the approval of an instructor, speaker, lecturer, or monitor if the Department finds a violation of any provision of Section 626.611 or 626.621, Florida Statutes, or any subsection of this rule part, or the person has had any disciplinary action taken against any license relating to the business of insurance issued by this or any other state, country, or territory at any time before or after being approved in this state. The degree of penalty in subsection (3) will depend on the degree of impact on education, number of students affected, and frequency of the offense.

(6)(5) No change.

(7) The following fines shall be assessed on a provider, unless otherwise specified, for the following apply to specific instances of misconduct, and are not exclusive of other penalties set forth in this rule part:

(a) Failure to file or late Late filing of required forms in accordance with the applicable submission procedures and timeframes by statute or this rule part original forms on approved courses – \$100 per form. Lateness shall be evidenced by the Department date received stamp. Forms are required to be original and facsimile transmissions will not be accepted to prevent late filing status. Changes to information on approved original forms shall be sent to the Department as soon as knowledge of the change occurs.

(b) Advertising, soliciting attendance for, or providing, any course before the Department has notified the school official of the approved status of the course application or course offering – \$1,000 per incident.

(c) Instruction of any portion of the course class by an unapproved instructor – \$500 penalty to instructor and sponsoring entity.

(d) Failure to maintain course completion and attendance records for 4 3 years following the completion date of each offering – \$500 per audit.

(e) Falsification of any document, form, outline or information filed with the Department in connection with any course – \$1,000 per violation.

(f) Failure to use only the approved outline on file with the Department – \$500 per violation.

~~(g) Failure to conduct a course for the total required hours – \$500 per violation. Failure to notify the Department within 30 days of a change of address is \$100 per violation.~~

(8) If an instructor has been denied approval by the Department to instruct pre-licensing courses or mediation training, a 6-month waiting period must elapse before a new application may be submitted.

Specific Authority 624.308(1), ~~626.2817~~ FS. Law Implemented 624.307(1), 624.418, 624.4211, ~~626.2817~~, 626.611, 626.621, 626.681, 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, ~~627.7015, 627.7074, 627.745, 648.34, 648.386 648.37~~ FS. History–New 4-11-94, Formerly 4-211.310, Amended.

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker’s Compensation

RULE NO.: 69L-6.028
 RULE TITLE: Procedures for Imputing Payroll and Penalty Calculations

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to provide the Department alternative means and methods by which it may calculate an employer’s imputed payroll and penalty, to clarify the timeframe within which such imputation may occur, and to define the meaning of “non-compliance” within the meaning of the rule. Additionally, the proposed rule amendment deletes language from the existing rule regarding penalty assessments for periods of noncompliance that occurred prior to October 1, 2003.

SUBJECT AREA TO BE ADDRESSED: Imputing payroll for employer penalty calculations under Section 440.107(7)(e), Florida Statutes.

SPECIFIC AUTHORITY: 440.107(9), 440.591 FS.

LAW IMPLEMENTED: 440.107(7)(e) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, November 10, 2008, 10:00 a.m.
 PLACE: 104 J Hartman Bldg., 2012 Capital Circle Southeast, Tallahassee, FL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Tasha Carter at (850)413-1878. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Tasha Carter, Bureau Chief, Bureau of Compliance, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-4228, (850)413-1878

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

69L-6.028 Procedures for Imputing Payroll and Penalty Calculations.

(1) In the event an employer fails to provide business records sufficient for the department to determine the employer’s payroll for the time period requested in the business records request for the calculation of the penalty pursuant to Section 440.107(7)(e), F.S., the department shall impute the employer’s payroll at any time after five, but before the expiration of twenty ~~at any time after the expiration of fifteen~~ business days after receipt by the employer of a written request to produce such business records.

(2) The employer’s period of non-compliance shall be either the same as the time period requested in the business records request for the calculation of the penalty or an alternative period of non-compliance as determined by the department, whichever is less. The department may determine an alternative period of non-compliance by obtaining records from other sources during the department’s investigation of the employer that evidence a period of non-compliance different than the time period requested in the business records request for the calculation of the penalty.

(a) For purposes of this rule, “non-compliance” means the employer’s failure to secure the payment of workers’ compensation pursuant to Chapter 440, F.S.

~~(3)(2)~~ When an employer fails to provide business records sufficient to enable the department to determine the employer’s payroll for the time period requested in the business records request for purposes of calculating the penalty provided for in Section 440.107(7)(d), F.S., the imputed weekly payroll for each employee, corporate officer, sole proprietor or partner ~~for the portion of the period of the employer’s non-compliance occurring on or after October 1, 2003~~ shall be calculated as follows:

(a) For each employee, ~~employees~~ other than corporate officers, ~~for each employee~~ identified by the department as an employee of such employer at any time during the period of the employer’s non-compliance, the imputed weekly payroll for each week of the employer’s non-compliance for each such employee shall be the statewide average weekly wage as defined in Section 440.12(2), F.S., that is in effect at the time

the stop-work order was issued to the employer, multiplied by 1.5. Employees include sole proprietors and partners in a partnership.

(b) If the employer is a corporation, for each corporate officer of such employer identified as such on the records of the Division of Corporations at the time of issuance of the stop-work order, the imputed weekly payroll for each week of the employer's non-compliance for each such corporate officer shall be the statewide average weekly wage as defined in Section 440.12(2), F.S., that is in effect at the time the stop-work order was issued to the employer, multiplied by 1.5.

(c) If a portion of the period of non-compliance includes a partial week of non-compliance, the imputed weekly payroll for such partial week of non-compliance shall be prorated from the imputed weekly payroll for a full week.

(d) The imputed weekly payroll for each employee, corporate officer, sole proprietor, or partner shall be assigned to the highest rated workers' compensation classification code associated with the employer's business activities. If, unless the employer's business records demonstrate the assignment of an alternative workers' compensation classification code, such classification code will be applicable to all employees. However, the department may assign an alternative workers' compensation classification code for an employee based upon the investigator's physical observation of that employee's activities.

~~(3) If subsequent to imputation of weekly payroll pursuant to subsection (2) herein, but before and only until the expiration of forty five calendar days from the receipt by the employer of written request to produce business records, the employer provides business records sufficient for the department to determine the employer's payroll for the period requested for the calculation of the penalty pursuant to Section 440.107(7)(e), F.S., the department shall recalculate the employer's penalty to reflect the payroll information provided in such business records.~~

(4) If the department imputes the employer's payroll, the employer shall have twenty business days after service of the order assessing the penalty to provide business records sufficient for the department to determine the employer's payroll for the period requested in the business records request for the calculation of the penalty or for the alternative period of non-compliance. If the employer provides such business records, the department shall recalculate the employer's penalty pursuant to Section 440.107(7)(d), F.S. If business records sufficient for the department to determine the employer's payroll for the period requested in the business records request for the calculation of the penalty or for the alternative period of non-compliance are not provided to the department within twenty business days after service of the order assessing the penalty, the penalty based upon the time period requested for the calculation of the penalty imputing the employer's payroll for the time period in the business records

~~request for the calculation of the penalty will remain in effect. Where periods of the employer's non-compliance occurred prior to October 1, 2003, and the employer fails to provide business records sufficient to enable the department to determine the employer's payroll for periods of non-compliance prior to October 1, 2003, for purposes of calculating the penalty to be assessed against the employer for periods of non-compliance prior to October 1, 2003, the department shall assess against the employer a penalty of \$100 per day for each and every calendar day in the period of non-compliance occurring prior to October 1, 2003, the employer was not in compliance, pursuant to Section 440.107(5), F.S. (2002).~~

Specific Authority 440.107(9), 440.591 FS. Law Implemented 440.107(5)(2002), 440.107(7)(e) FS. History--New 7-12-05, Amended 8-31-06,_____.

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

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|------------|--|
| RULE NOS.: | RULE TITLES: |
| 69L-10.006 | Definitions |
| 69L-10.012 | Review of Proof of Claim |
| 69L-10.015 | Deemed Denial – 120 Day Time Period |
| 69L-10.016 | Documenting Expenditures for Purposes of Obtaining Reimbursement |
| 69L-10.017 | Reimbursement to Subsequent Employer |
| 69L-10.019 | Forms |

PURPOSE AND EFFECT: To revise forms to comply with Section 119.071(5), F.S. (2007), that precludes an agency from collecting an individual's social security number unless such collection conforms to specified provisions of that statute. Forms SDF-1 (Proof of Claim), and SDF-2 (Reimbursement Request), incorporated by reference in Rule 69L-10.019, F.A.C., are renumbered, and amended so that the collection of the social security number is discontinued. Form SDF-6 (Explanation of Benefits), incorporated by reference in Rule 69L-10.016, F.A.C., is renumbered, and amended so that the collection of the social security number is discontinued. In lieu of social security numbers, the revised forms shall utilize an "SDTF Claim Number" for purposes of identifying and tracking claims. Rule 69L-10.017, F.A.C., is deleted, as there is no statutory authority for the reimbursements prescribed in the rule. In addition, Form SDF-5 (Claim for Reimbursement for Salary), incorporated by reference in Rule 69L-10.019, F.A.C., is deleted from the rule for the same reason. Finally, Rule 69L-10.006, F.A.C., is amended to reflect the renumbering of Form SDF-6 to DFS-F1-SDF-6. Rule 69L-10.012, F.A.C., and Rule 69L-10.015, F.A.C., are amended to reflect the renumbering of Form SDF-1 to DFS-F1-SDF-1 and to amend

the rules specific authority. Rule 69L-10.016, F.A.C., is amended to reflect the renumbering of Form SDF-2 to DFS-F1-SDF-2 and also amends the rule's specific authority.

SUBJECT AREA TO BE ADDRESSED: Revision of forms for renumbering and to eliminate the collection of social security numbers, and to amend specific authority; also deletes Rule 69L-10.017, F.A.C., and Form SDF-5 for lack of statutory authority.

SPECIFIC AUTHORITY: 440.49(2), (7), 440.591 FS.

LAW IMPLEMENTED: 440.49 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday., November 4, 2008, 10:00 a.m.

PLACE: 104J Hartman Bldg., 2012 Capital Circle S.E., Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Lloyd at (850)413-1689. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Eric Lloyd, Manager, Special Disability Trust Fund, Division of Workers' Compensation, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-4223, (850)413-1689

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

69L-10.006 Definitions.

(1) **CLAIMANT** – an insurance carrier, self-insurance fund, or employer seeking reimbursement from the SDTF.

(2) **REPRESENTATIVE** – a person representing a claimant such as an attorney or a service organization.

(3) **NOTICE OF CLAIM** – The document[s] submitted by a claimant that places the SDTF on notice of the claim.

(4) **PROOF OF CLAIM** – The document[s] submitted by a claimant that includes a completely filled out DFS Form ~~DFS-F1-SDF-1~~ (rev. _____ ~~12/91~~) with all required documents attached to fully support the claim.

Specific Authority 440.49(2), 440.591 FS. Law Implemented 440.49 FS. History–New 4-19-92, Amended 8-18-93, Formerly 38F-10.006, 4L-10.006, Amended.

69L-10.012 Review of Proof of Claim.

The SDTF will not consider a claim ripe, or mature, for review purposes, until a Proof of Claim is filed complete with all the necessary documents required by DFS Form ~~DFS-F1-SDF-1~~ (Rev. _____ ~~12/91~~). If a Proof of Claim is placed in line for review and it is discovered that certain documents or required information have not been provided by the claimant, the SDTF will advise the claimant in writing of the incomplete claim and will not review the claim until the missing information or document has been supplied by the claimant.

Specific Authority ~~440.49(7), 440.591, 440.49(2)(g)~~ FS. Law Implemented 440.49(2) FS. History–New 4-19-92, Formerly 38F-10.012, 4L-10.012, Amended.

69L-10.015 Deemed Denial – 120 Day Time Period.

The 120 days that the SDTF has to accept a claim after it has been filed begins to run at the time the SDTF receives a fully completed Proof of Claim on DFS Form ~~DFS-F1-SDF-1~~ (Rev. _____ ~~12/91~~). Upon receipt of said form the SDTF shall notify the claimant within twenty-one (21) days of receipt that said form is complete and contains the required documents. If the form is complete the 120 days begins to run. If it is not complete and the SDTF notifies the claimant within the twenty-one (21) day period, then the 120 days from notice of claim does not begin to run until the claimant submits all the required documents necessary to support the claim.

Specific Authority ~~440.49(7), 440.49(2)(g)~~ FS. Law Implemented 440.49(2) FS. History–New 4-19-92, Formerly 38F-10.015, 4L-10.015, Amended.

69L-10.016 Documenting Expenditures for Purposes of Obtaining Reimbursement.

In order to obtain reimbursement after an offer of reimbursement has been extended by the Fund, an employer/carrier shall file with the Fund a Form ~~DFS-F1-SDF-2~~, as adopted in Rule 69L-10.019, F.A.C., with supporting schedules and documentation of expenditures as set forth below.

(1) **Expenditures for Medical Benefits.** Expenditures for medical benefits must be documented by the submission of applicable Division forms, as adopted in Rule 69L-3.025, F.A.C., showing compliance with the fee schedules adopted in Rule 69L-7.020, F.A.C., and applicable utilization review procedures such as medical bills marked "paid" or an EOB that was completed contemporaneously with the processing of the medical payments together with corroborating documentation of amount paid (e.g., computer printouts, ledger sheets, or copies of checks). The EOB shall be in the format prescribed by the Fund in DFS Form ~~DFS-F1-SDF-6~~, REV. _____ ~~8/98~~, which form is hereby adopted by reference. DFS form ~~DFS-F1-SDF-6~~ may be obtained from the SDTF at the address set out in Rule 69L-10.019, F.A.C. If the carrier is unable to provide the data on the forms adopted by this section

they may submit their own version of an EOB provided that it contains all of the elements of the ~~DFS-F1-SDF-6~~~~SDF-6~~. The SDTF shall request additional information documenting expenditures by health care providers if necessary to prove that the benefits requested for reimbursement are related to the injury and are required to be provided under Section 440.49, F.S. Computer printouts or ledger sheets are not acceptable forms of documenting expenditures for medical benefits unless accompanied by medical bills marked paid or an ~~DFS-F1-SDF-6~~~~SDF-6~~ or its equivalent.

(2) Expenditures for Compensation Voluntarily Paid.

(a) When temporary or permanent disability compensation, permanent impairment benefits, or death benefits have been voluntarily paid, such benefits may be documented by Progress/Final Report, DFS DWC-13 forms, as adopted in Rule 69L-3.025, F.A.C., which were prepared contemporaneously with payment, or by copies of checks. If the DWC-13 forms were not prepared contemporaneously with the payment of compensation, computer printouts or ledger sheets may be used to corroborate the payment. However, in regard to each of these classes of benefits, if the total payment listed on the DWC-13 form, printout, or ledger for a particular class is greater than the rate of compensation multiplied by the number of calendar weeks in the period, copies of checks must be supplied to document expenditures.

(b) When wage-loss benefits have been voluntarily paid, such benefits shall be documented only by copies of checks or by copies of fully completed Request for Wage Loss/Temporary Partial Benefits, DWC-3 forms, as adopted in Rule 69L-3.025, F.A.C.

(3) Expenditures for Compensation Pursuant to Order. When temporary or permanent disability compensation, permanent impairment benefits, death benefits or wage-loss benefits have been paid pursuant to an order of the Judge of Compensation Claims, which has become final, payment can be documented by providing a copy of the order.

(4) Miscellaneous.

(a) Changes in the rate of compensation shall be established by Notice of Action/Change, DFS DWC-4 forms and by DFS DWC-13 forms, as adopted in Rule 69L-3.025, F.A.C., which set forth the number of weeks paid at each rate of compensation. If the DWC-13 forms were not prepared contemporaneously with payment, then computer printouts or ledger sheets may be used to corroborate the change in the compensation rate. Copies of checks are also a sufficient means of documenting changes in the rate of compensation.

(b) Changes in the class of benefits paid by the employer/carrier shall be documented by DFS DWC-4 forms which set forth the date that a prior category of benefits was terminated, as well as the date that a subsequent class of benefits was first paid.

Specific Authority ~~440.49(7), 440.49(2)(g), 440.591~~ FS. Law Implemented ~~440.49(2) FS. History--New 4-19-92, Amended 8-18-93, Formerly 38F-10.016, 4L-10.016, Amended _____.~~

69L-10.017 Reimbursement to Subsequent Employer.

~~(1) An employer may seek reimbursement pursuant to the provisions of paragraph 440.49(2)(k), Florida Statutes, which would reimburse the employer for hiring an employee who has incurred a permanent impairment from a Florida workers' compensation injury and has been unemployed as a result of his injury for two (2) consecutive years after the date of accident.~~

~~(2) Any employer seeking reimbursement shall file a Claim For Reimbursement for Salary on DFS Form SDF-5 (12/91). The Claim for Reimbursement for Salary shall be filed within a six (6) month period from the date the employee is hired or the claim is forever barred.~~

~~(3) Any Claim for Reimbursement for Salary that is denied by the SDTF will be barred unless the claimant files an application for hearing with the Division within sixty (60) days after receipt of notice that their claim has been denied. The application for hearing shall be filed in the manner as provided by Section 440.49(2)(g), Florida Statutes.~~

Specific Authority ~~440.49(2)(k) FS. Law Implemented 440.49(2) FS. History--New 4-19-92, Formerly 38F-10.017, 4L-10.017, Repealed _____.~~

69L-10.019 Forms.

The following forms are incorporated by reference into these rules and are available from and shall be filed with: SDTF, Division of Workers' Compensation, 200 East Gaines Street, Tallahassee, FL 32399-4223.

(1) DFS Form ~~DFS-F1-SDF-1~~~~SDF-1~~ – Proof of Claim (Rev. _____~~12/91~~).

(2) DFS Form ~~DFS-F1-SDF-2~~~~SDF-2~~ – Reimbursement Request ~~Request For Reimbursement~~ (Rev. _____~~3/92~~).

~~(3) DFS Form SDF 5 – Claim For Reimbursement for Salary (9/91).~~

Specific Authority ~~440.49(7), 440.591 440.49(2)(g), 440.30~~ FS. Law Implemented ~~440.49(2) FS. History--New 4-19-92, Amended 8-18-93, Formerly 38F-10.019, 4L-10.019, Amended _____.~~

FINANCIAL SERVICES COMMISSION

Finance

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| <p>RULE NOS.:</p> <p>69V-40.025</p> <p>69V-40.031</p> <p>69V-40.100</p> <p>69V-40.200</p> | <p>RULE TITLES:</p> <p>Mortgage Broker Examination</p> <p>Application Procedure for Mortgage Broker License</p> <p>Application Procedure for Transfer in Ownership or Control of Saving Clause Mortgage Lender</p> <p>Application Procedure for Mortgage Lender License</p> |
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69V-40.220 Application Procedure for Correspondent Mortgage Lender License

69V-40.242 Principal Representative

PURPOSE AND EFFECT: During the regular 2008 legislative session, the Florida Legislature passed House Bill 5049. This bill amends Section 494.0033, F.S., to require the Office of Financial Regulation to make available an electronic version of the mortgage broker test by December 31, 2008. Persons required to take the mortgage broker test are required to bear the actual cost for the electronic version of the test; however, the fee may not exceed \$75. House Bill 5049 was signed into law (Chapter 2008-135, Laws of Florida) by Governor Crist. The proposed rules will implement these statutory requirements.

SUBJECT AREA TO BE ADDRESSED: Mortgage Broker Test.

SPECIFIC AUTHORITY: 494.0011, 494.0033, 494.0016, 494.0061, 494.0062, 494.0065, 494.0067 FS.

LAW IMPLEMENTED: 120.60, 120.695, 494.0033, 494.0061, 494.0062, 494.0065, 494.0067 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Greg Oaks, Bureau Chief, Office of Financial Regulation, The Fletcher Building, 200 East Gaines Street, Tallahassee, Florida 32399, (850)410-9805, greg.oaks@flofr.com. A request for a rule workshop must be in writing and received by the Office of Financial Regulation no later than 5:00 p.m. on October 10, 2008

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF MILITARY AFFAIRS

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|------------|--|
| RULE NOS.: | RULE TITLES: |
| 70-2.001 | Application for Educational Assistance Programs |
| 70-2.002 | Noncompliance with Educational Assistance Programs |

PURPOSE AND EFFECT: Purpose and effect for both Rules 70-2.001 and 70-2.002, F.A.C., is to implement provisions of Section 250.10, F.S. relating to education assistance programs.

SUBJECT AREA TO BE ADDRESSED: Application for Educational Assistance Programs; Noncompliance with Educational Assistance Programs.

SPECIFIC AUTHORITY: 250.10 FS.

LAW IMPLEMENTED: 250.10 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lieutenant Colonel Elizabeth C. Masters, (904)823-0131
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

| | |
|-----------|---|
| RULE NO.: | RULE TITLE: |
| 59G-6.020 | Payment Methodology for Inpatient Hospital Services |

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to incorporate changes to the Florida Title XIX Inpatient Hospital Reimbursement Plan payment methodology, effective July 1, 2008, in accordance with House Bill 5001, 2008-09 General Appropriations Act, Specific Appropriations 206, 207, 238, and 239 and House Bill 5085, Section 5, which amended section 409.908, Florida Statutes.

1. The Agency shall implement a recurring methodology in the Title XIX Inpatient Hospital Reimbursement Plan to achieve a \$154,333,435 rate reduction through an additional Medicaid Trend Adjustment. In establishing rates through the normal process, prior to including this reduction, if the unit cost is equal to or less than the unit cost used in establishing the budget, no additional reduction in rates is necessary. In establishing rates through the normal process, prior to including this reduction, if the unit cost is greater than the unit cost used in establishing the budget, then rates shall be reduced by an amount required to achieve this reduction, but shall not be reduced below the unit cost used in establishing the budget.
2. The Agency shall establish rates at a level that ensures no increase in statewide expenditures resulting from a change in unit costs for two fiscal years effective July 1, 2009. Reimbursement rates for the two fiscal years shall be as provided in the General Appropriations Act.

3. Any hospital will be exempt from the inpatient targets and ceilings if that hospital was identified by the Agency for Health Care Administration as qualifying for the exemption pursuant to Section 409.905(5)(c), Florida Statutes, in fiscal year 2007-08 and did not receive funding in the final General Appropriations Act for Fiscal Year 2007-08.
4. Hospitals will be exempt from the inpatient reimbursement ceilings whose charity care and Medicaid days, as a percentage of total adjusted hospital days, equals or exceeds 11 percent. The Agency shall use the average of the 2002, 2003, and 2004 audited DSH data available as of March 1, 2008. In the event the Agency does not have the prescribed three years of audited DSH data for a hospital, the Agency shall use the average of the audited DSH data for 2002, 2003 and 2004 that are available. Those hospitals qualifying using audited DSH data received between January 30, 2008, and March 1, 2008, and who were excluded from the LIP Council recommendations may be exempt from the inpatient ceilings.
5. The inpatient reimbursement ceilings will be eliminated for hospitals that have a minimum of ten licensed Level II Neonatal Intensive Care Beds and are located in Trauma Services Area 2.
6. The inpatient hospital reimbursement ceilings will be eliminated for hospitals whose Medicaid days as a percentage of total hospital days exceed 7.3 percent, and are designated or provisional trauma centers. This provision shall apply to all hospitals that are designated or provisional trauma centers on July 1, 2008, and any hospitals that become a designated or provisional trauma center during state fiscal year 2008-2009. The Agency shall use the average of the 2002, 2003 and 2004 audited DSH data available as of March 1, 2008. In the event the Agency does not have the prescribed three years of audited DSH data for a hospital, the Agency shall use the average of the audited DSH data for 2002, 2003, and 2004 that are available.
7. The inpatient reimbursement ceilings will be eliminated for teaching, specialty, Community Hospital Education Program hospitals and Level III Neonatal Intensive Care Units that have a minimum of three of the following designated tertiary services as regulated under the Certificate of Need Program: pediatric bone marrow transplantation, pediatric open heart surgery, pediatric cardiac catheterization and pediatric heart transplantation. Included in these funds are the annualized amounts to offset the reductions taken against hospitals defined in Section 408.07(45), Florida Statutes, that are not certified trauma centers, as identified in Section 12, Chapter 2007-326, Laws of Florida.
8. A buy back provision will be applied to the Medicaid trend adjustment that is being applied against the Medicaid inpatient rates for the following three categories of hospitals. Budget authority up to \$34,484,976 is provided to the first category of hospitals, which are those hospitals that are part of a system that operates a provider service network in the following manner: \$20,000,000 is for Jackson Memorial Hospital; \$3,968,662 is for hospitals in Broward Health; \$2,376,638 is for hospitals in the Memorial Healthcare System; and \$3,428,386 is for Shands Jacksonville and \$4,711,290 is for Shands Gainesville. In the event the above amounts exceed the amount of the Medicaid trend adjustment applied to each hospital, the excess funds will be used to buy back other Medicaid reductions in the inpatient rate. Budget authority up to \$18,125,729 shall be used for the second category to buy back the Medicaid trend adjustment that is being applied against the Medicaid inpatient rates for those hospitals that are licensed as a children's specialty hospital and whose Medicaid days plus charity care days divided by total adjusted patient days equals or exceeds 30 percent. In the event that the funds under this category exceed the amount of the Medicaid trend adjustment, then any excess funds will be used to buy back other Medicaid reductions in the inpatient rate for those individual hospitals. Budget authority up to \$3,420,570 shall be used for the third category to buy back the additional Medicaid trend adjustment that is being applied to rural hospitals under Specific Appropriation 206 for fiscal year 2008-2009. In the event the funds under this category exceed the amount of the Medicaid trend adjustment, then any excess funds will be used to buy back other Medicaid reductions in the inpatient rate for those individual hospitals. For this provision the Agency shall use the 2002, 2003, and 2004 audited DSH data available as of March 1, 2008. In the event the Agency does not have the prescribed three years of audited DSH data for a hospital, the Agency shall use the average of the audited DSH data for 2002, 2003, and 2004 that are available.
9. Effective July 1, 2008, budget authority up to \$111,355,553 is provided for a buy back provision for state or local government owned or operated hospitals, teaching hospitals as defined in Section 408.07(45) or 395.805, Florida Statutes, which have 70 or more full-time equivalent resident physicians and those hospitals whose Medicaid and charity care days divided by total adjusted days exceeds 25 percent to buy back the Medicaid inpatient trend adjustment shall be applied to their individual hospital rates and other Medicaid reductions to their inpatient rates up to actual Medicaid inpatient cost. The Agency shall use the average of 2002, 2003, and 2004 audited DSH data available as of March 1, 2008. In the event the Agency does not have the prescribed three years of audited DSH data for a hospital, the Agency shall use the average of the audited DSH data for 2002, 2003 and 2004 that are available.
10. \$148,382,079 is provided for disproportionate share payments to public hospitals.
11. \$58,231,172 is provided for disproportionate share payments to defined statutory teaching hospitals; prior to the distribution of these funds to the statutorily defined teaching hospitals, \$6,487,220 shall be allocated to Shands Jacksonville Hospital, \$2,660,440 shall be distributed to Tampa General Hospital, and \$1,083,512 shall be distributed to Shands Teaching Hospital.

12. \$12,000,000 is provided for disproportionate share payments to family practice teaching hospitals.

13. \$62,290,337 is provided for disproportionate share payments to mental health programs.

14. \$2,444,444 is provided for specialty disproportionate share programs.

15. Deletion of the phrase "For cost reports received on or after October 1, 2003" and the word "these" as it relates to the cost reporting receipt provision from the Inpatient Hospital Reimbursement Plan.

SUMMARY: Effective July 1, 2008, in accordance with House Bill 5001, 2008-09 General Appropriations Act, Specific Appropriations 206, 207, 238, and 239 and House Bill 5085, Section 5, which amended Section 409.908, Florida Statutes, the Agency for Health Care Administration will modify the inpatient hospital reimbursement rates and disproportionate share payments.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: October 28, 2008, 9:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Edwin Stephens, Medicaid Program Analysis, 2727 Mahan Drive, Mail Stop 21, Tallahassee, Florida 32308, (850)414-2759 or stephene@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-6.020 Payment Methodology for Inpatient Hospital Services.

Reimbursement to participating inpatient hospitals for services provided shall be in accord with the Florida Title XIX Inpatient Hospital Reimbursement Plan, Version ~~XXXIII XXXH~~, Effective Date ~~July 1, 2008 January 1, 2008~~ and incorporated herein by reference. A copy of the Plan as revised may be obtained by writing to the Office of the Deputy Secretary for Medicaid, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop 8, Tallahassee, Florida 32308.

Specific Authority 409.919 FS. Law Implemented 409.908, 409.917 FS. History--New 10-31-85, Formerly 10C-7.391, Amended 10-1-86, 1-10-89, 11-19-89, 3-26-90, 8-14-90, 9-30-90, 9-16-91, 4-6-92, 11-30-92, 6-30-93, Formerly 10C-7.0391, Amended 4-10-94, 8-15-94, 1-11-95, 5-13-96, 7-1-96, 12-2-96, 11-30-97, 9-16-98, 11-10-99, 9-20-00, 3-31-02, 1-8-03, 7-3-03, 2-1-04, 2-16-04, 2-17-04, 8-10-04, 10-12-04, 4-19-06, 12-11-06, 3-4-08, 6-10-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Edwin Stephens

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Holly Benson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 18, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 27, 2008

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-6.030
 RULE TITLE: Payment Methodology for Outpatient Hospital Services

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to incorporate changes to the Florida Title XIX Outpatient Hospital Reimbursement Plan payment methodology, effective July 1, 2008, in accordance with House Bill 5001, 2008-09 General Appropriations Act, Specific Appropriation 211 and House Bill 5085, Section 5, which amended Section 409.908, Florida Statutes.

1. The Agency shall implement a recurring methodology in the Title XIX Outpatient Hospital Reimbursement Plan to achieve a \$36,403,451 rate reduction through an additional Medicaid Trend Adjustment. In establishing rates through the normal process, prior to including this reduction, if the unit cost is equal to or less than the unit cost used in establishing the budget, then no additional reduction in rates is necessary. In establishing rates through the normal process, prior to including this reduction, if the unit cost is greater than the unit cost used in establishing the budget, then rates shall be reduced by an amount required to achieve this reduction, but shall not be reduced below the unit cost used in establishing the budget.
2. The Agency shall establish rates at a level that ensures no increase in statewide expenditures resulting from a change in unit costs for two fiscal years effective July 1, 2009. Reimbursement rates for the two fiscal years shall be as provided in the General Appropriations Act.
3. Outpatient reimbursement ceilings for hospitals will be eliminated for those hospitals whose charity care and Medicaid days as a percentage of total adjusted hospital days equals or exceeds 11 percent. The Agency shall use the average of the 2002, 2003 and 2004 audited DSH data available as of March 1, 2008. In the event the Agency does not have the prescribed

three years of audited DSH data for a hospital, the Agency shall use the average of the audited DSH data for 2002, 2003, and 2004 that are available.

4. Outpatient reimbursement ceilings will be eliminated for hospitals that have a minimum of ten licensed Level II Neonatal Intensive Care Beds and are located in Trauma Services Area 2.

5. Outpatient hospital reimbursement ceilings will be eliminated for hospitals whose Medicaid days, as a percentage of total hospital days, exceed 7.3 percent, and are designated or provisional trauma centers. This provision shall apply to all hospitals that are designated or provisional trauma centers on July 1, 2008, or become a designated or provisional trauma center during Fiscal Year 2008-2009.

The Agency shall use the average of the 2002, 2003, and 2004 audited DSH data available as of March 1, 2008. In the event the Agency does not have the prescribed three years of audited DSH data for a hospital, the Agency shall use the average of the audited DSH data for 2002, 2003 and 2004 that are available.

6. A buy back provision for the Medicaid trend adjustment will be applied against the Medicaid outpatient rates for the following three categories of hospitals. Budget authority up to \$3,515,024 is provided to the first category of hospitals, which are those hospitals that are part of a system that operate a provider service network in the following manner: \$831,338 is for hospitals in Broward Health; \$823,362 is for hospitals in the Memorial Healthcare System; and \$601,863 to Shands Jacksonville and \$1,258,461 to Shands Gainesville. In the event that the above amounts exceed the amount of the Medicaid trend adjustment applied to each hospital, the excess funds will be used to buy back other Medicaid reductions in the outpatient rate. Budget authority up to \$5,203,232 shall be used for the second category to buy back the Medicaid trend adjustment that is being applied against the Medicaid outpatient rates for those hospitals that are licensed as a children's specialty hospital and whose Medicaid days plus charity care days divided by total adjusted patient days equals or exceeds 30 percent. In the event the above amounts exceed the amount of the Medicaid trend adjustment applied to each hospital, the excess funds will be used to buy back other Medicaid reductions in the inpatient rate. Budget authority up to \$2,170,197 shall be used for the third category to buy back the additional Medicaid trend adjustment that is being applied to rural hospitals under Specific Appropriation 211 for Fiscal Year 2008-2009. In the event that the funds under this category exceed the amount of the Medicaid trend adjustment, then any excess funds will be used to buyback other Medicaid reductions in the outpatient rate for those individual hospitals. For this provision the Agency shall use the average of 2002, 2003 and 2004 audited DSH data available as of March 1, 2008. In the event the Agency does not have the prescribed

three years of audited DSH data for a hospital, the Agency shall use the average of the audited DSH data for 2002, 2003 and 2004 that are available.

7. Effective July 1, 2008, budget authority up to \$19,906,103 is provided for a buy back provision for state or local government owned or operated hospitals, teaching hospitals as defined in Section 408.07 (45) or 395.805, Florida Statutes, which have 70 or more full-time equivalent resident physicians and those hospitals whose Medicaid and charity care days divided by total adjusted days exceeds 25 percent to buy back the Medicaid outpatient trend adjustment shall be applied to their individual hospital rates and other Medicaid reductions to their outpatient rates up to actual Medicaid outpatient cost. The Agency shall use the 2002, 2003 and 2004 audited DSH data available as of March 1, 2008. In the event the Agency does not have the prescribed three years of audited DSH data for a hospital, the Agency shall use the average of the audited DSH data for 2002, 2003 and 2004 that are available.

8. Deletion of the phrase "For cost reports received on or after October 1, 2003" and the word "these" from the this cost report receipt provision of the Outpatient Hospital Reimbursement Plan.

SUMMARY: Effective July 1, 2008, in accordance with House Bill 5001, 2008-09 General Appropriations Act, Specific Appropriations 211 and House Bill 5085, Section 5, which amended Section 409.908, Florida Statutes, the Agency for Health Care Administration will modify the outpatient hospital reimbursement rates and ceilings.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: October 28, 2008, 9:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Edwin Stephens, Medicaid Program Analysis, 2727 Mahan Drive, Mail Stop 21, Tallahassee, Florida 32308, (850)414-2759 or stephene@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-6.030 Payment Methodology for Outpatient Hospital Services.

Reimbursement to participating outpatient hospitals for services provided shall be in accordance with the Florida Title XIX Outpatient Hospital Reimbursement Plan, Version XVIII ~~XVII~~ Effective date: July 1, 2008 ~~January 1, 2008~~ and incorporated herein by reference. A copy of the Plan as revised may be obtained by writing to the Office of the Deputy Secretary for Medicaid, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop 8, Tallahassee, Florida 32308.

Specific Authority 409.919 FS. Law Implemented 409.908 FS. History--New 10-31-85, Amended 12-31-85, Formerly 10C-7.401, Amended 10-1-86, 3-26-90, 9-30-90, 10-13-91, 7-1-93, Formerly 10C-7.0401, Amended 4-10-94, 9-18-96, 9-6-99, 9-20-00, 12-6-01, 11-10-02, 2-16-04, 10-12-04, 7-4-05, 4-19-06, 12-11-06, 3-4-08, 6-10-08,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Edwin Stephens

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Holly Benson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 18, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 27, 2008

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-6.090
RULE TITLE: Payment Methodology for County Health Departments

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to incorporate changes to the Florida Title XIX Payment Methodology for County Health Departments Reimbursement Plan (the Plan) effective July 1, 2008. In accordance with House Bill 5001, 2008-09 General Appropriations Act, Specific Appropriation 229, and House Bill 5085, Section 5, which amended Section 409.908, Florida Statutes, the Florida Title XIX Payment Methodology for County Health Departments Reimbursement Plan will be amended as follows:

1. As a result of modifying the reimbursement for county health department rates, the Agency shall implement a recurring methodology in the Title XIX County Health Department Reimbursement Plan to achieve a \$7,426,780 recurring rate reduction. In establishing rates through the normal process, prior to including this reduction, if the unit cost is equal to or less than the unit cost used in establishing the budget, then no additional reduction in rates is necessary. In establishing rates through the normal process, prior to including this reduction, if the unit cost is greater than the unit

cost used in establishing the budget, then rates shall be reduced by an amount required to achieve this reduction, but shall not be reduced below the unit cost used in establishing the budget.

2. The Agency shall establish rates at a level that ensures no increase in statewide expenditures resulting from a change in unit costs for two fiscal years effective July 1, 2009. Reimbursement rates for the two fiscal years shall be as provided in the General Appropriations Act.

SUMMARY: Effective July 1, 2008, in accordance with House Bill 5001, 2008-09 General Appropriations Act, Specific Appropriation 229, and House Bill 5085, Section 5, which amended section 409.908, Florida Statutes, the Agency for Health Care Administration will modify the reimbursement rates for County Health Departments.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: October 28, 2008, 11:00 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Edwin Stephens, Medicaid Program Analysis, 2727 Mahan Drive, Mail Stop 21, Tallahassee, Florida 32308 or stephene@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-6.090 Payment Methodology for County Health Departments.

Reimbursement to participating county health departments for services provided shall be in accordance with the Florida Title XIX County Health Departments Reimbursement Plan Version ~~V IV~~ July 1, 2008 ~~November 21, 2004~~ and incorporated herein by reference. A copy of the Plan as revised may be obtained by writing to the Deputy Secretary for Medicaid, 2727 Mahan Drive, Building 3, Mail Stop 8, Tallahassee, Florida 32308.

Specific Authority 409.919 FS. Law Implemented 409.908 FS. History--New 6-3-93, Formerly 10P-6.090, Amended 7-21-02, 11-21-04,_____.

Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-3.003 Curriculum Requirements for Clinical Laboratory Personnel Training Programs.

(1) No change.

(2) All programs not accredited by the National Accrediting Agency for Clinical Laboratory Science (NAACLS), the Council on Accreditation of Allied Health Education Programs (CAAHEP), or the Accrediting Bureau of Health Education Schools (ABHES) except for those in the categories of cytology, cytogenetics, histocompatibility, embryology or andrology shall adopt the curriculum frameworks for Health Science Education set forth by standards defined in the Florida Department of Education at <http://www.fldoe.org/workforce/dwdframe/ProgramStandards> as designated in Section 229.565, F.S., for the categories in which training occurs as follows:

(a) For the categories of clinical chemistry, hematology, immunohematology, microbiology, and serology/immunology, the associate degree medical laboratory technology program standards or the certificate medical laboratory technology program standards.

(b) For the category of histology, the histologic technology standards.

~~(c) For the category of radioassay at the technologist level, the associate degree nuclear medicine technician program standards.~~

~~(d) For the category of blood gas analysis at the technologist level, the associate degree cardiopulmonary function/ cardiovascular technologist program standards.~~

(3)(a) through (10)(g) No change.

(11) Technologist level programs shall additionally cover all pertinent topics listed in ~~Rule 64B3-7.007, F.A.C., and~~ the following competencies:

(a) through (g) No change.

Specific Authority 483.805(4), 483.811(2) FS. Law Implemented 483.800, 483.809, 483.811 FS. History—New 5-9-95, Amended 12-4-95, 4-24-96, Formerly 590-3.003, Amended 3-19-98, 9-20-98, 1-11-99, 10-30-02, 7-18-04, 2-23-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 10, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 12, 2008

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.:

RULE TITLE:

64B3-6.003

Personnel Licensure – Temporary Permit

PURPOSE AND EFFECT: The purpose of this notice is to amend the rule governing temporary permits for clinical laboratory personnel.

SUMMARY: The proposed rule (1) clarifies the requirements for obtaining a temporary permit; and (2) amends the provisions pertaining to applicants who fail or do not appear for an examination.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 483.805(4) FS.

LAW IMPLEMENTED: 456.013, 483.813, 483.815, 483.823 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-6.003 Personnel Licensure – Temporary Permit.

(1) The Department shall issue one temporary license to an applicant who has applied and satisfied all Department application requirements for licensure and has been accepted to

~~take a Board approved national examination met the qualification requirements for initial examination for a period not to exceed one year.~~

(2) An applicant who fails an examination shall no longer be permitted to work and shall not receive a second temporary license to be employed at that licensure level. ~~Such applicants may, however, apply to retake the examination but shall requalify as specified in Rule 64B3-7.004, F.A.C.~~

(3) An applicant who does not appear to take an examination shall not receive a second temporary license to be employed and the temporary license currently held shall be invalid as of that date. ~~Such applicant may, however, retake the examination upon reapplication and requalification.~~

Specific Authority 483.805(4) FS. Law Implemented 456.013, 483.813, 483.815, 483.823 FS. History—New 6-6-85, Formerly 10D-41.71, Amended 7-4-89, Formerly 10D-41.071, 61F3-6.003, Amended 8-1-95, Formerly 59O-6.003, Amended 8-27-97, 9-16-03, 4-13-04, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Clinical Laboratory Personnel
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 11, 2008
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 12, 2008

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:
64B3-7.005 Security and Monitoring Procedures
 for Licensure Examination

PURPOSE AND EFFECT: The purpose of this notice is to delete Rule 64B3-7.005, F.A.C.

SUMMARY: Rule 64B3-7.005, F.A.C., will be repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.017 FS.

LAW IMPLEMENTED: 456.017, 483.809(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Joe Baker, Jr., Executive Director, Board of

Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-7.005 Security and Monitoring Procedures for Licensure Examination.

~~The Board adopts by reference Rule 64B-1.010, F.A.C., of the Department of Health as its rule governing licensure examination security and monitoring.~~

Specific Authority 456.017, 483.809(2) FS. Law Implemented 456.017, 483.809(2) FS. History—New 12-5-95, Formerly 59O-7.005, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Clinical Laboratory
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 10, 2008
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 12, 2008

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:
64B3-10.005 Scope of Practice Relative to
 Specialty of Licensure

PURPOSE AND EFFECT: The purpose of this notice is to amend Rule 64B3-10.005, F.A.C., in order to correct two references to other rules

SUMMARY: The proposed rule corrects internal references to two other rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 483.805(4) FS.

LAW IMPLEMENTED: 483.813, 483.823, 483.825 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-10.005 Scope of Practice Relative to Specialty of Licensure.

(1) through (11) No change.

(12) The purpose of the specialty of cytology is to process and interpret cellular material derived from the human body delineating data regarding human cytopathological disease. Cytology includes:

(a) Review and interpretation of gynecological cytology preparations in accordance with the provisions of Rule ~~64B3-13.003(2)(j), F.A.C.; Chapter 64B3-7, F.A.C.~~

(b) through (15) No change.

(16) In the specialties of clinical chemistry, hematology, immunohematology, microbiology and serology/immunology, clinical laboratory personnel licensed at the technician level may perform testing identified within the scope of each specialty in subsections 64B3-10.005(3)(7), ~~(5)~~ F.A.C., in any specialty for which they hold licensure if the tests are classified as highly complex pursuant to 42 CFR 493.17 as published on October 1, 2007, incorporated by reference herein, only when under the direct supervision of a licensed technologist, supervisor, or director unless the technician meets the minimum qualifications contained in 42 CFR 493.1489 as published on October 1, 2007, incorporated by reference herein, and the requirements contained in Rule 64B3-5.004, F.A.C.

(17) through (19) No change.

Specific Authority 483.805(4) FS. Law Implemented 483.813, 483.823, 483.825 FS. History—New 2-7-95, Amended 3-28-95, 7-12-95, 12-4-95, Formerly 590-10.005, Amended 3-19-98, 1-28-99, 11-24-99, 2-15-01, 2-20-02, 10-30-02, 4-27-04, 2-23-06, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 10, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 12, 2008

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: 64B3-12.001 RULE TITLE: Disciplinary Guidelines

PURPOSE AND EFFECT: To correct/update several of this Rule’s internal statutory references.

SUMMARY: The proposed rule corrects/updates several of this Rule’s internal statutory references.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.079, 483.805(4) FS.

LAW IMPLEMENTED: 456.072, 456.079, 483.825 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-12.001 Disciplinary Guidelines.

(1) through (2) No change.

(a) Section 483.825(1)(a) or 456.072(1)(2)(h), F.S.: Attempting to obtain, obtaining, or renewing a license or registration under this part by bribery – from a minimum fine of \$500 and/or up to two years of probation to a maximum of revocation. After the first offense, from a minimum fine of \$5,000 up to a maximum fine of \$10,000 and/or revocation.

1. through (b) No change.

(c) Section 483.825(1)(c) or ~~456.072(1)(aa)~~, F.S.: Demonstrating incompetence or making consistent errors in the performance of clinical laboratory examinations or procedures or erroneous reporting – from a minimum fine of \$300 and/or two years probation to a maximum fine of \$5,000 and/or six months suspension. For a second offense, from a

minimum fine of \$750 and one year of probation to a maximum fine of \$10,000 and/or revocation. After the second offense, a fine of \$10,000 and/or revocation.

(d) through (f) No change.

(g) Section 483.825(1)(g), 483.825(1)(w), 456.072(1)(b) or 456.072(1)(dd)(ee), F.S.

1. through (j) No change.

(k) Section 483.825(1)(k) ~~or~~, 456.072(1)(w), or 456.072(1)(x), F.S.: Failing to report to the Board in writing within 30 days of conviction, adjudication of incompetency, or if disciplinary action has been taken against one's license as clinical laboratory personnel in another state, territory or country – from a minimum fine of \$750 and/or a letter of concern up to a maximum fine of \$5,000 and/or three months suspension followed by probation. After the first offense, from a minimum fine of \$3,000 up to a maximum fine of \$10,000 and/or revocation.

(l) Section 483.825(1)(l), or 456.072(1)(aa), 456.072(1)(z), 456.072(1)(y) or F.S.: Being unable to perform or report clinical laboratory examination with reasonable skill and safety to patients by reason of illness or use of alcohol, drugs, narcotics, chemicals, or any other type of material or as a result of any mental or physical condition or testing positive for any drug, as defined in Section 112.0455, F.S., on any confirmed preemployment or employer-ordered drug screening when the practitioner does not have a lawful prescription and legitimate medical reason for using the drug use of drugs – from a minimum referral for a PRN evaluation up to revocation for non-compliance. After the first offense, from a minimum referral for a PRN evaluation up to maximum of revocation and/or a \$3,000 fine.

(m) through (v) No change.

(w) Section 483.825(1)(v)(u) or 456.072(1)(v)(u) F.S.: Engaging or attempting to engage in sexual misconduct – from a minimum reprimand and/or referral for PRN evaluation up to a maximum fine of \$10,000 and/or revocation. After the first offense, from a minimum year of probation and fine of \$1,500 to a maximum fine of \$10,000 and/or revocation.

(x) No change.

(y) Section 456.072(1)(hh)(gg), F.S.: Being terminated from a treatment program for impaired practitioners, which is overseen by an impaired practitioner consultant, as described in Section 456.076, F.S., for failure to comply without good cause, with the terms of the monitoring or treatment contract entered into by the licensee, or for not successfully completing any drug-treatment or alcohol treatment program – from a minimum fine of \$500 to \$1000 and suspension until compliant up to revocation.

(3) through (4) No change.

(5) Letters of Guidance. The provisions of this rule cannot and shall not be construed to limit the authority of the probable cause panel of the Board to direct the Department to send a letter of guidance pursuant to Section 456.073(4)(3), F.S., in any case for which it finds such action appropriate.

(6) No change.

Specific Authority 456.079, 483.805(4) FS. Law Implemented 456.072, 456.079, 483.825 FS. History–New 8-3-93, Formerly 61F3-12.001, Amended 2-7-95, 5-3-95, 12-4-95, Formerly 59O-12.001, Amended 3-19-98, 9-20-98, 10-6-02, 2-23-06, 3-20-08,

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Clinical Laboratory Personnel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 10, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 12, 2008

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE

64B3-12.002 Citations

PURPOSE AND EFFECT: The purpose of this notice is to amend the language in subsections (3)(a), (3)(b), and (3)(e).

SUMMARY: The proposed rule amends the language in subsections (3)(a), (3)(b), and (3)(e).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.077(1), 456.077(2), 483.805(4) FS.

LAW IMPLEMENTED: 456.077(1), 456.077(2), 456.077(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-12.002 Citations.

(1) through (2) No change.

(3) The Board designates the following offenses as citation violations, which shall result in a penalty of \$250:

(a) Failure to pay one of the licensure renewal fees set forth in Rule 64B3-9.004, F.A.C. ~~renew license~~ during which time the person continues to practice for up to 60 days ~~in violation of Rule 64B3-8.001, F.A.C.~~

(b) Attempting to pay any of the fees set forth in Chapter 64B3-9, F.A.C. by tendering a check payable to the Board of Clinical Laboratory Personnel or to the Department of Health that is dishonored by the institution upon which it is drawn. ~~Issuing a bad check to the Department in violation of Rule Chapter 64B3-9, F.A.C.~~

(c) through (d) No change.

(e) Failure to pay any of the required fees set forth in and/or fines in a timely manner as required by Rule Chapter 64B3-9, F.A.C.

(f) through (7) No change.

Specific Authority 456.077(1), (2), ~~(3)~~, 483.805(4), ~~483.827~~ FS. Law Implemented 456.077(1), (2), ~~(3)~~ 483.827 FS. History—New 8-3-93, Formerly 61F3-12.002, 59O-12.002, Amended 4-10-01, 9-9-02, 2-24-04, 12-6-07, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 10, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 12, 2008

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: 64B3-12.004 RULE TITLE: Mediation Offenses

PURPOSE AND EFFECT: The purpose of this amendment is to change the language in subsection 64B3-12.004(3), F.A.C.

SUMMARY: The proposed rule amends the language in subsection 64B3-12.004(3), F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.078, 483.805(4) FS.

LAW IMPLEMENTED: 456.078 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-12.004 Mediation Offenses.

(1) through (2) No change.

(3) Attempting to pay any of the fees set forth in Chapter 64B3-9, F.A.C. by tendering a check payable to the Board of Clinical Laboratory Personnel or to the Department of Health that is dishonored by the institution upon which it is drawn. ~~Issuing a bad check to the Department in violation of Rule Chapter 64B3-9, F.A.C.~~

(4) through (5) No change.

Specific Authority 456.078, 483.805(4) FS. Law Implemented 456.078 FS. History—New 9-21-94, Formerly 59O-12.004, Amended 1-28-99, 2-24-04, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 10, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 12, 2008

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: 64B3-12.005
 RULE TITLE: Notice of Noncompliance

PURPOSE AND EFFECT: The purpose of this amendment is to change the wording of subsection 64B3-12.005(3), F.A.C.

SUMMARY: proposed rule amends the language in subsection 64B3-12.005(3), F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.073(3), 483.805(4) FS.

LAW IMPLEMENTED: 120.695, 456.073(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-12.005 Notice of Noncompliance.

(1) through (2) No change.

(3) Attempting to pay any of the fees set forth in Chapter 64B3-9, F.A.C. by tendering a check payable to the Board of Clinical Laboratory Personnel or to the Department of Health that is dishonored by the institution upon which it is drawn. ~~Issuing a bad check to the Department in violation of Rule Chapter 64B3-9, F.A.C.~~

Specific Authority ~~120.695,~~ 456.073(3), 483.805(4) FS. Law Implemented 120.695, 456.073(3) FS. History--New 12-4-95, Formerly 59O-12.00, Amended 2-24-04,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 10, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 12, 2008

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-13.005
 RULE TITLE: Continuing Education for Biennial Renewal

PURPOSE AND EFFECT: The proposed rule amendments are intended to address the addition of medical ethics credit for attendance at a Board meeting.

SUMMARY: The proposed rule amendments add receiving medical ethics credit to the rule regarding attendance at Board of Medicine meetings.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule amendments will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013(6), (7), 456.031(4), 458.309, 458.319 FS.

LAW IMPLEMENTED: 456.013(6), (7), 456.031(1)(a), (3), 456.033, 458.319(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-13.005 Continuing Education for Biennial Renewal.

(1) No change.

(2)(a) For purposes of this rule, risk management means the identification, investigation, analysis, and evaluation of risks and the selection of the most advantageous method of correcting, reducing or eliminating identifiable risks.

(b) Five hours of continuing medical education in the subject area of risk management or medical ethics may be obtained by attending one full day or eight (8) hours, whichever is more, of disciplinary hearings at a regular meeting of the Board of Medicine in compliance with the following:

1. through 2. No change.

3. The licensee must sign out with the Executive Director of the Board at the end of the meeting day or at such other earlier time as affirmatively authorized by the Board. A licensee may receive CME credit in risk management or medical ethics for attending the disciplinary portion of a Board meeting only if he or she is attending on that date solely for that purpose; he or she may not receive such credit if appearing at the Board meeting for another purpose. A member of the Board of Medicine may obtain 10 hours of continuing medical education per biennium in the subject area of risk management or medical ethics for attendance at the disciplinary portion of Board meetings.

(3) through (11) No change.

Specific Authority 456.013(6), (7), 456.031(4), 458.309, 458.319 FS. Law Implemented 456.013(6), (7), 456.031(1)(a), (3), 456.033, 458.319(4) FS. History—New 9-7-86, Amended 11-17-87, 11-15-88, 1-31-90, 9-15-92, Formerly 21M-28.002, Amended 12-5-93, Formerly 61F6-28.002, Amended 3-1-95, 1-3-96, 1-26-97, Formerly 59R-13.005, Amended 5-18-99, 2-7-01, 6-4-02, 10-8-03, 5-4-04, 5-20-04, 4-5-05, 4-25-06, 12-26-06, 1-16-08, 5-6-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules Committee, Board of Medicine
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 15, 2008
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 5, 2008

FINANCIAL SERVICES COMMISSION

OIR – Insurance Regulation

RULE NO.: 690-138.005 RULE TITLE: Examination of Insurers
 PURPOSE AND EFFECT: To set forth procedures for examinations performed by non employees.
 SUMMARY: This rule implements subsection 624.316(2)(e), F.A.C., by setting out criteria for the specialists, a process by which an expert who wishes to be contracted with to undertake such exams can apply to do them, and the process by which the specialist is compensated.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.
 Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.
 SPECIFIC AUTHORITY: 624.316 FS.
 LAW IMPLEMENTED: 624.316 (2)(e) FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: November 12, 2008, 9:30 a.m.
 PLACE: 143 Larson Building, 200 East Gaines Street, Tallahassee, Florida
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robin Westcott, Office of Insurance Regulation, E-mail robin.westcott@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robin Westcott, Office of Insurance Regulation, E-mail robin.westcott@flor.com

THE FULL TEXT OF THE PROPOSED RULE IS:

690-138.005 Examination of Insurers.

(1) through (3) No change.

(4) Section 624.316(2)(e), Florida Statutes, allows the Office to conduct examinations of an insurer by contracting for with the consent of the insurer utilizing the services of an independent Certified Public Accountant, an actuary, ~~or~~ a reinsurance specialist, an investment specialist, information technology specialist, reinsurance specialist or any combination of these individuals, as the particular circumstances of the examination require. An examination performed pursuant to this subsection must meet the requirements of subsection (1).

(a) ~~For purposes of this subsection, An~~ an actuary meeting the criteria established in Rule 690-138.043 or 690-170.031, F.A.C., will qualify to conduct an examination under this subsection.

(b)1. ~~For purposes of this subsection, a~~ A reinsurance specialist shall be qualified to conduct an examination under this subsection if that contractor person can demonstrate competency by education and experience to perform such an examination. Competency by education and experience shall be demonstrated if any one of the following is true:

a. An individual qualifies as an actuary pursuant to either Rule 690-138.043 or 690-170.031, F.A.C., and has at least one years’ experience with the kind of reinsurance which will be the subject of the examination.

b. An individual has a bachelor’s degree from an accredited college or university and four years of professional experience in insurance/reinsurance accounting or in reinsurance transactions. A master’s degree from an accredited college or university in accounting, insurance, or risk management can substitute for one year of the required experience. Professional experience as described above can substitute on a year-for-year basis for the required education.

c. An individual is in good standing with the Society of Financial Examiners and is certified by that organization to be eligible to hold the title of Certified Financial Examiner.

2. In selecting a person as a reinsurance specialist the Office shall consider the individual's experience, knowledge, skill, and abilities as they relate to the needs of the examination to be performed. This consideration shall include the individual's experience with the kind of insurance which is the subject of the examination; knowledge of accounting principles, practices and procedures; ability to prepare financial statements to reflect the reinsurance transactions; ability to provide professional and technical assistance; understanding of risk transfer as defined in the NAIC Examiners Handbook and the NAIC Accounting Practices and Procedures and Annual Statement Instruction Manuals, as adopted in Rule 69O-137.001, F.A.C.; and the ability to evaluate claims experience, both reported and incurred but not reported, relevant to the type of insurance which is the subject of the examination.

~~(c) For purposes of this subsection, a certified public accountant (CPA) may include an individual holding a CPA designation, a CPA firm or an examination firm that has a CPA in its employment. The individual CPA or firm shall demonstrate competency by education and experience to perform such an examination. Regardless of education or experience, no independent certified public accountant, or actuary, or reinsurance specialist shall be qualified to conduct examinations under this subsection if such person:~~

~~1. Has been found guilty of, or has pleaded guilty or nolo contendere to, any felony or crime punishable by imprisonment of one year or more under the law of the United States or any state thereof or under the law of any other country, which involves moral turpitude, without regard to whether a judgement of conviction has been entered by the court having jurisdiction in such case; or~~

~~2. Has been found to have violated the insurance laws of this state with respect to any previous reports submitted to this Office; or~~

~~3. Has failed to detect or disclose material information in previous reports filed with this Office or other state officials having jurisdiction or regulatory authority in insurance matters or another state; or~~

~~4. Has performed any work for a regulated entity who has had delinquency proceedings initiated against it within three years after said work was performed without adequate explanation to the Office of how such work was not related to the cause of the delinquency proceedings; or~~

~~5. Is prohibited under Section 624.310, Florida Statutes, from engaging in insurance related activities in this state.~~

(d)1. An investment specialist shall be qualified to conduct an examination under this subsection if that contractor can demonstrate competency by education and experience to

perform such an examination in that capacity. Competency by education and experience shall be demonstrated if any one of the following is true:

a. An individual has a bachelor's degree from an accredited college or university and four years of professional experience in the capacity for which the contractor is to perform. A master's degree from an accredited college or university in accounting, or finance can substitute for one year of the required experience. Professional experience as described above can substitute on a year-for-year basis for the required education.

b. An individual is in good standing with the Society of Financial Examiners and is certified by that organization to be eligible to hold the title of Certified Financial Examiner.

2. In selecting a person as an investment specialist the Office shall consider the individual's experience, knowledge, skill, and abilities as they relate to the needs of the examination to be performed.

~~(d) The agreement of the insurer to perform an examination under this subsection is not required if the Office reasonably suspects criminal misconduct on the part of the insurer.~~

(e)1. An information technology specialist shall be qualified to conduct an examination under this subsection if that contractor can demonstrate competency by education and experience to perform such an examination in that capacity. Competency by education and experience shall be demonstrated if the individual has a bachelor's degree from an accredited college or university and four years of professional experience in the capacity for which the contractor is to perform. A master's degree from an accredited college or university in information technology or a similar field can substitute for one year of the required experience. Professional experience as described above can substitute on a year-for-year basis for the required education.

2. In selecting a person as an information technology specialist the Office shall consider the individual's experience, knowledge, skill, and abilities as they relate to the needs of the examination to be performed.

~~(e)1. In the event that the Office and the insurer agree to conduct an examination utilizing the services of an independent Certified Public Accountant, an actuary, or a reinsurance specialist, or any combination of these, the Office shall submit a list of three firms in each of the specialties required by the particular circumstances of the examination to be performed (the term "firm" shall also include individuals) acceptable to the Office, from which the insurer shall select the firm or firms to conduct the examination.~~

~~2. The acceptability of a firm to the Office shall be determined based on consideration of the firm's professional competence, objectivity, and cost.~~

SPECIFIC AUTHORITY: 625.121(5)(a), (3), 627.476(9)(h), (5) FS.

LAW IMPLEMENTED: 625.121(5)(a), (3), 627.476(9)(h), (5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: November 5, 2008, 9:30 a.m.

PLACE: 142 Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Krantz, Office of Insurance Regulation, E-mail kerry.krantz@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kerry Krantz, Office of Insurance Regulation, E-mail kerry.krantz@flor.com

THE FULL TEXT OF THE PROPOSED RULE IS:

690-164.040 Determining Reserve Liabilities for Preneed Life Insurance.

(1) Authority. This rule is adopted by the commission pursuant to Sections 625.121(5)(a), (3) and 627.476(9), Florida Statutes.

(2) Scope. This rule applies to preneed life insurance policies and certificates as defined in subsection four (4) of this rule, and similar policies and certificates.

(3) Purpose. The purpose of this rule is to recognize the inadequacy of the 2001 Commissioners Standard Ordinary Life Valuation Mortality Table for use in determining the minimum standard of valuation and the minimum standard nonforfeiture value, and to require the continued use of the 1980 Commissioners Standard Ordinary Life Valuation Mortality Table for use in determining the minimum standard of valuation and the minimum standard nonforfeiture value.

(4) Definitions.

(a) The term "2001 CSO Mortality Table" means the 2001 Commissioners Standard Ordinary Life Valuation Mortality Table, consisting of separate rates of mortality for male and female lives, developed by the American Academy of Actuaries CSO Task Force from the Valuation Basic Mortality Table developed by the Society of Actuaries Individual Life Insurance Valuation Mortality Task Force, and adopted by the NAIC in December 2002. The 2001 CSO Mortality Table is included in the Proceedings of the NAIC (2nd Quarter 2002). Unless the context indicates otherwise, the "2001 CSO Mortality Table" includes both the ultimate form of that table

and the select and ultimate form of that table and includes both the smoker and nonsmoker mortality tables and the composite mortality tables. It also includes both the age-nearest-birthday and age-last-birthday bases of the mortality tables.

(b) The term "Ultimate 1980 CSO" means the Commissioners' 1980 Standard Ordinary Life Valuation Mortality Tables (1980 CSO) without ten-year (10-year) selection factors, incorporated into the 1980 amendments to the NAIC Standard Valuation Law approved in December 1983.

(c) For the purposes of this rule, preneed insurance is any life insurance policy or certificate that is issued in combination with, in support of, with an assignment to, or as a guarantee for a prearrangement agreement for goods and services to be provided at the time of and immediately following the death of the insured. Goods and services may include, but are not limited to embalming, cremation, body preparation, viewing or visitation, coffin or urn, memorial stone, and transportation of the deceased. The status of the policy or contract as preneed insurance is determined at the time of issue in accordance with the policy form filing.

(5) Minimum Valuation Mortality Standards. For preneed insurance contracts, as defined in paragraph (4)(c), and similar policies and contracts, the minimum mortality standard for determining reserve liabilities and non-forfeiture values for both male and female insureds shall be the Ultimate 1980 CSO.

(6) Minimum Valuation Interest Rate Standards.

(a) The interest rates used in determining the minimum standard for valuation of preneed life insurance shall be the calendar year statutory valuation interest rates as defined in Section 625.121(6), F.S.

(b) The interest rates used in determining the minimum standard for nonforfeiture values for preneed life insurance shall be the calendar year statutory nonforfeiture interest rates as defined in Section 627.476(9)(i), F.S.

(7) Minimum Valuation Method Standards.

(a) The method used in determining the minimum standard for valuation of preneed life insurance shall be the method as defined in Section 625.121(5), F.S.

(b) The method used in determining the minimum standard for nonforfeiture values for preneed life insurance shall be the method as defined in Section 627.476(9), F.S.

(8) Transition Rules.

(a) For preneed insurance policies issued on or after the effective date of this rule and before January 1, 2012, the 2001 CSO may be used as the minimum standard for reserves and minimum standard for non-forfeiture benefits for both male and female insureds.

(b) If an insurer elects to use the 2001 CSO as a minimum standard for any policy issued on or after the effective date of this rule and before January 1, 2012, the insurer shall provide, as a part of the actuarial opinion memorandum submitted in

support of the company’s asset adequacy testing, an annual written notification to the domiciliary commissioner. The notification shall include:

1. A complete list of all preneed policy forms that use the 2001 CSO as a minimum standard;

2. A certification signed by the appointed actuary stating that the reserve methodology employed by the company in determining reserves for the preneed policies issued after the effective date and using the 2001 CSO as a minimum standard, develops adequate reserves (For the purposes of this certification, the preneed insurance policies using the 2001 CSO as a minimum standard cannot be aggregated with any other policies.); and

3. Supporting information regarding the adequacy of reserves for preneed insurance policies issued after the effective date of this rule and using the 2001 CSO as a minimum standard for reserves.

(c) Preneed insurance policies issued on or after January 1, 2012, must use the Ultimate 1980 CSO in the calculation of minimum nonforfeiture values and minimum reserves.

(9) Effective Date. This rule is applicable to preneed life policies and certificates as defined in subsection (2) issued on or after January 1, 2009.

Specific Authority 625.121(5)(a), (3), 627.476(9) FS. Law Implemented 625.121(5)(a), (3), 627.476(9)(h), (5) FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Kerry Krantz, Office of Insurance Regulation, E-mail kerry.krantz@flor.com

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mary Beth Senkewicz, Office of Insurance Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 22, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 13, 2008

Section III Notices of Changes, Corrections and Withdrawals

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NO.: RULE TITLE:
64B-3.006 Diagnostic Testing
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 34, No. 34, August 22, 2008 issue of the Florida Administrative Weekly. The wrong date for notice of the rule development was indicated. The rule development was noticed in the Florida Administrative Weekly on January 4, 2008.

The foregoing change does not affect the substance of the proposed rule. The person to be contacted regarding the above change is: Larry McPherson, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:
64B9-4.002 Requirements for Certification
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 34, No. 12, March 21, 2008 issue of the Florida Administrative Weekly has been withdrawn.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-9.008 Permits for Physically Disabled
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 33, August 15, 2008 issue of the Florida Administrative Weekly.

Subsection (4) of the proposed rule has been amended to read:

(4) Mobility-impaired ~~quota hunt~~ permits. ~~As specified by subsection 68A-5.005(1), F.A.C., applicants for mobility impaired hunts shall submit an application on forms furnished by the Commission, only via U.S. mail or by a commercially established messenger or courier service, or by online computer services, to the address specified on the application. In addition to the application forms specified, No~~ person shall be eligible for issuance of a mobility-impaired quota permit unless the person has obtained a mobility-impaired identification card. A mobility-impaired identification card may be obtained by submitting a completed

mobility-impaired eligibility certification application (Form QA-801, effective 9/2008, which is hereby incorporated by reference) to on record with the Commission. Certification as Participants in the mobility-impaired hunt shall be restricted to persons who are paraplegic, hemiplegic, or quadriplegic, permanently dependent upon a wheelchair for ambulation, permanently required to use assisting aids to walk, permanently required to use braces or prosthesis on both legs or who have had complete single-leg amputation above the knee.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-25.002
 RULE TITLE: General Provisions for Taking, Possession and Sale of Reptiles

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 33, August 15, 2008 issue of the Florida Administrative Weekly.

Subsection (6) of the proposed rule has been amended to read:

(6) No person shall take more than a total of five (5) native Florida freshwater turtles each day unless authorized by permit from the Executive Director as provided in Rules 68A-5.004, 68A-9.002, and 68A-27.002, F.A.C., except that holders of commercial freshwater fishing licenses as provided in Section 379.363, F.S., may take an additional fifteen (15) Florida softshell turtles (*Apolone ferox*) for a total of 20 turtles in the aggregate per day. Freshwater turtles may be taken as prescribed in Rules 68A-23.012 and 68A-23.003, F.A.C., and manually or by baited hooks, bow, dip nets, traps so designed that any freshwater fish taken therein may escape, or by spearing only during daylight hours. The taking of turtles by bucket traps, snares, or shooting with firearms is prohibited. No person shall buy, sell, or possess for sale any alligator snapping turtle (*Macrolemys temminckii*), box turtle (*Terrapene carolina*), Barbour’s map turtle (*Graptemys barbouri*), Escambia River map turtle (*Graptemys ernsti*), diamondback terrapin (*Malaclemys terrapin*), river cooter (*Pseudemys concinna*), or loggerhead musk turtle (*Sternotherus minor*), or parts thereof. No person shall possess more than two (2) Barbour’s map turtles, two (2) Escambia River map turtles, two (2) diamondback terrapins, two (2) river cooters, two (2) box turtles, two (2) loggerhead musk turtles, or one (1) alligator snapping turtle unless authorized by permit from the Executive Director as provided in ~~Rule Rules~~ 68A-5.004, 68A-9.002 and Chapter 68A-27 68A-27.002, F.A.C. River cooters may not be taken from 15 April to 31 July.

Subsection (8) of the proposed rule has been amended to read:

(8) No person shall possess more than 50 eggs taken from the wild in the aggregate of species of freshwater turtle native to Florida except as authorized by permit from the executive director as provided in ~~Rule Rules~~ 68A-5.004, 68A-9.002 and Chapter 68A-27 68A-27.002, F.A.C. Eggs of those turtle species enumerated in subsection 68A-25.002(6), F.A.C., are subject to the same possession limits as apply for those turtles. The purchase or sale of turtle eggs taken from the wild is prohibited.

Subsection (9) of the proposed rule has been amended to read:

(9) No person shall buy, sell, take or possess any gopher tortoise (*Gopherus polyphemus*), or any part thereof, unless authorized by permit from the executive director as provided in ~~Rule Rules~~ 68A-5.004, 68A-9.002, and Chapter 68A-27 68A-27.002, F.A.C.

**Section IV
 Emergency Rules**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Standards

RULE NO.: 5FER08-1
 RULE TITLE: Volatility Standards for Gasoline

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: As a result of the effects on the supply and distribution of fuel caused by tropical storms and hurricanes during August and September, extreme and unusual circumstances exist that will prevent the distribution of an adequate fuel supply to consumers in Florida. On September 11, 2008, the United States Environmental Protection Agency (EPA) issued a fuel volatility waiver to nine southeastern states including Florida. Pursuant to these actions by the EPA, and following the adoption of this emergency rule, waiving certain volatility standards will allow for adequate and rapid distribution of available fuel, helping to stabilize Florida’s fuel market, thus protecting the welfare of Florida consumers.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: This emergency rule was initiated at the request of fuel suppliers in order to more adequately meet the fuel needs of Florida consumers, as a result of current fuel shortages created from recent tropical storms and hurricanes, in particular Hurricane Ike. This emergency rule will help alleviate present distribution difficulties and shortages of motor fuel resulting from these weather events and could not be implemented in time to provide relief to Florida Consumers through non-emergency rule making procedures.

SUMMARY: This emergency rule allows for the import and distribution of fuels of a different volatility class than adopted in ASTM International designation D4814-07b and Rule

5F-2.001, F.A.C., for the period beginning September 18, 2008, through September 25, 2008. The specific standards affected are below.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Dr. Matthew D. Curran, (850)488-9740

THE FULL TEXT OF THE EMERGENCY RULE IS:

5FER08-1 Volatility Standards for Gasoline.

(1) Volatility Class D-4 fuels as specified in ASTM International designation D4814-07b, shall be allowed for the time period from September 18, 2008 through September 25, 2008.

(2) The Vapor Lock Protection Class requirement as specified in subparagraph 5F-2.001(1)(a)3., F.A.C., for gasoline containing nine (9) through ten (10) percent ethanol by volume shall be allowed a minimum test temperature for a vapor-liquid ratio of twenty (20) of 107° F for the time period from September 18, 2008 through September 25, 2008.

Specific Authority 525.037, 525.14 FS. Law Implemented 525.01, 525.037, 525.14 FS. History—New 9-18-08.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: September 18, 2008

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN THAT on December 10, 2007, the Florida Public Service Commission has issued an order. Order No. PSC-07-0986-PAA-TL granted a petition for waiver from paragraph 25-4.110(5)(c), Florida Administrative Code. The petition was filed on June 8, 2007, by BellSouth Telecommunications, Inc. d/b/a AT&T Florida d/b/a AT&T Southeast in Docket No. 070370-TL, and was amended on July 16, 2007. The rule addresses customer billing requirements for incumbent local exchange companies. The order granted the waiver because the purpose of the underlying statute will be met and the utility will suffer substantial hardship if the rule is not temporarily waived.

A copy of the Order may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850.

For additional information, please contact: H. F. Mann, Office of the General Counsel, at the above address or telephone (850)413-6098.

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN THAT on September 11, 2008, the South Florida Water Management District has issued an order.

Order No. 2008-422-DAO-ROW grants a waiver under Section 120.542, F.S., to the Collier County Board of County Commissioners. The petition for waiver was received by the SFWMD on April 21, 2008. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 34, No. 18, on May 2, 2008. No public comment was received. This Order provides a waiver of the District's criteria for the proposed installation of a pedestrian bridge crossing the Henderson Creek Canal to be located immediately north of the District's Henderson Creek Weir #2 Structure, as part of the previously-authorized multi-use pathway designed to allow pedestrians movement over the canal from the east bank to the west bank and ultimately to be connected to the west side of the C.R. 951 Roadway; Section 2, Township 50 South, Range 26 East, Collier County. Specifically, the Order grants a waiver from paragraph 40E-6.221(2)(j), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in subsection 40E-6.091(1), Florida Administrative Code, which governs the minimum low member elevation of pile-supported crossings (pedestrian bridge) within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation and routine maintenance activities; and 2)

the Order granting a waiver from the subject rule would prevent the Collier County Board of County Commissioners from suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Kathie Ruff, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6320, or by e-mail kruff@sfwmd.gov.

NOTICE IS HEREBY GIVEN THAT on September 11, 2008, the South Florida Water Management District (SFWMD) has issued an order.

Order No. 2008-423-DAO-ROW grants a waiver under Section 120.542, F.S., to Reef Associates, Ltd. The petition for waiver was received by the SFWMD on July 8, 2008. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 34, No. 30, on July 25, 2008. No public comment was received. This Order provides a waiver of the District's criteria to allow 540 linear feet of existing guardrail encroaching 0-2 feet, 38 feet from top of the canal bank and a light pole with electrical box and service encroaching 0.85 feet within the south right of way of the C-1N Canal, beginning 220 feet easterly of S. W. 122nd Avenue at the rear of the Deerwood Center to remain; Section 24, Township 55 South, Range 39 East, Miami-Dade County. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), and 40E-6.221(1) and paragraph (2)(a), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in subsection 40E-6.091(1), Florida Administrative Code, which govern the placement of permanent and/or semi-permanent above-ground facilities within 40 feet of the top of the canal bank within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation and routine maintenance activities; and 2) the Order granting a waiver from the subject rule would prevent Reef Associates, Ltd., from suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Kathie Ruff, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6320 or by e-mail kruff@sfwmd.gov.

NOTICE IS HEREBY GIVEN THAT on September 11, 2008, the South Florida Water Management District (SFWMD) has issued an order.

Order No. 2008-424-DAO-ROW grants a waiver under Section 120.542, F.S., to Miami-Dade County Public Works Department. The petition for waiver was received by the SFWMD on June 30, 2008. Notice of receipt of the petition

requesting the waiver was published in the Florida Administrative Weekly, Vol. 34, No. 29, on July 18, 2008. No public comment was received. This Order provides a waiver of the District's criteria to allow the placement of approximately 675 linear feet of guardrail beginning at SW 272 (Epmore Drive) running northerly along the top of the canal bank within the westerly right of way of the C-103 Canal; Section 35, Township 56 South, Range 38 East, Miami-Dade County. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in subsection 40E-6.091(1), Florida Administrative Code, which govern the placement of permanent and/or semi-permanent above-ground facilities within 40 feet of the top of the canal bank within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation and routine maintenance activities; and 2) the Order granting a waiver from the subject rule would prevent Miami-Dade County Public Works Department from suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Kathie Ruff, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6320 or by e-mail kruff@sfwmd.gov.

NOTICE IS HEREBY GIVEN THAT on September 11, 2008, the South Florida Water Management District (SFWMD) has issued an order.

Order No. 2008-425-DAO-ROW grants a waiver under Section 120.542, F.S., to Green Dadeland Station, Ltd. The petition for waiver was received by the SFWMD on July 2, 2008. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 34, No. 31, on August 1, 2008. No public comment was received. This Order provides a waiver of the District's criteria for the proposed construction of bulkheading with associated backfilling, dredging, and bicycle/pedestrian paths, pedestrian railing, landscaping, light poles, park benches, and trash receptacles within the north and south rights of way of the C-2, Snapper Creek, Canal between SW 70th Avenue and the Dadeland North Metrorail Station located immediately west of South Dixie Highway; Section 35, Township 54 South, Range 40 East, Miami-Dade County. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), and paragraph 40E-6.221(2)(j), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in subsection

40E-6.091(1), Florida Administrative Code, which govern the placement of permanent and/or semi-permanent above-ground facilities within 40 feet of the top of the canal bank and within the District's 100 foot long designated equipment staging areas located at all bridges and pile supported crossings within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation and routine maintenance activities; and 2) the Order granting a waiver from the subject rule would prevent Green Dadeland Station, Ltd., from suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Kathie Ruff, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6320 or by e-mail kruff@sfwmd.gov.

NOTICE IS HEREBY GIVEN THAT on September 17, 2008, the South Florida Water Management District (District), received a petition for waiver from Robert D. Laskey, regarding Right of Way Occupancy Permit Application No. 08-0714-1, for utilization of Works or Lands of the District known as the LD-4 Canal, Okeechobee County, for the repair of 100 linear feet of existing seawall and to allow three existing mobile homes partially located within the north right of way of the LD-4 Canal to remain; Section 3, Township 38 South, Range 35 East, Okeechobee County. The Petition seeks relief from paragraph 40E-6.221(2)(j), Florida Administrative Code, which governs the placement of permanent and/or semi-permanent above-ground facilities within 40-feet of the top of the canal bank within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kathie Ruff at (561)682-6320 or e-mail at kruff@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at: South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn.: Kathie Ruff, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on September 16, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsections 61C-4.010(1) and 61C-4.010(6), Florida Administrative Code (F.A.C.), from Ivan's Lunch Truck located in Orlando. The above referenced F.A.C. addresses food supplies, food protection, and physical facilities-except as specifically provided in this rule, public food service establishments shall be subject to the provisions of Chapter six of the FDA Food

Code, as adopted by reference in Rule 61C-1.001, F.A.C. Specifically, Petitioner requests to dispense bulk potentially hazardous foods other than frankfurters from an open air Mobile Food Dispensing Vehicle.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rhonda Steele@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on August 20, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The variance was approved contingent upon the Petitioner ensuring the bathrooms located within Kingston Delight Restaurant are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, and available during all hours of operation. The Petitioner shall also ensure directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. Petitioner will be a take-out only with no seats. If the ownership of the Kingston Delight Restaurant changes, an updated signed agreement for use of the restrooms is required immediately. Any violation of the variance is the equivalent of a violation of the rule and may result in a rescission of the variance and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261, Florida Statutes.

A copy of the Order may be obtained by contacting: Rhonda.Steele@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on August 28, 2008, the Board of Accountancy has issued an order.

The Order is regarding the Petition for Waiver or Variance, filed on December 27, 2007, by Lawrence R. Freedman. The Notice of Petition for Waiver or Variance was published in Vol. 34, No. 03, of the January 18, 2008, Florida Administrative Weekly. The Petitioner sought a waiver or variance of paragraph 61H1-33.003(1)(b), F.A.C., entitled "Continuing Professional Education" to be allowed to count a Laws and Rules Examination, as being timely completed such that, he would not be penalized. The Board considered the instant Petition at a duly-noticed public meeting, held February 1, 2008, in Gainesville, Florida.

The Board's Order granted the petition finding that Petitioner established that the purpose of the underlying statute, Section 473.312, Florida Statutes, would be met by granting a variance or waiver from paragraph 61H1-33.003(1)(b), F.A.C. The Board further found that Petitioner established that the Board's full application of the aforementioned rules to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

NOTICE IS HEREBY GIVEN THAT on August 28, 2008, the Board of Accountancy has issued an order.

The Order is regarding the Petition for Waiver or Variance, filed on March 19, 2008, by Brian Pinnell. The Notice of Petition for Waiver or Variance was published in Vol. 34, No. 14, of the April 4, 2008, Florida Administrative Weekly. Petitioner sought a waiver or variance of subsection 61H1-33.001(1), F.A.C., entitled "Certified Public Accountants Required to Comply with this Chapter" which requires that each licensee on or before December 31, prior to biennial license renewal, complete on-line or mail completed answers to the Florida Laws and Rules examination. The Board considered the instant Petition at a duly-noticed public meeting, held April 30, 2008, in Tampa, Florida.

The Board's Order granted the petition finding that Petitioner established that the purpose of the underlying statute, Section 473.311, F.S., would be met by granting a variance or waiver from subsection 61H1-33.001(1), F.A.C. The Board further found that Petitioner had established that applying the requirements of the aforementioned rules to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

NOTICE IS HEREBY GIVEN THAT on August 28, 2008, the Board of Accountancy has issued an order.

The Order is regarding the Petition for Waiver or Variance, filed on March 13, 2008, by Jeffrey Rubin. The Notice of Petition for Waiver or Variance was published in Vol. 34, No. 14, of the April 4, 2008, Florida Administrative Weekly. Petitioner sought a waiver or variance of subsection 61H1-33.001(1), F.A.C., entitled "Certified Public Accountants Required to Comply with this Chapter" which requires that each licensee on or before December 31, prior to biennial license renewal, complete on-line or mail completed answers to the Florida Laws and Rules examination. The Board considered the instant Petition at a duly-noticed public meeting, held April 30, 2008, in Tampa, Florida.

The Board's Order granted the petition finding that Petitioner established that the purpose of the underlying statute, Section 473.311, F.S., would be met by granting a variance or waiver from subsection 61H1-33.001(1), F.A.C. The Board further found that Petitioner had established that applying the requirements of the aforementioned rules to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN THAT on September 12, 2008, the Department of Environmental Protection has issued an order.

Notice of receipt of this petition and a corrected notice of receipt were published in the Florida Administratively Weekly on May 16, 2008, and May 30, 2008. The petition requested a waiver of the provision of subsection 62-312.080(7), F.A.C., that limits the Department when issuing a permit to dredge or fill in Class II or Class III waters approved for shellfish harvesting. No public comment was received. The Department entered a final order (OGC File No. 08-0771) granting the petition for a waiver for construction of an eight slip multi-family dock, because the petitioner demonstrated that the purpose of the underlying statute to protect shellfish waters and public consumption of shellfish would be achieved by other means and that application of the rule would violate principles of fairness.

A copy of the Order may be obtained by contacting: Susan Radford, Department of Environmental Protection, Northwest District Office, 160 Governmental Center, Pensacola, Florida 32501, (850)595-8300, ext. 1133.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on September 19, 2008, the Board of Optometry, received a petition for Variance or Waiver filed on September 19, 2008 on behalf of Krystina Wreggit, O.D. Petitioner seeks a variance of Rule 64B13-5.001, F.A.C., entitled, "Hours Requirement." Specifically, the Petitioner, now residing in Tennessee, requests that the Board waive the requirement applicable to her licensure for the portion under Rule 64B13-5.001, F.A.C., that pertains to the 1 hour/one time prior to 1st optometric license renewal HIV/AIDS continuing education course. The request involves petitioner's stated need, on the basis of hardship and principles of fairness, to take the aforementioned course by correspondence, online or State of Kentucky live/lecture, HIV/AIDS continuing education course.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257.

NOTICE IS HEREBY GIVEN THAT on August 29, 2008, the Department of Health, received a petition for Permanent Emergency Variance from paragraphs 64E-16.007(2)(e), and 64E-16.007(4)(j), Florida Administrative Code, from Karen

Albretsen on behalf of M.C.M. Environmental Technologies, Inc., manufacturer of the SteriMed Senior and Junior Alternative Medical Waste Treatment Units. These rules require biomedical waste treatment units to be evaluated for effectiveness with spores of *Bacillus stearothermophilus* at least once each 7 days for permitted treatment facilities, or once each 40 hours of operation for generators who treat their own biomedical waste. The spores shall be placed at the center of the waste load. The Petitioner requests a Permanent Emergency Variance from the rule to allow the Petitioner to evaluate effectiveness by using spores of *Bacillus atrophopheus* placed into a chamber located in the lower tank of the SteriMed unit and/or parametric monitoring. Comments on this Petition should be filed with: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399, within 5 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Gina Vallone-Hood, Bureau of Community Environmental Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399 or by calling (850)245-4273.

NOTICE IS HEREBY GIVEN THAT on September 23, 2008, the Department of Health, received a petition for Waiver from the setback requirements of paragraph 64E-15.002(3)(d), F.A.C., as filed by Avalon Landing, LLC. The petition was filed with the Department on July 10, 2008 and noticed in the Florida Administrative Weekly on March 7, 2008, in Vol. 34, No. 10.

The Department determined that Petitioner was able to demonstrate that the underlying statute will be achieved or has been achieved by other means and that application of the rules would create a substantial financial hardship. Therefore, the Petition for a permanent Waiver is GRANTED.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Health, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703, (850)245-4023.

FISH AND WILDLIFE CONSERVATION COMMISSION

NOTICE IS HEREBY GIVEN THAT on September 17, 2008, the Florida Fish and Wildlife Conservation Commission, received a petition for a temporary variance from subparagraph (1)(a)9. of the Dade County manatee protection rule (Rule 68C-22.025, Florida Administrative Code), which designates the waters in the vicinity of Star Island as a Slow Speed zone. The petition was submitted by SPAD Films, Inc. ("SPAD") and seeks authorization allowing SPAD to operate 2-3 vessels at "high speed" west of Star Island while filming a scene for a movie. SPAD requests a variance for October 20 through

October 30, 2008. Filming is currently scheduled for October 20-24, with the remaining days reserved as back-up in the event of weather delays. The variance would only be used on one day for approximately 6-8 hours with vessels being operated at high speed intermittently during this time. SPAD offers to use "manatee monitors/observers...to assure that no manatees are put at risk by filming activities." Comments regarding the petition will be accepted for no less than 14 days from the date of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Scott Calleson, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section (6A), 620 South Meridian Street, Tallahassee, FL 32399-1600.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Division of Historical Resources**, Bureau of Historic Preservation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 6, 2008, 11:30 a.m.

PLACE: Room 409, R. A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of state historical marker applications.

A copy of the agenda may be obtained by contacting: Catherine Clark at (850)245-6354.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Catherine Clark at (850)245-6354. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Catherine Clark at (850)245-6354.

The **Department of State, Division of Cultural Affairs**, Florida Arts Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 23, 2008, 9:30 a.m. – Conclusion
 PLACE: Call to originate from the office of the Division of Cultural Affairs, 500 South Bronough Street, Third Floor, Tallahassee, FL. The conference call can be accessed by dialing 1(866)212-0875 and using the following access code: 1983085#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governmental Affairs Committee to discuss legislative issues pertaining to the Division of Cultural Affairs in preparation for the upcoming session.

A copy of the agenda may be obtained by contacting: Dianne Alborn, Executive Assistant, 500 South Bronough Street, Third Floor, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6473, or by email at dalborn@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Morgan Lewis, ADA Coordinator for the Division of Cultural Affairs at (850)245-6356, by fax at (850)245-6497, or by email at mblewis@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 8, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: October 9, 2008, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Budget Committee.

DATE AND TIME: October 14, 2008, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards and Recognition Task Force.

DATE AND TIME: October 14, 2008, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: By-Laws Committee.

DATE AND TIME: October 15, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Womens Hall of Fame and History Committee.

DATE AND TIME: October 15, 2008, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee.

DATE AND TIME: October 16, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: October 16, 2008, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Commission meeting.

DATE AND TIME: October 22, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

DATE AND TIME: October 23, 2008, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Commission on the Status of Women Foundation Board.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 hours before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

The Florida **Commission on the Status of Women** announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2008, 8:00 a.m. – 5:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 4th Quarterly Meeting of 2008 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agricultural Horse Park and Agricultural Center Authority** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, October 14, 2008, 3:00 p.m. and 5:30 p.m.

PLACE: Wachovia Bank, 2001 Southwest 17th Street, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 3:00 p.m. meeting is for the various committees of the authority. The 5:30 p.m. meeting is a full board meeting to discuss general authority business.

A copy of the agenda may be obtained by contacting: Richard Gunnels at (850)488-3022 or gunnelr@doacs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Richard Gunnels at (850)488-3022 or gunnelr@doacs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Coordinating Council on Mosquito Control** and the Imperiled Species subcommittee announces a public meeting to which all persons are invited.

DATES AND TIMES: October 20, 2008, Council Meeting: 1:00 p.m. – 3:00 p.m.; Imperiled Species Subcommittee: 3:00 p.m. – 5:00 p.m.; October 21, 2008, 9:00 a.m. – 2:30 p.m.

PLACE: Manatee County Extension Office, Kendrick Auditorium, 1303 17th Street, West, Palmetto, Florida 34221, (941)722-4524

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mosquito related issues.

A copy of the agenda may be obtained by contacting: Mr. James Clauson, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)922-7011.

The **Florida Citrus Production Research Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 10, 2008, 10:00 a.m.

PLACE: Sebring Agri-Civic Center, 4509 George Blvd., Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to discuss council issues, proposals and submissions.

A copy of the agenda may be obtained by contacting: Marshall Wiseheart at (850)488-4366.

For more information, you may contact: Marshall Wiseheart at (850)488-4366.

DEPARTMENT OF EDUCATION

The **State Advisory Committee for the Education of Exceptional Students** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, October 6, 2008, 8:30 a.m. – 5:00 p.m.; Tuesday, October 7, 2008, 8:30 a.m. – 3:00 p.m.; Executive Committee: 5:30 p.m. – 6:30 p.m.; Sunday, October 5, 2008; October 7, 2008, An opportunity for public comment will be provided during the business meeting, 1:00 p.m.

PLACE: Staybridge Suites, Tallahassee, Florida, (850)219-7010

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bureau of Exceptional Education and Student Services update; special education and early intervention data that the State collects and reports each year to the Office of Special Education Services (OSEP) and the public; State's systems for identifying and correcting noncompliance with the Individuals with Disabilities Education Act (IDEA) requirements; State's fiscal accountability system at the State and local level; Response to Intervention; and Exceptional Student Education Rules.

A copy of the agenda may be obtained by contacting: State Advisory Committee, Bureau of Exceptional Education and Student Services, Florida Department of Education, 614 Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400, or by calling the Bureau at (850)245-0475.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele Polland, Bureau of Exceptional Education and Student Services at (850)245-0475. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele Polland.

The **Florida Schools of Excellence Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2008, 11:00 a.m.

PLACE: 8501 S. W. 124th Ave., Suite 111, Conference Room, Miami, FL 33183, Call Number: 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting of the Florida Schools of Excellence Commission.

A copy of the agenda may be obtained by contacting: ileana.gomez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ileana.gomez@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: ileana.gomez@fldoe.org.

The **Florida Rehabilitation Council for the Blind and Division of Blind Services** announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2008, 4:00 p.m. – 6:00 p.m.

PLACE: Beachside Resort and Conference Center, 3841 North Roosevelt Blvd., Key West, Florida 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under Title I of the Rehab Act.

A copy of the agenda may be obtained by contacting: Open meeting with no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DBS, 401 N. W. 2nd Ave., Room S-712, Miami, FL 33128, (305)377-5339, Toll Free 1(888)529-1830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Phyllis Dill, AAIL, DBS 14 W. Jordan Street, Suite 2G, Pensacola, FL 32501, (850)595-5282, phyllis.dill@dbs.fldoe.org.

The **Florida Rehabilitation Council for the Blind, Division of Blind Services** announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, October 17, 2008, 8:30 a.m. – 4:00 p.m.; Saturday, October 18, 2008, 8:30 a.m. – 12:00 Noon

PLACE: Beachside Resort & Conference Center, 3841 North Roosevelt Boulevard, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Rehabilitation Council for the Blind.

A copy of the agenda may be obtained by contacting: Phyllis Dill, AAIL, DBS, 14 W. Jordan St., Suite 2G, Pensacola, FL 32501, (850)595-5282, Phyllis.Dill@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DBS, 401 N. W. 2nd Avenue, Room S-712, Miami, FL 33128, (305)377-5339, Toll Free 1(888)529-1830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Articulation Coordinating Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 22, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: 1721/25 Turlington Building, 325 West Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the agenda may be obtained by contacting: Office of Articulation, Florida Department of Education, 1401 Turlington Building, Tallahassee, Florida 32399-0400, (850)245-0427.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dr. Shruti Graf at (850)245-0427. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **University of South Florida**, Center for Urban Transportation Research announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 29, 2008, 1:30 p.m. – 4:00 p.m.

PLACE: CUTR Building, University of South Florida, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the CUTR Advisory Board.

A copy of the agenda may be obtained by contacting: Carol Ericson at (813)974-3120.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, October 18, 2008, 9:00 a.m.

PLACE: Center for Leadership & Development, Moore Hall, FSDB Campus, 207 N. San Marco Avenue, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, Interim President, the Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: L. Daniel Hutto, Interim President. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto at the above mentioned address.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2008, 10:00 a.m. – 1:00 p.m. or when business is concluded

PLACE: Regal Sun Resort, 1850 Hotel Plaza Boulevard, Lake Buena Vista, Florida 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the rules committee and to conduct a rules workshop on the following rules:

- 6E-1.003 Definition of terms
- 6E-1.0032 Fair Consumer Practices
- 6E-2.001 Approved Applicant Status
- 6E-2.002 Institutional Licensure
- 6E-2.004 Standards and Procedures for Licensure
- 6E-2.0041 Delivery of Programs Through Nontraditional Assessments Modes and Methods
- 6E-2.0081 Change of Ownership and Control
- 6E-4.001 Fees and Expenses.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Area of Critical State Concern at (850)488-4925. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

The Florida **Board of Governors** and the **Division of Community Colleges** announces a workshop to which all persons are invited.

DATE AND TIME: October 28, 2008, 10:00 a.m. – 3:00 p.m.

PLACE: Advanced Technology Center (ATC), Florida Community College at Jacksonville, 401 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Develop cross-sector distance learning policies.

A copy of the agenda may be obtained by contacting: John Opper at jopper@distancelearn.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John Opper at jopper@distancelearn.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Opper at jopper@distancelearn.org.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: October 12-15, 2008, 8:00 a.m. – completion

PLACE: Embassy Suites Hotel, 3705 Spectrum Boulevard, Tampa, Florida 33612, (813)977-7066

GENERAL SUBJECT MATTER TO BE CONSIDERED:
October 12, 2008

2:00 p.m. Meeting of the Energy Technical Advisory Committee.

October 13, 2008

8:00 a.m. Meeting of the Structural Technical Advisory Committee.

9:00 a.m. Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements: Eden Roc Hotel, 4525 Collins Avenue, Miami Beach; Kamakura Inc., d/b/a NAOE, 333 West 47th Street, Miami Beach; Cobb Theatre 14 at Daytona “LIVE”, Daytona Beach; Hollywood Theaters, Port Orange; Max Level’s Rock & Roll Academy, LLC, 5570 Florida Mining Boulevard, Jacksonville; Duval County Public Schools, High School AAA, 9375 R.G. Skinner Parkway, Jacksonville; 800 Ocean Drive, Miami Beach; Shops at Midtown Miami, 3401 North Miami Avenue, Miami; Interior Remodeling of Metrobank Operations Center, 16155 S. W. 117th Avenue, Miami; Muvico Theaters of Cocowalk, Coconut Grove; Florida International University Football Stadium Expansion, Miami; Florida International University College of Nursing, Miami; Suncoast High School Replacement, 19001 Avenue, S., Riviera Beach; Lakeshore reserve at Grande lake, Lakeshore reserve Drive, Orlando; AMC Theatre at Tyrone square, 2930

Tyrone Boulevard, North, St. Petersburg; Wellington Community High School Auditorium Addition, 2101 Greenview Shores Boulevard, Wellington; Brevard County High School CCC Football Stadium, 2335 Malabar Road, Palm Bay; Brevard County High School CCC Gymnasium Bleachers, 2335 Malabar Road, Palm Bay; Brevard County High School CCC Auditorium, 2335 Malabar Road, Palm Bay; Stockton-Myra Building, 869 Stockton Street, Jacksonville; and Primrose Schools, 1345 Lake Trail Drive, Orlando.

2:00 p.m. Meeting of the Accessibility Technical Advisory Committee.

2:00 p.m. Meeting of the Hurricane Research Advisory Committee.

October 14, 2008

8:00 a.m. Meeting of the Electrical Technical Advisory Committee [Concurrent with the Fire Code Advisory Council].

8:00 a.m. Meeting of the Fire Code Advisory Council [Concurrent with the Electrical TAC].

10:00 a.m. Meeting of the Electrical Technical Advisory Committee [Concurrent with the Mechanical TAC]. [CO Detector]

10:00 a.m. Meeting of the Mechanical Technical Advisory Committee [Concurrent with the Electrical TAC]. [CO Detector]

1:00 p.m. Meeting of the Electrical Technical Advisory Committee.

1:00 p.m. Meeting of the Education Program Oversight Committee.

3:00 p.m. Meeting of the Plenary Session of the Florida Building Commission.

Review and approval of the Agenda.

Review and approval of the June 24 and 25, 2008 Meeting Minutes and Facilitator’s Report, and the September 15, 2008 Teleconference Meeting Facilitator’s Report.

Chair’s Discussion of Issues and Recommendations.

Review and Update of Commission Workplan.

Consider requests for waiver from accessibility code requirements: Eden Roc Hotel, 4525 Collins Avenue, Miami Beach; Kamakura Inc., d/b/a NAOE, 333 West 47th Street, Miami Beach; Cobb Theatre 14 at Daytona “LIVE”, Daytona Beach; Hollywood Theaters, Port Orange; Max Level’s Rock & Roll Academy, LLC, 5570 Florida Mining Boulevard, Jacksonville; Duval County Public Schools, High School AAA, 9375 RG Skinner Parkway, Jacksonville; 800 Ocean Drive, Miami Beach; Shops at Midtown Miami, 3401 North

Miami Avenue, Miami; Interior Remodeling of Metrobank Operations Center, 16155 S. W. 117th Avenue, Miami; Muvico Theaters of Cocowalk, Coconut Grove; Florida International University Football Stadium Expansion, Miami; Florida International University College of Nursing, Miami; Suncoast High School Replacement, 19001 Avenue, S., Riviera Beach; Lakeshore reserve at Grande lake, Lakeshore reserve Drive, Orlando; AMC Theatre at Tyrone square, 2930 Tyrone Boulevard North, St. Petersburg; Wellington Community High School Auditorium Addition, 2101 Greenview Shores Boulevard, Wellington; Brevard County High School CCC Football Stadium, 2335 Malabar Road, Palm Bay; Brevard County High School CCC Gymnasium Bleachers, 2335 Malabar Road, Palm Bay; Brevard County High School CCC Auditorium, 2335 Malabar Road, Palm Bay; Stockton-Myra Building, 869 Stockton Street, Jacksonville; and Primrose Schools, 1345 Lake Trail Drive, Orlando. Consider Applications for Product and Entity Approval.

Consider Legal Issues and Petitions for Declaratory Statement

Binding Interpretations: Report(s) Only.

Petition 45: Section R101.2 of the 2004 Florida Building Code, Residential. [The building in questions falls outside the scope of the Residential volume.]

Declaratory Statements:

Second Hearing:

DCA07-DEC-085 by Walter A. Tillit, Jr., PE, TilTeco Inc.

DCA08-DEC-119 by Dick Wilhelm, Fenestration Manufacturers Association and Jeff Lowinski, Window and Door Manufacturers Association

DCA08-DEC-124 by Chris Sheppard, System Components Corporation

DCA08-DEC-142 by Jerry Sparks, Hillsborough County Florida

DCA08-DEC-147 by John Berry, AIA, Cole + Russell Architects

DCA08-DEC-150 by James Paula, St. Johns County Board of County Commissioners

First Hearing:

DCA08-DEC-168 by Leonard Terry, President, Omnicrete

DCA08-DEC-193 by Richard Mihalich

DCA08-DEC-194 by Dan Arlington, St. Johns County Building Department

DCA08-DEC-201 by Michael Schultz, P.E., Buckeye

DCA08-DEC-204 by Robert Jamieson, Underwriters Laboratories

DCA08-DEC-205 by Neil Melick, City of West Palm Beach, Construction Services Dept.

DCA08-DEC-207 by Anthony Apfelbeck, Fire Marshall/Building Official, City of Altamonte Springs

DCA08-DEC-208 by Luke Ismert of Schier Products

DCA08-DEC-209 by Tom Hardiman of the Modular Building Institute

DCA08-DEC-210 by Joseph Valencia of Zyscovich Architects

DCA08-DEC-212 by Jason Padgett, Millwork Information and Training

DCA08-DEC-216 by Vincent Vaulman, CCE, Regional Manager, Madsen, Kneppers & Associates, Inc.

DCA08-DEC-236 by W Vincent of Construction Specialties, Inc.

DCA08-DEC-237 by W Vincent of Construction Specialties, Inc.

DCA08-DEC-238 by W Vincent of Construction Specialties, Inc.

DCA08-DEC-239 by W Vincent of Construction Specialties, Inc.

DCA08-DEC-255 by Joseph R. Hetzel of Door & Access Systems Manufacturers Association International (DASMA)

DCA08-DEC-257 by Chris Birchfield of No-Burn SE, Inc.

DCA08-DEC-258 by David E Sands of Bamboo Technologies

DCA08-DEC-266 by Timothy Graboski of ridged Systems LLC

DCA08-DEC-267 by Glen Lathers of Hillsborough County Public Schools

DCA08-DEC-268 by Sandra Gump of Fomo Products, Inc.

DCA08-DEC-275 by Ken Norton of Power Design, Inc.

Recess

New Commissioner Briefing (at the conclusion of Tuesday's Plenary Session)

October 15, 2008

8:30 a.m. Reconvene the Meeting of the Plenary Session of the Florida Building Commission.

Consider Committee Reports and Recommendations: Accessibility TAC Report; Code Administration TAC Report; Electrical TAC

Report; Energy TAC Report; Fire TAC Report; Mechanical TAC Report; Plumbing TAC Report; Roofing TAC Report; Special Occupancy TAC Report; Structural TAC Report; Education POC Report; Product Approval/Manufactured Buildings POC Report; Hurricane Research Advisory Committee Report

Rule Development Workshop on Rule 9B-70, F.A.C., Education

Supplementary Rule Adoption Hearing on Rule 9B-13, F.A.C., Energy Code

Broward County Board of Rules and Appeals Resolution 08-01 Regarding 2008 NEC Adoption Rule Adoption Hearing on Rule 9B-3.047, F.A.C., Florida Building Code, Glitch Amendments.

Workplan Prioritization Exercise

Commission Member Comments and Issues
General Public Comment

Review Committee Assignments and Issues for the December 8-10, 2008 Commission Meeting.

Summary Review of Meeting Work Products
Adjourn.

October 15, 2008

1:00 p.m. Meeting of the Bedroom Definition Workgroup.

A copy of the agenda may be obtained by contacting: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436, or go to the web site at www.floridabuilding.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs,

2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436, or go to the website at www.floridabuilding.org.

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, October 28, 2008, 2:00 p.m., Training Center Directors' Test Bank Committee Meeting; Tuesday, October 28, 2008, Physical Fitness Training Committee Meeting (following the Test Bank Committee Meeting); Tuesday, October 28, 2008, 4:00 p.m., Training Center Directors' Committee Meetings; Wednesday, October 29, 2008, 8:30 a.m., Training Center Directors' Business Meeting; Wednesday, October 29, 2008, 10:00 a.m., Probable Cause Determination Hearings; Wednesday, October 29, 2008, 1:00 p.m., Officer Writing Skills Assessment; Wednesday, October 29, 2008, 3:00 p.m., Criminal Justice Selection Center Directors' Association Meeting; Thursday, October 30, 2008, 8:00 a.m., Criminal Justice Standards and Training Commission Meeting: Business Agenda; Thursday, October 30, 2008, 9:30 a.m., Criminal Justice Standards and Training Commission Meeting, Officer Discipline Agenda

PLACE: Ft. Lauderdale Marriott North, 6650 North Andrews Avenue, Ft. Lauderdale, Florida 33309. Reservation Information: Telephone: (954)771-0440; Fax: (954)772-9834; and when placing reservations over the telephone the Group Name is "Criminal Justice" The online reservations web site is: <http://www.marriott.com/hotels/travel/FLLCC?groupCode=cjs&app=resvlink&fromDate=10/26/08&toDate=10/31/08>. The guest room rate is \$94.00 Single or Double from 10/26 - 11/1. The deadline for making reservations is October 5, 2008. You may cancel your reservation by 6:00 p.m. on the date of arrival. Check-in is 3:00 p.m. and Check-out is 12:00 Noon.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the Criminal Justice Standards and Training agenda may be obtained by contacting: Donna Hunt at (850)410-8615 or e-mail at donnahunt@fdle.state.fl.us. The Commission agenda and agenda items will be posted to the FDLE website on October 13, 2008. You may accessed the Commission agenda and agenda items at: www.fdle.state.fl.us/CJST/Commission/meetingschedule.html.

A copy of the Officer Discipline agenda may be obtained by contacting: Brenda Presnell at (850)410-8648 or e-mail at brendapresnell@fdle.state.fl.us.

A copy of the Training Center Director's Agenda may be obtained by contacting: Chairman Don Ruminer, Withlacoochee Technical Institute Criminal Justice Academy at (352)726-2430, ext. 273 or e-mail at ruminerd@citrus.k12.fl.us.

For information about hotel accommodations, please contact: Cheryl Taylor at (850)410-8657 or e-mail cheryltaylor@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Hunt at (850)410-8615 or e-mail at donnahunt@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Hunt at (850)410-8615 or e-mail at donnahunt@fdle.state.fl.us.

DEPARTMENT OF TRANSPORTATION

NOTICE OF RESCHEDULING – Saint Lucie County in coordination with the Florida **Department of Transportation** and the Federal Highway Administration announces the rescheduling of the October 16, 2008 Public Hearing for Midway Road to which all persons are invited.

DATE AND TIMES: Thursday, November 20, 2008, 6:00 p.m., Open House; 7:00 p.m., Presentation

PLACE: Indian River State College, Koblegard Student Union Facility, 3209 Virginia Avenue, Fort Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Federal-Aid Number FL62052R, otherwise known as Midway Road (C.R. 712). The limits of the project corridor are from South 25th Street to U.S. 1, Fort Pierce, St. Lucie County, Florida.

Anyone needing project or public hearing information, special accommodations under the Americans With Disabilities Act of 1990 or persons who require translation services (free of charge) should write to the address given below or call telephone number (772)462-1707. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

A copy of the agenda may be obtained by writing to: Mr. Craig Hauschild, P.E., St. Lucie County Engineering Division, 2300 Virginia Avenue, Fort Pierce, FL 34982.

NOTE: This is a rescheduled hearing. The previous notice, published in Vol. 34, No. 38, dated September 19, 2008, is rescheduled to November 20, 2008, as shown in this notice.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The **Department of Highway Safety and Motor Vehicles** announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2008, 10:00 a.m.

PLACE: Florida Auto Auction of Orlando, 11801 West Colonial Drive, Ocoee, Florida 34761-3328

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and new business.

A copy of the agenda may be obtained by contacting: Gary Elmore at (850)617-2902 or emailing garyelmore@flhsmv.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gary Elmore at (850)617-2902.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 13, 2008, 9:00 a.m. – until the conclusion of business

PLACE: Hermitage Room, 1st Floor, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN and to designate short-listed respondents for interviews, if necessary, and further consideration.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Hurricane Catastrophe Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2008, 1:00 p.m. – 4:30 p.m. (ET)

PLACE: Persons who wish to participate by phone may call 1(888)808-6959, Conference Code: 4765251363. Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The discussion will include the October bonding estimates, 2009 rule calendar, and other general business of the Council.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, Florida 32317, or donna.sirmons@sbafla.com, or (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Donna Sirmons, at the address or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Donna Sirmons, at the address or number listed above.

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday, October 16, 2008 through Thursday, October 30, 2008 (excluding week-ends), 9:00 a.m. – until the conclusion of business

PLACE: Hermitage Room, 1st Floor, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN and to conduct interviews with the short-listed respondents, if necessary.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 12, 2008, 9:00 a.m. – until the conclusion of business

PLACE: Hermitage Room, 1st Floor, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received and all other information gathered concerning the above ITN to determine a final ranking of short-listed respondents, and to recommend to the Executive Director that the SBA enter into an agreement with one or more respondent(s) to provide the investment management services covered in the above ITN.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Treanor at (850)413-1064 or by mail at 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 21, 2008, 6:00 p.m.

PLACE: The Dr. Blaise F. Alfano Conference and Banquet Center, 11606 North McKinley Drive, Tampa, Florida 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket Number 080317-EI – Petition for rate increase by Tampa Electric Company. The purpose of this customer service hearing is to take testimony from the public on the quality and adequacy of Tampa Electric Company's service and other matters related to Tampa Electric Company's petition for a rate increase. The procedure at these hearings shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall be subject to cross examination at the conclusion of their testimony.

A copy of the agenda may be obtained by contacting: Office of the Commission Clerk at (850)413-6770.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of the Commission Clerk at (850)413-6770.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Keino Young, Office of the General Counsel at (850)413-6226.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 22, 2008, 10:00 a.m.

PLACE: Chain of Lakes Complex, Poolside Room, 210 Cypress Garden Boulevard, Winter Haven, Florida 33880

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket Number 080317-EI – Petition for rate increase by Tampa Electric Company. The purpose of this customer service hearing is to take testimony from the public on the quality and adequacy of Tampa Electric Company's service and other matters related to Tampa Electric Company's petition for a rate increase. The procedure at these hearings shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall be subject to cross examination at the conclusion of their testimony.

A copy of the agenda may be obtained by contacting: Office of the Commission Clerk at (850)413-6770.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Keino Young, Office of the General Counsel at (850)413-6226.

The Telecommunications Access System Act (TASA) Advisory Committee to the Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 24, 2008, 1:00 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 040763-TP – Request for submission of proposals for relay service, beginning in June 2005, for the hearing and speech impaired, and other implementation matters in compliance with the Florida Telecommunications Access System Act of 1991. The purpose of this committee meeting is to discuss current relevant issues related to relay such as Service Quality, current call volumes, and other TRS updates. If a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Lee Eng Tan at (850)413-6185.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Eng Tan, Office of General Counsel, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6185.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Volunteer Florida Foundation**, Executive Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 18, 2008, 1:00 p.m.

PLACE: Conference call. Please call Frances Rhodes at (850)410-0696 for toll free conference line number and pass code

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Governor's Volunteer Foundation Executive Board business.

A copy of the agenda may be obtained by contacting: Frances Rhodes at (850)410-0696.

For more information, you may contact: Frances Rhodes at (850)410-0696.

The **Executive Office of the Governor** announces a public meeting to which all persons are invited.

DATE AND TIMES: October 21, 2008, Commission Meeting 9:00 a.m. – 12:00 Noon; Commission Meeting, 2:00 p.m. – 4:00 p.m.

PLACE: Knott Building, Room 412, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final Recommendations and Report.

NOTE: Interested parties unable to attend meeting or hearing are encouraged to submit written comments to the Commission. Written comments can be mailed to: Office of Open Government, Capitol, Executive Office of the Governor, Tallahassee, Florida 32399-1050, (850)921-6099, Fax (850)488-0219.

In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)921-6099. You may contact us via email at crispongov@eog.myflorida.com. For further information, visit our website at http://www.flgov.com/og_com_mission_home.

A copy of the agenda may be obtained by contacting: Office of Open Government, Executive Office of the Governor, The Capitol, PL-04, Tallahassee, FL 32399-0001, (850)921-6099, Fax (850)488-0219.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Office of Open Government, Executive Office of the Governor, The Capitol, PL-04, Tallahassee, FL 32399-0001, (850)921-6099, Fax (850)488-0219. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Open Government, Executive Office of the Governor, The Capitol, Tallahassee, The Capitol, PL-04, Tallahassee, FL 32399-0001, (850)921-6099, Fax (850)488-0219.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 20, 2008, 4:00 p.m.

PLACE: Niceville City Hall, 208 North Partin Drive, Niceville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the Council.

A copy of the agenda may be obtained by contacting: WFRPC 1(800)266-8914 or (850)332-7976 or www.wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Mrs. Terry Joseph, Executive Director, WFRPC, terry.joseph@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Terry Joseph, Executive Director, WFRPC, terry.joseph@wfrpc.org.

The **Northeast Florida Regional Council**, RLA Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 23, 2008, 1:00 p.m.

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of the Northeast Florida Regional Leadership Award recipients.

A copy of the agenda may be obtained by contacting: NEFRC, Angela Giles at (904)279-0880.

The District 5, **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, October 15, 2008, 9:30 a.m., Training Subcommittee; Local Emergency Planning Committee, 10:30 a.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chairman report, Committee updates, and other organizational matters regarding the committees.

A copy of the agenda may be obtained by contacting: Michael Arnold at (352)732-1315, ext. 228.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Withlacoochee Regional Planning Council**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 16, 2008, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council including review of Regional Report and Recommendations for the Villages of Sumter DRI 3rd Substantial Deviation.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday October 6, 2008, 8:30 a.m.

PLACE: 631 N. Wymore Road, Suite 100, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the ECFRPC Executive Committee to review to agenda of the upcoming Council Meeting. This meeting will be immediately followed by a meeting of the Strategic Regional Policy Plan (SRPP) Task Force at 10:00 a.m.

A copy of the agenda may be obtained by contacting: Ruth Little at (407)623-1075 or by email at rlittle@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Ruth Little. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 17, 2008, 10:00 a.m.

PLACE: 631 N. Wymore Road, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular quarterly meeting of the Local Emergency Planning Committee. The Training Committee will meet at 9:00 a.m.

A copy of the agenda may be obtained by contacting: April Raulerson, LEPC Coordinator, ECFRPC, 631 N. Wymore Road, Maitland, Florida 32751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Ruth Little at (407)623-1075 or by email at rlittle@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 16, 2008, 9:00 a.m.

PLACE: Fete Catering & Ballroom at Polo Grill, 10670 Boardwalk Loop in Lakewood Ranch, Manatee County (Sarasota), FL 34202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC Board will be holding a brief meeting from 9:00 a.m. to 10:00 a.m. to attend to pertinent issues only (consent agenda items) in order to be able to adjourn and attend the Sustainable Solutions Conference which begins at 10:00 a.m.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or email ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. #210 or email dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Nichole Gwinnett at (239)338-2550, ext. 232, email ngwinnett@swfrpc.org or visit our website at www.swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, October 16, 2008, 10:00 a.m.

PLACE: Fete Catering & Ballroom at Polo Grill, 10670 Boardwalk Loop in Lakewood Ranch, Sarasota (Manatee County), Florida 34202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southwest Florida Regional Planning Council, Tampa Bay Regional Planning Council and Central Florida Regional Planning Council are hosting A Regional Planning Workshop for Florida entitled "Sustainable Solutions: A Multi-Regional Approach".

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at (239)338-2550, ext. 232, email ngwinnett@swfrpc.org or visit our website at www.swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or email dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Nichole Gwinnett at (239)338-2550, ext. 232, email ngwinnett@swfrpc.org or visit our website at www.swfrpc.org.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2008, 9:30 a.m.

PLACE: Wolf High Technology Center, Indian River Community College, 2400 S. E. Salerno Road, Stuart, Florida 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liz Gulick at (772)221-4060.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2008, 12:00 Noon

PLACE: Treasure Coast Regional Planning Council, 421 S. W. Camden Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Energy Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liz Gulick at (772)221-4060.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2008, 10:00 a.m.

PLACE: Wolf High Technology Center, Indian River Community College, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the quarterly meeting of Council's Florida District X Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

For more information, you may contact: Kathryn Boer at (772)221-4060.

REGIONAL TRANSPORTATION AUTHORITIES

The **Tampa Bay Area Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 24, 2008, 9:30 a.m.

PLACE: Pinellas Suncoast Transit Authority, 3201 Scherer Drive, St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The TBARTA Board and its advisory committees will meet to discuss the development and implementation of a Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties. The Citizens Advisory Committee (CAC) will meet on Wednesday, October 15, 2008, 9:00 a.m., at Pinellas Suncoast Transit Authority, 3201 Scherer Drive in St. Petersburg. This group of volunteers provides region-oriented advice to the Board from a citizen's perspective.

The Transit Management Committee (TMC) will meet on Wednesday, October 15, 2008, 1:30 p.m., at Pinellas Suncoast Transit Authority, 3201 Scherer Drive in St. Petersburg. Consisting of representatives of the region's transit and transportation agencies, this group advises the Board on the technical development of the Master Plan and its future implementation.

Additional Board subcommittee meetings will be noticed on the TBARTA website. All meetings of the TBARTA Board and its advisory committees are open to the public. These meetings are being conducted pursuant to Section 120.525, Florida Statutes and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Agendas for the Board, CAC, and TMC meetings will be available online approximately three to five days prior to each meeting at <http://www.tbarta.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Brandie Miklus, Transportation Planner at (813)217-4037. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brandie Miklus, Transportation Planner at (813)217-4037.

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2008, 8:30 a.m.
PLACE: Senate Office Building, Room 37, 404 South Monroe Street, Tallahassee, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.
A copy of the agenda may be obtained by contacting: Commission on Ethics, P. O. Drawer 15709, Tallahassee, FL 32317-5709, (850)488-7864.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Commission on Ethics at (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Ichetucknee Partnership** (TIP) announces a public meeting to which all persons are invited.
DATE AND TIME: Thursday, October 9, 2008, 9:00 a.m.
PLACE: City Manager's Conference Room at City Hall, corner of North Marion Avenue and Madison Street, downtown Lake City, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Ichetucknee Partnership executive committee will meet to consider TIP business and activities.
A copy of the agenda may be obtained by contacting: Cindy Johnson, TIP Coordinator at (386)362-1001 or CLJ@srwmd.org.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cindy Johnson, TIP Coordinator at (386)362-1001 or CLJ@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Cindy Johnson, TIP Coordinator at (386)362-1001 or CLJ@srwmd.org.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.
DATE AND TIME: Tuesday, October 7, 2008, 9:00 a.m.
PLACE: SWFWMD, Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: HILLSBOROUGH RIVER BASIN BOARD MEETING AND WORKSHOP: Consider Basin business and annual planning workshop. Ad Order 50957.
A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
For more information, you may contact: SWFWMD, Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.
DATE AND TIME: Wednesday, October 8, 2008, 9:00 a.m.
PLACE: Dunedin Community Center, 1920 Pinehurst Road, Dunedin, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: PINELLAS-ANCLOTE RIVER BASIN BOARD MEETING AND WORKSHOP: Consider Basin business and annual planning workshop. Ad Order 50957.
A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 9, 2008, 9:00 a.m.

PLACE: SWFWMD, Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: NORTHWEST HILLSBOROUGH BASIN BOARD MEETING AND WORKSHOP: Consider Basin business and annual planning workshop. Ad Order 50957.

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD, Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 13, 2008, 3:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business for the Citrus County Task Force of the Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida only), extension 4226, TDD: 1(800)231-6103 (Florida only), Fax:

(352)797-5806. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: October 22, 2008, 1:00 p.m.

PLACE: Rookery Bay National Estuarine Research Reserve, Auditorium, 300 Tower Road, Naples, FL 34113

DATE AND TIME: October 23, 2008, 2:00 p.m.

PLACE: South Florida Water Management District, Building B-1, Storch Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Additional rule development workshops to propose new Rule Chapter 40E-10, F.A.C., regarding protection of waters for the natural system from consumptive uses, Rule 40E-10.011, F.A.C., Purpose and General Provisions; Rule 40E-10.021, F.A.C., Definitions; Rule 40E-10.031, F.A.C., Implementation Tools; Rule 40E-10.221, F.A.C., Protected Natural Systems Water Bodies; Rule 40E-10.321, F.A.C., Regional Wetland Systems; Rule 40E-10.421, F.A.C., Water Reservations; Rule 40E-10.431, F.A.C., Water Reservation Areas: Lower West Coast; Rule 40E-10.441, F.A.C., and amendments to Rules 40E-2.011, 40E-2.091, 40E-2.301, 40E-2.331, 40E-20.091, 40E-20.301, 40E-20.302, and 40E-20.331, F.A.C. The purpose of the proposed new rules and amendments is to identify authorities and regulatory tools to be used to protect water for the natural system from consumptive uses and define the volume and timing of water to be reserved from allocation for the Picayune Strand Restoration Project.

These workshops are in addition to the workshops previously conducted on June 17, July 24, August 27, September 24, and September 30, 2008. The purpose of these additional workshops is to present the third draft of proposed rule text based on comments received from the previous workshops as well as direction received from the Governing Board during its workshop on August 13, 2008. The third draft of the proposed rule text will be posted on the District's website on October 15, 2008 at www.sfwmd.gov/watersupplyruleddevelopment, or may be obtained by contacting one of the contact persons listed below.

A copy of the agenda may be obtained by contacting: Brenda Mills, Lead Planner, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 4208 or (561)682-4208.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, 1(800)432-2045, ext. 2087 or (561)682-2087. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Scott Burns, Director, Everglades Water Supply Policy, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 4224 or (561)682-4224; Brenda Mills, Lead Planner, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 4208 or (561)682-4208; Beth Lewis, Senior Supervising Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6343 or (561)682-6343.

For procedural issues, contact: Jan Sluth, Senior Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299.

REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 20, 2008, 8:30 a.m.

PLACE: 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Tampa Bay Water Board of Directors will hold a workshop at 8:30 a.m. to discuss Long-Term Water Supply Planning. The Regular Board Meeting will immediately follow the workshop. A copy of the agenda may be obtained by contacting: Tampa Bay Water at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Holly Wells at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355.

The **Withlacoochee Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2008, 4:30 p.m.

PLACE: Southwest Florida Water Management District, Governing Board Meeting Room, 2379 Broad Street (U.S. 41 South), Brooksville, FL 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, 1107 Shalimar Drive, Tallahassee, FL 32312 or at www.wrwsa.org under "minutes and notices," "current agenda."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jackson Sullivan at (850)385-0220.

DEPARTMENT OF ELDER AFFAIRS

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2008, 12:30 p.m.

PLACE: Haven Hospice in Gainesville, Community Room, 4200 N. W. 90th Blvd., Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program Council Business.

A copy of the agenda may be obtained by contacting: Lily Wilde at (352)955-5015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lily Wilde at (352)955-5015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lily Wilde at (352)955-5015.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2008, 1:00 p.m.

PLACE: 11351 Ulmerton Rd., Ste. 303, Largo, Florida 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program Council Business.

A copy of the agenda may be obtained by contacting: Natalie Clanzly at (727)588-6912.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Natalie Clanzly at (727)588-6912. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie Clanzy at (727)588-6912.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2008, 11:30 a.m.

PLACE: 111 S. Sapodilla Ave., Rm. 113-B, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program Council Business.

A copy of the agenda may be obtained by contacting: Allen Jaggard at (561)837-5038.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Allen Jaggard at (561)837-5038. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Allen Jaggard at (561)837-5038.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2008, 11:00 a.m.

PLACE: First Presbyterian Church of Brandon, 121 Carver Ave., Brandon, FL 33510

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program Council Business.

A copy of the agenda may be obtained by contacting: Robin Baker at (813)558-5591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robin Baker at (813)558-5591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robin Baker at (813)558-5591.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2008, 12:00 Noon

PLACE: 7300 N. Kendall Drive, Suite #780, Miami, FL 33156

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program Council Business.

A copy of the agenda may be obtained by contacting: Debbie Sokolow at (305)671-7245.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Sokolow at (305)671-7245. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Sokolow at (305)671-7245.

The Florida **Department of Elder Affairs, Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 14, 2008, 8:00 a.m. – 9:00 a.m.

PLACE: Callers within Tallahassee and outside of Tallahassee: 1(888)808-6959. When prompted, enter Conference Code number 4142381 followed by #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Ms. Margo Mitchell at (850)414-2381.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Margo Mitchell at (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 21, 2008, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code #: 8504149707

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Panel on Excellence in Long-Term Care will be considering applications received for the Gold Seal award. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Barbara Dombrowski, Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, FL 32308, (850)488-5861.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 9, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, Fort Knox Complex, Building #3, 2727 Mahan Dr., Tallahassee, FL 32308, Participant Dial In Number 1(877)328-7346.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Reform Technical Advisory Panel Teleconference.

A copy of the agenda may be obtained by contacting: dilmores@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: ruijsj@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The **Southwood Shared Resource Center** (SSRC) announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2008, 8:00 a.m. – 5:00 p.m. or until board business is concluded

PLACE: Turlington Building, Room 1721, 325 W. Gaines St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SSRC Board of Trustees will be interviewing a final slate of applicants for the position of Executive Director of the SSRC.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

The **Southwood Shared Resource Center** (SSRC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 9, 2008, 2:00 p.m.

PLACE: 4050 Esplanade Way, Building 4050, Video Conference Room 101, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mainframe Consolidation Vendor Kickoff Meeting. This meeting is to acquaint mainframe vendors with the State's near and long term plans for mainframe consolidation.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

The **Florida 911**, Coordinator's 2008 Fall Meeting announces a public meeting to which all persons are invited.

DATES AND TIME: October 27-30, 2008, 8:00 a.m. – 5:00 p.m.

PLACE: Hutchinson Island Marriott

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida NENA, 911 Coordinators', Database Group Meetings and Training Classes whereby two (2) or more Board Members will be in attendance.

A copy of the agenda may be obtained by contacting: Wink Infinger at (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wink Infinger at (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF RESCHEDULING – The **Division of Retirement** announces a public meeting to discuss the development of rule Title 60T, Florida Administrative Code, regarding the oversight of local government retirement plans by the Division of Retirement of the Department of Management Services, as provided in Part VII, Chapter 112, Florida Statutes.

DATE AND TIME: October 21, 2008, 9:00 a.m. – 12:00 Noon

PLACE: Valencia Community College, Criminal Justice Institute Campus, CJI Auditorium, 8600 Valencia College Lane, Orlando, FL 32825, (407)582-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a rescheduling of the continuation meeting of the July 14, 2008, rule workshop, held in Tallahassee to receive comments on draft rules for Chapter 60-T, F.A.C., published in the June 27, 2008, Florida Administrative Weekly. This chapter sets forth the rules under which municipal and special district units of government are to provide information on their retirement plans to the Department of Management Services, Division of Retirement, pursuant to Part VII of Chapter 112, F.S. The provisions of this chapter shall be applicable to all counties, municipal governments, special districts (or agencies

and instrumentalities thereof), state universities, community colleges or district schools that operate or administer a retirement plan for public employees funded in whole or in part by public funds. This chapter shall not apply to counties, municipalities, special districts, state universities, community colleges, or district schools with respect to any of their employees which participate as a covered group in the Florida Retirement System, except that this chapter shall apply to any defined benefit promise that may be offered by any Florida Retirement System participating agency which promise is not otherwise provided by the Florida Retirement System. This chapter shall apply to counties, municipalities, state universities, community colleges, or district schools with respect to any of their employees for whom early retirement annuities are provided pursuant to Sections 121.182, 1001.64(21), 1001.74(19), 1012.685 or 1012.87, F.S.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND TO OBTAIN A COPY OF THE AGENDA AND PRELIMINARY DRAFT IS: Garry Green, Operations and Management Consultant Manager, Department of Management Services, Division of Retirement, 1317 Winewood Blvd., Bldg. 8, Tallahassee, FL 32399-1560, (850)488-5706.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting: Laura Cutchen at (850)921-4593 or (850)921-4600.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, Community Association Living Study Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 10, 2008, 8:30 a.m. – until business is completed

PLACE: Department of Business and Professional Regulation, Northwood Center, Suite 16, Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399, or via teleconference at 1(888)808-6959 (the Conference Code is 9227625)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Community Association Living Study Council.

A copy of the agenda may be obtained by contacting: Debbie Miller, Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1030, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Debbie Miller, Government Analyst at (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Accountancy** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 20, 2008, 10:00 a.m. – until all Rules Committee business is concluded

PLACE: Sheraton Suites, 4400 West Cypress Street, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules Committee will meet to discuss possible changes to rules.

A copy of the agenda may be obtained by contacting: June Carroll, Staff Assistant II, 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll.

The **Division of Certified Public Accounting** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 28, 2008, 9:00 a.m.

PLACE: Via Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review requests for individual course approval and ethics courses approval.

A copy of the agenda may be obtained by contacting: Karan Lee, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2008, 10:00 a.m.

PLACE: Orange County – UF/IFAS Extension Education Center, Azalea Room, 6021 South Conway Rd., Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of a workgroup established in accordance with House Bill 5001 of the General Appropriations Act, 2008 Legislative Session, designed to review the effectiveness of Florida's statewide beach management program. Specifically, the workgroup will review the Joint Coastal Permitting and Beach Management Funding programs and to make recommendations regarding program improvements and possible changes to Florida law and related rules. The group's recommendations will be given to the President of the Florida Senate, the Speaker of the Florida House of Representatives and the Executive Office of the Governor by January 15, 2009. Members of the public may attend the meeting and will have an opportunity to speak at the end of the meeting.

A copy of the agenda may be obtained by contacting: Jackie Larson, Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, MS 300, Tallahassee, Florida 32399-2400, (850)414-7889, jackie.larson@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jackie Larson at the e-mail address or telephone number listed above in this notice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Nursing Workforce Ad Hoc Advisory Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, October 9, 2008, 1:00 p.m. – 3:00 p.m.

PLACE: Conference Call Number 1(888)808-6959, Code 1454444

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue the objectives and obligations of the Florida Nursing Workforce Ad Hoc Advisory Committee.

A copy of the agenda may be obtained by contacting: Katie Hammond at (850)245-4259 or katie_hammond@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Katie Hammond at (850)245-4259 or katie_hammond@doh.state.fl.us.

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2008, 9:00 a.m.

PLACE: Department of Health, Building 4042, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Sarah Walls at (850)245-4474, at least five calendar days prior to the meeting.

Persons who are hearing or speech impaired, can contact: Ms. Walls using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the Florida **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 22, 2008, 2:30 p.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Pamela King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Christy Robinson, (850)245-4161, at least five calendar days prior to the meeting.

Persons who are hearing or speech impaired, can contact: Christy Robinson using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Massage Therapy** announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday, October 30, 2008; Friday, October 31, 2008, 9:00 a.m. or shortly thereafter

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of the agenda may be obtained by contacting: Pamela King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)245-4161, at least five calendar days prior to the meeting.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

Persons who are hearing or speech impaired, can contact: Christy Robinson using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Massage Therapy** hereby gives notice that, pursuant to Section 120.54(3)(c)1., F.S., a public rule workshop will be held on Rule 64B7-32.003, F.A.C.

DATE AND TIME: Friday, October 31, 2008, 9:00 a.m. or soon thereafter as can be heard

PLACE: Renaissance Marriott, Orlando International Airport, Orlando, Florida 32812, (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 64B7-32.003, F.A.C., Minimum Requirements for Board of Massage Therapy Approval.

A copy of the agenda may be obtained by writing: Department of Health, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256 or by calling the Board office at (850) 245-4161.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Optometry** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 17, 2008, 9:00 a.m.

PLACE: Crowne Plaza Orlando Universal, 7800 Universal Boulevard, Orlando, Florida 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/optometry/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Department of Health**, Bureau of Radiation Control announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2008, 10:00 a.m. – 3:00 p.m.

PLACE: Tampa Airport Marriott, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Routine meeting of the Advisory Council on Radiation Protection to discuss and make recommendations on issues relating to: radiation protection; radiation machines; radioactive materials; medical physicists, radiologic technologists and other radiological personnel, including scope of practice; educational programs; authorized operator/user/physicist requirements; emergency response and preparedness; environmental monitoring; food irradiation; radiation therapy; amendments to Chapters 64E-3, 64E-4, and 64E-5, F.A.C.; adoption of a new Part XVI of Chapter 64E-5, F.A.C., pertaining to the use of electronic brachytherapy; and other business.

A copy of the agenda may be obtained by contacting: James Futch, Bureau of Radiation Control, Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)245-4266.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Futch, Bureau of Radiation Control, Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)245-4266. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: James Futch, Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)245-4266.

The Florida **Department of Health, Division of Health Access and Tobacco** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 17, 2008, 3:30 p.m. – 11:00 p.m.; October 18, 2008, 7:30 a.m. – 11:00 p.m.; October 19, 2008, 7:30 a.m. – 12:00 Noon

PLACE: Sheraton Safari Hotel and Suites, 12205 South Apopka-Vineland Road, Orlando, FL 32836, (407)550-1007

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 381.84, Florida Statutes, created The Comprehensive Tobacco Education and Use Prevention program that requires the Florida Department of Health fund a program that focuses on tobacco use by youth. This three day meeting is to better organize the Students Working Against Tobacco (SWAT) program and develop vision and mission statements for the program that align with CDC best practices as set forth in Best Practices for Comprehensive Tobacco Control Programs 2007. There will be workshops, presentations, and training sessions about youth tobacco prevention. Youth with chaperones from all 67 counties will participate. Members of the Florida Tobacco Education and Use Prevention Advisory Council and local Department of Health tobacco staff may participate.

A copy of the agenda may be obtained by contacting: Gregg Smith at (850)245-4444, ext. 2485 (gregg_smith@doh.state.fl.us) or, by going to the Department of Health Tobacco website at http://www.doh.state.fl.us/Tobacco/tobacco_home.html prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Gregg Smith at (850)245-4444, ext. 2485 (gregg_smith@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gregg Smith at (850)245-4444, ext. 2485 (gregg_smith@doh.state.fl.us).

The Florida **Department of Health, Division of Health Access and Tobacco** announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: Room 301, Building 4052 Bald Cypress Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Section 381.84, Florida Statutes. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meeting will provide updates for the council about the program's direction in its second year, as well as additional information about the media, tobacco cessation, and community program contracts which are underway. There will be additional discussion in the Advisory Council Subcommittee breakout sessions.

A copy of the agenda may be obtained by contacting: Carlos Martinez at (850)245-4444, ext. 2473, carlos_martinez@doh.state.fl.us or, by going to the Department of Health Tobacco website at <http://www.doh.state.fl.us/tobacco/TAC.html> prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Carlos Martinez at (850)245-4144, ext. 2473 or email at carlos_martinez@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carlos Martinez at (850)245-4144, ext. 2473, or email carlos_martinez@doh.state.fl.us.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 13, 2008, 9:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Rick Seltzer Conference Room, Suite 6000, Tallahassee, FL 32301. The workshop will be accessible to interested parties via phone at 1(888)808-6959, Conference Code #1484197

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive comments and suggestions from interested persons relative to Florida Housing's Request for Proposals (RFP) #2008-04 for Rehabilitation of Affordable Rental Housing Developments in Florida Housing's Portfolio.

THE PERSON TO SUBMIT COMMENTS AND SUGGESTIONS REGARDING THE PROPOSED RFP PRIOR TO THE WORKSHOP IS: Robert Dearduff, Special Programs Administrator at (850)488-4197, robert.dearduff@floridahousing.org.

DRAFT PORTIONS OF THE RFP are available on Florida Housing's website at: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robin Grantham at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation**, Housing Locator Services Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 14, 2008, 1:00 p.m. (Eastern Time)

PLACE: Florida Housing Finance Corporation, Rick Seltzer Conference Room, Suite 6000, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To observe presentations by Offerors who submitted Responses to Florida Housing Finance Corporation's Request for Proposals #2008-05 for fully inclusive affordable housing locator services.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robin Grantham at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Affordable Housing Study Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 15, 2008, 11:00 a.m. – 6:00 p.m.; October 16, 2008, 8:30 a.m. – 12:30 p.m. (Times subject to change)

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Study Commission will continue its discussion of increasing the capacity and effectiveness of Florida's non profits to address affordable housing issues.

For agendas and updates, please visit our website at: www.floridahousing.org/ahsc.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Odetta MacLeish-White, Florida Housing Finance Corporation at (850)488-4197.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 17, 2008, 3:30 p.m. (Eastern Time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough St., Rick Seltzer Conference Room, Suite 6000, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Based on an Opinion filed on July 17, 2008 in the District Court of Appeal, First District, State of FL, the Review Committee is reconvening in order to score the Proposal submitted by Creative Choice for Villas at Palm Bay in response to Florida Housing Finance Corporation's Request for Proposals #2006-05 for Community Workforce Housing Innovation Pilot Program (CWHIP).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robin Grantham (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2008, 11:00 a.m. – 12:00 Noon

PLACE: Florida Fish and Wildlife Conservation Commission, Farris Bryant Building, Room G52C, 620 South Meridian Street, Tallahassee, Florida 32399-1600 and Fish and Wildlife Research Institute, Conference Rooms 3-A & B, Florida Fish and Wildlife Conservation Commission, 100 Eighth Avenue, S. E., St. Petersburg, Florida 33701. On-site parking is not available at the Commission's St. Petersburg location. Attendees must use curbside parking meters or arrange for parking at the University of South Florida's Parking services, adjacent to the Commission's St. Petersburg location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWRI Grants Program Committee will meet to discuss and make a funding recommendation regarding the Scope of Work, 'Development of the Technology for Intensive Culture of Phase-III Red Drum in a Prototype Zero-Discharge Recirculating System, submitted by Mote Marine Laboratory.'

A copy of the agenda may be obtained by contacting: Stuart Cumberbatch, Wildlife Research Section, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Grants Coordinator, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stuart Cumberbatch, Wildlife Research Section, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Grants Coordinator, (850)488-3831.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2008, 9:00 a.m. – 2:00 p.m.

PLACE: 412 Knott Building, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is the second meeting of the Developmental Disabilities Compact Workgroup. Pursuant to the "Window of Opportunity Act," Section 624.916, F.S. the Office of Insurance Regulation (the Office) was charged with convening a workgroup to develop and execute a compact relating to insurance coverage and access to services for persons with developmental disabilities. The first meeting was held on September 18.

Relevant forms, documents and updates will be posted to <http://www.floir.com/ddcompact.aspx>.

A copy of the agenda may be obtained by contacting: Amy Hardee at DDCompact@floir.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amy Hardee at DDCompact@floir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Hardee at DDCompact@floir.com or connect to <http://www.floir.com/ddcompact.aspx>.

SOIL AND WATER CONSERVATION DISTRICTS

The **Clay Soil and Water Conservation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 6, 2008, 1:00 p.m.

PLACE: Clay County Extension Office, 2463 State Road 16, West, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: General.

A copy of the agenda may be obtained by contacting: S. Pipkins, P. O. Box 278, Green Cove Springs, FL 32043.

The **Duval Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2008, 10:00 a.m.

PLACE: 1010 N. McDuff Avenue, Jacksonville, FL 32254

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct business of the district board.

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2008, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6181-P, Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the District.

A copy of the agenda may be obtained by contacting: (954)584-1306 or russell.setti@browardswcd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)584-1306 or russell.setti@browardswcd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation**, Mission Review Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 10, 2008, 10:00 a.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to the requirements of the task force as outlined in Florida Statutes.

The Citizens Property Insurance Corporation Mission Review Task Force was created to analyze and compile available data and to develop a report setting forth the statutory and operational changes needed to return Citizens Property Insurance Corporation to its former role as a state-created, noncompetitive residual market mechanism that provides property insurance coverage to risks that are otherwise entitled but unable to obtain such coverage in the private insurance market.

A copy of the agenda may be obtained by contacting: Sara Golding at 1(800)807-7647, extension 3874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Sara Golding at 1(800)807-7647, extension 3874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sara Golding at 1(800)807-7647, extension 3874.

The **Citizens Property Insurance Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 10, 2008, 10:00 a.m.

PLACE: Conference Call: 1(888)302-3367

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the committee.

A copy of the agenda may be obtained by contacting: <http://www.citizensfla.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jackie Taylor at (904)407-0384. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jackie Taylor at (904)407-0384.

The Audit Committee of **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 22, 2008, 9.00 a.m.

PLACE: Tampa Airport Marriott, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but not limited to the Office of the Internal Auditor Status Update Presentation and Audit and Management Advisory Service Reports.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact: Betty Veal on (904)407-0440 at least five days prior to the meeting.

A copy of the agenda may be obtained by contacting: Betty Veal.

The **Citizens Property Insurance Corporation**, Market Accountability Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2008, 1:00 p.m. (EST)

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the committee.

For additional information, please call: Sara Golding at 1(800)807-7647, extension 3874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Golding at 1(800)807-7647, extension 3874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Citizens Property Insurance Corporation**, Consumer Services Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 22, 2008, 3:00 p.m.
PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the committee.

For additional information, please call: Sara Golding at 1(800)807-7647, extension 3874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Golding at 1(800)807-7647, extension 3874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Citizens Property Insurance Corporation**, Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 23, 2008, 9:00 a.m. (EDT)

PLACE: Tampa Airport Marriott, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, financial statements and committee reports.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at 1(800)807-7647, extension

3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker.

ENTERPRISE FLORIDA, INC.

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2008, 1:00 p.m. – 3:00 p.m.

PLACE: Hilton St. Petersburg Bayfront, 333 1st Street, South, St. Petersburg, FL 37012

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida, Inc., Rural Working Group. This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2008, 3:00 p.m.

PLACE: Hilton St. Petersburg Bayfront, 333 1st Street, South, St. Petersburg, FL 37012

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting: Enterprise Florida, Inc., Marketing Working Group.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)626-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2008, 8:30 a.m.

PLACE: Hilton St. Petersburg Bayfront, 333 1st Street, South, St. Petersburg, FL 37012

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting: Enterprise Florida, Inc., Stakeholders Council. This meeting will discuss on-going issues, developing issues and other matters.

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2008, 11:30 a.m. – 1:00 p.m.

PLACE: Hilton St. Petersburg Bayfront, 333 1st Street, South, St. Petersburg, FL 37012

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida, Inc., Urban Working Group. This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2008, 1:30 p.m. – 3:00 p.m.

PLACE: Hilton St. Petersburg Bayfront, 333 1st Street, South, St. Petersburg, FL 37012

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida, Inc., Technology, Entrepreneurship & Capital Committee. This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2008, 2:30 p.m. – 4:30 p.m.

PLACE: Hilton St. Petersburg Bayfront, 333 1st Street, South, St. Petersburg, FL 37012

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida, Inc., Global Commerce & Investment Committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2008, 3:30 p.m. – 5:00 p.m.

PLACE: Hilton St. Petersburg Bayfront, 333 1st Street, South, St. Petersburg, FL 37012

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida, Inc., Florida Life Sciences Council.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2008, 3:30 p.m. – 5:00 p.m.

PLACE: Hilton St. Petersburg Bayfront, 333 1st Street, South, St. Petersburg, FL 37012

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida, Inc., Legislative Policy Committee. This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2008, 8:30 a.m. – 12:30 p.m.

PLACE: Hilton St. Petersburg Bayfront, 333 1st Street, South, St. Petersburg, FL 37012

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida, Inc., Board of Directors Meeting. This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The **Center for Independent Living in Central Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2008, 6:00 p.m.
 PLACE: Center for Independent Living in Central Florida, Inc., 720 North Denning Drive, Winter Park, FL 32789
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Annual Meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Luana Kutz at (407)623-1070 or lkutz@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AREA AGENCY ON AGING OF PASCO-PINELLAS

The **Area Agency on Aging of Pasco-Pinellas** announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2008, 9:30 a.m.
 PLACE: 9887 4th St., N., Suite 100, St. Petersburg, FL 33702
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach, 9887 4th St., N., Suite 100, St. Petersburg, FL 33702, (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Elizabeth Laubach, 9887 4th St., N., Suite 100, St. Petersburg, FL 33702, (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Laubach, 9887 4th St., N., Suite 100, St. Petersburg, FL 33702, (727)570-9696.

SOUTHWEST FLORIDA LIBRARY NETWORK

The **Southwest Florida Library Network** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 21, 2008, 3:00 p.m.
 PLACE: Southwest Florida Library Network office, Florida Gulf Coast University, Library 224 West, 10501 FGCU Boulevard South, Fort Myers, FL 33965-6565

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board of Directors of the Southwest Florida Library Network.

A copy of the agenda may be obtained by contacting: Sondra Taylor-Furbee at staylorf@fgcu.edu or Luly Castro at lcastro@fgcu.edu.

**Section VII
 Notices of Petitions and Dispositions
 Regarding Declaratory Statements**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Board of Accountancy hereby gives that the petition filed on June 23, 2008, by G.J. Hernandez, CPA, on behalf of Valiente Hernandez, P.A., seeking the Board's interpretation of Section 473.318, Florida Statutes, and a determination of whether that section has precedence over Sections 119.073 and 190.009, F.S., concerning the disclosure of public records for a CPA firm, has been withdrawn. The Notice of Petition for Declaratory Statement published in Vol. 34, No. 31 of the August 1, 2008, issue of the Florida Administrative Weekly.

The person to be contacted regarding this petition is: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from Edward L. Lewis on or about September 8, 2008. The petition seeks the agency's opinion as to the applicability of Section 633.061, F.S. and Rule 69A-21.240, F.A.C., as it applies to the petitioner.

Petitioner poses these questions: Is it the intent of Section 633.061, F.S., that only a licensed Fire Equipment company be allowed to install a fire extinguisher required by code? For example: Can an individual or organization who is not licensed to work on fire extinguishers install new extinguishers in a building where they are required by code or the local AHJ? Is it the intent of Rule 69A-21.240, F.A.C., that a certification tag can only attached to an extinguisher required by code when it is placed in service? For example: Can a licensed Fire Equipment company service and tag an extinguisher for a customer at the Fire Equipment company's place of business and give it to the customer to return to their business? Can the extinguisher company tag an extinguisher without placing it in service?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604, or (850)413-4238; Fax: (850)922-1235 or (850)488-0697 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by e-mailing your request to Lesley.Mendelson@myflorida.cfo.com.

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from Darlene Mudd on or about September 16, 2008. The petition seeks the agency's opinion as to the applicability of NFPH 101-7.1.10 as it applies to the petitioner.

Petitioner poses these questions: Does the location of the wheelchair lift as shown in proposal C a violation of NFPH 101-7.1.10? If it is, does the installation of a 36" high railing as depicted in Proposal B sufficient such that it is no longer a violation of NFPH 101-7.1.10? If the railing as set forth in Proposal B is not sufficient to overcome the alleged violation of NFPH 101-7.1.10 is the railing as set forth in Proposal A sufficient? Also can the wheel chair lift be located farther to the left (and by how much) as depicted in the proposals and still provide a conforming path of travel? The structure is located at 2280 Aaron St., Port Charlotte, FL.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604, or (850)413-4238, Fax: (850)922-1235 or (850)488-0697 (please advise if you would

like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by e-mailing your request to Lesley.Mendelson@myflorida.cfo.com.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

INVITATION TO BID

The Florida State University Facilities Purchasing shall receive sealed bids until the dates and times shown for the following projects. Bids may be brought to the bid opening or sent to:

Florida State University
Facilities Maintenance, Purchasing
114F Mendenhall, Building A
Tallahassee, Florida 32306

prior to bid opening. Bidder must reference bid number, opening date and time on outside of bid package to insure proper acceptance. Bids submitted by facsimile are not acceptable. For information relating to the Invitation(s) to Bid, contact the

Bid Number FAC 512403/512411
 Purchasing Agent: B. J. Lewis, Facilities
 Public Bid Opening: October 21, 2008, 2:00 p.m. (Eastern Time)
 FSU-Facilities Maintenance
 969 Learning Way
 110 Mendenhall, Building A
 Tallahassee, Florida 32306-4150
 Facilities Maintenance Purchasing
 Bid Documents: Refinishing Elevator Cab at Florida State University, University Center, Building A and C
 Project Manager: Steve Russell
 email: srussell@admin.fsu.edu
 Contact Person: Purchasing Agent, B.J. Lewis
 email: blewis@admin.fsu.edu
 Fax: (850)644-5071

INVITATION TO BID

The Florida State University Facilities Purchasing shall receive sealed bids until the dates and times shown for the following projects. Bids may be brought to the bid opening or sent to:

Florida State University
 Facilities Maintenance, Purchasing
 114F Mendenhall Building A
 Tallahassee, Florida 32306

prior to bid opening. Bidder must reference bid number, opening date and time on outside of bid package to insure proper acceptance. Bids submitted by facsimile are not acceptable. For information relating to the Invitation(s) to Bid, contact the

Bid Number FAC30080-08
 Purchasing Agent: B. J. Lewis, Facilities
 blewis@admin.fsu.edu
 Mandatory Pre-Bid October 20, 2008, 2:00 p.m. (Local Time)
 Location: Front of Law Rotunda, Martin Luther King Blvd.
 The special prequalification submittal package is to be turned in to Architect at time of mandatory PreBid meeting.
 The special prequalification submittal package may be obtained from the Architect's office prior to the PreBid meeting. It should be completed and returned to Architect at mandatory PreBid meeting

Public Bid Opening: October 30, 2008, 2:30 p.m. (Local Time)
 FSU – Facilities Maintenance
 969 Learning Way
 125 Mendenhall, Building A
 Tallahassee, Florida 32306-4150
 Facilities Maintenance Purchasing
 Bid Documents: Exterior Waterproofing and Painting, Law Rotunda.
 The work at the Law Library Rotunda Building includes the replacement of the deteriorated caulking and sealants and pressure washing and water repellent application over the exterior masonry and cleaning and painting the bands, soffit, railings and columns on the exterior of the rotunda and east wings of the building. Also included is grinding out sealant in joints in masonry expansion and control joints, and cutting out perimeter window joint sealant, sealing joints, windows perimeters, flashing details, and wet glazing as noted with premium silicone sealant.
 Contact Person: Randy Lewis, Project Architect MLD Architects
 211 John Knox Road, Suite 105
 Tallahassee, Florida 32303

Florida State University announces that Professional Services in the discipline of Architecture will be required for the project listed below:

Project No. FS – 261
 Student Wellness Center
 Florida State University
 Tallahassee, Florida

This project consists of approximately 120,000 gsf of new construction containing primarily student health spaces, classrooms and offices. Such spaces may include: exam and treatment rooms, clinic support spaces, dental exam rooms, eye exam rooms, central supply, sterilization rooms, laundry, fitness and therapy spaces, lockers, showers, offices, conference rooms, large and small classrooms, reception and waiting spaces. The site is the wedge shaped lot bounded on the north and west by Learning Way, on the south by Traditions Way, and on the east by the Woodward Street pedestrian mall. The selected firm may be asked to masterplan the entire site for any future buildings or additions which can be built on the site. It is expected that the two buildings on the easternmost portion of the site will be demolished and that area converted into a park setting, thereby preserving the existing mature trees. It is expected that this new facility will be located on the south and western portion of the site. FSU will retain the option of

reusing the selected firm to design any addition or adjacent buildings that are an expansion of the programs housed within the new Student Wellness Center.

The architectural firm will be required to provide design, construction documents and construction administration for the referenced project, which is currently budgeted at \$39,000,000 for construction. The project delivery system will be by construction management. Blanket professional liability insurance for this project in the amount of \$2,000,000 must be provided as a part of Basic Services.

INSTRUCTIONS

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application must have attached:

1. A completed Florida State University Professional Qualifications Supplement, dated August, 2003. Applications on any other form, or on versions dated prior to August 2003, will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit seven (7) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

Submittals must be received in the above office, by 2:00 p.m. (Local Time), on Friday October 31, 2008. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained through our website, www.fpc.fsu.edu, or by contacting: Lynetta Mills, Facilities Design & Construction, 109 Mendenhall Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-3591, (850)644-8351 facsimile. For further information on the project, contact: Daryl Ellison, Associate Director, at the address above adellison@admin.fsu.edu or at (850)645-1007.

A detailed building program is currently NOT available. It is expected that the program will be available after the shortlist meeting, and may be available for download from our website, or firms may arrange to purchase a copy at the applicant's expense by contacting: Target Copy, 635 W. Tennessee St., Tallahassee, FL, (850)224-3007.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Official notification of the results of the short listing shall be posted on the FSU Office of Facilities Design & Construction website. Interview times for finalists will be posted at this web site address, as well.

After the interviews, the Selection Committee will make an award recommendation to the University President. Upon approval of the recommendation by the President, official notification of the final ranking of firms shall be posted on the Facilities Design & Construction website. Negotiations will be conducted in accordance with Section 287.055, Florida Statutes.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

INVITATION TO NEGOTIATE NOTICE OF PUBLIC MEETING TIMES

The State Board of Administration (SBA) announces an Invitation to Negotiate (ITN) to receive responses from any interested firm in being considered for Recordkeeper and Plan Choice Administrator for the Public Employee Optional Retirement Program of the Florida Retirement System. The program services include administration of the plan choice program between the FRS pension Plan and Investment Plan, as well as a full spectrum of recordkeeping services. Interested firms must be able to provide all services.

The ITN will be released on October 24, 2008, and can found on the SBA's website at www.sbafla.com under "Meetings and Notices". Responses will be due no later than 5:00 p.m. (ET), on Friday, November 21, 2008. The SBA reserves the right to reject any and all responses and to cancel the above ITN at any time. The SBA announces the following meeting dates, times, and locations with respect to this ITN, and all meetings are open to the public.

DATE AND TIME: Tuesday, December 2, 2008, 9:00 a.m. – until the conclusion of business

PLACE: Emerald Coast Room, 6th Floor, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN, and to designate short-listed respondents for interviews, if necessary, and further consideration.

DATES AND TIME: December 3, 2008 through December 31, 2008 (excluding week-ends), To Be Determined. Exact times will be posted on the website.

PLACE: To Be Determined. Exact locations will be posted on the website.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN, and to conduct interviews with the short-listed respondents, if necessary.

DATE AND TIME: Monday, January 5, 2009, 9:00 a.m. – until conclusion of business

PLACE: Emerald Coast Room, 6th Floor, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss responses received and all other information gathered concerning the above ITN to determine a final ranking of short-listed respondents and to recommend to the Executive Director that the SBA enter into an agreement with a respondent to become effective July 1, 2010, to provide program services covered in the above ITN.

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA's website at <http://www.sbafla.com> at least 7 days prior to the meeting.

Anyone requiring special accommodations to participate in any meeting or anyone wishing further information should contact Cindy Morea at (850)413-1491 or by mail at 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308

**INVITATION TO NEGOTIATE
NOTICE OF PUBLIC MEETING TIMES**

The State Board of Administration (SBA) announces an Invitation to Negotiate (ITN) to receive responses from any interested firm in being considered for employee benefit communications services for the Florida Retirement System. The communication program services include design and printing of educational materials, as well as conducting focus groups and coordination of printing and delivery of educational materials to various program vendors. Interested firms must be able to provide all services.

The ITN will be released on October 24, 2008, and can found on the SBA's website at www.sbafla.com under "Meetings and Notices". Responses will be due no later than 5:00 p.m. (ET), on Friday, November 14, 2008. The SBA reserves the right to reject any and all responses and to cancel the above ITN at any time. The SBA announces the following meeting dates, times, and locations with respect to this ITN, and all meetings are open to the public.

DATE AND TIME: Friday, November 21, 2008, 9:00 a.m. – until the conclusion of business

PLACE: Emerald Coast Room, 6th Floor, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN, and to designate short-listed respondents for interviews, if necessary, and further consideration.

DATES AND TIME: December 3, 2008 through January 9, 2009 (excluding week-ends), To Be Determined. Exact times will be posted on the website.

PLACE: To Be Determined. Exact locations will be posted on the website.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN, and to conduct interviews with the short-listed respondents, if necessary.

DATE AND TIME: Friday, January 16, 2009, 9:00 a.m. – until conclusion of business

PLACE: Emerald Coast Room, 6th Floor, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss responses received and all other information gathered concerning the above ITN to determine a final ranking of short-listed respondents and to recommend to the Executive Director that the SBA enter into an agreement with a respondent to become effective July 1, 2008, to provide communication program services covered in the above ITN.

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA's website at <http://www.sbafla.com> at least 7 days prior to the meeting.

Anyone requiring special accommodations to participate in any meeting or anyone wishing further information should contact: Cindy Morea at (850)413-1491 or by mail at 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308.

DEPARTMENT OF MANAGEMENT SERVICES

**PUBLIC ANNOUNCEMENT FOR CONSTRUCTION
CONTRACTORS TO PROVIDE CONSTRUCTION
MANAGEMENT AT RISK SERVICES**

REQUEST FOR QUALIFICATIONS (RFQ): The Department of Management Services, Division of Real Estate Development and Management, request qualifications for licensed general contractors, to submit for Construction Management at Risk services on the following project:

PROJECT NUMBER: FWCC-27006000

PROJECT NAME: Law Enforcement Field Office

LOCATION: Carrabelle, Florida

ESTIMATED CONSTRUCTION BUDGET: \$800,000.00

The award will be made in accordance with Section 255.29, F.S., and the procedures and criteria of the Departments Division of Real Estate Development and Management. For details please visit the Department's website listed below and click on "Search Advertisement – Division of Real Estate Development and Management." http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

INVITATION TO BID

Proposals are requested from qualified General or Roofing Contractors by the State of Florida, Department of Children and Family Services, hereinafter referred to as Owner, for the construction of:

PROJECT NUMBER: DCF-08235500
 PROJECT: RETROFIT METAL STANDING SEAM ROOF BUILDING 2 COMPLEX NORTHEAST FLORIDA STATE HOSPITAL MACCLENNY, FLORIDA

PREQUALIFICATION: The Owner accepts bids from those firms who demonstrate current licensure with the Florida Department of Business and Professional Regulation, as a General or Roofing Contractor, and who comply with the pre-qualification requirements as stated in the project specifications.

BONDING REQUIREMENTS: See Section B-11 for bid guarantee requirements. See Section C-5 for performance and payment bond requirements.

BID DATE AND TIME: Sealed bids will be received at the Engineering Office, Northeast Florida State Hospital, 7487 S.R. 121 South, Macclenny, Florida 32063, November 5, 2008 until 2:00 p.m. (Local Time), at which time they will be publicly opened and read aloud.

PRE-BID MEETING: A pre-bid meeting and inspection of the on-site conditions will be held on OCTOBER 9, 2008, 10:00 a.m., at the above address.

PROPOSAL: Bids must be submitted in full accordance with the requirements of the Drawings and the General and Technical Specifications, which may be examined and obtained for \$50.00 from the Architect:

SKINNER VIGNOLA McLEAN, INC.
 1628 N. W. 6th STREET
 GAINESVILLE, FLORIDA 32609
 TELEPHONE: (352)378-4400
 FAX: (352)377-5378

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted within two business days, at the location where the bids were opened. In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, then all bidders will be duly notified. If no protest is filed per Section B-21 of the Instructions to Bidders, "Notice and Protest Procedures," the Owner will award a contract to the qualified, responsive low bidder in accordance with established departmental contracting procedures (CFOP 70-7).

INVITATION TO BID

Proposals are requested from qualified General or Building Contractors by the State of Florida, Department of Children and Family Services, hereinafter referred to as Owner, for the construction of:

PROJECT NUMBER: DCF-08235500
 PROJECT: WINDOW REPLACEMENT BUILDINGS 2 AND 11 NORTHEAST FLORIDA STATE HOSPITAL MACCLENNY, FLORIDA

PREQUALIFICATION: The Owner accepts bids from those firms who demonstrate current licensure with the Florida Department of Business and Professional Regulation, as a General or Building Contractor, and who comply with the pre-qualification requirements as stated in the project specifications.

BONDING REQUIREMENTS: See Section B-11 for bid guarantee requirements. See Section C-5 for performance and payment bond requirements.

BID DATE AND TIME: Sealed bids will be received at the Engineering Office, Northeast Florida State Hospital, 7487 S.R. 121 South, Macclenny, Florida 32063, November 5, 2008 until 1:00 p.m. (Local Time), at which time they will be publicly opened and read aloud.

PRE-BID MEETING: A pre-bid meeting and inspection of the on-site conditions will be held on October 9, 2008, 1:00 p.m., at the above address.

PROPOSAL: Bids must be submitted in full accordance with the requirements of the Drawings and the General and Technical Specifications, which may be examined and obtained for \$25.00 from the Architect:

SKINNER VIGNOLA McLEAN, INC.
 1628 N. W. 6th STREET
 GAINESVILLE, FLORIDA 32609
 TELEPHONE: (352)378-4400
 FAX: (352)377-5378

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted within two business days, at the location where the bids were opened. In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, then all bidders will be duly notified. If no protest is filed per Section B-21 of the Instructions to Bidders, "Notice and Protest Procedures," the Owner will award a contract to the qualified, responsive low bidder in accordance with established departmental contracting procedures (CFOP 70-7).

VISIT FLORIDA

Invitation to Negotiate for Advertising Agency Services
VISIT FLORIDA is entering into an "Invitation to Negotiate" for advertising agency services for the purpose of domestic media planning and buying, creative services and production, and electronic media buying and creatives services. If you are interested in placing a bid, please see the complete ITN at www.VISITFLORIDA.org/ITN. A written Notice of Intent to Submit must be received by October 3, 2008. The notice should be e-mailed as an attachment to Cliff Nilson, General Counsel at chilson@VISITFLORIDA.org.

**Section XII
 Miscellaneous**

DEPARTMENT OF COMMUNITY AFFAIRS

**NOTICE OF INTENT TO FIND PUBLIC SCHOOLS
 INTERLOCAL AGREEMENT CONSISTENT WITH
 SECTION 163.3177(2) AND (3), FLORIDA STATUTES
 DCA DOCKET NO. 05-01**

The Department gives notice of its intent to find the Public Schools Interlocal Agreement ("Agreement") executed between the Brevard County School Board and each of the following local governments: Brevard County and the City of Satellite Beach, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Brevard County Planning and Zoning Office, 2725 Judge Fran Jamieson Way, Viera, Florida 32940 and at the City of Satellite Beach City Hall, Clerk's Office, 565 Cassia Boulevard, Satellite Beach, Florida 32937-3166.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly,

and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with: Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Brevard County School Board, Brevard County and the City of Satellite Beach. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

-s-Mike McDaniel, Chief
 Office of Comprehensive Planning
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399-2100

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

**Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of Less
 than 300,000 Population**

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Beachside Scooter and Cycle World, Inc., as a dealership for the sale of motorcycles manufactured by Chongqing Kaier Motorcycle Manufacture Co. Ltd. (KAIR) at 808 North State Street, Bunnell (Flagler County), Florida 32110, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Beachside Scooter and Cycle World, Inc. are dealer operator(s): Dennis Jones, 39 Frenoar Lane, Palm Coast, Florida 32137; principal investor(s): Dennis Jones, 39 Frenoar Lane, Palm Coast, Florida 32137.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Beachside Scooter and Cycle World, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 808 North State Street, Bunnell (Flagler County), Florida 32110, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Beachside Scooter and Cycle World, Inc. are dealer operator(s): Dennis Jones, 39 Frenoar Lane, Palm Coast, Florida 32137; principal investor(s): Dennis Jones, 39 Frenoar Lane, Palm Coast, Florida 32137.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Beachside Scooter and Cycle World, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Leike Machinery Co. Ltd. (ZLMI) at 808 North State Street, Bunnell (Flagler County), Florida 32110, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Beachside Scooter and Cycle World, Inc. are dealer operator(s): Dennis Jones, 39 Frenoar Lane, Palm Coast, Florida 32137; principal investor(s): Dennis Jones, 39 Frenoar Lane, Palm Coast, Florida 32137.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Verucci Motorcycles, LLC, intends to allow the establishment of Commercial & Industrial Vehicles, Inc., as a dealership for the sale of motorcycles manufactured by Benzhou Vehicle Industry Group Co. Ltd. (SHWI) at 6515 B Adamo Drive, Tampa (Hillsborough County), Florida 33619, on or after September 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Commercial & Industrial Vehicles, Inc. are dealer operator(s): Steven Richards, 6515 B Adamo Drive, Tampa, Florida 33619; principal investor(s): Steven Richards, 6515 B Adamo Drive, Tampa, Florida 33619.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Joyce Haddad, Verucci Motorcycles, LLC, 7836 Northwest 46 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Flyscooters, LLC, intends to allow the establishment of DK Cycle, Inc., as a dealership for the sale of motorcycles

manufactured by Benzhou Vehicle Industry Group Co. Ltd. (SHWI) at 1333 Washington Avenue, Miami Beach (Dade County), Florida 33139, on or after September 19, 2008.

The name and address of the dealer operator(s) and principal investor(s) of DK Cycle, Inc. are dealer operator(s): David Buzaglo, 1341 Washington Avenue, Miami Beach, Florida 33139; principal investor(s): David Buzaglo, 1341 Washington Avenue, Miami Beach, Florida 33139.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Daniel Pak, Flyscooters, LLC, 6050 Lowell Street, #111, Emeryville, California 94608.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that General Motors Corporation, intends to allow the relocation of Dew Cadillac, Inc., as a dealership for the sale of Hummer motor vehicles (HUMM) from its present location at 3333 Gandy Boulevard, Pinellas Park, Florida 33781, to a proposed location at 25191 U.S. Highway 19 North, Clearwater (Pinellas County), Florida 33763, on or after November 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Dew Cadillac, Inc. are dealer operator(s): Richard R. Dimmit, 25191 U.S. Highway 19 North, Clearwater, Florida 33763; principal investor(s): Richard R. Dimmit, 25191 US Highway 19 North, Clearwater, Florida 33763. The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: John Martin, General Motors Corporation, Mail Code 482-A06-066, 100 GM Renaissance Center, Detroit, Michigan 48265-1000.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Florida Sports Truck, Inc., as a dealership for the sale of motorcycles manufactured by Chongqing Kaier Motorcycle Manufacture Co. Ltd. (KAIR) at 2301 South 50th Street, Tampa (Hillsborough County), Florida 33619, on or after October 25, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Florida Sports Truck, Inc. are dealer operator(s): Carlos M. Vasquez, 3214 Leila Avenue, Tampa, Florida 33611; principal investor(s): Carlos M. Vasquez, 3214 Leila Avenue, Tampa, Florida 33611.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Florida Sports Truck, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 2301 South 50th Street, Tampa (Hillsborough County), Florida 33619, on or after October 25, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Florida Sports Truck, Inc. are dealer operator(s): Carlos M. Vasquez, 3214 Leila Avenue, Tampa, Florida 33611; principal investor(s): Carlos M. Vasquez, 3214 Leila Avenue, Tampa, Florida 33611.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Florida Sports Truck, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Leike Machinery Co. Ltd. (ZLMI) at 2301 South 50th Street, Tampa (Hillsborough County), Florida 33619, on or after October 25, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Florida Sports Truck, Inc. are dealer operator(s): Carlos M. Vasquez, 3214 Leila Avenue, Tampa, Florida 33611; principal investor(s): Carlos M. Vasquez, 3214 Leila Avenue, Tampa, Florida 33611.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Gator Moto, LLC, intends to allow the establishment of Gator Moto, LLC, as a dealership for the sale of motorcycles manufactured by Benzhou Vehicle Industry Group Co. Ltd. (SHWI) at 2106 Northwest 67th Place, Suite 15, Gainesville (Alachua County), Florida 32653, on or after September 22, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Gator Moto, LLC are dealer operator(s): Justin Jackrel, 4337 Northwest 35th Terrace, Gainesville, Florida 32605; principal investor(s): Justin Jackrel, 4337 Northwest 35th Terrace, Gainesville, Florida 32605.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Justin Jackrel, Gator Moto, LLC, 2106 Northwest 67th Place, Suite 15, Gainesville, Florida 32653.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Flyscooters, LLC, intends to allow the establishment of Harbor Scooters, LLC, as a dealership for the sale of motorcycles manufactured by Benzhou Vehicle Industry Group Co. Ltd. (SHWI) at 3315 U.S. 41, Punta Gorda (Charlotte County), Florida 33950, on or after September 25, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Harbor Scooters, LLC are dealer operator(s): Bob Shapiro, 3315 U.S. 41, Punta Gorda, Florida 33950; principal investor(s): Bob Shapiro, 3315 U.S. 41, Punta Gorda, Florida 33950.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Daniel Pak, Flyscooters, LLC, 6050 Lowell Street, #111, Emeryville, California 94608.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of WBG Enterprises, LLC d/b/a ITS, as a dealership for the sale of motorcycles manufactured by Chongqing Kaier Motorcycle Manufacture Co. Ltd. (KAIR) at 27119 Oakwood Lake Drive, Bonita Springs (Lee County), Florida 34135, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of WBG Enterprises, LLC d/b/a ITS are dealer operator(s): Robert Bachman, 27119 Oakwood Drive, Bonita Springs, Florida 34134 and Jeremy A. Bachman, 27328 Pine Crest Lane, Bonita Springs, Florida 34135; principal investor(s): Robert Bachman, 27119 Oakwood Drive, Bonita Springs, Florida 34134 and Jeremy A. Bachman, 27328 Pine Crest Lane, Bonita Springs, Florida 34135.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of WBG Enterprises, LLC d/b/a ITS, as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 27119 Oakwood Lake Drive, Bonita Springs (Lee County), Florida 34135, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of WBG Enterprises, LLC d/b/a ITS are dealer operator(s): Robert Bachman, 27119 Oakwood Drive, Bonita Springs, Florida 34134 and Jeremy A. Bachman, 27328 Pine Crest Lane, Bonita Springs, Florida 34135; principal investor(s): Robert Bachman, 27119 Oakwood Drive, Bonita Springs, Florida 34134 and Jeremy A. Bachman, 27328 Pine Crest Lane, Bonita Springs, Florida 34135.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of WBG Enterprises, LLC d/b/a ITS, as a dealership for the sale of motorcycles manufactured by Zhejiang Leike Machinery Co. Ltd. (ZLMI) at 27119 Oakwood Lake Drive, Bonita Springs (Lee County), Florida 34135, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of WBG Enterprises, LLC d/b/a ITS are dealer operator(s): Robert Bachman, 27119 Oakwood Drive, Bonita Springs, Florida 34134 and Jeremy A. Bachman, 27328 Pine Crest Lane, Bonita Springs, Florida 34135; principal investor(s): Robert Bachman, 27119 Oakwood Drive, Bonita Springs, Florida 34134 and Jeremy A. Bachman, 27328 Pine Crest Lane, Bonita Springs, Florida 34135.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of J & F South Florida Investments, Inc., as a dealership for the sale of motorcycles manufactured by Chongqing Kaier Motorcycle Manufacture Co. Ltd. (KAIR) at 7320 South U.S. Highway 1, Port St. Lucie (St. Lucie County), Florida 34952, on or after October 19, 2008.

The name and address of the dealer operator(s) and principal investor(s) of J & F South Florida Investments, Inc. are dealer operator(s): James F. Lott, Jr., 113 Queen Catherina Court, Fort Pierce, Florida 34949; principal investor(s): James F. Lott, Jr., 113 Queen Catherina Court, Fort Pierce, Florida 34949.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

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A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of J & F South Florida Investments, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 7320 South U.S. Highway 1, Port St. Lucie (St. Lucie County), Florida 34952, on or after October 19, 2008.

The name and address of the dealer operator(s) and principal investor(s) of J & F South Florida Investments, Inc. are dealer operator(s): James F. Lott, Jr., 113 Queen Catherina Court, Fort Pierce, Florida 34949; principal investor(s): James F. Lott, Jr., 113 Queen Catherina Court, Fort Pierce, Florida 34949.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of J & F South Florida Investments, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Leike Machinery Co. Ltd. (ZLMI) at 7320 South US Highway 1, Port St. Lucie (St. Lucie County), Florida 34952, on or after October 19, 2008.

The name and address of the dealer operator(s) and principal investor(s) of J & F South Florida Investments, Inc. are dealer operator(s): James F. Lott, Jr., 113 Queen Catherina Court, Fort Pierce, Florida 34949; principal investor(s): James F. Lott, Jr., 113 Queen Catherina Court, Fort Pierce, Florida 34949.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Whizzer USA, Inc., intends to allow the establishment of Minibikes of Florida, Inc., as a dealership for the sale of Whizzer motorbikes (WHZR) at 3945 14th Street West, Bradenton (Manatee County), Florida 34205, on or after September 17, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Minibikes of Florida, Inc. are dealer operator(s): Mark Cannon, 3945 14th Street West, Bradenton, Florida 34205; principal investor(s): Mark Cannon, 3945 14th Street West, Bradenton, Florida 34205.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Debra D. La Lone, President, Whizzer USA, Inc., 1400 Vantage Drive, Carrollton, Texas 75006.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Punta Gorda Motorsports, LLC, as a dealership for the sale of motorcycles manufactured by Chongqing Kaier Motorcycle Manufacture Co. Ltd. (KAIR) at 25191 Olympia Avenue, Punta Gorda (Charlotte County), Florida 33950, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Punta Gorda Motorsports, LLC are dealer operator(s): William Aye, 228 Freeport Court, Punta Gorda, Florida 33950, Timothy Boff, 3111 Shannon Drive, Punta Gorda, Florida 33950 and Richard Bolton, 3337 Sand Piper Drive, Punta Gorda, Florida 33950; principal investor(s): William Aye, 228 Freeport Court, Punta Gorda, Florida 33950, Timothy Boff, 3111 Shannon Drive, Punta Gorda, Florida 33950 and Richard Bolton, 3337 Sand Piper Drive, Punta Gorda, Florida 33950.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Punta Gorda Motorsports, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 25191 Olympia Avenue, Punta Gorda (Charlotte County), Florida 33950, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Punta Gorda Motorsports, LLC are dealer operator(s): William Aye, 228 Freeport Court, Punta Gorda, Florida 33950, Timothy Boff, 3111 Shannon Drive, Punta Gorda, Florida 33950 and Richard Bolton, 3337 Sand Piper Drive, Punta Gorda, Florida 33950; principal investor(s): William Aye, 228 Freeport Court, Punta Gorda, Florida 33950, Timothy Boff, 3111 Shannon Drive, Punta Gorda, Florida 33950 and Richard Bolton, 3337 Sand Piper Drive, Punta Gorda, Florida 33950.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

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Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Punta Gorda Motorsports, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Leike Machinery Co. Ltd. (ZLMI) at 25191 Olympia Avenue, Punta Gorda (Charlotte County), Florida 33950, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Punta Gorda Motorsports, LLC are dealer operator(s): William Aye, 228 Freeport Court, Punta Gorda, Florida 33950, Timothy Boff, 3111 Shannon Drive, Punta Gorda, Florida 33950 and Richard Bolton, 3337 Sand Piper Drive, Punta Gorda, Florida 33950; principal investor(s): William Aye, 228 Freeport Court, Punta Gorda, Florida 33950, Timothy Boff, 3111 Shannon Drive, Punta Gorda, Florida 33950 and Richard Bolton, 3337 Sand Piper Drive, Punta Gorda, Florida 33950.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Rich Fetter Enterprises, Inc., as a dealership for the sale of motorcycles

manufactured by Chongqing Kaier Motorcycle Manufacture Co. Ltd. (KAIR) at 7332 Omega Street, Winter Park (Orange County), Florida 32792, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Rich Fetter Enterprises, Inc. are dealer operator(s): Richard Fetter, 7332 Omega Street, Winter Park, Florida 32792; principal investor(s): Richard Fetter, 7332 Omega Street, Winter Park, Florida 32792.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

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A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Rich Fetter Enterprises, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 7332 Omega Street, Winter Park (Orange County), Florida 32792, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Rich Fetter Enterprises, Inc. are dealer operator(s): Richard Fetter, 7332 Omega Street, Winter Park, Florida 32792; principal investor(s): Richard Fetter, 7332 Omega Street, Winter Park, Florida 32792.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Rich Fetter Enterprises, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Leike Machinery Co. Ltd. (ZLMI) at 7332 Omega Street, Winter Park (Orange County), Florida 32792, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Rich Fetter Enterprises, Inc. are dealer operator(s): Richard Fetter, 7332 Omega Street, Winter Park, Florida 32792; principal investor(s): Richard Fetter, 7332 Omega Street, Winter Park, Florida 32792.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of James Gabriel d/b/a Santa Fe Bicycle Outfitters, as a dealership for the sale of motorcycles manufactured by Chongqing Kaier Motorcycle Manufacture Co. Ltd. (KAIR) at 10 North Main Street, High Springs (Alachua County), Florida 32643, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of James Gabriel d/b/a Santa Fe Bicycle Outfitters are dealer operator(s): James Gabriel, 215 South Main Street, High Springs, Florida 32643; principal investor(s): James Gabriel, 215 South Main Street, High Springs, Florida 32643.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of James Gabriel d/b/a Santa Fe Bicycle Outfitters, as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 10 North Main Street, High Springs (Alachua County), Florida 32643, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of James Gabriel d/b/a Santa Fe Bicycle Outfitters are dealer operator(s): James Gabriel, 215 South Main Street, High Springs, Florida 32643; principal investor(s): James Gabriel, 215 South Main Street, High Springs, Florida 32643.

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Notice of Publication for a New Point
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Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of James Gabriel

d/b/a Santa Fe Bicycle Outfitters, as a dealership for the sale of motorcycles manufactured by Zhejiang Leike Machinery Co. Ltd. (ZLMI) at 10 North Main Street, High Springs (Alachua County), Florida 32643, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of James Gabriel d/b/a Santa Fe Bicycle Outfitters are dealer operator(s): James Gabriel, 215 South Main Street, High Springs, Florida 32643; principal investor(s): James Gabriel, 215 South Main Street, High Springs, Florida 32643.

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Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of SaveMPGMotors.com, LLC, as a dealership for the sale of motorcycles manufactured by Chongqing Hi-Bird Motorcycle Industry Co. Ltd. (HIBR) at 180 Racetrack Road, Building B, Unit 9, Oldsmar (Pinellas County), Florida 34677, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of SaveMPGMotors.com, LLC are dealer operator(s): Robert Leslie, 2379 Demaret Drive, Dunedin, Florida 34698 and William Raumbaum, 28960 US-19 North, Suite 100, Clearwater, Florida 33761; principal investor(s):

Robert Leslie, 2379 Demaret Drive, Dunedin, Florida 34698 and William Raumbaum, 28960 US-19 North, Suite 100, Clearwater, Florida 33761.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of SaveMPGMotors.com, LLC, as a dealership for the sale of motorcycles manufactured by Chongqing Kaier Motorcycle Manufacture Co. Ltd. (KAIR) at 180 Racetrack Road, Building B, Unit 9, Oldsmar (Pinellas County), Florida 34677, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of SaveMPGMotors.com, LLC are dealer operator(s): Robert Leslie, 2379 Demaret Drive, Dunedin, Florida 34698 and William Raumbaum, 28960 US-19 North, Suite 100, Clearwater, Florida 33761; principal investor(s): Robert Leslie, 2379 Demaret Drive, Dunedin, Florida 34698 and William Raumbaum, 28960 US-19 North, Suite 100, Clearwater, Florida 33761.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of SaveMPGMotors.com, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 180 Racetrack Road, Building B, Unit 9, Oldsmar (Pinellas County), Florida 34677, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of SaveMPGMotors.com, LLC are dealer operator(s): Robert Leslie, 2379 Demaret Drive, Dunedin, Florida 34698 and William Raumbaum, 28960 US-19 North, Suite 100, Clearwater, Florida 33761; principal investor(s): Robert Leslie, 2379 Demaret Drive, Dunedin, Florida 34698 and William Raumbaum, 28960 US-19 North, Suite 100, Clearwater, Florida 33761.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of SaveMPGMotors.com, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Leike Machinery Co. Ltd. (ZLMI) at 180 Racetrack Road, Building B, Unit 9, Oldsmar (Pinellas County), Florida 34677, on or after October 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of SaveMPGMotors.com, LLC are dealer operator(s): Robert Leslie, 2379 Demaret Drive, Dunedin, Florida 34698 and William Raumbaum, 28960 US-19 North, Suite 100, Clearwater, Florida 33761; principal investor(s): Robert Leslie, 2379 Demaret Drive, Dunedin, Florida 34698 and William Raumbaum, 28960 US-19 North, Suite 100, Clearwater, Florida 33761.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Southeast Brokerage, Inc. d/b/a Southeast Performance Motorcars, as a dealership for the sale of Aprilia motorcycles (APRI) at 1109 North Orlando Avenue, Winter Park (Orange County), Florida 32789, on or after September 16, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Southeast Brokerage, Inc. d/b/a Southeast Performance Motorcars are dealer operator(s): Rick Ummerstedt, 1109 North Orlando Avenue, Winter Park, Florida 32789; principal investor(s): Rick Ummerstedt, 1109 North Orlando Avenue, Winter Park, Florida 32789.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Angellina Fraser-Lubin, Piaggio Group Americas, Inc., 140 East 45th Street, 17th Floor, New York, New York 10017.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Southeast Brokerage, Inc. d/b/a Southeast Performance Motorcars, as a dealership for the sale of Moto Guzzi motorcycles (MOGU) at 1109 North Orlando Avenue, Winter Park (Orange County), Florida 32789, on or after September 16, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Southeast Brokerage, Inc. d/b/a Southeast Performance Motorcars are dealer operator(s): Rick Ummerstedt, 1109 North Orlando Avenue, Winter Park, Florida 32789; principal investor(s): Rick Ummerstedt, 1109 North Orlando Avenue, Winter Park, Florida 32789.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Angellina Fraser-Lubin, Piaggio Group Americas, Inc., 140 East 45th Street, 17th Floor, New York, New York 10017.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

NOTICE OF WITHDRAWAL

Notice is hereby given that the publication of Snack Attack Corp., as a new point for Shanghai JMSTAR Motorcycle Co. Ltd. (JMST) motorcycle franchise dealership in Broward County by New Era Trans, Inc., published in Vol. 34, No. 38, pps 4963 – 4964, Florida Administrative Weekly, on September 19, 2008, has been withdrawn.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Keeway America, LLC, intends to allow the establishment of Soarin' Scooters, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Qianjiang Motorcycle Co. Ltd. (ZHQM) at 9318 East Colonial Drive, Orlando (Orange County), Florida 32817, on or after September 17, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Soarin' Scooters, LLC are dealer operator(s): Oren Klein, 9318 East Colonial Drive, Orlando, Florida 32817; principal investor(s): Oren Klein, 9318 East Colonial Drive, Orlando, Florida 32817.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Zhong Zhuang, President, Keeway America, LLC, 2912 Skyway Circle North, Irving, Texas 75038.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Flyscooters, LLC, intends to allow the establishment of Stock Mild to Wild, Inc., as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co. Ltd. (ZHNG) at 10263 Beach Boulevard, Jacksonville (Duval County), Florida 32246, on or after September 19, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Stock Mild to Wild, Inc. are dealer operator(s): Henry Kallina, 10263 Beach Boulevard, Jacksonville, Florida 32246; principal investor(s): Charlotte Kallina, 10263 Beach Boulevard, Jacksonville, Florida 32246.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Daniel Pak, Flyscooters, LLC, 6050 Lowell Street, #111, Emeryville, California 94608.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Tri County Rentals & Sales, Inc., as a dealership for the sale of motorcycles manufactured by Chongqing Kaier Motorcycle Manufacture Co. Ltd. (KAIR) at 14388 North U.S. Highway 19, Chiefland (Levy County), Florida 32626, on or after October 19, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Tri County Rentals & Sales, Inc. are dealer operator(s): Gary Marquis, 1680 North Main Street, Bell, Florida 32619; principal investor(s): Gary Marquis, 1680 North Main Street, Bell, Florida 32619 and Willard Marquis, Post office Box 1717, Chiefland, Florida 32644.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Tri County Rentals & Sales, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 14388 North US Highway 19, Chiefland (Levy County), Florida 32626, on or after October 19, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Tri County Rentals & Sales, Inc. are dealer operator(s): Gary Marquis, 1680 North Main Street, Bell, Florida 32619; principal investor(s): Gary Marquis, 1680 North Main Street, Bell, Florida 32619 and Willard Marquis, Post office Box 1717, Chiefland, Florida 32644.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Tri County Rentals & Sales, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Leike Machinery Co. Ltd. (ZLMI) at 14388 North US Highway 19, Chiefland (Levy County), Florida 32626, on or after October 19, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Tri County Rentals & Sales, Inc. are dealer operator(s): Gary Marquis, 1680 North Main Street, Bell, Florida 32619; principal investor(s): Gary Marquis, 1680 North Main Street, Bell, Florida 32619 and Willard Marquis, Post office Box 1717, Chiefland, Florida 32644.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ronald P. Gardner, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration (Agency) announces the Point of Care Model Electronic Health Record Grants Program Requirements, 2008-2009. The Agency will accept applications for grants from eligible interested parties beginning October 3, 2008. Awards are contingent upon authorization of the Legislature, subject to the availability of funds. Grant funding for fiscal year 2008-2009 is \$100,000.

PURPOSE: The program provides assistance to eligible organizations to implement outpatient clinic information technology emphasizing case management. Grant projects must demonstrate a model health information technology solution that provides access to patient medical records for case management, demonstrate and evaluate the cost-effectiveness of the software deployed in supporting case management of patients, encourage appropriate utilization of outpatient clinic services resulting in a reduction of emergency department visits, and demonstrate a reduction of health care costs. Applicants should demonstrate that the recommended technology has a record of proven success in case management and health care cost reduction resulting from operating in outpatient clinics.

ELIGIBILITY: Florida-based public and private institutions, health plans, information technology providers, public health departments, and units of local government. The proposed technical solution must be certified by the Certification Commission for Healthcare Information Technology (CCHIT). See program requirements for documentation that must be submitted.

TO APPLY: Program requirements, the application format, and instructions will be posted at: www.fhin.net/POCGrant. Letters of intent are due by October 17, 2008. Inquiries regarding program requirements must be submitted by October 17, 2008. Applications are due November 3, 2008.

INQUIRIES AND CONTACTS: All inquiries must be submitted by e-mail to FLHII@ahca.myflorida.com. Answers to inquiries received by October 17, 2008 will be made available on the grants program website: www.fhin.net/POCGrant. Applicants are responsible for checking the website regularly throughout the application, evaluation, and award process for any announcements. Applicants may not contact Agency personnel regarding advice in responding in this solicitation. Any violation of this requirement may result in applicant disqualification. All general correspondence relating to the grant program should be

directed to: Point of Care Model Electronic Health Record Grants Program, Florida Center for Health Information and Policy Analysis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #16, Tallahassee, FL 32308.

The Agency for Health Care Administration withdrew the following exemption pursuant to Section 408.036(3), Florida Statutes:

County: Charlotte District: 8
 ID # E0600015 Decision: W Issue Date: 9/17/2008
 Facility/Project: Peace River Regional Medical Center
 Applicant: Port Charlotte HMA, Inc.
 Project Description: Provide adult emergency PCI in a hospital without an approved adult open heart surgery program
 Proposed Project Cost: \$0.00

The Agency for Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Duval District: 4
 ID # E0800001 Decision: A Issue Date: 7/15/2008
 Facility/Project: Wekiva Springs Center For Women
 Applicant: Wekiva Springs Center, LLC
 Project Description: Add two adult substance abuse beds
 Proposed Project Cost: \$85,714.00
 County: Lake District: 3
 ID # E0800003 Decision: A Issue Date: 8/14/2008
 Facility/Project: Lifestream Behavioral Center
 Applicant: Lifestream Behavioral Center
 Project Description: Add four adult inpatient psychiatric beds
 Proposed Project Cost: \$0.00
 County: Lake District: 3
 ID # E0800004 Decision: A Issue Date: 8/19/2008
 Facility/Project: Lifestream Behavioral Center
 Applicant: Lifestream Behavioral Center
 Project Description: Add two adult substance abuse beds
 Proposed Project Cost: \$0.00

NOTICE OF BATCHED APPLICATION

RECEIPT AND TENTATIVE PUBLIC HEARING DATES

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched Hospital Beds and Facilities review cycle with an application due date of September 10, 2008.

County: Marion District: 3
 CON # 10032 Application Receipt Date: 9/10/2008
 Facility/Project: Psycare Services of Central Florida, LLC
 Applicant: Psycare Services of Central Florida, LLC
 Project Description: Establish an adult inpatient psychiatric hospital of up to 40 beds

County: St. Johns District: 4
 CON # 10033 Application Receipt Date: 9/10/2008
 Facility/Project: Flagler Hospital
 Applicant: Flagler Hospital, Inc.
 Project Description: Establish a Level II Neonatal Intensive Care Unit of up to 10 beds
 County: Lee District: 8
 CON # 10034 Application Receipt Date: 9/10/2008
 Facility/Project: The Pavilion at HealthPark, LLC
 Applicant: The Pavilion at HealthPark, LLC
 Project Description: Establish an adult inpatient psychiatric hospital of up to 76 beds

Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSAL: District 3
 DATE/TIME: Wednesday, October 22, 2008, 2:00 p.m. – 4:00 p.m.
 PLACE: WellFlorida Health Council
 Conference Room
 1785 N. W. 80th Boulevard
 Gainesville, FL 32606
 PROPOSAL: District 4
 DATE/TIME: Tuesday, October 21, 2008, 10:00 a.m. – 12:00 Noon
 PLACE: Health Planning Council of N. E. Florida, Inc.
 Conference Room
 644 Cesery Boulevard, North
 Jacksonville, FL 32211
 PROPOSAL: District 8
 DATE/TIME: Friday, October 24, 2008, 1:00 p.m. – 3:00 p.m.
 PLACE: Lakes Regional Library
 15290 Bass Road
 Fort Myers, FL 33919

Public hearing requests must be in writing and be received at: Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida 32308, Attention: James B. McLemore, by 5:00 p.m., October 10, 2008. In lieu of requesting and attending a public hearing, written comments submitted to the department relative to the merits of these applications will become part of the official project application file. Pursuant to subsection 59C-1.010(3), F.A.C., written comments must be received by October 15, 2008.

**NOTICE OF OPEN HEART SURGERY
 PROGRAM FIXED NEED POOL**

The Agency for Health Care Administration has projected a fixed need pool for open heart surgery programs for January 2011, pursuant to the provisions of Rules 59C-1.008 and 59C-1.033, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with: Certificate of

Need Program Office, Building 1, Room 220, MS 28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., October 3, 2008

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with: Agency Clerk, 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Adult Open Heart Surgery Program Net Need

| District | Net Need | District | Net Need |
|----------|----------|----------|----------|
| 1 | 0 | 7 | 0 |
| 2 | 0 | 8 | 0 |
| 3 | 0 | 9 | 0 |
| 4 | 0 | 10 | 0 |
| 5 | 0 | 11 | 0 |
| 6 | 0 | Total | 0 |

Pediatric Open Heart Surgery Program Net Need

| Service Area | Net Need | Service Area | Net Need |
|--------------|----------|--------------|----------|
| 1 | 0 | 4 | 0 |
| 2 | 0 | 5 | 0 |
| 3 | 0 | Total | 0 |

NOTICE OF HOSPICE PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for hospice programs, defined in accordance with Sections 400.601-400.602, Florida Statutes (F.S.) and 408.031-408.045, F.S. Fixed need pool projections are for hospice programs planned for January 2010, pursuant to the provisions of Rule 59C-1.0355, Florida Administrative Code.

Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with: Certificate of Need Program Office, Building 1, Room 220, MS 28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., October 20, 2008.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of the publication. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day period waives a person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, F.S. In order to request a proceeding under Section 120.57, F.S., a request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with: Agency Clerk, 2727 Mahan Drive, Fort Knox Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Hospice Program Net Need

| Service Area | Net Need | Service Area | Net Need |
|----------------|----------|----------------|----------|
| District 1 | 0 | Subdistrict 6C | 0 |
| Subdistrict 2A | 0 | Subdistrict 7A | 0 |
| Subdistrict 2B | 0 | Subdistrict 7B | 1 |
| Subdistrict 3A | 0 | Subdistrict 7C | 0 |
| Subdistrict 3B | 0 | Subdistrict 8A | 0 |
| Subdistrict 3C | 0 | Subdistrict 8B | 0 |
| Subdistrict 3D | 0 | Subdistrict 8C | 0 |
| Subdistrict 3E | 0 | Subdistrict 8D | 0 |
| Subdistrict 4A | 0 | Subdistrict 9A | 0 |
| Subdistrict 4B | 0 | Subdistrict 9B | 0 |
| Subdistrict 5A | 0 | Subdistrict 9C | 0 |
| Subdistrict 5B | 0 | District 10 | 0 |
| Subdistrict 6A | 0 | District 11 | 1 |
| Subdistrict 6B | 1 | Total | 3 |

NOTICE OF PEDIATRIC CARDIAC

CATHETERIZATION PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for pediatric cardiac catheterization programs for January 2011, pursuant to the provisions of Rules 59C-1.008 and 59C-1.032, F.A.C. Letters of intent to apply for

Certificates of Need pursuant to this notice must be filed with: Certificate of Need Program Office, Building 1, Room 220, MS 28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., October 3, 2008.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the Agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person’s right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with: Agency Clerk, 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Pediatric Cardiac Catheterization Program Net Need

| Service Area | Net Need | Service Area | Net Need |
|--------------|----------|--------------|----------|
| 1 | 0 | 4 | 0 |
| 2 | 0 | 5 | 0 |
| 3 | 0 | Total | 0 |

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

NOTICE OF FILING OF APPLICATION FOR POWER PLANT CERTIFICATION

On September 16, 2008, the Department of Environmental Protection received an application for certification of a power plant pursuant to the Florida Electrical Power Plant Siting Act, Section 403.501 et seq., Florida Statutes, concerning JEA’s, Greenland Energy Center, Power Plant Siting Application No. PA08-52, OGC Case No. 08-2333. The Department is reviewing the application to allow construction and operation

of a 522 megawatt (MW) combined cycle unit and to allow an ultimate site capacity of 1,300 MW at the Greenland Energy Center located in the consolidated City of Jacksonville, Duval County. A copy of the application for certification is available for review in the office of Mike Halpin, P.E., Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002. Pursuant to Section 403.507, F.S., and Chapter 62-17, Florida Administrative Code, statutory parties to the site certification proceeding should review the application and submit their reports and recommendations. In the future, a proposed certification hearing date will be announced. Pursuant to Section 403.508(3), F.S., parties to the proceeding shall include the applicant, the Public Service Commission, the Department of Community Affairs, the Fish and Wildlife Conservation Commission, the Water Management District, the Department of Environmental Protection, the Regional Planning Council, the local government, and the Department of Transportation. Any party listed in Section 403.508(3)(a), F.S., other than the Department of Environmental Protection or the applicant may waive its right to participate in these proceedings if such party fails to file a notice of its intent to be a party on or before the 90th day prior to the certification hearing. In addition, notwithstanding the provisions of Chapter 120, F.S., upon the filing with the administrative law judge of a notice of intent to be a party no later than 75 days after the application is filed, the following shall also be parties to the proceeding: any agency not listed in Section 403.508(3)(a), F.S., as to matters within its jurisdiction; any domestic nonprofit corporation or association formed, in whole or in part, to promote conservation or natural beauty, to protect the environment, personal health, or other biological values, to preserve historical sites, to promote consumer interests; to represent labor, commercial, or industrial groups, or to promote comprehensive planning or orderly development of the area in which the proposed electrical power plant is to be located. Other parties may include any person, including those persons listed herein who have failed to timely file a notice of intent to be a party, whose substantial interests are affected and being determined by the proceeding and who timely file a motion to intervene pursuant to Chapter 120, F.S., and applicable rules. Intervention pursuant to this paragraph may be granted at the discretion of the designated administrative law judge and upon such conditions as he or she may prescribe any time prior to 30 days before the commencement of the certification hearing. Motions to intervene must be filed (received) with the Administrative Law Judge assigned to the case by the Division of Administrative Hearings, The Desoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550, prior to 30 days before the date of the certification hearing. Any agency, including those whose properties or works are being affected pursuant to Section 403.509(4), F.S., shall be made a party upon the request of the department or the applicant.

Pursuant to Section 403.508(6), F.S., if all parties to the proceeding stipulate that there are no disputed issues of fact or law to be raised at the certification hearing, the certification hearing may be cancelled.

**NOTICE OF INTENT TO GRANT
WATER QUALITY EXEMPTION**

The Department of Environmental Protection gives notice of its intent to grant (renew) an exemption from the Class G-II ground water standard for sodium pursuant to Rule 62-520.500, Florida Administrative Code (F.A.C.), as part of industrial wastewater Permit No. FL0001538 to the Florida Power and Light Company's, Port Everglades Power Plant, 8100 Eisenhower Boulevard, Fort Lauderdale, Florida 33316. The exemption is for the permitted discharge of treated industrial wastewater to Class G-II ground water. The exemption is granted for the duration of FPL's industrial wastewater Permit No. FL0001538, and made a part of said permit. The applicant, in conjunction with industrial wastewater Permit No. FL0001538, must petition for any future exemptions.

A person whose substantial interests are affected by the Department's proposed exemption decision may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, Florida Statutes. The petition must contain the information set forth below and must be filed (received) in the Office of General Counsel of the Department, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, within 21 days of publication of this notice. The petitioner must mail a copy of the petition to the applicant: Mr. Andy Flajole, PGD Environmental Specialist, Florida Power and Light, 700 Universe Boulevard (GPA/JB), Juno Beach, Florida 33408-2657, at the time of filing at the time of filing. The failure of any person to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will only be at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

A petition that disputes the material facts on which the Department's action is based must contain the following information:

- (a) The name, address, and telephone number of each petitioner; the name, address, and telephone number of the petitioner's representative, if any; the Department case or identification number and the county in which the subject matter or activity is located;
- (b) A statement of when and how each petitioner received notice of the Department action;

- (c) A statement of how each petitioner's substantial interests are affected by the Department action;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A statement of facts that the petitioner contends warrants reversal or modification of the Department action;
- (f) A concise statement of the ultimate facts alleged, as well as the Rules and statutes which entitle the petitioner to relief; and
- (g) Demand for relief (sought by the petitioner, stating precisely the action that the petitioner wants the Department to take).

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise contain the same information as set forth above, as required by Rule 28-106.301, F.A.C.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Department final action may be different from the position taken by it in this notice. Persons whose substantial interests will be affected by any such final decision of the Department on the petition have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

Mediation is not available for this proceeding.

The application is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at: Department's Tallahassee Office, 2600 Blair Stone Road, Room 232B, Tallahassee, Florida 32399-2400; telephone Mr. David James at (850)245-8648.

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at: http://www.dep.state.fl.us/secretary/oip/state_clearing/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

**NOTICE OF PUBLIC OPPORTUNITY TO COMMENT ON
GEOLOGICAL AND GEOPHYSICAL PERMIT
APPLICATIONS FOR FEDERAL WATERS OF THE
EASTERN GULF OF MEXICO OFFSHORE FLORIDA**

Interested persons are hereby given notice that three U.S. Minerals Management Service, Geological and Geophysical Permit Applications were received by the State of Florida. Permit applications include:

- 1. Fugro Multi Client Services, Inc. Proposal to collect seismic, magnetic and gravity data in deep waters of the Eastern Gulf of Mexico.

2. Spectrum Geo, Inc. Proposal to collect seismic, gravity and magnetic data in the southeast Gulf of Mexico.
3. Coastal Planning & Engineering, Inc. Proposal to collect vibrocores offshore Longboat Key, Florida.

The permit applications are available for inspection at the Florida Department of Environmental Protection (FDEP), Office of Intergovernmental Programs, Room 953 DA, Douglas Building, 3900 Commonwealth Boulevard, MS 47, Tallahassee, Florida 32399-3000, (850)245-2163. Written comments regarding these activities and their consistency with the Florida Coastal Management Program should be submitted to FDEP, at the address listed above, by October 17, 2008. Contact: Shana Kinsey or Debby Tucker, (850)245-2163, email address Shana.Kinsey@dep.state.fl.us or Debby.Tucker@dep.state.fl.us.

This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

On September 23, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of Rex D. Eiland, L.M.T. license number MA 48026. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On September 23, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of Patrice S. Connor Jones, R.N. license number RN 1014332. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On September 16, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of Michelle Renea Lemmings, R.N. license number RN 9206972. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On September 22, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of Kathleen A. McGowan, C.N.A. license number CNA 149511. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On September 22, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of Laura D. MacDowell, R.N., license number RN 9196217. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On September 23, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of Zellar Thomas Dumas, L.P.N. license number PN 5180651. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On September 23, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of William G. Wood, R.Ph. license number PS 31383. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On September 23, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of Felix Sanchez, C.R.T. license number RT 2468. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The

Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

FINANCIAL SERVICES COMMISSION

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379. The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., October 24, 2008):

APPLICATION FOR AN

INTERNATIONAL REPRESENTATIVE OFFICE

Application and Location: Banco de Desarrollo Rural, S.A. (BANRURAL), Guatemala, C.A.
Proposed Florida Location: Miami-Dade County, Florida
Correspondent: John H. Friedhoff; Fowler White Burnett P.A., Espirito Santo Plaza, Fourteenth Floor, 1395 Brickell Avenue, Miami, Florida 33131
Received: September 19, 2008

Financial Services Commission

NOTICE OF CORRECTION –The Office of Financial Regulation announces a correction to the Notice of Filings that was originally published on September 5, 2008. The Notice of Filings refers to the receipt of a written withdrawal of an application to acquire control regarding the proposed acquisition of control of Freedom Bank, Bradenton, Florida, by proposed purchaser, Community Bank Investors of America, L.P. (Laurence C. Fentriss and Timothy A. Anonick), Richmond, Virginia. The Notice of Filings also refers to the receipt of a written withdrawal of an application to merge constituent institutions USAmeriBank, Largo, Florida, and

Liberty Bank, Clearwater, Florida. The Notice of Filings should have actually noticed the receipt of both the application to acquire control and the application to merge by the Office of Financial Regulation. Neither of the applications has been withdrawn. Pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, the time period for filing a petition for public hearing regarding the applications must be received by Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., October 24, 2008). The corrected notice is published in Section XII of this issue.

Financial Services Commission

NOTICE OF CORRECTION – Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following applications. Comments may be submitted to the Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379. The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., October 24, 2008):

APPLICATION TO ACQUIRE CONTROL

Financial Institution to be Acquired: Freedom Bank, Bradenton, Florida
Proposed Purchaser: Community Bank Investors of America, L.P. (Laurence C. Fentriss and Timothy A. Anonick), Richmond, Virginia
Received: August 22, 2008

APPLICATION TO MERGE

Constituent Institutions: USAmeriBank, Largo, Florida, and Liberty Bank, Clearwater, Florida
Resulting Institution: USAmeriBank
Received: August 26, 2008

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN September 15, 2008
 and September 19, 2008

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF STATE

Division of Elections

| | | | | |
|----------|---------|---------|-------|-------|
| 1S-2.027 | 9/16/08 | 10/6/08 | 34/24 | 34/33 |
|----------|---------|---------|-------|-------|

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

| | | | | |
|-----------|---------|---------|-------|-------|
| 5C-29.001 | 9/19/08 | 10/9/08 | 34/25 | 34/35 |
| 5C-29.002 | 9/19/08 | 10/9/08 | 34/25 | 34/35 |
| 5C-29.003 | 9/19/08 | 10/9/08 | 34/25 | 34/35 |
| 5C-29.004 | 9/19/08 | 10/9/08 | 34/25 | 34/35 |
| 5C-29.005 | 9/19/08 | 10/9/08 | 34/25 | 34/35 |
| 5C-29.006 | 9/19/08 | 10/9/08 | 34/25 | 34/35 |
| 5C-29.007 | 9/19/08 | 10/9/08 | 34/25 | 34/35 |
| 5C-29.008 | 9/19/08 | 10/9/08 | 34/25 | 34/35 |

Division of Agricultural Water Policy

| | | | | |
|----------|---------|---------|-------|--|
| 5M-9.001 | 9/19/08 | 10/9/08 | 34/31 | |
| 5M-9.002 | 9/19/08 | 10/9/08 | 34/31 | |
| 5M-9.003 | 9/19/08 | 10/9/08 | 34/31 | |
| 5M-9.004 | 9/19/08 | 10/9/08 | 34/31 | |
| 5M-9.005 | 9/19/08 | 10/9/08 | 34/31 | |

DEPARTMENT OF ELDER AFFAIRS
Administration of Federal Aging Programs

| | | | | |
|-----------|---------|---------|-------|--|
| 58A-1.009 | 9/16/08 | 10/6/08 | 34/33 | |
|-----------|---------|---------|-------|--|

Community Care for the Elderly

| | | | | |
|-----------|---------|---------|-------|--|
| 58C-1.004 | 9/16/08 | 10/6/08 | 34/33 | |
|-----------|---------|---------|-------|--|

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

| | | | | |
|------------|---------|---------|-------|--|
| 61J2-1.014 | 9/18/08 | 10/8/08 | 34/25 | |
|------------|---------|---------|-------|--|

DEPARTMENT OF ENVIRONMENTAL PROTECTION

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|------------|---------|---------|-------|--|
| 62-204.200 | 9/16/08 | 10/6/08 | 34/25 | |
| 62-204.400 | 9/16/08 | 10/6/08 | 34/25 | |
| 62-204.800 | 9/16/08 | 10/6/08 | 34/25 | |
| 62-212.300 | 9/16/08 | 10/6/08 | 34/25 | |
| 62-212.400 | 9/16/08 | 10/6/08 | 34/25 | |
| 62-212.720 | 9/16/08 | 10/6/08 | 34/25 | |
| 62-256.300 | 9/16/08 | 10/6/08 | 34/25 | |
| 62-256.700 | 9/16/08 | 10/6/08 | 34/25 | |
| 62-296.100 | 9/16/08 | 10/6/08 | 34/25 | |
| 62-296.320 | 9/16/08 | 10/6/08 | 34/25 | |
| 62-296.470 | 9/16/08 | 10/6/08 | 34/25 | |
| 62-296.508 | 9/16/08 | 10/6/08 | 34/25 | |
| 62-528.200 | 9/19/08 | 10/9/08 | 34/26 | |

DEPARTMENT OF HEALTH

Board of Pharmacy

| | | | | |
|--------------|---------|---------|-------|-------|
| 64B16-27.700 | 9/17/08 | 10/7/08 | 30/50 | 33/45 |
|--------------|---------|---------|-------|-------|

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

| | | | | |
|-----------|---------|---------|-------|--|
| 69J-7.007 | 9/18/08 | 10/8/08 | 34/25 | |
|-----------|---------|---------|-------|--|

Funeral and Cemetery Services

| | | | | |
|-----------|---------|---------|-------|--|
| 69K-1.003 | 9/16/08 | 10/6/08 | 34/32 | |
|-----------|---------|---------|-------|--|

Section XIV
List of Rules Affected

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w - Signifies Withdrawal of Proposed Rule(s)
- c - Rule Challenge Filed
- v - Rule Declared Valid
- x - Rule Declared Invalid
- d - Rule Challenge Dismissed
- dw - Dismissed Upon Withdrawal

| Rule No. | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. |
|-----------|-------------------|------------------|------------------|
| 1S-2.0091 | 34/33 | | |
| 1S-2.0095 | 34/33 | | |
| 1S-2.027 | | 28/15 | 34/40 |
| | | 28/16 | 34/40 |
| | 34/24 | 34/33 | 34/40 |
| | 34/32c | | 34/35d |
| 1S-5.026 | 34/30 | | |
| IT-1.001 | | 23/47 | 34/36 |
| | | 29/37 | 34/36 |
| | | 31/16 | 34/36 |
| | 34/20 | 34/30 | 34/36 |

LEGAL AFFAIRS

| Rule No. | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. |
|----------|-------------------|------------------|------------------|
|----------|-------------------|------------------|------------------|

| | | | |
|----------|-------|--|--|
| 2A-8.005 | 34/22 | | |
|----------|-------|--|--|

BANKING AND FINANCE

| | | | |
|-----------|-------|--|--|
| 3E-48.005 | 28/42 | | |
|-----------|-------|--|--|

INSURANCE

| STATE | | | |
|------------|-------------------|------------------|------------------|
| Rule No. | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. |
| 1-2.0031 | 34/27 | | 34/37 |
| 1A-31.0012 | 34/39 | | |
| 1A-31.0015 | 34/39 | | |
| 1A-31.0022 | 34/39 | | |
| 1A-31.0027 | 34/39 | | |
| 1A-31.0032 | 34/39 | | |
| 1A-31.0035 | 34/39 | | |
| 1A-31.0042 | 34/39 | | |
| 1A-31.0045 | 34/39 | | |
| 1A-31.0052 | 34/39 | | |
| 1A-31.0055 | 34/39 | | |
| 1A-31.0062 | 34/39 | | |
| 1A-31.0065 | 34/39 | | |
| 1A-31.0072 | 34/39 | | |
| 1A-31.0082 | 34/39 | | |
| 1A-31.0092 | 34/39 | | |
| 1A-31.010 | 34/39 | | |
| 1A-31.011 | 34/39 | | |
| 1A-31.020 | 34/39 | | |
| 1A-31.025 | 34/39 | | |
| 1A-31.030 | 34/39 | | |
| 1A-31.035 | 34/39 | | |
| 1A-31.040 | 34/39 | | |
| 1A-31.045 | 34/39 | | |
| 1A-31.050 | 34/39 | | |
| 1A-31.055 | 34/39 | | |
| 1A-31.060 | 34/39 | | |
| 1A-31.065 | 34/39 | | |
| 1A-31.070 | 34/39 | | |
| 1A-31.075 | 34/39 | | |
| 1A-31.080 | 34/39 | | |
| 1A-31.085 | 34/39 | | |
| 1A-31.090 | 34/39 | | |
| 1SER08-2 | | | 34/26 |
| 1SER08-3 | | | 34/26 |
| 1SER08-4 | | | 34/29 |
| 1S-2.009 | 34/33 | | |

| | | | |
|-----------|-------|-------|--|
| 4-138.047 | 28/41 | | |
| 4-154.525 | 29/16 | 29/25 | |
| 4-211.031 | 27/44 | | |
| 4-228.055 | 26/35 | | |
| 4A-62.001 | 29/44 | 29/46 | |
| 4A-62.002 | 29/44 | 29/46 | |

AGRICULTURE AND CONSUMER SERVICES

| | | | |
|-----------|-------|-------|-------|
| 5B-3.0038 | 34/9 | 34/29 | 34/38 |
| 5B-57.011 | 34/12 | 34/29 | 34/38 |
| 5B-58.001 | 27/29 | | |
| 5C-24.001 | 34/20 | | 34/35 |
| 5C-24.002 | 34/20 | | 34/35 |
| 5C-24.003 | 34/20 | | 34/35 |
| 5C-28.001 | 34/20 | | 34/35 |
| 5C-29.001 | 34/25 | 34/35 | 34/40 |
| 5C-29.002 | 34/25 | 34/35 | 34/40 |
| 5C-29.003 | 34/25 | 34/35 | 34/40 |
| 5C-29.004 | 34/25 | 34/35 | 34/40 |
| 5C-29.005 | 34/25 | 34/35 | 34/40 |
| 5C-29.006 | 34/25 | 34/35 | 34/40 |
| 5C-29.007 | 34/25 | 34/35 | 34/40 |
| 5C-29.008 | 34/25 | 34/35 | 34/40 |
| 5E-2.028 | 34/29 | | 34/37 |
| 5E-4.003 | 34/32 | | |
| 5E-4.0041 | 34/32 | | |
| 5E-14.102 | 34/14 | 34/29 | 34/37 |
| 5E-14.105 | 34/14 | 34/29 | 34/37 |
| | 34/32 | | |
| 5E-14.106 | 33/7 | | |
| 5E-14.110 | 34/14 | 34/29 | 34/37 |
| 5E-14.111 | 34/14 | 34/29 | 34/37 |
| 5E-14.112 | 34/14 | 34/29 | 34/37 |

| Rule No. | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. | Rule No. | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. |
|------------|-------------------------|------------------|------------------|-----------------------------------|-------------------------|------------------|------------------|
| 5E-14.117 | 33/7 34/14 | | | EDUCATION | | | |
| 5E-14.142 | 34/14 34/14 34/29 | 34/28 34/29 | 34/37 34/37 | 6A-1.0014 6A-1.002 6A-1.004 | 34/37 34/29 34/29 | | 34/38 34/38 |
| 5E-14.1421 | 34/14 | | | 6A-1.0071 | 34/29 | | 34/38 |
| 5FER08-1 | | | 34/40 | 6A-1.04511 | 34/38 | | |
| 5F-11.001 | 34/27 | 34/27 | | 6A-1.0453 | 34/29 | | 34/38 |
| 5F-11.022 | 34/6 | 34/27 | | 6A-1.0551 | 34/29 | | 34/38 |
| 5F-11.026 | 34/6 | 34/27 | | 6A-1.057 | 34/38 | | |
| 5F-11.029 | 34/27 | 34/27 | | 6A-1.06421 | 33/45 | | |
| 5F-11.047 | 34/6 | 34/27 | | 6A-1.079 | 34/38 | | |
| 5F-11.080 | 34/6 | 34/27 | | 6A-1.087 | 34/29 | | 34/38 |
| 5F-11.081 | 34/6 | 34/27 | | 6A-1.09401 | 34/29 | | 34/38 |
| 5F-11.082 | 34/6 | 34/27 | | 6A-1.0942 | 34/38 | | |
| 5F-11.083 | 34/6 | 34/27 | | 6A-1.094221 | 34/29 | 34/34 | |
| 5F-11.084 | 34/6 | 34/27 | | 6A-1.09942 | 34/20 | 34/36 | |
| 5F-11.085 | 34/6 | 34/27 | | 6A-1.09981 | 34/38 | | |
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FLORIDA HOUSING FINANCE CORPORATION

FISH AND WILDLIFE CONSERVATION COMMISSION

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| 69V-560.201 | 34/39 | | | 69V-560.707 | 34/39 | | |
| 69V-560.302 | 34/39 | | | 69V-560.801 | 34/39 | | |
| 69V-560.401 | 34/39 | | | 69V-560.804 | 34/39 | | |
| 69V-560.402 | 34/39 | | | 69V-560.805 | 34/39 | | |
| 69V-560.403 | 34/39 | | | 69V-560.902 | 34/39 | | |
| 69V-560.501 | 34/39 | | | 69V-560.903 | 34/39 | | |
| 69V-560.504 | 34/39 | | | 69V-560.904 | 34/39 | | |
| 69V-560.505 | 34/39 | | | 69V-560.905 | 34/39 | | |
| 69V-560.601 | 34/39 | | | 69V-560.906 | 34/39 | | |
| 69V-560.602 | 34/39 | | | 69V-560.908 | 34/39 | | |
| 69V-560.606 | 34/39 | | | 69V-560.913 | 34/39 | | |
| 69V-560.608 | 34/39 | | | 69W-600.002 | 34/39 | | |
| 69V-560.609 | 34/39 | | | 69W-600.006 | 34/39 | | |
| 69V-560.610 | 34/39 | | | 69W-600.013 | 34/39 | | |
| 69V-560.701 | 34/39 | | | 69W-600.0131 | 34/39 | | |
| 69V-560.702 | 34/39 | | | 69W-600.0133 | 34/39 | | |
| 69V-560.703 | 34/39 | | | | | | |
| 69V-560.704 | 34/39 | | | | | | |
