

## Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Food Safety

RULE NOS.:	RULE TITLES:
5K-1.003	Application for Inspection, Fees, Rejection of Application, Updates, Renewal, Official Numbers and Withdrawal of Inspection
5K-1.0051	Schedule of Operations, Water Supply for Cleaning, Application of Pesticides, Vehicles Transporting Animal Products, Permission for Release of Stop-Sale Product, and Retention Tags
5K-1.019	United States Federal Regulations for Mandatory Meat Inspection and Mandatory Poultry Product Inspection, U.S.D.A. Directives, and Parts XI and XII of the State Performance Plan Adopted
5K-1.020	Approved Methods of Humane Slaughter
5K-1.021	Inspection of Nontraditional Livestock – Requirements, Scheduling, Inspection Marks, Fees

**PURPOSE AND EFFECT:** The purpose of this Notice of Rule Development is to repeal a set of obsolete rules that are based on statutory language that was repealed by the Florida Legislature in 2000. The Florida Department of Agriculture and Consumer Services previously had statutory authority for the regulation and inspection of operations engaged in the slaughter of animals or the preparation of animal products for human consumption. Chapter 585, Part III, Animal and Animal Product Inspection and Labeling (ss. 585.70 – 585.96) was repealed during the 2000 Legislative Session (Chapter 2000-308, Section 38, L.O.F.). Those duties and the impacted firms were administratively transferred back to the U. S. Department of Agriculture (USDA). The remaining rules have not been used by this agency since that time and to repeal such will have no impact on the Department or its regulated entities.

**SUBJECT AREA TO BE ADDRESSED:** This rule amendment addresses the repeal of obsolete rules relative to the regulation of animal slaughter operations and meat processing plants. This program is no longer a function performed by the Department.

**SPECIFIC AUTHORITY:** 585.002(4), 585.715(2), 585.93, 828.25(1) FS.

**LAW IMPLEMENTED:** 570.07(2), 585.71, 585.72, 585.73, 585.74, 585.75, 585.76, 585.77, 585.78, 585.79, 585.80, 585.81, 585.82, 585.83, 585.84, 585.85, 585.86, 585.87, 585.89, 585.90, 585.93, 585.902, 585.903, 585.904, 585.905, 585.91, 828.22, 828.24 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Paul M. Raynes, Senior Management Analyst II, Division of Food Safety, Bureau of Food and Meat Inspection, 3125 Conner Boulevard, Mail Stop C-18, Tallahassee, FL 32399-1650, telephone: (850)245-5520

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5K-1.003 Application for Inspection, Fees, Rejection of Application, Updates, Renewal, Official Numbers and Withdrawal of Inspection.

Specific Authority 585.002(4), 585.715(2) FS. Law Implemented 585.74(1), (2), (4), (5), (7), 585.72(2), 585.75(2), 585.79, 585.84, 585.91(1), (2), (4), (6), (7) FS. History–New 6-29-62, Formerly 5C-1.03, Amended 1-5-94, Formerly 5C-1.003, Amended 7-5-95, 1-17-96, Repealed.

5K-1.0051 Schedule of Operations, Water Supply for Cleaning, Application of Pesticides, Vehicles Transporting Animal Products, Permission for Release of Stop-Sale Product, and Retention Tags.

Specific Authority 585.002(4), 585.715(2) FS. Law Implemented 585.71, 585.74(2), 585.78, 585.80(3), 585.90, 585.83, 585.91 FS. History–New 1-5-94, Formerly 5C-1.0051, Amended 7-5-95, 1-17-96, Repealed.

5K-1.019 United States Federal Regulations for Mandatory Meat Inspection and Mandatory Poultry Product Inspection, U.S.D.A. Directives, and Parts XI and XII of the State Performance Plan Adopted.

Specific Authority 585.002(4), 585.715(2) FS. Law Implemented 570.07(2), 585.72, 585.73, 585.74, 585.75, 585.76, 585.77, 585.78, 585.79, 585.80, 585.81, 585.82, 585.83, 585.84, 585.85, 585.86, 585.87, 585.89, 585.90, 585.902, 585.903, 585.904, 585.905, 585.91, 585.93 FS. History–New 3-20-71, Formerly 5C-1.19, Amended 1-5-94, Formerly 5C-1.019, Amended 10-30-95, 1-17-96, 9-3-96, 4-10-97, Repealed.

5K-1.020 Approved Methods of Humane Slaughter.

Specific Authority 828.25(1) FS. Law Implemented 828.22, 828.24 FS. History–New 7-5-95, Repealed.

5K-1.021 Inspection of Nontraditional Livestock – Requirements, Scheduling, Inspection Marks, Fees.

Specific Authority 585.002(4), 585.715(2), 585.93 FS. Law Implemented 585.93 FS. History–New 1-17-96, Repealed.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Aquaculture**

RULE NO.: 5L-1.003 RULE TITLE: Shellfish Harvesting Area Standards

PURPOSE AND EFFECT: This amendment proposes to classify the St. Marks shellfish harvesting area. A sanitary survey has been conducted that evaluated current information on pollution sources and bacteriological water quality, and recommends classification of the St. Marks shellfish harvesting area.

SUBJECT AREA TO BE ADDRESSED: The proposed classification and management of the St. Marks shellfish harvesting area for shellfish harvesting is in accordance with Rule 5L-1.003, F.A.C., to protect the health of shellfish consumers and to provide access to renewable shellfish resources.

SPECIFIC AUTHORITY: 597.020 FS.

LAW IMPLEMENTED: 597.020 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 5, 2008, 12:00 Noon – 5:00 p.m.

PLACE: Division of Aquaculture, Apalachicola Shellfish Center, 260 7th Street, Apalachicola, Florida 32320

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Brooks, Division of Aquaculture, 1203 Governor’s Square Boulevard, 5th Floor, Tallahassee, Florida 32301, phone: (850)488-4033. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Chris Brooks, Division of Aquaculture, 1203 Governor’s Square Boulevard, 5th Floor, Tallahassee, Florida 32301, phone: (850)488-4033

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-4.0083 RULE TITLE: School Principal – Administrative Class

PURPOSE AND EFFECT: The purpose of the rule development is to amend the rule to allow educators at Florida charter schools to participate in the district school principal development program. Currently, only educators who are employees of the district school board may participate.

SUBJECT AREA TO BE ADDRESSED: School principal development program.

SPECIFIC AUTHORITY: 1001.02, 1012.55, 1012.56 FS.

LAW IMPLEMENTED: 1001.02, 1012.55, 1012.56 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Beverly Gregory, Chief, Bureau of Educator Certification, 325 West Gaines Street, Room 201, Tallahassee, Florida 32399-0400, (850)245-0431

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6A-4.0083 School Principal – Administrative Class.

(1) No change.

(2) Document successful performance of the duties of the school principalship. These duties shall be performed in a Department of Education approved district school principal certification program pursuant to Rule 6A-5.081, F.A.C., designed and implemented consistent with the principal leadership standards approved by the State Board of Education. In addition, these duties shall:

(a) Be performed as a full-time employee in a Florida public school of a district school board in a leadership position through which the candidate can fully demonstrate the competencies associated with the Florida Principal Leadership Standards.

Specific Authority 1001.02, 1012.55, 1012.56 FS. Law Implemented 1001.02, 1012.55, 1012.56 FS. History–New 7-1-86, Formerly 6A-4.083, Amended 7-1-86, 10-31-88, 7-1-07, \_\_\_\_\_.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-6.021 RULE TITLE: State of Florida High School Diplomas

**PURPOSE AND EFFECT:** The purpose of the rule development is review the General Educational Development (GED) testing fees to recommend an increase in the testing fees so that the Department of Education, as well as local testing centers, can operate with a minimal deficit due to increasing operating costs related to administering the GED test.

**SUBJECT AREA TO BE ADDRESSED:** General Educational Development (GED) Testing Fees.

**SPECIFIC AUTHORITY:** 1001.02(1), 1003.435(1)(5) FS.

**LAW IMPLEMENTED:** 1003.435 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lynn Abbott, Agency Clerk, Department of Education, 325 West Gaines Street, Room 1514, Tallahassee, Florida 32399-0400, (850)245-9661

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## DEPARTMENT OF REVENUE

### Sales and Use Tax

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
12A-19.080	Distribution Adjustments to Local Taxing Jurisdictions

**PURPOSE AND EFFECT:** The purpose of this notice is to inform the public that the department is developing procedures for reporting and paying adjustments in distributions of communications services tax to local governments.

The effect of this action is to ensure that the Department's rules conform to the applicable provisions in Chapter 202, Florida Statutes.

**SUBJECT AREA TO BE ADDRESSED:** The subject area that will be addressed is the distribution of collections from the communications services tax.

**SPECIFIC AUTHORITY:** 202.26(3)(a) FS.

**LAW IMPLEMENTED:** 202.18(3)(c), 202.22(5), 202.231, 202.35(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: the Florida Relay Service, 1(800)955-8770 (Voice)

and 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Vince Aldridge, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)488-0718, e-mail address: aldridgev@dor.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

## DEPARTMENT OF CORRECTIONS

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
33-602.701	Use of Blue Lights and Sirens

**PURPOSE AND EFFECT:** The purpose and effect of the proposed rule is to require officers who have completed a certified law enforcement crossover course and are currently certified to complete the Department's 4 hour classroom training portion of the 16 hour requirement.

**SUBJECT AREA TO BE ADDRESSED:** Use of blue lights and sirens training.

**SPECIFIC AUTHORITY:** 944.09 FS.

**LAW IMPLEMENTED:** 316.003, 316.072, 316.2397 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Jamie Jordan-Nunes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-602.701 Use of Blue Lights and Sirens.

(1) through (5) No change.

(6) Training:

(a) No change.

(b) Correctional officers who have attended and successfully completed a certified law enforcement crossover course and have their certificates of certification as law enforcement officers on file with the department will be

required to complete the 4 hour classroom portion of the 16 hour ~~considered as meeting this~~ training requirement. In the event there is no cross over emergency vehicle operation course, the additional department training will be required.

(c) through (d) No change.

Specific Authority 944.09 FS. Law Implemented 316.003, 316.072, 316.2397 FS. History—New 6-16-08, Amended.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Personnel Management System**

RULE NO.: RULE TITLE:

60L-33.004 Layoff and Employee Transition

PURPOSE AND EFFECT: To implement changes to the administrative rule as required by Ch. 2008-126, Laws of Florida, which amended Section 110.227, Florida Statutes, to require agencies to develop objective measures to assess employee retention in layoff situations and give consideration to employee’s length of service.

SUBJECT AREA TO BE ADDRESSED: The proposed rule affect the layoff provisions for Career Services employees as amended by Ch. 2008-126, Laws of Florida.

SPECIFIC AUTHORITY: 110.1055, 110.201(1), 110.227(2) FS.

LAW IMPLEMENTED: 110.201, 110.227 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 8, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Department of Management Services, 4050 Esplanade Way, Room 235K, Tallahassee, Florida 32399-0950 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Phil Spooner, (850)488-2445. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Phil Spooner, (850)488-2445 or phil.spooner@dms.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

60L-33.004 Layoff ~~Workforce Reduction~~ and Employee Transition.

(1) ~~A workforce reduction is the deletion of positions. Agencies may delete both vacant and filled positions. Agencies may effect a layoff delete positions~~ for a variety of reasons, including budget cuts, program reductions resulting from

outsourcing or privatization efforts, or program phase-outs. Agencies shall accomplish a layoff ~~workforce reductions~~ in an orderly, systematic, and uniform manner in accordance with this rule.

(2) Each agency shall have a Department-approved workforce transition plan. The goal of the plan is to ensure that the agency makes reasonable efforts to provide a smooth transition for the career service employees adversely affected by the layoff ~~workforce reduction~~. The plan shall identify the steps the agency will take during the layoff ~~workforce reduction~~ to advance this goal. The following steps are reasonable and shall be included in any plan, unless the plan justifies in writing why they are not included:

(a) Appoint a workforce transition team, which is responsible for overseeing and administering the layoff ~~workforce reduction~~.

(b) Develop a communications plan, designed to ensure open, honest, and frequent communication regarding staffing changes. Provide clear avenues for employees to seek and obtain information and assistance. Address necessary communications with the Department, the Agency for Workforce Innovation, and unions.

(c) Assess the positions to be deleted and the mission and goals of the residual program (that is, the program area that will remain after the deletion of functions and positions). Identify the employees and programs or services that will be affected by the layoff ~~workforce reduction~~. Identify the knowledge, skills, and abilities that employees will need to carry out the residual program.

(d) Assess employees.

1. If the layoff ~~workforce reduction~~ affects law enforcement or correctional officers, firefighters, or professional health care providers, develop procedures to establish the relative merit and fitness of these employees. Include a formula for uniform application within a competitive area, taking into consideration the type of appointment, the length of service, and the evaluation of the employee’s performance within the last five years of employment. The Department may authorize selective competition within the competitive area, based upon specific qualifications deemed necessary for a position, if the duties and responsibilities requiring such qualifications are clearly reflected in the official position description on file with the agency.

2. If the layoff ~~workforce reduction~~ affects any other career service employee, develop assessment procedures which shall base employee retention on objective measures that include the following considerations: the comparative merit, demonstrated skills, and experience and length of service in the State Personnel System of each employee. In determining which employees to retain, the primary retention considerations should be the employees’ job performance, the job-related skills possessed by employees and consider which employees will best enable the agency to advance its mission.

~~I~~—in this context, consider how each employee fares with respect to the following factors: commitment, cooperation, excellence, fairness, honesty/integrity, initiative, respect, and teamwork. An employee’s experience and length of service in the State Personnel System shall also receive consideration for employee retention and may be used in those instances where employees receive equal assessments.

(3) A ~~permanent~~ career service employee with permanent status in their current position facing layoff ~~as a result of a work force reduction~~ shall have an opportunity for first interview within any agency for a vacancy for which the employee is qualified and has applied.

(4) Before laying off a ~~permanent~~ career service employee with permanent status in their current position as part of a work force reduction, an agency shall provide the employee reasonable notice of the intended action. Where possible, the agency shall provide at least thirty days notice, and in all cases the agency shall provide at least ten days notice or, in lieu thereof, pay or a combination of notice and pay.

(5) The Agency for Workforce Innovation through its existing programs shall make available placement assistance to affected agencies and employees.

(6) Agencies shall prepare update and maintain a the workforce transition spreadsheet database and provide the spreadsheet to the Department upon request ~~any additional information related to the database.~~

(7) ~~A Consequences of a workforce reduction, including a layoff is, are~~ not a disciplinary actions therefore, it may not be appealed to the Public Employees Relations Commission.

Specific Authority 110.1055, 110.201(1), 110.227(2) FS. Law Implemented 110.201, 110.227 FS. History—New 1-1-02, Amended 4-3-03,\_\_\_\_\_.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Office of the Secretary**

RULE NOS.:	RULE TITLES:
62S-4.001	Definitions
62S-4.004	Application Procedures for Coastal Partnership Initiative Grants
62S-4.0045	Application Procedures for Coastal Management Grants to State Agencies and Water Management Districts
62S-4.005	Eligibility for Funding of Coastal Partnership Initiative Grants

62S-4.0055	Eligibility for Funding of Coastal Management Grants to State Agencies and Water Management Districts
62S-4.007	Review Procedures and Criteria
62S-4.008	Funding Coastal Partnership Initiative Grants

PURPOSE AND EFFECT: Substantially rewrite Rules 62S-4.004 and .007 and add new Rule 62S-4.008, F.A.C., to amend grant funding categories; increase the amount of grant funds available; amend the date for noticing availability of funds; create and incorporate by reference a grant application form; amend eligibility requirements for Coastal Partnership Initiative applicants; amend review procedures and criteria; delete rules applicable to state agencies (Rules 62S-4.0045, 62S-4.0055 and 62S-4.007(3)); reorder rule sections; revise title of Chapter 62S-4, F.A.C.; add a definition; and make other clarifications.

SUBJECT AREA TO BE ADDRESSED: Florida Coastal Management Program Grants.

SPECIFIC AUTHORITY: 380.22 FS.

LAW IMPLEMENTED: 380.27 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 8, 2008, 3:00 p.m. until Close of Business

PLACE: Rm. 953B, Dept. of Environmental Protection, 3900 Commonwealth Blvd., Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susan Goggin, (850)245-2161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Goggin, telephone (850)245-2161, fax (850)245-2189; email: [susan.goggin@dep.state.fl.us](mailto:susan.goggin@dep.state.fl.us)  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Office of the Secretary**

RULE NOS.:	RULE TITLES:
62S-5.001	Definitions
62S-5.002	Application Procedures
62S-5.003	Review Procedures and Criteria

PURPOSE AND EFFECT: Develop Rule Chapter 62S-5, F.A.C., to describe application procedures; review procedures and criteria; and funding of grants to state agencies and water management districts.

SUBJECT AREA TO BE ADDRESSED: Florida Coastal Management Program Grants.

SPECIFIC AUTHORITY: 280.22 FS.

LAW IMPLEMENTED: 380.27 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 8, 2008, 3:00 p.m. until Close of Business

PLACE: Rm. 953B, Dept. of Environmental Protection, 3900 Commonwealth Blvd., Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susan Goggin, (850)245-2161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Goggin, telephone (850)245-2161, fax (850)245-2189; email: susan.goggin@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE NO.: 64B15-14.0055      RULE TITLE: Pain Management Facilities

PURPOSE AND EFFECT: The Board proposes promulgation of this rule to address standards for licensees related to pain management facilities.

SUBJECT AREA TO BE ADDRESSED: Pain Management Facilities.

SPECIFIC AUTHORITY: 459.015(1)(z) FS.

LAW IMPLEMENTED: 459.015(1)(z) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 23, 2008, 9:00 a.m., or as soon thereafter as can be heard

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least five days before the workshop/meeting by contacting: Pamela E. King, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin C06, Tallahassee, Florida 32399-3256. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Pamela E. King, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Division of Disease Control**

RULE NO.:	RULE TITLE:
64D-3.046	Immunization Requirements: Public and Nonpublic Schools, Grades Preschool, and Kindergarten Through 12, and Adult Education Classes

PURPOSE AND EFFECT: Clarification that all immunization requirements will be referenced in the current Immunization Guidelines effective with the 2009/2010 school year.

SUBJECT AREA TO BE ADDRESSED: Immunization Requirements.

SPECIFIC AUTHORITY: 381.0011(13), 381.003(1), (2), 381.005(2), 1003.22 FS.

LAW IMPLEMENTED: 381.0011(4), 381.003(1), 381.005(1)(i), 1003.22 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kimberly Quinn, Florida Department of Health, Bureau of STD Prevention and Control, 4052 Bald Cypress Way, Bin A19, Tallahassee, FL 32399-1716, telephone (850)245-4604, Kimberly\_Quinn@doh.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION  
COMMISSION**

**RULE NO.:** 68-1.003  
**RULE TITLE:** Florida Fish and Wildlife  
 Conservation Commission Grants  
 Program

**PURPOSE AND EFFECT:** The purpose and effect of the proposed rule development is to incorporate the Nongame Wildlife, Fish and Wildlife Research Institute and the Florida State Wildlife grants programs' application forms by reference for consistency with Chapter 120, F.S. Additionally, we plan on adding the Derelict Vessel Removal Grant Program rule language, in full, to move it from the current location in Rule 68D-16.029, F.A.C. to Rule 68-1.003, F.A.C., for consistency and ease of location, and subsequently repealing the language in Rule 68D-16.029, F.A.C. Finally, we will be amending specific State Wildlife Grant program guidelines that are incorporated by reference into the overall rule on the issuance of agency grants. The amendment will update the date of the guidelines referenced in the rule from March 2007 to September 2008. These guidelines are being changed to clarify the existing application process by making a few technical clarifications, eliminating the preliminary review option for grant applications, clarifying (but not changing) the partial prohibition on the use of indirect costs as matching funds by more simply stating that the program does not allow them to exceed more than 15% of the salary request per fiscal year, and a statement explaining to applicants that when planning a project time frame they must build into it enough time for completion of the draft and final reports without requiring an amendment for additional time, as such an amendment could be considered a late deliverable when reviewing future applications. These changes reflect the Program's progress and development within the agency.

**SUBJECT AREA TO BE ADDRESSED:** Grant Program Guidelines for the Florida's State Wildlife Grants Program, incorporated by reference, and Derelict Vessel Removal Grant Program.

**SPECIFIC AUTHORITY:** Article IV, Section 9, Fla. Const.; 206.606, 376.15, 379.106 FS.

**LAW IMPLEMENTED:** Article IV, Section 9, Fla. Const.; 206.606, 376.15, 379.106, 823.11 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Florida's State Wildlife Grants Program: Brian Branciforte, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian Street, Tallahassee, FL 32399, telephone: (850)488-3831,

email brian.branciforte@myfwc.com. Derelict Vessel Removal Grant Program: Tim Woody, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian Street, Tallahassee, FL 32399, telephone: (850)410-0656, ext. 17173, email tim.woody@myfwc.com

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

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## Section II Proposed Rules

**DEPARTMENT OF STATE****Division of Elections**

**RULE NO.:** 1S-5.026  
**RULE TITLE:** Post-Election Certification Voting  
 System Audit

**PURPOSE AND EFFECT:** This new rule is necessary to implement the provisions of s. 8 of Chapter 2008-95, Laws of Florida, which substantially revised Section 101.591, Florida Statutes, relating to voting system audits. Under the pre-2008 version of Section 101.591, Florida Statutes, the Legislature could, subject to appropriations, direct that an independent voting system audit be conducted at any time. An audit was deemed to include a study and evaluation of the voting system to assess and affirm that the voting system properly counted the votes and provided safeguards against unauthorized manipulation. No directive existed to adopt rules.

In 2008, the Florida Legislature substantially revised the section to require that county or local canvassing boards conduct a voting system audit after every election based on randomly selected races on the ballot and precincts. The audit is required to be conducted within 7 days of election certification. The purpose of the new rule is to provide uniform procedures to the county canvassing board or local canvassing board to conduct voting system audits. The language in the proposed rule tracks the language in emergency Rule 1SER08-4, also entitled "Post-Election Certification Voting System" that was adopted and became effective on July 1, 2008.

**SUMMARY:** This new rule provides the specific procedures necessary to implement the legislative intent to conduct a voting system audit in every election by randomly selecting a race and precincts and to report on the overall accuracy of such system and to identify problems or discrepancies, if any.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 20.10(3), 97.012(1), 101.591, 101.5911 FS.

LAW IMPLEMENTED: 101.591 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, August 28, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Room 307, R. A. Gray Building, Florida Department of State, 500 S. Bronough Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nolah Shotwell, Administrative Assistant, Office of General Counsel, Florida Department of State, (850)245-6536; [nshotwell@dos.state.fl.us](mailto:nshotwell@dos.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Maria Matthews, ((850)245-6536, [mimatthews@dos.state.fl.us](mailto:mimatthews@dos.state.fl.us)) or Sarah Jane Bradshaw, ((850)245-6200, [sjabradshaw@dos.state.fl.us](mailto:sjabradshaw@dos.state.fl.us)) at the Florida Department of State, 500 S. Bronough Street, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULE IS:

1S-5.026 Post-Election Certification Voting System Audit.

(1) General application. The provisions of this rule apply to a manual audit of a voting system to be conducted after certification of an election. The purpose of the manual audit is to ensure that the voting system deployed in the election tabulated all votes properly. A manual audit is not required in any election in which only paper ballots are used and are not tabulated by a voting system.

(2) Definitions. For purposes of this rule only, the term:

(a) "Audit team" means a two-person team that manually sorts and tallies the votes. The audit team may consist of employees of the supervisor of elections, poll workers or other temporary personnel acting under the direction of the county or other local canvassing board.

(b) "Ballot image" means an electronic record of the content of a ballot cast by a voter and recorded by the voting device.

(c) "Ballot image report" means the printout of ballot images for each machine or precinct generated.

(d) "Board" means the county canvassing board or other local board responsible for certifying the election. The board shall be governed by the provisions of Section 102.141, F.S., including the process for substitution in the event a member is unable to serve.

(e) "Manual audit" means a public manual tally of the votes cast in one randomly selected race that appears on a ballot in one or more randomly selected precincts.

(f) "Marksense ballot" means the printed sheet of paper, used in conjunction with an electronic or electromechanical vote tabulation voting system, containing the names of candidates, or an issue such as a proposed constitutional amendment or other public measure submitted to the electorate at any election, on which an elector casts his or her vote.

(g) "Race" means any contest for filling a candidate office or voting on an issue. Races for state or county executive committees of political parties are not included since these races do not constitute races for candidates pursuant to Section 97.021(4), F.S.

(3) Forms.

(a) The following forms are used in this rule and are incorporated by reference:

1. Form DS-DE 105 A, entitled "Audit Team Worksheet for Direct Recording Electronic Ballots" (eff. \_\_\_\_\_).

2. Form DS-DE 105 B, entitled "Audit Team Worksheet for Marksense Ballots" (eff. \_\_\_\_\_).

3. Form DS-DE 106, entitled "Precinct Summary" (eff. \_\_\_\_\_).

4. Form DS-DE 107 entitled "Post-Election Certification Voting System Audit Report" (eff. \_\_\_\_\_).

(b) Copies of the forms may be obtained from the Division of Elections, Room 316, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, from the Division of Elections website at: <http://election.dos.state.fl.us>, or by contacting the Division of Elections at (850)245-6200.

(4) Board duties. The Board must:

(a) Publish at least a 24-hour advance notice of the meeting to conduct the random race and precinct selection and the meeting to conduct the manual audit. The notice may be published before the official certification of the election results but neither the random selection nor the manual audit can occur until after the certification. The notice shall include the date, time and place for each meeting. Notice shall be posted in four conspicuous places in the county and on the home page of the county supervisor of elections' website. A link to the notice on the county supervisor of election's homepage will satisfy the website notice requirement.

(b) Conduct, complete and make available the results of a manual audit of a voting system no later than 11:59 p.m. of the 7th day following the official certification of election results.

(c) Submit to the Department of State a report of the audit results in accordance with the report format prescribed in subsection (10) within 15 days after the manual audit is completed.

(5) Random Selection of Race and Precincts.



(a) The Board shall determine the method of random selection of the race and precincts to be audited. The selection method must be done manually and independent of any software program, and on a random basis using a uniform distribution in which all races have an equal chance of being selected and all precincts in which the selected race appears have an equal chance of being selected. Examples of such selection may include selection by drawing lots or by using a ten-sided die. However, the selection method should be done in a way that the public is assured that all races as defined in rule that appear on the ballot are included in the random selection of the race, and that all precincts containing the selected race are included in the random selection of the precinct or precincts.

(b) The Board shall first randomly select a race from all available races on the ballots. In the event that multiple municipal or other local elections are held on the same day in a county and the county canvassing board certifies the elections, one manual audit will cover all elections held on that day and all races involved in the elections shall be available for selection of the race and precincts.

(c) The Board shall next randomly select two percent of the precincts in which the selected race appears. If two percent of the precincts equals less than a whole number, the number of precincts to be audited shall be rounded up to the next whole number.

(6) General Procedures.

(a) A majority of the Board shall be present at all times until the manual audit is completed.

(b) Prior to the beginning of the manual audit, the Board shall jointly review the rules and statutes governing audit procedures. The Board shall also review the security procedures for manual audits established by the Supervisor of Elections pursuant to subsection (11).

(c) The Board shall ensure that, at a minimum, the minutes of the manual audit proceedings are taken and promptly recorded and maintained.

(d) The Board shall conduct the manual audit in a room large enough to accommodate the following, at a minimum: the board, the audit teams and, if present, two public observers per audit team. If a large public turnout is anticipated, the Board should take reasonable steps to select the largest available public meeting room to accommodate the turnout. In the event that the room is not large enough to accommodate all public observers present, the Board shall provide for the random selection of the observers from among those present just prior to the beginning of the manual audit. The observers shall be allowed to witness the audit team's activities but may not interfere with the proceedings. The Board shall announce the procedures that will allow any departing public observers to be replaced by other observers.

(e) The Board may adopt reasonable rules and policies to ensure the public does not interfere or otherwise disturb the manual audit, including taking whatever reasonable action is necessary to have disruptive and unruly persons removed by law enforcement officials.

(f) The Board shall appoint as many audit teams as necessary to assist in the manual audit. The Board shall resolve any disagreement on the handling or processing of a ballot by an audit team in accordance with the rule.

(g) No person except the Board, an employee of the Supervisor of Elections or a member of an audit team shall handle any ballot or ballot container, or interfere with or obstruct the orderly manual audit.

(h) To the extent possible, the certified result from the selected race and precinct(s) to be audited shall not be disclosed in advance to the audit teams.

(7) Specific procedures-direct recording electronic voting machine ballots. The Board and the audit teams shall follow these specific audit procedures for votes cast on direct recording electronic machines:

(a) The Board shall order the printing of one official copy of the ballot image report from each machine to be audited. The ballot image shall constitute the ballot for purposes of the tally in accordance with this subsection.

(b) The Board shall differentiate among the voter's various choices in the selected race by assigning a distinct color code to each possible choice in that race.

(c) The audit team shall highlight the voter's choice on the ballot image report in accordance with the assigned color code.

(d) The audit team shall then tally the results and write the number of votes for each candidate or issue choice on the Audit Team Worksheet for DRE Ballots (DS-DE 105 A).

(e) The audit team shall otherwise examine the ballot images and follow the procedures used under subsection (8) for tallying and recording the votes.

(8) Specific procedures-optical scan machine ballots. The Board and the audit teams shall follow these specific audit procedures for votes cast on optical scan machines:

(a) The manual audit shall include a tally of the selected race for the selected precinct or precincts of ballots cast on Election Day and during the Early Voting period, absentee ballots (to include absentee ballots cast by uniformed and overseas citizens), and provisional ballots.

(b) The tally shall be of the marksense ballots that were tabulated by the voting system.

(c) Ballots cast at the precinct on Election Day, early voted ballots, absentee ballots and provisional ballots for each precinct shall be audited separately.

(d) In order to distinguish between errors attributable to improper marking of the ballot versus voting system tabulation error, each audit team shall examine a ballot and if in agreement, shall place a ballot into one of the following stacks:

1. Ballots on which the voter overvoted in the selected race.

2. Ballots on which the voter undervoted in the selected race.

3. Ballots on which the voter marked the race in a manner that should have been read by the voting system tabulator.

4. Ballots on which the voter marked the race in a manner that might not have been read by the voting system tabulator (deemed questionable ballots).

(e) The audit team shall sort the ballots that were stacked in subparagraph (8)(d)3. according to the voter's choice in the selected race. For example, all ballots with votes for Candidate A should be placed in one stack and all ballots with votes for Candidate B should be placed in another stack. The audit team members shall then tally the number of ballots in each of those stacks and write the number of votes for each candidate or issue choice in the specific race on the Audit Team Worksheet for Marksense Ballots (DS-DE 105 B).

(f) The audit team members shall also tally the number of ballots for each stack as separated in subparagraphs (8)(d)1., 2., and 4. and write the number of ballots in each stack on the Audit Team Worksheet for Marksense Ballots (DS-DE 105 B).

(g) The manual audit shall continue until completed. A recess may be called but procedures, established by the supervisor of elections, for securing the tally results and ballots shall be followed during the recess.

(9) Results Compilation.

(a) The board shall direct the supervisor to print a report from the voting system for the precincts selected which provides the group detail of the number of ballots for Election Day, early voting, absentee, and provisional. The provisional number may be included in one of the other numbers. This report will be what the board shall compare to the audit teams' manual count. The report shall not be provided to the audit team members.

(b) After the audit team has finalized its tally, the Board shall compile the results and compare the manual tally under subsections (7) and (8) to the official vote totals for the selected race in the selected precinct(s).

1. If the manual tally and official vote totals match for that precinct, this result is to be listed on the Precinct Summary form (DS-DE 106).

2. If the manual tally and official vote totals do not match, the Board shall determine if the difference can be reconciled by reviewing the official totals and the stack set out pursuant to paragraph (8)(d)1., 2., and 4. If the re-tally and totals still do not match, the Board shall direct a different audit team, if available, to conduct a manual re-tally.

3. If the re-tally and totals still do not match, the Board shall direct the audit team, to review the paper ballot tabulator printed tapes or reports for the number of ballots cast in the selected race and precinct(s). If the number of ballots cast in the selected race from the printed tapes or reports does not

match the number of ballots audited, the canvassing board shall take the steps necessary to resolve the discrepancy. If that tally and official totals still do not match, that manual tally and difference are to be noted on the Precinct Summary form (DS-DE 106).

(10) Audit Report. The Board shall submit its report to the Department of State using the "Post-Election Certification Audit Report" (DS-DE 107). Each audit report shall be accompanied by a completed Precinct Summary form (DS-DE 106) for each precinct audited. The report shall also include a description of:

(a) The overall accuracy of the audit.

(b) Problems or discrepancies encountered, if any.

(c) The likely cause of any problems or discrepancies encountered, if any.

(d) Recommended corrective or remedial actions for any problems or discrepancies encountered, for purposes of avoiding or mitigating such problems or discrepancies in future elections.

(11) Security procedures. Each county supervisor of elections pursuant to its responsibility under Section 101.015, F.S., shall ensure that its security procedures include procedures relating to the security of ballots, chain of custody controls, protocols for authorized access and secure storage of ballots that may be used in a manual audit.

Specific Authority 20.10(3), 97.012(1), 101.591, 101.5911 FS. Law Implemented 101.591 FS. History—New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Donald Palmer, Director, Division of Elections

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Secretary of State Kurt E. Browning

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 9, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 25, 2008

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:

6A-1.099823

RULE TITLE:

Performance Standards for Children Participating in the Voluntary Prekindergarten (VPK) Education Program

PURPOSE AND EFFECT: The purpose of the rule amendment is to adopt the updated Florida Voluntary Prekindergarten Education Standards to include mathematical and scientific thinking in the area of mathematics. The effect will be updated standards and benchmarks based on input provided by the public as well as researchers in the field of early childhood mathematics.

**SUMMARY:** This rule provides for the State Board of Education adoption of performance standards for children participating in the Voluntary Prekindergarten (VPK) Education Program.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 1002.79(1) FS.

**LAW IMPLEMENTED:** 1002.67(1) FS.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** August 19, 2008, 8:30 a.m.

**PLACE:** 400 South Monroe Street, Room LL03, The Capitol, Tallahassee, Florida 32399

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Shan Goff, Executive Director, Office of Early Learning, Department of Education, 325 W. Gaines Street, Suite 1524, Tallahassee, Florida 32399-0400, (850)245-0445

**THE FULL TEXT OF THE PROPOSED RULE IS:**

6A-1.099823 Performance Standards for Children Participating in the Voluntary Prekindergarten (VPK) Education Program.

Minimum student performance standards adopted by the State Board of Education for children participating in the Voluntary Prekindergarten (VPK) Education Program are contained in the publication "Florida Voluntary Prekindergarten (VPK) Education Standards, Florida Department of Education 2008 2005." The standards incorporated in this document are hereby incorporated by reference in this rule and made a part of the rules of the State Board of Education to become effective with the effective date of this rule. Copies of this publication may be obtained through Florida Institute of Education at the University of North Florida, 12000 Alumni Drive, Jacksonville, Florida 32224-2678 at a price to be established by the Commissioner not to exceed actual costs.

Specific Authority 1002.79(1) FS. Law Implemented 1002.67(1) FS. History--New 7-25-07, Amended \_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Shan Goff, Executive Director, Office of Early Learning

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Dr. Frances Haithcock, Chancellor, K-12 Public Schools

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** July 16, 2008

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW:** February 22, 2008

## DEPARTMENT OF TRANSPORTATION

**RULE NO.:** 14-85.004  
**RULE TITLE:** Logo Sign Program

**PURPOSE AND EFFECT:** Rule 14-85.004, F.A.C., Logo Sign Program is being revised for clarity and consistency relating to business participant eligibility criteria, fees, and transfers of logo permits and applications.

**SUMMARY:** The rule is being amended to include clarification to existing language, new and revised definitions, adjustments to fees relating to handicapped symbols on logo signs, revisions to the distance criteria for camping and attraction business categories, implementation of a fee to cover costs associated with changing business logos, and clarifying the process for transferring business logo permits and applications.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 479.08, 479.261, 334.044(2) FS.

**LAW IMPLEMENTED:** 334.044(28), 479.08, 479.261 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** August 18, 2008, 9:00 a.m.

**PLACE:** Department of Transportation, Haydon Burns Building Auditorium, 605 Suwannee Street, Tallahassee, Florida

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** James C. Myers, Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

**THE FULL TEXT OF THE PROPOSED RULE IS:**

14-85.004 Logo Sign Program.

(1) Purpose.

(a) The Department is responsible for establishing a logo program pursuant to Section 479.261, F.S.

(b) Logo structures will be installed upon the request of a qualified business and when the Department determines that the cost of the construction is justified by anticipated use, or when a qualified business pays the cost of installation.

(2)(+) Definitions.

(a) "Annual Permit Renewal" means the process of requalifying businesses with existing permits by December 1 each year to allow for continued participation in the program.

(b) "Attraction" means an establishment as defined by Section 479.261(1)(a), F.S.

~~(c)(b)~~ “Business” means an attraction or a commercial establishment providing, which provides gas, food, lodging, or camping, or attraction services permitted under the federal Manual on Uniform Traffic Control Devices from a single site at a qualified interchange.

~~(d)(e)~~ “Business Logo Sign” means a sign board mounted on the display panel of a logo structure showing the name, symbol, trademark, or combination thereof for a category of motorist services available at an interchange.

~~(e)(f)~~ “Category” means the motorist services of gas, food, lodging, camping, or attraction.

~~(f)(e)~~ “Combination Logo Structure” means a logo structure designed to display more than one a combination of business logo category signs in no more than three categories in the following configurations:

1. ~~15' x 12' 4/2 or 2/4 two category combination, with business logo signs in each of the two categories placed together.~~

2. ~~15' x 12' 2/2/2 three category combination, with business logo signs in each of the three categories placed together.~~

3. ~~15' x 8' 2/1 two category combination, with business logo signs in each of the two categories placed together.~~

4. ~~15' x 12' 3/3 two category combination, with three business logo signs in each of the two categories placed together.~~

~~(g)(f)~~ “Crossroad” means a road intersecting the interstate highway to which access is provided by means of an interchange.

~~(h)~~ “Department” means the Florida Department of Transportation.

~~(i)(g)~~ “Display Panel” means the facing or surface of a sign which is mounted on the support columns logo structure to which business logo signs are affixed.

~~(j)(h)~~ “Double Exit Interchange” means an interchange configuration where, for a given direction of travel on the mainline, two exit ramps provide access to the crossroad, one for each direction of travel on the crossroad.

~~(k)(f)~~ “Exit Ramp” means the traffic lane or lanes at an interchange on an interstate highway leading from the mainline to the crossroad.

~~(l)(j)~~ “Full Size Logo Structure” means a mainline or ramp logo structure capable of displaying six business logos signs.

~~(m)(k)~~ “Half Size Logo Structure” means a mainline or ramp logo structure capable of displaying three business logos signs.

~~(n)(f)~~ “Initial Permit” means written authorization for the display of a new business logo sign.

~~(o)(m)~~ “Logo Structure” means the support columns and display panel upon which separate business logos signs may be displayed.

~~(p)(n)~~ “Logo Trailblazer Signs” means signage in addition to mainline and ramp logo structures necessary to provide additional direction to otherwise qualifying businesses that are not located on, or visible from, the crossroad. Logo trailblazer signs shall consist of a business logo sign, identical to a ramp business logo sign, a directional arrow, and supports.

~~(e)~~ “Mainline” means the traffic lanes of an Interstate highway intended for through travel.

~~(q)(p)~~ “Mainline Logo Structure” means those logo structures located along the traffic lanes of the Interstate Highway System intended for through travel mainline.

~~(r)(q)~~ “Prepared Food” means hot or deli style food prepared to order on site.

~~(s)(r)~~ “Program Administrator” means the entity or Department employee responsible for managing contractor providing all services relating to the logo program pursuant to a contract under Section 479.261(4), F.S.

~~(s)~~ “Ramp Logo Structure” means those logo structures located along an exit ramp.

~~(t)~~ “Qualified Interchange” means an interchange that meets the requirements of subsection (3) of this rule.

~~(u)~~ “Ramp Logo Structure” means those logo structures located along an exit ramp.

~~(v)~~ “Replacement” means the process whereby a business logo of a qualified business on a wait list takes the place of a disqualified or cancelled business’s logo on a display panel.

~~(w)(t)~~ “RV friendly” means businesses that can accommodate over-sized recreational vehicles by satisfying the facility and access criteria set forth in paragraph ~~(8)(40)(d)~~.

~~(x)(v)~~ “Single Exit Interchange” means an interchange configuration where, for a given direction of travel on the mainline, one exit ramp provides access to the crossroad for both directions of travel on the crossroad.

~~(y)(w)~~ “Traffic Control Device Signs” means all signs, signals, markings, and devices placed on, over, or adjacent to a street or highway by authority of a public body or official having jurisdiction to regulate, warn, or guide motorists.

~~(z)~~ “Transfer” means the process of changing an existing logo permit or application to reflect either a change in ownership of the business or a change in the name of the business within the same category.

~~(aa)~~ “Wait List” means a compilation of businesses by individual category which have applied to participate in the logo program at a particular interchange at which there is currently no space available on a display panel.

~~(2)~~ Responsibilities of Program Administrator and Department.

~~(a)~~ Subject to paragraph (2)(b), the Program Administrator is responsible for administering all provisions of this rule, including the receipt of applications and renewals and the issuance of notices.

~~(b) The Department is responsible for interpretation of Section 479.261, F.S., and this rule, and is responsible for all proceedings under Chapter 120, F.S.~~

~~(3) Qualification of Interchanges. Interchanges on the Interstate Highway System are qualified when:~~

~~(a) Minimum sign spacing distance allows at least one mainline logo structure and one ramp logo structure on the exit ramp in addition to all necessary traffic control devices for each direction of travel on the mainline. All interchanges with logo structures erected or approved as of May 23, 1996, are qualified.~~

~~(b) The interchange configuration allows a motorist to exit, as well as re-enter and continue in the same direction, the Interstate Highway System. Additional interchanges on the Interstate highway system will be qualified when minimum sign spacing distance allows at least one logo structure on the mainline and one logo structure on the exit ramp in addition to all necessary traffic control signs for each direction of travel on the mainline.~~

~~(c) An interchange is qualified only when the interchange configuration allows a motorist to exit, as well as reenter the Interstate highway and continue in the same direction of travel.~~

~~(d) Interchanges, including those with logo structures erected or approved as of May 23, 1996, become unqualified when either the spacing requirements in paragraph (b) or the configuration requirement in (c), above, is no longer met as a result of Department action pursuant to Section 479.261(6), F.S. The Department or the Program Administrator shall relocate or remove logo structures when deemed necessary by the Department, pursuant to Section 479.261(6), F.S.~~

~~(4) Mainline Logo Structures.~~

~~(a) The number of logo structures along an approach to an interchange, regardless of the number of categories displayed, shall be limited to a maximum of four. Approaching the interchange, the successive order of logo categories that may be displayed in permissible combinations on the four logo structures shall be attraction, camping, lodging, food, and gas. No category shall appear on more than one logo structure. If spacing is unavailable on the four logo structures for all five categories in a permissible combination, category preference shall be given first to gas, then to food, lodging, camping, and attraction, respectively.~~

~~(b) At interchanges where sufficient logo structures exist to accommodate all categories of qualified businesses, preference shall be given in the successive order of gas, food, lodging, camping, and attraction.~~

~~(c) Where spacing does not permit the maximum number of logo structures, combination logo structures shall be used.~~

~~(d)(b) Combination logo structures shall be constructed in one of the following configurations: used when spacing is unavailable for separate structures for all business categories for which applications have been submitted. The configuration of the logo structures shall be determined by the priority order~~

~~established in paragraph (4)(a) above, and the number of applicant businesses in each category which have been qualified for participation at the time the structure is erected. A combination logo structure displaying two business logo signs in each of the three categories (“2/2/2”) shall not be constructed at an interchange where more than two qualified gas or food businesses have applied, in order to preserve the priority of businesses which provide services in the categories of gas and food.~~

~~1. 15' x 12' 4/2 or 2/4 two-category combination, with business logos in each of the two categories placed together.~~

~~2. 15' x 12' 2/2/2 three-category combination with business logos in each of the three categories placed together.~~

~~3. 15' x 8' 2/1 two-category combination, with business logos in each of the two categories placed together.~~

~~4. 15' x 12' 3/3 two-category combination with three business logos in each of the two categories placed together.~~

~~(e)(e) The display panel of mainline logo structures for all categories shall be a rectangle 15 feet wide by 10 feet high for a full size mainline logo structure, 15 feet wide by 6 feet high for a half size logo structure, and 15 feet wide by either 12 feet or 8 feet high for a combination logo structure.~~

~~(5) Ramp Logo Structures.~~

~~(a) The number of logo structures on an exit ramp shall be limited to a maximum of four. A business logo sign shall be permitted on exit ramp logo structures for each business logo sign permitted on mainline logo structures.~~

~~(b) If space is unavailable for logo structures for five categories of service, preference shall be given in priority order to the categories of gas, food, lodging, camping, and attraction.~~

~~(b)(e) The display panel of ramp logo structures shall be 8 feet wide by 7 feet high for a full size ramp logo structure, 8 feet wide by 4 feet high for a half size ramp logo structure, and 8 feet wide by 8 feet high for a combination ramp logo structure.~~

~~(6) Placement of Business Logo Signs on Logo Structures. The initial arrangement of business logo signs on each logo structure shall be from left to right, top to bottom, based upon the date of issuance of the permit. When a business logo sign is removed, the next business logo sign to be displayed will be placed in the location of the removed business logo sign.~~

~~(6)(7) Business Logos Signs on Mainline Logo Structures.~~

~~(a) No more than six business logos signs shall be allowed on any logo structure.~~

~~(b) No category shall appear on more than two mainline logo structures a total of six business logo signs shall be allowed for any category.~~

~~(c) Arrangement of business logos on the display panel of a mainline logo structure shall be based on the most efficient use of the display panel and not the priority of the wait list or length of time a business may have been participating in the program.~~

(d) If spacing is unavailable on a mainline logo structure for all categories with pending applications for the interchange, display panels shall be configured to best accommodate as many categories as practicable with consideration given to the priority order listed in paragraph (4)(b) above. If six business logos of a category are displayed at the interchange approach, additional business logos for that category will be displayed only if additional space is available and there are not any pending applications from subsequent categories in the order of preference listed in paragraph (4)(b) above.

(e) At interchanges with pending applications in more than one category, at least one mainline logo structure shall be configured as a combination sign to best accommodate categories not already represented at the interchange.

(f) When a business logo is removed the next business logo in line on the wait list in the same category, in order of priority established by date of application, will be displayed on the display panel, subject to paragraphs (6)(e) and (9)(b) of this rule.

(g)(e) Business logos signs on mainline logo structures shall be constructed of metal and shall be 48 inches wide and 36 inches high. Letters shall be at least 10 inches high, whether capital or lowercase. However, when only a symbol or trademark is used on the logo sign, any legend on the symbol or trademark shall be proportional to the size customarily used.

(7)(8) Business Logos Signs on Ramp Logo Structures.

(a) No more than six business logos shall be allowed on any ramp logo structure.

(b) No category shall appear on more than two ramp logo structures.

(c) Business logos signs on ramp logo structures shall be constructed of metal and shall be 24 inches wide and 18 inches high. Letters shall be at least 6 inches high, whether capital or lowercase. However, when only the symbol or trademark is used, any legend on it shall be proportional to the size customarily used on the symbol or trademark.

(8)(9) Installation and Maintenance of Logo Structures and Signs. Except as provided herein, all logo structures and business logos signs shall be installed and maintained in accordance with the Manual on Uniform Traffic Control Devices, which is incorporated by reference in Rule 14-15.010, F.A.C. The Program Administrator shall have removed, replaced, or covered any business logo sign that no longer meets Department standards.

(9)(10) Qualification of Businesses.

(a) To qualify for a business logo sign in any category, a business must be open and operating and meet all of the following conditions:

1. Hold all necessary licenses and permits to provide services required to qualify for the category being displayed.
2. Comply with laws concerning the provision of public accommodations without regard to race, religion, color, age, sex, or national origin, and allow admission to the general

public. A business shall not qualify if admission or access is based on a membership fee or other means of exclusive admission or where minors are excluded.

3. Provide on-site, modern sanitary facilities and a telephone for use by motorists.

4. Fall within a category set forth in paragraphs (9) (10) (e)(4) through (i), and meet the requirements applicable to that category, including distance from the qualifying interchange. The qualifying distance will be measured from the point where the crossroad intersects with the centerline of the Interstate highway median, along the crossroad to the nearest entrance to the premises of the business.

5. Be located on or visible from the crossroad so that a motorist can immediately discern the type of service provided. However, a business which meets all other qualifications but is not located on or is not visible from the crossroad will be permitted to display a business logo sign subject to all of the following conditions:

a. The business demonstrates that additional signs are in place which are adequate to direct the motorist to its location. Such signs shall be maintained at all times while the business logo sign is displayed.

b. The business furnishes logo trailblazer signs to the program administrator at its own cost.

I. If a logo trailblazer sign is to be placed on a city or county road, written approval must be obtained from the local government entity having authority for sign placement prior to installation of the logo trailblazer sign.

II. Logo trailblazer signs shall consist of a business logo identical to a ramp business logo, a directional arrow, and supports.

III. Logo trailblazer signs shall be maintained by the Program Administrator.

~~e. Space is available to display the business logo sign on an existing logo structure.~~

(b) A business qualified in the category categories of gas, food, or lodging, only, which is located between three and six miles from the interchange will be granted a permit for a business logo sign if fewer less than six permits have been issued for businesses within three miles of the interchange for that category. A permit for a business logo sign issued for a business located between three and six miles of the interchange will not be renewed at the next billing date if six businesses located within three miles of the interchange have been qualified for logo permits.

(c) A business shall qualify to display for a business logo sign in one direction only and at one half the standard annual permit fee if any of the following conditions are met:

1. The business is located at an interchange that serves one direction only.

2. The business is located at an interchange serving both directions, but the business can only serve motorists traveling in one direction because of the interchange configuration.

3. The business is located at an interchange serving both directions, but the business can only be signed in one direction because of sign spacing.

4. The business is using supplemental signing in one direction and supplemental signing in the other direction is not available.

(d) RV friendly.

1. Any participating businesses which provide the following ~~minimum~~ facilities ~~listed below~~ will be granted a permit to display the RV friendly symbol on their business logo.

a. Roadway access and egress must be hard surface, free of potholes, and at least 12 feet wide with a minimum swing radius of 50 feet to enter and exit the facility.

b. Roadway access, egress, and parking facilities must be free of any electrical wires, tree branches, or other obstructions up to 14 feet above the surface.

c. Facilities requiring short-term parking, such as restaurants or tourist attractions, are required to have two ~~2~~ or more parking spaces that are 12 feet wide and 65 feet long with a swing radius of 50 feet to enter and exit the spaces.

d. Fueling facilities with canopies are required to have a 14-foot clearance, and those selling diesel fuel are required to have pumps with non-commercial nozzles.

e. Fueling facilities must allow for pull-through with a swing radius of 50 feet.

f. For campgrounds two ~~2~~ or more spaces that are 18 feet wide and 45 feet long are required.

g. Businesses must post directional signing on their sites, as needed, to those RV friendly parking spaces and other on site RV friendly services, so that the motorist is given additional guidance upon leaving the public highway and entering the business establishment's property.

2. RV friendly symbol design and placement.

a. The design of the RV friendly symbol is a 12-inch diameter, yellow circle with a 1/2-inch approved non-reflective black border. The yellow background sheeting will be AASHTO Type III Sign Sheeting (High Intensity). The black upper case letters "RV" are inside the circle and are 8 inches in height and will be approved non-reflective black. If necessary for mounting, the sheeting may be attached to an aluminum circle.

b. ~~The When used, the~~ RV friendly symbol ~~shall be~~ is located in the lower right-hand corner of the business logo in a manner in which it touches both the business logo and the blue sign panel.

c. The RV friendly symbol shall not overlap other business logos.

d. The RV friendly symbol shall only be displayed on mainline logo structures.

3. RV friendly participation.

a. Businesses interested in providing this service should contact the Program Administrator.

b. Businesses in all categories may apply to use the RV friendly symbol on their business logos ~~signs~~ any time ~~during~~ their permit period.

c. The Program Administrator will inspect the business to assure compliance with the RV friendly qualifying criteria.

d. If a business subsequently fails to satisfy the RV friendly criteria, the RV friendly symbol will be removed by the Program Administrator.

4. Fees. Upon application, the business will be charged an initial, one-time fee of \$100.00 for each RV friendly symbol displayed.

(e) Gas.

1. To qualify ~~to display~~ for a business logo ~~sign~~ in the gas category, a business must be open and operating and meet all of the following conditions:

a. Operate year round at least 16 hours per day, 360 days a year. However, a business that meets all other qualifications but maintains operating hours other than 16 hours per day will be permitted to display a business logo ~~sign~~ in the gas category if it meets all of the following conditions:

I. Space is available to display the business logo ~~sign~~ on an existing logo structure.

II. At least one business logo ~~sign~~ is displayed at the same interchange for businesses in the gas category operating year round at least 16 hours per day, 360 days a year.

III. The gas business with operating hours other than 16 hours per day must operate at least 12 continuous hour per day, 360 days a year.

b. Provide on-site vehicle services including, at a minimum: fuel, oil, water, and tire inflation.

c. Provide drinking water.

d. Be located within ~~six~~ three miles of the interchange.

2. Any full service or self service gas business willing to provide gas pumping service to motorists with disabilities during the hours the business is open shall display the International Symbol of Accessibility for the Handicapped (Symbol D9-5 *Manual on Uniform Traffic Control Devices*) on its business logo ~~sign~~. The symbol shall be a minimum of 6 inches wide by 6 inches high and a maximum of 8 inches wide by 8 inches high for the mainline business logo. These dimensions shall be reduced by one half for corresponding ramp business logos ~~signs~~. The symbol shall be located in the upper left hand corner of the business logo in a manner in which it touches both the business logo and the blue sign panel ~~and shall be~~ positioned in such a way as to cause minimal interference with the artwork. Permitted gas category businesses may apply to use this symbol on their business logos ~~signs~~ at the next permit renewal date. A new participant may elect to participate when the first permit fee payment is

submitted. Permit fees will be in accordance with ~~sub~~paragraphs 14-85.004(10)(a) ~~(11)(b)3~~ and 14-85.004(10)(b) ~~(11)(e)4~~, F.A.C.

3. Gas category businesses interested in providing this service should contact the Program Administrator. In order to participate, a gas business shall meet all of the following conditions:

a. An attendant is on duty who will pump gas for the motorist with disabilities without additional charge.

b. At least one gas pump is plainly identified with the International Symbol of Accessibility for the Handicapped, and with an explanation of the method by which the driver can notify an attendant of the need for assistance without exiting the vehicle.

c. Following the approval of the initial or renewed application, the ~~P~~rogram ~~A~~administrator will fabricate and install the reflective metal construction symbols on the for two mainline signs and two ramp logo structures signs.

(f) Food. To qualify to display for a business logo sign in the food category, a business must be open and operating and meet all of the following conditions:

1. Be licensed in accordance with Chapter 500 or 509, F.S., and serve prepared food.

2. Be located within ~~six three~~ miles of the interchange.

3. Not require a cover charge for admittance.

4. Maintain continuous operating hours from at least 7:00 a.m. to 10:00 p.m., at least 360 days a year. A business which meets all other qualifications, but maintains operating hours other than 7:00 a.m. to 10:00 p.m., will be permitted to display a business logo sign in the food category so long as it meets all of the following conditions:

a. Space is available to display the business logo sign on an existing logo structure.

b. At least one business logo sign is displayed at the same interchange for businesses in the food category with continuous operating hours from at least 7:00 a.m. to 10:00 p.m.

c. The business must operate for at least six consecutive hours between 6:00 a.m. and 12:00 midnight, at least 360 days a year.

5. If a food business is qualified, except for the fact that the business is only open six days a week, that business will be allowed to participate as a fully qualified business. The business must identify the day it is closed on the business logo sign, e.g., Closed Sunday. The legend must be located in the lower one third of the business logo sign. The letters must be at least ~~six 6~~ inches high. The color of the letters must be in contrast to the color of the background.

(g) Lodging. To qualify to display for a business logo sign in the lodging category, the business must be open and operating and meet both of the following conditions:

1. Be licensed in accordance with Chapter 509, F.S.

2. Be located within ~~six three~~ miles of the interchange.

(h) Camping. To qualify to display for a business logo sign in the camping category the business must be open and operating and meet all the following conditions.

1. Hold a permit under the provisions of Chapter 513, F.S., and must

2. Be located within 15 fifteen miles of the interchange. If space is available on a display panel for additional camping business logos, the distance from the interchange will be extended a maximum of 30 miles; however, if space is limited, camping businesses within 15 miles of the interchange shall have priority.

(i) Attraction. To qualify to display for a business logo sign in the attraction category, a business must be open and operating and meet all of the following conditions:

1. Be open at least 5 days a week for 52 weeks a year.

2. Charge admission for entry.

3. Have, as its principal focus, family oriented entertainment or cultural, educational, recreational, scientific, or historical activities.

1.4. Must be a Be publicly recognized as a bona fide tourist destination. A bona fide tourist attraction, the attraction shall maintain destination will have and keep current all legally required permits and licenses and comply with laws concerning the provision of public accommodations, pursuant to subparagraphs (10)(a)1. and 2. of the rule;

2. Will advertise to the general public additional ways other than the Logo Sign Program; and will comply with the conditions expressed in paragraph (10)(i) of this rule.

3.5. Provide adequate parking in accordance with local zoning ordinances.

4.6. Not be advertised or displayed on any other existing traffic control device such as a supplemental guide sign or overhead sign in the direction being signed.

5.7. Be located within 30 fifteen miles of the interchange.

(10)(11) Permitting.

(a) Permit Period. All permits shall expire annually on December 31. However, initial permits approved after September 30, will expire December 31 of the year following approval.

(b) Annual Permit Fees.

1. Annual permit fees for business logos shall be \$1,000.00.

2.4. Payment of permit fees shall be by U.S. currency, postal money order, bank draft, cashier's check, personal check, or business check. If a personal or business check is not honored for any reason by the bank on which it is drawn, the application for which the fee was submitted will be denied. If an individual or company issues two or more checks to the Department or the Program Administrator which are not



honored, no further personal or business checks will be accepted from that individual or company, regardless of whether restitution has been made on previous checks.

~~3.2. The annual For an initial permit application, the permit fee will be prorated with 1/12 of the annual permit fee charged for each month or portion thereof remaining in the calendar year after the date of approval of an the application. The fee for applications approved after September 30 will also include fees for the next calendar year.~~

~~4.3. A For an initial permit application for a full service or self service gas business providing willing to provide gas pumping service to motorists with disabilities and wishing to display the International Symbol of Accessibility for the Handicapped (Symbol D9-5 Manual on Uniform Traffic Control Devices) on its business logo, the business will be charged a one-time additional fee of \$100 for each symbol displayed, the permit fee for the initial year of participation will be \$1,200. Subsequent annual permit renewal fees will be \$1,000.~~

~~5.4. Permits for the attraction category shall be awarded by the Department annually to the highest bidder. However, the fees shall not be less than the fees established for logo participants in other logo categories. In the event of a tie, the affected parties will submit new bids for the location. Businesses seeking to be placed on the Department's qualified bidders list for the attraction category must submit a completed Logo Application for Attractions, Form Number FLI 163-1, Rev. 08/04, incorporated herein by reference to the address specified on the form. The Logo Application for Attractions, Form Number FLI 163-1, Rev. 08/04, may be obtained from the Program Administrator, Florida Logos, Inc., 3764 New Tampa Highway, Lakeland, Florida 33815. Applicants whose applications meet program requirements will be issued a PIN number and bidding instructions.~~

~~6. When a participating business wishes to change a business logo, there shall be a \$100 change-out fee for each business on a display panel.~~

(c) Initial Permit Application.

~~1. A business applying to display for a business logo sign must submit a completed Florida Logo Sign Permit Application form to the Program Administrator, Form Number 575-070-034 FLI-163, Rev. 07/08 08/04, incorporated herein by reference, to the address specified on the form. A Florida The Logo Sign Permit Application form, Form Number FLI 163, Rev. 08/04, may be obtained from the Program Administrator.~~

~~1. Completed applications will be approved or denied within 90 days of receipt. A written notice of the approval or denial will be furnished to the applicant.~~

2. Permit fees must be received by the Program Administrator within 30 days of the notification of permit approval.

3. After notification of approval of the application, the applicant shall be responsible for providing the Program Administrator with all required business logo signage which meets the specifications provided herein.

4. The business logo sign will be affixed to the display panel by the Department or its agent within 30 days of receipt of the logo sign or the permit fee, whichever is later.

5. Whenever space is not available on a logo structure for a business logo sign, the Program Administrator shall review the application for distance pursuant to paragraph (9)(10)(b) above, and for operating hours pursuant to paragraph (9)(10)(f)4., and will place the business on a waiting list in each individual category in the order of the dates on which the application was they were received. A notice will be provided to the business indicating its position on the waiting list. When space becomes available, notice will be provided to the business with the highest priority allowing the business 30 days within which to submit an application in accordance with this section.

6. For gas, food, and lodging categories only, applications received for businesses within three miles of an interchange have priority over businesses that are within three to six miles of an interchange.

(d) Priority of Applications.

1. Each permit holder that timely applies for renewal under this rule will retain priority over other applicants, except when retaining priority would conflict with sub-subparagraph (9)(10)(a)5.b. paragraph (9)(b), or subparagraph (9)(h)2, of this rule.

2. Initial permit applications received after October 10, 1996, will be assigned priority based upon the date and time of receipt by the Program Administrator. The application received earliest will be given the highest priority subject to paragraph (9)(b) and subparagraph (9)(h)2. of this rule.

3. All processing of permit applications will be in order of assigned priority. A business that fails to submit an application within 30 days of notice that space has become available will be deemed to have withdrawn its application and must resubmit its application in order to be assigned priority, which will be based on date and time of receipt as an initial permit application.

4. Acceptance of an application and assignment of processing priority does not constitute approval of an application. Approval or denial of applications will be granted after processing is complete.

(e) Process for Annual Permit Renewal.

1. Each holder of a valid logo permit must submit the full annual permit fee(s) to the Program Administrator, which permit fee(s) must be received by the Program Administrator no later than 5:00 p.m. on December 1 of each year.

2. It is the responsibility of the permit holder to keep the Program Administrator informed concerning address changes, ownership changes, contact changes, billing address changes, and any other changes impacting notification or participation eligibility that have occurred since the last renewal period.

3. If the Program Administrator has not received the annual permit fee(s) by 5:00 p.m. Eastern Standard time on December 1, the permit will be revoked.

(f) Transfers

1. Transfers are not allowed if there is:

- a. A change in both ownership and business name; or
- b. A change in category.

2. A transfer shall not change the status of the permit for a participating business or the status of a business's application on a wait list.

3. A business wishing to transfer a business logo permit or application on a wait list shall submit a completed Logo Permit Transfer Request Form, Form Number 575-070-32, Rev. 07/08, incorporated herein by reference, or a Logo Wait List Transfer Request Form, Form Number 575-070-33, Rev. 07/08, incorporated herein by reference, to the Program Administrator at the address specified on the form. A Logo Permit Transfer Request Form or a Logo Wait List Transfer Request Form may be obtained from the Program Administrator.

~~(11)(12)~~ Denial, revocation, suspension, voiding, or cancellation of permit.

(a) Denial. An application for a business logo permit will be denied if the business does not meet the eligibility requirements outlined in this rule.

(b) Revocation. A business's permit to participate in the logo program will be revoked if:

1. The business no longer meets the eligibility requirements outlined in this rule ~~chapter~~ and has not received a suspension or if permit fees are not received by the Program Administrator by 5:00 p.m. Eastern Standard time on December 1.

2. Prior to revoking a logo permit, the Program Administrator shall issue by certified mail a Notice of Intent to Revoke for Noncompliance. This notice shall state the noncompliance found and provide the following:

a. The permittee shall have 30 days from receipt of the Notice of Intent to Revoke for Noncompliance to correct the noncompliance and present evidence to the Department of such correction.

b. If corrective action is not accomplished within the 30 day period, the revocation becomes final agency action.

c. The business logo ~~sign~~ shall be removed from the logo structure(s) after the revocation is final or after the entry of a Final Order by the Department ~~disposition of any request for an administrative proceeding pursuant to Chapter 120, F.S.~~ The Program Administrator shall reimburse the business for the

permit fees for the unexpired term of the business logo sign permit, on a pro rata basis. The business is required to pay the permit fee(s) on a monthly pro rata basis, for all logo signs displayed, pending final agency action or entry of a Final Order by the Department ~~disposition of any request for administrative hearing.~~

(c) Suspension. A business logo permit will be suspended when the business notifies the Program Administrator that it is temporarily unable to provide the services required and requests suspension of the permit.

1. The maximum period of suspension shall be 90 days except in cases of national disaster or when substantial physical changes such as retrofitting of fuel tanks must be made to the business, in which case an additional 90 days will be granted by the Program Administrator upon receipt of complete construction or engineering specifications for the physical changes and a construction schedule supporting the need for additional time.

2. The logo ~~sign~~ permit must remain in force, including payment of all fees, during the period of suspension.

3. The Program Administrator shall cover or remove the business logo ~~sign~~ until the business is again able to provide services.

4. If the circumstances requiring suspension of the permit are not resolved within the time frame in ~~subparagraph (11)(12)(b)4~~, above, the Program Administrator shall revoke the business logo sign permit in accordance with sub-subparagraph (11)(12)(b)2.b, above.

(d) Voiding. If the Department or the Program Administrator must remove logo structures pursuant to paragraph (3)(a) and (b)(d), the Program Administrator shall void the business logo ~~sign~~ permit. The Program Administrator shall reimburse the business for the unexpired permit term, on a pro rata basis.

~~(e) Notice. In cases of denial, revocation, or voiding, the Program Administrator shall provide a written notice to the applicant or permittee by certified mail. The notice shall contain a statement of the reason for the action and an explanation of the permittee's rights under Chapter 120, F.S.~~

~~(e)(f)~~ Cancellation. If a participant decides to no longer participate in the logo program, the participant must provide to the Program Administrator a written notice of its decision not to participate. Upon receipt of the notice, the Program Administrator will cancel the participant's permit and remove the participant's business logo ~~sign~~.

~~(13) Variances and waivers. The Department will consider and act on petitions for variances to or waivers of the provisions of this rule chapter, in accordance with Sections 120.542 and 479.261(7), F.S., and Chapter 28-104, F.A.C.~~

~~(a) A variance will be granted under Section 479.261(7), F.S., when it is shown that such variance is necessary to serve the interest of the traveling public or when required to ensure~~

~~equitable treatment of program participants. In the event of a conflict between these two considerations, the interests of the traveling public will prevail.~~

~~(b) When considering the standards of Section 120.542(2), F.S., the purposes of Section 479.261, F.S., will be achieved by other means if the variance or waiver serves the interest of the traveling public or ensures equitable treatment of program participants. In the event of a conflict between these two considerations, the interests of the traveling public will prevail.~~

Specific Authority 479.08, 479.261, 334.044(2) FS. Law Implemented 334.044(28), 479.08, 479.261 FS. History--New 6-26-85, Formerly 14-85.04, Amended 3-20-91, Amended 10-10-96, 12-31-96, 10-8-97, 5-25-99, 8-31-99, 7-15-02, 1-7-03, 11-30-04, 3-29-05, 12-25-05, 2-13-08, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Thomas Shields, Office of Right of Way

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Kevin J. Thibault, Assistant Secretary for Engineering and Operations, for Stephanie C. Kopelousos, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 11, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 30, 2008

#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### **DEPARTMENT OF CORRECTIONS**

RULE NO.:                      RULE TITLE:  
33-501.301                      Law Libraries

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to amend Rule 33-501.301, F.A.C., to reflect the change from hardcopy to electronic versions of institutional law library materials.

SUMMARY: The proposed amendments to Rule 33-501.301, F.A.C., clarify the definition of interlibrary loan, provide for consistency in law library collections, and provide for the immediate assignment of an inmate law clerk to provide legal assistance upon receipt of an interlibrary loan request.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 944.09, 944.11 FS.

LAW IMPLEMENTED: 20.315, 944.09, 944.11 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jamie Jordan-Nunes, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-501.301 Law Libraries.

(1) No change.

(2) Definitions.

(a) through (h) No change.

(i) Law library collection: refers to print and digital/non-print publications that include the following information: the Florida Constitution and Florida Statutes; the U.S. Constitution and U.S. Code; Florida court decisions; U.S. Supreme Court, federal circuit court, and federal district court decisions; case citation-checking that permits users to trace the status of a court decision over time or to identify related court decisions; Florida and federal practice digests; forms manuals; and secondary source materials providing research guidance in the areas of federal habeas corpus, Florida post-conviction and post-sentence remedies, and prisoner's rights. Law library collection shall also include current copies of departmental rules and regulations as provided in paragraph (5)(b).

(i) through (k) renumbered (j) through (l) No change.

(4) Major collection: refers to a law library that includes the following legal publications: an annotated edition of the Florida Statutes; an annotated edition of the U.S. Constitution and federal statutes governing habeas corpus and prisoner's rights; Florida and federal case reporters; a case citation-checking Florida and federal Shepard's citation indexes; Florida and federal practice digests; forms manuals; and secondary source materials providing research guidance in the areas of federal habeas corpus, Florida post-conviction and post-sentence remedies, and prisoner's rights. Major collection law libraries also maintain current copies of departmental rules and regulations as provided in paragraph (5)(b).

(m) Minor collection: refers to a law library that includes the following legal publications: an annotated edition of the Florida Statutes; Florida case reporters; Shepard's Florida Citations; Florida and federal practice digests; an annotated edition of the U.S. Constitution and federal statutes governing habeas corpus and prisoner's rights; forms manuals; and secondary source materials providing research guidance in the areas of federal habeas corpus, Florida post-conviction and post-sentence remedies, and prisoner's rights. Minor collection law libraries also maintain current copies of departmental rules and regulations as provided in paragraph (5)(b).

~~(m)(n)~~ No change.

~~(n)(o)~~ Open population inmates: refers to inmates housed in general population at a institution or unit with a ~~major or minor collection~~ law library and any inmates housed at satellite correctional facilities if ~~major or minor collection~~ law libraries are not located there.

~~(o)(p)~~ No change.

(p) Primary source material: refers to refers to legal research materials that constitute the law or have the force of law. These include constitutions, statutes, treaties, administrative rules, court rules, and court decisions.

(q) through (t) No change.

(3) Law Library Access – General.

(a) Hours of Operation. ~~Major and minor collection~~ Law libraries shall be open for inmate use a minimum of 25 hours per week, except weeks which include official state holidays. Only times that inmates have access to the law library collection and inmate law clerks, or when inmate law clerks are providing research assistance to close management, death row, other special status populations, shall be counted. The law library’s operating schedule shall be designed to permit inmates access to legal materials consistent with:

1. through 4. No change.

(b) through (h) No change.

(4) No change.

(5) ~~Major and Minor Collection~~ Law Libraries Collections.

(a) ~~Major or minor collection~~ Law libraries shall be established at all institutions and satellite correctional facilities housing more than 500 inmates. ~~In determining whether a major collection shall be established at an institution, consideration shall be given to the following factors:~~

~~1. Population level;~~

~~2. Age of the inmate population;~~

~~3. The transitory nature of the institution’s inmate population;~~

~~4. The institution’s proximity to other facilities with major collections;~~

~~5. Whether the institution has one or more of the following housing categories:~~

~~a. Protective management;~~

~~b. Close management; or~~

~~c. Death row.~~

(b) ~~Major and minor collection~~ Law libraries shall maintain current copies of the following departmental rules and regulations:

1. through 2. No change.

(c) Law libraries ~~Major and minor collections~~ shall be maintained in a current condition by annual subscription service. The library services administrator shall be responsible for ensuring that all legal collections are current and complete.

(d) Law collections shall not be established at work release centers or other community-based facilities. Inmates at those facilities shall secure legal assistance by means of correspondence with a law library ~~major or minor law collection~~, by visits with attorneys, or by transportation or temporary transfer to an institution with a law library ~~major or minor law collection~~.

(e) The contents of legal collections shall be reviewed annually by the library services administrator to ensure continued compliance with applicable federal and state laws and American Correctional Association standards. When the library services administrator believes that titles need to be added or deleted from the collections, he or she shall make such recommendation to the chief of the bureau of institutional programs. If the recommendation is approved, the material shall be ordered and placed in ~~the appropriate~~ law library collections.

(f) Requests for the addition or deletion of titles in ~~major and minor~~ law library collections shall be submitted in writing to the library services administrator in the central office. The library services administrator shall review all requests and make a recommendation to the chief of the bureau of institutional programs. Requests shall be reviewed according to the material’s primary research value and whether it substantively provides additional information, or merely duplicates what is in the current collection. If the recommendation is approved, the materials shall be ordered and placed in ~~the appropriate~~ law library collections.

(g) Each ~~minor and major collection~~ law library shall maintain a list of all titles in the collection at the law library’s circulation counter and shall make it available to inmates upon request.

~~(6) Interlibrary Loan Services for Law Libraries.~~

~~(a) Major collection law libraries shall provide research assistance to minor collection libraries and to inmates housed at satellite correctional facilities without law libraries. On receipt of Form DC5-152, Law Library Interlibrary Loan Request, the law library supervisor shall immediately assign an inmate law clerk to provide legal assistance. Form DC5-152 is incorporated by reference in subsection (11) of this rule. All assistance that can be provided through use of that institution’s major collection shall be completed within 3 working days of receipt, not including the day of receipt, except where the request requires the researching of complex or multiple legal issues or is so broad in scope that work cannot be initiated without further information from the requesting inmate.~~

~~(b) Inmates at facilities with minor collection law libraries who need access to legal research materials only available in major collection law libraries, shall submit Form DC5-152, Law Library Interlibrary Loan Request, for the material or assistance to the law library supervisor. Within two working days of receipt of Form DC5-152, not including the day of~~

receipt, the law library supervisor shall forward the request to the law library supervisor at a major collection law library for completion.

(a)(e) Inmates at satellite correctional facilities without law libraries, who need access to legal materials in law library collections ~~major or minor collection law libraries~~, shall submit Form DC5-152, Law Library Interlibrary Loan Request, or Form DC6-236, Inmate Request, to the law library supervisor at the main unit of the institution. Form DC5-152 is incorporated by reference in subsection (11) of this rule.

1. On receipt of Form DC5-152, Law Library Interlibrary Loan Request, the law library supervisor shall immediately assign an inmate law clerk to provide legal assistance.

~~2.1.~~ No change.

~~3.2.~~ If the law library does not have the information that the inmate has requested, then within 2 working days of receipt, not including the day of receipt, the law library supervisor shall forward the request to an institutional law library that has the requested information ~~the law library supervisor at a major collection law library for completion. If no institutional law library has the requested information, the law library supervisor shall process the request as provided in paragraph (6)(b).~~

(b)(d) Inmate requests to secure law materials not in the department's law ~~major collection~~ libraries shall be submitted to the library services administrator for review and approval. Only requests for primary source materials, ~~such as statutes, rules, and court decisions~~ shall be approved.

1. through 2. No change.

(e) through (g) renumbered (c) through (e) No change.

(7) Use of Inmates as Clerks in Law Libraries.

(a) Inmate library clerks: ~~major and minor collection~~ law libraries shall be assigned inmates as library clerks to perform work of a clerical nature. Duties of library clerks include circulating legal materials, maintaining law library files, keeping the law library clean and orderly, and assisting the law library supervisor in collecting statistics, preparing reports and correspondence, and other job tasks related to program operations. Library clerks who are assigned only such work shall not be required to complete the law clerk training program. Inmates assigned as library clerks shall not assist inmates in the preparation of legal documents and legal mail, and shall not be assigned to conduct confinement visits unless accompanied by an inmate law clerk.

(b) Inmate law clerk trainees: inmates who have no formal training in legal research and who wish to work as inmate law clerks in ~~major and minor collection~~ law libraries shall be assigned as law clerk trainees, and shall be required to attend and successfully complete the law clerk training program. Inmates assigned as law clerk trainees shall not assist inmates in the preparation of legal documents and legal mail, and shall not be assigned to conduct confinement visits unless accompanied by an inmate law clerk.

(c) Inmate law clerks: ~~major and minor collection~~ law libraries shall be assigned inmates as inmate law clerks to assist inmates in the research and use of the law library collection, and in the drafting of legal documents, legal mail, administrative actions filed with the Florida Parole Commission, the Florida Bar, and other administrative bodies, and inmate grievances filed with the Department of Corrections. A minimum of 2 inmate law clerks shall be assigned to ~~major and minor collection~~ law libraries in adult institutions, and a minimum of 1 inmate law clerk shall be assigned to ~~minor collection~~ law libraries in youthful offender institutions. Institutions shall assign additional inmate law clerks to the law library as needed to ensure that illiterate and impaired inmates are provided research assistance.

(d) through (m) No change.

(n) The law library supervisor at the institution from which an inmate is transferred may authorize an inmate law clerk at that institution to continue assistance to the transferred inmate on a pending matter if the inmate's new institution or facility does not have a ~~major or minor collection~~ law library and the inmate requests continued assistance in writing.

(o) through (q) No change.

(8) No change.

(9) Grievance and Court Forms.

(a) ~~Major and minor collection~~ Law libraries shall provide inmates access to Form DC6-236, Inmate Request, and Form DC1-303, Request for Administrative Remedy or Appeal. Form DC1-303 is incorporated by reference in Rule 33-103.019, F.A.C. Inmates shall not be required to submit a Form DC6-236, Inmate Request, in order to secure grievance forms. Inmates who request more than 5 grievance forms at a time may be required to explain how the forms will be used.

(b) ~~Major and minor collection~~ Law libraries shall provide inmates access to court-approved forms needed to file Rule 3.850, Florida Rules of Criminal Procedure, post-conviction relief petitions with the Florida courts. Federal habeas corpus, affidavits of insolvency, and civil rights complaint forms shall only be supplied if copies of the forms are provided to the law library by the federal courts. In all instances, law libraries are obligated to provide only 1 copy of the form. If additional copies are required for submission to the courts, the inmate shall secure them using the procedures established in Rule 33-501.302, F.A.C.

(10) All institutions having ~~major and minor~~ law libraries shall prepare a monthly law library report detailing at a minimum the days and hours that the law library was open to inmate use, the circulation of law library materials, the volume of legal services provided to inmates, the number of inmate law clerks on staff, and legal materials added to the law library collection during the month. This report shall be submitted to the library services administrator by the tenth day of each

calendar month for the previous month’s activities. The library services administrator shall be responsible for developing the report and disseminating it to law libraries.

(11) No change.

Specific Authority 944.09, 944.11 FS. Law Implemented 20.315, 944.09, 944.11 FS. History–New 4-6-93, Amended 7-3-94, 11-2-94, 4-28-96, 9-30-96, 12-7-97, Formerly 33-3.0055, Amended 2-15-01, 11-4-01, 12-23-03, 1-7-07,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: George Sapp, Assistant Secretary of Institutions  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Walter A. McNeil, Secretary  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 11, 2008  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 13, 2008

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-503.001  
RULE TITLE: Chaplaincy Services

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify the meaning of the term ‘religious publications’.

SUMMARY: Religious publications are defined to include sacred texts, prayer books and devotional literature.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 944.09, 944.11, 944.803 FS.  
LAW IMPLEMENTED: 20.315, 90.505, 944.09, 944.11 FS.  
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jamie Jordan-Nunes, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

- 33-503.001 Chaplaincy Services.
- (1) through (12) No change.
- (13) Religious Publications.

(a) Inmates shall have access to religious publications through the chapel or institutional library or as provided through the Chaplain.

(b) The Chaplain shall assist inmates in obtaining personal copies of religious books and periodicals, subject to rules of the Department of Corrections and the local institution.

(c) Religious publications shall include the following:

1. Sacred texts – defined as the primary religious documents from which the standards of the faith are derived.

2. Prayer books – defined as the instructional material, prayers and liturgies for the observation of holy rituals, services and personal devotion;

3. Devotional literature – defined as religious commentary, personal instruction in the faith, and sermon type material.

Specific Authority 944.09, 944.11, 944.803 FS. Law Implemented 20.315, 90.505, 944.09, 944.11 FS. History–New 1-6-82, Formerly 33-3.14, 33-3.014, Amended 10-18-01, 1-9-03, 2-25-08,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Alex Taylor, Chaplaincy Services Administrator  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Walter A. McNeil, Secretary  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 10, 2008  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 13, 2008

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

RULE NO.: 40B-4.1140  
RULE TITLE: Limiting Conditions on Permits

PURPOSE AND EFFECT: The purpose of the proposed rule is to amend a limiting condition on permits as it pertains to operation and maintenance of stormwater systems. The effect of the proposed rule amendments will be to establish a more efficient system relating to operation and maintenance inspections of stormwater systems.

SUMMARY: This proposed rule development will amend a limiting condition on permits as it pertains to operation and maintenance inspections of stormwater systems by requiring maintenance to be completed once it is discovered that such maintenance is necessary. The amended rule will also require that a maintenance report shall be filed within 15 days of completion.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.117, 373.171 F.S.  
LAW IMPLEMENTED: 373.084, 363.085, 373.117, 373.409, 373.413, 373.416, 373.419, 373.423, 373.426 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Linda Welch, Administrative Assistant, Suwannee River Water Management District, 9225 C.R. 49, Live Oak, Florida 32060, (386)362-1001 or (800)226-1066 (FL only)

THE FULL TEXT OF THE PROPOSED RULE IS:

40B-4.1140 Limiting Conditions on Permits.

(1) through (2)(i) No change.

(j) After transfer of a permit to operation and maintenance by the permittee or his agent and upon discovery by District of maintenance required, permittee shall perform such maintenance as instructed by District within the timeframe specified in the District's notice. Following completion of the maintenance, permittee shall file a report with the District within 15 days. This shall be retroactive for all projects permitted under Chapters 40B-4 and 40B-400, F.A.C. Except for General Permits After Notice or permits issued to a unit of government, or unless a different schedule is specified in the permit, the system shall be inspected at least once every third year after transfer of a permit to operation and maintenance by the permittee or his agent to ascertain that the system is being operated and maintained in a manner consistent with the permit. A report of inspection is to be sent to the district within 30 days of the inspection date. If required by Chapter 471, F.S., such inspection and report shall be made by an engineer.

Specific Authority 373.044, 373.113, 373.117, 373.171 FS. Law Implemented 373.084, 373.085, 373.117, 373.409, 373.413, 373.416, 373.419, 373.423, 373.426 FS. History--New 9-25-85, Amended 2-1-89, 12-22-92, 9-13-04.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jon Dinges, Director, Resource Management, Suwannee River Water Management District, 9225 County Road 49, Live Oak, Florida 32060, (386)362-1001

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board of the Suwannee River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 8, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 23, 2008

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

**Vital Statistics**

RULE NOS.:

64V-1.011

64V-1.015

RULE TITLES:

Burial-Transit Permit to be Issued

Termination of Pregnancies;

Reporting

PURPOSE AND EFFECT: Rule on Burial-Transit Permit is being amended to develop an electronic permit which will be generated from the Florida's Electronic Death Registration System. The system is completely electronic and the report is printed to accompany the body for final disposition of the remains. Rule on reporting of terminations of pregnancy being repealed as responsibility for collection transferred to the Agency for Healthcare Administration.

SUMMARY: Implementing an electronic method of issuance of a burial-transit permit improves the quality of services provided by the Office of Vital Statistics to funeral directors. Reporting of terminations of pregnancies to be submitted to Agency for Healthcare Administration, as agreed upon between the two agencies and their Rule 59A-9.034, F.A.C., has been amended to address the change in reporting.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 382.003(7), (10), 382.006, 381.0011(13) FS.

LAW IMPLEMENTED: 382.006, 382.003(7), 390.0112 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: August 18, 2008, 1:00 p.m.

PLACE: 1217 Pearl Street, Boorde Bldg., Rm. 420, Jacksonville, FL 32202

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kevin Wright, Operations Manager, (904)359-6900, ext. 1004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Kevin Wright, Operations Manager, P. O. Box 210, Jacksonville, FL 32231-0042, (904)359-6900, ext. 1004

THE FULL TEXT OF THE PROPOSED RULES IS:

64V-1.011 Burial-Transit Permit to be Issued.

An application for Burial-Transit Permit, DH Form 326, Aug. 97, hereby incorporated by reference, and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042 department, shall be completed in accordance with Section 382.006, F.S., and submitted to the local registrar of the registration district where the death or fetal death occurred or to a subregistrar, by the person acting as the funeral director. The local registrar or subregistrar upon approval of such application shall issue a Burial-Transit Permit, DH Form 326, Aug. 97, to dispose of the body or fetus, and forward a copy of the permit to the local registrar within 24 hours after issuance provided a Certificate of Death, DH Form 512, which is incorporated in Rule 64V-1.008, F.A.C., or Certificate of Fetal Death, DH Form 428, which is incorporated in Rule 64V-1.008, F.A.C., completed in accordance with Section 382.008, F.S., accompanies the application. An electronic Burial-Transit Report, DH Form 326E, Jan. 08, hereby incorporated by reference and printed from the Department's electronic death registration system may be used in lieu of a Burial-Transit Permit, DH Form 326.

Specific Authority 382.003(7), (10), 382.006 FS. Law Implemented 382.006 FS. History--New 1-1-77, Formerly 10D-49.25, Amended 10-1-88, 4-18-96, Formerly 10D-49.025, Amended 11-11-98, \_\_\_\_\_.

64V-1.015 Termination of Pregnancies; Reporting.

Specific Authority 381.0011(13) FS. Law Implemented 382.003(7), 390.0112 FS. History--New 11-11-98, Amended 7-18-00, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Kevin Wright, Operations Manager, P. O. Box 210, Jacksonville, FL 32231-0042, (904)359-6900, ext. 1004

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ana Viamonte Ros, Secretary of Health  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 31, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 5, 2007

**Section III**  
**Notices of Changes, Corrections and Withdrawals**

**DEPARTMENT OF STATE**

**Division of Cultural Affairs**

RULE NO.: IT-1.001                      RULE TITLE: Division of Cultural Affairs

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 20, May 16, 2008 issue of the Florida Administrative Weekly.

IT-1.001 Division of Cultural Affairs.

(1) through (2) No change.

(a) Art in State Buildings Program. This program acquires artwork for public display in the interior or exterior of state buildings, in accordance with Section 255.043, Florida Statutes. State agencies that receive funding from the legislature for construction of new "public access" facilities shall set aside up to one-half of one percent (.5%) of their appropriation or \$100,000, whichever is less, to purchase or commission artwork. Each agency shall follow the art selection process and forms contained in the Department of State's *Art in State Buildings Handbook* (CA2E120, eff. ~~9/08 6/30/08~~) and, in doing so, shall report funding appropriations and submit documentation supporting its art selection process to the ~~Department of State Florida Arts Council through the Division of Cultural Affairs~~. The following Arts in State Buildings Forms are ~~hereby~~ incorporated by reference and are available as part of the *Art in State Buildings Handbook* from the Department of State Division of Cultural Affairs, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, and on the Division's web site at [www.Florida-Arts.org](http://www.Florida-Arts.org): ASB Administrator Designation Form (CA2E121, eff. ~~9/08 6/30/08~~), Construction Appropriation Notification Form (CA2E122, eff. ~~9/08 6/30/08~~), Project Checklist (CA2E123, eff. ~~6/30/08~~), User Agency Representative Designation Form (CA2E124, eff. ~~9/08 6/30/08~~), Committee Meetings Report (CA2E125, eff. ~~9/08 6/30/08~~), ~~Orientation Meeting Report~~ (CA2E125, eff. ~~6/30/08~~), ~~Image Review Meeting Report~~ (CA2E126, eff. ~~6/30/08~~), ~~Implementation Expenses Authorization Form~~ (CA2E127, eff. ~~6/30/08~~), Artist's Declaration Form (CA2E128, eff. ~~9/08 6/30/08~~), ~~Artist's Representative Designation Form~~ (CA2E129, eff. ~~6/30/08~~), ~~Recommendation Reports~~ (CA2E130, eff. ~~6/30/08~~), ~~Finalist Review Meeting Report~~ (CA2E131, eff. ~~6/30/08~~), Selection Detail Form (CA2E132, eff. ~~9/08 6/30/08~~), ~~Selection Approval Form~~ (CA2E133, eff. ~~6/30/08~~), ~~Artwork Inventory Sheet~~ (CA2E134, eff. ~~6/30/08~~), and Project Completion Form (CA2E135, eff. ~~9/08 6/30/08~~). ~~The Art in State Buildings Handbook and forms are available on the Division's web site at [www.Florida-Arts.org](http://www.Florida-Arts.org) or may be obtained from the Director of the Division of Cultural Affairs, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.~~

(2)(b) through (20) No change.



Specific Authority 255.043(4), 265.284(5)(d), 265.285(1)(c), 265.286(1), (4), (6), 265.2861(2)(b), (f), 265.2865(6), 265.51, 265.605(1), 265.608(1), 265.609(1), (4), 265.701(5), 265.702(8) FS. Law Implemented 215.97, 255.043, 265.284, 265.285, 265.286, 265.2861, 265.2865, 265.601-.603, 265.605-.607, 265.608, 265.609, 265.701, 265.702, 286.011, 286.012, 286.25, 288.0656, 288.06561 FS. History–New 11-23-82, Formerly IT-1.01, Amended 10-1-96, 10-31-96, 2-2-97, 6-2-97, 7-17-97, 9-10-97, 1-4-98, 7-26-98, 8-2-98, 10-5-98, 10-25-98, 8-17-99, 8-1-02, 12-29-02, 10-14-03(17), 10-14-03(20), 11-16-03, 2-5-05, 5-16-05, 6-21-05, 12-20-05, 5-22-06, 6-5-06, 6-27-07, 8-20-07, 9-16-07, 1-8-08, 7-8-08,\_\_\_\_\_.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:                   RULE TITLE:  
6A-6.05271                 Standards for the Use of Reasonable Force

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 34, No. 29, July 18, 2008 issue of the Florida Administrative Weekly. The rule title in the full text of the proposed rule portion of the announcement should have read “Standards for the Use of Reasonable Force”.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Motor Vehicles**

RULE NOS.:                RULE TITLES:  
15C-16.001                Data Security  
15C-16.002                Exemptions  
15C-16.003                Record Retention

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 18, May 2, 2008 issue of the Florida Administrative Weekly.

15C-16.001 Data Security.

All information communicated via Electronic Temporary Registration (ETR) providers and the department must, at a minimum, be encrypted using a secure sockets layer (SSL) protocol with 128-bit encryption.

15C-16.002 Exemptions.

(1) Trailers less than 2,000 lbs. net weight do not require the seller to be licensed for commercial sale and are therefore exempt from electronic temporary registration requirements.

(2) To ensure the continuation of operations with the least negative impact to temporary plate issuers when the Department is unable to authorize, or third party providers are unable to assign print on demand temporary license plates, a backup issuance method is authorized by the department. This method is issuing pre-printed and pre-assigned temporary license plate stock. The issuance of a plate using this method must be reported to the department within one business day, not including weekends or state holidays, of the issuance of the

plate. Every issuer shall keep a record of any temporary tag issued in a form specified by the Department. The record will include, but is not limited to: date of issuance, tag number issued, the name and address of the motor vehicle purchase, vehicle identification number, vehicle description, and reason for off-line issuance.

15C-16.003 Record Retention.

Any person or entity authorized to issue electronic temporary registrations shall maintain all records relating to their issuance for a period of 5 years, and such records shall be open to inspection by the department or its agents during reasonable business hours.

Specific Authority 320.96 FS. Law Implemented 320.131, 320.96 FS. History–New \_\_\_\_\_.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF CORRECTIONS**

RULE NO.:                   RULE TITLE:  
33-203.201                 Inmate Trust Fund  
**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 34, No. 27, July 3, 2008 issue of the Florida Administrative Weekly.

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Walter A. McNeil, Secretary ~~Richard D. Davison, Deputy Secretary~~

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 7-10-08 ~~03-10-08~~

**DEPARTMENT OF CORRECTIONS**

RULE NO.:                   RULE TITLE:  
33-601.733                 Visiting – Special Status Inmates  
**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 34, No. 27, July 3, 2008 issue of the Florida Administrative Weekly.

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Walter A. McNeil, Secretary ~~Richard D. Davison, Deputy Secretary~~

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 07-10-08 ~~03-10-08~~

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: 62-285.420  
 RULE TITLE: Heavy-Duty Vehicle Idling Reduction

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 21, May 23, 2008 issue of the Florida Administrative Weekly.

The department is making changes to the above-referenced rulemaking due to written comments received at hearing. The changes to Rule 62-285.420, F.A.C., include changes to provide an exemption for operation of cargo refrigeration units and for idling during normal waste collection operations. The effective date of the rule is deferred to allow time for education of the industry and development of enforcement guidance by the department.

62-285.420 Heavy-Duty Vehicle Idling Reduction.

(1) through (2) No change.

(3) Exemptions. The idling restriction of subsection 62-285.420(2), F.A.C., shall not apply:

(a) through (e) No change.

(f) If idling is necessary to accomplish work for which the vehicle was designed, other than propulsion transporting goods, for example: collecting solid waste or recyclable material; controlling cargo temperature; or operating a lift, crane, pump, drill, hoist, mixer, or other auxiliary equipment other than a heater or air conditioner;

(g) through (h) No change.

(4) Effective Date. The effective date of Rule 62-285.420, F.A.C., shall be December 15, 2008.

Specific Authority 403.061 FS. Law Implemented 403.031, 403.061 FS. History—New\_\_\_\_\_.

**DEPARTMENT OF JUVENILE JUSTICE**

**Detention Services**

RULE NOS.: 63G-1.001  
 RULE TITLES: Scope  
 63G-1.002 Definitions  
 63G-1.003 Determining Residence  
 63G-1.004 Calculating Estimated Costs  
 63G-1.005 Fiscally Constrained Counties  
 63G-1.006 Receipt of Payment  
 63G-1.007 Quarterly Reporting  
 63G-1.008 Annual Reconciliation  
 63G-1.009 Dispute Resolution and Collection

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 34, No. 25, June 20, 2008 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: 64B9-2.002  
 RULE TITLE: Certification for Approval

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 32, No. 19, May 12, 2006 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self-Sufficiency Program**

RULE NOS.: 65A-1.705  
 RULE TITLES: Family-Related Medicaid General Eligibility Criteria  
 65A-1.711 SSI-Related Medicaid Non-Financial Eligibility Criteria

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 19, May 9, 2008 issue of the Florida Administrative Weekly.

IF REQUESTED WITHIN 7 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: August 4, 2008, 1:30 p.m.

PLACE: 1317 Winewood Boulevard, Building 3, Room 455, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pat Whitford, Economic Self-Sufficiency Services, Phone (850)410-3479

**TEXT OF THE PROPOSED RULE CHANGE:**

65A-1.705 Family-Related Medicaid General Eligibility Criteria.

(5) The individual must be a resident of Florida as provided by s. 1902(b) of the Social Security Act (2007), incorporated by reference. Individuals who are in Florida temporarily may be considered residents of the state on a case-by-case basis, if they indicate an intent to reside in Florida and can verify that they are residing in Florida.

Specific Authority ~~409.818~~ 409.918, 409.919 FS. Law Implemented 409.902, 409.903, 409.904, 409.818, 409.919 FS. History—New 10-8-97, Amended 9-28-98, 4-5-99, 11-23-99, 2-15-01, 9-24-01, 4-1-03,\_\_\_\_\_.

65A-1.711 SSI-Related Medicaid Non-Financial Eligibility Criteria.

To qualify for Medicaid an individual must meet the general and categorical requirements in 42 C.F.R. Part 435, subparts E and F (2007) (incorporated by reference), with the exception that individuals who are neither aged nor disabled may qualify for breast and cervical cancer treatment, and the following program specific requirements as appropriate. Individuals who are in Florida temporarily may be considered residents of the state on a case-by-case basis, if they indicate an intent to reside in Florida and can verify that they are residing in Florida.

Specific Authority 409.919 FS. Law Implemented 409.902, 409.903, 409.904, 409.906, 409.919 FS. History--New 10-8-97, Amended 4-1-03, 8-10-06 (1), 8-10-06 (8), (9),\_\_\_\_\_.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self-Sufficiency Program**

RULE NO.: RULE TITLE:  
65A-4.208 Need

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 19, May 9, 2008 issue of the Florida Administrative Weekly.

IF REQUESTED WITHIN 7 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: August 4, 2008, 1:30 p.m.

PLACE: 1317 Winewood Boulevard, Building 3, Room 455, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cindy Keil, ACCESS Florida Program Policy, 1317 Winewood Boulevard, Building 3, Tallahassee, Florida 32399-0700, Telephone (850)410-3291

**TEXT OF THE PROPOSED RULE CHANGE:**

65A-4.208 Need.

(3)(a)1. The individual must be considered a resident of Florida. Individuals who are in Florida temporarily may be considered residents of the state on a case-by-case basis, if they indicate an intent to reside in Florida and can verify that they are residing in Florida.

Specific Authority 414.095(18), 414.45 FS. Law Implemented 414.095(2)(a), (b), (5), (14) FS. History--New 1-11-98, Amended 5-10-05, 6-29-06,\_\_\_\_\_.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Mental Health Program**

RULE NOS.: RULE TITLES  
65E-9.002 Definitions  
65E-9.003 Licensure  
65E-9.005 Operating Standards  
65E-9.006 Program Standards  
65E-9.011 Discharge and Discharge Planning

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 16, April 18, 2008 issue of the Florida Administrative Weekly.

This notice reflect changes as a result of the Notice of Public Hearing – published in Volume 34/25 and changes in response to comments from the Joint Administrative Procedures Committee.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE IS:**

Subsection (29) of Rule 65E-9.002 shall read as follows when adopted:

65E-9.002 Definitions.

(29)“Residential treatment center” means a 24-hour residential program, including a therapeutic group home, which provides mental health treatment and services to children as defined in Section 394.492(5) or (6), F.S., and which is a private for-profit or not-for-profit corporation under contract with the department or the agency. This rule does not change the Chapter 419, F.S., designation of a program as a “community residential home.

Specific Authority 394.875(8) FS. Law Implemented 394.875 FS. History--New 7-25-06, Amended\_\_\_\_\_.

65E-9.003 Licensure.

(5) through (7)(a) No change.

(b) All applicants shall submit an application of AHCA Form 3180-5004, revised 6/08 dated 1/2008 “Residential Treatment Centers for Children and Adolescents Application”, which is incorporated by reference, which is provided by the AHCA. The application is available on the agency’s web site at: [http://www.ahcamyflorida.com/MCHQ/Health\\_Facility\\_Regulation/Hospital\\_Outpatient/index.shtml](http://www.ahcamyflorida.com/MCHQ/Health_Facility_Regulation/Hospital_Outpatient/index.shtml). The application shall include: all information required by Sections 394.875 and 394.876, F.S., and any other information

Specific Authority 394.875 (8) FS. Law Implemented 394.875 FS. History--New 7-25-06, Amended\_\_\_\_\_.

Paragraph (3)(e) of Rule 65E-9.005 shall read as follows when adopted:

- 65E-9.005 Operating Standards.
- (1) through (3)(d) No change.

(e) Fees. A sliding fee schedule shall be developed consistent with the provisions of Rule 65E-14.018, F.A.C. If fees are charged, the provider shall have a written policy describing the relationships between fees and services provided and the conditions under which fees are charged or waived. This policy shall be available to any person upon request.

Specific Authority 394.875(8) FS. Law Implemented 394.875 FS. History--New 7-25-06, Amended.

Subsection (5) of Rule 65E-9.006 shall read as follows when adopted:

- 65E-9.006 Program Standards.

(5) Education. The provider shall arrange for or provide an educational program for children, that complies with the State Board of Education, Rule 6A-6.036, F.A.C., effective date 2-18-93 hereby incorporated by reference.

Specific Authority 394.875(8) FS. Law Implemented 394.875 FS. History--New 7-25-06, Amended.

- 65E-9.011 Discharge and Discharge Planning.
- (1) through (10) No change.

(11) Within 10 business days of the physical departure of a child placed from out-of-state, the provider shall complete, date, and sign an Interstate Compact Report on Child's Placement Status, (ICPC-100B), Form CF 795, Oct 96, 10/05, Rule 65C-15.037, F.A.C., which is hereby incorporated by reference, place a copy of the form in the child's record, and mail the original and two copies of the form to: Office of the Interstate Compact on the Placement of Children, Child Welfare Program Office, Florida Department of Children and Family Services, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700. A copy of the form may be obtained at the department's website, [www.dcf.state.fl.us/publications/eforms/0795.pdf](http://www.dcf.state.fl.us/publications/eforms/0795.pdf)

Specific Authority 394.875(8) FS. Law Implemented 394.875 FS. History--New 7-25-06, Amended.

## Section IV Emergency Rules

### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER08-44  
 RULE TITLE: Instant Game Number 755, BIG MONEY MAKER

SUMMARY: This emergency rule describes Instant Game Number 755, "BIG MONEY MAKER," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER08-44 Instant Game Number 755, BIG MONEY MAKER.

(1) Name of Game. Instant Game Number 755, "BIG MONEY MAKER."

(2) Price. BIG MONEY MAKER lottery tickets sell for \$10.00 per ticket.

(3) BIG MONEY MAKER lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning BIG MONEY MAKER lottery ticket, the ticket must meet the applicable requirements of Rule 53ER08-20, F.A.C.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
ONE	TWO	THREE	FOUR	FIVE	SIX	SEVEN	EIGHT	NINE	TEN	ELEVEN	TWELVE	THIRTEEN	FOURTEEN	FIFTEEN
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
SIXTEEN	SEVENTEEN	EIGHTEEN	NINETEEN	TWENTY	TWENTYONE	TWENTYTWO	TWENTYTHREE	TWENTYFOUR	TWENTYFIVE	TWENTYSIX	TWENTYSEVEN	TWENTYEIGHT	TWENTYNINE	THIRTY

(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
ONE	TWO	THREE	FOUR	FIVE	SIX	SEVEN	EIGHT	NINE	TEN	ELEVEN	TWELVE	THIRTEEN	FOURTEEN	FIFTEEN
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
SIXTEEN	SEVENTEEN	EIGHTEEN	NINETEEN	TWENTY	TWENTYONE	TWENTYTWO	TWENTYTHREE	TWENTYFOUR	TWENTYFIVE	TWENTYSIX	TWENTYSEVEN	TWENTYEIGHT	TWENTYNINE	THIRTY

(6) The prize symbols and prize symbol captions are as follows:

\$5.00	\$10.00	\$15.00	\$20.00	\$25.00	\$50.00	\$100
FIVE	TEN	FIFTEEN	TWENTY	TWENTYFIVE	FIFTY	ONE HUNDRED
\$200	\$250	\$500	\$1,000	\$2,000	\$10,000	\$200,000
TWO HUNDRED	TWO HUNDRED FIFTY	FIVE HUNDRED	ONE THOUSAND	TWO THOUSAND	TEN THOUSAND	TWO HUNDRED THOUSAND

(7) The legends are as follows:

HINNING	YOUR NUMBERS	PRIZE
NUMBERS		

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a "☐" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to five (5) times the prize shown.

(b) The prizes are: \$5.00, \$10.00, \$15.00, \$20.00, \$25.00, \$50.00, \$100, \$200, \$250, \$500, \$1,000, \$2,000, \$10,000 and \$200,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 755 are as follows:

<u>GAME PLAY</u>	<u>WIN</u>	<u>ODDS OF 1 IN</u>	<u>NUMBER OF WINNERS IN 42 POOLS OF 120,000 TICKETS PER POOL</u>
<u>\$5 x 2</u>	<u>\$10</u>	<u>15.00</u>	<u>336,000</u>
<u>\$10</u>	<u>\$10</u>	<u>15.00</u>	<u>336,000</u>
<u>\$5 + \$10</u>	<u>\$15</u>	<u>30.00</u>	<u>168,000</u>
<u>\$15</u>	<u>\$15</u>	<u>30.00</u>	<u>168,000</u>
<u>\$10 x 2</u>	<u>\$20</u>	<u>60.00</u>	<u>84,000</u>
<u>\$20</u>	<u>\$20</u>	<u>60.00</u>	<u>84,000</u>
<u>\$5 (5X)</u>	<u>\$25</u>	<u>120.00</u>	<u>42,000</u>
<u>\$5 + (\$10 x 2)</u>	<u>\$25</u>	<u>120.00</u>	<u>42,000</u>
<u>\$5 + \$20</u>	<u>\$25</u>	<u>120.00</u>	<u>42,000</u>
<u>\$25</u>	<u>\$25</u>	<u>120.00</u>	<u>42,000</u>
<u>\$10 (5X)</u>	<u>\$50</u>	<u>60.00</u>	<u>84,000</u>
<u>\$25 x 2</u>	<u>\$50</u>	<u>120.00</u>	<u>42,000</u>
<u>\$50</u>	<u>\$50</u>	<u>120.00</u>	<u>42,000</u>
<u>\$5 x 20</u>	<u>\$100</u>	<u>300.00</u>	<u>16,800</u>
<u>\$20 (5X)</u>	<u>\$100</u>	<u>120.00</u>	<u>42,000</u>
<u>\$100</u>	<u>\$100</u>	<u>600.00</u>	<u>8,400</u>
<u>\$25 x 20</u>	<u>\$500</u>	<u>12,000.00</u>	<u>420</u>
<u>\$50 x 10</u>	<u>\$500</u>	<u>15,000.00</u>	<u>336</u>
<u>\$100 (5X)</u>	<u>\$500</u>	<u>10,000.00</u>	<u>504</u>
<u>\$250 x 2</u>	<u>\$500</u>	<u>15,000.00</u>	<u>336</u>
<u>\$500</u>	<u>\$500</u>	<u>15,000.00</u>	<u>336</u>
<u>\$200 (5X)</u>	<u>\$1,000</u>	<u>120,000.00</u>	<u>42</u>
<u>\$50 x 20</u>	<u>\$1,000</u>	<u>120,000.00</u>	<u>42</u>
<u>\$1,000</u>	<u>\$1,000</u>	<u>120,000.00</u>	<u>42</u>
<u>\$2,000 (5X)</u>	<u>\$10,000</u>	<u>1,260,000.00</u>	<u>4</u>
<u>\$10,000</u>	<u>\$10,000</u>	<u>1,260,000.00</u>	<u>4</u>
<u>\$200,000</u>	<u>\$200,000</u>	<u>840,000.00</u>	<u>6</u>

(10) The estimated overall odds of winning some prize in Instant Game Number 755 are 1 in 3.19. Prizes, including the top prizes, are subject to availability at the time of ticket

purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 755, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) By purchasing a BIG MONEY MAKER lottery ticket the player agrees to comply with and abide by all prize payment rules of the Florida Lottery.

(13) Payment of prizes for BIG MONEY MAKER lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 7-11-08.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: July 11, 2008

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER08-45                      RULE TITLE: Instant Game Number 757, CA\$HTASTIC

SUMMARY: This emergency rule describes Instant Game Number 757, "CA\$HTASTIC," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

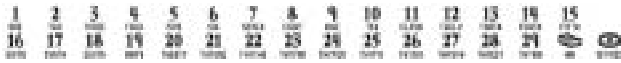
53ER08-45 Instant Game Number 757, CA\$HTASTIC.

(1) Name of Game. Instant Game Number 757, "CA\$HTASTIC."

(2) Price. CA\$HTASTIC lottery tickets sell for \$5.00 per ticket.

(3) CA\$HTASTIC lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning CA\$HTASTIC lottery ticket, the ticket must meet the applicable requirements of Rule 53ER08-20, Florida Administrative Code.

(4) The “YOUR NUMBERS” play symbols and play symbol captions are as follows:



(5) The “WINNING NUMBERS” play symbols and play symbol captions are as follows:



(6) The prize symbols and prize symbol captions are as follows:



(7) The legends are as follows:



(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches a play symbol and corresponding play symbol caption in the “WINNING NUMBERS” play area shall entitle the claimant to the corresponding prize shown for that symbol. A ticket having a “” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to a prize of \$100. A ticket having a “” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to ten times the prize shown.

(b) The prizes are: \$5.00, \$10.00, \$20.00, \$25.00, \$50.00, \$100, \$250, \$500, \$1,000, \$10,000 and \$125,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 757 are as follows:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 52 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5	10.00	624,000
\$5 x 2	\$10	30.00	208,000
\$10	\$10	12.00	520,000
\$5 x 4	\$20	120.00	52,000
\$10 x 2	\$20	120.00	52,000
\$20	\$20	60.00	104,000
\$5 x 5	\$25	240.00	26,000
\$5 + \$20	\$25	240.00	26,000
\$5 + (\$10 x 2)	\$25	240.00	26,000
\$25	\$25	240.00	26,000

\$5 w/Coin	\$50	400.00	15,600
\$50	\$50	400.00	15,600
\$10 w/Coin	\$100	4,000.00	1,560
\$25 x 4	\$100	12,000.00	520
(\$5 x 10) + (\$10 x 5)	\$100	12,000.00	520
\$100 (BILLS)	\$100	600.00	10,400
\$50 w/Coin	\$500	120,000.00	52
\$250 x 2	\$500	120,000.00	52
\$500	\$500	120,000.00	52
\$100 w/Coin	\$1,000	780,000.00	8
\$500 x 2	\$1,000	780,000.00	8
\$1,000	\$1,000	780,000.00	8
\$1,000 w/Coin	\$10,000	1,040,000.00	6
\$10,000	\$10,000	1,040,000.00	6
\$125,000	\$125,000	780,000.00	8

(10) The estimated overall odds of winning some prize in Instant Game Number 757 are 1 in 3.65. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 757, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) By purchasing a CASHTASTIC lottery ticket the player agrees to comply with and abide by all prize payment rules of the Florida Lottery.

(13) Payment of prizes for CASHTASTIC lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS, Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 7-11-08.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: July 11, 2008

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER08-46  
RULE TITLE: Instant Game Number 760, CASH TO GO

SUMMARY: This emergency rule describes Instant Game Number 760, “CASH TO GO,” for which the Department of the Lottery will start selling tickets on a date to be determined

by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER08-46 Instant Game Number 760, CASH TO GO.

(1) Name of Game. Instant Game Number 760, "CASH TO GO."

(2) Price. CASH TO GO lottery tickets sell for \$1.00 per ticket.


(3) CASH TO GO lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning CASH TO GO lottery ticket, the ticket must meet the applicable requirements of Rule 53ER08-20, F.A.C.

(4) The prize symbols and prize symbol captions are as follows:



(5) Determination of Prizewinners.

(a) A ticket having three like prize amounts and corresponding prize amount captions in the play area shall entitle the claimant to a prize of that amount. A ticket having a

" " symbol in the play area shall entitle the claimant to a prize of \$25.

(b) The prizes are: TICKET, \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$50.00, \$100, \$500 and \$2,000. A claimant who is entitled to a prize of a "TICKET" shall be entitled to a prize of a \$1.00 instant ticket, except as follows. A person who submits by mail a CASH TO GO lottery ticket which entitles the claimant to a prize of a \$1.00 instant ticket and whose mailing address is outside the state of Florida will receive a check for \$1.00 in lieu of an actual ticket.

(6) The estimated odds of winning, value and number of prizes in Instant Game Number 760 are as follows:

GAME PLAY	WIN	ODDS OF	NUMBER OF WINNERS IN 56 POOLS OF 180,000 TICKETS PER POOL
TICKET	\$1 TICKET	1 IN 10.00	1,008,000

\$1	\$1	20.00	504,000
\$2	\$2	30.00	336,000
\$4	\$4	300.00	33,600
\$5	\$5	30.00	336,000
\$10	\$10	150.00	67,200
\$25 (MONEYBAG)	\$25	200.00	50,400
\$50	\$50	2,400.00	4,200
\$100	\$100	15,000.00	672
\$500	\$500	180,000.00	56
\$2,000	\$2,000	504,000.00	20

(7) The estimated overall odds of winning some prize in Instant Game Number 760 are 1 in 4.31. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(8) For reorders of Instant Game Number 760, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(9) By purchasing a CASH TO GO lottery ticket the player agrees to comply with and abide by all prize payment rules of the Florida Lottery.

(10) Payment of prizes for CASH TO GO lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 7-11-08.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: July 11, 2008

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER08-47  
 RULE TITLE: Instant Game Number 762, LUCKY CASH

SUMMARY: This emergency rule describes Instant Game Number 762, "LUCKY CASH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER08-47 Instant Game Number 762, LUCKY CASH.

(1) Name of Game. Instant Game Number 762, "LUCKY CASH."

(2) Price. LUCKY CASH lottery tickets sell for \$2.00 per ticket.

(3) LUCKY CASH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning LUCKY CASH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER08-20, F.A.C.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:



(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:



(6) The prize symbols and prize symbol captions are as follows:



(7) The legends are as follows:

WINNING NUMBERS      YOUR NUMBERS      PRIZE

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a "MONEYBAG" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to a prize of \$50.00. A ticket having a "MONEYBAG" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to all ten prizes shown.

(b) The prizes are: TICKET, \$2.00, \$3.00, \$5.00, \$10.00, \$20.00, \$25.00, \$30.00, \$50.00, \$100, \$300, \$1,000, \$2,000 and \$20,000. A claimant who is entitled to a prize of a "TICKET" shall be entitled to a prize of a \$2.00 instant ticket or combination of instant tickets with a total value of \$2.00, except as follows. A person who submits by mail a LUCKY CASH lottery ticket which entitles the claimant to a prize of a

\$2.00 instant ticket and whose mailing address is outside the state of Florida will receive a check for \$2.00 in lieu of an actual ticket.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 762 are as follows:

GAME PLAY TICKET	WIN \$2 TICKET	ODDS OF 1 IN	NUMBER OF WINNERS IN 42 POOLS OF 180,000 TICKETS PER POOL
\$2	\$2	15.00	504,000
\$3	\$3	37.50	201,600
\$2 + \$3	\$5	30.00	252,000
\$5	\$5	37.50	201,600
\$5 x 2	\$10	150.00	50,400
\$10	\$10	150.00	50,400
\$2 x 10 (BILL)	\$20	300.00	25,200
\$20	\$20	300.00	25,200
\$3 x 10 (BILL)	\$30	450.00	16,800
\$5 x 6	\$30	450.00	16,800
\$30	\$30	450.00	16,800
\$5 x 10 (BILL)	\$50	3,600.00	2,100
\$25 x 2 (\$5 x 2) + (\$10 x 2)	\$50	9,000.00	840
+ \$20 \$50	\$50	9,000.00	840
(MONEYBAG)	\$50	900.00	8,400
\$10 x 10 (BILL) (\$5 x 2) + (\$10 x 5)	\$100	9,000.00	840
+ (\$20 x 2) (\$10 x 5) + \$50	\$100	9,000.00	840
(MONEYBAG)	\$100	9,000.00	840
\$100	\$100	9,000.00	840
\$30 x 10 (BILL) (\$10 x 5) + (\$50 x 5) (BILL)	\$300	18,000.00	420
\$300	\$300	18,000.00	420
(\$50 x 4) + (\$100 x 5) + \$300 (BILL)	\$1,000	180,000.00	42
\$1,000	\$1,000	180,000.00	42
\$2,000 x 10 (BILL)	\$20,000	1,260,000.00	6
\$20,000	\$20,000	1,260,000.00	6

(10) The estimated overall odds of winning some prize in Instant Game Number 762 are 1 in 3.81. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 762, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.



(12) By purchasing a LUCKY CASH lottery ticket the player agrees to comply with and abide by all prize payment rules of the Florida Lottery.

(13) Payment of prizes for LUCKY CASH lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS, Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS, History—New 7-11-08.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: July 11, 2008

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER08-48  
 RULE TITLE: Instant Game Number 759, MAXIMUM MILLIONS

SUMMARY: This emergency rule describes Instant Game Number 759, “MAXIMUM MILLIONS,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER08-48 Instant Game Number 759, MAXIMUM MILLIONS.

(1) Name of Game. Instant Game Number 759, “MAXIMUM MILLIONS.”

(2) Price. MAXIMUM MILLIONS lottery tickets sell for \$20.00 per ticket.

(3) MAXIMUM MILLIONS lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning MAXIMUM MILLIONS lottery ticket, the ticket must meet the applicable requirements of Rule 53ER08-20, F.A.C.

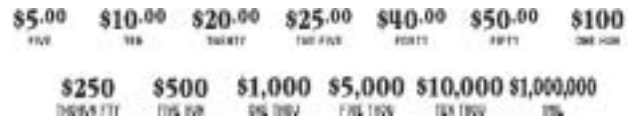
(4) The “YOUR NUMBERS” play symbols and play symbol captions are as follows:



(5) The “WINNING NUMBERS” play symbols and play symbol captions are as follows:



(6) The prize symbols and prize symbol captions are as follows:



(7) The legends are as follows:

WINNING NUMBERS      YOUR NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches a play symbol and corresponding play symbol caption in the “WINNING NUMBERS” play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a “

(\$10 x 2) + (\$20 x 4)	\$100	150.00	84.800
\$50 x 2	\$100	150.00	84.800
\$100	\$100	150.00	84.800
\$25 x 20	\$500	2,400.00	5,300
\$50 x 10	\$500	2,400.00	5,300
\$20 x 25 (POT)	\$500	800.00	15,900
\$250 x 2	\$500	2,400.00	5,300
\$500	\$500	600.00	21,200
(MONEYBAG)			
\$50 x 20	\$1,000	60,000.00	212
\$100 x 10	\$1,000	60,000.00	212
(\$25 x 20) + (\$100 x 5) (POT)	\$1,000	10,000.00	1,272
\$500 x 2	\$1,000	60,000.00	212
\$1,000	\$1,000	60,000.00	212
\$5,000 x 2	\$10,000	120,000.00	106
\$10,000	\$10,000	120,000.00	106
\$1,000,000	\$1,000,000	1,060,000.00	12

(10) The estimated overall odds of winning some prize in Instant Game Number 759 are 1 in 2.96. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 759, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) By purchasing a MAXIMUM MILLIONS lottery ticket the player agrees to comply with and abide by all prize payment rules of the Florida Lottery.

(13) Payment of prizes for MAXIMUM MILLIONS lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 7-11-08.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: July 11, 2008

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**BOARD OF TRUSTEES OF THE INTERNAL  
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**WATER MANAGEMENT DISTRICTS**

NOTICE IS HEREBY GIVEN THAT on July 8, 2008, the Suwannee River Water Management Governing Board has issued an order.

The order is issued to the Florida Department of Environmental Protection, 3540 Thomasville Road, Tallahassee, FL 32309, pursuant to Section 120.542, F.S. and to subsection 40B-4.3030(5), F.A.C., as to the requirements for unobstructions to the area below the first floor of elevated buildings. The permit applicant proposes to construct an elevator shaft to be below the lowest horizontal structural member to meet ADA criteria for handicap access in Township 4 South, Range 11 East, Section 21, Lafayette County. Comments on this petition should be filed with Jon Dinges, District Clerk, SRWMD, 9225 CR 49, Live Oak, FL 32060, within 14 days of publication of this notice. This petition has been assigned ERP Number 01-0131M.

A copy of the Order may be obtained by contacting: Robin Lamm, Administrative Assistant, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

NOTICE IS HEREBY GIVEN THAT on July 8, 2008, the South Florida Water Management District (District), received a petition for waiver from Reef Associates, Ltd., Application No. 08-0522-1 for utilization of Works or Lands of the District known as the C-1N Canal to allow existing guardrail, light pole, and electrical box located within the District's south right of way between S. W. 122nd Avenue and S. W. 152nd Street (Coral Reef Drive) along C-1N to remain, Miami-Dade County; Section 24, Township 55S, Range 39E. The Petition seeks relief from subsections 40E-6.011(4) and (6), and 40E-6.221(1) and paragraph (2)(a), Florida Administrative Code, which govern the placement of permanent and/or semi-permanent above-ground structures within 40-feet of the top of the canal bank within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kathie Ruff at (561)682-6320 or e-mail at [kruff@sfwmd.gov](mailto:kruff@sfwmd.gov). The District will accept comments concerning the petition for 14 days from the date of publication

of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Kathie Ruff, Office of Counsel.

NOTICE IS HEREBY GIVEN THAT on July 10, 2008, the South Florida Water Management District has issued an order. The South Florida Water Management District (SFWMD) Governing Board issued Order No. SFWMD 2008-325-DAO-ERP Granting Variance under Section 120.542(2), Florida Statutes (Order), dated July 10, 2008 to United States Southern Command (Petitioner) for a project known as the United States Southern Command Headquarters Facility, located in Miami-Dade County, Section 28, Township 53 South, Range 40 East. The Petition for Variance (Application 080611-1) was received by the SFWMD on June 11, 2008. Notice of Receipt of the Petition requesting the variance was published in the Florida Administrative Weekly, Vol. 34, No. 25, on June 20, 2008. Specifically, the Order grants a variance from subsection 40E-4.301(1), F.A.C., regarding conditions for issuance of permits. Generally, the Order sets forth the basis of the Governing Board decision to grant the variance as follows: 1) the SFWMD has jurisdiction to consider the Petitioner's request; 2) the Petitioner has provided reasonable assurances that the purpose of the underlying statute will be achieved through other means by the Petitioner; and 3) the Order granting a variance from the subject rule is necessary to prevent the Petitioner from suffering substantial hardship and is necessary to allow for principles for fairness as set forth in Section 120.542, Florida Statutes.

A copy of the Order may be obtained by contacting: Beth Colavecchio, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, by (561)682-6905, by e-mail [bcolavec@sfwmd.gov](mailto:bcolavec@sfwmd.gov) or by accessing the SFWMD's website ([www.sfwmd.gov](http://www.sfwmd.gov)) using the Application/Permit Search on the ePermitting page.

NOTICE IS HEREBY GIVEN THAT on July 7, 2008, the South Florida Water Management District (District), received a petition for waiver from the Miami-Dade County Public Works Department, Application Number 08-0707-1, for utilization of Works or Lands of the District known as C-6 Canal, for the proposed installation of a guardrail along the C-6 (Miami River) Canal; Section 13, Township 53 South, Range 40 East, Miami-Dade County. The Petition seeks relief from subsections 40E-6.011(4) and (6), Florida Administrative Code, which govern the placement of permanent and/or semi-permanent above-ground structures within 40 feet of the top of the canal bank within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kathie Ruff at (561)682-6320 or email at [kruff@sfwmd.gov](mailto:kruff@sfwmd.gov). The District will accept comments concerning

the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Kathie Ruff, Office of Counsel.

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT on July 16, 2008, the Board of Professional Engineers, received a petition for Variance or Waiver filed on July 16, 2008 on behalf of Grable Walls, Richard W. Van Fleet, Jennifer Thomas, Thomas Sweeney III, Derek Sullivan, Jessica Anne Sharpe, Anthony Zimmerman, Robert Zandstra Jr., John Williams, Daniel Schroeder, Windeliz Gohl, Ashley Roth, Stephanie Mooney, Jenna E. Martin, James Maddox and Tricha Louis. Pursuant to Chapter 28-104, F.A.C. and Section 120.542, F.S., Petitioners seek a waiver of the provisions of Rule 61G15-20.001, Florida Administrative Code, which is entitled "Definitions." Specifically, the Petitioners, on the basis of serving the principles of fairness as explained in the petition, request a waiver of Rule 61G15-20.001, F.A.C., in its requirement that to sit for the Fundamentals of Engineering Examination one must be in the final year of, or have graduated from, a 'Board approved engineering program.'

A copy of the Petition for Variance or Waiver may be obtained by contacting: Carrie Flynn, Executive Director, Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32301.

#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN that on July 3, 2008, the Bureau of Beaches and Coastal Systems, received a petition for variance or waiver pursuant to Section 120.542, Florida Statutes, and Rule 28-104, F.A.C., from Thomas G. Tomasello, P.A., on behalf of Alan Nix, Patrick and Sylvia Tylka. The petition requests a variance or waiver from subsections 62B-33.002(18), (43), (63), and subparagraph 62B-33.0051(1)(a)1., F.A.C., which provides the definition for eligible structures, nonconforming structure, vulnerable, and conditions where construction of armoring shall be authorized, respectively. The properties are located at 286 and 288 Blue Mountain Rd., Santa Rosa Beach, in Walton County.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rosaline Beckham at (850)488-7815 or by e-mail: [rosaline.beckham@dep.state.fl.us](mailto:rosaline.beckham@dep.state.fl.us). The petition is being processed and is available for public inspection during normal

business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 5050 West Tennessee Street, Bldg. B, Suite 160, Tallahassee, Florida 32304. Any comments should be filed in writing with the Department at 3900 Commonwealth Blvd., M.S. 300, Tallahassee, Florida 32399-3000, and should be submitted within 30 days of the date of this publication.

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NOTICE IS HEREBY GIVEN THAT on July 15, 2008, the Bureau of Beaches and Coastal Systems has issued an order. Michael S. Tammaro, R.A., on behalf of Eastpointe Condominium I & II, Seadunes, and One Singer Island, Condominium Associations, Inc., filed a petition on April 23, 2008, regarding properties located at 5310, 5380 & 5400 N. Ocean Dr., Riviera Beach, Palm Beach County. Notice of receipt of this petition was published in the Florida Administrative Weekly on May 16, 2008. The petition sought a variance or waiver from subparagraph 62B-33.0051(2)(a)3., F.A.C., which states that armoring shall be sited a sufficient distance inside the property boundaries to prevent destabilizing the beach and dune system on adjacent properties or increasing erosion of such properties during a storm event. Return walls shall be sited as close to the building as practicable while ensuring the building is not damaged and space is allowed for maintenance. Public comment was received that commented on beach access.

The Order, file number PB-904 V, granted the Petition allowing the proposed coastal armoring to be aligned with neighboring armoring, based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner and because Petitioner had successfully fulfilled the requirements of the underlying statute by other means.

A copy of the Order may be obtained by contacting: Rosaline Beckham, Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, Mail Station 300, Tallahassee, Florida 32399-3000, (850)488-7815, or by e-mail at: rosaline.beckham@dep.state.fl.us.

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#### DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on July 10, 2008, the Department of Health, received a petition for Waiver from paragraph 64E-15.002(3)(d), F.A.C., from Matthew Bordelon, Esquire, on behalf of Avalon Landing, LLC. That rule requires all recreational vehicle units or accessory buildings shall be parked or located 25 feet from any public street or highway right-of-way. Comments on this Petition should be filed with the Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: David B. Wolfe, Bureau of Community Environmental Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710 or by calling (850)245-4444, extension 2454.

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NOTICE IS HEREBY GIVEN THAT on July 14, 2008, the Department of Health, received a petition for Variance or Waiver from subsection 64E-11.003(2), Florida Administrative Code. This rule states, "Milk and milk products, including fluid milk, other fluid dairy products and manufactured milk products shall meet the standards of quality established for such products by applicable state laws and rules. Only pasteurized milk and milk products shall be used or served. Reconstituted dry milk and dry milk products may be used for cooking, baking, or fortification purposes. Non-dairy creaming, whitening or whipping agents may be reconstituted on the premises." The petitioner, Steve Lester, Chief, Polk County Sheriff's Office, Department of Detention, 455 North Broadway Avenue, Bartow, Florida 33830, seeks to serve reconstituted Grade-A dry milk. Comments on this petition should be filed with Sam Power, Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ric Mathis, Bureau of Community Environmental Health, 4052 Bald Cypress Way, Bin #A08 Tallahassee, Florida 32399-1710 or by calling (850)245-4277.

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NOTICE IS HEREBY GIVEN that on July 14, 2008, the Department of Health has issued an order.

The order was issued in response to a petition for a variance filed on June 11, 2008, by Roxanne Groover, representing Florida Onsite Wastewater Association, regarding the "2008 Convention and Trade Show". Petitioner sought a variance from subsection 64E-6.021(5), Florida Administrative Code, which requires approval of continuing education courses to be in accordance with department policy requiring course approval applications to be received by the department at least 60 days prior to the course date. Notice of the petition was published in the June 20, 2008, edition of the Florida Administrative Weekly.

The Department found that the Petitioner demonstrated that the underlying intent of the statute could be achieved by alternative means and that strict application of the rules would create a substantial hardship in the Petitioner's particular circumstance. Therefore, pursuant to the requirements of Section 120.542(2), Florida Statutes, the Department GRANTED Petitioner's request for a variance.

A copy of the Order may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1734.

## Section VI

### Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
 Financial Services Commission  
 Department of Veterans' Affairs  
 Department of Highway Safety and Motor Vehicles  
 Department of Law Enforcement  
 Department of Revenue  
 Department of Education  
 Administration Commission  
 Florida Land and Water Adjudicatory Commission  
 Board of Trustees of the Internal Improvement Trust Fund  
 Department of Environmental Protection

DATE AND TIME: August 12, 2008, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative

supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and

easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

**DEPARTMENT OF STATE**

The **Florida Main Street** announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 28, 2008, 10:00 a.m. – 5:00 p.m.  
**PLACE:** City Hall Chambers, 120 South Florida Avenue, Deland, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The ad hoc Florida Main Street Advisory Committee will meet to consider applications received and formulate recommendations to the Secretary of State for designation of 2008 Florida Main Street Communities.

Up to (3) applicants may be named as "Designated" communities, eligible to receive up to thirty-six (36) months of technical assistance and apply for a one-time ten thousand dollar (\$10,000) grant.

A copy of the agenda may be obtained by contacting: Joan Jefferson, Florida Main Street Coordinator, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or by calling 1(800)847-7278.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joan Jefferson, Florida Main Street Coordinator, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or by calling 1(800)847-7278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joan Jefferson, Florida Main Street Coordinator, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or by calling 1(800)847-7278.

**DEPARTMENT OF LEGAL AFFAIRS**

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following committee meetings, full Council meeting, and public hearing which all persons are invited to attend.

**DATE AND TIMES:** August 8, 2008

Committee on Improving Foster Care and Families Issues

9:00 a.m. – 10:30 a.m. Hallway Conference Room

Committee on Legislative Review

9:00 a.m. – 10:30 a.m. Council Conference Room

Committee on Improving Educational Outcomes

10:30 a.m. – 12:00 Noon Hallway Conference Room

Committee on Improving Health Status

10:30 a.m. – 12:00 Noon Council Conference Room

Committee on Improving Criminal Justice

12:00 Noon – 1:00 p.m. Hallway Conference Room

Committee on Improving Economic Outcomes

12:00 Noon – 1:00 p.m. Council Conference Room

Full Council Meeting

3:00 p.m. – 6:00 p.m. Council Chambers

Public Hearing

6:00 p.m. – 7:00 p.m. Council Chambers

**PLACE:** City of Miami Gardens City Hall, 1515 N. W. 167 Street, Suite 200, Miami Gardens, FL 33169, (305)622-8000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by contacting: Fredrica Doctor, Research and Training Specialist at (850)414-3300 or at <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

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## DEPARTMENT OF EDUCATION

The **Florida Schools of Excellence Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, July 31, 2008, 9:00 a.m.

PLACE: 1(888)808-6959, Passcode 2450861

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting of the Florida Schools of Excellence Commission.

A copy of the agenda may be obtained by contacting: [Ileana.Gomez@fldoe.org](mailto:Ileana.Gomez@fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [Ileana.Gomez@fldoe.org](mailto:Ileana.Gomez@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Ileana.Gomez@fldoe.org](mailto:Ileana.Gomez@fldoe.org).

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The **Board of Governors**, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2008, 8:30 a.m. – 5:00 p.m.

PLACE: University Center, University of North Florida, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meetings of members of Board of Governors and Chairs and members of University Boards of Trustees on variety of topics: Powers, Duties, and Roles; Challenges ahead for Higher Education; Update on Florida Council of 100 and Higher Education Task Force; Workshops on Audit Responsibilities, Trustees and University Presidencies; Budget Strategies; the State of the Florida Economy; and the proposed 2009-2010 Legislative Budget Request.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

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The Budget Committee, the Academic Programs and Strategic Planning Committee and the Audit Committee, **Board of Governors**, State University System announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2008, 8:00 a.m. – 11:00 a.m.

PLACE: Grand Hall, University Center, University of North Florida, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2009-2010 Universities Legislative Budget Request; 2009-2010 Board of Governors Legislative Budget Request; Repeal former BOR Rule 6C-8.010, Incentive Efficiency Program; Notice of Intent to amend BOG Regulations: 6C-7.001, Tuition and Fees; 6C-7.002, Tuition and Fee Assessment, Collection, Accounting and Remittance; 6C-7.003, Tuition and Fees, Fines and Penalties; 6C-7.008, Tuition and Fee Waivers; and 6C-9.013, Auxiliary Operations; Notice of Intent to Repeal BOR Rule 6C-7.004, Deferred Payment of Fees; Notice of Intent to Create 6C-7.015, Florida National Guard Educational Assistance Programs; Discussion of issues relating to increasing baccalaureate degree production; Preliminary and Tentative Findings, BOG Office Operational Audit and BOG Response; Review of Final Report, FAMU Financial and Operational Task Force; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Board of Governors**, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2008, 11:00 a.m. – 5:00 p.m.

PLACE: Grand Hall, University Center, University of North Florida, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Approval of 2009-2010 Board of Governors Legislative Budget Request; 2009-2010 Universities Legislative Budget Request; Approve Notice of Intent to Amend BOG Regulations: 6C-7.001, Tuition and Fees; 6C-7.002, Tuition and Fee Assessment, Collection, Accounting and Remittance; 6C-7.003, Tuition and Fees, Fines and Penalties; 6C-7.008, Tuition and Fee Waivers; and 6C-9.013, Auxiliary Operations; Notice of Intent to Repeal BOR Rule 6C-7.004, F.A.C., Deferred Payment of Fees; Notice of Intent to Create BOG Regulation 6C-7.015, Florida National Guard Educational Assistance Programs; BOG Response, Preliminary and Tentative Findings, BOG Office Operational Audit; Final Report, FAMU Finance and Operational Task Force; Authorize Debt Issuance by the UCF Financing Corporation to Finance the Acquisition and Renovation of 2 Fraternity Houses, UCF; Authorize Release of Funds from the University Concurrency Trust Fund in accordance with the Campus Development Agreement between the UF Board of Trustees and Alachua County and the City of Gainesville; Authorize Release of Funds from the University Concurrency Trust Fund in accordance with the Campus Development Agreement between the USF Board of Trustees and the City of Lakeland; Approve Repeal of Former Board of Regents Rules, as follows: BOR Rule 6C-5.910, F.A.C., Recruitment, Selection, Appointment and Non-reappointment; BOR Rule 6C-5.915, F.A.C., Compensation; BOR Rule 6C-5.920, Benefits and Hours of Work; BOR Rule 6C-5.925, F.A.C., Evaluation and Recognition; BOR Rule 6C-5.930, F.A.C., Learning Opportunities; BOR Rule 6C-5.935, F.A.C., Promotion, Change in Assignment, Demotion and Transfer; BOR Rule 6C-5.940, F.A.C., Tenure and Permanent Status; BOR Rule 6C-5.945, F.A.C., Employee Ethical Obligations and Conflicts of Interest; BOR Rule 6C-5.950, F.A.C., Disciplinary Actions, Complaints and Appeals; BOR Rule 6C-5.955, F.A.C., Separations from Employment and Layoff; BOR Rule 6C-8.010, F.A.C., Incentive Efficiency Program; BOR Rule 6C-16.002, F.A.C., Approval (of motor vehicles and watercraft); BOR Rule 6C-16.005, F.A.C., Maintenance; and

BOR Rule 6C-16.006, F.A.C., Aircraft; Status Report and Updates on Centers of Excellence; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **University of South Florida**, Louis de la Parte – FMHI announces a workshop to which all persons are invited.

DATES AND TIMES: July 26, 2008, 8:30 a.m. – 5:00 p.m.; July 27, 2008, 8:30 a.m. – 12:00 Noon

PLACE: Marriott Renaissance Hotel at International Place, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: National and Florida experts in child and adolescent mental health will review and update the science behind the appropriate use of psychotherapeutic medications guidelines for children and adolescents.

A copy of the agenda may be obtained by contacting: Marie McPherson at email: mmcpherson@fmhi.usf.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Marie McPherson at (813)974-5378 or mmcpherson@fmhi.usf.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, August 8, 2008, 1:00 p.m.

PLACE: Center for Leadership and Development, Moore Hall – FSDB campus, St. Augustine, Florida



GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop relating to matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, Interim President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. L. Daniel Hutto at the above referenced address.

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The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, August 9, 2008, 9:00 a.m.

PLACE: Center for Leadership and Development, Moore Hall - FSDB campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: Mr. L. Daniel Hutto, Interim President, FSDB 207 N. San Marco Avenue, St. Augustine, FL, (904)827-2200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the aforementioned person and address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. L. Daniel Hutto at the above referenced address.

The **Florida Community College at Jacksonville**, District Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION:

DATE AND TIME: August 5, 2008, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, Room T-140, 401 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Major Priorities for 2008-09.

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: August 5, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Donald T. Martin Center for College Services, Boardroom 451, 501 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS, TIME PERMITTING:

DATE AND TIME: August 5, 2008, 3:00 p.m. – 5:00 p.m.

PLACE: Donald T. Martin Center for College Services, Room 462, 501 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, July 29, 2008, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida Community College at Jacksonville, on or before August 5, 2008. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of August and September, 2008, the Board will hold informal meetings each Thursday from noon to 4:00 p.m. at the Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate. FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

**DEPARTMENT OF COMMUNITY AFFAIRS**

The Training Task force of the **State Emergency Response Commission (SERC)** for Hazardous Materials announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 7, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Sadowski Building, Room 325A, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss projects listed on their Strategic Initiatives Work Plan. Those interested in participating in the conference call, please contact Tim Date of the Florida Division of Emergency Management at (850)410-1272. The conference call number is 1(888)808-6959, Code#3468962.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The State Emergency Response Commission at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF LAW ENFORCEMENT**

The **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 13, 2008, 9:00 a.m.

PLACE: Sawgrass Marriott Resort & Beach Club, 1000 PGA TOUR Boulevard, Ponte Vedra Beach, Florida, 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

A copy of the agenda may be obtained by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee,

Florida 32302, (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

**DEPARTMENT OF REVENUE**

The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Revenue announces that the following public meetings that were originally scheduled during the regular meeting of the Governor and Cabinet on July 29, 2008, are being rescheduled for August 12, 2008, during a regular meeting of the Governor and Cabinet. The notices for the original July 29, 2008, meeting were published in the following editions of the Florida Administrative Weekly:

June 27, 2008 (Vol. 34, No. 26, p. 3416)

July 3, 2008 (Vol. 34, No. 27, p. 3544)

July 18, 2008 (Vol. 34, No. 29)

All persons are invited to attend this rescheduled meeting for the following:

Approval of the adoption of the proposed amendments to Rule 12A-1.043, F.A.C. (Manufacturing), of Rule Chapter 12A-1, F.A.C. (Sales and Use Tax). Notice of this proposed adoption was published in the Florida Administrative Weekly on March 21, 2008 (Vol. 34, No. 12, pp. 1669-1671). A Notice of Change was published in the Florida Administrative Weekly on June 27, 2008 (Vol. 34, No. 26, pp. 3388-3389).

Approval of the adoption of the proposed amendments to Rule 12A-1.056, F.A.C. (Tax Due at Time of Sale; Tax Returns and Regulations), and to Rule 12A-1.105, F.A.C. (Service Warranties), of Rule Chapter 12A-1, F.A.C. (Sales and Use Tax). Notice of this proposed adoption was published in the Florida Administrative Weekly on June 6, 2008 (Vol. 34, No. 23, pp. 2981-2983).

Approval of the adoption of the proposed amendments to Rule 12A-1.053, F.A.C. (Electric Power and Energy), and Rule 12A-1.087, F.A.C. (Exemption for Power Farm Equipment; Suggested Exemption Certificate for Items Used for

Agricultural Purposes), of Rule Chapter 12A-1, F.A.C. (Sales and Use Tax). Notice of this proposed adoption was published in the Florida Administrative Weekly on April 11, 2008 (Vol. 34, No. 15, pp. 1983-1989).

Approval of the adoption of the proposed amendments to Rule 12A-17.003, F.A.C. (Registration), and Rule 12A-17.005, F.A.C. (Public Use Forms), of Rule Chapter 12A-17, F.A.C. (Registration as Secondhand Dealer or Secondary Metals Recycler). Notice of this proposed adoption was published in the Florida Administrative Weekly on June 6, 2008 (Vol. 34, No. 23, pp. 2983-2986).

Approval of the adoption of the proposed amendments to Rule 12E-1.032, F.A.C. (Electronic Remittance of Support Payments), of Rule Chapter 12E-1, F.A.C. (Child Support Enforcement). Notice of this proposed adoption was published in the Florida Administrative Weekly on April 11, 2008 (Vol. 34, No. 15, pp. 1989-1993). A Notice of Change was published in the Florida Administrative Weekly on June 6, 2008 (Vol. 34, No. 23, p. 3007).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2008, 8:30 a.m.

PLACE: Hampton Inn and Suites, Ft. Lauderdale Airport, 2500 Stirling Road, Hollywood, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Section 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christine Jones at (850)245-7914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Transportation** announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, August 21, 2008, 6:00 p.m. – 8:00 p.m.; Formal Presentation, 7:00 p.m.

PLACE: Days Inn Hotel, 7250 N. W. 11 Street, Miami, FL 33126

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of the proposed projects Financial Project Identification Number 414660-2-22-01/418208-1-22-01, otherwise known as Miami International Airport (MIA) area Traffic Circulation Improvements. The study seeks to improve mobility by providing a widened Perimeter Road (2 to 4 lanes) from N. W. 72 Ave. to N. W. 57 Ave., an extension of N. W. 42 Court from its northern terminus at N. W. 18th Street to N. W. 20th Street is also being considered. Reconstruction of the existing 2-lane section of McLaughlin Drive from N. W. 20th Street to the westbound Central Boulevard off-ramp and milling and resurfacing of N. W. 12th Street between N. W. 72nd Avenue and Milam Dairy Road is also included. This project is being developed in compliance with Titles VI and VIII of the Civil Rights Act.

A copy of the agenda may be obtained by contacting: Project Manager, Florida Department of Transportation, 1000 N. W. 111 Ave., Room 6111A, Miami, FL 33172, (305)470-5240, email: vilma.croft@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Miami-Dade Transit** announces a Public Hearing to which all persons are invited.

DATE AND TIMES: Thursday, August 21, 2008, Open House: 4:00 to 6:00 p.m.; Formal Presentation: 6:00 p.m.

PLACE: North-Dade Regional Library, 2455 N. W. 183rd Street, Miami, Florida 33056

GENERAL SUBJECT MATTER TO BE CONSIDERED: MDT has been conducting a Supplemental Environmental Assessment (EA) for proposed Post-Record of Decision (ROD) design modifications to the approved Final Environmental Impact Statement (FEIS) (dated February 22, 2007) for Miami-Dade Transit's North Corridor Metrorail Extension along N. W. 27th Avenue from N. W. 79th Street to N. W. 215th Street (at the Miami-Dade/Broward County Line), a distance of 9.2 miles. The purpose of this study is to document nine proposed design modifications which have been identified to reduce capital costs. This Hearing is being held to allow interested persons an opportunity to express their views concerning the location; conceptual design; and social, economic, and environmental effects of the proposed design modifications.

Anyone needing project or Public Hearing information, translation services, or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or by e-mail to MDTO outreach@miamidade.gov, or call Michelle Simmons, MDT Public Involvement Coordinator, (786)469-5550. Special accommodation requests under the Americans with Disabilities Act should be made at least 48 hours prior to the Public Hearing.

A copy of the agenda may be obtained by writing to: Ms. Michelle Simmons, MDT Public Involvement Coordinator, Miami-Dade Transit, 701 East 1st Court, Suite 1700, Miami, Florida 33136 or e-mail: MDTO outreach@miamidade.gov.

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#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **DEPARTMENT OF CITRUS**

The Florida **Department of Citrus**, Processing Statistics Reporting Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 7, 2008, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the post estimate fruit price report. The Committee will also discuss any other issues that may properly come before the Committee. This meeting will be accessible via telephone conference by calling 1(888)808-6959 and when prompted enter conference code 4992535 followed by #.

A copy of the agenda may be obtained by contacting: Everette Taylor at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Everette Taylor at (863)499-2500.

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#### **FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 13, 2008, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)922-6137.

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#### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a follow-up customer teleconference call to which all persons are invited to call in.

DATE AND TIME: Wednesday, August 13, 2008, 2:00 p.m.

PLACE: Teleconference call to the Florida Public Service Commission Call In Number: 1(888)808-6959, Participant Code: 4136206

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 070722-WS – Application for staff-assisted rate case in Palm Beach County by W.P. Utilities, Inc.

PURPOSE: The purpose of the follow-up teleconference customer call is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. If you intend to call in and provide comment, it is requested that you contact: Bart Fletcher at (850)413-7017 or Shannon Hudson at (850)413-7021 of the Commission staff prior to 5:00 p.m. August 12, 2008. You may also contact: Bart Fletcher by electronic mail at [bfletcher@psc.state.fl.us](mailto:bfletcher@psc.state.fl.us) and Shannon Hudson at [shudson@psc.state.fl.us](mailto:shudson@psc.state.fl.us). One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

EMERGENCY CANCELLATION OF TELEPHONE CONFERENCE CALL: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of General Counsel at (850)413-6199.

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 20, 2008, 5:00 p.m.

PLACE: Merritt Island Public Library, 1195 North Courtenay Parkway, Merritt Island, FL 32953

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket Number 080104-SU – Application for staff-assisted rate case in Brevard County by Colony Park Utility, Inc. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments to the Public Service Commission staff regarding the quality of service the utility provides, the proposed rate increase, and to ask questions or make comments on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. Commission staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. The Public Service Commission staff will have sign-up sheets, and customers will be called in the order that they sign up to speak.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of the Commission Clerk at (850)413-6770.

The Florida **Public Service Commission** announces a public service hearing to which all persons are invited.

DATE AND TIME: Friday, August 22, 2008, 4:00 p.m.

PLACE: West Pasco County Government Center, County Commission Board Room, 7530 Little Road, New Port Richey, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080121-WS – Application for increase in water and wastewater rates in Alachua, Brevard, DeSoto, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc.

PURPOSE: The purpose of the service hearing is to provide customers an opportunity to present testimony and other evidence before the Florida Public Service Commission concerning the Utility's proposed rates or service. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

EMERGENCY CANCELLATION OF SERVICE HEARING: If a named storm or other disaster requires cancellation of the service hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the service hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by call the Office of General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Office of Film and Entertainment**, the Florida Film and Entertainment Advisory Council and Film Florida announces a public meeting to which all persons are invited.

DATES AND TIME: August 13-14, 2008, Film Florida Meetings; August 15, 2008, 9:00 a.m., Florida Film and Entertainment Advisory Council Meeting

PLACE: Hilton Longboat Key Beachfront Resort, Longboat Key, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues concerning the film and entertainment industry, and the Governor's Office of Film and Entertainment, and to hear public input and advisement.

A copy of the agenda may be obtained by contacting: Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Governor's Commission on Volunteerism and Community Service** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 13, 2008, 3:30 p.m. – until Commission business is complete

PLACE: 1(888)808-6959, Passcode 9215144

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission Business.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)414-0092 or kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristin Mullikin at (850)414-0092.

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#### REGIONAL PLANNING COUNCILS

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 25, 2008, 10:00 a.m.

PLACE: 631 N. Wymore Road, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular quarterly meeting of the District VI LEPC. A Training Committee meeting will be held prior to the LEPC meeting, beginning at 9:00 a.m.

A copy of the agenda may be obtained by contacting: Ruth Little at (407)623-1075 or by email at rlittle@ecfrpc.org.

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The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: August 13, 2008, 8:30 a.m.; Time Certain Items: Evansville Western Railway, Inc. Development of Regional Impact Public Hearing at 9:00 a.m.; Hatchineha Lakes Development of Regional Impact Public Hearing at 2:00 p.m.

PLACE: City of Winter Haven Chain of Lakes Complex, Pool Room, 210 Cypress Gardens Boulevard (South Entrance), Winter Haven, Florida 33880

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Council and/or its Executive Committee to consider Evansville Western Railway, Inc. Development of Regional Impact Public Hearing at 9:00 a.m. and Hatchineha Lakes Development of Regional Impact Public Hearing at 2:00 p.m.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130.

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The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 8, 2008, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl at (727)570-5151, ext. 22.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

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The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 8, 2008, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 11.

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The **Tampa Bay Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 8, 2008, 11:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl at (727)570-5151, ext. 22.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

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The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 11, 2008, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Suzanne Cooper at (727)570-5151, ext. 32. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper at (727)570-5151, ext. 32.

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The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 22, 2008, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

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The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2008, 10:00 a.m.

PLACE: Indian River Community College Chastain Center, Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the meeting of Council's Florida District X Emergency Planning Committee.

To raise the awareness of the public and emergency response personnel in helping address safety issues related to hazardous materials. The focus of the LEPC is on planning, regional coordination, education, and awareness. The LEPC committee meets quarterly.

A copy of the agenda may be obtained by contacting: Kathryn Boer at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2008, 11:00 a.m. – 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council, 421 S. W. Camden Avenue, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the meeting of Council's Energy Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 7, 2008, 2:00 p.m.

PLACE: Main Conference Room, Suite 100, South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Evaluation/Selection Committee for RFP 08-004 "Operating Services for SFRTA's Shuttle Bus System" will hold an Evaluation/Selection Meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, FL 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF CORRECTIONS

The Florida **Department of Corrections** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 31, 2008, 1:15 p.m.

PLACE: Reception and Medical Center (Region 2 Conference Room), 7765 South County Road 231, Lake Butler, Florida 32054

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the RMC Hospital Governing Body.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Gerda Godwin at (386)496-6074. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Frank Johanson, M.D., Deputy Assistant Secretary of Health Services, Clinical, Office of Health Services, 2700 Blair Stone Road, Tallahassee, Florida 32399.

## WATER MANAGEMENT DISTRICTS

The **R. O. Ranch Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2008, 6:30 p.m.

PLACE: R. O. Ranch, Cooks Hammock, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of equestrian facilities on Suwannee Water Management District properties.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the



agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Director at (386)362-1001 or bck@srwmd.org.

**NOTICE OF CHANGE – The Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, July 29, 2008, 9:00 a.m.

**PLACE:** Polk County Administration Building, 330 W. Church Street, Bartow, FL (This is a change of location from the regular published calendar.)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING. (This is a correction of the previous ad printed on July 18, 2008 to add an item.)

**PURPOSE:** Conduct Committee meetings, Governing Board meeting and public hearing. This will include adoption of proposed District and Watershed Basin millage rates for fiscal year 2009. At a time to be announced, the meeting will recess for lunch at the Historic Polk County Courthouse (100 East Main Street). Ad Order 2569.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, August 6, 2008, 9:00 a.m.

**PLACE:** West Pasco Government Center, 7530 Little Road, New Port Richey, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** PINELLAS-ANCLOTE RIVER BASIN BOARD MEETING: Consider Basin business including adoption of Fiscal Year 2009 final millage rate and budget. Ad Order 21937.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, August 7, 2008, 9:00 a.m.

**PLACE:** Tampa Service Office, 7601 Highway 301 North, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** ALAFIA RIVER BASIN BOARD MEETING: Consider Basin business including adoption of Fiscal Year 2009 final millage rate and budget. Ad Order 21937.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 7, 2008, 1:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: NORTHWEST HILLSBOROUGH BASIN BOARD MEETING: Consider Basin business including adoption of Fiscal Year 2009 final millage rate and budget. Ad Order 21937.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 8, 2008, 9:30 a.m.

PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PEACE RIVER BASIN BOARD MEETING: Consider Basin business including adoption of Fiscal Year 2009 final millage rate and budget. Ad Order 21937.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida, 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

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#### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Division of Statewide Community-Based Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 7, 2008, 9:00 a.m. – 4:30 p.m. (EST)

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, Florida 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Capitation rate methodology and new contract revisions effective September 1, 2008 for Long-Term Care Community Diversion Project Providers.

A copy of the agenda may be obtained by contacting: Vicky Sexton, Department of Elder Affairs, Division of Statewide Community-Based Services, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, email: sextonv@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Vicky Sexton, Department of Elder Affairs, Division of Statewide Community-Based Services, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, email: sextonv@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicky Sexton, Department of Elder Affairs, Division of Statewide Community-Based Services, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, email: sextonv@elderaffairs.org.

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, August 11, 2008, 12:30 p.m. – 3:30 p.m.

PLACE: Hurston Building, South Tower Conference Room A, 400 W. Robinson St., Orlando FL 32801-1736

DATE AND TIMES: Monday, August 18, 2008, 11:00 a.m. – 12:30 p.m.; lunch break, resuming 1:30 p.m. – 3:30 p.m.

PLACE: North Broward Regional Service Center, 1400 W. Commercial Blvd., Ft. Lauderdale, FL 33309

DATE AND TIME: Friday, August 22, 2008, 9:00 a.m. – 12:00 Noon

PLACE: 4050 Esplanade Way, Conference Room 101, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To accept comments from the public on Rule 60L-39.005, F.A.C., concerning Florida State Employees' Charitable Campaign (FSECC) application process and to discuss proposed administrative and procedural changes to the FSECC application form, DMS-ADM 100.

A copy of the agenda may be obtained by contacting: Erin Thoresen at (850)922-1274 or erin.thoresen@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Erin Thoresen at erin.thoresen@dms.myflorida.com, (850)922-1274. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Erin Thoresen at erin.thoresen@dms.myflorida.com, (850)922-1274.

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The **Division of Retirement** announces a workshop to which all persons are invited.

DATE AND TIME: September 10, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: Radisson Resort Orlando – Celebration Conference Center, 2900 Parkway Boulevard, Kissimmee, Florida 34747, For directions call: (407)396-7000.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The oversight of local government retirement plans by the Division of Retirement of the Department of Management Services, as provided in Part VII, Chapter 112, Florida Statutes.

This is a continuation of the rule development workshop held on July 14, 2008, in Tallahassee to receive comments on draft rules for Chapter 60T-1, F.A.C., published in the June 27, 2008, Administrative Weekly. Rule Chapter 60T-1, F.A.C., sets forth the rules under which municipal and special district units of government are to provide information on their retirement plans to the Department of Management Services, Division of Retirement, pursuant to Part VII of Chapter 112, F.S. The provisions of this chapter are applicable to all counties, municipal governments, special districts (or agencies and instrumentalities thereof), state universities, community colleges or district schools that operate or administer a retirement plan for public employees funded in whole or in part by public funds. This chapter does not apply to counties, municipalities, special districts, state universities, community colleges, or district schools with respect to any of their employees which participate as a covered group in the Florida Retirement System, except that this chapter does apply to any defined benefit promise that may be offered by any Florida Retirement System participating agency which promise is not otherwise provided by the Florida Retirement System. This chapter applies to counties, municipalities, state universities, community colleges, or district schools with respect to any of their employees for whom early retirement annuities are provided pursuant to Sections 121.182, 1001.64(21), 1001.74(19), 1012.685, or 1012.87, F.S.

A copy of the agenda may be obtained by contacting: Garry Green, Operations and Management Consultant Manager, Department of Management Services, Division of Retirement, 1317 Winewood Blvd., Bldg. 8, Tallahassee, FL 32399-1560, (850)488-5706. A copy of the preliminary draft may also be obtained by contacting Garry Green as indicated.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Clifford at (850)488-5706, or Toll Free 1(877)377-1737. If you are hearing or speech impaired, please contact the agency by calling 1(800)877-1113. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Garry Green, Operations and Management Consultant Manager, Department of Management Services, Division of Retirement, 1317 Winewood Blvd., Bldg. 8, Tallahassee, Florida 32399-1560, (850)488-5706.

The Florida **Commission on Human Relations** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 14, 2008, 9:00 a.m.  
PLACE: Florida Commission on Human Relations. The phone number to contact is 1(888)808-6959, when prompted enter the VCS Conference Code 1021548, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes**, Advisory Council on Condominiums announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 15, 2008, 9:00 a.m. – until business is completed

PLACE: Department of Business and Professional Regulation, Northwood Center, Suite 16 Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399, or via teleconference at 1(888)808.6959, Conference Code 9227625

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public input and conduct general business of the Advisory Council on Condominiums.

A copy of the agenda may be obtained by contacting: Debbie Miller, Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Debbie Miller, Government Analyst at (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2008, 9:00 a.m.

PLACE: The Breakers, One South Court Road, Palm Beach, FL 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

Atlantic Construction Illustrators, LLC., Case No. 2008-010397

James Lucas

Rita Blanck, Case No. 2007-039565

Briggs Edward Design, Inc., Case No. 2008-013258

Briggs Edward Soloman

Carver & Associates, Inc., Case No. 2008-006593

Larry E. Carver

Roman Collado, Case No. 2008-023303

Cook & Menard Architecture, Inc., Case No. 2008-027954

Peter B. Cook

Abner Corero, Case No. 2008-020398

Professional Home Design, Inc.

Gary Cothren, Case No. 2008-009122

BRC Construction

Creative, Inc., Case No. 2007-050324

Debra Reinhart

Larry Reinhart

Joseph, Dixon, Case No. 2008-030379

JGR Drafting Services, Case No. 2007-054670

Jerry G. Rega

Montero Design, Inc., Case No. 2008-011707

Carlos Montero

New Age Design, LTD., Case No. 2007-056584

Anthony Mella

Adolfo Perez- Llana, Case No. 2008-011579

Place Vendome Design, Case No. 2008-010080

Eric L. Salama

Ron Renner, Case No. 2008-013652

Robinson, Tiffany, Case No. 2008-007121  
 Gay Marie Smith, Case No. 2007-047170  
 Susan Gale & Associates, Inc., Case No. 2008-006056  
 Susan Burns  
 Jerry Thibodeau, Case No. 2008-023953  
 Thibodeau Builder Corp.  
 Roland G. Trebbi, Case No. 2007-060123  
 Ingrid H. Triplett, Case No. 2007-041917  
 Steven B. Turner, Case No. 2007-063181  
 Ben C. Winkler, Case No. 2007-037897

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309.

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**The Department of Business and Professional Regulation** announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, August 13, 2008, 1:00 p.m.;  
 Registration for continuing education providers 12:30 p.m.

PLACE: Four Seasons Resort Palm Beach, 2800 South Ocean Boulevard, Palm Beach, FL 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: Staff of the Department of Business and Professional Regulation will be conducting a continuing education provider seminar. Presenters will include department staff, members of the Construction Industry Licensing Board's Continuing Education Committee, and counsel for the board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, or by phone at (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, or by phone at (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, or by phone at (850)922-2701.

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**The Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, August 13, 2008, 2:00 p.m.; Thursday, August 14, 2008, 8:00 a.m.; Friday, August 15, 2008, 8:00 a.m.

PLACE: Four Seasons Resort Palm Beach, 2800 South Ocean Boulevard, Palm Beach, FL 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, or by phone at (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, or by phone at (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, or by phone at (850)922-2701.

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**The Pilotage Rate Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2008, 9:00 a.m.

PLACE: Tampa Marriott Waterside Hotel & Marina, 700 South Florida Avenue, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fact finding proceeding for the Tampa Bay Pilots Association's rate application by the Investigative Committee pursuant to Rule 61E13-2.007, Florida Administrative Code. (No board business will be transacted.)

To obtain further information or submit written or other physical evidence, contact in writing: Pilotage Rate Review Board, 1940 N. Monroe Street, Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 18, 2008, 9:00 a.m.

PLACE: Conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Applications for scholarship.

A copy of the agenda may be obtained by contacting: Trencia Jenkins or Vyrus Hayes, 240 N. W. 76 Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Trencia Jenkins or Vyrus Hayes, 240 N. W. 76 Drive, Suite A, Gainesville, Florida 32607, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Real Estate Appraisal Board** (FREAB) announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, August 4, 2008, 8:30 a.m. or soon thereafter; Tuesday, August 5, 2008, 9:00 a.m. or soon thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions, and general subject matter.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Department of Business and Professional Regulation at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, August 6, 2008, 9:00 a.m. and 1:00 p.m.

PLACE: The Division of Real Estate, Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public.

All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: August 1, 2008, 10:00 a.m.

PLACE: TREEO Center, 3900 S. W. 63rd Blvd., Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Technical Advisory Committee for possible future amendments to Chapter 62-503, F.A.C., State Revolving Loan Program.

A copy of the agenda may be obtained by contacting: Tim Banks at (850)245-8360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tim Banks at (850)245-8360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATES AND TIMES: August 6, 2008, 10:00 a.m. – 5:00 p.m.; August 7, 2008, 9:00 a.m. – 3:00 p.m. or until completion of business

PLACE: Room N230, North Building at the Orlando County Convention Center, 9400 Universal Boulevard, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor's Action Team on Energy and Climate Change to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn: Allena Nelson ([allena.nelson@dep.state.fl.us](mailto:allena.nelson@dep.state.fl.us)), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection, Attn: Allena Nelson ([allena.nelson@dep.state.fl.us](mailto:allena.nelson@dep.state.fl.us)), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn: Allena Nelson ([allena.nelson@dep.state.fl.us](mailto:allena.nelson@dep.state.fl.us)), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2008, 10:00 a.m.

PLACE: Palm Beach County Solid Waste Authority, Auditorium, 7501 North Jog Road, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of a technical workgroup to consider, investigate, and recommend possible alternatives to the current requirements of Rule 62-555.360, F.A.C., requiring a reduced-pressure principle or double check valve backflow prevention assembly at service connections from public water systems to residential premises with an auxiliary water system. Members of the public may attend the meeting and will have an opportunity to speak at the end of the meeting.

A copy of the agenda may be obtained by contacting: Daniel Peterson, Department of Environmental Protection, Drinking Water Program, 2600 Blair Stone Road, MS 3520, Tallahassee, Florida 32399-2400, (850)245-8636, [daniel.peterson@dep.state.fl.us](mailto:daniel.peterson@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Daniel Peterson at the e-mail address or telephone number listed above in this notice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Daniel Peterson at the mailing address, e-mail address, or telephone number listed above in this notice.

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The **Siting Coordination Office** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, August 12, 2008, 9:00 a.m.

PLACE: Florida State Capitol Building, 400 South Monroe Street, Lower Level, Cabinet Hearing Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection announces a public hearing of the Governor and Cabinet, sitting as the Power Plant Siting Board, to consider the Administrative Law Judge's Recommended Order concerning the certification of the Progress Energy Florida, Crystal River Unit 3 Uprate Project, Power Plant Siting Application No. PA77-09A2, OGC Case No. 07-1062, DOAH Case No. 07-2713EPP pursuant to the Florida Power Plant Siting Act, Sections 403.501-403.518, Florida Statutes. The Cabinet Aides will meet and discuss the item on August 6, 2008, 9:00 a.m., in the same location to review and gather information regarding this item for consideration by the Siting Board.

A copy of the agenda may be obtained by contacting: Cindy Muir, Department of Environmental Protection, Marjory Stoneman Douglas Building, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399 3000, (850)245-2024.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jill Stoyshich, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

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**The Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, August 12, 2008, 7:00 p.m. (ET)

PLACE: Jefferson County Public Library, 375 South Waters Street, Monticello, Florida 32344

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seek public comment regarding park management and land use for St. Marks River State Park before the development of a management plan for the park.

A copy of the agenda may be obtained by contacting: Barry Burch, Park Manager at (850)922-6007 or email Barry.Burch@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Barry Burch, Park Manager at (850)922-6007 or email Barry.Burch@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barry Burch, Park Manager at (850)922-6007 or email Barry.Burch@dep.state.fl.us.

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**The Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 12, 2008, 7:00 p.m. (ET)

PLACE: Suwannee Community Center, 32465 S. E. Highway 349, Suwannee, Florida 32692

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed conceptual land use plan for Anderson's Landing.

A copy of the agenda may be obtained by contacting: Sally Lieb, Park Manager at (352)493-6737 or email Sally.Lieb@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sally Lieb, Park Manager at (352)493-6737 or email Sally.Lieb@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sally Lieb, Park Manager at (352)493-6737 or email Sally.Lieb@dep.state.fl.us.

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**The Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, August 13, 2008, 7:00 p.m. (ET)

PLACE: Dorothy Cooper Spence Community Center, 4768 Chaires Cross Road, Tallahassee, Florida 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seek public comment regarding park management and land use for St. Marks River State Park before the development of a management plan for the park.

A copy of the agenda may be obtained by contacting: Barry Burch, Park Manager at (850)922-6007 or email Barry.Burch@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Barry Burch, Park Manager at (850)922-6007 or



email Barry.Burch@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barry Burch, Park Manager at (850)922-6007 or email Barry.Burch@dep.state.fl.us.

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## DEPARTMENT OF HEALTH

The Florida **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 15, 2008, 1:00 p.m. or shortly thereafter

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, FL 32333, (850)245-4161

GENERAL SUBJECT MATTER TO BE CONSIDERED: New Board Member Training.

A copy of the agenda may be obtained by contacting: Board of Acupuncture, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Acupuncture at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**NOTICE OF CHANGE – The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2008, 8:30 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting. Please note change in date and time of meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474 at least one week prior to the meeting.

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The Florida **Department of Health**, Drug Wholesale Distributor Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Welcome/Introductions, Approval of Minutes from the May 22, 2008, Meeting; Old Business; New Business; Council Member Update, Program Office Update, Legislative Activities Outside of Florida; Clarification of Rule 64F-12.024, F.A.C.; Select Next Meeting Date; and Open Discussion.

The agenda will be sent out electronically to the interested party distribution list and placed on the website two weeks prior to the meeting.

For more information, you may contact: Drugs, Devices and Cosmetics Program at (850)245-4292.

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The **Department of Health** announces a telephone conference call to which all persons are invited.

DATES AND TIME: August 5-7, 2008; August 11-12, 2008; August 14, 2008; August 19-21, 2008; August 25, 2008; August 27, 2008, 1:00 p.m. – 3:00 p.m.

PLACE: Via conference call 1(888)808-6959, Passcode 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues related to the strategic planning component of the Healthcare Practitioner Workforce Ad Hoc Committee.

A copy of the agenda may be obtained by contacting: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711 or via email at Jessica\_Swanson@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711 or via email at Jessica\_Swanson@doh.state.fl.us.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Department of Children and Family Services**, Adult Protective Services Select Advisory Panel announces their sixth meeting to which all interested persons are invited.

**DATE AND TIME:** Tuesday, August 12, 2008, 10:00 a.m. – 3:00 p.m. (EST)

**PLACE:** Embassy Suites Hotel, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Continuation of the review of all aspects of the Department’s adult protection system and identify areas that need improvement.

A copy of the agenda may be obtained by contacting: Adult Services Program Office at (850)488-2881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jan Oaks at (850)922-3878, Fax (850)922-4193. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jan Oaks at (850)922-3878.

**FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 8, 2008, 8:30 a.m. – until adjourned

**PLACE:** Hyatt Regency Jacksonville, 225 E. Coastline Drive, Jacksonville, FL 32202. The meeting will also take place telephonically, and some Board Members may participate and vote telephonically. To participate by telephone: Call In Number: 1(888)808-6959, Conference Code: 4884197

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the August 8, 2008, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org), approximately two days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Affordable Housing Study Commission** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** August 26, 2008, 1:00 p.m. – 6:00 p.m.; August 27, 2008, 8:30 a.m. – 12:30 p.m. (Times subject to change)

**PLACE:** Harbor Beach Marriott, 3030 Holiday Drive, Fort Lauderdale, FL 33316, (954)525-4000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Study Commission will continue its discussion of increasing the capacity and effectiveness of Florida's non profits to address affordable housing issues.

For a copy of the agenda please visit our website at [www.floridahousing.org/ahsc](http://www.floridahousing.org/ahsc).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Odetta MacLeish-White at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Odetta MacLeish-White at (850)488-4197.

### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 15, 2008, 1:00 p.m. – 4:00 p.m.

**PLACE:** Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 272, 620 South Meridian Street, Tallahassee, Florida 32399-1600. Communications Media Technology will be used via video conferencing at the Florida

Fish and Wildlife Research Institute, 100 Eighth Avenue, S. E., St. Petersburg, Florida 33701-5095. Public should attend at the Tallahassee location.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Evaluations for the FY 08-09 Florida's Wildlife Legacy Initiative's Targeted Grant proposals.

A copy of the agenda may be obtained by contacting: Brian Branciforte, Grants Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### **FLORIDA TELECOMMUNICATIONS RELAY, INC.**

The **Florida Telecommunications Relay, Inc.** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, July 25, 2008, 10:00 a.m.

**PLACE:** Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting of the Board of Directors.

The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

### **SOIL AND WATER CONSERVATION DISTRICTS**

The **Taylor Soil and Water Conservation Board** announces a public meeting to which all persons are invited.

**DATES AND TIME:** July 28, 2008; August 25, 2008; September 22, 2008, 3:00 p.m.

**PLACE:** Hampton Inn, Meeting Room, Hwy. 19 S.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Development of Annual plan.

A copy of the agenda may be obtained by contacting: Carol Taitt at (850)223-1390.

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 6, 2008, 5:00 p.m.

**PLACE:** 6191 Orange Drive, Ste. 6181-P, Davie, FL 33314

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the business of the District Board.

A copy of the agenda may be obtained by contacting: BSWCD Office at (954)584-1306.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: BSWCD Office at (954)584-1306. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA INDEPENDENT LIVING COUNCIL, INC.**

The **Florida Independent Living Council, Inc.** announces a telephone conference call to which all persons are invited.

MEETING: Nominating Committee

DATE AND TIME: August 5, 2008, 11:00 p.m. (EST)

PLACE: Florida Independent Living Council, Inc., 1018 Thomasville Rd., Suite 100A, Tallahassee, Florida 32303

MEETING: Evaluation Committee

DATE AND TIME: August 11 2008, 1:30 p.m. (EST)

PLACE: Florida Independent Living Council, Inc., 1018 Thomasville Rd., Suite 100A, Tallahassee, Florida 32303

MEETING: Planning Committee

DATE AND TIME: August 14, 2008, 1:30 p.m. (EST)

PLACE: Florida Independent Living Council, Inc., 1018 Thomasville Rd., Suite 100A, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624 or Toll Free 1(877)822-1993.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to

ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

**VOLUNTEER FLORIDA FOUNDATION**

The **Florida Faith-based and Community-based Advisory Council**, Emerging Initiatives and Best Practices Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 5, 2008, 1:00 p.m.

PLACE: Via conference call: 1(888)808-6959, Pass code: 4130909

GENERAL SUBJECT MATTER TO BE CONSIDERED: Promising Practices of nonprofits in Florida addressing some of Florida's toughest human services challenges.

A copy of the agenda may be obtained by contacting: Suzanne Yack at [suzanne.yack@vffund.org](mailto:suzanne.yack@vffund.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Suzanne Yack. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Suzanne Yack.

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has

received the petition for declaratory statement from Bruce L. Barlow, Richard F. Jones and David W. Redmond, Petitioners, In RE: Grand Panama Beach Resort Condominium Association, Inc., Docket No. 2008039695. The petition seeks the agency's opinion as to the applicability of Chapter 718, Florida Statutes, as it applies to the petitioner.

Whether BNP Investment Properties, LLC may substitute a letter of credit for a buyer's earnest money deposit under Section 718.202(1)(d), Florida Statutes, after the buyer has notified it and the escrow agent that the funds were in dispute.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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NOTICE IS HEREBY GIVEN THAT the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has received the petition for declaratory statement from Petitioner BALLY TECHNOLOGIES, on July 9, 2008, in DBPR Case No. 2008038925 (DS 2008-047). The petition seeks the agency's opinion as to the applicability of Chapter 551, F.S., and Chapter 61D-14, F.A.C., as it applies to the petitioner.

The Petitioner seeks a determination of compliance with Chapter 551, F.S., and Chapter 61D-14, F.A.C., as it relates to a slot machine that it intends to offer to the public for slot machine gaming which incorporates a visual presentation of Roulette, and displays winning and losing outcomes using the same computer and processing technology as that employed in slot machine equipment approved for play in the State pursuant to Chapter 551, F.S., and Chapter 61D-14, F.A.C. Subsection 61D-14.022(2), F.A.C., specifically prohibits the use of a slot machine game if that game operates a program of play that replicates a game that is prohibited under Section 849.08, F.S., unless the slot machine game contains a player skill component and is not based on a banking game. Any person whose substantial interests may be affected by a declaratory statement on the subject matter of the Petition may file a petition to intervene within 14 days of the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399.

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NOTICE IS HEREBY GIVEN THAT the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has received the petition for

declaratory statement from Petitioner BALLY TECHNOLOGIES, on June 30, 2008, in DBPR Case No. 2008038720 (DS 2008-045). The petition seeks the agency's opinion as to the applicability of Chapter 551, F.S., and Chapter 61D-14, F.A.C., as it applies to the petitioner.

The Petitioner seeks a determination of compliance with Chapter 551, F.S., and Chapter 61D-14, F.A.C., as it relates to a slot machine that it intends to offer to the public for slot machine gaming which incorporates a visual presentation of Blackjack, and displays winning and losing outcomes using the same computer and processing technology as that employed in slot machine equipment approved for play in the State pursuant to Chapter 551, F.S., and Chapter 61D-14, F.A.C. Subsection 61D-14.022(2), F.A.C., specifically prohibits the use of a slot machine game if that game operates a program of play that replicates a game that is prohibited under Section 849.08, F.S., unless the slot machine game contains a player skill component and is not based on a banking game. Any person whose substantial interests may be affected by a declaratory statement on the subject matter of the Petition may file a petition to intervene within 14 days of the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399.

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NOTICE IS HEREBY GIVEN THAT the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has received the petition for declaratory statement from RICHMOND ENTERTAINMENT INC., d/b/a HAMILTON JAI ALAI AND POKER, and AMTOTE INTERNATIONAL, INC. (hereinafter "Petitioner"), on July 7, 2008, in DBPR Case No. 2008038736 (DS 2008-046). The petition seeks the agency's opinion as to the applicability of Chapter 550, F.S., as it applies to the petitioner.

The Petition requests the Division to advise as to whether the pari-mutuel system of Instant Racing, an automated means of making pari-mutuel wagers on rebroadcast racing events, is authorized for use in the State, pursuant to Chapter 550, F.S., and rules promulgated thereunder. Any person whose substantial interests may be affected by a declaratory statement on the subject matter of the Petition may file a petition to intervene within 14 days of the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN THAT Department of Financial Services, Division of State Fire Marshal has issued an order disposing of the petition for declaratory statement filed by Jesse F. Green, III and the Florida Association of Plumbing, Heating, and Cooling Contractors on April 4, 2002. The following is a summary of the agency's disposition of the petition:

The Declaratory Statement filed on August 2, 2002, tracks the language of the statute, Section 633.021(18), Florida Statutes, in making it clear that the "point of service" under the statute is the point at which the underground piping becomes used exclusively for the sprinkler system.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, FL 32399-0340 or by e-mailing your request to [Lesley.Mendelson@myfloridacfo.com](mailto:Lesley.Mendelson@myfloridacfo.com).

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal has issued an order disposing of the petition for declaratory statement filed by Glen Lathers, Case #95285-08-FM, on July 14, 2008. The following is a summary of the agency's disposition of the petition:

The Declaratory Statement concludes that the subject windows are required to swing out from the room in question to the outside of the building.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, FL 32399-0340 or by e-mailing your request to [Lesley.Mendelson@myfloridacfo.com](mailto:Lesley.Mendelson@myfloridacfo.com).

**Section VIII**

**Notices of Petitions and Dispositions Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX**

**Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges**

**NONE**

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

**NONE**

**Section XI**

**Notices Regarding Bids, Proposals and Purchasing**

**DEPARTMENT OF EDUCATION**

**NOTICE TO CONSTRUCTION MANAGERS:**

The University of Florida Board of Trustees announces that CM-At-Risk services will be required for the project listed below:

Project: UF-331, Southwest Recreational Center Expansion (Gainesville, FL)

The project consists of proposed project is for a 37,000 GSF addition, and renovation of 6,600 GSF to the Southwest Recreational Center. The construction/renovation of the facilities is necessary to fulfill a growing demand for intramural sports, personal training, and other recreation sports uses. The current facilities are used extensively with daily overcrowding and lines formed for use of the equipment and facilities. The proposed project will alleviate the immediate problem and establish a framework for future growth and ultimate build-out of the complete recreation sports center complex.

The estimated construction budget is approximately \$11M. Construction shall begin May 5, 2009. A minimum of Silver LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory. The contract for construction management services will consist of two phases, pre-construction and construction. Pre-construction services will begin at the Conceptual Schematic Design stage and will include production of cost

studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; and development of a Guaranteed Maximum Price (GMP) proposal based on 100% Construction Documents. If the GMP proposal is accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager's contract.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be limited to 50 single-sided, consecutively-numbered pages OR 25 double-sided, consecutively-numbered pages (prefer double sided) and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.
3. A completed, project-specific "CM Qualifications Supplement" (CMQS) proposal. Applications on any other form will not be considered.
4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff.
5. Proof of the applicant's corporate status in Florida (if applicable) and a copy of the applicant's current contracting license from the appropriate governing board.
6. Proof of applicant's bonding capacity.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in

excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Unsigned proposals or proposals containing expired or invalid licenses will be disqualified. Submittal materials will not be returned.

The project-specific CMQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, UF General Terms and Conditions, standard University of Florida Owner-CM agreement, and other project and process information can be found on the Facilities Planning and Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Facilities Planning and Construction office by 3:00 p.m. (Local Time), Friday, August 22, 2008. Facsimile (FAX) submittals are not acceptable and will not be considered.

Facilities Planning and Construction  
232 Stadium/P. O. Box 115050  
Gainesville, FL 32611-5050

Telephone: (352)392-1256, Fax: (352)392-6378

Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu)

#### Solar PV System BR-0163

#### Notice of Bid/Request for Proposal

#### NOTICE TO DESIGN BUILD TEAMS

The Florida Gulf Coast University Board of Trustees announces that Qualifications Based Design/Build Services (QB/DB), for the design and construction of solar photovoltaic systems (PV) for the purpose of entering into a Power Purchase Agreement (PPA), will be required for the project listed below.

PROJECT NUMBER: BR-1063 Solar PV System

PROJECT AND LOCATION: Florida Gulf Coast University, Fort Myers Campus, Fort Myers, Florida

#### PROJECT DESCRIPTION:

The project consists of the design and construction of a solar photovoltaic system on the Florida Gulf Coast University Campus. The project is to include a system size of 2MW to be installed by the end of second quarter 2009. FGCU shall provide a site for the ground mount systems and several building locations throughout the campus for rooftop PV arrays. The ground mount PV site will require the selected proposer to clear, fill and prepare the site prior to construction. The State of Florida Share of the Project Budget is \$8,000,000. The preferred Solar PV equipment is described below:

#### Solar Module:

The Preferred panel will be a crystalline panel (either single or poly crystalline) and preference will be given to this technology. Other panel technology will be evaluated against this preference.

The PV modules must meet industry-accepted standards for performance, reliability, safety. Evidence to support these criteria must be contained in the supplier's System Manual, which shall include all applicable information concerning the equipment and installation. PV modules and panels must be listed and in compliance with UL standard 1703, Standard for Safety: Flat-Plate Photovoltaic Modules and Panels. PV modules must also meet or exceed IEC 61215 and any other relevant standards.

The PV equipment must be able to withstand high wind loads and potential damage from flying debris.

**Inverters:**

A single inverter or a cluster of inverters rated for a total output of between 250 k W and 500 k W will be preferred. The inverter(s) must be listed and in compliance with Underwriters Laboratories (UL)1741-2005, "Inverters, Converters, Controllers, and Interconnection System Equipment for Use with Distributed Energy Resources," and all elements of the IEEE 1547 interconnection standards

**Hardware:**

Both roof mount and ground mount hardware systems are desired. Generally, FGCU is interested in fixed mounts for rooftop systems and single axis tracking for ground mount systems.

The PV System is planned to be located on the Fort Myers Campus. The project must have an executed GMP by December 2008, and be completed and operational by July 2009. Preference shall be given if the project can be completed and operational so as to take advantage of current tax credits associated with the Energy Act of 2005 that is set to expire at the end of 2008. The Design/Build Team (Design and Construction Services Team/DCST) shall be responsible for the management of the process and project to meet project scope, budget and schedule requirements. The Design/Build Services contract shall be in compliance with the Qualifications Based Design/Build selection provisions in Section 287.055, F.S. and Rule 6C-14.007, F.A.C., including pre-construction fees, construction related service costs and a guaranteed maximum price. It is the University's responsibility to negotiate a fair, competitive, and reasonable compensation per Section 287.055, F.S. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects, (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the short listed firms based upon a scope of services document to be provided at the time of negotiations. The University will contract with a single contract entity whose Design/Build Team shall provide all services including, but not limited to professional services, budgeting, cost estimating, construction services, labor, materials, and equipment required to design, construct, and furnish the project. The selected team will be required to provide computer drawings according to the standards of the

Florida Gulf Coast University, including computer record drawings reflecting as-built conditions. Blanket professional design liability insurance will be required for this project in the amount of \$1,500,000 and will be provided as a part of Basic Services. The respondent must be capable of bonding at 100% of the value of the contract with a surety licensed to do business in the State of Florida with a Best rating of A, Class IX. Project development including professional services is contingent upon availability of funds. If additional funding is realized, the University has the option to incorporate additional scope/funding under this contract.

**INSTRUCTIONS:**

Teams desiring to apply for consideration shall submit a Request for Qualifications submittal including a letter of interest, a completed "Design and Construction Services Qualification Supplement form (DCSQS), dated July 2008" with attachments, and additional information required within the proposal limits as described in the Request for Qualifications dated July 2008. Applications submitted in any other format may not be considered. The Request for Qualifications dated July 2008 and the Design and Construction Services Qualifications Instructions and Supplement form dated July 2008, which includes project information and selection criteria, may be obtained by contacting: Jack Fenwick, Director, Facilities Planning, Florida Gulf Coast University, 10501 FGCU Blvd. So., Fort Myers, Florida 33965-6565, via e-mail: jfenwick@fgcu.edu, (239)590-1500, Fax (239)530-1505. All teams must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, or a joint venture, it must be registered by the Department of State to do business in the State of Florida at the time of application. If the applicant is the contract entity and has a consultant to perform the design or construction services, the contract entity and consultant must have an agreement at the time of application to formally contract for consulting services. Selection of finalists for interview will be made on the basis of qualifications of the proposed Design/Build Team, including team qualifications, team experience and ability to provide service in meeting the project requirements and the goals and objectives of the University's Strategic Plan. As part of the Florida Gulf Coast University's strategic plan, FGCU made a commitment to foster collaboration, open and timely communication, mutual respect, trust and inclusiveness. The Florida Gulf Coast University is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction related services. Applications that do not comply with the above instructions may be disqualified. Submittals are part of the public record and no submittal material will be returned. The plans and specifications for The Florida Gulf Coast University



projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Interested teams are invited and encouraged to attend a Pre-Submittal meeting at the Florida Gulf Coast University, on Thursday, August 14, 2008, 2:00 p.m. (Eastern Time), in the FGCU's Campus Support Complex Building, Conference Room 14, Fort Myers, Florida to review the scope and requirements of this project. Requests for meetings by individual firms will not be granted. It shall be noted that no verbal communication shall take place except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the request for the RFQ and DCSQS. Requests for any additional information or clarification at any other time than above must be in accordance with the RFQ. Six (6) copies of the required information shall be submitted to the attention of Jack Fenwick, Director, Facilities Planning, 10501 FGCU Blvd. So., Fort Myers, Florida 33965-6565 by 2:00 p.m. (Eastern Time), on Monday, August 25, 2008. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of Design/Build proposals without obligation to the respondent. The award of this contract is subject to availability of funds.

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#### DUVAL COUNTY

#### PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS

Invitation To Bid For a General or Building Contractor – Window Replacement Contractor

Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D.

**BIDS ARE DUE ON OR BEFORE AUGUST 26, 2008**

**AND WILL BE ACCEPTED UNTIL 2:00 p.m.**

**OFFICIAL PROJECT TITLE:** Districtwide Window Replacement at Alfred duPont Middle School No. 66, Stanton College Preparatory School No. 153 and J.E.B. Stuart Middle School No. 207/DCSB Project No. M-84820

**SCOPE OF WORK:** Demolition and disposal of existing doors and windows and installation of new doors and windows per approved plans and specifications at referenced schools. "Budgeted not to exceed amount of \$830,000."

All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on August 19, 2008, 10:00 a.m., in Room 513D, Duval County Public Schools Administration Building, 1701 Prudential Drive, Jacksonville, FL 32207. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register.

All bidders and subcontractors shall be licensed Contractors and registered corporations as required by the laws of the State of Florida.

Contract documents for bidding may be obtained at the office of: Southside Blueprint Service, 1024 Kings Avenue, Jacksonville, FL 32207, (904)398-0575

DCSB Point of Contact: Stan Reddish (904)390-2573

Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207

MBE Participation Goal: 10% Overall

The Duval County Public Schools has begun prequalifying all contractors who intend to submit bids for all construction projects exceeding \$200,000 and electrical projects exceeding \$50,000. Effective May 31, 2003, all Contractors submitting bids must be prequalified with Duval County Public Schools. No bids will be accepted from Contractors who are not prequalified with Duval County Public Schools.

Prequalification forms and information may be obtained by contacting: Richard Beaudoin, 1701 Prudential Dr., Jacksonville, FL 32207, (904)390-2358, Fax: (904)390-2265, Email: beaudoinr@duvalschools.org.

The Bid Award Recommendation will be posted on the First Floor Bulletin Board, Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

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**NOTICE TO CONSTRUCTION MANAGEMENT FIRMS  
OFFICE OF FACILITIES DESIGN AND CONSTRUCTION**  
Duval County Public Schools Request for Qualifications (RFQ) AND PRE-QUALIFICATION OF BIDDERS FOR Annual Contract for Construction Management Services For Installation of Portable Classrooms.

The Office of Facilities Design and Construction announces that Construction Management services are required for Annual Contracts for Construction Management Services for The Relocation of Existing and/or Installation of New Portable Classrooms at various schools. This will be a multiple year contract to one or more firms for an initial period of one year with an option to renew for two additional one-year periods. The firm(s) selected under an annual contract will be responsible for assigned projects having estimated costs not exceeding the threshold amount of \$1,000,000 (Construction) or \$50,000 (Planning/Study) provided for in Section 287.055 Florida Statutes. Duval County Public Schools reserves the right to negotiate and award multiple projects to the firm(s)

selected for annual contract services. Some of the assigned projects may exceed the construction threshold amount provided in Section 287.017 for Category Five (\$250,000) or Category Two (\$25,000) for planning or study activity. The Duval County Public Schools has begun prequalifying all contractors who intend to submit bids and proposals for all construction projects exceeding \$200,000 and electrical projects exceeding \$50,000. All firms submitting proposals shall be required to submit both a Pre-Qualification Application and a separate proposal package. Duval County Public Schools will evaluate both pre-qualification applications and proposals. Firms who are not approved as a pre-qualified bidder will not be considered for award of an annual contract. Prequalification forms and information may be obtained at [www.duvalschools.org](http://www.duvalschools.org) under About DCPS, DCPS Departments, Facilities Design and Construction Services, Forms and Standards, General Documents. Proposal information for Award Selection may be obtained at [www.duvalschools.org](http://www.duvalschools.org) under About DCPS, DCPS Departments, Facilities Design and Construction Services, Selection Booklets, Selection of the Construction Manager. Applications are to be sent to: Bruce Ackerman, Facilities Design and Construction, 1701 Prudential Drive, 5th Floor, Jacksonville, FL 32207-8182 PROJECT MANAGER: Bruce Ackerman PHONE NO.: (904)390-2363, RESPONSE DUE DATE: RFQ'S ARE DUE ON OR BEFORE August 19, 2008 AND WILL BE ACCEPTED UNTIL 4:30 p.m.

MBE GOALS: If multiple contracts are awarded, one out of every four of them should be sheltered. The remaining should have an overall participation goals of 10%; based on the availability of MBEs for this project.

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#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **REGIONAL PLANNING COUNCILS**

The Northeast Florida Regional Council (NEFRC) is seeking offers for the procurement of a Design-Build effort to replace and restructure the existing roof to a sloped metal roof. The successful Contractor shall provide the architectural design, seek contractors, materials, tradesmen, act as construction manager, acquire all pertinent permitting and any other duties required to perform the tasking defined by the Scope of Work. The Request For Proposals (RFP) is expected to be released on July 25, 2008, 12:00 p.m. (Noon).

The Northeast Florida Regional Council is a regional governmental entity that was formed in 1977 by an inter-local agreement between Baker, Clay, Duval, Flagler, Nassau,

Putnam and St. Johns County pursuant to Florida Statutes, Chapter 186. The governing body of the Council consists of local elected officials and gubernatorial appointees. We received funding from state, federal and local agencies. The Council provides a wide scope of services and programs including strategic planning, regional transportation, economic development, human services and emergency preparedness.

To obtain a copy of the Request for Proposal you may contact: Joyce Rhodes at (904)279-0880 or at email [JRhodes@nefrc.org](mailto:JRhodes@nefrc.org). In addition, a copy may be obtained from the NEFRC website; [www.nefrc.org](http://www.nefrc.org).

The Northeast Florida Regional Council reserves the right to accept or reject any and all responses that do not meet the RFP requirements.

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#### **DEPARTMENT OF MANAGEMENT SERVICES**

##### **RE-ADVERTISEMENT FOR BIDS FOR ROOFING AND/OR GENERAL CONTRACTORS**

PROPOSALS ARE REQUESTED FROM QUALIFIED ROOFING AND/OR GENERAL CONTRACTORS BY THE DEPARTMENT OF MANAGEMENT SERVICES

PROJECT NUMBER: MSFM-26005015

PROJECT NAME: Florida Department of Law Enforcement, Main Buildings Roof Replacement

PROJECT LOCATION: Tallahassee, Florida

ESTIMATED CONSTRUCTION BUDGET: \$1,700,000.00

The award will be made in accordance with Section 255.29, F.S., and the procedures and criteria of the Departments Division of Real Estate Development and Management. For details please visit the Department's website listed below and click on "Search Advertisement, Division of Real Estate Development and Management." [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu).

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#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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##### **NOTICE OF INVITATION TO BID**

**BID NO. BDC 07-08/09**

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Bahia Honda State Park – New modular ranger residence

SCOPE OF WORK: The contractor shall provide the necessary labor, supervision, equipment and materials to provide and Set and install a three bedroom, two bath, with great room-living room, 27'-8" X 54' DCA approved modular home with

accessible features and a wind gust velocity rating of 160 mph or greater at the Bahia Honda State Park in Big Pine Key, Florida. Contractor shall build to Department of Community Affairs Standards and be subject to compliance with the 2004 Florida Building Code with 2005 and 2006 supplements. Contractor shall coordinate utility and construction installation(s) with the Monroe County Board of Health, the Florida Keys Aqueduct Authority, the Florida Keys Electric Cooperative, and the Monroe County Building Department.

**PARK LOCATION:** Bahia Honda State Park, 36850 Overseas Hwy., Big Pine Key, FL 33043 (Monroe County)

**PROJECT MANAGER:** Randall Strange, Bureau of Design and Construction, Alfred B. Maclay Gardens State Park, 3540 Thomasville Road, Tallahassee, Florida 32309, Telephone Number: (850)488-5372, Fax Number: (850)488-1141.

**MINORITY BUSINESS REQUIREMENT:** The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

**PREQUALIFICATION:** When the total Bid including Alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489 or 633, Florida Statutes, for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1 – June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

**INSTRUCTIONS:** Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number below. Compact Disk (CD) containing the plans and specifications will be available on July 25, 2008 at: Bahia Honda State Park, 36850 Overseas Hwy., Big Pine Key, FL 33043, Attention: Manny Perez, Park Manager, (305)872-2353, Fax: (305)292-6957.

**ADA REQUIREMENTS:** Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact: Michael Renard with the Bureau of Design and Construction, (850)488-5372 at least five (5) workdays prior to

openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BID SUBMITTAL DUE DATE:** No later than 3:30 p.m. (ET), Tuesday, August 19, 2008 to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention Michael Renard, Construction Projects Administer, Bureau of Design and Construction, (850)488-3572. The Department reserves the right to reject any or all bids.

**BID POSTING DATE:** No later than 2:00 p.m. (ET), Friday, August 22, 2008, unless extended by the Department for good cause.

**NOTICE OF RIGHTS:** Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS 35, 3900 Commonwealth Blvd., Tallahassee Florida 32399-3000, (850)245-2242, Fax: (850)245-2303, Lea.Crandall@dep.state.fl.us, during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Chapter 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), F.S., shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S., and Chapter 28-110, F.A.C. A bid protester shall comply with these statutes and rules.

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## **FISH AND WILDLIFE CONSERVATION COMMISSION**

### **NOTICE TO CONTRACTORS**

**BIDS ARE REQUESTED FROM QUALIFIED CONTRACTORS BY THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION FOR THE CONSTRUCTION OF:**

**BID NUMBER:** FWC 08/09-10  
**BID NAME NAME:** CONSTRUCTION OF PHASE II AND PHASE III OF WETLAND RESTORATION PROJECT ON SPIRIT-OF-THE-WILD WMA

**PROJECT LOCATION:** Hendry County, Florida  
**SERVICES TO BE PROVIDED:** Work consists of filling in existing ditches and removal of existing berms.

**MANDATORY PRE-BID CONFERENCE:** A mandatory pre-bid conference to clarify any questions or ambiguities the bidders may have with respect to the bid documents has been

scheduled for 11:00 a.m. (EST), on August 12, 2008 (anticipated, subject to change), at the Spirit-of-the-Wild Wildlife Management Area.

BID OPENING DATE: August 26, 2008, 2:30 p.m. (EST) (Anticipated, subject to change)

BID DOCUMENTS: Bid documents can be obtained from the State of Florida's Vendor Bid System at the following website: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

Please check the Vendor Bid System for any changes that may be made to the bid documents, including dates.

## FLORIDA GOVERNMENTAL UTILITY AUTHORITY

### REQUEST FOR STATEMENT OF QUALIFICATIONS FOR WATER AND WASTEWATER PROFESSIONAL ENGINEERING SERVICES FOR THE FLORIDA GOVERNMENTAL UTILITY AUTHORITY

In accordance with the Consultants' Competitive Negotiation Act ("CCNA"), Section 287.055, Florida Statutes, the Florida Governmental Utility Authority, a legal entity and public body created by interlocal agreement pursuant to Section 163.01, Florida Statutes, ("FGUA"), is seeking the services of qualified firms or individuals to provide continuing professional engineering services for the FGUA's water and wastewater utility systems and potential future acquisitions. Engineering firms and individuals who are currently under contract with the FGUA are required to submit a statement of qualifications at this time. The scope of professional services includes the following:

1. Architectural and Engineering Services – Perform preliminary design, final design, specifications, bid documents, bid analysis, services during construction, permitting, regulatory agency liaison services, and inspection services related to rehabilitation, modification, expansion and/or repair of the above referenced facilities.
2. General Engineering Studies and Acquisition Services – Develop master plans, capacity studies, rate studies, acquisition studies, operations reports, financial analysis and revenue studies and other studies pertaining to any utility facility operation or acquisition required by the FGUA and perform any needed acquisition engineering due diligence requested by the FGUA.
3. Construction Services – Construction and inspection/management services as requested by the FGUA.
4. Construction Feasibility Reviews – Provide an independent and detailed review of design drawings and construction documents related to the rehabilitation, modification, expansion and/or repair of existing and proposed FGUA owned or operated buildings, facilities, wastewater treatment plants, water treatment plants, pumping facilities, water storage facilities, water distribution facilities and wastewater collection facilities.

5. Construction Scheduling – Evaluate scheduling requirements related to rehabilitation, modification, expansion and/or repair of the above referenced facilities.
6. Value Analysis – Provide an independent review of design drawings and/or construction cost estimates of projects at various stages of design related to rehabilitation, modification, expansion and/or repair of the above referenced facilities.
7. Training – Provide training sessions, workshops, meeting and reports related to rehabilitation, modification, expansion and/or repair of the above referenced facilities when said service is not provided by the project lead design firm.
8. Other – Attend various FGUA Board of Director, community, regulatory agency and staff meetings on issues related to the above work.

The FGUA anticipates selecting at least three firms that will be required to execute the FGUA's standard consulting services agreement for professional services within thirty (30) days of selection. Task assignments will be subject to scope definition and fee negotiation on a case-by-case basis. The FGUA may choose to select another firm or use in-house staff to perform any of the above services in whole or in part. No minimum amount of professional services or compensation is guaranteed to the selected firms.

Proposals must be mailed or delivered in a sealed envelope marked "Continuing Professional Engineering Services SOQ" to the FGUA's Operations office, 280 Wekiva Springs Road, Suite 2000, Longwood, Florida 32779, by 2:00 p.m. (Local Time), August 15, 2008. Interested parties should submit an original and six (6) copies of a letter of interest and qualifications package for consideration. Any proposal received after this advertised deadline will not be considered.

Proposals must include: 1. Letter of interest; 2. Name and address of applicant and location of the office from which the work is to be performed; 3. Detailed listing and examples of relevant experience and qualifications for the requested services; 4. Listing of key personnel to be assigned for these services. Resumes for individual team members must indicate position, number of years with the submitting firm, amount of relevant experience, education, and professional qualifications; 5. Information on three (3) similar projects completed within the past five (5) years, including a project description, location, name of project manager, project time line, scheduled and actual completion date, cost of the project and a client reference; 6. Proof of professional liability insurance and business insurance coverage; 7. Recent, current and projected workload of the submitting firm; 8. Supporting statements indicating that the firm has an Affirmative Action Program and a completed Drug Free Workplace form and Public Entity Crime Statement; 9. Statement of litigation that the firm or staff is currently involved in or has been involved in as a

plaintiff or defendant in the past five (5) years; and 10. Any other information that the applicant believes is essential to performance of the above services.

Failure to provide the required copies and information shall result in the proposal being deemed nonresponsive. The FGUA reserves the right to reject all proposals, waive any informalities and to request additional information from the applicant is necessary. The evaluation of all proposals and awarding of contracts will be done in accordance with the CCNA. The FGUA anticipates issuing invitations to negotiate at its September Board of Director’s meeting.

Proposers may contact Mr. Tarek Fahmy, at the address below, to receive a copy of the FGUA’s evaluation criteria, a copy of the proposed standard contract and a copy of the FGUA procurement policy. Questions regarding this SOQ must be in writing and submitted to:

Tarek M. Fahmy, PE, CGC  
 FGUA Director of Operations  
 280 Wekiva Springs Road, Suite 2000  
 Longwood, FL 32779  
 (407)629-6900 – telephone  
 (407)629-6963 – facsimile  
 tfahmy@govmserv.com

## Section XII Miscellaneous

### DEPARTMENT OF COMMUNITY AFFAIRS

#### NOTICE OF INTENT TO FIND PUBLIC SCHOOLS INTERLOCAL AGREEMENT CONSISTENT WITH SECTION 163.3177(2) AND (3), FLORIDA STATUTES DCA DOCKET NO. 25-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) entered into by Hardee County, Bowling Green, Wauchula, Zolfo Springs and the Hardee County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Hardee County, Office of Planning and Development, 110 South Ninth Avenue, Wauchula, Florida 33873.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described

in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Hardee County, Bowling Green, Wauchula, Zolfo Springs and the Hardee County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s- Mike McDaniel, Chief  
 Office of Comprehensive Planning  
 2555 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-2100

#### NOTICE OF INTENT TO FIND PUBLIC SCHOOLS INTERLOCAL AGREEMENT CONSISTENT WITH SECTION 163.31777(2), FLORIDA STATUTES DCA DOCKET NO. 29-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) executed between the Hillsborough County School Board and each of the following local governments: Plant City and Temple Terrace, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Plant City Clerks Office, 302 West Reynolds Street, Plant City, Florida 33563 and Hillsborough County Planning Commission, 601 East Kennedy, 18th Floor, Tampa, Florida 33601-1110.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Hillsborough School Board, Plant City and Temple Terrace. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s- Mike McDaniel, Chief  
 Office of Comprehensive Planning  
 2555 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-2100

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NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
 INTERLOCAL AGREEMENT CONSISTENT WITH  
 SECTION 163.31777(2), FLORIDA STATUTES  
 DCA DOCKET NO. 53-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) executed between the Polk County School Board and the following local

government: Eagle Lake and Haines City, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the City of Eagle Lake 75 North 7th Street, Eagle Lake, Florida 33839 and the City of Haines City, Hinson at Sixth Street, Post Office Box 1507, Haines City, Florida 33845-1507.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Polk County School Board, Eagle Lake and Haines City. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s- Mike McDaniel, Chief  
 Office of Comprehensive Planning  
 2555 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-2100

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NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
INTERLOCAL AGREEMENT CONSISTENT WITH  
SECTION 163.31777(2), FLORIDA STATUTES  
DCA DOCKET NO. 20-02

The Department gives notice of its intent to find the Public Schools Interlocal Agreement ("Agreement") executed between the Gadsden County School Board and each of the following local governments: Chattahoochee, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the City of Chattahoochee, 22 Jefferson Street, Chattahoochee, Florida 32324.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Gadsden County School Board, Chattahoochee. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not

available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s- Mike McDaniel, Chief  
Office of Comprehensive Planning  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

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**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR  
VEHICLES**

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of OS Powerful Diesel Corp. d/b/a All Scooters Plus, as a dealership for the sale of Shanghai Honling Motorcycle Corp. (HONL) at 1322 East Altamonte Drive, Altamonte Springs (Seminole County), Florida 32701, on or after July 8, 2008.

The name and address of the dealer operator(s) and principal investor(s) of OS Powerful Diesel Corp. d/b/a All Scooters Plus are dealer operator(s): Margaret Marin, 1322 East Altamonte Drive, Altamonte Springs, Florida 32701; principal investor(s): Margaret Marin, 1322 East Altamonte Drive, Altamonte Springs, Florida 32701.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

NOTICE OF WITHDRAWAL

Notice is hereby given that the publication of Anytime Auto Sales, Inc., as a new point for KTMEX (KTMM) motorcycle franchise dealership in Lee County by Tank Sports, Inc., published in Vol. 34, No. 27, pps 3573 to 3574 of the Florida Administrative Weekly on July 3, 2008, has been withdrawn.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Classic Motorworks, Ltd., intends to allow the establishment of Aztec Scooter Company, as a dealership for the sale of Royal Enfield motorcycles (ENFI) at 132 West Park Avenue, Suite 7, Edgewater (Volusia County), Florida 32132, on or after August 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Aztec Scooter Company are dealer operator(s): Manuel J. Cacdac, 2312 Hill Street, New Smyrna Beach, Florida 32169; principal investor(s): Manuel J. Cacdac, 2312 Hill Street, New Smyrna Beach, Florida 32169.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Kevin Mahoney, President, Royal Enfield USA, a Division of Classic Motorworks, 1405 Cannon Circle, Suite 12, Faribault, Minnesota 55021.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Adly Moto, LLC, intends to allow the establishment of Aztec Scooter Company, as a dealership for the sale of motorcycles manufactured by HerChee Industrial Co. Ltd. (HERH) motorcycles at 132 West Park Avenue, Suite 7, Edgewater (Volusia County), Florida 32132, on or after July 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Aztec Scooter Company are dealer operator(s): Manuel Cacdac, 2312 Hill Street, New Smyrna Beach, Florida 32169; principal investor(s): Manuel Cacdac, 2312 Hill Street, New Smyrna Beach, Florida 32169.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Henry Li, Adly Moto, LLC, 1725 Hurd Drive, Suite 108, Irving, Texas 75038.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corporation, intends to allow the establishment of Blue Sky Motors, Inc., as a dealership for the sale of motorcycles manufactured by Deceste, S.A. (DECE) at 3300 Dixie Highway Northeast, Palm Bay (Brevard County), Florida 32905, on or after July 11, 2008.



The name and address of the dealer operator(s) and principal investor(s) of Blue Sky Motors, Inc. are dealer operator(s): Ray Kelley, 3300 Dixie Highway Northeast, Palm Bay, Florida 32905; principal investor(s): Ray Kelley, 3300 Dixie Highway Northeast, Palm Bay, Florida 32905.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Javier Opoczynski, General Manager, Mod Cycles Corporation, 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### Notice of Publication for a New Point

##### Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corporation, intends to allow the establishment of Blue Sky Motors, Inc., as a dealership for the sale of motorcycles manufactured by Qingqi Group Ningbo Cycles, Inc. (NING) at 3300 Dixie Highway Northeast, Palm Bay (Brevard County), Florida 32905, on or after July 11, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Blue Sky Motors, Inc. are dealer operator(s): Ray Kelley, 3300 Dixie Highway Northeast, Palm Bay, Florida 32905; principal investor(s): Ray Kelley, 3300 Dixie Highway Northeast, Palm Bay, Florida 32905.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Javier Opoczynski, General Manager, Mod Cycles Corporation, 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### Notice of Publication for a New Point

##### Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corporation, intends to allow the establishment of Blue Sky Motors, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Taizhou Wangye Power Co. Ltd. (ZHEJ) at 3300 Dixie Highway Northeast, Palm Bay (Brevard County), Florida 32905, on or after July 11, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Blue Sky Motors, Inc. are dealer operator(s): Ray Kelley, 3300 Dixie Highway Northeast, Palm Bay, Florida 32905; principal investor(s): Ray Kelley, 3300 Dixie Highway Northeast, Palm Bay, Florida 32905.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Javier Opoczynski, General Manager, Mod Cycles Corporation, 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corporation, intends to allow the establishment of Blue Sky Motors, Inc., as a dealership for the sale of motorcycles manufactured by Zongshen Industrial Group (ZONG) at 3300 Dixie Highway Northeast, Palm Bay (Brevard County), Florida 32905, on or after July 11, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Blue Sky Motors, Inc. are dealer operator(s): Ray Kelley, 3300 Dixie Highway Northeast, Palm Bay, Florida 32905; principal investor(s): Ray Kelley, 3300 Dixie Highway Northeast, Palm Bay, Florida 32905.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Javier Opoczynski, General Manager, Mod Cycles Corporation, 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that SunL Group, Inc., intends to allow the establishment of Three Pilot Investment Group, LLC d/b/a Bradley's

Scooters & More, as a dealership for the sale of motorcycles manufactured by Astronautical Bashan Motorcycle Manufacture Co. Ltd. (BASH) at 18251 North Tamiami Trail, North Fort Myers (Lee County), Florida 33903, on or after July 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Three Pilot Investment Group, LLC d/b/a Bradley's Scooters & More are dealer operator(s): Bradley Geller, 18251 North Tamiami Trail, North Fort Myers, Florida 33903; principal investor(s): Bradley Geller, 18251 North Tamiami Trail, North Fort Myers, Florida 33903 and Steve Tesmer, 18251 North Tamiami Trail, North Fort Myers, Florida 33903.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mei Zhou, President, SunL Group, Inc., 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that SunL Group, Inc., intends to allow the establishment of Three Pilot Investment Group, LLC d/b/a Bradley's Scooters & More, as a dealership for the sale of motorcycles manufactured by Chuanl Motorcycle Manufacturing Co. Ltd. (CHUA) at 18251 North Tamiami Trail, North Fort Myers (Lee County), Florida 33903, on or after July 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Three Pilot Investment Group, LLC d/b/a Bradley's Scooters & More are dealer operator(s): Bradley Geller, 18251 North Tamiami Trail, North Fort Myers, Florida 33903; principal investor(s): Bradley Geller, 18251

North Tamiami Trail, North Fort Myers, Florida 33903 and Steve Tesmer, 18251 North Tamiami Trail, North Fort Myers, Florida 33903.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mei Zhou, President, SunL Group, Inc., 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that SunL Group, Inc., intends to allow the establishment of Three Pilot Investment Group, LLC d/b/a Bradley's Scooters & More, as a dealership for the sale of motorcycles manufactured by Shanghai JMSTAR Motorcycle Co. Ltd. (JMST) at 18251 North Tamiami Trail, North Fort Myers (Lee County), Florida 33903, on or after July 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Three Pilot Investment Group, LLC d/b/a Bradley's Scooters & More are dealer operator(s): Bradley Geller, 18251 North Tamiami Trail, North Fort Myers, Florida 33903; principal investor(s): Bradley Geller, 18251 North Tamiami Trail, North Fort Myers, Florida 33903 and Steve Tesmer, 18251 North Tamiami Trail, North Fort Myers, Florida 33903.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mei Zhou, President, SunL Group, Inc., 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that SunL Group, Inc., intends to allow the establishment of Three Pilot Investment Group, LLC d/b/a Bradley's Scooters & More, as a dealership for the sale of motorcycles manufactured by Zhejiang Kangdi Vehicles Co. Ltd. (KANG) at 18251 North Tamiami Trail, North Fort Myers (Lee County), Florida 33903, on or after July 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Three Pilot Investment Group, LLC d/b/a Bradley's Scooters & More are dealer operator(s): Bradley Geller, 18251 North Tamiami Trail, North Fort Myers, Florida 33903; principal investor(s): Bradley Geller, 18251 North Tamiami Trail, North Fort Myers, Florida 33903 and Steve Tesmer, 18251 North Tamiami Trail, North Fort Myers, Florida 33903.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mei Zhou, President, SunL Group, Inc., 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that SunL Group, Inc., intends to allow the establishment of Three Pilot Investment Group, LLC d/b/a Bradley's Scooters & More, as a dealership for the sale of motorcycles manufactured by Shanghai Meitian Motorcycle Co. Ltd. (MEIT) at 18251 North Tamiami Trail, North Fort Myers (Lee County), Florida 33903, on or after July 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Three Pilot Investment Group, LLC d/b/a Bradley's Scooters & More are dealer operator(s): Bradley Geller, 18251 North Tamiami Trail, North Fort Myers, Florida 33903; principal investor(s): Bradley Geller, 18251 North Tamiami Trail, North Fort Myers, Florida 33903 and Steve Tesmer, 18251 North Tamiami Trail, North Fort Myers, Florida 33903.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mei Zhou, President, SunL Group, Inc., 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that SunL Group, Inc., intends to allow the establishment of Three Pilot Investment Group, LLC d/b/a Bradley's Scooters & More, as a dealership for the sale of motorcycles manufactured by Zhejiang Mengdeli Electric Co. Ltd. (MENG) at 18251 North Tamiami Trail, North Fort Myers (Lee County), Florida 33903, on or after July 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Three Pilot Investment Group, LLC d/b/a Bradley's Scooters & More are dealer operator(s): Bradley Geller, 18251 North Tamiami Trail, North Fort Myers, Florida 33903; principal investor(s): Bradley Geller, 18251 North Tamiami Trail, North Fort Myers, Florida 33903 and Steve Tesmer, 18251 North Tamiami Trail, North Fort Myers, Florida 33903.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mei Zhou, President, SunL Group, Inc., 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that SunL Group, Inc., intends to allow the establishment of Three Pilot Investment Group, LLC d/b/a Bradley's Scooters & More, as a dealership for the sale of motorcycles manufactured by China Qingqi Group Co. Ltd. (QING) at 18251 North Tamiami Trail, North Fort Myers (Lee County), Florida 33903, on or after July 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Three Pilot Investment Group, LLC d/b/a Bradley's Scooters & More are dealer operator(s): Bradley Geller, 18251 North Tamiami Trail, North Fort Myers, Florida 33903; principal investor(s): Bradley Geller, 18251 North Tamiami Trail, North Fort Myers, Florida 33903 and Steve Tesmer, 18251 North Tamiami Trail, North Fort Myers, Florida 33903.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mei Zhou, President, SunL Group, Inc., 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that SunL Group, Inc., intends to allow the establishment of Three Pilot Investment Group, LLC d/b/a Bradley's Scooters & More, as a dealership for the sale of motorcycles manufactured by Shanghai Shenke Motorcycle Co. Ltd. (SHEN) at 18251 North Tamiami Trail, North Fort Myers (Lee County), Florida 33903, on or after July 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Three Pilot Investment Group, LLC d/b/a Bradley's Scooters & More are dealer operator(s): Bradley Geller, 18251 North Tamiami Trail, North Fort Myers, Florida 33903; principal investor(s): Bradley Geller, 18251 North Tamiami Trail, North Fort Myers, Florida 33903 and Steve Tesmer, 18251 North Tamiami Trail, North Fort Myers, Florida 33903.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mei Zhou, President, SunL Group, Inc., 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Adly Moto, LLC, intends to allow the establishment of Citrus Motorsports, Inc., as a dealership for the sale of motorcycles manufactured by HerChee Industrial Co. Ltd. (HERH) at 7800 West Gulf to Lake Highway, Crystal River (Florida County), Florida 34429, on or after July 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Citrus Motorsports, Inc. are dealer operator(s): Allan Pope, 602 North Suncoast Boulevard, Crystal River, Florida 34429; principal investor(s): Allan Pope, 602 North Suncoast Boulevard, Crystal River, Florida 34429.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Henry Li, Adly Moto, LLC, 1725 Hurd Drive, Suite 108, Irving, Texas 75038.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Lida Trading USA, Inc., intends to allow the establishment of Comfort Scooters, Inc., as a dealership for the sale of motorcycles manufactured by Chuanl Motorcycle Manufacturing Co. Ltd. (CHUA) at 9093 Philips Highway, #302, Jacksonville (Duval County), Florida 32256, on or after June 23, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Comfort Scooters, Inc. are dealer operator(s): Alan Aslan, 9093 Philips Highway, #302, Jacksonville, Florida 32256; principal investor(s): Alan Aslan, 9093 Philips Highway, #302, Jacksonville, Florida 32256.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Chungho Hu, Lida Trading USA, Inc., 8830 Northwest 102nd Street, Miami, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Flyscooters, LLC, intends to allow the establishment of Dan Nettuno, Sr., LLC d/b/a Westside Auto, as a dealership for the sale of Taizhou Zhongneng Motorcycle Co. Ltd. (ZHNG) at 4520 Manatee Avenue West, Bradenton (Manatee County), Florida 34209, on or after July 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Dan Nettuno, Sr., LLC d/b/a Westside Auto are dealer operator(s): Dan Nettuno, Sr., 4520 Manatee Avenue West, Bradenton, Florida 34209; principal investor(s): Dan Nettuno, Sr., 4520 Manatee Avenue West, Bradenton, Florida 34209.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Daniel Pak, Flyscooters, LLC, 6050 Lowell Street, #111, Emeryville, California 94608.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Adly Moto, LLC, intends to allow the establishment of Delray Cycle, Inc., as a dealership for the sale of motorcycles manufactured by HerChee Industrial Co. Ltd. (HERH) motorcycles at 2455 Old Dixie Highway, Delray Beach (Palm Beach County), Florida 33483, on or after July 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Delray Cycle, Inc. are dealer operator(s): Edward Rosen, 400 Mission Hill Road, Boynton

Beach, Florida 33434 and David Rosen, 400 Mission Hill Road, Boynton Beach, Florida 33434; principal investor(s): Edward Rosen, 400 Mission Hill Road, Boynton Beach, Florida 33434 and David Rosen, 400 Mission Hill Road, Boynton Beach, Florida 33434.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Henry Li, Adly Moto, LLC, 1725 Hurd Drive, Suite 108, Irving, Texas 75038.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### Notice of Publication for a New Point

##### Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group, Inc., intends to allow the establishment of David Cattafi d/b/a Direct Capital Motors, as a dealership for the sale of motorcycles manufactured by Astronautical Bashan Motorcycle Manufacture Co. Ltd. (BASH) at 4107 South Orlando Drive, Suite C, Sanford (Seminole County), Florida 32773, on or after July 28, 2008.

The name and address of the dealer operator(s) and principal investor(s) of David Cattafi d/b/a Direct Capital Motors are dealer operator(s): David Cattafi, 4107 South Orlando Drive, Suite C, Sanford, Florida 32773; principal investor(s): David Cattafi, 4107 South Orlando Drive, Suite C, Sanford, Florida 32773.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Lily Ji, Peace Industry Group, Inc., 6600 B. Jimmy Carter Boulevard, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### Notice of Publication for a New Point

##### Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Carter Brothers Manufacturing Co., Inc., intends to allow the establishment of The Trailer Shop, Inc. d/b/a Eco Green Vehicles of the Florida Keys, as a dealership for the sale of motorcycles manufactured by Sanyang Industry Co. Ltd. (SANY) at 105850 Overseas Highway, Key Largo (Monroe County), Florida 33037, on or after July 9, 2008.

The name and address of the dealer operator(s) and principal investor(s) of The Trailer Shop, Inc. d/b/a Eco Green Vehicles of the Florida Keys are dealer operator(s): Robert Violette, 929 Lobster Lane, Key Largo, Florida 33037; principal investor(s): Robert Violette, 929 Lobster Lane, Key Largo, Florida 33037.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Mullinax, Carter Brothers Manufacturing Co., Inc., 1871 Highway 231, Brundidge, Alabama 36010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Lance Powersports, Inc., intends to allow the establishment of ECO Motor Sports & Scooters, LLC, as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co. Ltd. (ZHNG) at 967 Explorer Cove, Altamonte Springs (Seminole County), Florida 32701, on or after June 21, 2008.

The name and address of the dealer operator(s) and principal investor(s) of ECO Motor Sports & Scooters, LLC are dealer operator(s): Elliot Blackwelder, 967 Explorer Cove, Altamonte Springs, Florida 32701; principal investor(s): Elliot Blackwelder, 967 Explorer Cove, Altamonte Springs, Florida 32701.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Gene Chang, 5200 Ontario Mills Parkway, Suite 100, Ontario, California 91764.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Carter Brothers Manufacturing Co., Inc., intends to allow the establishment of Ferrara's Garage, Inc. d/b/a Ferrara's Garage, as a dealership for the sale of motorcycles

manufactured by Sanyang Industry Co. Ltd. (SANY) at 670 South Wickham Road, West Melbourne (Brevard County), Florida 32904, on or after July 8, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Ferrara's Garage, Inc. d/b/a Ferrara's Garage are dealer operator(s): Anoth Ferrara, 4525 Deerwood Trail, Melbourne, Florida 32934; principal investor(s): Anoth Ferrara, 4525 Deerwood Trail, Mebourne, Florida 32934.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Mullinax, Carter Brothers Manufacturing Co., Inc., 1871 Highway 231, Brundidge, Alabama 36010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corporation, intends to allow the establishment of Finish Line, LLC, as a dealership for the sale of motorcycles manufactured by Deceste, S.A. (DECE) at 13220 Gulf Boulevard, Madeira Beach (Pinellas County), Florida 33708, on or after July 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Finish Line, LLC are dealer operator(s): John Leonard, 13220 Gulf Boulevard, Madeira Beach, Florida 33708; principal investor(s): John Leonard, 13220 Gulf Boulevard, Madeira Beach, Florida 33708.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.



Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Javier Opoczynski, General Manager, Mod Cycles Corp., 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corporation, intends to allow the establishment of Finish Line, LLC, as a dealership for the sale of motorcycles manufactured by Qingqi Group Ningbo Cycles, Inc. (NING) at 13220 Gulf Boulevard, Madeira Beach (Pinellas County), Florida 33708, on or after July 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Finish Line, LLC are dealer operator(s): John Leonard, 13220 Gulf Boulevard, Madeira Beach, Florida 33708; principal investor(s): John Leonard, 13220 Gulf Boulevard, Madeira Beach, Florida 33708.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Javier Opoczynski, General Manager, Mod Cycles Corp., 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corporation, intends to allow the establishment of Finish Line, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Taizhou Wangye Power Co. Ltd. (ZHEJ) at 13220 Gulf Boulevard, Madeira Beach (Pinellas County), Florida 33708, on or after July 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Finish Line, LLC are dealer operator(s): John Leonard, 13220 Gulf Boulevard, Madeira Beach, Florida 33708; principal investor(s): John Leonard, 13220 Gulf Boulevard, Madeira Beach, Florida 33708.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

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A copy of such petition or complaint must also be sent by U.S. Mail to: Javier Opoczynski, General Manager, Mod Cycles Corp., 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corporation, intends to allow the establishment of Finish Line, LLC, as a dealership for the sale

of motorcycles manufactured by Zongshen Industrial Group (ZONG) at 13220 Gulf Boulevard, Madeira Beach (Pinellas County), Florida 33708, on or after July 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Finish Line, LLC are dealer operator(s): John Leonard, 13220 Gulf Boulevard, Madeira Beach, Florida 33708; principal investor(s): John Leonard, 13220 Gulf Boulevard, Madeira Beach, Florida 33708.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Javier Opoczynski, General Manager, Mod Cycles Corp., 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that A & A Scooter, Inc., intends to allow the establishment of G Motors, LLC, as a dealership for the sale of motorcycles manufactured by Astronautical Bashan Motorcycle Manufacture Co. Ltd. (BASH) at 5257 Ridgewood Avenue, Port Orange (Volusia County), Florida 32127, on or after July 15, 2008.

The name and address of the dealer operator(s) and principal investor(s) of G Motors, LLC are dealer operator(s): Rafael Garces, 5257 Ridgewood Avenue, Port Orange, Florida 32127; principal investor(s): Rafael Garces, 5257 Ridgewood Avenue, Port Orange, Florida 32127.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Leah Jordan, A & A Scooter, Inc., 2533 Royal Lane, #505, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that A & A Scooter, Inc., intends to allow the establishment of G Motors, LLC, as a dealership for the sale of motorcycles manufactured by Chongqing Lifan Industry Group Co. Ltd. (CHOL) at 5257 Ridgewood Avenue, Port Orange (Volusia County), Florida 32127, on or after July 15, 2008.

The name and address of the dealer operator(s) and principal investor(s) of G Motors, LLC are dealer operator(s): Rafael Garces, 5257 Ridgewood Avenue, Port Orange, Florida 32127; principal investor(s): Rafael Garces, 5257 Ridgewood Avenue, Port Orange, Florida 32127.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Leah Jordan, A & A Scooter, Inc., 2533 Royal Lane, #505, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that A & A Scooter, Inc., intends to allow the establishment of G Motors, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 5257 Ridgewood Avenue, Port Orange (Volusia County), Florida 32127, on or after July 15, 2008.

The name and address of the dealer operator(s) and principal investor(s) of G Motors, LLC are dealer operator(s): Rafael Garces, 5257 Ridgewood Avenue, Port Orange, Florida 32127; principal investor(s): Rafael Garces, 5257 Ridgewood Avenue, Port Orange, Florida 32127.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Leah Jordan, A & A Scooter, Inc., 2533 Royal Lane, #505, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Power Group International, LLC, intends to allow the establishment of Gulf Port Gulf Cars, LLC, as a dealership

for the sale of Tomberlin golfcars (TOMB) at 801 49th Street South, Gulfport (Pinellas County), Florida 33707, on or after July 9, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Gulf Port Gulf Cars, LLC are dealer operator(s): Jim Greenwald, 801 49th Street South, Gulfport, Florida 33707; principal investor(s): Jim Greenwald, 4747 Trade Winds Drive South, Gulfport, Florida 33711.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Michelle Nobles, Power Group International, LLC, 3123 Washington Road, Augusta, Georgia 30907.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Titan Imports, Inc. d/b/a US Titan, Inc., intends to allow the establishment of JM Pit Stop, LLC, as a dealership for the sale of motorcycles manufactured by Kaitong Motorcycle Manufacture Co. Ltd. (KAIT) at 1451 North Nova Road, Holly Hill (Volusia County), Florida 32117, on or after July 7, 2008.

The name and address of the dealer operator(s) and principal investor(s) of JM Pit Stop, LLC are dealer operator(s): Anthony Mazzullo, 1451 North Nova Road, Holly Hill, Florida 32117; principal investor(s): Anthony Mazzullo, 1451 North Nova Road, Holly Hill, Florida 32117.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Hongjie Zhang, Titan Imports, Inc. d/b/a U.S. Titan, Inc., 8630 Rochester Avenue, Rancho Cucamonga, California 91730.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Lida Trading USA, Inc., intends to allow the establishment of Jealse Scooters, Inc., as a dealership for the sale of motorcycles manufactured by Chuanl Motorcycle Manufacturing Co. Ltd. (CHUA) at 512 East Osceola Parkway, Kissimmee (Osceola County), Florida 34744, on or after July 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Jealse Scooters, Inc. are dealer operator(s): Fabio Alzate, 512 East Osceola Parkway, Kissimmee, Florida 34744; principal investor(s): Fabio Alzate, 512 East Osceola Parkway, Kissimmee, Florida 34744.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Chungho Hu, Lida Trading USA, Inc., 8830 Northwest 102nd Street, Miami, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Sami Toma, Inc. d/b/a Loren Auto Sale, as a dealership for the sale of Shanghai Honling Motorcycle Corp. (HONL) at 1065 Silver Beach Road 10, Riviera Beach (Palm Beach County), Florida 33404, on or after July 8, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Sami Toma, Inc. d/b/a Loren Auto Sale are dealer operator(s): Gary Velez, 1065 Silver Beach Road 10, Riviera Beach, Florida 33404; principal investor(s): Gary Velez, 1065 Silver Beach Road 10, Riviera Beach, Florida 33404.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Sami Toma, Inc. d/b/a Loren Auto Sale, as a

dealership for the sale of Zhejiang Xingyue Vehicle Co. Ltd. (ZXYV) at 1065 Silver Beach Road 10, Riviera Beach (Palm Beach County), Florida 33404, on or after July 8, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Sami Toma, Inc. d/b/a Loren Auto Sale are dealer operator(s): Gary Velez, 1065 Silver Beach Road 10, Riviera Beach, Florida 33404; principal investor(s): Gary Velez, 1065 Silver Beach Road 10, Riviera Beach, Florida 33404.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Motor Sport Warehouse, Inc., as a dealership for the sale of Shanghai Honling Motorcycle Corp. (HONL) at 1115 Southeast 12th Court, Units A & B, Cape Coral (Lee County), Florida 33990, on or after July 8, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Motor Sport Warehouse, Inc. are dealer operator(s): Eugene Fedorovich, 1115 Southeast 12th Court, Units A & B, Cape Coral, Florida 33990; principal investor(s): Eugene Fedorovich, 1115 Southeast 12th Court, Units A & B, Cape Coral, Florida 33990.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Motor Sport Warehouse, Inc., as a dealership for the sale of Zhejiang Xingyue Vehicle Co. Ltd. (ZXYV) at 1115 Southeast 12th Court, Units A & B, Cape Coral (Lee County), Florida 33990, on or after July 8, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Motor Sport Warehouse, Inc. are dealer operator(s): Eugene Fedorovich, 1115 Southeast 12th Court, Units A & B, Cape Coral, Florida 33990; principal investor(s): Eugene Fedorovich, 1115 Southeast 12th Court, Units A & B, Cape Coral, Florida 33990.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Adly Moto, LLC, intends to allow the establishment of Nolan Industries of Florida, Inc., as a dealership for the sale of motorcycles manufactured by HerChee Industrial Co. Ltd. (HERH) motorcycles at 2109 Main Street, Suite 1, Dunedin (Pinellas County), Florida 34698, on or after July 7, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Nolan Industries of Florida, Inc. are dealer operator(s): Lewis Nolan Reif, 2841 Owl Avenue, Palm Harbor, Florida 34683; principal investor(s): Lewis Nolan Reif, 2841 Owl Avenue, Palm Harbor, Florida 34683.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Henry Li, Adly Moto, LLC, 1725 Hurd Drive, Suite 108, Irving, Texas 75038.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of OS Powerful Diesel Corp. d/b/a All Scooters Plus, as a dealership for the sale of Zhejiang Xingyue Vehicle

Co. Ltd. (ZXYV) at 1322 East Altamonte Drive, Altamonte Springs (Seminole County), Florida 32701, on or after July 8, 2008.

The name and address of the dealer operator(s) and principal investor(s) of OS Powerful Diesel Corp. d/b/a All Scooters Plus are dealer operator(s): Margaret Marin, 1322 East Altamonte Drive, Altamonte Springs, Florida 32701; principal investor(s): Margaret Marin, 1322 East Altamonte Drive, Altamonte Springs, Florida 32701.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that MotoFino USA, Inc., intends to allow the establishment of Putnam City Motors, Inc., as a dealership for the sale of motorcycles manufactured by Motofino USA, Inc. (MOTF) at 7033 Beach Boulevard, Jacksonville (Duval County), Florida 32216, on or after July 9, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Putnam City Motors, Inc. are dealer operator(s): Pete Biltoc, 7033 Beach Boulevard, Jacksonville, Florida 32216; principal investor(s): Pete Biltoc, 7033 Beach Boulevard, Jacksonville, Florida 32216.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Tom Fay, Vice President, MotoFino USA, Inc., 2167 Gordon Highway, Augusta, Georgia 30909.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### Notice of Publication for a New Point

##### Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corporation, intends to allow the establishment of Putnam City Motors, Inc. d/b/a PC Motors, as a dealership for the sale of motorcycles manufactured by Qingqi Group Ningbo Cycles, Inc. (NING) at 7033 Beach Boulevard, Jacksonville (Duval County), Florida 32216, on or after July 11, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Putnam City Motors, Inc. d/b/a PC Motors are dealer operator(s): Claudio Biltoc, 7033 Beach Boulevard, Jacksonville, Florida 32216; principal investor(s): Claudio Biltoc, 7033 Beach Boulevard, Jacksonville, Florida 32216.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Javier Opoczynski, General Manager, Mod Cycles Corp., 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### Notice of Publication for a New Point

##### Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corporation, intends to allow the establishment of Putnam City Motors, Inc. d/b/a PC Motors, as a dealership for the sale of motorcycles manufactured by Zhejiang Taizhou Wangye Power Co. Ltd. (ZHEJ) at 7033 Beach Boulevard, Jacksonville (Duval County), Florida 32216, on or after July 11, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Putnam City Motors, Inc. d/b/a PC Motors are dealer operator(s): Claudio Biltoc, 7033 Beach Boulevard, Jacksonville, Florida 32216; principal investor(s): Claudio Biltoc, 7033 Beach Boulevard, Jacksonville, Florida 32216.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Javier Opoczynski, General Manager, Mod Cycles Corp., 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corporation, intends to allow the establishment of Putnam City Motors, Inc. d/b/a PC Motors, as a dealership for the sale of motorcycles manufactured by Zongshen Industrial Group (ZONG) at 7033 Beach Boulevard, Jacksonville (Duval County), Florida 32216, on or after July 11, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Putnam City Motors, Inc. d/b/a PC Motors are dealer operator(s): Claudio Biltoc, 7033 Beach Boulevard, Jacksonville, Florida 32216; principal investor(s): Claudio Biltoc, 7033 Beach Boulevard, Jacksonville, Florida 32216.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Javier Opoczynski, General Manager, Mod Cycles Corp., 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that BMS Motorsports, Inc., intends to allow the establishment of Ringer Auto, Inc., as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co. Ltd. (ZHNG) motorcycles at 2225 Garden Street, Titusville (Brevard County), Florida 32796, on or after June 26, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Ringer Auto, Inc. are dealer operator(s): Danny Ringer, 2225 Garden Street, Titusville, Florida 32796; principal investor(s): Danny Ringer, 2225 Garden Street, Titusville, Florida 32796.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Patrick Kim, President, BMS Motorsports, Inc., 1201 Jellick Avenue, City of Industry, California 91748.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that BMS Motorsports, Inc., intends to allow the establishment of Ringer Auto, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Xingyue Vehicle Co. Ltd. (ZYV) motorcycles at 2225 Garden Street, Titusville (Brevard County), Florida 32796, on or after June 26, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Ringer Auto, Inc. are dealer operator(s): Danny Ringer, 2225 Garden Street, Titusville, Florida 32796; principal investor(s): Danny Ringer, 2225 Garden Street, Titusville, Florida 32796.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be



submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Patrick Kim, President, BMS Motorsports, Inc., 1201 Jellick Avenue, City of Industry, California 91748.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Carter Brothers Manufacturing Co., Inc., intends to allow the establishment of Scoots USA of Florida, Inc. d/b/a Scoots USA of Florida, as a dealership for the sale of motorcycles manufactured by Sanyang Industry Co. Ltd. (SANY) at 13191 56th Court, #105, Clearwater (Pinellas County), Florida 33760, on or after July 8, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Scoots USA of Florida, Inc. d/b/a Scoots USA of Florida are dealer operator(s): Mark Wezton, 9605 Tackroom, Greenfalls, Virginia 22066; principal investor(s): Mark Wezton, 9605 Tackroom, Greenfalls, Virginia 22066.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Mullinax, Carter Brothers Manufacturing Co., Inc., 1871 Highgate 231, Brundidge, Alabama 36010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Carter Brothers Manufacturing Co., Inc., intends to allow the establishment of Scooter City of Sarasota, LLC d/b/a Scooter City of Sarasota, as a dealership for the sale of motorcycles manufactured by Sanyang Industry Co. Ltd. (SANY) at 6024 South Tamiami Trail, Sarasota (Sarasota County), Florida 34231, on or after July 8, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Scooter City of Sarasota, LLC d/b/a Scooter City of Sarasota are dealer operator(s): Demetrios Antony, 7634 Trillium, Sarasota, Florida 34241; principal investor(s): Demetrios Antony, 7634 Trillium, Sarasota, Florida 34241.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Mullinax, Carter Brothers Manufacturing Co., Inc., 1871 Highgate 231, Brundidge, Alabama 36010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Devon Motorcycles, Inc., intends to allow the establishment of The Tallon Corp. of Gainesville d/b/a Tallon Autosports, as a dealership for the sale of motorcycles

manufactured by Jincheng Corporation (JINS) at 4236 Southwest 35th Terrace, Gainesville (Alachua County), Florida 32608, on or after August 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of The Tallon Corp. of Gainesville d/b/a Tallon Autosports are dealer operator(s): June Gilliam, 4236 Southwest 35th Terrace, Gainesville, Florida 32608; principal investor(s): June Gilliam, 4236 Southwest 35th Terrace, Gainesville, Florida 32608.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Debbie Hurley, Devon Motorcycles, Inc., 1100 First Avenue, Suite 100, King of Prussia, Pennsylvania 19406.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### Notice of Publication for a New Point

##### Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Lida Trading USA, Inc., intends to allow the establishment of Veruccino Motors, Inc., as a dealership for the sale of motorcycles manufactured by Chuanl Motorcycle Manufacturing Co. Ltd. (CHUA) at 401 West Main Street, Avon Park (Highlands County), Florida 33825, on or after June 23, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Veruccino Motors, Inc. are dealer operator(s): Isidro Ley Acosta, 401 West Main Street, Avon Park, Florida 33825; principal investor(s): Isidro Ley Acosta, 401 West Main Street, Avon Park, Florida 33825.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Chungo Hu, Lida Trading USA, Inc., 8830 Northwest 102nd Street, Miami, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### Notice of Publication for a New Point

##### Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corporation, intends to allow the establishment of Veruccino Motors Corp., as a dealership for the sale of motorcycles manufactured by Deceste, S.A. (DECE) at 401 West Main Street, Avon Park (Highlands County), Florida 33825, on or after July 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Veruccino Motors Corp. are dealer operator(s): Isidro Ley Acosta, 401 West Main Street, Avon Park, Florida 33825; principal investor(s): Isidro Ley Acosta, 401 West Main Street, Avon Park, Florida 33825.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Javier Opoczynski, General Manager, Mod Cycles Corporation, 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corporation, intends to allow the establishment of Veruccino Motors Corp., as a dealership for the sale of motorcycles manufactured by Qingqi Group Ningbo Cycles, Inc. (NING) at 401 West Main Street, Avon Park (Highlands County), Florida 33825, on or after July 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Veruccino Motors Corp. are dealer operator(s): Isidro Ley Acosta, 401 West Main Street, Avon Park, Florida 33825; principal investor(s): Isidro Ley Acosta, 401 West Main Street, Avon Park, Florida 33825.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Javier Opoczynski, General Manager, Mod Cycles Corporation, 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corporation, intends to allow the establishment of Veruccino Motors Corp., as a dealership for

the sale of motorcycles manufactured by Zhejiang Taizhou Wangye Power Co. Ltd. (ZHEJ) at 401 West Main Street, Avon Park, (Highlands County), Florida 33825, on or after July 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Veruccino Motors Corp. are dealer operator(s): Isidro Ley Acosta, 401 West Main Street, Avon Park, Florida 33825; principal investor(s): Isidro Ley Acosta, 401 West Main Street, Avon Park, Florida 33825.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Javier Opoczynski, General Manager, Mod Cycles Corporation, 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corporation, intends to allow the establishment of Veruccino Motors Corp., as a dealership for the sale of motorcycles manufactured by Zongshen Industrial Group (ZONG) at 401 West Main Street, Avon Park, (Highlands County), Florida 33825, on or after July 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Veruccino Motors Corp. are dealer operator(s): Isidro Ley Acosta, 401 West Main Street, Avon Park, Florida 33825; principal investor(s): Isidro Ley Acosta, 401 West Main Street, Avon Park, Florida 33825.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Javier Opoczynski, General Manager, Mod Cycles Corporation, 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Zongshen, Inc., intends to allow the establishment of Veruccino Motors, Inc., as a dealership for the sale of motorcycles manufactured by Zongshen Industrial Group (ZONG) at 401 West Main Street, Avon Park (Highlands County), Florida 33825, on or after September 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Veruccino Motors, Inc. are dealer operator(s): Isidro Ley Acosta, 401 West Main Street, Avon Park, Florida 33825; principal investor(s): Isidro Ley Acosta, 401 West Main Street, Avon Park, Florida 33825.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Rose Perez, Zongshen, Inc., 3511 Northwest 113th Court, Miami, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**LAND AND WATER ADJUDICATORY COMMISSION**

NOTICE OF RECEIPT OF PETITION

**WIREGRASS COMMUNITY DEVELOPMENT DISTRICT**  
On April 18, 2008, the Florida Land and Water Adjudicatory Commission ("FLWAC" or "Commission") received a petition to establish the Wiregrass Community Development District (the "District"). The Commission will follow the requirements of Chapter 42-1, Florida Administrative Code (F.A.C.), as amended, and Chapter 190, Florida Statutes (F.S.), as amended, in ruling on this petition.

**SUMMARY OF CONTENTS OF PETITION:** The petition, filed by Locust Branch, LLC, requests the Commission to establish a community development district located entirely within unincorporated Pasco County, Florida. The land area proposed to be served by the District comprises approximately 3,974.216 acres. A general location map is contained as Exhibit A to the petition to establish the District. The Petitioner either owns or has obtained written consent to establish the District from the landowners of 100% of the real property located within the proposed District. The proposed infrastructure plan consists of district roads, water and sewer facilities, storm water management, security facilities, recreation facilities, landscape and streetscape, and off-site improvements.

**SUMMARY OF ESTIMATED REGULATORY COSTS:** The statement of estimated regulatory costs (SERC) supports the petition to establish the District. The complete text of the SERC is contained as Exhibit H to the petition. The requirements for a SERC are found in Section 120.541(2), F.S. A SERC must contain (a) a good faith estimate of the number of individuals and entities likely to be required to comply with the rule, together with a description of the types of individuals likely to be affected by the rule; (b) a good faith estimate of the

costs to the agency, and to any other state and local government entities, of implementing and enforcing the proposed rule, and any anticipated effect on state or local revenues; (c) a good faith estimate of the transactional costs likely to be incurred by individuals and entities, including local governmental entities, required to comply with the requirements of the rule; (d) an analysis of the impact on small businesses as defined by Section 288.703, F.S., and an analysis of the impact on small counties and small cities as defined by Section 120.52, F.S.; (e) any additional information that the agency determines may be useful; and (f) any good faith written proposal submitted under section (a) and either a statement adopting the alternative or a statement rejecting the alternative in favor of the proposed rule. Addressing section (a), the District, the State of Florida and its residents, Pasco County and its residents, current property owners of lands within the boundaries of the proposed District and future property owners are the principal entities that are likely to be required to comply with the rule. Under section (b), FLWAC and the State of Florida will incur administrative costs. Pasco County may incur costs resulting from the initial review and on-going costs resulting from the on-going administration of the District. There is a \$15,000 filing fee paid to Pasco County to offset any costs it may incur. Adoption of the proposed rule to approve the formation of the District will not have any negative impact on State and local revenues. Addressing section (c), the District may levy non-ad valorem special assessments on properties within its boundaries to finance infrastructure that the District funds and to defray the costs of operating and maintaining the infrastructure and associated community facilities. The District may issue notes, bonds, or other indebtedness to fund its improvement program. Prospective future land owners would be required to pay off such indebtedness over time in the form of non-ad valorem special assessments or other rates, fees or charges. The District may also impose an annual levy for the operation and maintenance of the District. Under section (d), approval of the petition to establish the District will have no impact or a positive impact on small businesses. The petition to establish the District will not have an impact on small counties as Pasco County is not a small county as defined by Section 120.52, F.S. Under section (e), certain data utilized in the report was provided by the developer/petitioner and represents the best information available at the time. Other data was provided by Rizzetta & Company and was based on observations, analysis and experience with private development and other Districts in various stages of existence. A LOCAL HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, August 15, 2008, 9:00 a.m.  
 PLACE: Rizetta & Company, Inc.  
 5844 Old Pasco Road  
 Suite 100  
 Wesley Chapel, Florida

Any person requiring a special accommodation to participate in the hearing because of a disability should contact: Mark Straley or Tracy Robin, Straley & Robin, 100 East Madison Street, Suite 300, Tampa, Florida 33602, (813)223-9400 at least two (2) business days in advance in order to provide sufficient opportunity to make appropriate arrangements.

Copies of the petition may be obtained by contacting: Mark Straley or Tracy Robin, Straley & Robin, 100 East Madison Street, Suite 300, Tampa, Florida 33602, (813)223-9400 or Barbara Leighty, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

## AGENCY FOR HEALTH CARE ADMINISTRATION

### NOTICE OF HOSPITAL FIXED NEED POOL FOR COMPREHENSIVE MEDICAL REHABILITATION BEDS

The Agency for Health Care Administration has projected a fixed bed need pool for comprehensive medical rehabilitation hospital beds for January 2014 pursuant to the provisions of Rules 59C-1.008 and 59C-1.039, F.A.C. Net bed need projections for comprehensive medical rehabilitation hospital beds have been adjusted according to occupancy rate thresholds as prescribed by the above-mentioned rules. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 220 MS 28, 2727 Mahan Drive, Tallahassee, Florida, 32308, on or before 5:00 p.m., August 11, 2008.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the Agency Clerk at 2727 Mahan Drive, Building 3, Suite 3431,

Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Comprehensive Medical Rehabilitation Bed Need

	Net Adjusted Bed Need
District 1	0
District 2	0
District 3	0
District 4	0
District 5	0
District 6	0
District 7	0
District 8	0
District 9	0
District 10	0
District 11	0
Total Statewide	0

NOTICE OF FIXED NEED POOL FOR NEONATAL INTENSIVE CARE SERVICES FOR LEVEL II AND LEVEL III BEDS

The Agency for Health Care Administration has projected a fixed need pool for Level II and Level III neonatal intensive care unit services for January 2011, pursuant to the provisions of Rules 59C-1.008 and 59C-1.042, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 220 MS 28, 2727 Mahan Drive, Tallahassee, Florida, 32308, on or before 5:00 p.m., August 11, 2008.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a

proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the Agency Clerk at 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Fixed Need Pool Projections

Neonatal Intensive Care Level II & Level III Services

	Level II Net Need	Level III Net Need
District 1	0	1
District 2	0	2
District 3	2	4
District 4	0	5
District 5	0	0
District 6	0	14
District 7	7	2
District 8	0	0
District 9	0	0
District 10	0	0
District 11	0	0
Statewide Total	9	28

NOTICE OF HOSPITAL FIXED NEED POOLS FOR PSYCHIATRIC AND SUBSTANCE ABUSE BEDS

The Agency for Health Care Administration has projected fixed bed need pools for adult and children and adolescent psychiatric and adult substance abuse beds for January 2014 pursuant to the provisions of Rules 59C-1.008, 59C-1.040, and 59C-1.041, F.A.C. Net bed need projections for adult and children and adolescent psychiatric and adult substance abuse hospital beds have been adjusted according to occupancy rate thresholds as prescribed by the above-mentioned rules. A fixed need pool projection for children and adolescent substance abuse beds is not made because the administrative rule governing this service does not include a mathematical formula for the calculation of need. An applicant seeking approval for these types of beds must establish need in its application. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 220 MS 28, 2727 Mahan Drive, Tallahassee, Florida, 32308, on or before 5:00 p.m., August 11, 2008.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person’s right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the Agency Clerk at 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida, 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Psychiatric and Substance Abuse Net Bed Need

	Children &		
	Adult Psychiatric Beds Net Adjusted Bed Need	Adolescent Psychiatric Beds Net Adjusted Bed Need	Adult Substance Abuse Beds Net Adjusted Bed Need
District 1	0	0	0
District 2	0	0	0
District 3	27	0	0
District 4	0	0	0
District 5	0	0	0
District 6	0	0	0
District 7	8	0	0
District 8	0	0	0
District 9	0	0	0
District 10	0	0	0
District 11	0	0	0
Total Statewide	35	0	0

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

The Department of Environmental Protection (Department) gives notice of its intent to issue a variance (File #0142476-010, MOS-FG-VA-VR(2007)) to Mosaic Fertilizer, LLC (Mosaic), Post Office Box 2000, Mulberry, Florida 33860-1100 under Section 378.212(1)(b), Florida Statutes (F.S.), from the reclamation timing requirements defined in Section 378.209(1), F.S. and paragraph 62C-16.0051(12)(b), Florida Administrative Code (F.A.C.) for the Fort Green Mine in Polk, Hardee, and Manatee Counties. The variance is required for delays in reclamation due to limited availability of fill material because of a temporary shutdown of mining operations. The variance is granted for a ten-year period ending June 1, 2018.

Mediation is not available.

A person whose substantial interests are affected by the Department’s action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Under subsection 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department’s action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon. If a request is filed late, the Department may still grant it upon a motion by the requesting party showing that the failure to file a request for an extension of time before the deadline was the result of excusable neglect. If a timely and sufficient petition for an administrative hearing is filed, other persons whose substantial interests will be affected by the outcome of the administrative process have the right to petition to intervene in the proceeding. Intervention will be permitted only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

In accordance with Section 378.212(3), F.S., petitions for an administrative hearing by the applicant must be filed within 14 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 14 days of publication of the notice or within 14 days of receipt of the written notice, whichever occurs first. Under Section 120.60(3), F.S., however, any person who has asked the Department for notice of agency action may file a petition within 14 days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition for an administrative hearing within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S.

A petition that disputes the material facts on which the Department's action is based must contain the following information:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination;
- (c) A statement of when and how the petitioner received notice of the agency decision;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action;
- (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action; and
- (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by Rule 28-106.301, F.A.C. Under Section 120.569(2)(c) and (d), F.S., a petition for

administrative hearing must be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

This intent to issue a variance constitutes an order of the Department. Subject to the provisions of Section 120.68(7)(a), F.S., which may require a remand for an administrative hearing, the applicant has the right to seek judicial review of the order under Section 120.68, F.S., by the filing of a notice of appeal under rule 9.110 of the Florida Rules of Appellate Procedure with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the order is filed with the Clerk of the Department.

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#### NOTICE OF PUBLIC OPPORTUNITY TO COMMENT ON MINERALS MANAGEMENT SERVICE PROPOSED RULE AND DRAFT ENVIRONMENTAL ASSESSMENT

Interested persons are hereby given notice that the U.S. Department of the Interior, Minerals Management Service has published a proposed rule and draft environmental assessment for the OCS Alternative Energy and Alternative Use Program. The proposed rule would establish a program to grant leases, easements, and right of way for alternative energy projects.

The proposed rule and draft environmental assessment can be found at <http://www.mms.gov/offshore/AlternativeEnergy/RegulatoryInformation.htm> or are available for inspection at the Florida Department of Environmental Protection (FDEP), Office of Intergovernmental Programs, Room 953DA, Douglas Building, 3900 Commonwealth Boulevard, MS 47, Tallahassee, Florida 32399-3000, (850)245-2163. Written comments regarding this activity and its consistency with the Florida Coastal Management Program should be submitted to FDEP, at the address listed above, by August 18, 2008. Contact: Shana Kinsey or Debby Tucker, (850)245-2163, email [Shana.Kinsey@dep.state.fl.us](mailto:Shana.Kinsey@dep.state.fl.us) or [Debby.Tucker@dep.state.fl.us](mailto:Debby.Tucker@dep.state.fl.us).

This public notice fulfills the requirements of 15 CFR 930.

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#### NOTICE OF ROUTINE PROGRAM CHANGE REQUEST

A routine request to update the approved Florida Coastal Management Program (FCMP) has been submitted to the federal Office of Ocean and Coastal Resource Management (OCRM), of the National Oceanic and Atmospheric Administration (NOAA). The Department of Environmental Protection has determined that the proposed program change is a routine program change as defined by 15 CFR 923.84. This



proposed change seeks to include Section 376.25, F.S., the Clean Ocean Act, into the list of statutes that make up the FCMP.

This routine program change will incorporate a change to the referenced statute enacted by the Florida Legislature during the 2008 legislative session. Staff has evaluated the change pursuant to 15 CFR 923.80(c) and concluded that the change is not an amendment to the FCMP. This change will not result in any substantial change to the enforceable policies or authorities of the FCMP related to uses subject to management, special management areas, boundaries, authorities and organization, or coordination, public involvement and national interest.

This notice has been sent to affected parties, including affected local governments, state agencies, and regional offices of relevant federal agencies as required by 15 CFR 923.84(b)(2). A list of persons and organizations notified is available for inspection or can be provided at cost upon request from the FCMP.

Pursuant to 15 CFR 923.84, comments on whether the changes constitute a routine program change of the FCMP may be submitted to John King, NOAA/OCRM, Coastal Programs Division N/ORM3, Suite 11305, 1305 East-West Highway SSMC4, Silver Spring, MD 20910 within 21 days of the date of publication of this notice.

For more information on this Routine Program Change, please contact: Mr. Danny Clayton, Department of Environmental Protection, Florida Coastal Management Program, 3900 Commonwealth Boulevard, Tallahassee, FL 32399-3000, (850)245-2161.

**FLORIDA STATE CLEARINGHOUSE**

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at: <http://appprod.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

**DEPARTMENT OF HEALTH**

On July 14, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General of the Department of Health, issued an Order of Emergency Suspension with the regard to the license of Steven D. Bourque, P.T.A., license number PTA 997. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections

456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF FINANCIAL SERVICES**

DEPARTMENT OF FINANCIAL SERVICES  
DIVISION OF TREASURY  
BUREAU OF COLLATERAL MANAGEMENT  
PUBLIC DEPOSITS SECTION

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FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DFS-J1-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A REPLACEMENT FORM DFS-J1-1295 WHEN THERE IS A MERGER, ACQUISITION, NAME CHANGE, OR OTHER EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD.

THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THEY ARE LISTED UNDER THE STATE OF HOME OFFICE LOCATION. **INSTITUTIONS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER AND ARE NOT ACCEPTING NEW PUBLIC DEPOSIT ACCOUNTS.** DEPOSITORIES HAVING A DATE BESIDE THEIR NAME ARE IN THE PROCESS OF WITHDRAWING FROM THE PROGRAM AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE SHOWN. THEY MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.

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**ALABAMA**

**ATMORE**  
UNITED BANK

**BIRMINGHAM**  
COMPASS BANK  
REGIONS BANK  
SUPERIOR BANK

**MOBILE**  
BANKTRUST

**MONTGOMERY**  
COLONIAL BANK

**DELAWARE**

**WILMINGTON**  
TD BANK, N.A.

**DISTRICT OF COLUMBIA**

**WASHINGTON, DC**  
URBAN TRUST BANK

**FLORIDA**

**ARCADIA**  
FIRST STATE BANK OF ARCADIA

**AVENTURA**  
TURNBERRY BANK

**BARTOW**  
COMMUNITY NATIONAL BANK AT BARTOW

**BELLE GLADE**  
BANK OF BELLE GLADE

**BOCA RATON**  
EQUITABLE BANK  
FIRST SOUTHERN BANK  
LEGACY BANK OF FLORIDA  
PARADISE BANK  
SUN AMERICAN BANK

**BONIFAY**  
BANK OF BONIFAY

**BONITA SPRINGS**  
CNLBANK, SOUTHWEST FLORIDA

**BRADENTON**  
FIRST AMERICA BANK  
FLAGSHIP NATIONAL BANK

**BRANDON**  
PLATINUM BANK

**CAPE CORAL**  
RIVERSIDE BANK OF THE GULF COAST

**CARRABELLE**  
GULF STATE COMMUNITY BANK

**CHIEFLAND**  
DRUMMOND COMMUNITY BANK

**CLEWISTON**  
FIRST BANK  
OLDE CYPRESS COMMUNITY BANK

**COCOA BEACH**  
SUNRISE BANK

**CORAL GABLES**  
BANKUNITED, F.S.B.  
GIBRALTAR PRIVATE BANK & TRUST COMPANY  
INTERNATIONAL BANK OF MIAMI, N.A.  
MERCANTIL COMMERCEBANK, N.A.

**CRAWFORDVILLE**  
WAKULLA BANK

**CRESTVIEW**  
FIRST NATIONAL BANK OF CRESTVIEW

**DADE CITY**  
FIRST NATIONAL BANK OF PASCO

**DANIA BEACH**

COMMUNITY BANK OF BROWARD

**DAVIE**

FLORIDIAN COMMUNITY BANK, INC.  
REGENT BANK

**DAYTONA BEACH**

GATEWAY BANK OF FLORIDA

**DESTIN**

DESTIN FIRST BANK  
GULFSOUTH PRIVATE BANK

**ENGLEWOOD**

ENGLEWOOD BANK  
PENINSULA BANK

**FERNANDINA BEACH**

FIRST COAST COMMUNITY BANK  
FIRST NATIONAL BANK OF NASSAU COUNTY

**FORT LAUDERDALE**

BANKATLANTIC  
LANDMARK BANK, N.A.  
VALLEY BANK

**FORT MYERS**

BUSEY BANK, N.A.  
EDISON NATIONAL BANK  
FINEMARK NATIONAL BANK & TRUST  
FLORIDA GULF BANK  
IRONSTONE BANK  
RELIANCE BANK, F.S.B.

**FORT PIERCE**

OCULINA BANK  
RIVERSIDE NATIONAL BANK OF FLORIDA

**FORT WALTON BEACH**

BEACH COMMUNITY BANK  
FIRST CITY BANK OF FLORIDA  
FIRST NATIONAL BANK & TRUST

**FROSTPROOF**

CITIZENS BANK & TRUST

**GAINESVILLE**

FLORIDA CITIZENS BANK  
MERCHANTS & SOUTHERN BANK

**GRACEVILLE**

BANK OF JACKSON COUNTY  
PEOPLES BANK OF GRACEVILLE

**HALLANDALE**

DESJARDINS BANK, N.A.

**HOMESTEAD**

COMMUNITY BANK OF FLORIDA  
1ST NATIONAL BANK OF SOUTH FLORIDA

**IMMOKALEE**

FLORIDA COMMUNITY BANK

**INDIANTOWN**

FIRST BANK AND TRUST COMPANY OF INDIANTOWN

**INVERNESS**

BRANNEN BANK

**JACKSONVILLE**

CNLBANK, FIRST COAST  
EVERBANK

**JACKSONVILLE BEACH**

OCEANSIDE BANK

**KEY WEST**

FIRST STATE BANK OF THE FLORIDA KEYS

**KISSIMMEE**

CENTERSTATE BANK CENTRAL FLORIDA, N.A.

**LAKE CITY**

COLUMBIA BANK  
FIRST FEDERAL BANK OF FLORIDA  
PEOPLES STATE BANK

**LAKELAND**

COMMUNITY SOUTHERN BANK

**LANTANA**

STERLING BANK

**LONGWOOD**

\*ORLANDO NATIONAL BANK

**MADISON**

MADISON COUNTY COMMUNITY BANK

**MARATHON**

MARINE BANK

**MARIANNA**

FIRST CAPITAL BANK

**MAYO**

LAFAYETTE STATE BANK

**MELBOURNE**

PRIME BANK

**MERRITT ISLAND**

COMMUNITY BANK OF THE SOUTH

**MIAMI**

BAC FLORIDA BANK

CITY NATIONAL BANK OF FLORIDA

COCONUT GROVE BANK

CONTINENTAL NATIONAL BANK OF MIAMI

EAGLE NATIONAL BANK OF MIAMI

EASTERN NATIONAL BANK

ESPIRITO SANTO BANK

EXECUTIVE NATIONAL BANK

GREAT FLORIDA BANK

INTERAMERICAN BANK, F.S.B.

MELLON UNITED NATIONAL BANK

METRO BANK OF DADE COUNTY

NORTHERN TRUST, N.A.

OCEAN BANK

SUNSTATE BANK

TOTALBANK

TRANSATLANTIC BANK

U.S. CENTURY BANK

**MILTON**

FIRST NATIONAL BANK OF FLORIDA

**MONTICELLO**

FARMERS & MERCHANTS BANK

**MOUNT DORA**

FIRST NATIONAL BANK OF MOUNT DORA

**NAPLES**

BANK OF NAPLES

ORION BANK

PARTNERS BANK

SHAMROCK BANK OF FLORIDA

TIB BANK

**NEW SMYRNA BEACH**

FRIENDS BANK

**NICEVILLE**

PEOPLES NATIONAL BANK

**NORTH PALM BEACH**

ENTERPRISE NATIONAL BANK OF PALM BEACH

**OAKLAND PARK**

AMERICAN NATIONAL BANK

**OCALA**

ALARION BANK

COMMUNITY BANK & TRUST OF FLORIDA

GATEWAY BANK OF CENTRAL FLORIDA

INDEPENDENT NATIONAL BANK

**ORANGE PARK**

HERITAGE BANK OF NORTH FLORIDA

**ORLANDO**

CNLBANK  
FLORIDA BANK OF COMMERCE  
OLD SOUTHERN BANK  
ORANGE BANK OF FLORIDA  
SEASIDE NATIONAL BANK & TRUST

**OVIEDO**

CITIZENS BANK OF FLORIDA

**PALATKA**

FIRST FEDERAL BANK OF NORTH FLORIDA  
PUTNAM STATE BANK

**PANAMA CITY**

BAY BANK & TRUST COMPANY  
FIRST NATIONAL BANK NORTHWEST FLORIDA  
PEOPLES FIRST COMMUNITY BANK  
VISION BANK

**PANAMA CITY BEACH**

COASTAL COMMUNITY BANK

**PENSACOLA**

BANK OF PENSACOLA  
BANK OF THE SOUTH  
GULF COAST COMMUNITY BANK

**PERRY**

CITIZENS STATE BANK

**PINELLAS PARK**

FIRST COMMUNITY BANK OF AMERICA

**PORT RICHEY**

REPUBLIC BANK

**PORT ST. JOE**

BAYSIDE SAVINGS BANK

**PORT ST. LUCIE**

FIRST PEOPLES BANK

**ST. AUGUSTINE**

BANK OF ST. AUGUSTINE  
PROSPERITY BANK

**ST. PETERSBURG**

SYNOVUS BANK OF TAMPA BAY

**SARASOTA**

LANDMARK BANK OF FLORIDA

**SEBRING**

HEARTLAND NATIONAL BANK  
HIGHLANDS INDEPENDENT BANK

**SOUTH MIAMI**

FIRST NATIONAL BANK OF SOUTH MIAMI

**STARKE**

COMMUNITY STATE BANK

**STUART**

GULFSTREAM BUSINESS BANK  
SEACOAST NATIONAL BANK

**TALLAHASSEE**

CAPITAL CITY BANK  
HANCOCK BANK OF FLORIDA  
PREMIER BANK  
TALLAHASSEE STATE BANK  
THE BANK OF TALLAHASSEE

**TAMPA**

AMERICAN MOMENTUM BANK  
FIRST CITRUS BANK  
FLORIDA BANK  
THE PALM BANK

**THE VILLAGES**

CITIZENS FIRST BANK

**TRINITY**

PATRIOT BANK

**UMATILLA**  
UNITED SOUTHERN BANK

**VALPARAISO**  
VANGUARD BANK & TRUST COMPANY

**VENICE**  
COMMUNITY NATIONAL BANK OF SARASOTA COUNTY  
THE BANK OF VENICE

**WAUCHULA**  
FIRST NATIONAL BANK OF WAUCHULA  
WAUCHULA STATE BANK

**WEST PALM BEACH**  
FLAGLER BANK  
GRAND BANK & TRUST OF FLORIDA

**WILLISTON**  
PERKINS STATE BANK

**WINTER HAVEN**  
CENTERSTATE BANK OF FLORIDA, N.A.

**WINTER PARK**  
BANKFIRST  
FIRST NATIONAL BANK OF CENTRAL FLORIDA  
RIVERSIDE BANK OF CENTRAL FLORIDA

**ZEPHYRHILLS**  
CENTERSTATE BANK, N.A.

**GEORGIA**

**ALBANY**  
HERITAGEBANK OF THE SOUTH

**ATLANTA**  
SUNTRUST BANK

**COLQUITT**  
PEOPLESSOUTH BANK

**DARIEN**  
SOUTHEASTERN BANK

**MOULTRIE**  
AMERIS BANK

**IOWA**

**FORT DODGE**  
FIRST AMERICAN BANK

**LOUISIANA**

**NEW ORLEANS**  
WHITNEY NATIONAL BANK

**MASSACHUSETTS**

**BOSTON**  
ONEUNITED BANK

**MICHIGAN**

**GRAND RAPIDS**  
FIFTH THIRD BANK

**MISSISSIPPI**

**JACKSON**  
TRUSTMARK NATIONAL BANK

**STARKVILLE**  
CADENCE BANK, N.A.

**TUPELO**  
BANCORPSOUTH BANK

**MISSOURI**

**CREVE COEUR**  
FIRST BANK

**NEVADA**

**LAS VEGAS**  
CITIBANK, N.A.

**NEW YORK**

**NEW YORK CITY**  
BANCO POPULAR NORTH AMERICA  
INTERVEST NATIONAL BANK

**NORTH CAROLINA**

**CHARLOTTE**  
BANK OF AMERICA, N.A.  
WACHOVIA BANK, N.A.

**RALEIGH**  
RBC BANK (USA)

**WINSTON-SALEM**  
BRANCH BANKING & TRUST COMPANY

**OHIO**

**CLEVELAND**  
NATIONAL CITY BANK

**WILMINGTON**  
LIBERTY SAVINGS BANK, F.S.B.

**SOUTH CAROLINA**

**GREENVILLE**  
CAROLINA FIRST BANK

**WISCONSIN**

**MILWAUKEE**  
M&I MARSHALL & ILSLEY BANK

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THE FOLLOWING IS A LIST OF INSTITUTIONS THAT  
HAD A CHANGE SINCE THE LAST PUBLICATION OF  
THIS REPORT.

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**BANK OF ST. PETERSBURG**  
TAMPA  
BANK OF ST. PETERSBURG CHANGED ITS NAME TO  
FLORIDA BANK.

**BANKTRUST**  
SANTA ROSA BEACH  
BANKTRUST (SANTA ROSA BEACH) WAS MERGED  
WITH AND INTO BANKTRUST (MOBILE, ALABAMA)  
EFFECTIVE JUNE 30, 2008. BANKTRUST LOCATED IN  
MOBILE, ALABAMA WAS A NON-QPD BUT  
AUTOMATICALLY BECAME A QPD WITH THIS  
MERGER AND HAS INDICATED THEIR WILLINGNESS  
TO COMPLETE THE NECESSARY PAPERWORK TO  
REMAIN SO.

**BUSEY BANK, N.A.**

PORT CHARLOTTE  
BUSEY BANK, N.A. (PORT CHARLOTTE) HAS CHANGED ITS HOME OFFICE LOCATION FROM PORT CHARLOTTE TO FORT MYERS.

**COASTAL COMMUNITY BANK**

APALACHICOLA  
COASTAL COMMUNITY BANK (APALACHICOLA) HAS CHANGED ITS HOME OFFICE LOCATION FROM APALACHICOLA TO PANAMA CITY BEACH.

**COLONIAL BANK, N.A.**

MONTGOMERY, ALABAMA  
COLONIAL BANK, N.A. (MONTGOMERY, AL) CHANGED ITS NAME TO COLONIAL BANK.

**COMMERCE BANK, N.A.**

PHILADELPHIA, PENNSYLVANIA  
COMMERCE BANK, N.A. (PHILADELPHIA, PENNSYLVANIA) WAS MERGED WITH AND INTO TD BANK, N.A. (WILMINGTON, DELAWARE) EFFECTIVE JUNE 1, 2008. TD BANK, N.A. WAS A NON-QPD BUT

AUTOMATICALLY BECAME A QPD WITH THIS MERGER AND HAS COMPLETED THE NECESSARY PAPERWORK TO REMAIN SO.

**FIRST FEDERAL SAVINGS BANK OF FLORIDA**

LAKE CITY  
FIRST FEDERAL SAVINGS BANK OF FLORIDA (LAKE CITY) CHANGED ITS NAME TO FIRST FEDERAL BANK OF FLORIDA.

**FIRST GULF BANK, N.A.**

PENSACOLA  
FIRST GULF BANK, N.A. (PENSACOLA) SOLD THEIR ASSETS AND LIABILITIES TO RBC BANK (USA) (RALEIGH, NORTH CAROLINA) EFFECTIVE AS OF THE CLOSE OF BUSINESS JUNE 20, 2008.

**TIB BANK**

KEY LARGO  
TIB BANK (KEY LARGO) HAS CHANGED ITS HOME OFFICE LOCATION FROM KEY LARGO TO NAPLES.

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN July 7, 2008  
 and July 11, 2008

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Aquaculture**

5L-1.003	7/8/08	7/28/08	34/21	
5L-1.007	7/9/08	7/29/08	34/21	
5L-1.007	7/8/08	7/28/08	34/21	
5L-1.008	7/9/08	7/29/08	34/21	
5L-1.013	7/9/08	7/29/08	34/21	

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Division of Housing and Community Development**

9B-3.050	7/10/08	7/30/08	34/15	
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**DEPARTMENT OF CORRECTIONS**

33-108.101	7/9/08	7/29/08	34/12	34/23
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**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Medicaid Program Office**

59G-13.091	7/9/08	7/29/08	34/15	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Land Sales, Condominiums & Mobile Homes**

61B-76.003	7/9/08	7/29/08	34/20	
61B-76.005	7/9/08	7/29/08	34/20	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance**

64B-9.001	7/10/08	7/30/08	34/21	
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**Board of Occupational Therapy**

64B11-5.001	7/7/08	7/27/08	34/20	
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**Board of Opticianry**

64B12-15.001	7/7/08	7/27/08	34/20	
64B12-15.003	7/7/08	7/27/08	34/20	

**Board of Osteopathic Medicine**

64B15-19.008	7/9/08	7/29/08	34/22	
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**Board of Respiratory Care**

64B32-4.002	7/7/08	7/27/08	34/18	
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**Division of Disease Control**

64D-3.046	7/8/08	7/28/08	34/18	34/20
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Insurance Agents and Agency Services**

69B-240.001	7/8/08	7/28/08	33/39	34/19
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