

Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NOS.:	RULE TITLES:
5E-4.003	Noxious Weed Seed
5E-4.0041	Disposition of Seed Contaminated with Noxious Weed Seed

PURPOSE AND EFFECT: The purpose of the proposed action is to amend Rules 5E-4.003 and 5E-4.0041, F.A.C., to reclassify Nutgrass, cyperus rotundus, and Tropical Soda Apple, solanum viarum, from the status of prohibited noxious weed seed to restricted noxious weed seed. The proposed modifications will allow Florida grown seed lots, predominately bahiagrass and aeschymomene, found by laboratory analysis to contain a maximum of one Tropical Soda Apple seed per pound to be relabeled to explicit standards and sold only in Florida. The rule modification will also permit the sale of peanut seed lots found to be contaminated with nutgrass at a rate of one seed per pound. These modifications will provide the Florida seedsmen an option other than destruction thereby reducing the economic hardship to Florida's seed industry.

SUBJECT AREA TO BE ADDRESSED: The amendment to Rules 5E-4.003 and 5E-4.0041, F.A.C., to reclassify Nutgrass, cyperus rotundus, and Tropical Soda Apple, solanum viarum, from the status of prohibited noxious weed seed to restricted noxious weed seed.

SPECIFIC AUTHORITY: 570.07(23), 578.11(2), 578.12 FS.

LAW IMPLEMENTED: 578.11(3), 578.12 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Mr. Anderson H. "Andy" Rackley, Director, Division of Agricultural Environmental Services; Conner Building, 3125 Conner Boulevard, Room 130, Tallahassee, Florida 32399-1650; (850)488-3731

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5E-4.003 Noxious Weed Seed.

(1) Prohibited noxious weed seed shall include:

(a) Bindweed (Convolvulus arvensis)	None per pound
(b) Nutgrass (Cyperus rotundus)	None per pound
(b)(e) Serrated tussock (Nassella trichotomal)	None per pound

(d) Tropical soda apple (Solanum viarum)	None per pound
(c)(e) Benghal dayflower (Commelina benghalensis)	None per pound
(2) Restricted noxious weed seed shall include:	
(a) Annual bluegrass (Poa annua)	1,000 per pound
(b) Balloonvine (Cardiospermum halicacabum)	4 per pound
(c) Bermudagrass (Cynodon spp.)	300 per pound
(d) Blessed thistle (Cnicus benedictus)	9 per pound
(e) Buckhorn plantain (Plantago lanceolata)	100 per pound
(f) Canada thistle (Cirsium arvense)	100 per pound
(g) Cheat or Chess (Bromus secalinus, and/or commutatus)	300 per pound
(h) Cocklebur (Xanthium spp.)	4 per pound
(i) Corncockle (Agrostemma githago)	100 per pound
(j) Crotalaria	
1. Crotalaria spectabilis	9 per pound
2. Crotalaria mucronata (Striata)	54 per pound
(k) Darnel (Lolium temulentum)	100 per pound
(l) Docks (Rumex crispus, obtusifolius and conglo meratus)	100 per pound
(m) Dodders (Cuscuta spp.)	100 per pound
(n) Horsenettle and Nightshades (Solanum carolinense and/or elaeagnifolium)	100 per pound
(o) Johnson grass and Sorghum alnum (Sorghum halepense and/or alnum)	27 per pound
<u>(p) Nutgrass (Cyperus rotundus)</u>	<u>1 per pound</u>
(q)(r) Quack grass (Agropyron repens)	100 per pound
(r)(e) Red rice (Oryza sativa)	300 per pound
(s)(t) Sheep sorrel (Rumex acetosella)	200 per pound
<u>(t) Tropical soda apple (Solanum viarum)</u>	<u>1 per pound</u>
(u)(s) Texas millet (Panicum texanum)	9 per pound
Buffalograss	
(v)(t) Wild onions (Allium spp.)	27 per pound
(w)(tt) Wild radish (Raphanus raphanistrum)	27 per pound
(x)(tt) Wild turnip or mustard (Brassica spp.)	27 per pound

(3) The total Amount of all restricted noxious weed seed shall not exceed three hundred (300) per pound exclusive of Annual bluegrass.

Specific Authority 570.07(23), 578.11(2) FS. Law Implemented 578.11(3), 578.12 FS. History—Amended 5-30-63, 8-22-68, 9-29-83, Formerly 5E-4.03, Amended 8-6-89, 11-14-04,_____.

5E-4.0041 Disposition of Seed Contaminated with Noxious Weed Seed.

(1) Seed lots containing one or more of the noxious weed seeds listed in Rule 5E-4.003, F.A.C., and found by the department to be in violation of Section 578.13, Florida Statutes, and which have been placed under stop-sale, stop-use, removal, or hold order, shall not be further subdivided or renumbered such that the integrity of the lot for identification and further inspection and testing is maintained. Within 30 days of receipt of the stop-sale, stop-use, removal, or hold order issued by the department, the owner of the seed lot shall arrange for the relabeling, reprocessing, or destruction through incineration or burial of the seed to a depth of at least 3 feet for a period of at least one year, ~~in a solid waste disposal facility for which a permit has been issued or that is exempt from the permit requirement as specified under Rule 62-701.320, F.A.C. (Effective 5-27-01), Solid Waste Management Facilities.~~

(2) Seed lots which have been reprocessed shall be re-inspected and re-tested by the department to determine if the violation of Section 578.13, Florida Statutes, has been corrected. If, after subsequent inspection and testing, the violation of Section 578.13, Florida Statutes, has not been corrected, the department shall issue a release for the lot under stop-sale, stop-use, removal, or hold order and the seed lot may be sold and distributed upon relabeling. If, after two consecutive attempts to reprocess the seed lot, the seed lot continues to contain ~~excessive one or more of the~~ noxious weed seeds listed in Rule 5E-4.003, F.A.C., the seed lot under stop-sale, stop-use, removal, or hold order shall be destroyed by incineration or burial to a depth of at least three feet for a period of at least 1 year ~~in a solid waste disposal facility for which a permit has been issued or that is exempt from the permit requirement as specified under Rule 62-701.320, F.A.C. (Effective 5-27-01), Solid Waste Management Facilities. If none of the noxious weed seeds listed in Rule 5E-4.003, F.A.C., are detected during subsequent inspection and testing, the department shall issue a release for the lot under stop-sale, stop-use, removal, or hold order and the seed lot may be sold and distributed. Upon release of the stop-sale, stop-use, removal, or hold order, the seed lot may be further subdivided or assigned one or more new lot numbers.~~

(3) Any seed lot found to contain the restricted noxious weed seed Tropical Soda Apple, *solanum viarum*, at a rate of one seed per pound shall be labeled, in addition to the requirements listed in section 578.09, Florida Statutes, with the following information:

- (a) Included on the label "Noxious Weed Seed.....1 Tropical Soda Apple per pound;

(b) Plainly printed in red ink in a permanent manner on the container in a font size no less than the largest font utilized on the existing container: "Seed in this container has been determined by laboratory analysis to be contaminated with the noxious weed Tropical Soda Apple at a rate of one seed per pound. This seed is only for distribution, sale, or planting within the State of Florida. Purchaser of this seed should follow the recommendations in the document SS-AGR-130 "Management Practices to Control Tropical Soda Apple" to prevent the establishment and spread of this noxious weed. Copies of this document can be obtained at your local UF/IFAS Extension Offices or found online at <http://edis.ifas.ufl.edu/UW188>."

(c) Documentation (such as delivery ticket or invoice) of sale or distribution of seed lots labeled to contain one tropical soda apple seed per pound shall be submitted to the Department's Seed Compliance Section immediately upon subsequent movement or distribution of seed.

Specific Authority 570.07(23), 578.11(2) FS. Law Implemented 578.11(3), 578.12 FS. History—Amended 5-30-63, 8-22-68, 9-29-83, Formerly 5E-4.03, Amended 8-6-89, 11-14-04, _____.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: 5K-4.027 RULE TITLE: Standard of Identity – Honey

PURPOSE AND EFFECT: The purpose of this rule development is to establish a standard of identity for honey that is produced, packed, repacked, distributed and sold in Florida or from Florida. Development of this rule is meant to have the effect on controlling the pervasive, illegal practice of blending or diluting pure honey with low-cost syrups (i.e., sugar, cane, corn, etc.) thereby committing an economic fraud on both the permanent and transient residents of Florida. Preliminary guidelines have been drafted through a cooperative effort between the Department of Agriculture and Consumer Services and the Florida State Beekeepers Association to implement a needed standard of identity for honey. The rule substantially conforms to standards set forth in the "Codex Standard for Honey, 12-1981, Rev. 1(1981), Rev. 2 (2001)." This rule will have an effect on those establishments permitted by the Department of Agriculture and Consumer Services who produce local honey or sell honey from Interstate Commerce.

SUBJECT AREA TO BE ADDRESSED: This rule development will address the creation of a standard of identity for honey, comprehensive prohibitions against the deliberate addition of any food ingredient or food additives other than honey, will set maximum moisture content for honey, set parameters for sugar constituents in honey and establish honey labeling guidelines.

SPECIFIC AUTHORITY: 500.09, 570.07(23), 586.10 FS.
LAW IMPLEMENTED: 500.02, 500.03, 500.04, 500.09, 500.10, 500.11, 570.07, 570.50 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Paul M. Raynes, Senior Management Analyst II, Division of Food Safety, 3125 Conner Boulevard, Mail Stop C-18, Tallahassee, FL 32399-1650; Telephone: (850)245-5539

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5K-4.027 Standard of Identity – Honey.

(1) This standard applies to all honey produced by honey bees from nectar and covers all styles of honey presentation that are processed and ultimately intended for direct consumption and to all honey packed, processed or intended for sale in bulk containers as honey, that may be repacked for retail sale or for sale or use as an ingredient in other foods.

(2) “Honey” means the natural food product resulting from the harvest of nectar by honeybees and the natural activities of the honeybees in processing nectar. It consists essentially of different sugars, predominantly fructose and glucose as well as other substances such as organic acids, enzymes and solid particles derived from honey collection. The color of honey can vary from nearly colorless to dark brown. The consistency can be fluid, viscous or partially to completely crystallized. The flavor and aroma vary, but are derived from the plant’s origin.

(3) Honey sold as such shall not have added to it any food additives, as defined in Section 500.03(1)(m), F.S., nor shall any other additions be made other than honey. It shall not have begun to ferment or effervesce and no pollen or constituent unique to honey may be removed except where unavoidable in the removal of foreign matter. Chemical or biochemical treatments shall not be used to influence honey crystallization.

(a) Moisture Content – No water may be added to honey in the course of extraction or packing for sale or resale as honey. Honey shall not have a moisture content exceeding 23%.

(b) Sugar Content.

1. The ratio of fructose to glucose shall be greater than 0.9.
2. Sucrose content shall not exceed 10%, except for lavender (*Lavandula* spp) and borage (*Borago officinalis*) varieties which sucrose content shall not exceed 15%.
3. Maltose content shall not exceed 10%.
4. Oligosaccharides indicative of invert syrup indicate the presence of an adulterant.
5. The absolute value of Carbon Stable Isotope Ratio Analysis (CSIRA) must be more negative than -20.0.
6. CSIRA Internal Standard Procedure with a protein value minus honey value more negative than -1.0 indicates the presence of an adulterant.

(4) Labeling – Name of the Food.

(a) Products conforming to this Standard shall be designated ‘honey’. Foods containing honey and any flavoring, spice or food additive or if honey is processed in such a way that a modification to honey occurs that materially changes the flavor, color, viscosity or other material characteristics of pure honey, then such foods shall be distinguished in the food name from honey by declaration of the food additive or modification.

(b) Honey may be designated according to floral or plant source if it comes predominately from that particular source and has the organoleptic, physicochemical and microscopic properties corresponding with that origin.

(c) Where honey has been designated according to floral or plant source [as stated in paragraph (b)], then the common name or the botanical name of the floral source shall be in close proximity to the word “honey”.

(d) The subsidiary designations listed in paragraph (4)(e) may not be used unless the honey conforms to the appropriate description contained therein. The styles in subparagraphs (4)(f)2. & 3. shall be declared.

(e) Honey may be designated according to the method of removal from the comb.

1. Extracted Honey is honey obtained by centrifuging decapped broodless combs.
2. Pressed Honey is honey obtained by pressing broodless combs.
3. Drained Honey is honey obtained by draining decapped broodless combs.

(f) Honey may be designated according to the following styles:

1. Honey which is honey in liquid or crystalline state or a mixture of the two:
2. Comb Honey which is honey stored by bees in the cells of freshly built broodless combs and which is sold in sealed whole combs or sections of such combs;
3. Cut comb in honey, honey with comb or chunk honey which is honey containing one or more pieces of comb honey.

Specific Authority 500.09, 570.07(23), 586.10 FS. Law Implemented 500.02, 500.03, 500.04, 500.09, 500.10, 500.11, 570.07, 570.50 FS. History–New _____.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

RULE NOS.:	RULE TITLES:
5L-1.007	Container Identification, Terminal Sale Date; Prohibitions
5L-1.008	Shellfish Handling
5L-1.013	Plant Operation

PURPOSE AND EFFECT: This amendment proposes to allow DACS to implement the National Shellfish Sanitation Program Vibrio parahaemolyticus Control Plan by: a) modifying the time limit harvesters have to deliver oysters to a certified shellfish dealer, b) adjusting container identification language, and c) modifying processing plant operation language.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is protection of the health of shellfish consumers by allowing DACS to implement the National Shellfish Sanitation Program Vibrio parahaemolyticus Control Plan.

SPECIFIC AUTHORITY: 597.020 FS.

LAW IMPLEMENTED: 597.020 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 18, 2008, 4:00 p.m. – 5:00 p.m.

PLACE: FWRI Senator George G. Kirkpatrick Marine Research Facility Classroom, 11350 S. W. 153rd Ct., Cedar Key, Florida 32625

DATE AND TIME: An additional workshop will be held April 21, 2008, 4:00 p.m. – 5:00 p.m. at the location listed below:

PLACE: Department of Environmental Protection, Apalachicola National Estuarine Research Reserve, 261 7th Street, Apalachicola, Florida 32320

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Brooks, Division of Aquaculture, 1203 Governor's Square Boulevard, 5th Floor, Tallahassee, Florida 32301, Phone: (850)488-4033. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Chris Brooks, Division of Aquaculture, 1203 Governor's Square Boulevard, 5th Floor, Tallahassee, Florida 32301, phone: (850)488-4033

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

RULE NOS.:	RULE TITLES:
5M-9.001	Purpose
5M-9.002	Approved BMPs
5M-9.003	Presumption of Compliance
5M-9.004	Notice of Intent to Implement
5M-9.005	Record Keeping

PURPOSE AND EFFECT: The purpose of this notice is to initiate the development of a Water Quality and Quantity Best Management Practices manual for Florida Sod farms. Subsequently, the Department will initiate formal rulemaking in order to adopt these measures by rule.

SUBJECT AREA TO BE ADDRESSED: The proposed rule will address the development of practices that protect water resources, the procedures for filing a Notice of Intent to Implement, and associated recordkeeping requirements necessary for landowners to receive a presumption of compliance with state water quality standards.

SPECIFIC AUTHORITY: 403.067(7)(c)2. FS.

LAW IMPLEMENTED: 403.067(7)(c)2. FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bill Bartnick, Environmental Administrator, Office of Agricultural Water Policy, 1203 Governor's Square Boulevard, Suite 200, Tallahassee, Florida 32301, (850)617-1700 or Fax (850)617-1701

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-6.0573
 RULE TITLE: Industry Certification Process
 PURPOSE AND EFFECT: The purpose of the rule development workshops is to establish a process for creating and maintaining the "Comprehensive Industry Certification List" and the "Industry Certification Funding List," pursuant to Section 1003.492, F.S.

SUBJECT AREA TO BE ADDRESSED: Industry-certified Career and Professional Academies.

SPECIFIC AUTHORITY: 120.536(1), 120.54 FS.

LAW IMPLEMENTED: 1003.491, 1003.492, 1003.493 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATES, TIMES AND PLACES SHOWN BELOW:

DATES AND TIMES: April 18, 2008, 9:00 a.m. – Noon; April 25, 2008, 9:00 a.m. – Noon; April 28, 2008, 9:00 a.m. – Noon

PLACES: April 18, 2008 – Orange County District Office, 5400 W. Amelia Street, Orlando, FL 32801; April 25, 2008 – Sheridan Technical Center, 5400 W. Sheridan Street, Hollywood, FL 33021; April 28, 2008 – Department of Education, 325 West Gaines Street, 1721/25 Turlington Building, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Tara Goodman, Division of Workforce Education, Department of Education, 325 West Gaines Street, Tallahassee, Florida

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6A-6.0573 Industry Certification Process. Section 1003.492(2), Florida Statutes, requires the State Board of Education to use the expertise of Workforce Florida, Inc. and Enterprise Florida, Inc., to develop and adopt rules for implementing an industry certification process. Industry certification must be defined by the Agency for Workforce Innovation.

(1) The Agency for Workforce Innovation must create and maintain a comprehensive listing of the highest and best industry-recognized certifications. Hereafter, this list shall be known as the "Comprehensive Industry Certification List."

(2) Workforce Florida, Inc. must approve industry certifications for posting and publish the "Comprehensive Industry Certification List" by March 1 of each calendar year.

(3) School districts and regional workforce boards will use the "Comprehensive Industry Certification List" to determine which industry certifications to include in career and

professional academies so that industry and education partners can implement curricula necessary for students to obtain industry certifications.

(4) School districts will provide education and training to prepare students for testing related to approved certifications.

(5) Regional workforce boards and career and professional academies may recommend additional industry certifications that the Agency for Workforce Innovation will review and submit, if appropriate, to Workforce Florida, Inc., for approval.

(6) "Industry Certification Funding List": The Department of Education must review the Agency for Workforce Innovation's "Comprehensive Industry Certification List" to identify program-to-certification linkages and to identify certifications deemed sufficiently rigorous academically and, thus, eligible for bonus FTE funding, pursuant to Section 1011.62(1)(q), Florida Statutes. Hereafter, this list will be known as the "Industry Certification Funding List."

(a) To be considered for bonus funding and included on the "Industry Certification Funding List" under this section, a certification must meet the following criteria for academic rigor:

1. The certification must be on the "Comprehensive Industry Certification List" currently approved by Workforce Florida, Inc., and published by the Agency for Workforce Innovation.

2. The certification must be achievable by students in a secondary level program.

3. The certification must require students to complete a minimum of one hundred fifty (150) hours of instruction.

4. The certification must have been offered for at least one year in a school district. The Commissioner of Education may waive the one year requirement when failure to do so would inhibit preparation of students for rapidly emerging workforce opportunities.

(7) The Department of Education must publish, annually, two funding lists: a preliminary "Industry Certification Funding List" and a final "Industry Certification Funding List."

(a) The preliminary "Industry Certification Funding List" must be published by March 15 and must show the program-to-certification linkages for which registered career and professional academy students may be reported for bonus funding by school districts under Section 1011.62(1)(q), Florida Statutes.

(b) Following the publication of the preliminary list, school districts must be provided a period of time to request additional program-to-certification linkages prior to publication of the final "Industry Certification Funding List" for the following school year.

(c) To add a specific program-to-certification linkage to the final "Industry Certification Funding List" for the following school year, school districts offering career and

professional academies under Section 1003.493, Florida Statutes, may submit requests, along with supporting documentation, to the Department of Education.

1. Supporting documentation should include a statement of justification and other resource material to illustrate the correlation between the program standards and the certification examination competencies.

2. Requests must be submitted no later than May 1 for inclusion on the final "Industry Certification Funding Eligibility List."

3. The Department of Education must review each request according to the above criteria and respond to the submitting school district within forty-five (45) days of receipt.

4. If the request is denied, a specific reason for denial must be included in the response to the school district.

(8) The final "Industry Certification Funding List" for the school year must be published no later than the June 15, preceding the beginning of the school year.

(9) Conditions for bonus FTE funding pursuant to Section 1011.62(1)(q), Florida Statutes.

(a) A school district may report a student for bonus FTE membership under the following conditions:

1. Student is enrolled in a registered career and professional academy.

2. Student completes a certification on the "Industry Certification Funding List."

3. The course enrollment is reported in a secondary career and technical education program which has been linked to the "Industry Certification Funding List."

4. An industry certification can only be reported once for funding.

(b) A maximum of one certification may be reported for a course.

(c) School districts may report students who complete industry certifications during the update period allowed by the Department of Education for survey 5 after an initial submission.

(10) Registration of Career and Professional Academies: The Department of Education will maintain a website for school districts to register career and professional academies that meet the requirements of Section 1003.493, Florida Statutes.

(a) School districts will be provided a reporting window of July 1 to September 15, annually, to submit up-to-date information on each career and professional academy. The required information will include, but is not limited to, the following: academy name and school, and a list of industry certifications offered to students in the academy selected from the final "Industry Certification Funding List."

(b) As part of the registration process, superintendents must certify that each academy meets all of the requirements of Section 1003.493, Florida Statutes.

(c) Eligibility for funding under Section 1011.62(1)(q), Florida Statutes, is limited to academies registered with the Department of Education.

(d) Academies must be registered by September 15 of the reporting year for their students to be eligible to generate bonus funding based on the completion of industry certifications.

(11) Performance Criteria:

(a) The performance criteria specified in Section 1003.493(5), Florida Statutes, shall be calculated in the following manner:

1. The denominator is the number of students in the career course who took the industry certification examination or who earned college credit for their enrollment in the career course;

2. The numerator is the number of students in the denominator who successfully passed an industry certification on the "Industry Certification Funding List" or who earned college credit.

(b) A school district that fails to meet the performance criteria specified in Section 1003.493(5), Florida Statutes, may not offer that industry certification in the academy in the subsequent year.

(c) In the annual registration process for the academy, the school district can no longer report an industry certification that fails to meet the performance criteria in the academy and will not be eligible to receive bonus FTE for that industry certification under the requirements of Section 1011.62(1)(q), Florida Statutes.

Specific Authority 120.536(1), 120.54 FS. Law Implemented 1003.491, 1003.492, 1003.493 FS. History—New _____.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:	RULE TITLES:
40E-24.011	Policy and Purpose
40E-24.101	Definitions
40E-24.201	Year-Round Landscape Irrigation Measures
40E-24.301	Local Government Option
40E-24.401	Enforcement
40E-24.501	Variations and Waivers

PURPOSE AND EFFECT: To amend the year-round mandatory landscape irrigation measures currently in place in the Lower West Coast Region and to expand those measures District-wide. The purpose of these mandatory measures is to provide a framework for consistent implementation to ensure the long-term sustainability of the water resources of the

District, increase water use efficiency and prevent and curtail wasteful water use practices through the adoption of ordinances that would include these measures, variance and enforcement provisions.

SUBJECT AREA TO BE ADDRESSED: Proposed measures setting forth standards for local government's ordinance adoption regarding specific days of the week and times of day for lawn irrigation for residential and commercial landscape and recreation areas.

SPECIFIC AUTHORITY: 120.54, 373.044, 373.113, 373.171, FS.

LAW IMPLEMENTED: 120.54, 373.042, 373.0421, 373.103, 373.117, 373.223, 373.609 FS.

RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE DATES, TIMES AND PLACES SHOWN BELOW:

DATE AND TIME: April 22, 2008, 10:00 a.m.

PLACE: South Florida Water Management District, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

DATE AND TIME: Wednesday, April 23, 2008, 2:00 p.m.

PLACE: South Florida Water Management District, Lower West Coast Regional Service Center, 2301 McGregor Boulevard, Fort Myers, FL 33901

DATE AND TIME: April 25, 2008, 10:00 a.m.

PLACE: South Dade Regional Library – Auditorium, Miami-Dade Public Library System, 10750 S.W. 211 Street, Miami, FL 33189

DATE AND TIME: April 29, 2008, 2:00 p.m.

PLACE: Osceola County Library, Lillie Room, 211 East Dakin Avenue, Kissimmee, FL 34741

Although Governing Board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based. Persons with disabilities or handicaps who need assistance may contact the South Florida Water Management District Clerk's Office, at (561)682-2087 at least five business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Jesus Rodriguez, Lead Water Conservation Officer, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, telephone 1(800)432-2045, extension 6060 or (561)682-6060, email: jerodrig@sfwmd.gov. For procedural issues contact Jan Sluth, Paralegal, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 6299, or (561)682-6299, email: jsluth@sfwmd.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE WILL BE AVAILABLE ON THE DISTRICT'S WEBSITE ON APRIL 15, 2008 at the following web address:

<http://www.sfwmd.gov/conserve>. For those without internet access, the preliminary text is also available free at no charge by contacting the persons listed above.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-4.050
RULE TITLE: Procedures to Obtain Permits and Other Authorizations; Applications

PURPOSE AND EFFECT: The proposed rule development involves amendments to rule language in Chapter 62-4, F.A.C., clarifying that, for one or more emissions units, the fee for an air construction permit shall not exceed \$7,500, and the fee for an air operation permit shall not exceed \$4,000.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendments address fee requirements for air construction and operation permits.

SPECIFIC AUTHORITY: 403.087 FS.

LAW IMPLEMENTED: 403.087, 403.0872 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 18, 2008, 10:00 a.m.

PLACE: The Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Scarce at (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ms. Terri Long at (850)921-9556 or terri.long@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: 62-204.200, 62-204.400, 62-204.800
RULE TITLES: Definitions, Public Notice and Hearing Requirements for State Implementation Plan Revisions, Federal Regulations Adopted by Reference

PURPOSE AND EFFECT: The proposed rule development involves amendments to rule language in Chapter 62-204, F.A.C., Air Pollution Control – General Provisions. The amendments revise the definition of "PM10" to correct an erroneous reference to EPA rules; update the State Implementation Plan (SIP) processing rule to simply, reference the provisions of 40 CFR Part 51, Subpart F; and add clarifying language to the adoption by reference of EPA emissions test method 23.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendments address the department's general provisions for air pollution control and EPA test methods adopted by reference.

SPECIFIC AUTHORITY: 403.061 FS.

LAW IMPLEMENTED: 403.031, 403.061, 403.087 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 18, 2008, 10:00 a.m.

PLACE: The Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Scarce at (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: 62-210.200, 62-210.300, 62-210.310, 62-210.350, 62-210.900
RULE TITLES: Definitions, Permits Required, Air General Permits, Public Notice and Comment, Forms and Instructions

PURPOSE AND EFFECT: The proposed rule development involves amendments to rule language in Chapter 62-210, F.A.C., Stationary Sources – General Requirements. The amendments correct errors in the definitions of "PM10" and "Major Modification", clarify the definitions of "Permit Revision", "Regulated Air Pollutant" and "Volatile Organic Compounds", add a definition of "Nitrogen Oxides", and correct alphabetization errors in Rule 62-210.200, F.A.C. The amendments also clarify language in the printing operation exemption and general permit to include "inks" and "fountain

solutions” in material usage and to provide that “all VOC-containing” material must be accounted for. The amendments correct a typographical error in Rule 62-210.300, F.A.C., and an erroneous cross-reference in Rule 62-210.350, F.A.C., and revise the Transfer of Air Permit Form to allow out-of-state notarization.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendments address the department’s general requirements for stationary sources of air pollutant emissions.

SPECIFIC AUTHORITY: 403.061 FS.

LAW IMPLEMENTED: 403.031, 403.061, 403.087, 403.814, 403.815 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 18, 2008, 10:00 a.m.

PLACE: The Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-212.300	General Preconstruction Review Requirements
62-212.400	Prevention of Significant Deterioration (PSD)
62-212.720	Actuals Plantwide Applicability Limits (PALs)

PURPOSE AND EFFECT: The proposed rule development involves amendments to Chapter 62-212, F.A.C., Stationary Sources-Preconstruction Review. The amendments correct an erroneous cross reference in Rule 62-212.300, F.A.C.; remove an unused reference to 40 CFR 52.21(q) in Rule 62-212.400, F.A.C.; and remove a reference to a non-existent definition in Rule 62-212.720, F.A.C.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendments address the department's rule for stationary source preconstruction review.

SPECIFIC AUTHORITY: 403.061 FS.

LAW IMPLEMENTED: 403.031, 403.061, 403.087 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 18, 2008, 10:00 a.m.

PLACE: The Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Ms. Lynn Scarce at (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.:	RULE TITLE:
62-213.900	Forms and Instructions

PURPOSE AND EFFECT: The proposed rule development involves an amendment to the Title V Fee Form, DEP Form No. 62-213.900(1), to clarify that the form must be postmarked by March 1.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment addresses the department's Title V air permitting program.

SPECIFIC AUTHORITY: 403.061 FS.

LAW IMPLEMENTED: 403.0872 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 18, 2008, 10:00 a.m.

PLACE: Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Scarce at (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-256.300	Prohibitions
62-256.700	Open Burning Allowed

PURPOSE AND EFFECT: The proposed rule development involves amendments to rule language in Chapter 62-256, F.A.C., to change the terms “polyethylene black plastic mulch” and “polyethylene plastic mulch” to the term “polyethylene agricultural plastic” to be consistent with Section 403.707, F.S.
 SUBJECT AREA TO BE ADDRESSED: The proposed rule amendments address the department’s open burning rules.

SPECIFIC AUTHORITY: 403.061 FS.

LAW IMPLEMENTED: 403.031, 403.061 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 18, 2008, 10:00 a.m.

PLACE: The Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-257.301	Notification Procedure and Fee
62-257.900	Form

PURPOSE AND EFFECT: The proposed rule development involves amendments to rule language in Chapter 62-257, F.A.C. and to DEP Form No. 62-257.900(1) to correct an erroneous statutory reference. The amendments also revise DEP Form No. 62-257.900(1) to include information required to be listed on the notification pursuant to 40 CFR Part 61, Subpart M.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendments address the department's asbestos notification and fee program.

SPECIFIC AUTHORITY: 376.60, 403.061 FS.

LAW IMPLEMENTED: 376.60, 403.061 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 18, 2008, 10:00 a.m.

PLACE: The Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Scarce at (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ms. Terri Long at (850)921-9556 or terri.long@dep.state.fl.us

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-296.100	Purpose and Scope
62-296.320	General Pollutant Emission Limiting Standards
62-296.470	Implementation of Federal Clean Air Interstate Rule
62-296.508	Petroleum Liquid Storage

PURPOSE AND EFFECT: The proposed rule development involves amendments to rule language in Chapter 62-296, F.A.C. The amendments clarify that the stationary sources must comply with any applicable EPA regulations at 40 CFR 60, 61, 63, and 65 that have been adopted by reference; revise language for consistency with open burning rule language in Chapter 62-256, F.A.C.; correct the process weight table equation to clearly show exponents; revise language in Rule 62-296.470, F.A.C., to clarify how state and federal definitions are used in the rule; and revise the rule for internal floating roof petroleum liquid storage tanks to remove an erroneous test method reference.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendments address air emission standards for stationary sources.

SPECIFIC AUTHORITY: 403.061 FS.

LAW IMPLEMENTED: 403.031, 403.061, 403.087, 403.0872 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 18, 2008, 10:00 a.m.

PLACE: The Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Searce at (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ms. Terri Long at (850)921-9556 or terri.long@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Division of Disease Control

RULE NO.:	RULE TITLE:
64D-3.046	Immunization Requirements: Public and Nonpublic Schools, Grades Preschool, and Kindergarten Through 12, and Adult Education Classes

PURPOSE AND EFFECT: The Bureau of Immunization proposes an amendment to update forms and guidelines.

SUBJECT AREA TO BE ADDRESSED: The subject areas to be addressed include an updated DH 680 Form (Certification of Immunization) and the Immunization Guidelines for Florida Schools, Childcare Facilities and Family Day Care Homes. The guidelines will be updated to require a tetanus-diphtheria-acellular-pertussis (Tdap) vaccination rather than a tetanus-diphtheria (Td) vaccination at 7th grade entry to be implemented with the 2009-2010 school year.

SPECIFIC AUTHORITY: 381.003 FS.

LAW IMPLEMENTED: 381.003 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April, 21, 2008, 8:30 a.m. (EDT)

PLACE: 2585 Merchants Row Blvd., Room 135Q, Tallahassee, FL 32399-1719

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Lincicome, Senior Management Analyst Supervisor, Department of Health, Bureau of Immunization, 4052 Bald Cypress Way, Bin #A11, Tallahassee, FL 32399-1719

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.:	RULE TITLES:
64E-9.001	General
64E-9.002	Definitions
64E-9.003	Forms
64E-9.004	Operational Requirements
64E-9.005	Construction Plan or Modification Plan Approval
64E-9.006	Construction Plan Approval Standards
64E-9.007	Recirculation and Treatment System Requirements
64E-9.008	Supervision and Safety
64E-9.009	Wading Pools
64E-9.010	Spa Pools
64E-9.011	Water Recreation Attractions and Specialized Pools
64E-9.013	Bathing Places
64E-9.015	Fee Schedule
64E-9.016	Exemptions and Variances
64E-9.017	Enforcement
64E-9.018	Public Pool Service Technician Certification

PURPOSE AND EFFECT: Develop rules to address necessary definition changes, technical changes, and reference changes resulting from statute changes, 2004 rulemaking, and recent developments in this field.

SUBJECT AREA TO BE ADDRESSED: Definitions, engineering design, operation, disinfection, sanitary facilities, safety, approved course criteria, fees, bathing places, variances, and updating technical references.

SPECIFIC AUTHORITY: 381.0011, 381.006, 386.02, 514.021 FS.

LAW IMPLEMENTED: 381.0011, 381.006, 386.01, 386.02, 386.03, 386.041, 386.051, 514.011, 514.0115, 514.021, 514.03, 514.031, 514.033, 514.05, 514.071, 514.072, 514.075 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: The 2008 rule draft is available on the DOH webpage at: <http://www.doh.state.fl.us/Environment/water/swim/index.html>

or by contacting Bob Vincent, Environmental Administrator, DOH, 4052 Bald Cypress Way, Tallahassee 32399-1742, telephone (850)245-4240

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: 68-1.009
 RULE TITLE: Delegations of Authority to the Executive Director

PURPOSE AND EFFECT: The purpose of rule development is to update the rule and to clarify the delegations of authority from the Commission to the Executive Director, which are incorporated by reference into the rule. A draft revision is to be reviewed by the Commission at its June 11-12, 2008 meeting in Dania Beach, Florida. Final public hearing on any amendments to the delegation rule or its incorporated materials will be in September, 2008. The effect of this rule development effort is to maintain transparency with respect to Commission operation.

SUBJECT AREA TO BE ADDRESSED: The rule development will address the Commission’s delegations of authority to the Executive Director.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
 Proposed Rules**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NOS.: 5E-14.102
 RULE TITLES: Definitions
 5E-14.105 Contractual Agreements in Public’s Interest – Control and Preventive Treatment for Wood-Destroying Organisms

5E-14.110 Fumigation Requirements – Notices
 5E-14.111 Fumigation Requirements – Application; Restrictions and Precautions
 5E-14.112 Fumigation Requirements – Prefumigation Inspections, Evacuation, Warning Notices (Signs), Special Safety Precautions and Responsibilities
 5E-14.142 Responsibilities and Duties – Records, Reports, Advertising, Applications

PURPOSE AND EFFECT: To clarify the definition of a “connected structure” and delineate requirements for structural connections which have not previously been provided in rule for fumigation pest control, alert consumers to the possibility that fumigations may be performed by a subcontracted company; appropriately address the need to provide the department prior notice of a fumigation as well as set forth new requirements for emergency information required on fumigation signage; provide fumigator’s the option of using the chloropicrin warning agent at label prescribed rates; and require records be maintained with respect to cylinder usage as part of the overall fumigation record keeping.

SUMMARY: The purpose of the rule amendment is to clarify the definition of a “connected structure” and delineate requirements for structural connections which have not previously been provided in rule for fumigation pest control, alert consumers to the possibility that fumigations may be performed by a subcontracted company; appropriately address the need to provide the department prior notice of a fumigation as well as set forth new requirements for emergency information required on fumigation signage; provide fumigator’s the option of using the chloropicrin warning agent at label prescribed rates; and require records be maintained with respect to cylinder usage as part of the overall fumigation record keeping.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 482.051 FS.

LAW IMPLEMENTED: 482.051, 482.051(3), 482.051(4), 482.152, 482.241, 482.071, 482.091, 482.161(1)(g), 482.226(1), (2), (4), (5), (6) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 2, 2008, 9:00 a.m.

PLACE: Broward Extension Office, 3245 College Avenue, Davie, Florida 33314

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Mr. Michael J. Page, Chief of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301-2961, (850)921-4177

THE FULL TEXT OF THE PROPOSED RULES IS:

5E-14.102 Definitions.

(1) through (16) No change.

(17) "Connected Structure" is defined as any structure physically connected with the structure to be fumigated by construction elements (e.g. pipes, conduits, ducts, etc.) which may allow transfer of fumigant between the structures.

Specific Authority 482.051 FS. Law Implemented 482.051(1) FS. History—New 1-1-77, Amended 6-27-79, 6-22-83, Formerly 10D-55.102, Amended 8-11-93, 6-12-02, 4-17-03,_____.

5E-14.105 Contractual Agreements in Public's Interest – Control and Preventive Treatment for Wood-Destroying Organisms.

(1) through (8) No change.

(9) A licensee acting as a primary contractor with the intent of subcontracting the actual performance of the work to another licensee shall obtain a signed statement from the customer acknowledging that the performance of the work may be assigned to another licensee other than the primary contractor. This statement may be part of the contract itself or attached to the contract as a separate document.

Specific Authority 482.051 FS. Law Implemented 482.051(3) FS. History—New 1-1-77, Joint Administrative Procedures Committee Objection Withdrawn – See FAW Vol. 3, No. 30, July 29, 1977, Amended 6-27-79, 10-25-90, Formerly 10D-55.105, Amended 8-11-93, 4-17-03, 6-1-06,_____.

5E-14.110 Fumigation Requirement – Notices.

Each licensee, before performing general fumigation, shall in advance notify in writing the department inspector having jurisdiction over the location where the fumigation operation is to be performed. Notification shall be made on DACS Form 13667, rev. 01/08. Such notices shall be received by the department inspector at least twenty four (24) hours in advance of the fumigation period. The notice shall state the following:

(1) through (2) No change.

(3) Name of certified operator in charge and/or his designated certified operator(s) and special fumigation identification card holder(s) together with his day and night telephone numbers.

(4) (Location (address) and type of structure (residential, commercial, multi-unit, single family/business or other) to be fumigated.

(5) Date of and, as nearly as possible, the approximate time of release of fumigant, (minimum of a.m. or p.m.), and approximate length of fumigation period. Any change(s) in information required in written notices by this regulation shall be reported in writing in advance of the fumigation period.

Specific Authority 482.051 FS. Law Implemented 482.051(4) FS. History—New 1-1-77, Amended 6-27-79, 6-22-83, 10-25-90, Formerly 10D-55.110, Amended 7-5-95,_____.

5E-14.111 Fumigation Requirements – Application; Restrictions and Precautions.

(2) Neither the structure nor enclosed space to be fumigated nor any part or parts thereof shall be occupied by persons during the fumigation period. In addition, structures or enclosed spaces which are physically connected ~~joined to or in contact~~ with the structure to be fumigated shall not be occupied by persons during the fumigation period. (See subsections 5E-14.111(3) and (4), F.A.C.) ~~This requirement may be waived in the fumigation of commodities in industrial areas when it is determined upon prior inspection by the certified operator in charge that no danger to human life or health exists.~~

~~(3)(a) In the event one or more structures in a row of physically joined structures is to be fumigated, at least one additional complete building structure next to and on both sides of the structure to be fumigated must be vacated, provided there are no common drains, air ducts, conduits, attics or other means permitting escape or passage of the fumigant from the structure to be fumigated into the additional vacated building(s). If there are common means permitting passage of the fumigant into the additional vacated building(s) then one more building must be vacated and so on. If this set of conditions cannot be met, the entire row of structures must be vacated or the fumigation shall not be carried out.~~

(3) In the event one or more units in a multi-unit structure (see subsection 5E-14.102(9), F.A.C.) are to be fumigated, the entire multi-unit structure must be vacated prior to fumigation and individually tested for clearance in accordance with label instructions following fumigation. If these requirements cannot be met, the fumigation shall not be performed.

(4) It shall be the duty of the certified operator in charge or his designated special fumigation identification card holder to be present and personally to make a careful examination of all parts of the structure to be fumigated, including locked rooms, compartments, closets, enclosed spaces and any connected structures, physically joined to or in contact with said structure to verify that no persons have remained therein.

(5) No change.

(6) When fumigating structures with methyl bromide, sulfuryl fluoride or any other relatively odorless gas, technical chloropicrin shall be used separately as a warning agent immediately prior to release of the relatively odorless gas at the rate of not less than one fluid ounce per 15,000 cubic feet of space to be fumigated or as otherwise directed by fumigant

~~label. Registered label mixtures of at least one-fourth of one percent chloropicrin by net weight analysis may be used in lieu of the above.~~

Exceptions: This section shall not apply to the fumigation of common carriers (trucks, box cars, refrigerator cars), the fumigation of tobacco warehouses and factories, the fumigation in tanks, vaults, or chambers, or the fumigation of commodities in industrial areas when it has been determined by prior inspection by the certified operator in charge that no danger to human life or health exists unless required by the fumigant label.

Specific Authority 482.051 FS. Law Implemented 482.051(1), 482.152, 482.241 FS. History–New 1-1-77, Amended 6-27-79, 6-22-83, Formerly 10D-55.111, Amended 8-11-93,_____.

5E-14.112 Fumigation Requirements – Prefumigation Inspections, Evacuation, Warning Notices (Signs), Special Safety Precautions and Responsibilities.

(1) through (2) No change.

(3) Warning signs shall conform in design and information set forth as follows:

(Skull and Crossbones Symbol)	DANGER FUMIGATING WITH (Accepted common name of Fumigant)	(Skull and Crossbones Symbol)
	DEADLY POISON	
	ALL PERSONS ARE WARNED TO Keep away	

Date and time fumigant was injected _____
 Company Name _____
 Company Business Address _____
 Certified Operator in Charge _____
 (~~or designated Spec. Fum. Iden. Card Holder~~)
 Fumigant Injected by _____
 Day Telephone _____
 Night Telephone _____

(4) through (7) No change.

Specific Authority 482.051 FS. Law Implemented 482.051(1), 482.152 FS. History–New 1-1-77, Amended 6-27-79, Formerly 10D-55.112, Amended 4-17-03,_____.

5E-14.142 Responsibilities and Duties – Records, Reports, Advertising, Applications.

(1) Records: Pest Control records of the licensee pertaining to pest control activities and including contracts shall be kept at the licensed business location or at the exact Florida address specified in the application for business license for inspection by Department inspectors. Additionally, available for inspection by appropriate state officials at reasonable times there shall be maintained for a period of at least two years routine operational records containing information on kinds (names), amounts, uses, dates, and places

of application of restricted-use pesticides. Licensees operating in the category of fumigation shall record this information by individual fumigant cylinder identification number.

(2) through (8) No change.

Specific Authority 482.051 FS. Law Implemented 482.071, 482.091, 482.161(1)(g), 482.226(1), (2), (4), (5), (6) FS. History–New 1-1-77, Amended 6-27-79, 6-22-83, 1-20-87, 10-25-90, Formerly 10D-55.142, Amended 8-11-93, 5-28-98, 4-29-02, 4-17-03, 6-2-04, 6-1-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Michael J. Page

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mr. Anderson H. “Andy” Rackley
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 22, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 21, 2007

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NOS.:	RULE TITLES:
5E-14.117	Application for Examination for Pest Control Operator’s Certificate and Special Identification Card
5E-14.1421	Identification Card – Training Verification

PURPOSE AND EFFECT: To increase the number of supervised jobs necessary to qualify for the certified operators examination and clarify the requirements for verification of identification card training. The Department’s purpose in applying these guidelines is to achieve compliance with Chapter 482, Florida Statutes (F.S.), and Chapter 5E-14, Florida Administrative Code (F.A.C.).

SUMMARY: The purpose of the rule amendment is to increase the number of supervised jobs necessary to qualify for the certified operators examination and clarify the requirements for verification of identification card training.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 482.051 FS.

LAW IMPLEMENTED: 482.132, 482.091 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 30, 2008, 10:00 a.m.

PLACE: Florida Research and Education Center, 2725 Binion Road, Apopka, Florida 32703; (407)884-2034

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Mr. Michael J. Page, Chief, Bureau of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)921-4177

THE FULL TEXT OF THE PROPOSED RULES IS:

5E-14.117 Application for Examination for Pest Control Operator’s Certificate and Special Identification Card.

(1) Application for examination shall be on Forms DACS 13627 Rev. 03/08, 13607 Rev. 01/08, and 13653 Rev. 03/08, Rev. 3/02, which are incorporated by reference and obtained from the Department and shall also include a passport type and quality, full-face photograph of the applicant at least one and one-half inches by one and one-half inches in size.

(2) through (9) No change.

(10) The applicant for examination shall have participated in within this state, and under the supervision of a certified operator, a minimum of 15 jobs; except that after January 12, 2009, the applicant must have participated in a minimum 45 pesticide applications; in each category in which the applicant seeks certification, The applicant shall submit as part of the application, and on forms provided, a statement from the said supervising certified operator that the jobs or, after January 12, 2009, pesticide applications have been participated in by the applicant under his supervision and that the applicant has demonstrated the requisite knowledge to perform and supervise such work. Applicants for the fumigation examination shall submit evidence of having participated in 15 general fumigations (subsection 5E-14.102(4), F.A.C.).

(11) through (17) No change.

Specific Authority 482.051 FS. Law Implemented 482.132 FS. History–New 1-1-77, Amended 6-27-79, 6-22-83, 10-25-90, Formerly 10D-55.117, Amended 8-11-93, 7-5-95, 5-28-98, 4-29-02, 7-11-07,_____.

5E-14.1421 Identification Card – Training Verification.

(1) The licensee shall maintain written training records for both the initial 5 day (40 hour) training required in Section 482.091(3), F.S., and the continuing training required in Section 482.091(10), F.S., on all identification cardholders within their employ and make those records available during routine inspection or upon request of the Department. Licensees must maintain the training record for at least a two year period. The training required for Section 482.091(3), F.S., must be conducted by a certified operator or a person under the supervision of the certified operator in charge who has been designated in writing as responsible for training. The training shall be verified by:

(a) Completion of DACS form 13665 Rev. 01/08, which is incorporated by reference. or.

(b) Written record of 40 hours of attendance in a training course with a written course syllabus and copies of all training materials used in the course available for Department inspection.

(2) The Department will accept any one of the following as verifiable training for training required under Section 482.091(10), F.S.:

(a) through (b) No change.

(3) For the purposes of complying with Section 482.091(10) eEach classroom training session shall be at least 50 minutes in length or one contact hour. Partial contact hours will not be accepted. “Pesticide safety” deals with any aspect of pesticide formulation, handling and use. Example topics would include: pesticide types and formulations, human poisoning symptoms, routes of exposure and protective equipment, pesticide storage, transport and use, spray drift and groundwater runoff. “Integrated pest management” deals with any aspect of pest management. Example topics would include: inspection (locating and monitoring pests), establishing treatment thresholds, sanitation/habitat modification, trapping, biological and use of pesticides, and pesticide application equipment. “Applicable federal and state laws and rules” deal with any aspect of government regulation of the pest control industry. Example topics would include: reviewing federal FIFRA requirements, reviewing or discussing modifications to Chapter 482, F.S., and/or Chapter 5E-14, F.A.C., and reviewing other regulatory agencies or legislative bodies regulations dealing with pesticide use, hazardous waste storage/disposal and/or transportation.

Specific Authority 482.051 FS. Law Implemented 482.091 FS. History–New 6-12-02, Amended_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Michael J. Page

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mr. Anderson H. “Andy” Rackley

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 6, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 3, 2007

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.:

RULE TITLE:

5E-14.142

Responsibilities and Duties –
Records, Reports, Advertising,
Applications

PURPOSE AND EFFECT: To clarify expectations of a Wood-Destroying Organisms Inspection Report to consumers and address the need to better document conditions within a structure with respect to wood-destroying organisms for the

purposes of a real estate transaction and when a fee is charged for the inspection or a written report requested by the consumer.

SUMMARY: The purpose of the rule amendment is to clarify expectations of a Wood-Destroying Organisms Inspection Report to consumers and address the need to better document conditions within a structure with respect to wood-destroying organisms for the purposes of a real estate transaction and when a fee is charged for the inspection or a written report requested by the consumer.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 482.051 FS.

LAW IMPLEMENTED: 482.091, 482.161(1)(g), 482.226(1), (2), (4), (5), (6) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 2, 2008, 9:00 a.m.

PLACE: Broward Extension Office, 3245 College Avenue, Davie, Florida 33314

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mr. Michael J. Page, Chief of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301-2961, (850)921-4177

THE FULL TEXT OF THE PROPOSED RULE IS:

5E-14.142 Responsibilities and Duties – Records, Reports, Advertising, Applications.

(1) No change.

(2) Reports:

(a) through (b) No change.

(c) Termite or other wood-destroying organism inspection report:

Pursuant to Sections 482.226(1), (2), (4) and (5), F.S., each licensee having a certified operator certified in the category of termite or other wood-destroying organism control and who makes and reports the findings of a wood-destroying organism inspection in writing shall provide the party requesting the inspection with the inspection findings on the Wood-Destroying Organisms Inspection Report prescribed by the Department and furnished by the licensee, DACS 13645, Rev. 01/08 ~~02/04~~, which is incorporated by reference. The licensee shall not place any disclaimers or additional language on the Wood-Destroying Organisms Inspection Report. The

licensee shall inspect for all wood-destroying organisms as defined in Section 482.021(28), F.S., in accordance with the following inspection standards:

(c)1. through (c)3. No change.

(3) through (8) No change.

Specific Authority 482.051 FS. Law Implemented 482.071, 482.091, 482.161(1)(g), 482.226(1), (2), (4), (5), (6) FS. History—New 1-1-77, Amended 6-27-79, 6-22-83, 1-20-87, 10-25-90, Formerly 10D-55.142, Amended 8-11-93, 5-28-98, 4-29-02, 4-17-03, 6-2-04, 6-1-06_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Michael J. Page

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mr. Anderson H. “Andy” Rackley

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 7, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 21, 2007

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

RULE NOS.:	RULE TITLES:
5H-19.002	Definitions
5H-19.003	License
5H-19.004	Standards for Organic Food Production
5H-19.006	Certifying Agent; Authority; Duties; Conflict of Interest
5H-19.010	Retail Organics; Notification

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to repeal organic farming certification by the Department of Agriculture and Consumer Services/Division of Marketing and Development.

SUMMARY: This rule is being repealed due to statutory changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 504.32 (Supp. 1990), 504.32 (1993) FS.

LAW IMPLEMENTED: 504.23 (1993), 504.28(1), (1993), 504.29(1),(2),(3),(4),(5), 504.31(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Ms. Kerry Flack, Assistant Division Director, Division of Marketing and Development, 407 S. Calhoun Street, Tallahassee, Florida 32399, (850)488-4031

THE FULL TEXT OF THE PROPOSED RULES IS:

5H-19.002 Definitions.

~~For the purpose of this rule, the definitions in Section 504.23, F.S. (1993), and the following definition shall apply. Production Unit—A tract of land, or body of water, dedicated to agricultural production.~~

~~Specific Authority 504.32 FS. (1993) Law Implemented 504.23 FS. (1993) History—New 10-17-91, Amended 6-4-95, Repealed _____.~~

5H-19.003 License.

~~(1) Application. An individual may apply for a license to be a certifying agent on an Authorized Organic Certifying Agent Application, Form MKOC 001, effective 10-17-91, adopted herein and incorporated by reference. This form may be obtained from the Organic Certification Program, Division of Marketing, Mayo Building, Tallahassee, FL 32399-0800. The form, duly signed, shall include certification by applicant that any farm, processing or production unit for organic foods to be certified will meet or will have met the organic food standards required by Section 504.29, F.S.~~

~~(2) Issuance. Upon receipt of a properly executed application form, and an annual license fee of \$500.00, the department will submit a copy of the application, for recommendation, to the Organic Food Advisory Council. Council members shall have 30 days within which to review and submit recommendations to the Commissioner of Agriculture. Upon approval of the application, the department will issue a license reflecting a registration number for the certifying agent. The license will expire June 30 of each year and a current license is necessary for the certification of foods as organic.~~

~~Specific Authority 504.32 FS. (Supp. 1990). Law Implemented 504.28(1), 504.31(3) FS. (1993). History—New 10-17-91, Amended 6-4-95, Repealed _____.~~

5H-19.004 Standards for Organic Food Production.

~~In meeting the organic food standards of Section 504.29, F.S., a certifying agent shall adhere to the agricultural practices and methods established by OCIA CERTIFICATION STANDARDS (1991) as published by Organic Crop Improvement Association, Inc., or OGBA CERTIFICATION STANDARDS (1991) as published by Organic Growers and Buyers Association, which are adopted herein by reference. Copies of the publications may be obtained from the Organic Certification Program, Room 431, Mayo Building, Tallahassee, FL 32399-0800.~~

~~Specific Authority 504.32 FS. (1993) Law Implemented 504.29(1), (2), (3), (4), (5) FS. (1993) History—New 10-17-91, Repealed _____.~~

5H-19.006 Certifying Agent; Authority; Duties; Conflict of Interest.

~~(1) After inspecting and verifying that all certification requirements have been met, a licensed Certifying Agent shall certify food as “Organic”.~~

~~(2) The duties of the Certifying Agent shall include those required by Section 504.27, F.S., and the maintenance of records for three years. Upon request, the records will be made available to the department, or its agents.~~

~~(3) A certifying agent as defined herein shall be neither an employee of nor have any financial interest in any farm or production unit to which the agent has been contracted for certification.~~

~~Specific Authority 504.32 FS. (1993). Law Implemented 504.26, 504.29 FS. (1993). History—New 10-17-91, Amended 6-4-95, Repealed _____.~~

5H-19.010 Retail Organics; Notification.

~~(1) Before buying, selling or offering for sale organic food, any handler, distributor or retailer shall notify the department as follows:~~

- ~~(a) Typewritten on 8-1/2 paper.~~
- ~~(b) Name of Business.~~
- ~~(c) Address of Business, including county.~~
- ~~(d) Phone Number of Business.~~
- ~~(e) Type of Business.~~
- ~~(f) Name of Owner, in case of Corporation, Name of President.~~

~~Note: The term “Retailer” used in this rule shall not include food service establishments licensed pursuant to Chapter 509, F.S.~~

~~(2) The above information shall be mailed to the Florida Department of Agriculture and Consumer Services, Organic Certification Program, Mayo Building, Tallahassee, Florida 32399-0800. Upon change of any of the submitted information, an amended copy with changes indicated must be submitted.~~

~~Specific Authority 504.32 FS. Law Implemented 504.28(2) FS. History—New 6-4-95, Repealed _____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE: Ms. Kerry Flack, Assistant Division Director, Division of Marketing and Development, Department of Agriculture and Consumer Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ms. Kerry Flack, Assistant Division Director, Division of Marketing and Development, Department of Agriculture and Consumer Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 24, 2008

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CITRUS

RULE NO.: 20-3.002
 RULE TITLE: Processed Product Report
 PURPOSE AND EFFECT: Amendment changing reporting frequency for Post Estimate Price Report.
 SUMMARY: Changing reporting frequency for Post Estimate Price Report.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 601.10(1), 601.15(4),(10) FS.
 LAW IMPLEMENTED: 601.10(8), 601.15(4), 601.69 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 21, 2008, 10:00 a.m.
 PLACE: Department of Citrus Building, 1115 East Memorial Boulevard, Lakeland, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alice P. Wiggins, License and Regulation Specialist, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148 or awiggins@citrus.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

- 20-3.002 Processed Product Report.
- (1) through (3) No change.

(4) The Department will review and compile submitted information weekly (or monthly, in the case of by-product information) and publish the Processor's Statistical Report electronically. Commencing October 1, 2007, Department shall compile and publish Post October Estimate Fruit Price Reports for which statistics collection has occurred under this rule, six ~~four~~ times during the citrus season: Upon the early/mid season varieties harvest being 33% complete, 66% complete and 100% complete; Upon the late season varieties harvest being 33% complete, 66% complete and 100% complete on or about January, March, May and July. Weekly statistical reports published prior to October 1, 2007 shall be maintained by the Department and published in their original weekly format.

Specific Authority 601.10(1), (8), 601.15(1), (2), (4), (10), 601.155(7), 601.28(4), 601.69, 601.701 FS. Law Implemented 601.10(8), 601.15(1), 601.155(7), 601.69 FS. History--New 6-19-00, Amended 9-17-07,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Kenneth O. Keck, Executive Director

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kenneth O. Keck, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 19, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 28, 2008

PUBLIC SERVICE COMMISSION

RULE NO.: 25-6.0436
 RULE TITLE: Depreciation

PURPOSE AND EFFECT: The purpose of the rule amendment is to reduce the number of paper copies of depreciation studies that electric companies must file with the Commission. Docket No. 080052-OT.

SUMMARY: The rule amendments would decrease the required number of copies of filings in various proceedings.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: Regulated companies should have no additional costs because of the proposed rule changes with a slight benefit from fewer copies filed. Customers would have no additional costs because of the proposed rule changes. Small businesses regulated by the Public Service Commission would have a slight benefit from fewer copies filed under the rules. Small cities and counties would have no additional costs. Public Service Commission staff would benefit by not having to handle as many copies from a filing and not having to store the copies.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 350.127(2), 366.05(1) FS.
 LAW IMPLEMENTED: 350.115, 366.04(2)(f), 366.061(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cindy Miller, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6082

THE FULL TEXT OF THE PROPOSED RULE IS:

- 25-6.0436 Depreciation.
- (1) through (3) No change.

(4) A utility filing a depreciation study, regardless if a change in rates is being requested or not, shall submit to the Office of Commission Clerk ~~six~~ ~~fifteen~~ copies of the information required by paragraphs (6)(a) through (f) and (h) of this rule and at least three copies of the information required by paragraph (6)(g).

(5) through (10) No change.

Specific Authority 350.127(2), 366.05(1) FS. Law Implemented 350.115, 366.04(2)(f), 366.06(1) FS. History–New 11-11-82, Amended 1-6-85, Formerly 25-6.436, Amended 4-27-88, 12-12-91, 12-11-00,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Craig Hewitt, Division of Economic Regulation, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850 and Ray Kennedy, Division of Competitive Markets & Enforcement, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 18, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 7, 2007

PUBLIC SERVICE COMMISSION

RULE NO.: 25-7.045 RULE TITLE: Depreciation

PURPOSE AND EFFECT: The purpose of the rule amendment is to reduce the number of paper copies of depreciation studies that gas companies must file with the Commission. Docket No. 080052-OT.

SUMMARY: The rule amendments would decrease the required number of copies of filings.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: Regulated companies should have no additional costs because of the proposed rule changes with a slight benefit from fewer copies filed. Customers would have no additional costs because of the proposed rule changes. Small businesses regulated by the Public Service Commission would have a slight benefit from fewer copies filed under the rules. Small cities and counties would have no additional costs. Public Service Commission staff would benefit by not having to handle as many copies from a filing and not having to store the copies.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 350.127(2), 366.05(1) FS.

LAW IMPLEMENTED: 350.115 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cindy Miller, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6082

THE FULL TEXT OF THE PROPOSED RULE IS:

25-7.045 Depreciation.

(1) through (3) No change.

(4) A utility filing a depreciation study, regardless if a change in rates is being requested or not, shall submit to the Office of Commission Clerk office ~~six~~ ~~fifteen~~ copies of the information required by paragraphs (6)(a) through (f) and (h) of this rule and at least three copies of the information required by paragraph (6)(g).

(5) through (10) No change.

Specific Authority 350.127(2), 366.05(1) FS. Law Implemented 350.115 FS. History–New 11-11-82, Amended 1-6-85, Formerly 25-7.45, Amended 4-27-88, 12-12-91,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Craig Hewitt, Division of Economic Regulation, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850 and Ray Kennedy, Division of Competitive Markets & Enforcement, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 18, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 7, 2007

PUBLIC SERVICE COMMISSION

RULE NOS.:	RULE TITLES:
25-24.470	Registration Required
25-24.511	Application for Certificate
25-24.512	Application for Approval of Sale, Assignment or Transfer of Certificate
25-24.567	Application for Certificate
25-24.569	Application for Approval of Assignment or Transfer of Certificate
25-24.720	Application for Certificate
25-24.730	Application for Approval of Sale, Assignment, or Transfer of Certificate
25-24.810	Application for Certificate
25-24.815	Application for Approval of Sale, Assignment or Transfer of Certificate

PURPOSE AND EFFECT: The purpose of the rule amendments is to reduce the number of paper copies that companies must file with the Commission. Docket No. 080052-OT.

SUMMARY: The rule amendments would decrease the required number of copies of filings in various proceedings.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: Regulated companies should have no additional costs because of the proposed rule changes with a slight benefit from fewer copies filed. Customers would have no additional costs because of the proposed rule changes. Small businesses regulated by the Public Service Commission would have a slight benefit from fewer copies filed under the rules. Small cities and counties would have no additional costs. Public Service Commission staff would benefit by not having to handle as many copies from a filing and not having to store the copies.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 350.127(2) FS.

LAW IMPLEMENTED: 364.02, 364.04, 364.32, 364.33, 364.335, 364.337, 364.3375, 364.345 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Cindy Miller, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6082

THE FULL TEXT OF THE PROPOSED RULES IS:

25-24.470 Registration Required.

(1) No change.

(2) An original and ~~two (2) three (3)~~ copies of the company's initial tariff shall be filed. The tariff filing shall conform to the requirements of Rule 25-24.485, F.A.C.

(3) The company's contact information shall be provided using Form PSC/CMP 31 (08/05), entitled "IXC Registration Form" which is hereby incorporated into these rules. A copy of the form may be obtained from the Commission's website, at www.floridapsc.com/utilities/telecomm/ or by contacting the Commission's Division of Competitive Markets and Enforcement.

(4) No change.

Specific Authority 350.127(2) FS. Law Implemented 364.02, 364.04 FS. History--New 2-23-87, Amended 8-25-05,_____.

25-24.511 Application for Certificate.

(1) No change.

(2) An applicant shall submit an application on Form PSC/CMP 32 (~~xx/xx 1/06~~), entitled "Application Form for Authority to Provide Pay Telephone Service Within the State of Florida," which is incorporated into this rule by reference and may be obtained from the Commission's website at www.floridapsc.com/utilities/telecom/ or from the Division of Competitive Markets and Enforcement. A non-refundable application fee of \$250.00 must accompany the filing of all applications.

(3) An original and ~~one copy two copies~~ of the application shall be filed with the Office of Commission Clerk.

(4) No change.

Specific Authority 350.127(2) FS. Law Implemented 364.32, 364.33, 364.335, 364.337, 364.3375, 364.345 FS. History--New 1-5-87, Amended 9-28-89, 4-7-91, 11-20-91, 12-21-92, 2-1-99, 1-5-06,_____.

25-24.512 Application for Approval of Sale, Assignment or Transfer of Certificate.

(1) No change.

(2) A person seeking to obtain a certificate by sale, assignment or transfer from the holder shall submit an application jointly with the certificate holder on Commission Form PSC/CMP 32 (~~xx/xx 1/06~~), entitled "Application Form for Authority to Provide Pay Telephone Service Within the State of Florida". The application form may be obtained from the Commission's website at www.floridapsc.com/utilities/telecomm/ or from the Division of Competitive Markets and Enforcement. A nonrefundable application fee of \$250.00 must accompany the filing of all applications to cover processing costs. The Commission's acceptance of the application fee does not imply that the application for sale, assignment or transfer of a certificate will be granted.

(3) An original and ~~one copy two copies~~ of the application shall be filed with the Office of Commission Clerk.

(4) through (5) No change.

Specific Authority 350.127(2) FS. Law Implemented 364.32, 364.33, 364.335, 364.337, 364.3375, 364.345 FS. History--New 1-5-87, Amended 5-15-89, 1-5-06,_____.

25-24.567 Application for Certificate.

(1) An applicant desiring to provide shared tenant service shall submit an application on Commission Form PSC/CMP 37 (~~xx/xx 1/06~~), which is incorporated into this rule by reference. Form PSC/CMP 37 (~~xx/xx 1/06~~), entitled "Application Form for Authority to Provide Shared Tenant Service Within the State of Florida," may be obtained from the Commission's website at www.floridapsc.com/utilities/telecomm/ or by contacting the Commission's Division of Competitive Markets and Enforcement. A non-refundable application fee of \$250.00 must accompany the filing of all applications.

(2) An original and ~~one copy two copies~~ of the application shall be filed with the Office of Commission Clerk.

(3) through (4) No change.

Specific Authority 350.127(2) FS. Law Implemented 364.33, 364.335, 364.339, 364.345 FS. History–New 1-28-91, Amended 5-8-91, 11-20-91, 7-29-97, 1-5-06_____.

25-24.569 Application for Approval of Sale, Assignment or Transfer of Certificate.

(1) A company desiring to obtain a certificate by sale, assignment or transfer from the holder thereof shall submit an application jointly with the certificate holder on Commission Form PSC/CMP 37 (~~xx/xx 1/06~~), which is incorporated into this rule by reference. Form PSC/CMP 37 (~~xx/xx 1/06~~) is entitled “Application Form for Authority to Provide Shared Tenant Service Within the State of Florida.” The application form may be obtained from the Commission’s website at www.floridapsc.com/utilities/telecomm/ or by contacting the Commission’s Division of Competitive Markets and Enforcement. A nonrefundable application fee of \$250.00 must accompany each application. The Commission’s acceptance of the application fee does not imply that the application for sale, assignment or transfer of a certificate will be granted.

(2) An original and one copy two copies of the application shall be filed with the Office of Commission Clerk.

(3) through (4) No change.

Specific Authority 350.127(2) FS. Law Implemented 364.32, 364.33, 364.335, 364.337, 364.339, 364.345 FS. History–New 1-28-91, Amended 11-20-91, 7-29-97, 1-5-06_____.

25-24.720 Application for Certificate.

(1) An applicant seeking to provide Alternative Access Vendor service shall submit an application on Commission Form PSC/CMP 43 (~~xx/xx 1/06~~), entitled “Application Form for Authority to Provide Alternative Access Vendor Service within the State of Florida,” which is incorporated into this rule by reference. The form may be obtained from the Commission’s website at www.floridapsc.com/utilities/telecomm/ or by contacting the Division of Competitive Markets and Enforcement. A nonrefundable application fee of \$250.00 must accompany each application to cover processing costs. The Commission’s acceptance of the application fee does not imply that a certificate will be granted.

(2) An original and one copy two copies of the application shall be filed with the Office of Commission Clerk.

(3) No change.

Specific Authority 350.127(2) FS. Law Implemented 364.33, 364.335, 364.337, 364.345 FS. History–New 1-8-95, Amended 1-5-06_____.

25-24.730 Application for Approval of Sale, Assignment, or Transfer of Certificate.

(1) A person seeking to obtain a certificate by sale, assignment or transfer from the holder shall submit an application jointly with the certificate holder on Commission Form PSC/CMP 43 (~~xx/xx 1/06~~) (entitled “Application Form

for Authority to Provide Alternative Access Vendor Service within the State of Florida”). The application form may be obtained from the Commission’s website at www.floridapsc.com/utilities/telecomm/ or the Division of Competitive Markets and Enforcement. A nonrefundable application fee of \$250.00 must accompany each application to cover processing costs. The Commission’s acceptance of the application fee does not imply that the application for sale, assignment or transfer of a certificate will be granted.

(2) An original and one copy two copies of the application shall be filed with the Office of Commission Clerk.

(3) through (4) No change.

Specific Authority 350.127(2) FS. Law Implemented 364.32, 364.33, 364.335, 364.337, 364.345 FS. History–New 1-8-95, Amended 1-5-06_____.

25-24.810 Application for Certificate.

(1) An applicant for a certificate shall submit an application on Form PSC/CMP 8-T (~~xx/xx 1/06~~), which is incorporated into this rule by reference. Form PSC/CMP 8-T (~~xx/xx 1/06~~), entitled “Application Form for Authority to Provide Competitive Local Exchange Service Within the State of Florida”, may be obtained from the Commission’s website at www.floridapsc.com/utilities/telecomm/ or by contacting the Commission’s Division of Competitive Markets and Enforcement. A non-refundable application fee of \$400.00 must accompany the filing of each application.

(2) An original and one copy two copies of the application shall be filed with the Office of Commission Clerk.

Specific Authority 350.127(2) FS. Law Implemented 364.335 FS. History–New 12-27-95, Amended 1-5-06_____.

25-24.815 Application for Approval of Sale, Assignment or Transfer of Certificate.

(1) A person obtaining a certificate by sale, assignment or transfer from the holder thereof shall submit jointly with the certificate holder an application on Form PSC/CMP 8-T (~~xx/xx 1/06~~), which is incorporated into this rule by reference. Form PSC/CMP 8-T (~~xx/xx 1/06~~), entitled “Application Form for Authority to Provide Competitive Local Exchange Service Within the State of Florida”, may be obtained from the Commission’s website at www.floridapsc.com/utilities/telecomm/ or by contacting the Commission’s Division of Competitive Markets and Enforcement. A non-refundable application fee of \$400.00 must accompany the filing of each application.

(2) An original and one copy two copies of the application shall be filed with the Office of Commission Clerk.

(3) through (5) No change.

Specific Authority 350.127(2) FS. Law Implemented 364.335, 364.345(2) FS. History–New 12-27-95, Amended 1-5-06_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Craig Hewitt, Division of Economic Regulation, 2540
 Shumard Oak Blvd., Tallahassee, FL 32399-0850 and Ray
 Kennedy, Division of Competitive Markets & Enforcement,
 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850

NAME OF SUPERVISOR OR PERSON WHO APPROVED
 THE PROPOSED RULE: Florida Public Service Commission
 DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: March 18, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAW: September 7, 2007

PUBLIC SERVICE COMMISSION

RULE NOS.:	RULE TITLES:
25-30.032	Applications
25-30.140	Depreciation
25-30.565	Application for Approval of New or Revised Service Availability Policy or Charges

PURPOSE AND EFFECT: The purpose of the rule
 amendments is to reduce the number of paper copies that
 companies must file with the Commission. Docket No.
 080052-OT.

SUMMARY: The rule amendments would decrease the
 required number of copies of filings in various proceedings and
 update some filing venues.

SUMMARY OF STATEMENT OF ESTIMATED
 REGULATORY COSTS: Regulated companies should have
 no additional costs because of the proposed rule changes with a
 slight benefit from fewer copies filed. Customers would have
 no additional costs because of the proposed rule changes.
 Small businesses regulated by the Public Service Commission
 would have a slight benefit from fewer copies filed under the
 rules. Small cities and counties would have no additional costs.
 Public Service Commission staff would benefit by not having
 to handle as many copies from a filing and not having to store
 the copies.

Any person who wishes to provide information regarding a
 statement of estimated regulatory costs, or provide a proposal
 for a lower cost regulatory alternative must do so in writing
 within 21 days of this notice.

SPECIFIC AUTHORITY: 350.127(2), 367.121, 367.101 FS.

LAW IMPLEMENTED: 350.115, 367.031, 367.045, 367.071,
 367.081(12), 367.101, 367.121(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF
 THIS NOTICE, A HEARING WILL BE SCHEDULED AND
 ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE
 PROPOSED RULES IS: Cindy Miller, Office of General
 Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL
 32399-0850

THE FULL TEXT OF THE PROPOSED RULES IS:

25-30.032 Applications.

(1) Each utility subject to regulation by the Commission shall apply for an initial certificate of authorization, amendment to an existing certificate of authorization, transfer, or name change by filing a completed application and six ~~four~~ copies, in accordance with either Rule 25-30.033, 25-30.034, 25-30.035, 25-30.036, subsection 25-30.037(1) or (2), or Rule 25-30.039, F.A.C. However, a utility shall apply for a transfer to a governmental authority by filing a completed application and two copies, in accordance with subsections 25-30.037(3) and (4), F.A.C. The application shall be filed with the ~~Director~~, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. Sample application forms may be obtained from the Division of Economic Regulation, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

(2) through (3) No change.

Specific Authority 350.127(2), 367.121 FS. Law Implemented 367.031, 367.045, 367.071, 367.083 FS. History–New 1-27-91, Amended 11-30-93, _____.

25-30.140 Depreciation.

(1) through (6)(a) No change.

(b) A utility filing for such a revision of depreciation rates shall submit six ~~ten~~ copies of the filing to the office of the Office of Commission Clerk.

(c) through (9) No change.

Specific Authority 350.127(2), 367.121(1) FS. Law Implemented 350.115, 367.081(2), 367.121(1) FS. History–New 3-22-84, Formerly 25-10.32, 25-10.032, Amended 11-10-86, 5-8-88, 11-21-95, 12-4-03, _____.

25-30.565 Application for Approval of New or Revised Service Availability Policy or Charges.

(1) Each application for a service availability policy or charges shall be filed in original and six ~~four~~ copies.

(2) through (6) No change.

Specific Authority 367.121(1), 367.101 FS. Law Implemented 367.101 FS. History–New 6-14-83, Amended 11-10-86, 11-30-93, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Craig Hewitt, Division of Economic Regulation, 2540
 Shumard Oak Blvd., Tallahassee, FL 32399-0850 and Ray
 Kennedy, Division of Competitive Markets & Enforcement,
 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850

NAME OF SUPERVISOR OR PERSON WHO APPROVED
 THE PROPOSED RULE: Florida Public Service Commission
 DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: March 18, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAW: September 7, 2007

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-9.034 Reports

PURPOSE AND EFFECT: The Agency proposes to amend Rule 59A-9.034, Florida Administrative Code, to change the reporting system for abortion clinics.

SUMMARY: The proposed amendments establish an on-line reporting system for the monthly reports required from abortion clinics to the Agency for Health Care Administration.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 390.012 FS.

LAW IMPLEMENTED: 390.0112 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 29, 2008, 1:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conf. Rm. B, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tara E. Ehlers by e-mail at ehlerst@ahca.myflorida.com or by phone at (850)922-0791. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bill McCort, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, or call (850)487-0641

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-9.034 Reports.

Pursuant to ~~Section Chapters 382 and~~ 390.0112, F.S., an abortion clinic must submit a report each month to the ~~Agency, Office of Vital Statistics of the Department of Health,~~ regardless of the number of terminations of pregnancy. Monthly reports must be received by the ~~Agency department~~ within 30 days following the preceding month using ~~the on-line reporting system that may be accessed at: http://ahca.myflorida.com/ITOP. "Monthly Report of Induced Terminations of Pregnancy", hereby incorporated by reference,~~

~~Department of Health, Office of Vital Statistics, Public Health Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042, or by telephone request at (904)359-6900, extension 1049.~~

~~Specific Authority 390.012 FS. Law Implemented ~~20.42(2)(a), 382.002, 390.002,~~ 390.011, 390.0112, 390.012 FS. History—New 6-13-90, Formerly 10D-72.034, Amended 8-24-94, 9-25-06,~~

NAME OF PERSON ORIGINATING PROPOSED RULE: Bill McCort, Bureau of Health Facility Regulation

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jeffrey Gregg, Bureau of Health Facility Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 20, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 15, 2008

AGENCY FOR HEALTH CARE ADMINISTRATION

Cost Management and Control

RULE NOS.: RULE TITLES:

- 59B-15.001 Purpose
- 59B-15.002 Definitions
- 59B-15.003 Exclusions
- 59B-15.004 Reporting Requirements
- 59B-15.005 Hospital Contact Information
- 59B-15.006 Certification
- 59B-15.007 Administrative Penalties

PURPOSE AND EFFECT: To repeal rules that require submission of Surgical Infection Prevention (SIP) Measures to the Agency for Health Care Administration (Agency).

SUMMARY: The proposed repeal of rules eliminates certain obsolete rules that require hospitals to report Surgical Infection Prevention (SIP) Measures to the Agency.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 408.061(1)(a), 408.061(1)(e), 408.08(2), 408.08(5), 408.15(11) FS.

LAW IMPLEMENTED: 408.05(3)(1)1. FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: April 28, 2008, 11:00 a.m.

PLACE: Agency for Health Care Administration, Building 3, Conference Room B, 2727 Mahan Drive, Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn Turner at (850)922-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Carolyn Turner at turnerc@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULES IS:

59B-15.001 Purpose.

Specific Authority 408.061(1)(a), 408.061(1)(e) FS. Law Implemented 408.05(3)(l)1. FS. History—New 11-27-05, Repealed.

59B-15.002 Definitions.

Specific Authority 408.061(1)(a), 408.061(1)(e) FS. Law Implemented 408.05(3)(l)1. FS. History—New 11-27-05, Repealed.

59B-15.003 Exclusions.

Specific Authority 408.061(1)(a), 408.061(1)(e) FS. Law Implemented 408.05(3)(l)1. FS. History—New 11-27-05, Repealed.

59B-15.004 Reporting Requirements.

Specific Authority 408.061(1)(a), 408.061(1)(e) FS. Law Implemented 408.05(3)(l)1. FS. History—New 11-27-05, Repealed.

59B-15.005 Hospital Contact Information.

Specific Authority 408.061(1)(a), 408.061(1)(e) FS. Law Implemented 408.05(3)(l)1. FS. History—New 11-27-05, Repealed.

59B-15.006 Certification.

Specific Authority 408.061(1)(a), 408.061(1)(e) FS. Law Implemented 408.05(3)(l)1. FS. History—New 11-27-05, Repealed.

59B-15.007 Administrative Penalties.

Specific Authority 408.061(1)(a), 408.061(1)(e) FS. Law Implemented 408.05(3)(l)1. FS. History—New 11-27-05, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Beth Eastman, Interim Bureau Chief, Florida Center for Health Information and Policy Analysis

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Holly Benson, Secretary, Agency for Health Care Administration

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 20, 2008

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: 61G4-15.032
 RULE TITLE: Certification of Swimming Pool Specialty Contractors

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete unnecessary language and to add language to clarify certification procedures and qualifications for swimming pool specialty contractors.

SUMMARY: The rule amendment will require a practical examination.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.217, 489.108, 489.113(6), 489.115(4) FS.

LAW IMPLEMENTED: 455.217, 489.108, 489.113(6), 489.115(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: G. W. Harrell, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-15.032 Certification of Swimming Pool Specialty Contractors.

(1) through (2) No change.

(3) Certification Procedures.

(a)1. through (a)b. No change.

c. Submits affidavit(s) signed by a Florida Licensed registered or certified commercial or residential pool/spa contractor, in good standing, that demonstrates four years of experience in the swimming pool specialty contractor category for which the person applied; ~~and~~

d.f. Takes and successfully ~~passes~~ completes a practical ~~written~~ examination for certification in the category of swimming pool specialty contractor; ~~and applied for; or~~

~~e.H. Until January 1, 2009, an applicant who~~ Completes three (3) hours of board-approved continuing education, consisting of one hour of workplace safety, one hour of business practices, and one hour of workers' compensation; ~~may qualify, if the applicant successfully passes a practical~~

~~examination for certification in the category of swimming pool specialty contractor applied for in lieu of a written examination for licensure.~~

(b) No change.

Specific Authority 455.217, 489.113(6), 489.108, 489.115(4) FS. Law Implemented 455.217, 489.113(6), 489.108, 489.115(4) FS. History—New 1-4-06, Amended 2-11-08,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Construction Industry Licensing Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 13, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 7, 2008

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH
Board of Medicine

RULE NO.: 64B8-30.005
RULE TITLE: Physician Assistant Licensure Renewal and Reactivation

PURPOSE AND EFFECT: The proposed rule amendments are intended to address requirements and credit for continuing medical education (CME) with regard to physician assistants.

SUMMARY: The proposed rule amendments clarify required CME for licensure renewal and set forth criteria for receiving CME credit in the area of risk management and for the performance of pro bono services.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013, 456.031(1)(a), 456.033(1), 458.309, 458.347 FS.

LAW IMPLEMENTED: 456.013, 456.031(1), 456.033, 456.036, 458.347 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin # C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-30.005 Physician Assistant Licensure Renewal and Reactivation.

- (1) No change.
- (2) Requirements for Renewal.
 - (a) through (b) No change.

(c) Submission of a written statement attesting to completion of 100 hours of Continuing Medical Education in the previous two (2) years or documentation that the licensee is certified at the time of renewal by the National Commission on Certification of Physician Assistants. A minimum of 50 hours must be Category I Continuing Medical Education approved by the American Academy of Physician Assistants, the Accreditation Council for Continuing Medical Education, the American Medical Association, the American Osteopathic Association Council on Continuing Medical Education, or the American Academy of Family Physicians. The remaining 50 hours may be Category II Continuing Medical Education. If ~~not NCCPA certified, requested by the Council,~~ the Physician Assistant ~~must submit a copy of a current certificate issued by the National Commission on Certification of Physician Assistants or~~ must be able to produce evidence of the 100 hours of reported CME for the relevant biennium.

- (d) through (f) No change.

(3)(a) For purposes of this rule, risk management means the identification, investigation, analysis, and evaluation of risks and the selection of the most advantageous method of correcting, reducing or eliminating identifiable risks.

(b) Five hours of continuing medical education in the subject area of risk management may be obtained by attending one full day or eight (8) hours, whichever is more, of disciplinary hearings at a regular meeting of the Board of Medicine in compliance with the following:

1. The licensee must sign in with the Executive Director of the Board before the meeting day begins.

2. The licensee must remain in continuous attendance.

3. The licensee must sign out with the Executive Director of the Board at the end of the meeting day or at such other earlier time as affirmatively authorized by the Board. A licensee may receive CME credit in risk management for attending the disciplinary portion of a Board meeting only if he or she is attending on that date solely for that purpose; he or she may not receive such credit if appearing at the Board meeting for another purpose. A member of the Board of Medicine may obtain 10 hours of continuing medical education per biennium in the subject area of risk management for attendance at the disciplinary portion of Board meetings.

(4) Up to 5 hours, per biennium, of continuing education credit may be fulfilled by performing pro bono medical services, for an entity serving the indigent, underserved populations or in areas of critical need within the state where the licensee practices. The standard for determining indigency shall be low-income (no greater than 150% of the federal poverty level) or uninsured persons. Credit shall be given on an hour per hour basis.

(a) The Board approves for credit under this rule, the following entities:

1. The Department of Health;
2. Community and Migrant Health Centers funded under section 330 of the United States Public Health Service Act; and
3. Volunteer Health Care provider programs contracted to provide uncompensated care under the provisions of Section 766.1115, F.S., with the Department of Health.

(b) For services provided to an entity not specified under this rule, a licensee must apply for prior approval in order to receive credit. In the application for approval, licensees shall disclose the type, nature and extent of services to be rendered, the facility where the services will be rendered, the number of patients expected to be served, and a statement indicating that the patients to be served are indigent. If the licensee intends to provide services in underserved or critical need areas, the application shall provide a brief explanation as to those facts.

(c) Unless otherwise provided through Board order, no licensee who is subject to a disciplinary action that requires additional continuing education as a penalty, shall be permitted to use pro-bono medical services as a method of meeting the additional continuing education requirements.

(5) Upon request by the Board or Department, the licensee must submit satisfactory documentation of compliance with the requirements set forth above.

(3) through (10) renumbered (6) through (13) No change.

Specific Authority 456.013, 456.031(1)(a), 456.033(1), 458.309, 458.347 FS. Law Implemented 456.013, 456.031(1), 456.033, 456.036, 458.347 FS. History—New 5-13-87, Amended 1-9-92, Formerly 21M-17.0035, Amended 9-21-93, Formerly 61F6-17.0035, Amended 11-30-94, Formerly 59R-30.005, Amended 6-7-98, 3-3-02, 10-12-03, 7-27-04, 10-19-04, 2-25-07, 11-11-07,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Council on Physician Assistants

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 7, 2008

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: 64B9-7.001
RULE TITLE: Fees

PURPOSE AND EFFECT: The purpose and effect is to add a fee for application for CNS certification, for renewal of a dual RN/CNS license certificate, for licensees renewing for two years their biennial renewal, for licensees renewing for three years their biennial renewal, to add a delinquency fee, to adjust the fees in several application and licensing categories and to update existing language.

SUMMARY: A fee for application for CNS certification, for renewal of a dual RN/CNS license certificate, for licensees renewing for two years their biennial renewal, for licensees renewing for three years their biennial renewal and a delinquency fee are added, the fees in several application and licensing categories are adjusted and existing language is updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013(2), 456.017, 456.025, 456.036, 464.006, 464.014(1) FS.

LAW IMPLEMENTED: 119.07(1)(a), 456.013(2), 456.017(1)(c), 456.025, 456.036, 464.008, 464.009, 464.012, 464.013, 464.014 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rick Garcia, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-7.001 Fees.

The following fees are prescribed by the Board.

(1) For application to sit for the examination as provided in Section 464.008, F.S.:

(a) For registered nurse and licensed practical nurse ninety dollars (\$90.00) of which ~~\$47~~ ~~\$23~~ is specifically earmarked to pay the fee charged by the Department of Law Enforcement for the criminal background check mandated by Section 464.008(1)(b), F.S.

(b) No change.

(2) For application for licensure without examination by endorsement as provided in Section 464.009, F.S.:

For registered nurse and licensed practical nurse ninety dollars (\$90.00) of which ~~\$47~~ ~~\$23~~ is specifically earmarked to pay the fee charged by the Department of Law Enforcement for the criminal background check mandated by Section 464.008(1)(b), F.S.

(3) through (4) No change.

(5) For application for CNS certification as provided in Section 464.0115, F.S., seventy five dollars (\$75.00).

~~(6)(5)~~ For ARNP registration as a dispensing practitioner pursuant to Section 465.0276, F.S., one hundred dollars (\$100.00).

~~(7)(6)~~ For renewal of RN or LPN license as provided in Section 464.013, F.S., eighty dollars (\$80.00).

~~(8)(7)~~ For renewal of a dual RN/ARNP license certificate, one hundred thirty dollars (\$130.00).

(9) For renewal of a dual RN/CNS license certificate, one hundred fifty five dollars (\$155.00).

~~(10)(8)~~ Pursuant to Section 240.4075(6), F.S., the Department shall collect a five dollar (\$5.00) fee upon initial licensure or renewal of all LPNs, RNs, and dual RN/ARNP licenses for the Student Loan Trust Fund.

~~(11)(9)~~ For application to change from active to inactive status as provided in Section 464.014, F.S.:

(a) through (b) No change.

(c) For dual RN/ARNP or RN/CNS license certificate seventy-five dollars (\$75.00).

~~(12)(10)~~ For renewal of an inactive license as provided in Section 464.014, F.S.:

(a) through (b) No change.

(c) For dual RN/ARNP or RN/CNS license certificate seventy-five dollars (\$75.00).

~~(13)(11)~~ For reactivation or change of status of an inactive or delinquent license, as provided in Sections 456.036(8) and 464.014, F.S.:

(a) through (b) No change.

(c) For dual RN/ARNP or RN/CNS license certificate seventy-five dollars (\$75.00).

~~(14)(12)~~ A delinquent status licensee shall pay a delinquency fee of fifty-five dollars (\$55.00) when the licensee applies for inactive status or for reactivation.

~~(15)(13)~~ The inactive status biennial renewal fee shall be fifty-five dollars (\$55.00).

~~(16)(14)~~ The continuing education provider application and renewal fees shall each be two hundred fifty dollars (\$250.00).

~~(17)(15)~~ The application fee for approval of a nursing program shall be one thousand dollars (\$1,000.00).

~~(18)(16)~~ The biennial renewal fee for certified nursing assistant shall be fifty five ~~twenty~~ dollars ~~(\$55)~~ ~~(\$20)~~ for licensees renewing for two years and eighty dollars (\$80) for licensees renewing for three years, as provided in Section 464.203, F.S. The delinquency fee shall be twenty five dollars (\$25).

~~(19)(17)~~ The initial retired status license fee shall be fifty dollars (\$50.00).

Specific Authority 456.013(2), 456.017, 456.025, 456.036, 464.006, 464.014(1) FS. Law Implemented 119.07(1)(a), 456.013(2), 456.017(1)(c), 456.025, 456.036, 464.008, 464.009, 464.012, 464.013, 464.014 FS. History—New 9-12-79, Amended 3-5-81, 12-28-82, 11-17-83, Formerly 210-15.01, Amended 9-23-86, 2-5-87, 10-21-87, 11-19-89, 3-13-90, 1-1-92, 6-24-93, Formerly 210-15.001, 61F7-7.001, Amended 9-13-94, 11-6-94, 4-12-95, Formerly 59S-7.001, Amended 8-18-98, 11-2-98, 6-20-00, 7-7-02, 9-26-05, 9-4-06, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 11, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 14, 2008

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-6.0035
RULE TITLE: Physician Assistant Licensure
Renewal and Reactivation

PURPOSE AND EFFECT: The proposed rule amendments are intended to address requirements and credit for continuing medical education (CME) with regard to physician assistants.

SUMMARY: The proposed rule amendments clarify required CME for licensure renewal and set forth criteria for receiving CME credit in the area of risk management and for the performance of pro bono services.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013, 456.033(1), 459.005, 459.022 FS.

LAW IMPLEMENTED: 456.013, 456.031, 459.022(7)(b), (c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-6.0035 Physician Assistant Licensure Renewal and Reactivation.

(1) No change.

(2) Requirements for Renewal.

(a) through (b) No change.

(c) Submission of a written statement attesting to completion of 100 hours of Continuing Medical Education in the previous two (2) years or documentation that the licensee is certified at the time of renewal by the National Commission on Certification of Physician Assistants. A minimum of 50 hours must be Category I Continuing Medical Education approved by the American Academy of Physician Assistants, the Accreditation Council for Continuing Medical Education, the American Medical Association, the American Osteopathic Association Council on Continuing Medical Education, or the American Academy of Family Physicians. The remaining 50 hours may be Category II Continuing Medical Education. If not NCCPA certified, if requested by the Council, the Physician Assistant must submit a copy of a current certificate issued by the National Commission on Certification of Physician Assistants or must be able to produce evidence of the 100 hours of reported CME for the relevant biennium.

(d) through (f) No change.

(3)(a) For purposes of this rule, risk management means the identification, investigation, analysis, and evaluation of risks and the selection of the most advantageous method of correcting, reducing or eliminating identifiable risks.

(b) Five hours of continuing medical education in the subject area of risk management may be obtained by attending one full day or eight (8) hours, whichever is more, of disciplinary hearings at a regular meeting of the Board of Osteopathic Medicine in compliance with the following:

1. The licensee must sign in with the Executive Director of the Board before the meeting day begins.

2. The licensee must remain in continuous attendance.

3. The licensee must sign out with the Executive Director of the Board at the end of the meeting day or at such other earlier time as affirmatively authorized by the Board. A licensee may receive CME credit in risk management for attending the disciplinary portion of a Board meeting only if he or she is attending on that date solely for that purpose; he or she may not receive such credit if appearing at the Board meeting for another purpose. A member of the Board of Osteopathic Medicine may obtain 10 hours of continuing

medical education per biennium in the subject area of risk management for attendance at the disciplinary portion of Board meetings.

(4) Up to 5 hours, per biennium, of continuing education credit may be fulfilled by performing pro bono medical services, for an entity serving the indigent, underserved populations or in areas of critical need within the state where the licensee practices. The standard for determining indigency shall be low-income (no greater than 150% of the federal poverty level) or uninsured persons. Credit shall be given on an hour per hour basis.

(a) The Board approves for credit under this rule, the following entities:

1. The Department of Health;

2. Community and Migrant Health Centers funded under section 330 of the United States Public Health Service Act; and

3. Volunteer Health Care provider programs contracted to provide uncompensated care under the provisions of Section 766.1115, F.S., with the Department of Health.

(b) For services provided to an entity not specified under this rule, a licensee must apply for prior approval in order to receive credit. In the application for approval, licensees shall disclose the type, nature and extent of services to be rendered, the facility where the services will be rendered, the number of patients expected to be served, and a statement indicating that the patients to be served are indigent. If the licensee intends to provide services in underserved or critical need areas, the application shall provide a brief explanation as to those facts.

(c) Unless otherwise provided through Board order, no licensee who is subject to a disciplinary action that requires additional continuing education as a penalty, shall be permitted to use pro-bono medical services as a method of meeting the additional continuing education requirements.

(5) Upon request by the Board or Department, the licensee must submit satisfactory documentation of compliance with the requirements set forth above.

(3) through (10) renumbered (6) through (13) No change.

Specific Authority 456.013, 456.033(1), 459.005, 459.022 FS. Law Implemented 456.013, 456.031, 459.022(7)(b), (c) FS. History—New 10-28-87, Amended 4-21-88, 1-3-93, Formerly 21R-6.0035, Amended 11-4-93, 3-29-94, Formerly 61F9-6.0035, 59W-6.0035, Amended 6-7-98, 10-16-01, 3-10-02, 7-13-04, 7-27-04, 2-25-07, 11-11-07, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Council on Physician Assistants

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Board of Osteopathic Medicine
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: February 22, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: March 7, 2008

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: 64B19-13.003
 RULE TITLE: Continuing Psychological Education Credit

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to include an additional way to earn continuing psychological education credit.

SUMMARY: An additional way to earn continuing psychological education credit will be added to the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013(7), 490.004(4), 490.0085(4) FS.

LAW IMPLEMENTED: 456.013(7), 490.007(2), 490.0085(1), (3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B19-13.003 Continuing Psychological Education Credit.

(1) Continuing psychological education credit will be granted for:

- (a) through (b) No change.
- (c) Completion of a colloquium, a presentation, a workshop or a symposium offered for continuing education credit by a doctoral psychology program or an internship or residency which is part of a psychology program that is accredited by the American Psychological Association;
- (d) through (j) No change.
- (2) through (5) No change.

Specific Authority 456.013(7), 490.004(4), 490.0085(4) FS. Law Implemented 456.013(7), 490.007(2), 490.0085(1), (3) FS. History—New 1-28-93, Amended 7-14-93, Formerly 21U-13.0042, Amended 6-14-94, Formerly 61F13-13.0042, Amended 2-8-96, 11-18-96, Formerly 59AA-13.003, Amended 1-10-01, 8-5-01, 5-21-02, 6-3-04, 1-2-06, 12-31-06, 2-24-08,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Psychology

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Psychology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 25, 2008
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 7, 2008

FINANCIAL SERVICES COMMISSION

OIR – Insurance Regulation

RULE NO.: 69O-144.007
 RULE TITLE: Credit for Reinsurance from Eligible Reinsurers

PURPOSE AND EFFECT: To implement revisions to Section 624.610, F.S., relating to rating based collateral requirements.

SUMMARY: The rule establishes a process to implement Section 624.610(3)(e), F.S., by setting up a process by which an insurer gets credit for ceded insurance based upon its rating.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308 FS.

LAW IMPLEMENTED: 624.610 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 29, 2008, 9:30 a.m.
 PLACE: 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ray Spudeck, P&C Financial Oversight, Office of Insurance Regulation, E-mail ray.spudeck@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ray Spudeck, P&C Financial Oversight, Office of Insurance Regulation, E-mail ray.spudeck@fldfs.com

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-144.007 Credit for Reinsurance from Eligible Reinsurers.

(1) Purpose. Paragraph (3)(e) of Section 624.610, Florida Statutes, gives the Commissioner the option to allow credit for reinsurance without full collateral for transactions involving assuming insurers not meeting the requirements of Section 624.610(3)(a)-(c), Florida Statutes. These rules implement that

paragraph. This rule does not apply to reinsurers that meet the requirements of Section 624.610(3)(a)-(c), Florida Statutes. This rule is not an attempt to assert extraterritorial jurisdiction. Insurers that write in states other than Florida will need to comply with the laws of those states. This rule applies only to property and casualty insurance; it does not apply to life and health.

(2) Definitions. As used in this rule the following terms have the following meanings:

(a) "Ceding insurer" means a domestic insurer, as defined by paragraph (1) of Section 624.06, Florida Statutes.

(b) "Eligible reinsurer" means an assuming insurer which does not meet the requirements of paragraph (3)(a), paragraph (3)(b) or paragraph (3)(c) of Section 624.610, Florida Statutes, and which has been determined by the commissioner by order to have met the requirements set forth in subsections (6) and (7) of this rule.

(c) "Eligible jurisdiction" means a jurisdiction which has met the requirements set forth in subsection (8) of this rule.

(3) With respect to reinsurance contracts entered into or renewed on or after the effective date of this rule, a ceding insurer may elect to take credit, as an asset or deduction from reserves, for reinsurance ceded to an eligible reinsurer, provided that the eligible reinsurer holds surplus in excess of \$100 million and maintains, on a stand-alone basis separate from its parent or any affiliated entities, a secure financial strength rating from at least two of the rating agencies indicated in paragraphs (a) through (e) of this subsection. The credit is subject to the limitations set forth in this rule. The rating agencies are:

- (a) Standard & Poor's;
- (b) Moody's Investors Service;
- (c) Fitch Ratings;
- (d) A.M. Best Company; or
- (e) Any other rating agency recognized by the Office of Insurance Regulation.

(4) The amount of the credit allowed shall be no greater than the percentage specified for the lowest rating as indicated below:

Credit	Best	S&P	Moody's	Fitch
Allowed				
100%	A++	AAA	Aaa	AAA
90%	A+	AA+, AA, AA-	Aa1, Aa2, Aa3	AA+, AA, AA-
80%	A, A-	A+, A, A-, BBB+, BBB	A1, A2, A3, Baa1, Baa2, Baa3	A+, A, A-, BBB+, BBB, BBB-
50%	B++, B+	BBB+, BBB, BB+	Ba1, Ba2, Ba3	BB+, BB, BB-, B+, B, B-, .E.F
0%	B, B-, C++, C+, C, C-, D, .E.F	BB+, BB, B, CCC, CC, C, D, R, NR	Ba1, Ba2, Ba3, B1, B2, B3, Caa, Ca, C	BB+, BB, BB-, B+, B, B-, CCC+, CCC, CCC-, DD

For reinsurance ceded by Florida domestic property insurers for short-tailed lines as defined below, any collateral required to be posted may be subject to a one-year deferral from the date

of the first instance of a liability reserve entry as a result of a catastrophic loss from a named Hurricane. For these purposes, a short-tailed line of business is defined as any one of the following lines of business as reported on the NAIC annual financial statement:

- Line 1 Fire
- Line 2 Allied Lines
- Line 3 Farmowners multiple peril
- Line 4 Homeowners multiple peril
- Line 5 Commercial multiple peril
- Line 9 Inland marine
- Line 12 Earthquake
- Line 21 Auto physical damage

(5) A ceding insurer may, subject to the provisions of this rule, and in accordance with the requirements of Rule 600-144.005, F.A.C., take credit for 100% of the ceded liability to a eligible reinsurer, not withstanding that the reinsurer's rating would indicate it may not take that amount, so long as the reinsurer maintains in a trust fund in the United States the following percentage of ceded liabilities:

(a) If the percentage from subsection (4) is 90%, the percentage of the ceded liabilities that must be maintained in a trust fund in the United States is 10%.

(b) If the percentage from subsection (4) is 80%, the percentage of the ceded liabilities that must be maintained in a trust fund in the United States is 20%.

(c) If the percentage from subsection (4) is 50%, the percentage of the ceded liabilities that must be maintained in a trust fund in the United States is 50%.

(6) A ceding insurer may not take credit pursuant to this rule unless:

(a) The reinsurer has been determined, by order of the commissioner, to be an eligible reinsurer, pursuant to subsection (7) of this rule;

(b) The ceding insurer maintains satisfactory evidence that the eligible reinsurer meets the standards of solvency, including standards for capital adequacy, established by its domestic regulator;

(c) All reinsurance contracts between the ceding insurer and the eligible reinsurer:

1. Require the eligible reinsurer to notify the ceding insurer and the Office in writing, within 30 days, of any change in domiciliary license status;

2. Require the eligible reinsurer to notify the ceding insurer and the Office in writing, within 30 days, of any change in its rating status;

3. Provide that the reinsurance shall be payable by the eligible reinsurer on the basis of the liability of the ceding insurer under the contract reinsured without diminution because of the insolvency of the ceding insurer;

4. Require any eligible reinsurer to designate a person in Florida as its true and lawful agent upon whom may be served any lawful process in a dispute, action, suit, or proceeding instituted by, or on behalf of, the ceding insurer; and

5. Provide that any dispute, suit, action or proceeding under the contract, or any dispute, suit, action or proceeding arising out of, directly, indirectly, or incidentally, or related to the contract or of the transactions and actions arising from performance of the contract are to be subject to the jurisdiction, and resolved in the courts, of the United States or any state thereof, and that the eligible reinsurer submits to the personal jurisdiction of such court.

(7) Status as eligible reinsurer.

(a) Application for a determination as an eligible reinsurer under this rule shall be made by cover letter from the insurer requesting a finding of eligibility as a reinsurer pursuant to this rule. The cover letter shall be accompanied with the following:

1. Audited financial statements from inception or for the last 3 years, whichever is less, filed with its domiciliary regulator by the reinsurer or, in the case of a rated group, by the group, pursuant to or including a reconciliation to U.S. GAAP or U.S. Statutory Accounting Principles; the requirement for 3 years reconciliation shall be waived by the office if the commissioner determines that other provided financial information will be as useful in the determination of financial health of the reinsurer;

2. Documentation that the applicant submits to the jurisdiction of the United States courts, appoints an agent for service of process in Florida, and agrees to post 100% collateral for its Florida liabilities if it resists enforcement of a valid and final judgment from a court in the United States, or if otherwise required by the Office pursuant to this rule;

3. A report that provides information to the office as to its ceded and ceding insurance; the information may be provided in the form of the NAIC Property and Casualty Annual Filing Blank Schedule F, or in any manner determined by the office to provide the information needed by the office in its determination as to whether the reinsurer should be made eligible;

4. A list of all disputed or overdue recoverables due to or claimed by ceding insurers, whether or not the claims are in litigation or arbitration;

5. A certification from the domiciliary regulator of the insurer that the company is in good standing and that the regulator will provide financial and operational information to the Office.

(b) The determination of eligibility will be made by order executed by the Commissioner.

(c) To become an eligible reinsurer, the reinsurer, at a minimum:

1. Shall hold surplus in excess of \$100 million;

2. Shall be authorized in its domiciliary jurisdiction to assume the kind or kinds of reinsurance ceded by the ceding insurer; and

3. Shall be domiciled in an eligible jurisdiction as defined in subsection (8).

(d) If the Commissioner determines, based upon the material submitted, and any other relevant information, that it is in the best interests of market stability and the solvency of ceding insurers, the Commissioner will find, by order, that the insurer is an eligible reinsurer and will set an amount of credit allowed for the reinsurer if lower than the amount set forth in subsection (4).

(e) Every eligible reinsurer shall file the following information annually with the Office, on the anniversary of the order granting it eligibility:

1. A statement certifying that there has been no change in the provisions of its domiciliary license or any of its financial strength ratings, or a statement describing such changes and the reasons therefore;

2. A copy of all financial statements filed with their domiciliary regulator;

3. Any change in its directors and officers;

4. An updated list of all disputed and overdue reinsurance claims regarding reinsurance assumed from U.S. domestic ceding insurers; and

5. Any other information that the Office may require to assure market stability and the solvency of ceding insurers.

(f) An eligible reinsurer must immediately advise the Office of any changes in its ratings assigned by rating agencies, or domiciliary license status.

(g) At any time, if the Commissioner determines that it is in the best interests of market stability and the solvency of ceding insurers, the Commissioner will withdraw, by order, any determination of an insurer as an eligible reinsurer or require the reinsurer to post additional collateral.

(h) If the rating of an eligible reinsurer rises above that used by the Commissioner in his or her determination of the credit allowed for the reinsurer, an affected party may petition the Commissioner for a redetermination of the credit allowed. If it is in the best interests of market stability and the solvency of ceding insurers, the Commissioner will raise the credit allowed for the reinsurer.

(8) Status as an eligible jurisdiction.

(a) The determination of a jurisdiction as an eligible jurisdiction is to be made by the Commissioner. No jurisdiction shall be determined to be an eligible jurisdiction unless:

1. The insurance regulatory body of the jurisdiction agrees that it will provide information requested by the Office regarding its eligible domestic reinsurers;

2. The Office has determined that the jurisdiction has a satisfactory structure and authority with regard to solvency regulation, acceptable financial and operating standards for

reinsurers in the domiciliary jurisdiction, acceptable transparent financial reports filed in accordance with generally accepted accounting principles, and verifiable evidence of adequate and prompt enforcement of valid U.S. judgments or arbitration awards;

3. The Office has determined that the history of performance by reinsurers in the jurisdiction is such that the insuring public will be served by a finding of eligibility;

4. For non-US jurisdictions, the jurisdiction allows U.S. reinsurers access to the market of the domiciliary jurisdiction on terms and conditions that are at least as favorable as those provided in Florida law and regulations for unaccredited non-U.S. assuming insurers; and

5. There is no other documented information that it would not serve the best interests of the insuring public and the solvency of ceding insurers to make a finding of eligibility.

(b) If the NAIC issues findings that certain jurisdictions should be considered eligible jurisdictions, the Commissioner shall, if it would serve the best interests of the insuring public and the solvency of ceding insurers, make a determination that jurisdictions on the NAIC list are eligible jurisdictions.

(c) If the Commissioner determines that it is in the best interests of market stability and the solvency of ceding insurers, the Commissioner shall withdraw, by order, the determination of a jurisdiction as an eligible jurisdiction.

(9)(a) If the rating of an eligible reinsurer is or falls below that required in subsection (4) for the respective amount of credit, the existing credit to the ceding insurer shall be adjusted accordingly. Notwithstanding the change or withdrawal of a eligible reinsurer's rating, the Commissioner, upon a determination that the interest of ensuring market stability and the solvency of the ceding insurer requires it, shall, upon request by the ceding insurer, authorize the ceding insurer to continue to take credit for the reinsurance recoverable, or part thereof, relating to the rating change or withdrawal for some specified period of time following such change or withdrawal, unless the reinsurance recoverable is deemed uncollectible.

(b) If the ceding insurer's experience in collecting recoverables from any eligible reinsurer indicates that the credit to the ceding insurer should be lower, the ceding insurer shall notify the office of this.

(10) The ceding insurer shall give immediate notice to the Office and provide for the necessary increased reserves with respect to any reinsurance recoverables applicable, in the event:

(a) That obligations of an eligible reinsurer for which credit for reinsurance was taken under this rule are more than 90 days past due and not in dispute; or

(b) That there is any indication or evidence that any eligible reinsurer, with whom the ceding insurer has a contract, fails to substantially comply with the solvency requirements under the laws of its domiciliary jurisdiction.

(11) The Commissioner shall disallow all or a portion of the credit based on a review of the ceding insurer's reinsurance program, the financial condition of the eligible reinsurer, the eligible reinsurer's claim payment history, or any other relevant information when such action is in the best interests of market stability and the solvency of the ceding insurer. At any time, the Commissioner may request additional information from the eligible reinsurer. The failure of an eligible reinsurer to cooperate with the Office is grounds for the Commissioner to withdraw the status of the insurer as an eligible reinsurer or for the disallowance or reduction of the credit granted under this rule.

(12)(a) Upon the entry of an order of rehabilitation, liquidation, or conservation against the ceding insurer, pursuant to Chapter 631, Florida Statutes, or the equivalent law of another jurisdiction, an eligible reinsurer, within 30 days of the order, shall fund the entire amount that the ceding insurer has taken, as an asset or deduction from reserves, for reinsurance recoverable from the eligible reinsurer; provided, however, the commissioner may waive part or all of the foregoing requirement upon a showing of good cause.

(b) If an eligible reinsurer fails to comply on a timely basis with paragraph (a) of this subsection, the Commissioner shall withdraw the reinsurer's eligibility under this rule, or take such other steps as necessary in the best interests of market stability and the solvency of the ceding insurers.

(13) The Commissioner may, by order, determine that credit shall not be allowed to any insurer for reinsured risk pursuant to this rule if it appears to the Commissioner that granting of the credit to the ceding insurer would not be in the public interest or serve the best interests of the ceding insurer's solvency.

(14) Nothing in this rule prohibits a ceding insurer and a reinsurer from entering into agreements establishing collateral requirements in excess of those set forth in this rule.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 624.610 FS. History—New _____.

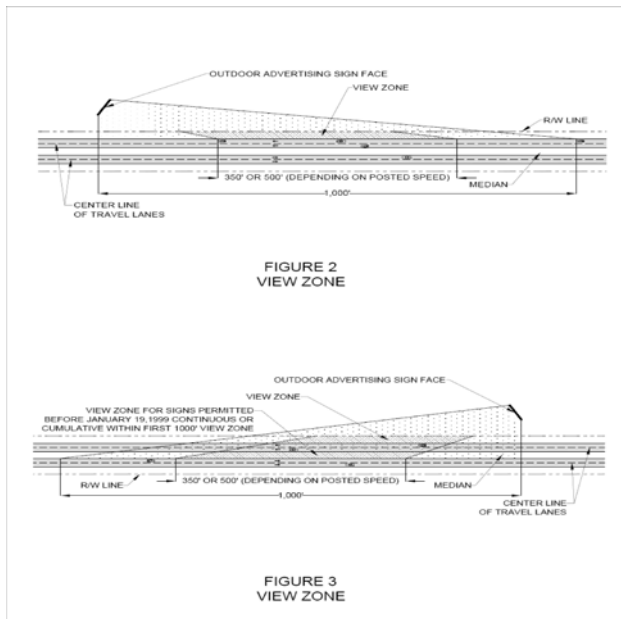
Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:
14-40.030 Application and Permit Issuance
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 34, No. 12, March 21, 2008 issue of the Florida Administrative Weekly. Notice is hereby

given that Figure 2 and Figure 3 were inadvertently omitted from the publication of the above proposed rule. The figures are as follows:



Notice is hereby given that a change has been made to the Florida specific edition of NFPA 1, the Uniform Fire Code, 2006 edition, adopted by reference in subsection 69A-3.012(1), F.A.C., and paragraph 69A-60.002(3)(a), F.A.C. The amount of corrosive allowed for storage in liquid Gallons (pounds) on Table 60.2.2.1(b), entitled "Maximum Allowable Quantities of Hazardous Materials per Outdoor Control Area," is changed from "500" to "1950."

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.: 69A-60.002
 RULE TITLES: Scope; Description of Florida Fire Prevention Code
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 51, December 21, 2007 issue of the Florida Administrative Weekly.

Notice is hereby given that a change has been made to the Florida specific edition of NFPA 1, the Uniform Fire Code, 2006 edition, adopted by reference in subsection 69A-3.012(1) and paragraph 69A-60.002(3)(a), F.A.C. The amount of corrosive allowed for storage in liquid Gallons (pounds) on Table 60.2.2.1(b), entitled "Maximum Allowable Quantities of Hazardous Materials per Outdoor Control Area," is changed from "500" to "1950."

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: 69A-3.012
 RULE TITLE: Standards of the National Fire Protection Association and Other Standards Adopted
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 51, December 21, 2007 issue of the Florida Administrative Weekly.

**Section IV
 Emergency Rules**

DEPARTMENT OF REVENUE

Property Tax Administration Program

RULE NOS.: 12DER08-07, 12DER08-08, 12DER08-09, 12DER08-10
 RULE TITLES: Scope of Emergency Rules 12DER08-07 Through 12DER08-12; How to Obtain Forms Adopted in Emergency Rules 12DER08-08, 12DER08-09, and 12DER08-11
 Transfer of Assessment Limitation Difference; "Portability;" Sworn Statement Required
 Tangible Personal Property Exemption
 Additional Homestead Exemption Pursuant to Section 196.031(1)(b), F.S.; 2008 Tax Year

- 12DER08-11 Submission of Compatible Electronic Format Computer Materials to the Department; Superseding Rule 12D-8.013, F.A.C. (2007) and Forms DR-590 and DR-592
- 12DER08-12 Assessment Increase Limitation Applicability Contained in SB 4D; Application Required by Section 193.1556, F.S., is Not Required Until March 1, 2009

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Chapter 2007-339, Laws of Florida, authorizes the Department of Revenue to adopt emergency rules that remain in effect for 18 months and that may be renewed. This act further provides that all conditions imposed by Chapter 120, Florida Statutes, are deemed to be met.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The Legislature expressly authorized the Department of Revenue to adopt emergency rules that implement the provisions of Chapter 2007-339, Laws of Florida. The law provides that these emergency rules remain in effect for a period of 18 months and that they may be renewed. The Department of Revenue has taken several actions to inform interested parties about the forms, procedures, and emergency rules that are being developed to implement this new law, and to give these parties an opportunity to review and comment. These interested parties include Property Appraisers and the professional associations that represent them, and other interested parties. The actions that the Department has taken include: requesting the assistance of other state agencies and professional associations in ascertaining if the information in the relevant sections of Chapter 2007-339, Laws of Florida, have been understood; posting information, forms, and procedures associated with implementation of this act on a special Internet website at <http://dor.myflorida.com/dor/property/sb4d.html>. that the Department recently created for issues regarding recent legislative changes to the laws governing property tax; emailing and/or mailing copies of the draft forms to property appraisers with requests for comments; and conducting a public workshop on January 22, 2008 to receive comments on the Department's proposed procedures and drafts forms that are the basis of these emergency rules, as well as previously-adopted Emergency Rules 12DER08-01 through 12DER08-06.

SUMMARY: These rules replace Rules 12DER08-01 through 12DER08-06, which were effective February 12, 2008. Only changes to rule numbering and cross references have been made in Rules 12DER08-07 through 12DER08-10 and 12DER08-12. In Rule 12DER08-11, there have been changes to the file record layouts to add explanations for the fields, which remain the same. Within the record layout, one of the fields was moved to avoid confusion with data provided within

two neighboring fields. There has been a change to the exemption codes to add an additional code for real property and codes for personal property. Emergency Rule 12DER08-07 (Scope of Rules 12DER08-07 through 12DER08-12) explains that the procedures contained in Emergency Rules 12DER08-07 through 12DER08-12 supersede any other existing rules of the Department that deal with the same or similar issues; and, explains how to obtain forms adopted by these emergency rules. Emergency Rule 12DER08-08 (Transfer of Assessment Limitation Difference; "Portability;" Sworn Statement Required) specifies the procedures persons can use to transfer their assessment limitation difference from their existing homestead to a different homestead they acquire. Emergency Rule 12DER08-09 (Tangible Personal Property Exemption) contains the procedures persons can use to apply for and receive this exemption, and clarifies how to determine if tangible personal property qualifies for this exemption. Emergency Rule 12DER08-10 (Additional Homestead Exemption Pursuant to Section 196.031(1)(b), F.S.; 2008 Tax Year) describes how affected taxpayers may apply for this additional homestead exemption, and the order in which each specific exemption authorized by law must be applied. Emergency Rule 12DER08-11 (Submission of Compatible Electronic Format Computer Materials to the Department; Superseding Rule 12D-8.013, F.A.C. (2007) and Forms DR-590 and DR-592) explains the procedures Property Appraisers must use for submitting to the Department the data required by these new exemption provisions. Emergency Rule 12DER08-12 (Assessment Increase Limitation Applicability Contained in SB 4D; Application Required by Section 193.1556, F.S., Is Not Required Until March 1, 2009) describes how this provision limiting the annual increase in nonhomestead residential assessments will be administered.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULES IS: Claudia Kemp, Department of Revenue, Property Tax Technical Unit, 725 S. Calhoun Street, Tallahassee, Florida 32399-0100; telephone (850)414-6109; Fax (850)488-9482; email address KempC@dor.state.fl.us

THE FULL TEXT OF THE EMERGENCY RULES IS:

12DER08-07 Scope of Emergency Rules 12DER08-07 Through 12DER08-12: How to Obtain Forms Adopted in Emergency Rules 12DER08-08, 12DER08-09, and 12DER08-11.

(1) These rules shall replace Rules 12DER08-01 through 12DER08-06, which were effective February 12, 2008. However, only changes to rule numbering and cross references have been made in Rules 12DER08-07 through 12DER08-10 and 12DER08-12. In Rule 12DER08-11, there have been changes to the file record layouts to add explanations for the fields, which remain the same. Within the record layout, one of the fields was moved to avoid confusion with data provided

within two neighboring fields. There has been a change to the exemption codes to add an additional code for real property and codes for personal property.

(2) These rules shall supersede any existing rule to the contrary to the extent necessary to implement Chapter 2007-339, Laws of Florida, Senate Bill 4-D.

(3) These rules are to be read in conjunction with applicable statutes and not as a substitute for them. They are designed to assist with the understanding and deployment of the requirements of Chapter 2007-339, Laws of Florida. Users should consult that law as the source document that created the legal requirements, and not rely on these rules solely. This is the first in a planned anticipated series of rules. As provided in Chapter 2007-339, Laws of Florida, these rules are effective retroactive to January 1, 2008.

(4)(a) Copies of the forms incorporated in Emergency Rules 12DER08-08 and 12DER08-11 may be obtained by signing on to the Department's Internet site using the address <http://dor.myflorida.com/dor/property/sb4d.html>. Copies of the forms incorporated in Emergency Rule 12DER08-09 can be obtained by calling Ed Parker, Property Tax Oversight Program, Florida Department of Revenue, at (850)922-7944.

(b) The Department has also sent an email to all property appraisers telling them that the forms are available on this site.

Specific Authority Chapter 2007-339, L.O.F. (Senate Bill 4-D), Law Implemented 193.155, 193.1556, 196.031, 196.183 FS. History--New 3-25-08.

12DER08-08 Transfer of Assessment Limitation Difference; "Portability;" Sworn Statement Required.

(1) This rule shall replace Rule 12DER08-02, which was effective February 12, 2008.

(2) Section 193.155(8), F.S., provides the procedures for the transfer of the assessment limitation difference, within stated limits, when a homestead is abandoned. These rules describe those procedures, which are an alternative to assessment at just value. The transfer of assessment limitation difference is to the just value of the interest owned by those persons that qualify and receive homestead exemption on a new homestead.

(a) These rules set forth limitations and special rules that must be met consistent with Section 193.155(8), F.S. For 2008, a person may apply for the transfer of a homestead assessment difference from a previous homestead property to a new homestead property if:

1. That person received a homestead exemption on the previous property on January 1, 2007; and

2. The previous property was abandoned as a homestead during 2007 after January 1 and was reassessed at just value as of January 1, 2008; and

3. The new homestead property was assessed at just value without the homestead exemption either because it did not receive a homestead exemption, or the homestead exemption was abandoned, as of January 1, 2008.

(b) Under Section 193.155(8), F.S., the transfer of an assessment limitation difference is available to a person only from a prior homestead in which that person received a homestead exemption.

1. For husband and wife who owned, shared and both resided on, a previous homestead, each shall be considered to have received the homestead exemption for purposes of these rules.

2. For joint tenants with right of survivorship, those tenants that applied for and received the homestead exemption and resided on a previous homestead shall be considered to have received the homestead exemption for purposes of these rules.

3. For tenants in common, those tenants that applied for and received the homestead exemption and resided on a previous homestead shall be considered to have received the homestead exemption for purposes of these rules.

(3) The applicant taxpayer shall file Form DR-501T (Transfer of Homestead Assessment Difference-Attachment to Original Application for Ad Valorem Tax Exemption; N. 01/08) which the Department of Revenue hereby adopts and incorporates in this rule by reference, by March 1, as an attachment to the homestead exemption application, Form DR-501 (incorporated by reference in Rule 12D-16.002, F.A.C.), to apply for portability. Completing Form DR-501T, including a sworn statement, and Form DR-501 shall be considered sufficient documentation for applying for the transfer. Note: Section 192.047(2), F.S., provides "When the deadline for filing an ad valorem tax application or return falls on a Saturday, Sunday, or legal holiday, the filing period shall extend through the next working day immediately following such Saturday, Sunday, or legal holiday."

(4)(a) Upsizing – When the just value of the new homestead is equal to or greater than the just value of the previous homestead, the maximum assessment limitation difference that can be transferred is \$500,000. Within that limit, the differential between assessed value and just value can be transferred to the new property, subject also to provisions for multiple owners described below.

(b) Downsizing – When the just value of the new homestead is less than the just value of the previous homestead, the maximum assessment difference that can be transferred is \$500,000. However, within that limit, the transferred assessment difference must be the same proportion of the new homestead's just value as the proportion of the assessment difference of the previous homestead was of the just value of the previous homestead, subject also to provisions for multiple owners described below.

(5)(a) Transferring without splitting or joining – When one or more people who previously owned a single homestead and each received the homestead exemption as described in these rules together qualify for a new homestead, where all persons who qualify for homestead exemption in the new homestead also qualified for homestead exemption in the previous homestead without an additional person qualifying for homestead exemption in the new homestead, the maximum assessment difference that can be transferred is \$500,000. Within that limit, the assessment limitation difference from the previous homestead may be transferred, and it is not considered to be a splitting or joining as discussed in paragraphs (b) and (c) below. Further, the rules for “upsizing” and “downsizing” as set forth above apply.

(b) Splitting – When two or more people who previously owned a homestead, abandon that homestead and move to separate homesteads, the maximum total limitation that can be transferred from the previous homestead is \$500,000. However, within that limit, each person that received a homestead exemption and who is eligible to transfer an assessment limitation difference is also limited to a share of the previous homestead’s difference between assessed value and just value equal to the full assessment limitation difference divided by the number of owners of the previous homestead. Within this limit, the rules for “upsizing” and “downsizing” as set forth above would apply. For purposes of the transfer of the assessment limitation difference, the shares of the assessment limitation difference are equal, and cannot be sold, transferred, or pledged to any person. For example, a husband and wife divorcing and both abandoning the homestead would each take one half of the assessment limitation difference and the property appraiser could not accept a stipulation otherwise. Section 193.155(8)(d), F.S., specifically states that the difference amount that can be transferred is to be calculated by dividing the difference by the number of owners of the prior homestead. This is true even though some of the owners may not have lived on the property and qualified for the exemption and even if the ownership shares are not equal.

(c) Joining – When two or more people some of whom previously owned separate homesteads on which they received homestead exemption join together in qualifying for a new homestead, the maximum assessment limitation difference that can be transferred is \$500,000. However, within that limit, the assessment difference that can be transferred is further limited to the highest difference between assessed value and just value from any of the applicants’ former homesteads. Within that limit, the rules for “upsizing” and “downsizing” as set forth above apply.

(6) For the applicant taxpayer to be eligible for any transfer, the prior homestead must be “reassessed” at just value in 2008, either under the “change in ownership” rules of Section 193.155(3), F.S., or because the property is no longer used as a homestead. After it is assessed at just value the prior

homestead could have some assessment limitation difference transferred to it and be assessed under Section 193.155(8), F.S. Generally, if all joint owners of the prior homestead “abandon” it, then the prior homestead is reassessed at just value. However, under the referenced “change in ownership” rules of Section 193.155(3), F.S., some transfers are not re-assessable events, such as transfers between husband and wife, equitable and legal title, and addition of persons to a title. If only one of the previous homesteaders moved to another parcel and another previous homesteader stayed in the original homestead, the homestead would not be abandoned and the one who moved could not transfer any assessment limitation difference.

(7) Classified use assessment – The assessment limitation difference that is eligible for transfer under these rules is the amount of difference between assessed value and just value of the portion of the property used as a homestead. This difference is equal to the reduction in value due to Section 193.155, F.S. For property with both a classified use [such as agricultural] assessment and assessed pursuant to Section 193.155, F.S., the difference eligible for transfer is equal to the difference between just and assessed value on the homestead portion of the property. No portion of property classified and used for agricultural or other non-homestead purpose may be included in the calculation of the eligible assessment limitation difference under Section 193.155(8), F.S.

(8) Procedures for property appraiser:

(a) If the previous homestead was located in a different county than the new homestead, the property appraiser in the new county must transmit a copy of the completed Form DR-501T together with a completed Form DR-501 to the property appraiser in the previous county. If the previous homesteads of applicants for transfer were in more than one county, each applicant from a different county must fill out a separate Form DR-501T.

1. The property appraiser in the previous county must complete Form DR-501R (Certificate for Transfer of Homestead Assessment Difference; N. 01/08) which the Department of Revenue hereby adopts and incorporates in this rule by reference, by April 1 or within two weeks of receipt of Form DR-501T, whichever is later, and forward this form to the new property appraiser. As part of the information returned on this form, the previous property appraiser shall certify that the previous homestead has been or will be reassessed at just value as of January 1, 2008.

2. Based on the information provided on Form DR-501R from the previous property appraiser, the new property appraiser shall calculate the amount of the assessment limitation difference that may be transferred and apply such difference to the January 1, 2008 assessment of the new homestead.

(b) If the transfer is requested from the same county in which the new homestead is located the property appraiser shall retain the Form DR-501T and Form DR-501R is not required.

(c) The property appraiser in the county in which the new homestead is located shall record in the NAL file record. (see Emergency Rule 12DER08-11) the following information for the year in which the transfer is made to the homestead parcel:

1. Flag for current year assessment difference transfer;
2. Number of owners among whom previous assessment difference split. Enter 1 if previous difference was not split.
3. Assessment difference value transferred;
4. County number of previous homestead;
5. Parcel ID of previous homestead;
6. Year from which assessment difference value transferred;

(d) All information sharing agreements in effect in 2007 covering confidential tax information are hereby perpetuated and extended during the period these emergency rules are in effect, and property appraisers having information sharing agreements with the Department are authorized to share confidential tax information with each other pursuant to Section 195.084, F.S., including social security numbers and linked information on Forms DR-501, DR-501T, and DR-501R.

(9) Documenting changes in the assessment roll due to this provision will necessitate changes to the record layout and the information provided on the Rule 12D-8.013, F.A.C., NAL file submitted to the Department. See Emergency Rule 12DER08-11.

(10) The transfer of any limitation is not final until any values on the assessment roll on which the transfer is based are final. If such values are final after the procedures in these rules are exercised, the property appraiser(s) shall make appropriate corrections and a corrected tax notice bill shall be sent. Any values that are in administrative or judicial review shall be noticed to the tribunal or court for accelerated hearing and resolution so that the intent of Section 193.155(8), F.S., may be carried out and fulfilled.

Specific Authority Chapter 2007-339, L.O.F. (Senate Bill 4-D). Law Implemented 192.047, 193.114, 193.155, 193.461 FS. History—New 3-25-08.

12DER08-09 Tangible Personal Property Exemption.

(1) This rule shall replace Rule 12DER08-03, which was effective February 12, 2008.

(2) For 2008, to apply for the exemption, no new form will be necessary; Form DR-405, DR-470, or Form DR-471, (incorporated by reference in Rule 12D-16.002, F.A.C.), if required, will be considered the application for exemption. Form DR-405EZ (Tangible Personal Property Exemption Application and Return; N. 02/08) which the Department of Revenue hereby adopts and incorporates in this rule by

reference, may be used by property appraisers at their option. Nothing in this rule shall preclude a property appraiser from requiring that Form DR-405 be filed.

(3) For taxpayers who fail to make a complete return and file a return by April 1 or within any applicable extension period, or who late file, the penalties enumerated in Section 193.072, F.S., are applicable. If the return is not timely filed the penalty is calculated under Section 193.072(1), F.S., based on the tax without regard to the \$25,000 exemption; however the exemption shall not be lost from such late filing. If no return is filed, where a return is required, no exemption shall be granted. Note: Section 192.047(2), F.S. provides “When the deadline for filing an ad valorem tax application or return falls on a Saturday, Sunday, or legal holiday, the filing period shall extend through the next working day immediately following such Saturday, Sunday, or legal holiday.”

(4) Section 196.183(1), F.S., specifically states that a single return must be filed, and therefore a single exemption granted, for all freestanding equipment not located at the place where the owner transacts business.

(5) “Site where the owner of tangible personal property transacts business”

(a) The “site where the owner of tangible personal property transacts business” includes facilities where the business ships or receives goods, employees of the business are located, goods or equipment of the business are stored, goods or services of the business are produced, manufactured or developed, or similar facilities located in offices, stores, warehouses, plants or other locations of the business. Section 196.183(1), F.S., specifically states that not considered a “site where the owner of tangible personal property transacts business” are sites where freestanding property, placed at multiple sites in a county, is located. Freestanding property placed at multiple sites includes vending and amusement machines, LP/propane tanks, utility and cable company property, billboards, leased equipment, and similar property that is not customarily located in the offices, stores, or plants of the owner, but is placed throughout the county.

(b) Example: For a business leasing copying machines or other freestanding equipment, the location where the leased equipment is located does not constitute a site where the owner transacts business. If it is not a site where one or more of the activities stated in subsection (a) occur, for purposes of the tangible personal property exemption, it is not considered a site where the owner transacts business.

(6) Property Appraiser actions – maintaining assessment roll entry.

(a) For all freestanding equipment not located at a site where the owner transacts business, and for which a single return is required, and for centrally assessed property under Section 193.085, F.S., the property appraiser is responsible for allocating the exemption to taxing jurisdictions in which freestanding equipment or centrally assessed property is

located. Allocation should be based on the proportionate share of the just value of such property in each jurisdiction. All accounts shall be listed on the Rules 12DER08-11 and 12D-8.013, F.A.C., NAP file submitted to the Department, whether fully exempt or not.

(b) Documenting changes in the assessment roll due to this provision will necessitate changes to the record layout and the information provided on the Rule 12D-8.013, F.A.C., NAP file submitted to the Department. See Emergency Rule 12DER08-11.

Specific Authority Chapter 2007-339, L.O.F. (Senate Bill 4-D) Law Implemented 192.047, 193.063, 193.072, 193.114, 196.183(1) FS, History–New 3-25-08.

12DER08-10 Additional Homestead Exemption Pursuant to Section 196.031(1)(b), F.S.; 2008 Tax Year.

(1) This rule shall replace Rule 12DER08-04, which was effective February 12, 2008.

(2) For 2008, to apply for the additional homestead exemption, no new application form will be necessary; Form DR-501, “Original Application for Ad Valorem Tax Exemption” (r. 12/07) (incorporated by reference in Rule 12D-16.002, F.A.C.), will be considered the application for exemption.

(3) The additional homestead exemption shall only apply to non-school levies. In applying the exemption in Section 196.031, F.S., to non school levies, such exemption shall be applied as follows:

(a) First, the regular homestead exemption to the first \$25,000 of assessed value, both school and non school [Section 196.031(1)(a), F.S.];

(b) Second, the second \$25,000 of assessed value shall be taxable unless other exemption(s) may apply, as listed in subsection (4) of this rule;

(c) Third, all non-school assessed value above \$50,000 shall be first applied to the additional \$25,000 of the homestead exemption [Section 196.031(1)(b), F.S.], and after that any other exemption(s) that may apply, in the order as listed in subsection (4);

(4) Other exemptions include, and are to be applied in the following order: widows, widowers, blind and disabled [Section 196.202, F.S.] and disabled ex-servicemembers and surviving spouses [Section 196.24, F.S.] applicable to all levies; local option low-income senior exemption up to a total for the senior exemption of \$50,000, if applicable, applicable to county levies and/or municipal levies [Section 196.075, F.S.]; and the veterans percentage discount [Section 196.082, F.S.].

(5) Property appraiser actions - Documenting changes in the assessment roll due to this provision will necessitate changes to the record layout and the information provided on the Rule 12D-8.013 F.A.C., NAP file submitted to the Department. See Emergency Rule 12DER08-11. The property

appraiser’s programming may use a different approach than that set forth in this rule for exemption ordering as long as such programming achieves the same result as this rule requires.

Specific Authority Chapter 2007-339, L.O.F. (Senate Bill 4-D). Law Implemented 193.114, 196.031, 196.075, 196.082, 196.202 196.24 FS, History–New 3-25-08.

12DER08-11 Submission of Compatible Electronic Format Computer Materials to the Department; Superseding Rule 12D-8.013, F.A.C. (2007) and Forms DR-590 and DR-592.

(1) This rule shall replace Rule 12DER08-05, which was effective February 12, 2008.

(2) Submission of Computer Materials to the Department as specified in Rule 12D-8.013, F.A.C. “Submission of Computer Tape Materials,” and Form DR-590 “Standard Record Layout for Rule 12D-8 Name, Address and Legal (N.A.L.) File (required format)” (r. 12/00) (incorporated by reference in Rule 12D-16.002, F.A.C.), and Form DR-592 “N.A.P. File Record Layout” (n. 03/98) (incorporated by reference in Rule 12D-16.002, F.A.C.), shall be modified as follows:

(a) For 2008, the submission shall be:

1.a. NAL file data fields as set forth in “NAL File Data Fields for 2008 Roll Submittal, Superseding Rule 12D-8.013, F.A.C. (2007), Comma Delimited Format Only” (r. 03/08).

b. NAP file data fields as set forth in “NAP File Data Fields for 2008 Roll Submittal, Superseding Rule 12D-8.013, F.A.C. (2007), Comma Delimited Format Only” (r. 03/08).

2. Formatted by including ASCII characters as described in “Specification for Comma Delimited Text File, Record Layout for 2008 Roll Submittal” (n. 02/08) [requests for hard code, fixed length file submission, will be handled on a case by case basis].

3. Utilizing “Exemption Codes for 2008 Roll Submittal” (r. 03/08) as set forth in the document of this name, superseding subsections 12D-8.011(1)(o) and (2)(m), F.A.C., relating to Exemption Type, containing a code indicating the type of exemption granted the account.

(b) The Department of Revenue adopts, and hereby incorporates by reference in this rule, the above referenced four documents, entitled as set forth above in this rule.

Specific Authority Chapter 2007-339, L.O.F. (Senate Bill 4-D). Law Implemented 195.096, 196.031, 196.183 FS, History–New 3-25-08.

12DER08-12 Assessment Increase Limitation Applicability Contained in SB 4D; Application Required by Section 193.1556, F.S., is Not Required Until March 1, 2009.

(1) This rule shall replace Rule 12DER08-06, which was effective February 12, 2008.

(2) The constitutional amendment and SB4D require that all non-homestead residential property and certain residential and non-residential property be assessed at just value as of

January 1, 2008. Thereafter, the property must be reassessed annually and any change resulting from the reassessment of such property may not exceed 10 percent of the assessment in the prior year.

(3) Section 193.1556, F.S., as created by section 14 of SB 4D requires that owners of property subject to the 10 percent assessment limitation shall, on or before March 1 of each year, apply with the county property appraiser. Failure to apply constitutes a waiver of the assessment limitation unless the failure was due to postal error or unless the Value Adjustment Board accepts a late application due to particular extenuating circumstances.

(4) While 2008 is the base year for the limitation, the application required by Section 193.1556, F.S., is not required to be made until March 1, 2009.

Specific Authority Chapter 2007-339, L.O.F. (Senate Bill 4-D). Law Implemented 193.1556 FS. History—New 3-25-08.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: March 25, 2008

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN THAT on February 15, 2008, the St. Johns River Water Management District's Governing Board has issued an order.

The District granted a variance under Section 120.542, F.S. (SJRWMD FOR# 2007-85), to Malabar Cove, LLLP (Petitioner). The Petition for Variance was received by SJRWMD on December 17, 2007. Notice of receipt of the petition requesting the variance was published in the F.A.W., Vol. 34, No. 4 on January 25, 2008. No public comment was received. This order provides a temporary variance from subparagraph 40C-41.063(1)(c)1., Florida Administrative Code, and Section 11.1.3 of the Applicant's Handbook: Management and Storage of Surface Waters (February 1, 2005). These rules provide in pertinent part that a surface water management system may not result in an increase in the amount of water being diverted from the Upper St. Johns River Hydrologic Basin to intercoastal receiving waters. Generally, the Order sets forth the basis of the Governing Board's decision to grant the variance as follows: 1) requiring Petitioner to comply with these rules onsite would create a technological hardship, and 2) Petitioner's financial contribution to the C-1 Rediversion Project or an Alternative Rediversion Project will accomplish the purpose of Chapter 373, Florida Statutes, to prevent harm to the water resources, by facilitating the project's implementation. The C-1 Rediversion Project is a restoration project designed to allow water that would be diverted from the St. Johns River to coastal receiving waters by the Melbourne-Tillman Water Control District canal system to drain once again to the St. Johns River. A copy of the Order may be obtained by contacting: Timothy A. Smith, Senior Assistant General Counsel, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)312-2347.

NOTICE IS HEREBY GIVEN THAT on March 13, 2008, the South Florida Water Management District ("District") has issued an order.

The District's Governing Board issued an Order Granting Waiver under Section 120.542, Fla. Stat. (SFWMD 2008-159-DAO-ROW) to South Florida Stadium Corp. d/b/a Dolphin Stadium. The petition for waiver was received by the SFWMD on January 7, 2008. Notice of receipt of the petition requesting the waiver was published in the F.A.W., Vol. 34, No. 4, on January 25, 2008. No public comment was received. This Order provides a waiver for the temporary use of a portion of the south right of way of C-9 for intermittent overflow parking and installation of a 6' high temporary safety fence located 5' from the top of the canal bank between N. W. 27th Avenue and the Florida Turnpike for the Miami Dolphin 2008, 2009, and 2010 football seasons, including other stadium events in 2008 through 2001 under Modification to Right of Way Occupancy Permit Number 13089; Section 34, Township 51 South, Range 41 East, Miami-Dade County. Specifically, the Order grants a waiver from subsections 40E-6.011(4), (6) and paragraph 40E-6.221(2)(j), Florida Administrative Code, which governs the placement of above-ground permanent and semi-permanent

structures within 40 feet of top of the canal bank and generally prohibits parking within Works of Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the granting of this waiver will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation and routine maintenance activities property interests and ability to construct, operate and maintain Works and Lands of the District activities; and 2) the Order granting a waiver from the subject rule would prevent the Petitioner from suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Juli Triola, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by e-mail: jtriola@sfwmd.gov.

NOTICE IS HEREBY GIVEN THAT on March 13, 2008, the South Florida Water Management District ("District") has issued an order.

The District's Governing Board issued an Order Granting Waiver under Section 120.542, Fla. Stat. (SFWMD 2008-157-DAO-ROW) to Collier County Board of County Commissioners. The petition for waiver was received by the SFWMD on January 10, 2008. Notice of receipt of the petition requesting the waiver was published in the F.A.W., Vol. 34, No. 4, on January 25, 2008. No public comment was received. This Order provides a waiver for the proposed placement of bollards and vertical signage within the north right of way of the Cocohatchee Canal at the entry bridge of Heritage Development under Right of Way Occupancy Permit Number 13242; Section 23, Township 48 South, Range 26 East, Collier County. Specifically, the Order grants a waiver of subsections 40E-6.011(4), (6) and 40E-6.221(9), Florida Administrative Code, which governs the placement of above-ground permanent and semi-permanent structures within 40 feet of top of the canal bank and within the District's 100 foot long designated equipment staging areas within the Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the granting of this waiver will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation and routine maintenance activities property interests and ability to construct, operate and maintain Works and Lands of the District activities; and 2) the Order granting a waiver from the subject rule would prevent the Petitioner from suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Juli Triola, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by e-mail: jtriola@sfwmd.gov.

NOTICE IS HEREBY GIVEN THAT on March 13, 2008, the South Florida Water Management District ("District") has issued an order.

The District's Governing Board issued an Order Granting Waiver under Section 120.542, Florida Statutes (SFWMD 2008-158-DAO-ROW), to Collier County Board of County Commissioners. The petition for waiver was received by the SFWMD on November 15, 2007. Notice of receipt of the petition requesting the waiver was published in the F.A.W., Vol. 33, No. 48, on November 30, 2007. No public comment was received. This Order provides a waiver for the proposed placement of light poles, conduits and guardrails within the west right of way of the CR-951 Canal between Golden Gate Boulevard and Immokalee Road in conjunction with the County's CR-951 Roadway Improvement Project under Right of Way Occupancy Permit Number 13241; Section 11, Township 49 South, Range 26 East, Collier County. Specifically, the Order grants a waiver of subsections 40E-6.011(4), (6) and 40E-6.221(9), Florida Administrative Code, which governs the placement of above-ground permanent and semi-permanent structures within 40 feet of top of the canal bank within the Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the granting of this waiver will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation and routine maintenance activities property interests and ability to construct, operate and maintain Works and Lands of the District activities; and 2) the Order granting a waiver from the subject rule would prevent the Petitioner from suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Juli Triola, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by e-mail: jtriola@sfwmd.gov.

NOTICE IS HEREBY GIVEN THAT on March 13, 2008, the South Florida Water Management District ("District") has issued an order.

The District's Governing Board issued an Order Granting Waiver under Section 120.542, Fla. Stat., (SFWMD 2008-160-DAO-ROW) to Paul A. Sands. The petition for waiver was received by the SFWMD on January 17, 2008. Notice of receipt of the petition requesting the waiver was published in the F.A.W., Vol. 34, No. 6, on February 8, 2008. No public comment was received. This Order provides a waiver to allow four existing fruit trees encroaching 2'-3' to remain within the east right of way of C-1W at the rear of 18040 S. W. 136th Court under Right of Way Occupancy Permit Number 13244; Section 35, Township 55 South, Range 39 East, Miami-Dade County. Specifically, the Order grants a waiver of subsections 40E-6.011(4) and (6), Florida Administrative Code, which governs the placement of

above-ground permanent and semi-permanent structures within 40 feet of top of the canal bank within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the granting of this waiver will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation and routine maintenance activities property interests and ability to construct, operate and maintain Works and Lands of the District activities; and 2) the Order granting a waiver from the subject rule would prevent the Petitioner from suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Juli Triola, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by e-mail: jtriola@sfwmd.gov.

NOTICE IS HEREBY GIVEN THAT on March 13, 2008, the South Florida Water Mangement District ("District") has issued an order.

The District's Governing Board issued an Order Granting Waiver under Section 120.542, Florida Statutes (SFWMD 2008-156-DAO-ROW), to City of Miami Springs. The petition for waiver was received by the SFWMD on December 6, 2007. Notice of receipt of the petition requesting the waiver was published in the F.A.W., Vol. 33, No. 51, on December 21, 2007. No public comment was received. This Order provides a waiver for the proposed placement of a guardrail within the south right of way of C-6 at the intersection of Crane Avenue and North Royal Poinciana Boulevard under Right of Way Occupancy Permit Number 13217; Section 3, Township 53 South, Range 40 East, Miami-Dade County. Specifically, the Order grants a waiver of subsections 40E-6.011(4), (6) and 40E-6.221(9), Florida Administrative Code, which governs the placement of above-ground permanent and semi-permanent structures within 40 feet of top of the canal bank and within the District's 100 foot long designated equipment staging areas within the Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the granting of this waiver will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation and routine maintenance activities property interests and ability to construct, operate and maintain Works and Lands of the District activities; and 2) the Order granting a waiver from the subject rule would prevent the Petitioner from suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Juli Triola, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by e-mail: jtriola@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on March 11, 2008, the Department of Business and Professional Regulation, received a petition for waiver of Rule 61A-2.022, Florida Administrative Code. Petitioner DRD of Okeechobee, Inc. d/b/a Shooter's Billiards, requests the waiver of the penalty guidelines listed in Rule 61A-2.022, Florida Administrative Code, for violations of the Beverage Law. Petitioner alleges that imposition of the penalty guidelines will create an undue economic hardship as described under Section 120.542(2), Florida Statutes. Petitioner further alleges that imposition of the penalty guidelines against it is inappropriate because the purpose sought to be achieved by the penalty guidelines has already been met. Therefore, Petitioner requests that the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco waive the imposition of penalty guidelines listed in Rule 61A-2.022, Florida Administrative Code against Petitioner.

A copy of the Petition for Variance or Waiver may be obtained by contacting: DeeAnna Owens, 1940 N. Monroe Street, Tallahassee, Florida, (850)414-8125.

NOTICE IS HEREBY GIVEN THAT on March 20, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

NOTICE WAS HEREBY GIVEN THAT on March 12, 2008, an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code, from Chompers Diner located in Fanning Springs. The above referenced F.A.C. states...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated....The proposed establishment has one bathroom for patrons and they are requesting a variance to have a seating capacity of twenty-five (25).

This variance request was approved and is contingent upon the Petitioner ensuring the public bathroom is functional, has hot and cold running water at all times, provided with soap and an approved method to dry hands, and kept in a clean and sanitary manner. Seating shall not exceed (26) which includes inside and outside seating. Any violation of the variance is the equivalent of a violation of the rule and may result in a rescission of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261, Florida Statutes.

A copy of the Order may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on March 20, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

NOTICE WAS HEREBY GIVEN THAT on January 28, 2008, for an Emergency Variance for paragraphs 61C-1.004(1)(a), 61C-1.004(1)(d) and subsection 61C-4.010(6), Florida Administrative Code (F.A.C.s), from Haagen Dazs located in Miami. The above referenced F.A.C.s state that the water supply shall meet the standards provided in Chapters 64E-8, 62-550 and 62-555 F.A.C.; sewage shall be disposed of in a public sewerage system or other approved sewerage system in accordance with the provisions of Chapter 64E-6 or 62-601 F.A.C.; and physical facilities at public food service establishments shall be subject to the provisions of Chapter 6 of the Food Code. They are requesting a variance to not have hard plumbing in their kiosk and use alternative methods for sewage disposal and obtaining potable water.

This variance request was approved and is contingent upon Petitioner using a three (3) gallon or greater potable water tank and utilizing a wastewater holding tank that is at least 15% larger than the potable water holding tank. Water and wastewater holding tanks are to be emptied at least twice a day. Petitioner must adhere strictly to the following operating procedures: supply for potable water tank must be from an approved source with written documentation provided and sanitize the fresh water and wastewater tanks at least once every 24 hours. Petitioner must store the in-use utensils on a clean, sanitized dry surface, and those utensils are to be washed, rinsed, and sanitized. Handwashing procedures are to be strictly adhered to as specified in the Federal Food and Drug Administration 2001 Food Code Section 2-301.14. If the menu changes or expands in any manner, the Petitioner must notify the Division in writing and this variance request will be re-evaluated. All provisos shall be complied with prior to final licensing. Any violation of the variance is the equivalent of a violation of the rule and may result in a recession of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261 Florida Statutes.

A copy of the Order may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on March 20, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

NOTICE WAS HEREBY GIVEN THAT on March 4, 2008, a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, from L'Olivier Bistro located in St. Petersburg. The above referenced F.A.C. states...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated.....The proposed establishment has one bathroom for patrons and they are requesting a variance to have a seating capacity of thirty (30).

This variance request was approved and is contingent upon the Petitioner ensuring the public bathroom is functional, has hot and cold running water at all times, provided with soap and an

approved method to dry hands, and kept in a clean and sanitary manner. Seating shall not exceed (30) which includes inside and outside seating. Any violation of the variance is the equivalent of a violation of the rule and may result in a rescission of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261, Florida Statutes.

A copy of the Order may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on March 20, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

NOTICE WAS HEREBY GIVEN THAT on March 10, 2008, a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, from Mocha Jo's located in Sarasota. The above referenced F.A.C. states...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated.....The proposed establishment has one bathroom for patrons and they are requesting a variance to have a seating capacity of twenty (20).

This variance request was approved and is contingent upon the Petitioner ensuring the public bathroom is functional, has hot and cold running water at all times, provided with soap and an approved method to dry hands, and kept in a clean and sanitary manner. Seating shall not exceed (20) which includes inside and outside seating. Any violation of the variance is the equivalent of a violation of the Rule and may result in a rescission of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261, Florida Statutes.

A copy of the Order may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on March 20, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

NOTICE WAS HEREBY GIVEN THAT on March 10, 2008, a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, from Monkey Paws Ice Cream and Coffee House located in Parrish. The above referenced F.A.C. states...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated.....The proposed establishment has one bathroom for patrons and they are requesting a variance to have a seating capacity of twenty-five (25).

This variance request was approved and is contingent upon the Petitioner ensuring the public bathroom is functional, has hot and cold running water at all times, provided with soap and an approved method to dry hands, and kept in a clean and sanitary manner. Seating shall not exceed (25) which includes inside and outside seating. Any violation of the variance is the equivalent of a violation of the rule and may result in a

rescission of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261, Florida Statutes.

A copy of the Order may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on February 29, 2008, the Board of Accountancy has issued an order.

The Order is regarding the Petition for Waiver or Variance, filed on August 14, 2007, by Laura Franklin. The Notice of Petition for Waiver or Variance was published in Vol. 33, No. 36, of the September 7, 2007, F.A.W. Petitioner sought a waiver or variance of paragraph 61H1-27.002(3)(a), F.A.C., entitled "Concentrations in Accounting and Business" with regard to the requirement that all accounting courses and not less than 21 semester hours of general business courses required for licensure as a C.P.A. be at the upper division level. The Board considered the instant Petition at a duly-noticed public meeting, held December 8, 2006, in Tallahassee, Florida.

The Board's Order granted the petition finding that Petitioner had established that the purpose of the underlying statute, Section 473.306(2), Florida Statutes, would be met by granting a variance or waiver from paragraph 61H1-27.002(3)(a), F.A.C. The Board further found that Petitioner established that applying the requirements of the aforementioned rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

NOTICE IS HEREBY GIVEN THAT on March 12, 2008, the Board of Accountancy, received a petition for Sean M. Lord, seeking a variance from subsection 61H1-33.006(2), Florida Administrative Code, which requires that an applicant for reactivation demonstrate successful completion of the required number of continuing professional education hours.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on March 19, 2008, the Board of Accountancy, received a petition for Brian D. Pinnell, seeking a variance or waiver of subsection 61H1-33.001(1), Florida Administrative Code, which requires that each licensee complete on-line or mail completed answers to the examination on Chapters 455 and 473 F.S., and related

administrative rules with a passing score of at least 80, on or before December 31, prior to the licensee's biennial renewal period.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on March 13, 2008, the Board of Accountancy, received a petition for Jeffrey M. Rubin, seeking a variance or waiver of subsection 61H1-33.001(1), Florida Administrative Code, which requires that each licensee complete on-line or mail completed answers to the examination on Chapters 455 and 473 F.S., and related administrative rules with a passing score of at least 80, on or before December 31, prior to the licensee's biennial renewal period.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on March 13, 2008, the Board of Accountancy, received a petition for Manuel Trillo, seeking a variance or waiver of paragraphs 61H1-33.003(1)(a) and 61H1-33.003(1)(b), Florida Administrative Code, which require that in any given reestablishment period, at least 80 hours of continuing education credits be earned and the licensee submit additional hours of continuing education if they do not timely meet the initial requirements for continuing professional education within their reestablishment period.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN THAT on March 17, 2008, the Florida Department of Environmental Protection, received a petition for a variance from Waterfront Development Services, Inc., seeking a variance under Section 120.542, Florida

Statutes, from the requirement under subsection 62-312.080(7), Florida Administrative Code, which limits when a permit for dredging and filling in Class II waters approved for shellfish harvesting may be issued.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Andy Joslyn, Florida Department of Environmental Protection, 160 Governmental Center, Pensacola, Florida 32502-5794, (850)595-8300, extension 1134. Written comments regarding the petition must be received by the Department at the above address no later than fourteen days from the date of publication of this notice.

DEPARTMENT OF HEALTH

The Board of Massage Therapy hereby gives notice that it has received a petition, filed on March 25, 2008, by Rivka Leah (Juli/Jade) Dubitsky, seeking a waiver or variance of Rule 64B7-25.001, F.A.C. with respect to the following licensure requirement: that each applicant for a Massage Therapist license successfully completes a course of study at a Board-approved massage school or has completed an apprenticeship program that meets standards adopted by the Board.

Comments on this petition should be filed with: Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, within 14 days of publication of this notice.

For a copy of the petition, contact Pamela King, Executive Director at the above address or telephone (850)245-4161.

NOTICE IS HEREBY GIVEN THAT on March 24, 2008, the Board of Medicine, received a petition for Variance submitted by Cynthia Sherman, seeking a variance from Rule 64B8-54.0041, F.A.C., with regard to the one-time assessment fee. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN THAT on March 20, 2008, the Board of Pharmacy, received a petition for Andrew Acheamong, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that no program of work activity will be approved for any applicant until said applicant has been certified by FPGEE Foreign Pharmacy Graduate Examination Commission.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee,

Florida 32399-3254, (850)245-4292. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN THAT on March 14, 2008, the Florida Housing Finance Corporation has issued an order.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver or Variance.

NAME OF THE PETITIONER: Cape Morris Cove, L.L.P.

DATE PETITION WAS FILED: February 4, 2008

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.004(14)(j), Florida Administrative Code.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., February 15, 2008, Vol. 34, No. 7.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: March 14, 2008

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

Requests for copies or inspections should be made to: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on March 14, 2008, the Florida Housing Finance Corporation has issued an order.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver or Variance.

NAME OF THE PETITIONER: Eclipse West Associates, Ltd.

DATE PETITION WAS FILED: February 12, 2008

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67ER06-27(14)(j) and (k).

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., February 22, 2008, Vol. 34, No. 8.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: March 14, 2008.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

Requests for copies or inspections should be made to: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on March 26, 2008, the Florida Housing Finance Corporation, received a petition for Waiver of subsection 67-48.004(14), Florida Administrative Code, from Kathleen Pointe Partners, L.L.L.P. ("Petition"). The Petition is seeking a waiver regarding a change in the development site.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN THAT on March 14, 2008, the Florida Housing Finance Corporation has issued an order.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver or Variance.

NAME OF THE PETITIONER: Madison Manor, Ltd.

DATE PETITION WAS FILED: February 12, 2008

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.004(14)(g), Florida Administrative Code.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., February 22, 2008, Vol. 34, No. 8.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: March 14, 2008.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

Requests for copies or inspections should be made to: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on March 14, 2008, the Florida Housing Finance Corporation has issued an order.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver or Variance.

NAME OF THE PETITIONER: Maple Crest Limited Partnership

DATE PETITION WAS FILED: February 12, 2008

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.004(14)(j), Florida Administrative Code

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., February 22, 2008, Vol. 34, No. 8.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: March 14, 2008.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

Requests for copies or inspections should be made to: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on March 14, 2008, the Florida Housing Finance Corporation has issued an order.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver or Variance.

NAME OF THE PETITIONER: Notre Dame Apartments, LLC

DATE PETITION WAS FILED: February 12, 2008

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67ER06-27(14)(g).

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., February 22, 2008, Vol. 34, No. 8.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: March 14, 2008.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

Requests for copies or inspections should be made to: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on March 14, 2008, the Florida Housing Finance Corporation has issued an order.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver or Variance.

NAME OF THE PETITIONER: Rolling Acres Club, L.L.L.P.

DATE PETITION WAS FILED: February 4, 2008

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.004(14)(j), Florida Administrative Code.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., February 15, 2008, Vol. 34, No. 7.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: March 14, 2008

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

Requests for copies or inspections should be made to: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on March 14, 2008, the Florida Housing Finance Corporation has issued an order.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver or Variance

NAME OF THE PETITIONER: Spring Lake Cove, L.L.L.P.

DATE PETITION WAS FILED: February 4, 2008

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.004(14)(j), Florida Administrative Code.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., February 12, 2008, Vol. 34, No. 7

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: March 14, 2008.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

Requests for copies or inspections should be made to: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 17, 2008, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Commission on the Status of Women Foundation, Inc.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Seed Investigation and Conciliation Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2008, 9:00 a.m. – 1:00 p.m.

PLACE: Gulf Coast Research and Education Center, 14625 CR 672, Wimauma, Florida 33598, (813)634-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seed complaint hearing.

A copy of the agenda may be obtained by contacting: Mr. Bruce Nicely, Chief of the Bureau of Compliance Monitoring, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Building 8, L-29, Tallahassee, Florida 32399-1650, (850)488-8731.

The **Florida Alligator Marketing and Education Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 15, 2008, 10:00 a.m.

PLACE: Bob Crawford Agricultural Center Auditorium, 605 East Main Street, Bartow, FL 33830, (863)519-8468

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the current and next fiscal year.

For more information, you may contact: John Easley or Martin May at (850)488-0163.

DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council for the Blind, Division of Blind Services** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2008, 4:00 p.m. – 6:00 p.m.

PLACE: Courtyard by Marriott Pensacola Downtown, 700 E. Chase St., Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under Title I of the Rehab Act.

A copy of the agenda may be obtained by contacting: No agenda – Open meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Phyllis Dill, AAIL, (850)595-5282, email: phyllis.dill@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Phyllis Dill, AAIL, DBS, 14 W. Jordan Street, Suite 2G, Pensacola, FL 32501, (850)595-5282, phyllis.dill@dbs.fldoe.org.

The **Florida Rehabilitation Council for the Blind, Division of Blind Services** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2008, 8:30 a.m. – 4:00 p.m.

PLACE: Courtyard by Marriott Pensacola Downtown, 700 E. Chase Street, Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Business meeting of the Council.

A copy of the agenda may be obtained by contacting: Phyllis Dill, AAIL, (850)595-5282, email: phyllis.dill@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Blind Services, 14 W. Jordan Street, Suite 2G, Pensacola, FL 32501, (850)595-5282. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Phyllis Dill, AAIL, 14 W. Jordan St. Suite 2G, Pensacola, FL 32501, (850)595-5282, phyllis.dill@dbs.fldoe.org.

The Florida **Department of Education** announces a workshop to which all persons are invited.

DATE AND TIME: April 14, 2008, 6:00 p.m. – 8:00 p.m.

PLACE: Turlington Building, Room 1721/25, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: “Next Generation High School Accountability”.

A copy of the agenda may be obtained by contacting: Department of Education’s website at <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Equity and Access at (850)245-9531. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Lynn Abbott at (850)245-9661.

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2008, 9:00 a.m.

PLACE: Turlington Building, Room 1703/07, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of the approval of minutes of the State Board meeting held February 19, 2008, and updates on various reports and status of education initiatives by the Chairman and Commissioner. The Action items include: Approval of Revised Schedule for Review and Adoption of Sunshine State Standards and Approval of Differentiated Accountability-Florida's Proposal. The Consent items include: Approval of Repeal of Rule 6A-1.011, F.A.C., Data Collection Activities, Instruments Forms and Instructions; Approval of Amendment to Rule 6A-1.09441, F.A.C., Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation; Approval of Amendment to Rule 6A-1.09981, F.A.C., Implementation of Florida's System of School Improvement and Accountability; Approval of Amendment to Rule 6A-4.0021, F.A.C., Florida Teacher Certification Examinations; Approval of Amendment to Rule 6A-4.00821, F.A.C., Florida Educational Leadership Examination; Approval of New Rule 6A-4.0163, F.A.C., Reading Endorsement Competencies; Approval of New Rule 6A-5.090, F.A.C., Content Area Reading Professional Development; Approval of Amendment to Rule 6A-6.021, F.A.C., State of Florida High School Diplomas; Approval of Amendment to Rule 6A-6.040, F.A.C., Voluntary Prekindergarten (VPK) Director Credential for Private Providers; Approval of Amendment to Rule 6A-6.05281, F.A.C., Educational Programs for Youth in Department of Juvenile Justice Detention, Commitment, Day Treatment, or Early Delinquency Intervention Programs; Approval of New Rule 6A-6.053, F.A.C., K-12 Comprehensive Reading Plan Implementation; Approval of New Rule 6A-6.054, F.A.C., K-12 Student Reading Intervention Requirements; Approval of Amendment to Rule 6A-6.0783, F.A.C., District School Board Exclusive Authority to Sponsor Charter Schools; Approval of Amendment to Rule 6A-6.0902, F.A.C., Requirements for Identification, Assessment and Programmatic Assessment of

Limited English Proficient Students; Approval of Amendment to Rule 6A-6.0903, F.A.C., Requirement for Classification, Reclassification, and Post Reclassification of English Language Learners; Approval of Amendment to Rule 6A-20.002, F.A.C., Postsecondary Educational Institution Administrative Responsibilities for State Student Aid Programs; Approval of Amendment to Rule 6A-20.0021, F.A.C., Program Compliance Audits of State Student Financial Aid and the Florida Resident Access Grant Program; Florida Keys Community College: Request Site Designation Approval for an Allied Health Education Special Purpose Center at Key Largo, North Monroe County, Florida; Hillsborough Community College: Request Site Designation Approval for the Advantage Special Purpose Center at Riverview, Florida; St. Petersburg College: Request Site Designation Approval for a Veterinary Technology Special Purpose Center at Seminole, Florida; Designation of Academically High Performing School Districts Brevard, Calhoun, Charlotte, Gilchrist, Martin, St. Johns, Sarasota, Seminole, Wakulla, and Walton Counties, and Approval of Appointments to the Education Standards Commission. The Policy Issue for Concurrence item will be the Revision of 2005 VPK Education Standards.

A copy of the agenda may be obtained by contacting: Department of Education's website at <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Equity and Access at (850)245-9531. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Lynn Abbott at (850)245-9661.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: April 24, 2008, A Teacher Hearing Panel, 9:00 a.m. or as soon thereafter as can be heard; Training for New Commission Members, 1:00 p.m. or as soon thereafter

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: April 25, 2008, A Teacher Hearing Panel, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **USF Center for Urban Transportation Research** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 30, 2008, 1:30 p.m. – 4:30 p.m.

PLACE: CUTR Building, USF Campus

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the CUTR Advisory Board.

A copy of the agenda may be obtained by contacting: Carol Ericson at (813)974-3120.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Communities Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2008, 1:00 p.m. – 3:00 p.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Blvd., Kelley Training Room, 3rd Floor, Tallahassee, Florida 32399, (850)922-1711

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct business that the governing board deems necessary.

ACTION TO BE TAKEN: Consideration of above-stated business.

A copy of the agenda may be obtained by contacting: The Trust at (850)922-2207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Communities Trust at (850)922-2207 (Suncom 292-2207). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation** announces a workshop to which all persons are invited.

DATE AND TIME: April 23, 2008, 1:00 p.m.

PLACE: Koger Center, 2740 Centerview Drive, Room 330, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules covered by the rule development notice and this rule development workshop: Rule 14-40.003, F.A.C., Highway landscape Projects; Rule 14-40.020, F.A.C., Grant Application Process; Rule 14-40.022, F.A.C., Florida Highway Beautification Council Grant Award Process; Rule 14-40.023, F.A.C., Funding, Construction, and Maintenance of Beautification Projects; Rule 14-40.030, F.A.C., Application and Permit Issuance.

A rule development workshop was requested for the rule development notice published in the F.A.W., Vol. 34, No. 12, March 21, 2008, pgs. 1643-1653. Note that the Figure 2 and 3 illustration was inadvertently deleted from the rule development notice. A correction notice to publish the missing Figure 2 and 3 was published in the F.A.W., Vol. 35, No. 14, dated April 4, 2008.

A copy of the agenda may be obtained by contacting: James C. Myers, Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399-0458.

NOTE: The only agenda item is the proposed amendments to Chapter 14-40, F.A.C., as published in the rule development notice, as corrected by the addition of the missing Figure 2 and 3 illustration.

The **Department of Transportation**, Florida's Turnpike Enterprise announces a hearing to which all persons are invited.

DATE AND TIMES: April 29, 2008, Open House: 5:30 p.m. – 7:00 p.m.; Formal Presentation: 7:00 p.m.

PLACE: Reception Palace Ballrooms, 14375 S. W. 42nd Street (Bird Road), Miami, Florida 33175 (In the event that severe weather or other unforeseen conditions cause the hearing to be postponed, it will be held on the alternate date of May 13, 2008 at the same time and location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic and environmental effects of the proposed project Financial Project ID Number: 415051-1, Homestead Extension of Florida's Turnpike (HEFT)/SR 821 Widening project from SR 874 to SR 836, Project Development and Environment Study. A Toll Rate Public Workshop will also be held as part of the public hearing to allow the public an opportunity to comment on the proposed changes to the cash toll rates for the Snapper Creek service plaza access.

A copy of the agenda may be obtained by contacting: Mr. Imran Ghani, P.E., Project Development Engineer at Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069, or by e-mail: imran.ghani@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the address given below or by e-mail: imran.ghani@dot.state.fl.us or call Mr. Imran Ghani, P.E., Project Development Engineer at (407)264-3802. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 15, 2008, 12:30 p.m. – 5:00 p.m.

PLACE: The Guana Tolomato Matanzas National Estuarine Research Reserve, Environmental Education Center, 505 Guana River Road, Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public input is being sought by the Guana Tolomato Matanzas National Estuarine Research Reserve, St. Johns County, St. Augustine Lighthouse and Museum, the Lighthouse Archaeological and Maritime Program, and Florida Sea Grant as they explore the feasibility of a National Heritage Area (NHA) designation for a section of the northeast Florida coast. A copy of the agenda may be obtained by contacting: Martin "Marty" Healey at (904)823-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Martin "Marty" Healey at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 27, 2008, 2:30 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida 33801. To access the meeting, dial: 1(888)808-6959, when prompted enter code 4992373#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene a special public meeting via telephone to address possible changes to the taxing authority contained in Chapter 601, F.S.

A copy of the agenda may be obtained by contacting: Teresa Czerny at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Teresa Czerny at (863)499-2500.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Teresa Czerny at (863)499-2500.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** and **Florida Parole Commission Qualifications Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2008, 2:00 p.m. (EDT)

PLACE: Telephone Conference Call: 1(888)808-6959, when prompted enter code 4884460

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and approve the advertisement for the Parole Commissioner vacancy, and to schedule and approve future meeting dates, and to discuss all business related to this vacancy.

A copy of the agenda may be obtained by contacting: Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399 2450, (850)488-3417.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399 2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450, (850)488-3417.

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 23, 2008, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road., Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *April 21, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 21, 2008, 10:00 a.m.

PLACE: Gulf County Board of County Commissioners, Board Room, 1000 Cecil G. Costin, Sr. Blvd., Port St. Joe, Florida 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 070592-GU – Application for a rate increase by St. Joe Natural Gas Company, Inc. The purpose of the meeting is to permit members of the public to comment regarding the request for rate increase by St. Joe Natural Gas Company, Inc.

At the meeting, customers may be heard on any and all issues relating to this requested rate increase, including quality of service.

The meeting will begin as scheduled and will continue until all witnesses have been heard. If no witnesses are present, the meeting will adjourn. All persons wishing to comment on the utility's requested increase are urged to appear at the beginning of the meeting. One or more Commissioners may be present at the customer meeting.

If a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Office of the Commission Clerk at (850)413-6770.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: April 22, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.florida.psc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces a customer service hearing to which all persons are invited.

DATE AND TIME: Wednesday, April 23, 2008, 4:00 p.m.

PLACE: Plantation Inn, Sable Conference Center, 9301 West Fort Trail, Crystal River, FL 34429

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 080148-EI – Petition for determination of need for Levy Units 1 and 2 nuclear power plants, by Progress Energy Florida, Inc. The purpose of this service hearing is to permit members of the public who are not parties to the need determination proceeding an opportunity to present testimony regarding the need for the proposed plants. The procedure at this hearing shall be as follows: Progress Energy Florida, Inc. will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at the scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final hearing, pursuant to the requirements contained in Rule 25-22.039, Florida Administrative Code. All witnesses shall be subject to cross examination at the conclusion of their testimony.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the customer service hearing by contacting: Office of the Commission Clerk at (850)413-6770.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Office of the Commission Clerk at (850)413-6770.

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: April 30, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 140, 4075 Esplanade Way, Tallahassee, FL. Participation by phone is available by dialing 1(888)808-6959. When prompted, please dial conference code 4136206.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this Informal Workshop is to review Commission policy and utility practices regarding the information customers receive about utility line construction or relocation projects affecting their property, and to determine whether those practices should be clarified or amended. Undocketed.

A copy of the agenda may be obtained by contacting: Rosanne Gervasi, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6224.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 7, 2008, 6:00 p.m.

PLACE: West Pasco Government Center, County Commission Board Room, Suite 160, 7530 Little Road, New Port Richey, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket Number 070680-WS – Application for staff-assisted rate case in Pasco County by Orangewood Lakes Services, Inc. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments to the Public Service Commission staff regarding the quality of service the utility provides, the proposed rate increase, and to ask questions or make comments on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. Commission staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. The Public Service Commission

staff will have sign-up sheets, and customers will be called in the order that they sign up to speak. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Office of the Commission Clerk at (850)413-6770.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Office of Film and Entertainment** and the **Florida Film and Entertainment Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2008, 9:30 a.m.

PLACE: The Governor's Office of Film and Entertainment. Call In: 1(888)808-6959, Conference Code: 4104765 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Independent Issues committee issues that have arisen since the 2008 1st Quarter meeting.

A copy of the agenda may be obtained by contacting: Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Governor's Office of Film and Entertainment** and the **Florida Film and Entertainment Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 11, 2008, 9:30 p.m.

PLACE: The Office of Film and Entertainment

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Membership Committee issues that have arisen since the 2008 1st Quarter FFEAC Meeting

A copy of the agenda may be obtained by contacting: Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Volunteer Florida Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 28, 2008, 11:00 a.m.

PLACE: Conference Call: (770)659-9299, Passcode: 7857968

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Disaster Recovery Fund Advisory Council Meeting.

A copy of the agenda may be obtained by contacting: Frances Rhodes at (850)410-0696 or frances.rhodes@vfffund.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Frances Rhodes at (850)410-0696 or frances.rhodes@vfffund.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Frances Rhodes at (850)410-0696 or frances.rhodes@vfffund.org.

The **Volunteer Florida Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 31, 2008, 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Passcode: 4130909

GENERAL SUBJECT MATTER TO BE CONSIDERED: Volunteer Florida Foundation Executive Board meeting.

A copy of the agenda may be obtained by contacting: Frances Rhodes at (850)410-0696 or frances.rhodes@vfffund.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Frances Rhodes at (850)410-0696 or frances.rhodes@vfffund.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Frances Rhodes at (850)410-0696 or frances.rhodes@vfffund.org.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council**, Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, April 16, 2008, Training Subcommittee, 8:30 a.m.; LEPC 10:00 a.m.

PLACE: Santa Rosa County Emergency Operations Center, 4499 Pine Forest Road, Milton, FL, (850)983-5362

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the Committee.

A copy of the agenda may be obtained by contacting: Dolores Monaco, Secretary I, Dolores.Monaco@wfrpc.org, (850)332-7976, ext. 257 or Juan Lemos, Juan.Lemos@wfrpc.org, (850)332-7976, ext. 259.

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 18, 2008, 12:00 Noon

PLACE: The Hilton Historic Bayfront Hotel, 32 Avenida Menendez, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: A general discussion between the East Central Florida RPC Executive Committee and SRPP Task Force Committee, and the Northeast Florida Regional Council Legislative Committee, on current water consumption and conservation practices within the SJR watershed and avoiding water wars by working together; to discuss setting a course for more reclamation and conservation in East Central and North East Florida.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Angela Giles at (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Angela Giles at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The District 5 **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, April 16, 2008, 9:30 a.m., Training Subcommittee; 10:30 a.m., Local Emergency Planning Committee; Exercise Subcommittee, Immediately after LEPC meeting

PLACE: Hernando County Emergency Communications and Operations Center, 18900 Cortez Blvd., Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chairman report, Committee updates, and other organizational matters regarding the committees.

A copy of the agenda may be obtained by contacting: Michael Arnold at (352)732-1315, ext. 228.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Withlacoochee Regional Planning Council**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 17, 2008, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council including a public hearing on changes to the WRPC Bylaws.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 7, 2008, 8:30 a.m.

PLACE: 631 N. Wymore Road, Suite 100, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the ECFRPC Executive Committee will meet to discuss the agenda of the upcoming April 16 Council Meeting. The SRPP Task Force will meet immediately after the Executive Committee at 10:00 a.m. to discuss the ECFRPC's Strategic Regional Policy Plan.

A copy of the agenda may be obtained by contacting: Ruth Little at (407)623-1075.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Ruth Little by email: rlittle@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ruth Little, (407)623-1075 or rlittle@ecfrpc.org.

The **Local Emergency Planning Committee**, District 6 announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 18, 2008, 10:00 a.m.

PLACE: 631 N. Wymore Road, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular quarterly meeting of the Local Emergency Planning Committee (LEPC). Please note that the Training Committee will meet at 9:00 a.m.

A copy of the agenda may be obtained by visiting our web site at www.ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: April Raulerson at (407)623-1075 or araulerson@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: April Raulerson at (407)623-1075 or araulerson@ecfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 17, 2008, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly board meeting of the Southwest Florida Regional Planning Council to discuss and take action on various issues affecting Southwest Florida.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett at (239)338-2550, ext. 232 or email ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deb Kooi at (239)338-2550, ext. 210 or email

dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Nichole Gwinnett at (239)338-2550, ext. 232 or email ngwinnett@swfrpc.org or visit our website at www.swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 17, 2008, 11:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC Lower West Coast Watersheds Subcommittee will be discussing water quality issues affecting water bodies and estuaries throughout Southwest Florida.

A copy of the agenda may be obtained by contacting: Mr. David Crawford at dcrawford@swfrpc.org or (239)338-2550 ext. 226.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deb Kooi at dkooi@swfrpc.org or (239)338-2550, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. James Beever at jbeever@swfrpc.org or (239)338-2550, ext. 224.

The District XI **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 23, 2008, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY 2007/08.

A copy of the agenda may be obtained by contacting: Manuel Cela, (954)985-4416 or celam@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Manuel Cela, (954)985-4416 or celam@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Manuel Cela, (954)985-4416 or celam@sfrpc.com.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2008, 9:30 a.m.

PLACE: Wolf High Technology Center, Indian River Community College, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2008, 11:00 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Energy Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2008, 10:00 a.m.

PLACE: Wolf High Technology Center, Indian River Community College, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Florida District X Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2008, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Comprehensive Economic Development Strategy Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The District III **Local Emergency Planning Committee** (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 16, 2008, 10:00 a.m. (ET)

PLACE: Tallahassee Fire Department Training Room, 2964 Municipal Way, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the District II LEPC.

A copy of the agenda may be obtained by contacting: Chris Rietow, Apalachee Regional Planning Council, 20776 Central Avenue, East, Blountstown, FL 32424, (850)488-6211, ext. 102.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Rietow at the number listed above. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 15, 2008, 2:00 p.m.

PLACE: Main Conference Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Marketing Office at (954)788-7935

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 16, 2008, 10:00 a.m.

PLACE: Main Conference Room of SFRTA's Administrative Offices, Suite 200, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Planning Technical Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Planning Office at (954)788-7928.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CORRECTIONS

The **Department of Corrections** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, April 24, 2008, 10:00 a.m.

PLACE: Department of Corrections, Central Office, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 33-401.401, F.A.C., Use of Tobacco Products.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 18, 2008, 8:30 a.m.

PLACE: Burns Building Auditorium, Department of Transportation, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Commission on Ethics at (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2008, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060, 1(800)226-1066 (Florida only)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters.

A copy of the agenda may be obtained by contacting: Lisa M. Cheshire or the District Website MySuwanneeRiver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SRWMD, 9225 CR 49, Live Oak, Florida 32060, 1(800)226-1066 (Florida only).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 7, 2008, 9:00 a.m.

PLACE: Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: HILLSBOROUGH RIVER BASIN BOARD MEETING: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 64351.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 9, 2008, 9:00 a.m.

PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: MANASOTA BASIN BOARD MEETING: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 64351.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 10, 2008, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: WITHLACOOCHEE RIVER BASIN BOARD MEETING: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 64351.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 10, 2008, 1:00 p.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: COASTAL RIVERS BASIN BOARD MEETING: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 64351.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2008, 7:30 a.m.

PLACE: Meet at Winn-Dixie Parking Lot, 27680 Bermont Road, Punta Gorda, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: CHARLOTTE HARBOR ENVIRONMENTAL CENTER UPRIVER TOUR: An all-day educational field trip will begin

in Polk County, travel to Charlotte County and return. The trip will include a tour of a phosphate mining facility, a visit to a mining reclamation site and a stop at a nature preserve. Ad Order 64734.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Water Resources Advisory Commission** (WRAC) Recreation Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2008, 5:00 p.m. – 8:00 p.m.

PLACE: SFWMD, 3301 Gun Club Road, Building B-1, Auditorium, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: April 23, 2008, 2:00 p.m.

PLACE: UF/IFAS Everglades Research and Education Center, 3200 East Palm Beach Road, Belle Glade, FL 33430

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water availability within the Lake Okeechobee Service Area and consumptive use permit criteria. Rule 40E-2.091, F.A.C., and the "Basis of Review for Water Use Permit Applications within the South Florida Water Management District", incorporated by reference. (NOTE: This rule development workshop is combined with the Issues Workshop of the South Florida Water Management District's Water Resources Advisory Commission).

A copy of the agenda may be obtained by contacting: Rick Smith, WRAC Facilitator, South Florida Water Management District, 1(800)432-2045, ext. 6517 or (561)682-6517, email: rismith@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: South Florida Water Management District Clerk at 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Scott Burns, Director, Water Supply Policy Implementation, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6817 or (561)682-6817, email: sburns@sfwmd.gov or Beth Ross, Senior Specialist Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6257 or (561)682-6257, email: bross@sfwmd.gov.

For procedural questions, contact: Jan Sluth, Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

THE PRELIMINARY RULE TEXT IS AVAILABLE ON THE DISTRICT'S WEBSITE by clicking on WHAT WE DO, then WATER SUPPLY, then RULE DEVELOPMENT, then LAKE OKEECHOBEE WATER AVAILABILITY. All links are located in the left-hand column. For those without internet access, copies will be provided at the workshop or may be obtained free-of-charge in advance by contacting: Jan Sluth, Paralegal, at the contact information listed above.

The **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: April 23, 2008, 2:00 p.m.

PLACE: UF/IFAS Everglades Research and Education Center, 3200 East Palm Beach Road, Belle Glade, FL 33430

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water availability within the Lake Okeechobee Service Area and recovery strategies for Lake Okeechobee. Rule 40E-8.421, F.A.C., Prevention and Recovery Strategies. (NOTE: This rule development workshop is combined with the Issues Workshop of the South Florida Water Management District's Water Resources Advisory Commission).

A copy of the agenda may be obtained by contacting: Rick Smith, WRAC Facilitator, South Florida Water Management District at 1(800)432-2045, ext. 6517 or (561)682-6517, email: rismith@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Scott Burns, Director, Water Supply Policy Implementation, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6817 or (561)682-6817, email: sburns@sfwmd.gov or Beth Ross, Senior Specialist Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6257 or (561)682-6257, email: bross@sfwmd.gov.

For procedural questions, contact: Jan Sluth, Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

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The **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: April 23, 2008, 2:00 p.m.

PLACE: UF/IFAS Everglades Research and Education Center, 3200 East Palm Beach Road, Belle Glade, FL 33430

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water availability within the Lake Okeechobee Service Area and consumptive use permit criteria. Rule 40E-20.091, F.A.C., and the "Basis of Review for Water Use Permit Applications within the South Florida Water Management District", incorporated by reference. (NOTE: This rule development

workshop is combined with the Issues Workshop of the South Florida Water Management District's Water Resources Advisory Commission).

A copy of the agenda may be obtained by contacting: Rick Smith, WRAC Facilitator, South Florida Water Management District, 1(800)432-2045, ext. 6517 or (561)682-6517, email: rismith@sfwmd.gov.

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For more information, you may contact: Scott Burns, Director, Water Supply Policy Implementation, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6817 or (561)682-6817, email: sburns@sfwmd.gov or Beth Ross, Senior Specialist Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6257 or (561)682-6257, email: bross@sfwmd.gov.

For procedural questions, contact: Jan Sluth, Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

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LAND AND WATER ADJUDICATORY COMMISSION

The Florida **Land and Water Adjudicatory Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, April 24, 2008, 10:00 a.m. 12:00 Noon

PLACE: Room 2103, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the amendment of the boundary of the Capital Region Community Development District as proposed in proposed Rule 42CC-1.002, Boundary, Capital Region Community Development District, published in the February 29, 2008, Vol. 34, No. 9, edition of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Land and Water Adjudicatory Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, April 24, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Room 2103, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the establishment of the Southeastern Community Development District as proposed in proposed Rule Chapter 42III-1, F.A.C., Southeastern Community Development District, published in the February 29, 2008, Vol. 34, No. 9, edition of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2008, 10:00 a.m.

PLACE: Withlacoochee Regional Planning Council Headquarters, Conference Room, 1241 S. W. 10th Street, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Authority's Technical Review Committee will review information prepared by Water Resources Associates, Inc., consultants to the Authority, regarding groundwater modeling and prioritization of regional water supply projects.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, 1107 Shalimar Drive, Tallahassee, FL 32312 or at www.wrwsa.org under "minutes and notices."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jack Sullivan at (850)385-0220.

The **Withlacoochee Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2008, 4:30 p.m.

PLACE: City Commission Chambers, City Hall, 151 S. E. Osceola Avenue, 2nd Floor, Ocala, Florida 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, 1107 Shalimar Drive, Tallahassee, FL 32312 or at www.wrwsa.org under "minutes and notices," "current agenda."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jack Sullivan at (850)385-0220.

DEPARTMENT OF VETERANS' AFFAIRS

The Florida **Commission on Veterans' Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2008, 2:00 p.m.

PLACE: Room 1602, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting and planning session.

A copy of the agenda may be obtained by contacting: Jim Brodie or Nancy Schiellerd at (850)487-1533.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nancy Schiellerd at (850)487-1533. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Brodie or Nancy Schiellerd at (850)487-1533.

SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2008, 1:00 p.m. (Eastern Daylight Time)

PLACE: Space Florida Conference Room, Center for Space Education, Kennedy Space Center, FL 32899

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governance Ad Hoc Committee Meeting.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll, Executive Assistant, jkirkendoll@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Juanell Kirkendoll, Executive Assistant at jkirkendoll@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Juanell Kirkendoll, Executive Assistant at jkirkendoll@spaceflorida.gov.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 16, 2008, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Access Code: 4142078

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Senior Employment Services Coordination Plan.

Notice is hereby given that the Department of Elder Affairs is requesting input from stakeholders on development of the State Senior Employment Plan. In accordance with Section 503 of the 2006 Older Americans Act (OAA) Amendments, the Governor of each state must submit a Plan that includes a four-year strategy for the statewide provision of community services and other authorized activities for eligible individuals under the Senior Community Service Employment Program.

Advice and recommendations must be obtained from various organizations, including Area agencies on aging, local workforce investment boards, individuals representing public and private nonprofit agencies, Senior Community Service Employment Program sponsors, individuals representing social services, organizations providing services to older individuals,

grantees under Title III of the OAA, affected communities, underserved older individuals, community-based organizations serving the needs of older individuals, business organizations, and labor organizations.

A copy of the agenda may be obtained by contacting: Theresa Davis at Davis@elderaffairs.org or (850)414-2374.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Theresa Davis at Davis@elderaffairs.org or (850)414-2374. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

To register for the teleconference, please contact: Theresa Davis at Davis@elderaffairs.org or (850)414-2374.

The Florida **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday April 17, 2008, 2:00 p.m. – 5:00 p.m.; Friday, April 18, 2008, 8:30 a.m. – 4:30 p.m.

PLACE: Holiday Inn Select, Orlando International Airport, 5750 T. G. Lee Boulevard, Orlando, Florida 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss various issues regarding the Alzheimer's Disease Initiative.

For more information, please contact: Florida Department of Elder Affairs, Karen Griffith at (850)414-2000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting.

For more information, please contact: Florida Department of Elder Affairs, Karen Griffith at (850)414-2000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, please contact: Florida Department of Elder Affairs, Karen Griffith at (850)414-2000.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2008, 1:00 p.m.

PLACE: 1400 West Commercial Blvd., 2nd Floor, Ft. Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Ombudsman Program District Council Business.

A copy of the agenda may be obtained by contacting: DeLois Williams at (954)474-7919.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: DeLois Williams at (954)474-7919. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact DeLois Williams at (954)474-7919.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2008, 10:30 a.m.

PLACE: North Miami Beach Public Library, 1601 N. E. 164 St., North Miami, FL 33162

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program District Council Business.

A copy of the agenda may be obtained by contacting: Ramon Keppis at (786)336-1418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ramon Keppis at (786)336-1418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ramon Keppis at (786)336-1418.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2008, 10:00 a.m.

PLACE: St. Lucie County Commissioners Building, 2300 N. Virginia Ave., 3rd Floor, Conference Room, Ft. Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, District Council Business.

A copy of the agenda may be obtained by contacting: Nancy Schoemig at (772)595-1385.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nancy Schoemig at (772)595-1385. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Nancy Schoemig at (772)595-1385.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2008, 11:30 a.m.

PLACE: 111 S. Sapodilla Ave., Room 113B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program District Council Business.

A copy of the agenda may be obtained by contacting: Allen Jaggard at (561)837-5038.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Allen Jaggard at (561)837-5038. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Allen Jaggard at (561)837-5038.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2008, 10:00 a.m.

PLACE: First Presbyterian Church of Brandon, 121 Carver Ave., Brandon, Florida 33510

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting.

A copy of the agenda may be obtained by contacting: Diane Carpenter at (813)558-5591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Carpenter at (813)558-5591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Diane Carpenter at (813)558-5591.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2008, 10:30 a.m.

PLACE: Department of Environmental Protection, 3800 Common Wealth Blvd., Carr Bldg., Room 153, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program District Council Business.

A copy of the agenda may be obtained by contacting: Janice Harvey at (850)921-4703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janice Harvey at (850)921-4703. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Janice Harvey at (850)921-4703.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2008, 12:30 p.m.

PLACE: Haven Hospice, Community Room, 4200 90th N. W. 90 Blvd., Gainesville, Florida 32606

GENERAL SUBJECT MATTER TO BE CONSIDERED: North West Florida, Long-Term Care Ombudsman Program District Council Business.

A copy of the agenda may be obtained by contacting: Lily Wilde at (352)955-5015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lily Wilde at (352)955-5015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Lily Wilde at (352)955-5015.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2008, 1:00 p.m.

PLACE: 11351 Ulmerton Road, Ste. 136, Largo, Florida 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid and S. Pinellas, Long-Term Care Ombudsman Program District Council Business.

A copy of the agenda may be obtained by contacting: Betty Cambler at (727)588-6912.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Cambler at (727)588-6912. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Betty Cambler at (727)588-6912.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2008, 12:00 Noon

PLACE: 7300 N. Kendall Drive, Suite 780, Miami, FL 33156

GENERAL SUBJECT MATTER TO BE CONSIDERED: S. Dade and Florida Keys, Long-Term Care Ombudsman Program District Council Business.

A copy of the agenda may be obtained by contacting: Debbie Sokolow at (305)671-7245.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: Debbie Sokolow at (305)671-7245. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Debbie Sokolow at (305)671-7245.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration**, Bureau of Pharmacy Services announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Medicaid – RSV Epidemiology Workgroup.

A copy of the agenda may be obtained by contacting: Agency for Health Care Administration, Bureau of Pharmacy Services at (850)487-4441, please ask for Dr. Coley or Dr. Hardy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Agency for Health Care Administration, Bureau of Pharmacy Services at (850)487-4441, please ask for Dr. Coley or Dr. Hardy. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Agency for Health Care Administration, Bureau of Pharmacy Services at (850)487-4441, please ask for Dr. Coley or Dr. Hardy.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes**, Advisory Council on Condominiums announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2008, 8:30 a.m. – until business is completed

PLACE: Department of Business and Professional Regulation, Northwood Center, Suite 16 Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399-1030, or via Teleconference: 1(888)808-6959, Conference Code 9227625

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public input and conduct general business of the Advisory Council on Condominiums.

A copy of the agenda may be obtained by contacting: Deborah Miller, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1030, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Deborah Miller, Government Analyst at (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: April 22, 2008, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Professional Surveyors and Mappers** announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2008, 1:00 p.m.

PLACE: Gaylord Palms Resort and Convention Center, 6000 West Osceola Parkway, Kissimmee, Florida 34746

GENERAL SUBJECT MATTER TO BE CONSIDERED: To reconsider case # 2006-057261.

A copy of the agenda may be obtained by contacting: Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0756.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0756. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Professional Geologists** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 24, 2008, 9:00 a.m.

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, Florida 32230

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review and general board business.

A copy of the agenda may be obtained by contacting: Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399.

The **Building Code Administrators and Inspectors Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 9, 2008, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4148135

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting which portions may be closed to the public.

A copy of the agenda may be obtained by contacting: Board Office.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 14, 2008, 2:30 or the soonest thereafter. Portions of the probable cause proceedings are not open to the public.

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662 (between the hours of 8:30 a.m. – 4:00 p.m.). If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, April 15, 2007, 8:30 a.m.; Wednesday, April 16, 2007, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

The **Florida Real Estate Commission** announces a workshop to which all persons are invited.

DATE AND TIME: April 15, 2008, 8:30 a.m.

PLACE: 400 W. Robinson Street, N901, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 61J2-10.023 and 61J2-10.025, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Suite N801, Orlando, Florida 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori Crawford, Deputy Clerk. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a workshop to which all persons are invited.

DATE AND TIME: April 15, 2008, 8:30 a.m.

PLACE: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Suite N801, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 61J2-17.011, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Suite N801, Orlando, Florida 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori Crawford, Deputy Clerk. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Siting Coordination Office announces a hearing to which all persons are invited.

DATES AND TIME: July 14-17, 2008, 9:30 a.m.

PLACE: Radisson Resort Worldgate, 3011 Maingate Lane, Kissimmee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administrative Law Judge Donald R. Alexander will take testimony and evidence concerning the environmental effects and any other appropriate matters regarding the site certification of the proposed Progress Energy Florida and Tampa Electric Company, Lake Agnes Gifford 230 Kilovolt Transmission Line Project, Transmission Line Siting Application No. TA07-16, DOAH Case No. 07-5691TL,

DEP-OGC Case No. 07-2216, pursuant to the Transmission Line Siting Act, Sections 403.52-5365, Florida Statutes. Judge Alexander will prepare a Recommended Order for submission to, and final action by, the Governor and Cabinet acting as the Siting Board, based on the hearing.

In regards to parties and rights to intervene, Section 403.527, F.S., states:

(2)(a) Parties to the proceeding shall be:

1. The applicant.
2. The department.
3. The commission.
4. The Department of Community Affairs.
5. The Fish and Wildlife Conservation Commission.
6. The Department of Transportation.
7. Each water management district in the jurisdiction of which the proposed transmission line or corridor is to be located.
8. The local government.
9. The regional planning council.

(b) Any party listed in paragraph (a) other than the department or the applicant may waive its right to participate in these proceedings. If such listed party fails to file a notice of its intent to be a party on or before the 30th day prior to the certification hearing, such party shall be deemed to have waived its right to be a party unless its participation would not prejudice the rights of any party to the proceeding.

(c) Notwithstanding the provisions of chapter 120 to the contrary, upon the filing with the administrative law judge of a notice of intent to be a party by an agency, corporation, or association described in subparagraphs 1. and 2. or a petition for intervention by a person described in subparagraph 3. no later than 30 days before the date set for the certification hearing, the following shall also be parties to the proceeding:

1. Any agency not listed in paragraph (a) as to matters within its jurisdiction.
2. Any domestic nonprofit corporation or association formed, in whole or in part, to promote conservation or natural beauty; to protect the environment, personal health, or other biological values; to preserve historical sites; to promote consumer interests; to represent labor, commercial, or industrial groups; or to promote comprehensive planning or orderly development of the area in which the proposed transmission line or corridor is to be located.
3. Any person whose substantial interests are affected and being determined by the proceeding.

(d) Any agency whose properties or works may be affected shall be made a party upon the request of the agency or any party to this proceeding.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Landa Korokous, Department of Environmental

Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

A copy of the agenda may be obtained by contacting: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael P. Halpin, P.E. at (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Office of Greenways and Trails, State of Florida Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2008, 6:00 p.m.

PLACE: Dunnellon City Hall, 20750 River Drive, Dunnellon, Florida 34431

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting provides an opportunity for public comment on the design of the Withlacoochee State Trail connector bridge. A summary of the bridge design concept and an overall layout of the trail is available on the Office of Greenways and Trails' website at www.floridagreenwaysandtrails.com. Printed copies of the materials will also be available at the meeting.

A copy of the agenda may be obtained by contacting: Pat Root, 8282 S. E. Highway 314, Ocala, Florida 34470, (352)236-7143.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pat Root. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 17, 2008, 10:00 a.m. – 11:30 a.m.

PLACE: 4030 Esplanade Way, Building 4030, Room 280N, Tallahassee, FL 32399. Conference Call: 1(888)808-6959, Conference Code: 2454583.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Suzanne Wieczorek at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Suzanne Wieczorek at (850)245-4557.

The Florida **Board of Medicine** PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 25, 2008, 2:00 p.m.

PLACE: To be held via Meet-Me Number: 1(888)808-6959, Conference Code 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting: Joyce Blackwell at (850)245-4640, ext. 8142 or email her at Joyce_Blackwell@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Joyce Blackwell at (850)245-4640, ext. 8142 or email her at Joyce_Blackwell@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 7, 2008, 12:00 Noon (EST)

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being scheduled to address any business of the Board of Medicine that requires action before the regularly scheduled Board of Medicine meeting on June 6-7, 2008. This meeting may be cancelled for lack of issues to act upon. Any cancellations will be posted on the Board Web Site at www.Floridashealth.com. Please contact Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us for more information.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Expert Witness Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 7, 2008, immediately following the Board of Medicine Telephone Conference Call scheduled to begin at 12:00 Noon, (EST). If the Board of Medicine Telephone Conference Call meeting is cancelled, the Expert Witness Committee meeting will begin at 12:00 Noon.

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Medicine.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or

Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Dietetics-Nutrition and Electrolysis Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 7, 2008, immediately following the Board of Medicine Expert Witness Committee meeting. Meetings will begin at 12:00 Noon (EST) – until complete. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.Floridashealth.com for cancellations or changes to the meeting dates.

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Medicine.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Respiratory Care** announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2008, 8:30 a.m. or soon thereafter

PLACE: Renaissance Orlando Hotel Airport, 5445 Forbes Place, Orlando, FL 32812, (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Shared Services Alliance of Okeechobee and the Treasure Coast** announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2008, 9:00 a.m. – 10:30 a.m.

PLACE: IRCC Chastain Campus, The Clare and Gladys Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alliance board meeting.

A copy of the agenda may be obtained by contacting: Linda Poston at (772)467-4177.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Poston at (772)467-4177. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Poston at (772)467-4177 or linda_poston@dcf.state.fl.us.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, April 15, 2008, 3:00 p.m., (Eastern Time); Thursday, April 17, 2008, 10:00 a.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee will meet to discuss the evaluations of the Proposals submitted for Florida Housing Finance Corporation's Request for Proposals #2008-02 for Printing Services.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robin Grantham at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: April 22, 2008, 10:00 a.m. (Tallahassee Local Time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

St. James Place, a 126-unit multifamily residential rental development located on Crescent Oaks Place, approximately 100 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 150 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 175 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 250 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 250 feet west and 150 feet north of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 300 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 350 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street with a street address of 12614 Crescent Oaks Place, Tampa, Hillsborough County, FL 33612. The prospective owner and operator of the proposed development is SP St. James LP, 25400 U.S. Hwy. 19 North, Suite 154, Clearwater, FL 33763, or such successor in

interest in which Southport Financial Services, Inc. and Innovative Community Concepts, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is New Horizons Management, LLC, Edgewood Management Corporation, 78403 Colesville Road, Suite 400, Silver Springs, MD 20910. The total tax-exempt bond amount is not to exceed \$8,580,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), April 21, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday, April 25, 2008; Thursday, May 8, 2008, 2:00 p.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the evaluations of the Proposals submitted for Florida Housing Finance Corporation's Request for Qualifications #2008-01 for Environmental Engineering/Consultant Services. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robin Grantham at (850)488-4197. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Florida Fish and Wildlife Conservation Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, May 19, 2008, 6:30 p.m. – 9:30 p.m.

PLACE: Indian River County Administration Complex, 1801 27 Street, Building A, Commission Chambers, Indian Rivers, FL. For a Map Please go to: http://www.ircgov.com/Admin_Building_Construction.htm

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission is undergoing a 10 year management plan for the Indian River County Shooting Range. A Management Advisory Group has been formed to review and provide comments on the draft management plan, especially its goals and objectives for the future.

A public hearing will be held to provide an opportunity for the public to express their views and opinions of the management plan for the Indian River County Shooting Range.

If you would like a copy of the draft management plan or a copy of the agenda may be obtained by contacting: Adam G. Young at (850)413-0084.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Adam G. Young. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Adam G. Young at (850)413-0084.

SOIL AND WATER CONSERVATION DISTRICTS

The **Duval Soil & Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2008, 10:00 a.m.

PLACE: West Regional Branch Library, 1425. S. Chaffee Road, Jacksonville, FL 32221-1119

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the District Board.

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2008, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6181-P, Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the Board of Supervisors, Broward Soil and Water Conservation District. Topics to be discussed include, but are not limited to, Watershed Improvement District, Beach Revegetation and Chapter 582, F.S.

A copy of the agenda may be obtained by contacting: (954)584-1306 or russell.setti@browardswcd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)584-1306 or russell.setti@browardswcd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)584-1306 or russell.setti@browardswcd.org.

TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 10, 2008, 2:00 p.m.

PLACE: Room 219 West, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of March 20, 2008 meeting, Treasurer's report, Preliminary Master Plan, committee reports, Executive Director's report, and such other business as the Authority may deem appropriate.

A copy of the agenda may be obtained by contacting: The Authority at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA ASSOCIATION OF COMMUNITY COLLEGES

The **Florida Council of Community College Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2008, 5:30 p.m. – 9:00 p.m.

PLACE: 113 East College Ave., 4th Floor, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm at (850)222-3222

For more information, you may contact: Michael Comins, 113 East College Ave, Tallahassee, FL 32301.

The **Florida Council of Community College Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2008, 6:00 p.m.

PLACE: The Governors Club, 202 1/2 South Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm at (850)222-3222.

For more information, you may contact: Michael Comins, 113 East College Ave., Tallahassee, FL 32301.

The **Florida Council of Community College Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2008, 8:00 a.m.

PLACE: TCC Capitol Center, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm at (850)222-3222.

For more information, you may contact: Michael Comins, 113 East College Ave., Tallahassee, FL 32031.

COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES

The **Commission on Marriage and Family Support Initiatives** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2008, 10:30 a.m.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Public Awareness and Outreach Committee Meeting.

A copy of the agenda may be obtained by contacting: Susan Baxter at sbaxter@ounce.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Susan Baxter at sbaxter@ounce.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Susan Baxter at sbaxter@ounce.org.

FLORIDA HEALTH INSURANCE ADVISORY BOARD

The **Florida Health Insurance Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2008, 10:00 a.m. – 2:00 p.m.

PLACE: Larson Building, Room 116, 200 East Gaines Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct general business of the organization.

A copy of the agenda may be obtained by contacting: Carol Ostapchuk at ostapchukc@aol.com or by calling (850)668-5052.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by emailing a request to ostapchukc@aol.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 29, 2008, 2:00 p.m.

PLACE: Killearn Inn, Tallahassee, FL 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: The RFA Selection Committee will receive and consider issues involving the Prospective Deficiency Fund, The Alvin E. Smith Grant program, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 29, 2008, 4:00 p.m.

PLACE: Killearn Inn, Tallahassee, FL 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims and Underwriting Committee meeting will receive and consider reports from the Association’s General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 30, 2008, 9:00 a.m.

PLACE: Killearn Inn, Tallahassee, FL 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will receive and consider quarterly reports from the Association’s Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, RFA Selection Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

TRANSPORTATION AND EXPRESSWAY AUTHORITY MEMBERSHIP OF FLORIDA (TEAMFL)

The **Transportation Expressway Authority Membership of Florida** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, May 7, 2008, 3:00 p.m. – 5:00 p.m., Focus Sessions: Toll Operations, Public Involvement, Engineering, Finance; Thursday, May 8, 2008, 9:00 a.m. – 12:00 Noon, General Session

PLACE: Westin Diplomat Resort & Spa, 3555 S. Ocean Drive, Hollywood, FL 33019

GENERAL SUBJECT MATTER TO BE CONSIDERED: “Going Green in Transportation...More Than the Color of Money!” Opening Remarks, Mayor Peter Bober, City of Hollywood, FL and Maritza Gutierrez, Chair, Miami Dade Expressway Authority. Invited Speakers: Laura MacDonald, Standard and Poors, Maria Matesanz, Moody’s, and Cherian

George, Fitch Ratings: "Investment Roundtable"; Kevin Palmer, Florida's Turnpike Enterprise: "Sticker Tag Implementation Update"; Kim Poulton, Florida's Turnpike Enterprise: "Sticker Tag Marketing Presentation"; Presentation and Award of 2008 TEAMFL Chairman's Award.

A copy of the agenda may be obtained by contacting: TEAMFL at www.teamfl@teamfl.org or 2121 Camden Road, Suite B, Orlando, FL 32803, (407)896-0035.

For more information, you may contact: Bob Hartnett, President/CEO, TEAMFL, 2121 Camden Road, Suite B, Orlando, FL 32803, email: teamfl@teamfl.org, (407)896-0035.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Port Royal Owners Association, Inc., Docket No. 2008015339. The petition seeks the agency's opinion as to the applicability of Chapter 718, Florida Statutes, as it applies to the petitioner.

Whether Port Royal Owners Association, Inc., a condominium association, is required under Sections 718.111(11) and 718.115, Florida Statutes (2003), to assess as common expenses the costs of repairing and reconstructing condominium buildings damaged by Hurricane Ivan in 2004, or whether only the owners in the buildings primarily affected by hurricane damage should be assessed for the costs of repairs and rebuilding.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Philip Monte, Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Jan Sawitoski, Unit Owner, In RE: Southern Breeze Gardens Condominium Association, Inc., Docket No. 2008016365. The petition seeks the agency's opinion as to the applicability of Chapter 718, Florida Statutes, as it applies to the petitioner.

Whether Southern Breeze Gardens Condominium Association, Inc.'s amendment to the declaration imposing a transfer fee on unit leases and requiring association approval of all unit owner leases under Section 718.110(13), Florida Statutes, applies to unit owners who did not consent to the amendment.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Medicine hereby gives notice that the Petition for Declaratory Statement filed on behalf of Edward Lazzarin, M.D., on February 17, 2008, has been withdrawn.

The person to be contacted with regard to this petition is: Larry G. McPherson, Jr., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from Jon W. Pasqualone, Fire Prevention Chief, Petitioner. The petition seeks the agency's opinion as to the applicability of -60 Florida Fire Prevention Code, NFPA 101, Life Safety Code Chapter 26 as it applies to the petitioner.

This Petition for Declaratory Statement asks four specific questions as they relate to the Petitioner's circumstances.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida

32399-0340, (850)413-3604 or (850)413-4238, Fax (850)922-1235 or (850)488-0697 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by e-mailing your request to Lesley.Mendelson@fldfs.com.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

**REQUESTING BIDS FOR FURNISHING
INSTRUCTIONAL MATERIALS TO THE STATE OF
FLORIDA**

Sealed bids addressed to the Florida Department of Education and marked "Sealed Bid" will be received in the office of the Commissioner of Education no later than 5:00 p.m. (EDT), May 1, 2008.

Bids shall include proposals for furnishing instructional materials effective April 1, 2009, for a period of three years in the area of Driver Education and Traffic Safety 9-12, and six years in the areas of English for Speakers of Other Languages (ESOL) K-12; Language Arts, Writing, and Communication Skills K-12; Literature 6-12; and Music K-12. A detailed list of the selection criteria may be obtained from the Instructional Materials Office, Room 424 Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400, or by accessing the Department of Education Website at http://www.fldoe.org/bii/instruct_mat/. The bid shall state the lowest wholesale price at which the materials will be furnished, f.o.b. to the Florida depository of the bidder.

Official minimum standards and specifications for paper, printing, binding, binderboard, and cover fabric have been adopted by the Department of Education and are available for inspection in Room 424, Turlington Building.

Each bidder shall furnish specimen copies of all materials submitted at a time designated by the Department of Education, which specimen copies shall be identical with the copies approved and accepted by the state instructional materials committee and copies furnished to district superintendents as provided in Section 1006.38, Florida Statutes.

Contracts must be executed and required bonds submitted within 30 calendar days after receipt of the contract.

The Department of Education reserves the right to reject any or all bids.

Florida Department of Education
Dr. Eric J. Smith
Commissioner of Education.

INVITATION TO BID

The Florida State University Facilities Purchasing shall receive sealed bids until the dates and times shown for the following projects. Bids may be brought to the bid opening or sent to:

Florida State University
Facilities Maintenance, Purchasing
114F Mendenhall Building A
Tallahassee, Florida 32306

prior to bid opening. Bidder must reference bid number, opening date and time on outside of bid package to insure proper acceptance. Bids submitted by facsimile are not acceptable. For information relating to the Invitation(s) to Bid, contact the:

Bid Number: FAC122-08
Purchasing Agent: B. J. Lewis, Facilities
Pre Bid: Wednesday, April 23, 2008, 10:00 a.m.
Location: Turkey Point, Marine Lab

Public Bid Opening: Wednesday, May 7, 2008, 2:00 p.m.
 FSU-Facilities Maintenance
 969 Learning Way
 125 Mendenhall, Building A
 Tallahassee, Florida 32306-4150
 Facilities Maintenance Purchasing

Bid Documents: Project includes the removal and disposal of 2 existing steel fuel tanks, demolition of small containment area, temporary disconnection of existing underground supply lines, furnish and installation of one 4000 gallon concrete encased steel split compartment tank, slab, dispenser, pumps, hoses and appurtenances necessary for a code compliant ready to use fuel system at the FSU Marine Lab at Turkey Point, St. Teresa, Florida.

Contact Person: Purchasing Agent, B. J. Lewis, bewis@admin.fsu.edu.

FIU – CONTINUING SERVICES CONTRACT –
 CONSTRUCTION COST ESTIMATING/CONSTRUCTION
 SCHEDULING

NOTICE TO PROFESSIONAL CONSULTANTS

The Florida International University Board of Trustees, announces that professional services in the discipline of Construction Cost Estimating/Construction Scheduling will be required for the project(s) listed below.

Project Location: All sites of Florida International University, Miami, Florida

This project consists of construction cost estimating/scheduling services for Capital Projects, including conceptual or detailed estimating, precedent analysis, cost management strategies, cost modeling, scheduling, value engineering, life cycle cost analysis, constructability analysis, alternative methods and materials analysis, and workforce utilization studies. Services may be required for all phases of project development including budgeting, programming, design, construction documents, construction, and project close out. Services noted above may be required for the purpose of mitigating contractor’s construction claims. These projects may be either renovation or new construction for which the fee for consulting services is \$100,000 or less. This will be a multiple project contract for an initial period of one year with an Owner’s option to renew an additional year. One firm will be selected. Continuing Services Contracts require that the consultant will be available on an as-needed basis for the Fiscal Year, July 1 – June 30.

Firms desiring to provide professional services shall apply by letter specifying the discipline for which they are applying. Proximity of location will be a prime factor in the selection of the firm.

Attach to each letter of application:

1. A completed (former Board of Regents) “Professional Qualifications Supplement (SUSPQS),” dated September 1999 with FIU revisions dated 2/22/2008. Applications on any other form will not be considered. It is the intent of FIU to encourage participation by qualified Minority Business Enterprises however, State of Florida MBE Certification is not a factor in the selection process. Disregard paragraph 4 on page 2 of the instructions.
2. A copy of the applicant’s current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit six (6) copies of the above requested data bound in the order listed above. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent.

The plans and specifications for A/E are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms and the Project Fact Sheet may be obtained from the web-site <http://facilities.fiu.edu> (Applicant firms may find project under Selection Process Information). Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Facilities Planning at (305)348-4090 or via email to cecilia@fm.fiu.edu.

Submit qualifications to: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, Room 236, University Park, Miami, Florida 33199, by 2:00 p.m. (Local Time), May 2, 2008. Late submittals shall be disqualified. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL CONSULTANTS

Florida Gulf Coast University Board of Trustees, announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project No. BR-1053

Project and Location: Fine Arts Building 2
Fort Myers, Florida

Description of Project

The purpose of this building, when it is completely built out, is to provide facilities for both the Bower School of Music and the Visual and Performing Arts Program. Currently, the building is intended to be built in three phases. This project includes the design of Phase 1, however the architect will be requested to provide a master plan for the building that will eventually include all three phases. The first phase is primarily concerned with rooms and spaces for the Music Program, and will contain approximately 24,700 gross square feet. The second and third phases, when designed and constructed in the future, will add approximately 33,300 g.s.f., for an ultimate building total of 58,000 g.s.f.

The Fine Arts 2 Building will be located near the existing Arts Complex Building on campus. It will probably be two stories in height. The exterior design of the building will be complimentary to other campus buildings, and yet it will have a distinct appearance of its own while using a palette of materials and colors already in use on the campus. Due to the nature of the Fine Arts 2 Building, the interior acoustics of many areas are of the utmost concern to the faculty using such areas and are one of the most important components in the design of the building.

The University is seeking Leadership in Energy and Environmental Design (LEED) Silver certification for this building.

The project will utilize the Construction Management Delivery method. The selected firm will provide design, construction documents, and administration services for the referenced project. The estimated cost of construction is approximately \$7.6 million and the total project budget is approximately \$11.6 million.

Instructions:

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached the following:

1. A completed Board of Regents "Professional Qualifications Supplement," dated September 1999. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above. Applications, which do not comply with the above instructions, may be disqualified. Application materials will not be returned. The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontract, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained by contacting: Mr. Jack Fenwick, Director of Facility Planning, 10501 FGCU Blvd., South, Fort Myers, Florida 33965-6565, (239)590-1500, Fax (239)590-1505.

Submittals must be received in the Facilities Planning Office, by 2:00 p.m. (Local Time), on Tuesday, May 6, 2008. Facsimile (FAX) submittals are not acceptable and will not be considered.

Project Name: Energy Conservation Lighting Retrofit

Project Location: The Florida School for the Deaf and the Blind, 207 N. San Marco Ave.
St. Augustine, FL 32084

The Florida School for the Deaf and the Blind (FSDB) requests bids from qualified Electrical Contractors for a Lighting Retrofit improvement project. The purpose of this project is to improve existing lighting systems while reducing electricity consumption through the use of higher efficiency lighting. The base bid involves replacing lighting in six (6) buildings totaling approximately 120,000 square feet, with higher efficiency lamps and fixtures. Complete design packages containing demo and new floor plans, lighting schedule and project specifications will be provided. All work will be done during FSDB summer vacation period from June 18, 2008 through August 18, 2008. Funding for this project is limited. In the event that bids exceed the allotted budget, a pre-selected building will be removed for the project. A second pre-selected building may be removed if necessary.

Applicant must be a licensed Electrical Contractor in the State of Florida at the time of application. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

For a bid packet contact Simes & Rosch, LLC. at (904)260-3031 or 3020 Hartley Rd., Suite 100, Jacksonville, FL 32257.

Submit sealed bids to: The Florida School for the Deaf and the Blind, Attn: John Connor, Purchasing Director, Energy Conservation Lighting Retrofit, Building 28, Stores and Receiving, 207 N. San Marco Ave., St. Augustine, FL 32084.

Bid Opening: Tuesday, May 13, 2008, 2:00 p.m.

The bid results will be posted at FSDB, Building #28 Stores and Receiving, 207 N. San Marco Ave., St. Augustine, FL 32084, and can be viewed during regular working days between the hours of 7:00 a.m. through 4:00 p.m. beginning 24 hours after each selection. Any protest of the selections must be made within 72 hours of the posting. Failure to file a protest within 72 hours (not including Saturday and Sunday, or a legal holiday) after posting shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. Final selection results will also be posted in the F.A.W.

ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the Walter Pownall Service Center, 11111 South Belcher Road, Largo, Florida until 3:00 p.m. (Local Time), April 8, 2008, for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

Concrete Footing/Walkways
 Bid# 08-968-626

Pinellas Central Elementary School, 10501 – 58th Street N.,
 Pinellas Park, FL 33782

SCOPE OF PROJECT: This bid will select a “General Contractor”. The work shall consist of furnishing all materials, labor, tools, equipment and supervision required to install (112) 2'-6" x 2'-6" x 2'-6" and (3) 2'-6" x 3'-0" x 3'-0" concrete footings and approximately 240 s.f. of sidewalk.

LICENSING REQUIREMENTS: General Contractor

PRE-BID CONFERENCE: A pre-bid conference will be held at the Main Office of Pinellas Central Elementary School located at 10501 – 58th Street N., Pinellas Park, FL 33782 on March 21, 2008, 10:00 a.m. Attendance at this pre-bid conference is **MANDATORY** in order for all potential bidders to receive the benefit of answers to theirs and other’s technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to the pre-bid conference and are unable to sign the attendance roster, you will lose eligibility to submit a bid. You may still, however, attend the conference if you wish.

Purchasing Department
 Walter Pownall Service Center
 11111 So. Belcher Road
 Largo, FL 33773
 (727)547-7230

The Owner reserves the right to reject all bids.
BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

DR. CLAYTON WILCOX	NANCY N. BOSTOCK
SUPERINTENDENT OF SCHOOLS	CHAIRMAN
AND EX-OFFICIO SECRETARY	
TO THE SCHOOL BOARD	MARK C. LINDEMANN
	DIRECTOR, PURCHASING

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

REGIONAL PLANNING COUNCILS

REQUEST FOR PRINTING BIDS

The Original Florida Tourism Task Force seeks qualified printer to print 5,000 copies of a spiral bound 9" x 4" waterproof paddling guide containing 108 pages (including covers). Proposals will be received until 3:00 p.m. on April 15, 2008. To bid companies must get the full request for proposal by emailing moraski@ncfrpc.org or writing to: Jayne Moraski, Economic Development Director, North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

EARLY LEARNING COALITION OF THE NATURE COAST

Single Audit Request for Proposal
 Request for Proposal # 2007-08-01

The Early Learning Coalition of the Nature Coast, Inc. is requesting proposals for auditing services. The potential contractor will be responsible for auditing the financial documents of the Early Learning Coalition of the Nature Coast, Inc. The request for proposal will be released on April 1, 2008. Copies may be obtained at www.elc-naturecoast.org or by writing the procurement manager at: 1564 North

Meadowcrest Blvd., Crystal River, FL 34429. Notices of Intent to Submit are due to the Coalition by April 8, 2008. The deadline for all applications to be submitted is May 27, 2008, 4:30 p.m. The contract award notice will be posted on July 3, 2008. For more information contact Sonya Bosanko at (352)563-9939.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

Notice of Request for Proposals for Actuarial Services

The FWCJUA is issuing a Request for Proposals for the purpose of engaging an actuarial firm to advise and assist the FWCJUA with actuarial matters, to include ratemaking and reserve analyses. The FWCJUA is not a state agency. Accordingly, the RFP process is not governed by the contracting procedures applicable to state agencies set forth in Florida Statutes and Rules. Any entity which responds to the RFP must expressly acknowledge in its response its understanding that the contracting procedure requirements which apply to state agencies do not apply to the FWCJUA. Interested parties may obtain the RFP on or after April 11, 2008, by written request to: Laura Torrence, Executive Director, FWCJUA, P. O. Box 48957, Sarasota, FL 34230 or by facsimile to (941)487-2525. Responses to the RFP will be due at 4:00 p.m. (Eastern Time), May 9, 2008.

Notice of Request for Qualifications
for Reinsurance Intermediary Services

The FWCJUA is issuing a Request for Qualifications for the purpose of engaging a reputable reinsurance intermediary to advise and assist the FWCJUA with reinsurance matters, to include the placement of its reinsurance program. An entity responding to provide reinsurance intermediary services must be authorized to provide said services in accordance with Section 626.7492, Florida Statutes. The FWCJUA is not a state agency. Accordingly, the RFQ process is not governed by the contracting procedures applicable to state agencies set forth in Florida Statutes and rules. Any entity which responds to the RFQ must expressly acknowledge in its response its understanding that the contracting procedure requirements which apply to state agencies do not apply to the FWCJUA. Interested parties may obtain the RFQ on or after April 11, 2008, by written request to: Laura Torrence, Executive Director, FWCJUA, P. O. Box 48957, Sarasota, FL 34230 or by facsimile to (941)487-2525. Responses to the RFQ will be due at 4:00 p.m. (Eastern Time), May 9, 2008.

HILLSBOROUGH COUNTY AVIATION AUTHORITY

NOTICE TO CONSULTANTS

The Hillsborough County Aviation Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Section 287.055, Florida Statutes, letters of interest from architectural/engineering firms or individuals desiring to render professional services for the following project:

CONTINUING CONSULTING ENGINEERING SERVICES
TAMPA INTERNATIONAL, PLANT CITY, PETER O. KNIGHT
AND VANDENBERG AIRPORTS

This agreement for continuing consulting engineering services is intended to provide design services for specific projects selected by the Authority. The consulting engineer may be tasked by the Authority to perform 100% design of projects or to provide technical engineering disciplines to supplement Authority staff in the design. The consulting engineer must have on staff or on the proposed team the following disciplines: architectural, mechanical, electrical, structural, civil and airport engineering. Specialized services the consulting engineer may be tasked to provide include fire protection engineering, electronic systems, communications/IT systems, traffic, marine engineering services, land surveying and materials testing.

A more detailed scope of services will be included in the formal request for proposals.

Significant Dates:

- Letters of interest due: By 5:00 p.m., Wednesday, April 9, 2008
- RFP/RFQ posted on website: After 12:00 Noon, Wednesday, April 16, 2008
- Mandatory pre-proposal conference: At 2:00 p.m., Wednesday, April 30, 2008
- Proposal Due: By 5:00 p.m., Wednesday, May 14, 2008

For additional information on submitting letters of interest, location of meeting and other project details, go to the Authority website at www.tampaairport.com; Quick Links, Airport Business, RFP/RFQ Information. The RFQ will be posted on the Authority website after 12:00 Noon, on Wednesday, April 16, 2008.

**Section XII
Miscellaneous**

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF INTENT TO FIND PUBLIC SCHOOLS
INTERLOCAL AGREEMENT CONSISTENT WITH
SECTION 163.3177(2), FLORIDA STATUTES
DCA DOCKET NO. 13-23

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) executed between the Miami-Dade County School Board and each of the following local governments: South Miami, Coral Gables, North Miami Beach and the Village of Pinecrest, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the following locations: the City of South Miami, 6130 Sunset Drive, South Miami, Florida 33143; the City of Coral Gables, Planning Department, City Hall 405 Biltmore Way, Coral Gables, Florida 33134; the City of North Miami Beach, 17050 N. E. 19th Avenue, North Miami, Florida 33162-3194 and the Village of Pinecrest, 12645 Pinecrest Parkway, Pinecrest, Florida 33156

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Miami-Dade County School Board, South Miami, Coral Gables, North Miami Beach and the Village of Pinecrest. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the

final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

-s- Mike McDaniel, Chief
Office of Comprehensive Planning
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

NOTICE IS HEREBY GIVEN THAT the Building Officials Association of Florida has issued a binding interpretation pursuant to Section 553.775, Florida Statutes, filed by Richard Moore on March 14, 2008. The following is a summary of the interpretation:

Section 2002.3.3 prevents the use of vinyl and acrylic windows unless documentation is provided per section 104.11 (in Broward County Section 104.23).

A copy of the Interpretation may be obtained at http://www.floridabuilding.org/bi/bi_default.aspx.

**NOTICE OF FUNDING AVAILABILITY (NOFA) FLORIDA
DIVISION OF EMERGENCY MANAGEMENT CITIZEN
CORPS/Community Emergency Response Team Programs**

The Division of Emergency Management is providing you with notification of its intent to open the Fiscal Year 2008-2009 application cycle for competitive awards from the State Homeland Security Grant Fund Citizen Corps and Community Emergency Response Teams Programs. The applications will be available April 4, 2008, on-line at www.florida-disaster.org/CitizenCorps. The submission deadline is May 20, 2008. Funds provided under the Fiscal Year 2008-2009 cycle will be available to award recipients no earlier than September 1, 2008.

The Department encourages all eligible regional or local governments, Fire Tax Districts, other taxing or special districts, school districts, and Native American Tribes or

nations within the State of Florida with projects that will enhance community response capabilities to apply for funds during this open period.

DCA Order No. DCA08-OR-89

In re: A LAND DEVELOPMENT REGULATION
ADOPTED
BY ISLAMORADA, VILLAGE OF ISLANDS
ORDINANCE NO. 08-01

FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to §§ 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2007), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

FINDINGS OF FACT

1. The Florida Keys Area is a statutorily designated area of critical state concern, and Islamorada, Village of Islands is a local government within the Florida Keys Area.
2. On February 13, 2008, the Department received for review Islamorada, Village of Islands Ordinance No. 08-01 ("Ord. No. 08-01") adopted by the Village on January 10, 2008.
3. Ord. No. 08-01 amends Chapter 30 Land Development Regulations, Article II Rules of Construction and Definitions, Section 30-32 Specific Definitions; and establishing Chapter 30 Land Development Regulations, Article II Rules of Construction and Definition, Section 30-32 Specific Definitions and further amends Article V Schedule of District Uses and Development Standards. The purpose of Ord. No. 08-01 is to clarify and amend the definitions of "temporary use" and "Public assembly" in order to provide more appropriate criteria for permitting such uses.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations or portions thereof that are enacted, amended, or rescinded by any local government in the Florida Keys Area of Critical State Concern. §§ 380.05(6), Florida Statutes, and § 380.0552(9), Florida Statutes (2007).
5. Islamorada, Village of Islands is a local government within the Florida Keys Area of Critical State Concern. § 380.0552, Florida Statutes (2007), and Rule 28-29.002 (superseding Chapter 27F-8), Florida Administrative Code.

6. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Florida Statutes (2007). The regulations adopted by Ord. 08-01 are land development regulations.
7. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in § 380.0552(7), Florida Statutes (2007). See *Rathkamp v. Department of Community Affairs*, 21 F.A.L.R. 1902 (Dec. 4, 1998), *aff'd*, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.
8. Ord. 08-01 promotes and furthers the following Principles:
 - (a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
 - (1) To protect the public health, safety, and welfare of the citizens of the Florida Keys and maintain the Florida Keys as a unique Florida resource.
9. Ord. 08-01 is not inconsistent with the remaining Principles. Ord. 08-01 is consistent with the Principles for Guiding Development as a whole.
10. Ord. 08-01 is consistent with Objective 1-1.1: Plan and Design for Residential Quality; and Policy 1-2.5.1 Prevent Nuisance Impacts.

WHEREFORE, IT IS ORDERED that Ord. 08-01 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A

FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CHARLES GAUTHIER, AICP
Director, Division of Community Planning
Department of Community Affairs
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned Agency Clerk of the Department of Community Affairs, and that true and correct copies have been furnished to the persons listed below by the method indicated this 25th of March, 2008.

Paula Ford, Agency Clerk

By U.S. Mail:
Honorable Dave Boerner, Mayor
Islamorada, Village of Islands
Post Office Box 568
Islamorada, FL 33036

Beverly Raddatz, Village Clerk
Islamorada, Village of Islands
Post Office Box 568
Islamorada, FL 33036

Nina Boniske, Esq.
James White, Esq.
Weiss Serota Helfman Pastoriza
Guedes Cole & Boniske, P.A.
2525 Ponce De Leon Blvd., Suite 700
Coral Gables, Florida 33134-6045

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Chuanl Motorcycle USA Co. Ltd., intends to allow the establishment of John T. Faulkner d/b/a Faulkner Motorsports, as a dealership for the sale of motorcycles manufactured by Chuanl Motorcycle Manufacturing Co. Ltd. (CHUA) at 4237 U.S. Highway 19, New Port Richey (Pasco County), Florida 34652, on or after March 26, 2008.

The name and address of the dealer operator(s) and principal investor(s) of John T. Faulkner d/b/a Faulkner Motorsports are dealer operator(s): John T. Faulkner, 9841 Lema Court, New Port Richey, Florida 34652; principal investor(s): John T. Faulkner, 9841 Lema Court, New Port Richey, Florida 34652.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Cynthia Booker, Chuanl Motorecycle USA Co. Ltd., 9886 Chartwell Drive, Dallas, Texas 75243.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Italica Motors, Inc., intends to allow the establishment of DK Cycle, Inc., as a dealership for the sale of

motorcycles manufactured by Taizhou Zhongneng Motorcycle Co. Ltd. (ZHNG) at 1333 Washington Avenue, Miami Beach (Dade County), Florida 33139, on or after March 13, 2008.

The name and address of the dealer operator(s) and principal investor(s) of DK Cycle, Inc. are dealer operator(s): David Buzaglo, 1333 Washington Avenue, Miami Beach, Florida 33139; principal investor(s): David Buzaglo, 1333 Washington Avenue, Miami Beach, Florida 33139.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Adriana De Lima, President, Italica Motors, Inc., 5001 Southwest 135 Avenue, Miramar, Florida 33027.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that American Lifan Industry, Inc., intends to allow the establishment of Anytime Auto Sales, Inc., as a dealership for the sale of motorcycles manufactured by Chongqing Lifan Industry Group (CHOL) at 3861 Palm Beach Boulevard, Fort Myers (Lee County), Florida 33916, on or after March 19, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Anytime Auto Sales, Inc. are dealer operator(s): Robert Hartman, 3861 Palm Beach Boulevard, Fort Myers, Florida 33916; principal investor(s): Robert Hartman, 3861 Palm Beach Boulevard, Fort Myers, Florida 33916.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Peter Xie, General Manager, American Lifan Industry, Inc., 10990 Petal Street, Suite 500, Dallas, Texas 75238.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Miles Automotive Group, Ltd. d/b/a Miles Electric Vehicles, intends to allow the establishment of City Auto Group, LLC, as a dealership for the sale of electric vehicles manufactured by Tianjin Qingyuan Electric Vehicle Co. Ltd. (QYEV) at 9550 South Orange Blossom Trail, Orlando (Orange County), Florida 32837, on or after March 25, 2008.

The name and address of the dealer operator(s) and principal investor(s) of City Auto Group, LLC are dealer operator(s): Jeff Boyd, 128 Southeast 24th Street, Cape Coral, Florida 33990; principal investor(s): Jeff Boyd, 128 Southeast 24th Street, Cape Coral, Florida 33990.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jeff Boyd, CEO, Miles Automotive Group, Ltd. d/b/a Miles Electric Vehicles, 3100 Airport Avenue, Suite A, Santa Monica, California 90405.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Diablo Performance, LLC, intends to allow the establishment of Motorcycles Sales, Storage and Transfer, LLC, as a dealership for the sale of motorcycles manufactured by Diablo Performance, LLC (DIBL) at 420 Pine Avenue, Unit C, Anna Maria (Manatee County), Florida 34216, on or after April 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Motorcycles Sales, Storage and Transfer, LLC are dealer operator(s): Stephen J. Kring, 420 Pine Avenue, Unit C, Anna Maria, Florida 34216; principal investor(s): Stephen J. Kring, 420 Pine Avenue, Unit C, Anna Maria, Florida 34216.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mark Evans, Diablo Performance, LLC, 1314 10th Street, Sarasota, Florida 34236.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Flyscooters, LLC, intends to allow the establishment of Retro Unlimited, Inc., as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co. Ltd. (BAMC) at 12930 34th Street, North, Clearwater (Pinellas County), Florida 33762, on or after March 21, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Retro Unlimited, Inc. are dealer operator(s): Eddie Dreyer, 12930 34th Street, North, Clearwater, Florida 33762; principal investor(s): Eddie Dreyer, 12930 34th Street, North, Clearwater, Florida 33762.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yi Yang Li, Flyscooters, LLC, 6050 Lowell Street, #111, Emeryville, California 94608.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Wala 2 Corporation d/b/a Vespa Jacksonville, as a dealership for the sale of Vespa motorcycles (VESP) at 1128 North 3rd Street, Jacksonville Beach (Duval County), Florida 32250, on or after March 11, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Wala 2 Corporation d/b/a Vespa Jacksonville are dealer operator(s): Tom Bolc, 1128 North 3rd Street, Jacksonville Beach, Florida 32250; principal investor(s): Tom Bolc, 1128 North 3rd Street, Jacksonville Beach, Florida 32250.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Angellina Fraser-Lubin, Piaggio Group Americas, Inc., 140 East 45th Street, 17th Floor, New York, New York 10017.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that SunL Group, Inc., intends to allow the establishment of Xtreme Rides, Inc., as a dealership for the sale of motorcycles manufactured by Taizhou Chuanl Motorcycle

Manufacturing Co. Ltd. (CHUA) at 30216 Highway 27 South, Haines City (Polk County), Florida 33844, on or after March 24, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Xtreme Rides, Inc. are dealer operator(s): Joudeh I. Mohammad, 30216 Highway 27 South, Haines City, Florida 33844; principal investor(s): Joudeh I. Mohammad, 30216 Highway 27 South, Haines City, Florida 33844.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mei Zhou, President, SunLGroup, Inc., 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that SunL Group, Inc., intends to allow the establishment of Xtreme Rides, Inc., as a dealership for the sale of motorcycles manufactured by Shanghai JMSTAR Motorcycle Co. Ltd. (JMST) at 30216 Highway 27 South, Haines City (Polk County), Florida 33844, on or after March 24, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Xtreme Rides, Inc. are dealer operator(s): Joudeh I. Mohammad, 30216 Highway 27 South, Haines City, Florida 33844; principal investor(s): Joudeh I. Mohammad, 30216 Highway 27 South, Haines City, Florida 33844.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mei Zhou, President, SunLGroup, Inc., 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that SunL Group, Inc., intends to allow the establishment of Xtreme Rides, Inc., as a dealership for the sale of motorcycles manufactured by Shanghai Meitian Motorcycle Co. Ltd. (MEIT) at 30216 Highway 27 South, Haines City (Polk County), Florida 33844, on or after March 24, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Xtreme Rides, Inc. are dealer operator(s): Joudeh I. Mohammad, 30216 Highway 27 South, Haines City, Florida 33844; principal investor(s): Joudeh I. Mohammad, 30216 Highway 27 South, Haines City, Florida 33844.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mei Zhou, President, SunLGroup, Inc., 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that SunL Group, Inc., intends to allow the establishment of Xtreme Rides, Inc., as a dealership for the sale of motorcycles manufactured by China Qingqi Group Co. Ltd. (QING) at 30216 Highway 27 South, Haines City (Polk County), Florida 33844, on or after March 24, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Xtreme Rides, Inc. are dealer operator(s): Joudeh I. Mohammad, 30216 Highway 27 South, Haines City, Florida 33844; principal investor(s): Joudeh I. Mohammad, 30216 Highway 27 South, Haines City, Florida 33844.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mei Zhou, President, SunLGroup, Inc., 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that SunL Group, Inc., intends to allow the establishment of Xtreme Rides, Inc., as a dealership for the sale of motorcycles manufactured by Shanghai Shenke Motorcycle Co. Ltd. (SHEN) at 30216 Highway 27 South, Haines City (Polk County), Florida 33844, on or after March 24, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Xtreme Rides, Inc. are dealer operator(s): Joudeh I. Mohammad, 30216 Highway 27 South, Haines City, Florida 33844; principal investor(s): Joudeh I. Mohammad, 30216 Highway 27 South, Haines City, Florida 33844.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mei Zhou, President, SunLGroup, Inc., 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Auto Easy Finance, Inc. d/b/a Daelim Motor USA, intends to allow the establishment of Suncoast Motors, Inc., as a dealership for the sale of Daelim motorcycles (DAEL) at 853 U.S. 41 Bypass South, Venice (Sarasota County), Florida 34285, on or after February 8, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Suncoast Motors, Inc. are dealer operator(s): Robert G. Shapiro, 853 U.S. 41 Bypass South, Venice, Florida 34285; principal investor(s): Robert G. Shapiro, 853 U.S. 41 Bypass South, Venice, Florida 34285.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Sebastian Farias, Auto Easy Finance, Inc. d/b/a Daelim Motor USA, 6500 Northwest 72nd Avenue, Suite 301, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Healthcare Administration has received an application for service exemption from Community Hospital, 5637 Marine Parkway, New Port Richey, FL 34652, pursuant to Section 395.1041(3), Florida Statutes and Rule 59A-3.255, Florida Administrative Code. The service category requested is Ophthalmology. Comments received within 15 days of publication will be considered by the Agency prior to making a determination of exemption status.

Additional information may be obtained by writing to: Agency for Health Care Administration, Attention: Sherry Ledbetter, 2727 Mahan Drive, MS #31, Tallahassee, Florida 32308, by phone at (850)921-6621 or by e-mail at ledbetts@ahca.myflorida.com.

Certificate of Need

NOTICE OF HOSPICE PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for hospice programs, defined in accordance with Sections 400.601-400.602, Florida Statutes (F.S.) and 408.031-408.045, F.S. Fixed need pool projections are for hospice programs planned for July 2009, pursuant to the provisions of Rule 59C-1.0355, Florida Administrative Code. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 220, MS 28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., April 21, 2008.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of the publication. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day period waives a person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first

cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, F.S. In order to request a proceeding under Section 120.57, F.S., a request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Fort Knox Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Hospice Program Net Need			
Service Area	Net Need	Service Area	Net Need
District 1	0	Subdistrict 6C	0
Subdistrict 2A	0	Subdistrict 7A	1
Subdistrict 2B	0	Subdistrict 7B	0
Subdistrict 3A	0	Subdistrict 7C	0
Subdistrict 3B	1	Subdistrict 8A	0
Subdistrict 3C	0	Subdistrict 8B	0
Subdistrict 3D	0	Subdistrict 8C	0
Subdistrict 3E	0	Subdistrict 8D	0
Subdistrict 4A	0	Subdistrict 9A	0
Subdistrict 4B	0	Subdistrict 9B	0
Subdistrict 5A	0	Subdistrict 9C	0
Subdistrict 5B	0	District 10	0
Subdistrict 6A	0	District 11	0
Subdistrict 6B	0	Total	2

Certificate of Need

NOTICE OF OPEN HEART SURGERY PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for open heart surgery programs for July 2010, pursuant to the provisions of Rules 59C-1.008 and 59C-1.033, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 220, MS 28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., April 21, 2008.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the F.A.W. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Adult Open Heart Surgery Program Net Need

Adult Open Heart Surgery Program Net Need			
Net		Net	
District	Need	District	Need
1	0	7	0
2	0	8	0
3	0	9	0
4	0	10	0
5	0	11	0
6	0	Total	0

Pediatric Open Heart Surgery Program Net Need

Pediatric Open Heart Surgery Program Net Need			
Service Area	Net Need	Service Area	Net Need
1	0	4	0
2	0	5	0
3	0	Total	0

NOTICE OF PEDIATRIC CARDIAC

CATHETERIZATION PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for pediatric cardiac catheterization programs for July 2010, pursuant to the provisions of Rules 59C-1.008 and 59C-1.032, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 220, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., April 21, 2008.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the Agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the F.A.W. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Pediatric Cardiac Catheterization Program Net Need

Net		Net	
Service Area	Need	Service Area	Need
1	0	4	0
2	0	5	0
3	0	Total	0

NOTICE OF LITIGATION

The Agency for Health Care Administration has received the following petitions for administrative hearings as of the close of business on March 21, 2008, concerning certificate of need decisions. No decision has been made as to the sufficiency of these petitions. A brief description of these projects is listed below. Resolution of these requests for hearings by way of a grant or denial of their certificate of need at issue will

determine the substantial interest of persons. Those persons whose substantial interest may be determined by these proceedings including settlements, grants, and denials are advised to govern themselves accordingly and may wish to exercise rights including intervention. See Chapter 120, F.S., as well as Section 408.039, F.S. and Rule 59C-1.012, F.A.C. In deference to rights of substantially affected persons, AHCA will not settle or otherwise reach a final resolution of these matters for a period of 30 days from the date of the publication.

- CON# INITIAL DECISION, PROJECT, CTY, APPLICANT, PARTY REQUEST HEARING (PRH)
- 9992 Supports Approval, establish a replacement hospital facility, South Hillsborough County, Sun City Hospital, Inc. d/b/a South Bay Hospital
 - 9993 Supports Denial, establish a new 90 bed acute care hospital, South Hillsborough County, St. Joseph's Hospital, Inc., (PRH) Sun City Hospital, Inc. d/b/a South Bay Hospital
 - 9997 Denial, transfer of CON 9909 for 60 skilled nursing facility beds at Brookwood Gardens Rehabilitation and Nursing Center from HRNC, LLC, Miami-Dade County, LP Homestead, LLC, (PRH) same as applicant
 - 9999 Denial, establish a new hospice program, Service Area 4B, Adventa Hospice Services of Florida, Inc., (PRH) Halifax Hospice, Inc. d/b/a Hospice of Volusia – Flagler
 - 10000 Denial, establish a new hospice program, Service Area 4B, Compassionate Care Hospice of Florida, Inc., (PRH) Halifax Hospice, Inc. d/b/a Hospice of Volusia – Flagler
 - 10001 Denial, establish a new hospice program, Service Area 4B, Crown Hospice, Inc., (PRH) Halifax Hospice, Inc. d/b/a Hospice of Volusia – Flagler
 - 10002 Denial, establish a new hospice program, Service Area 4B, HCR Manor Care Services of Florida, Inc., (PRH) Halifax Hospice, Inc. d/b/a Hospice of Volusia – Flagler
 - 10004 Granted, establish a new hospice program, Service Area 4B, North Central Florida Hospice, Inc., (PRH) Halifax Hospice, Inc. d/b/a Hospice of Volusia – Flagler

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE OF RECEIPT OF APPLICATIONS FOR PERMIT
COVERAGE UNDER THE GENERIC PERMIT FOR
STORMWATER DISCHARGE FROM PHASE II
MUNICIPAL SEPARATE STORM SEWER SYSTEMS

The Department announces the receipt of the below listed applications for permit coverage under the Generic Permit for Discharge of Stormwater from Phase II Municipal Separate Storm Sewer Systems (MS4). The applications are being processed and are available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Science Applications International Corporation (SAIC), 2343 Hansen Lane, Tallahassee, Florida 32301, (850)523-1449. Any comments related to the noticed applications or objections to the use of the Generic Permit by any of the noticed applicants must be received by the Department within 14 days from the date of this notice.

Phase II MS4 applications received March 10, 2008 – March 18, 2008.

1. Bay County – FLR04E054
2. City of Daytona Beach – FLR04E011
3. City of Fort Walton Beach – FLR04E061
4. City of Cocoa – FLR04E032

Comments may be mailed to the following address: Steven Kelly, NPDES Stormwater Section, 2600 Blair Stone Road, MS #2500, Tallahassee, Florida 32399-2400.

NOTICE OF PUBLIC OPPORTUNITY TO COMMENT ON
INITIAL PLAN OF EXPLORATION FOR FEDERAL
WATERS OF THE CENTRAL GULF OF MEXICO
PLANNING AREA

Interested persons are hereby given notice that a U.S. Department of the Interior, Minerals Management Service, Initial Plan of Exploration submitted by Anadarko, for Lloyd Ridge Block 400, was received by the State of Florida. Proposed activities include drilling up to four exploration wells in approximately 9,200 feet of water located south of Alabama about 185 miles south southwest of Florida.

The plan is available for inspection at the Florida Department of Environmental Protection (FDEP), Office of Intergovernmental Programs, Room 953 DA, Douglas Building, 3900 Commonwealth Boulevard, MS 47, Tallahassee, Florida 32399-3000, (850)245-2163. Written comments regarding this activity and its consistency with the Florida Coastal Management Program should be submitted to FDEP, at the address listed above, by April 25, 2008. Contact:

Shana Kinsey or Debby Tucker, (850)245-2163, email address Shana.Kinsey@dep.state.fl.us or Debby.Tucker@dep.state.fl.us.

This public notice fulfills the requirements of 15 CFR 930.

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at: <http://approd.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

On March 19, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General of the Department of Health, issued an Order of Emergency Suspension with the regard to the license of Daniel P. Fuksman, L.M.T. license number MA 43676. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public

On March 20, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General of the Department of Health, issued an Order of Emergency Suspension with the regard to the license of Manuel A. Martinez, M.D. license number ME 74062. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 25, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General of the Department of Health, issued an Order of Emergency Suspension with the regard to the license of Armando Ballon, R.N. license number RN 3242812. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections

456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 25, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General of the Department of Health, issued an Order of Emergency Suspension with the regard to the license of Jamie Fay Casey, L.P.N. license number PN 1323361. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8), and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 20, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General of the Department of Health, issued an Order of Emergency Suspension with the regard to the license of Joy Elizabeth Hall, R.N. license number RN 9186230. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 20, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General of the Department of Health, issued an Order of Emergency Suspension with the regard to the license of Krista W. Thomas, R.N. license number RN 3170032. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 19, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General of the Department of Health, issued an Order of Emergency Suspension with the regard to the license of Geri Lynn Howell, L.P.N. license number PN 5156861. This Emergency Suspension Order was predicated upon the

Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

FINANCIAL SERVICES COMMISSION

IN THE MATTER OF:

Case No.: 94698-08

CITIZENS PROPERTY
INSURANCE CORPORATION

**ORDER APPROVING CITIZENS’ HIGH-RISK ACCOUNT
BOND ISSUANCE AND RELATED DOCUMENTS**

THIS MATTER came before the Office of Insurance Regulation for consideration and final agency action upon the request of Citizens Property Insurance Corporation (“Citizens”), pursuant to Section 627.351(6), Florida Statutes, as amended (the “Citizens Act”), and Sections 19(B) and 20 of Citizens’ Plan of Operation (the “Plan of Operation”), for approval of the issuance by Citizens of its High-Risk Account Senior Secured Bonds, Series 2008A, in the aggregate principal amount of not exceeding \$2,000,000,000 (the “Series 2008A Bonds”) and related documentation. Citizens’ request is based on the adoption by its Board of Governors (the “Board”), on March 25, 2008, of the resolution (the “Authorizing Resolution”) attached hereto as Exhibit “A” authorizing the issuance of the Series 2008A Bonds and related documentation.

The Series 2008A Bonds are to be issued pursuant to that certain Trust Indenture dated as of August 6, 1997 (the “1997 Indenture”), as amended, and as further amended by that certain Sixth Supplemental Indenture (the “Sixth Supplemental Indenture” and, together with the 1997 Indenture as amended, the “Indenture”), by and between Citizens and Regions Bank, as successor Indenture Trustee. The Sixth Supplemental Indenture is to be in substantially the same form as the copy received and reviewed by the Office of Insurance Regulation prior to the entry of this Order. Citizens is also entering into or will utilize, as applicable, other related documents and agreements in connection with the issuance of the Series 2008A Bonds.

Citizens is a statutorily-created corporation and government entity that is an integral part of the State of Florida, established pursuant to the Citizens Act. Citizens, through its High-Risk Account, has become a significant provider of residential and commercial windstorm insurance in the State of Florida, and must have access to sufficient funds to meet its policyholder claims and other obligations in the event of a catastrophic hurricane or other weather-related event. The Citizens Act authorizes Citizens to borrow funds for the High-Risk Account by issuing bonds or by incurring other indebtedness and to pledge assessments under the Act and other funds available to Citizens' High-Risk Account as the source of security and repayment for such borrowings. Section 627.351(6)(c)3., Florida Statutes, states that Citizens may issue bonds or incur other indebtedness in the absence of a hurricane or other weather-related event, upon a determination by Citizens, subject to approval by the Office of Insurance Regulation, that such action would enable it to efficiently meet the financial obligations of Citizens and that such financings are reasonably necessary to effectuate the requirements of the Citizens Act.

The Citizens Act and the Plan of Operation authorize Citizens to issue bonds in the absence of a hurricane or other weather-related event and the Plan of Operation, in Section 20(D), contains a determination by the Board that such advance financings constitute financing mechanisms under the Act that will allow Citizens to efficiently meet the financial obligations of the High-Risk Account and that such financings are reasonably necessary to effectuate the requirements of the Act.

On March 25, 2008, Citizens' Board adopted the Authorizing Resolution authorizing the issuance of the Series 2008A Bonds, in one or more series, in the aggregate principal amount of not exceeding \$2,000,000,000, to pay policyholder claims and other obligations of the High-Risk Account as a result of a catastrophic hurricane or other weather-related event. The Authorizing Resolution contains a finding by Citizens' Board that, in order to provide funds to meet policyholder claims and other obligations of the High-Risk Account, it is in the best interests of Citizens to issue the Series 2008A Bonds. The Authorizing Resolution contains a further determination by Citizens' Board that the proceeds derived from the Series 2008A Bonds are reasonably necessary to

enable Citizens to efficiently meet the financial obligations of the High-Risk Account and to effectuate the requirements of the Citizens Act.

As required by Section 19(B) of the Plan of Operation, Citizens has filed with the Office of Insurance Regulation a statement of the purpose of the Series 2008A Bonds, a copy of the Sixth Supplemental Indenture in substantially final form, and an estimate of the costs to be incurred by Citizens in connection with the issuance of the Series 2008A Bonds, which estimate has been approved by the Citizens' Board.

The Office of Insurance Regulation, having considered this submission, and being otherwise advised in the premises, hereby finds that:

1. The Office of Insurance Regulation, by and through the Insurance Commissioner, has jurisdiction over the subject matter of, and the parties to, this proceeding pursuant to the Citizens Act.
2. The Series 2008A Bonds are being issued for the purpose of providing additional resources to assist Citizens in covering policyholders' claims and expenses in the High-Risk Account and are hereby determined to be for a valid purpose under the Citizens Act. The Series 2008A Bonds will enable Citizens to efficiently meet its financial obligations and are reasonably necessary to effectuate the requirements of the Citizens Act.
3. The Indenture is hereby deemed to be a "trust indenture" within the meaning of, and is approved for purposes of, Section 19(B) of the Plan of Operation.
4. Pursuant to the Citizens Act, and Sections 19(B) and 20 of the Plan of Operation, Citizens has authority to enter into the Sixth Supplemental Indenture, to issue the Series 2008A Bonds under the Indenture and to make the same payable and secured as provided in the Indenture.

IT IS THEREFORE ORDERED:

That the Office of Insurance Regulation hereby APPROVES, the Sixth Supplemental Indenture, the issuance of the Series 2008A Bonds under the Indenture and the pledge by Citizens of the Pledged Revenues (as defined in the Indenture) to secure the Series 2008A Bonds.

DONE and ORDERED this _____ day of March, 2008.

KEVIN M. MCCARTY
COMMISSIONER

NOTICE OF RIGHTS

Any party to these proceedings adversely affected by this Order is entitled to seek review of this Order pursuant to Section 120.68, Florida Statutes, and Rule 9.110, Fla.R.App.P. Review proceedings must be instituted by filing a petition or notice of appeal with the General Counsel of the Office of Insurance Regulation, acting as the Agency Clerk, 612 Larson Building, Tallahassee, Florida 32399-4206, and a copy of the same with the appropriate district court of appeal, within thirty (30) days of rendition of this Order.

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379. The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., April 25, 2008):

APPLICATION FOR A NEW FINANCIAL INSTITUTION
Applicant and Proposed Location: First Green Bank, 1301 South Bay Street, Eustis, Lake County, Florida 32726

Correspondent: John P. Greeley, Esquire, 255 South Orange Avenue, Suite 800, Orlando, Florida 32801

Received: March 24, 2008

APPLICATION FOR A NEW FINANCIAL INSTITUTION
Applicant and Proposed Location: Performance First Business Bank, 186 North Palafox Street, Pensacola, Escambia County, Florida 32501

Correspondent: John P. Greeley, Esquire, 255 South Orange Avenue, Suite 800, Orlando, Florida 32801

Received: March 26, 2008

APPLICATION TO MERGE

Constituent Institutions: First Coast Community Credit Union, Palatka, Florida, and Putman County Teachers Credit Union, Palatka, Florida

Resulting Institution: First Coast Community Credit Union

Received: March 26, 2008

EXPANDED FIELD OF MEMBERSHIP

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received a request by a credit union to expand its field of membership. Specific information regarding the expansion can be found at <http://www.fldfs.com/ofr/banking/cufm.asp>.

Name and Address of Applicant: Florida West Coast Credit Union, 1225 Millennium Parkway, Brandon, Florida 33511

Expansion Includes: Employer group

Received: March 20, 2008

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN March 17, 2008
 and March 21, 2008

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF COMMUNITY AFFAIRS
Division of Housing and Community Development

9B-3.0475	3/17/08	4/6/08	34/5	
9B-72.010	3/21/08	4/10/08	34/1	
9B-72.070	3/21/08	4/10/08	34/1	
9B-72.080	3/21/08	4/10/08	34/1	
9B-72.100	3/21/08	4/10/08	34/1	
9B-72.130	3/21/08	4/10/08	34/1	

PUBLIC SERVICE COMMISSION

25-6.065	3/18/08	4/7/08	34/1	
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DEPARTMENT OF CORRECTIONS

33-601.105	3/21/08	4/10/08	34/4	
33-601.602	3/21/08	4/10/08	34/5	
33-601.720	3/21/08	4/10/08	34/4	
33-602.220	3/19/08	4/8/08	34/4	

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

40D-1.603	3/18/08	4/7/08	34/4	
40D-1.659	3/18/08	4/7/08	34/4	
40D-2.091	3/18/08	4/7/08	34/4	
40D-2.091	3/18/08	4/7/08	34/4	
40D-2.091	3/18/08	4/7/08	34/4	
40D-2.361	3/18/08	4/7/08	34/4	
40D-2.801	3/18/08	4/7/08	34/4	
40D-8.624	3/18/08	4/7/08	34/6	

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid Program Office

59G-4.001	3/20/08	4/9/08	33/52	
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

61G6-4.019	3/18/08	4/7/08	34/6	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Board of Professional Engineers

61G15-20.006	3/21/08	4/10/08	32/30	32/39
61G15-21.007	3/21/08	4/10/08	32/32	34/8

Board of Veterinary Medicine

61G18-14.002	3/20/08	4/9/08	34/5	
61G18-15.001	3/20/08	4/9/08	34/5	

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

64B-1.003	3/18/08	4/7/08	34/4	
64B-1.011	3/18/08	4/7/08	34/4	
64B-1.016	3/18/08	4/7/08	34/4	

Board of Medicine

64B8-3.004	3/20/08	4/9/08	34/7	
64B8-4.024	3/20/08	4/9/08	34/7	

Board of Occupational Therapy

64B11-4.003	3/21/08	4/10/08	34/7	
64B11-4.005	3/21/08	4/10/08	34/7	

Division of Disease Control

64D-4.002	3/21/08	3/21/08	34/8	
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Division of Environmental Health

64E-27.001	3/21/08	4/10/08	34/5	
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DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation Program

65C-13.001	3/17/08	4/6/08	34/6	
65C-13.002	3/17/08	4/6/08	32/48	
65C-13.003	3/17/08	4/6/08	32/48	
65C-13.004	3/17/08	4/6/08	32/48	
65C-13.005	3/17/08	4/6/08	32/48	
65C-13.006	3/17/08	4/6/08	32/48	
65C-13.007	3/17/08	4/6/08	32/48	
65C-13.008	3/17/08	4/6/08	32/48	
65C-13.009	3/17/08	4/6/08	32/48	
65C-13.010	3/17/08	4/6/08	32/48	
65C-13.011	3/17/08	4/6/08	32/48	
65C-13.012	3/17/08	4/6/08	32/48	
65C-13.013	3/17/08	4/6/08	32/48	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
65C-13.014	3/17/08	4/6/08	32/48		65C-13.029	3/17/08	4/6/08	32/48	33/20
65C-13.015	3/17/08	4/6/08	32/48		65C-13.030	3/17/08	4/6/08	32/48	33/20
65C-13.016	3/17/08	4/6/08	32/48		65C-13.031	3/17/08	4/6/08	32/48	33/20
65C-13.017	3/17/08	4/6/08	32/48		65C-13.032	3/17/08	4/6/08	32/48	33/20
65C-13.018	3/17/08	4/6/08	32/48		65C-13.033	3/17/08	4/6/08	32/48	33/20
65C-13.019	3/17/08	4/6/08	32/48		65C-13.034	3/17/08	4/6/08	32/48	33/20
65C-13.020	3/17/08	4/6/08	32/48		65C-13.035	3/17/08	4/6/08	32/48	33/47
65C-13.021	3/17/08	4/6/08	32/48						
65C-13.022	3/17/08	4/6/08	32/48	33/20	DEPARTMENT OF FINANCIAL SERVICES				
65C-13.023	3/17/08	4/6/08	32/48	33/20	Division of State Fire Marshal				
65C-13.024	3/17/08	4/6/08	32/48	33/20	69A-64.005	3/18/08	4/7/08	34/1	
65C-13.025	3/17/08	4/6/08	32/48	33/20					
65C-13.026	3/17/08	4/6/08	32/48	33/20					
65C-13.027	3/17/08	4/6/08	32/48	33/20					
65C-13.028	3/17/08	4/6/08	32/48	33/20					

Section XIV
List of Rules Affected

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w - Signifies Withdrawal of Proposed Rule(s)
- c - Rule Challenge Filed
- v - Rule Declared Valid
- x - Rule Declared Invalid
- d - Rule Challenge Dismissed
- dw - Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
STATE			
1B-26.003	34/6	34/12	
1SER08-1			34/4
1S-2.009(8)	34/4c		
LEGAL AFFAIRS			
2-2.002	33/46	33/51	34/7
2-37.030	34/12		
BANKING AND FINANCE			
3E-48.005	28/42		
INSURANCE			
4-138.047	28/41		
4-154.525	29/16	29/25	
4-211.031	27/44		
4-228.055	26/35		
4A-62.001	29/44	29/46	
4A-62.002	29/44	29/46	
AGRICULTURE AND CONSUMER SERVICES			
5B-3.0038	34/9		
5B-57.011	34/12		
5B-58.001	27/29		
5C-20.002	34/4		
5D-1.001	33/51		
5D-1.003	33/51		
5D-1.007	33/51		
5D-1.012	33/51	34/9	
5E-1.016	34/10		
5E-14.102	34/14		
5E-14.105	34/14		
5E-14.106	33/7		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
5E-14.110	34/14		
5E-14.111	34/14		
5E-14.112	34/14		
5E-14.117	33/7		
	34/14		
5E-14.142	34/6	34/13	
	34/14		
	34/14		
5E-14.1421	34/14		
5E-14.149	34/4		34/13w
5F-2.001	33/51	34/12	
5F-2.002	33/51	34/12	
5F-2.003	33/51	34/12	
5F-2.005	33/51	34/12	
5F-2.014	33/51		
5F-2.016	33/51	34/12	
5F-11.002	34/11		
5F-11.022	34/6		
5F-11.026	34/6		
5F-11.047	34/6		
5F-11.080	34/6		
5F-11.081	34/6		
5F-11.082	34/6		
5F-11.083	34/6		
5F-11.084	34/6		
5F-11.085	34/6		
5F-11.086	34/6		
5F-11.087	34/6		
5F-11.088	34/6		
5G-6.001	33/50		
5G-6.003	33/50		
5G-6.005	33/50		
5G-6.007	33/50	34/8	
5G-6.009	33/50	34/8	
5G-6.011	33/50		
5G-6.013	33/50		
5H-19.002	34/14		
5H-19.003	34/14		
5H-19.004	34/14		
5H-19.006	34/14		
5H-19.010	34/14		
5H-26.001	34/4		
5H-26.002	34/4		
5H-26.003	34/4		
5H-26.004	34/4		
5I-4.002	32/49		
5I-4.006	32/49		
5L-1.003	34/7		
EDUCATION			
6A-1.0011	34/12		
6A-1.0014	34/3		34/12
6A-1.039	34/4	34/10	
6A-1.0451	34/3		34/12
6A-1.06421	33/45		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
6A-1.09401	34/3	34/9		HEALTH AND REHABILITATIVE SERVICES			
6A-1.09412	34/3		34/12	10-11.002	33/32		
6A-1.094221	34/3		34/12	10-11.003	33/32		
6A-1.09441	34/3		34/9w	10-11.004	33/32		
	34/11			10-11.005	33/32		
6A-1.09981	34/11			10-11.006	33/32		
6A-1.099822	33/45	34/9		10-11.007	33/32		
6A-4.0021	34/12			LAW ENFORCEMENT			
6A-4.00821	34/12			11B-14.002	34/10		
6A-4.0163	34/11			11B-14.005	34/10		
6A-4.0243	34/3		34/12	11B-20.001	34/10		
6A-4.0251	32/3	32/5		11B-20.0012	34/10		
6A-5.090	34/11	34/12		11B-20.0013	34/10		
6A-6.021	34/11			11B-20.0014	34/10		
6A-6.025	34/3		34/12	11B-20.0016	34/10		
6A-6.040	34/11			11B-20.0017	34/10		
6A-6.05281	34/11			11B-21.002	34/10		
6A-6.053	34/11			11B-21.005	34/10		
6A-6.054	34/11			11B-21.018	34/10		
6A-6.0783	34/11			11B-21.019	34/10		
6A-6.0902	34/11			11B-27.0011	34/10		
6A-6.0903	34/11			11B-27.002	34/10		
6A-20.002	34/11			11B-27.0021	34/10		
6A-20.0021	34/11			11B-27.00211	34/10		
6B-4.010	33/10			11B-27.00212	34/10		
6D-12.002	33/47		34/12	11B-27.00213	34/10		
6L-1.001	28/12			11B-27.0022	34/10		
6L-1.002	28/12			11B-27.003	34/10		
6L-1.004	28/12			11B-27.004	34/10		
6L-1.005	28/12			11B-27.005	34/10		
6L-1.006	28/12			11B-27.013	34/10		
6L-1.007	28/12			11B-27.014	33/48		34/9
6L-1.008	28/12			11B-30.006	34/10		
6L-1.009	28/12			11B-30.0062	34/10		
6L-1.010	28/12			11B-30.007	34/10		
6L-1.011	28/12			11B-30.0071	34/10		
6L-1.012	28/12			11B-30.008	34/10		
6L-1.013	28/12			11B-30.012	34/10		
6M-7.0055	30/26			11B-35.001	34/10		
COMMUNITY AFFAIRS				11B-35.0011	34/10		
9B-3.0475	33/50c			11B-35.002	34/10		
	34/5		34/14	11B-35.0021	34/10		
9B-3.053	31/45		34/7w	11B-35.0023	34/10		
9B-7.0042	34/8			11B-35.0024	34/10		
9B-70.002	34/8			11B-35.003	34/10		
9B-72.010	34/1		34/14	11B-35.006	34/10		
9B-72.070	34/1		34/14	11B-35.007	34/10		
9B-72.080	34/1		34/14	11B-35.009	34/10		
9B-72.100	34/1		34/14	11C-4.003	34/10		
9B-72.130	34/1		34/14	11C-4.006	34/10		
9J-5	32/32c			11C-6.004	34/10		
				11C-6.010	34/10		
				11C-7.006	34/10		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
18-24.005	33/22	33/49		29E-1.006	34/10		
STATE BOARD OF ADMINISTRATION				29E-1.007	34/10		
19-8.010	34/7			29E-1.008	34/10		
19-8.012	34/7			29E-1.009	34/10		
19-8.013	34/7			29E-1.010	34/10		
19-8.029	34/7			29E-1.011	34/10		
19-8.030	34/7			29E-1.0121	34/10		
19B-4.005	34/13			29E-1.013	34/10		
19B-16.003	34/13			29E-1.014	34/10		
19B-16.005	34/13			29E-1.016	34/10		
CITRUS				CORRECTIONS			
20-3.002	34/14			33-102.101	34/5		
PUBLIC SERVICE COMMISSION				33-103.002	33/52		34/12
25-6.0183	34/8			33-103.004	33/52		34/12
25-6.0436	34/14			33-103.005	33/52		34/12
25-6.065	34/1		34/14	33-103.006	33/52		34/12
25-7.045	34/14			33-103.007	33/52		34/12
25-24.470	34/14			33-103.008	33/52		34/12
25-24.511	34/14			33-103.011	33/52		34/12
25-24.512	34/14			33-103.012	33/52		34/12
25-24.567	34/14			33-103.016	33/52		34/12
25-24.569	34/14			33-108.101	34/12		
25-24.720	34/14			33-203.201(4)	34/9c		
25-24.730	34/14			33-203.601	34/7		
25-24.810	34/14			33-210.101	30/43		34/12
25-24.815	34/14			33-302.104	34/4		34/12
25-30.032	34/14			33-401.401	34/10		
25-30.140	34/14			33-402.101	34/7	34/13	
25-30.4325	33/23			33-501.302	34/13		
25-30.565	34/14			33-503.001	33/49		34/8
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VETERANS' AFFAIRS

FLORIDA LAND AND WATER
ADJUDICATORY COMMISSION

LOTTERY

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60BB-3.016	32/50	33/23		60FF-4.004	33/52	34/12	
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60BB-3.020	32/50	33/23		60L-35.004	33/27	34/2	
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60FF-1.005	33/52			61A-1.01012	34/3		
60FF-1.006	33/52			61A-1.01013	34/3		
60FF-1.007	33/52				34/12c		
60FF-1.008	33/52			61A-1.01014	34/3		
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61A-10.0021	32/3	33/29		61C-5.013	33/50		34/13
61A-10.0022	32/3	33/29		61C-5.013	33/50		34/13
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61A-10.012	32/3	33/29		61D-11.009	34/11		
61A-10.013	32/3	33/29		61D-11.011	34/11		
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61G15-30.003	34/11			62-210.360	33/50		34/11
61G15-30.007	34/11			62-210.900	33/50	34/5	34/11
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61G15-32.001	34/11			62-213.420	33/50		34/11
61G15-32.002	34/11			62-213.430	33/50		34/11
61G15-32.003	34/11			62-213.440	33/50		34/11
61G15-32.008	34/11			62-213.460	33/50		34/11
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ENVIRONMENTAL PROTECTION

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62-214.340	33/50		34/11	HEALTH			
62-214.360	33/50		34/11				
62-214.420	33/50		34/11	64-1	30/29c		
62-214.430	33/50		34/11	64A-1.205	33/22c		
62-296.470	32/45c			64A-3.012	33/51		
62-302.200	33/51		34/13	64A-58.004	33/51		
62-304.330	34/13			64A-58.0081	33/51		
62-304.335	34/13			64A-58.0082	33/51		
62-304.415	34/12			64A-60.002	33/51		
62-304.435	34/13			64B-1.003	34/4		34/14
62-304.510	29/25			64B-1.005	34/4		
62-304.520	34/13			64B-1.009	25/39	26/1	
62-304.645	34/13				34/4		
62-304.725	34/13			64B-1.011	34/4		34/14
62-600.120	33/50c			64B-1.013	34/4		
62-620.620	33/51	34/7	34/13	64B-1.016	34/4		34/14
62-730.020	34/6			64B-9.002	33/50	34/10	
62-730.021	34/6			64B1-3.004	34/9		
62-730.030	34/6			64B1-7.0015	33/44		
62-730.160	34/6			64B2-18.008	33/49		34/9w
62-730.170	34/6			64B3-5.007	33/51	34/6	34/11
62-730.180	34/6					34/8	
62-730.181	34/6			64B3-12.001	34/3		34/11
62-730.183	34/6			64B3-13.001	34/3	34/11	
62-730.185	34/6			64B5-2.0144	34/10		
62-730.200	34/6			64B5-15.010	27/30		
62-730.220	34/6			64B5-15.030	34/8		
62-761.300(1)(a)	34/6c			64B5-16.005	34/3		34/12
62-814.100	33/52	34/6		64B5-16.006	34/3		34/12
62-814.300	33/52			64B6-2.003	33/51		34/9
62-814.450	33/52	34/6		64B6-3.003	33/51		34/9
62B-33.002	33/50c			64B6-5.001	33/51		34/9
(18), (43), (60)				64B6-5.002	33/51		34/9
62B-33.005	33/50c			64B6-6.008	33/51		34/9
(1)(a), (1), (2)				64B6-8.002	33/51		34/9
62B-33.0051	33/50c			64B7-25.001	33/48		
(1)(a), (2)(c)					33/50		34/13
62B-33.0051	33/50c			64B7-25.004	33/50		34/13
(1)(a), (2)(d)				64B7-26.002	33/50		
				64B8-1.007	34/11		
	JUVENILE JUSTICE			64B8-3.004	34/7		34/14
63D-4.001	34/8			64B8-4.024	34/7		34/14
63D-4.002	34/8		34/13	64B8-4.025	34/3		34/10
63D-4.003	34/8			64B8-5.001	34/3		34/10
63D-4.004	34/8			64B8-9.007	34/11		
63D-4.005	34/8		34/13	64B8-13.005	34/11		
63D-4.006	34/8		34/13	64B8-30.005	34/14		
63D-4.007	34/8			64B8-42.002	33/41	34/4	34/10
63D-4.008	34/8		34/13	64B8-56.002		26/51	34/10
63E-7.013	33/49	34/8				27/16	34/10
63E-7.016	33/49	34/8				27/24	34/10
63H-2.003	34/10				34/3		34/10
63H-2.004	34/10			64B9-2.002	32/19		
63H-2.005	34/10			64B9-4.002	34/12		
63H-2.006	34/10			64B9-4.015	34/12		

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64B9-7.001	34/14			64C-7.001	34/1	34/7	34/13
64B9-8.003	34/4		34/12	64C-7.002	34/1	34/7	34/13
64B9-9.015	32/24	32/51		64C-7.0025	34/1		34/13
64B9-15.009	34/2			64C-7.0026	34/1	34/7	34/13
64B9-17.001	33/8c			64C-7.003	34/1		34/13
64B9-17.002	33/8c			64C-7.004	34/1		34/13
64B10-11.001	34/12			64C-7.005	34/1		34/13
64B10-12.002	34/2		34/11	64C-7.006	34/1		34/13
64B10-14.006	33/34	33/52	34/8	64C-7.007	34/1		34/13
64B10-15.002	34/2	34/12		64C-7.012	34/1		34/13
64B10-15.0021	34/2		34/11	64C-8.001	33/50	34/9	
64B10-16.001	33/34	34/12		64C-8.002	33/50	34/9	
64B10-16.002	34/12			64C-8.003	33/50	34/9	
64B11-4.003	34/7		34/14	64C-8.004	33/50	34/9	
64B11-4.005	34/7		34/14	64C-9.001	33/50		34/13
64B12-10.0035	34/9			64C-9.002	33/50		34/13
64B14-3.001	34/1		34/9	64C-9.003	33/50		34/13
64B14-4.001	34/1			64C-9.004	33/50		34/13
64B14-4.100	34/1			64D-4.002	34/8		34/14
64B14-4.110	34/1			64E-2.018	34/11		
64B14-5.002	34/1		34/9	64E-2.023	33/39	34/3	34/9
64B15-6.0035	34/14			64E-2.024	33/39	34/3	34/9
64B15-12.003	33/39			64E-2.025	33/39	34/3	34/9
64B16-25.340	33/52		34/7	64E-2.026	33/39	34/3	34/9
64B16-26.103	33/45		34/13w	64E-2.027	33/39	34/3	34/9
64B16-26.1031	34/3		34/11	64E-2.028	33/39	34/3	34/9
64B16-26.203	33/52		34/7	64E-2.029	33/39	34/3	34/9
64B16-26.204	33/52		34/7	64E-3.002	33/46		34/9
64B16-26.600	33/21			64E-3.003	33/46		34/9
64B16-26.601	33/21			64E-3.0033	33/46		34/9
64B16-27.500(6)	33/36c		34/9x	64E-3.006	33/46		34/9
64B16-27.700	30/50	33/45		64E-3.007	33/46		34/9
64B16-27.797	33/15			64E-3.008	33/46		34/9
64B16-28.450	33/51	34/11		64E-3.009	33/46		34/9
64B16-28.451	32/45	33/15	34/12	64E-5.1003	33/51		34/8
		34/6	34/12	64E-5.101	34/3		34/11
64B17-3.001	34/12			64E-5.11072	34/3		34/11
64B17-9.001	33/45	33/52	34/7	64E-5.1501	34/3		34/11
64B18-11.001	34/6		34/9w	64E-5.1502	34/3		34/11
	34/9			64E-5.206	34/3		34/11
64B18-11.002	34/3		34/10	64E-5.210	34/3		34/11
64B18-14.011	34/6		34/9w	64E-5.216	34/3		34/11
	34/9			64E-5.350	34/3		34/11
64B18-24.001	34/8			64E-5.351	34/3		34/11
64B19-13.003	34/1		34/8	64E-5.430	34/3		34/11
	34/14			64E-5.440	34/3		34/11
64B21-501.012	33/47		34/7	64E-5.441	34/3		34/11
64B23-5.003	33/47		34/7	64E-8.001	33/49	34/9	
64B24-1.002	33/47		34/8	64E-8.002	33/49	34/9	
64B24-3.001	33/47		34/8	64E-8.003	33/49		
64B24-3.012	33/47		34/8	64E-8.004	33/49	34/9	
64B24-7.016	33/47		34/7	64E-8.005	33/49	34/9	
64B28-1.006	33/51		34/8	64E-8.006	33/49	34/9	
64B32-2.001	34/10			64E-8.007	33/49	34/9	
64B32-4.002	34/10			64E-8.008	33/49		
64B32-6.001	34/10			64E-8.009	33/49		

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64E-8.010	33/49			64V-1.016	34/6		
64E-8.011	33/49			64V-1.020	34/6		
64E-8.012	33/49			64V-1.021	34/6		
64E-8.013	33/49						
64E-14.002	33/29			CHILDREN AND FAMILY SERVICES			
64E-14.003	33/29			65-1	30/6c		
64E-14.004	33/29				30/9c		
64E-14.005	33/29				30/15c		
64E-14.006	33/29				32/2c		
64E-14.007	33/29				32/2c		
64E-14.009	33/29			65A-1.301	33/33		
64E-14.0095	33/29			65A-1.400	31/27c		
64E-14.010	33/29			65A-1.601	28/11	28/23	
64E-14.013	33/29					28/31	
64E-14.015	33/29					28/41	
64E-14.016	33/29	33/38		65A-1.704	33/33		
64E-14.017	33/29			65A-1.705	33/33		
64E-14.018	33/29			65A-1.707	34/6		
64E-14.020	33/29			65A-1.713	34/6		
64E-14.021	33/29			65A-1.900	34/10		
64E-14.023	33/29			65A-4.213	25/32		
64E-14.024	33/29			65A-4.216	25/32		
64E-15.010	33/50		34/9	65A-15.005	32/9		
64E-27.001	34/5		34/14	65A-15.0095	26/4		
64F-12.012	33/31			65A-15.062	32/9		
64F-18.002	33/50		34/9	65B-27.017	32/9		
64F-18.003	33/50		34/9	65C-5.001	32/29	32/37	
64F-19.001	33/40		34/7	65C-5.002	32/29	32/37	
64F-19.002	33/40	33/51	34/7	65C-5.003	32/29	32/37	
64F-19.003	33/40		34/7	65C-5.004	32/29	32/37	
64F-19.004	33/40		34/7	65C-5.005	32/29	32/37	
64F-19.005	33/40		34/7	65C-5.006	32/29	32/37	
64F-19.006	33/40		34/7	65C-5.007	32/29	32/37	
64F-19.007	33/40		34/7	65C-5.008	32/29	32/37	
64F-19.008	33/40		34/7	65C-5.009	32/29	32/37	
64F-19.009	33/40		34/7	65C-5.010	32/29	32/37	
64F-19.010	33/40	33/51	34/7	65C-5.011	32/29	32/37	
64F-19.011	33/40		34/7	65C-13.001	34/6		34/14
64I-4.001	34/7			65C-13.002	32/48		34/14
64I-4.002	34/7			65C-13.003	32/48		34/14
64I-6.001	34/10			65C-13.004	32/48		34/14
64I-6.002	34/10			65C-13.005	32/48		34/14
64V-1.001	34/6			65C-13.006	32/48		34/14
64V-1.002	34/6			65C-13.007	32/48		34/14
64V-1.0031	34/6			65C-13.008	32/48		34/14
64V-1.0032	34/6			65C-13.009	32/48		34/14
64V-1.006	34/6			65C-13.010	32/48		34/14
64V-1.0061	34/6			65C-13.011	32/48		34/14
64V-1.007	34/6			65C-13.012	32/48		34/14
64V-1.008	34/6			65C-13.013	32/48		34/14
64V-1.0081	34/6			65C-13.014	32/48		34/14
64V-1.0131	34/6			65C-13.015	32/48		34/14
64V-1.014	34/6						

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65C-13.016	32/48		34/14	65C-15.004	32/48	33/20	
65C-13.017	32/48		34/14	65C-15.005	32/48	33/20	
65C-13.018	32/48		34/14	65C-15.006	32/48		
65C-13.019	32/48		34/14	65C-15.010	32/48	33/20	
65C-13.020	32/48		34/14	65C-15.011	32/48	33/20	
65C-13.021	32/48		34/14	65C-15.012	32/48	33/20	
65C-13.022	32/48	33/20	34/14	65C-15.013	32/48	33/20	
		33/33		65C-15.014	32/48	33/20	
		33/47		65C-15.015	32/48	33/20	
		34/6		65C-15.016	32/48	33/20	
65C-13.023	32/48	33/20	34/14	65C-15.017	32/48	33/20	
		33/33		65C-15.018	32/48	33/20	
		33/47		65C-15.019	32/48	33/20	
		34/6		65C-15.020	32/48	33/20	
65C-13.024	32/48	33/20	34/14	65C-15.021	32/48	33/20	
		33/33		65C-15.022	32/48		
		33/47		65C-15.023	32/48		
		34/6		65C-15.024	32/48		
65C-13.025	32/48	33/20	34/14	65C-15.025	32/48		
		33/33		65C-15.026	32/48		
		33/47		65C-15.027	32/48	33/20	
		34/6		65C-15.028	32/48		
65C-13.026	32/48	33/20	34/14	65C-15.029	32/48	33/20	
		33/33		65C-15.030	32/48		
		34/6		65C-15.031	32/48	33/20	
65C-13.027	32/48	33/20	34/14	65C-15.032	32/48	33/20	
		33/33		65C-15.033	32/48	33/20	
		34/6		65C-15.034	32/48	33/20	
65C-13.028	32/48	33/20	34/14	65C-15.035	32/48		
		33/33		65C-15.036	32/48	33/20	
		34/6		65C-15.037	32/48	33/20	
65C-13.029	32/48	33/20	34/14	65C-15.038	32/48	33/20	
		33/33		65C-16.008	32/4		
		34/6		65C-20.008	33/33	34/10	
65C-13.030	32/48	33/20	34/14	65C-20.009	33/33		
		33/33		65C-20.010	33/33	34/10	
		34/6		65C-20.011	33/33	34/10	
65C-13.031	32/48	33/20	34/14	65C-20.012	33/33	34/10	
		33/33		65C-20.013	33/33	34/10	
		34/6		65C-20.014	33/33		
65C-13.032	32/48	33/20	34/14	65C-21.001	23/20		
		33/33		65C-22.001	33/33	34/10	
		34/6		65C-22.003	33/33	34/10	
65C-13.033	32/48	33/20	34/14	65C-22.004	33/33	34/10	
		33/33		65C-22.006	33/33	34/10	
		34/6		65C-22.007	29/9		
65C-13.034	32/48	33/20	34/14	65C-22.008	33/33	34/10	
		33/33		65C-22.009	33/33	34/10	
		33/47		65C-22.010	33/33	34/10	
		34/6		65E-2.003	26/20	26/28	
65C-13.035	32/48	33/47	34/14	65E-5.100	34/3		34/13w
		34/6		65E-5.180	34/3		34/13w
65C-15.001	32/48	33/20		65G-4.0021	34/13		
65C-15.002	32/48	33/20		65G-4.0022	34/13		
65C-15.003	32/48	33/20		65G-4.0023	34/13		
65C-15.0035	32/48	33/20		65G-4.0024	34/13		

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65G-4.0025	34/13			67-21.007	34/5		34/13
65G-7.001	33/40	34/7	34/13	67-21.008	34/5		34/13
		34/11		67-21.009	34/5		34/13
65G-7.002	33/40	34/5	34/13	67-21.010	34/5		34/13
		34/7		67-21.013	34/5		34/13
65G-7.003	33/40	34/5	34/13	67-21.014	24/5		
		34/7			34/5		34/13
65G-7.004	33/40	34/5	34/13	67-21.015	34/5		34/13
		34/7		67-21.017	34/5		34/13
65G-7.005	33/40	34/5	34/13	67-21.018	34/5		34/13
		34/7		67-21.019	24/46	24/46	
65G-7.006	33/40	34/5	34/13		34/5		34/13
		34/7		67-32.009	24/28		
65G-7.007	33/40	34/5	34/13	67-37.002	34/1		34/8
		34/7		67-37.005	34/1		34/8
65G-7.008	33/40	34/5	34/13	67-37.006	34/1		34/8
		34/7		67-37.007	34/1		34/8
65G-7.009	33/40	34/5	34/13	67-37.008	34/1		34/8
		34/7		67-37.010	34/1		34/8
65G-8.001	34/8			67-37.011	34/1		34/8
65G-8.002	34/8			67-37.019	34/1		34/8
65G-8.003	34/8			67-48.001	34/5		34/13
65G-8.004	34/8			67-48.002	30/39		
65G-8.005	34/8				34/5		34/13
65G-8.006	34/8			67-48.004	34/5		34/13
65G-8.007	34/8			67-48.005	34/5		34/13
65G-8.008	34/8			67-48.007	34/5		34/13
65G-8.009	34/8			67-48.0072	34/5		34/13
65G-8.010	34/8			67-48.0075	34/5		34/13
65G-8.011	34/8			67-48.009	34/5		34/13
65G-8.012	34/8			67-48.0095	34/5		34/13
				67-48.010	34/5		34/13
				67-48.0105	34/5		34/13
				67-48.013	34/5		34/13
				67-48.014	34/5		34/13
				67-48.015	34/5		34/13
				67-48.017	34/5		34/13
				67-48.018	34/5		34/13
				67-48.019	34/5		34/13
				67-48.020	34/5		34/13
				67-48.0205	34/5		34/13
				67-48.022	34/5		34/13
				67-48.023	34/5		34/13
				67-48.027	34/5		34/13
				67-48.028	34/5		34/13
				67-48.029	34/5		34/13
				67-48.030	34/5		34/13
				67-48.031	34/5		34/13
				67-53.005	34/11		
NAVIGATION DISTRICTS							
66B-1.001	31/50						
66B-1.003	33/52		34/12				
66B-1.005	33/52		34/12				
66B-1.006	33/52		34/12				
66B-1.008	33/52		34/12				
66B-1.015	33/52		34/12				
66B-2.003	33/52		34/12				
66B-2.005	33/52		34/12				
66B-2.006	33/52		34/12				
66B-2.008	33/52		34/12				
66B-2.015	33/52		34/12				
FLORIDA HOUSING FINANCE CORPORATION							
67-4.032	29/9	29/45					
67-18.005	28/42						
67-21.002	34/5		34/13				
67-21.003	34/5		34/13				
67-21.0035	34/5		34/13				
67-21.004	34/5		34/13				
67-21.0045	34/5		34/13				
67-21.006	34/5		34/13				
				FISH AND WILDLIFE CONSERVATION COMMISSION			
				68-1.003	34/8		
				68A-1.004	34/1		34/10
				68A-4.001	34/1		34/10
				68A-4.002	34/1	34/8	34/13

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68A-4.007	34/1		34/11		34/1		34/11
68A-6.0022	33/1	33/11		68B-23.101	32/18		
68A-9.004	34/1	34/8	34/13	68B-23.103	32/18		
68A-9.007	34/1		34/11	68B-23.104	32/18		
68A-9.008	34/1		34/8w	68B-23.106	32/18		
68A-9.010	34/1	34/8	34/13	68B-23.107	32/18		
68A-11.003	34/1		34/11	68B-23.108	32/18		
68A-12.002	34/1		34/10	68B-23.109	32/18		
68A-12.007	34/1		34/10	68B-23.110	32/18		
68A-12.009	34/1		34/10	68B-23.112	32/18		
68A-13.003	34/1		34/10	68B-24.001	34/10		
68A-13.004	34/1		34/10	68B-24.002	34/10		
68A-13.007	34/1		34/10	68B-24.006	34/10		
68A-14.001	34/1		34/10	68B-24.007	34/10		
68A-14.0011	34/1		34/11	68B-24.008	34/10		
68A-15.004	34/1		34/11	68D-16.029	34/8		
68A-15.005	34/1		34/10				
68A-15.006	34/1		34/10				
68A-15.061	34/1	34/8	34/13				
68A-15.062	34/1	34/8	34/13	69-1	30/42c		
68A-15.063	34/1	34/8	34/13	69A-3.012	33/51	34/12	
68A-15.064	34/1		34/11			34/14	
68A-15.065	34/1	34/8	34/13	69A-46.010	33/47	34/11	
68A-16.002	34/10			69A-46.015	33/47		
68A-17.004	34/1		34/11	69A-46.016	33/47		
68A-17.005	34/1		34/11	69A-46.0165	33/47	34/11	
68A-18.004	34/1		34/11	69A-46.017	33/47	34/11	
68A-20.005	34/1	34/8	34/13	69A-46.040	33/47		
68A-21.002	34/1		34/11	69A-46.041	33/47	34/11	
68A-21.004	34/1		34/11	69A-58.004	34/4		
68A-23.002	34/1	34/8	34/13	69A-58.0081	34/4	34/11	
68A-23.003	34/1	34/8	34/13	69A-58.0082	34/4		
68A-23.004	34/1	34/8	34/13	69A-60.002	33/51	34/12	
68A-23.005	34/1	34/8	34/13			34/14	
68A-24.002	34/1		34/11	69A-60.003	33/51		
68A-24.003	28/17			69A-60.004	33/51		
68A-24.004	28/17			69A-60.005	33/51	34/12	
68A-24.005	34/1		34/10	69A-62.001	29/44	29/46	
68A-24.0055	30/1			69A-62.002	29/44	29/46	
68A-24.006	28/17			69A-64.005	34/1		34/14
	30/1			69B-33.005(3)(a)	32/32c		
68A-24.009	30/1				32/32c		
68A-25.004	34/1		34/11	69B-41.002(19)	32/32c		
68A-25.031	34/1		34/11		32/32c		
68A-25.032	34/1		34/11	69B-240.001	33/39		
68A-25.042	34/1		34/11	69I-73.001	33/49	34/6	34/12
68A-27.002	34/1		34/11	69I-73.002	33/49		34/12
68A-27.004	34/10		34/11	69I-73.003	33/49		34/12
68A-31.001	34/1		34/11	69I-73.004	33/49		34/12
68B-13.008	27/31	26/13		69I-73.005	33/49		34/12
68B-14.0035	34/1		34/11	69I-73.006	33/49		34/12
68B-14.00355	34/1		34/11	69J-7.004	34/8		
68B-14.0036	34/1	34/8	34/11	69J-7.005	34/8		
68B-14.0038	34/1		34/8w	69K-1.002	34/9		
68B-14.0045	34/1		34/11	69K-9.004	34/3		34/13
68B-14.005	34/1	34/8	34/10	69L-5.105	34/12c		

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69L-5.106	34/12c			69O-204.020	33/50	34/10	
69L-7.501	34/12c			69O-204.030	33/50	34/10	
69L-7.501(1)(a)	34/9c		34/12d	69O-204.040	33/50	34/10	
	34/9c		34/12d	69O-204.050	33/50		
69L-7.602	31/23			69O-204.060	33/50		
69L-7.602(5)(q)	32/45c			69O-204.070	33/50	34/10	
69L-24.0231	34/4			69O-204.101	33/48	34/7	
69L-56.530	31/3					34/8	
69M-1	29/52c			69V-40.001	33/40		34/12
69O-1	31/37c			69V-40.002	33/40		34/12
	31/37c			69V-40.008	33/40		34/12
69O-125.005	31/6			69V-40.015	33/40		34/12
	31/26	32/7		69V-40.020	33/40		34/12
	33/26			69V-40.021	33/40	33/52	34/12
	33/36c			69V-40.022	33/40		34/12
69O-125.006	33/26			69V-40.025	33/40	33/52	34/12
	33/36c			69V-40.027	33/40		34/12
69O-137.001	33/41		34/11	69V-40.0271	33/40	33/52	34/12
69O-138.001	33/41		34/11	69V-40.028	33/40	33/52	34/12
69O-139.019	33/10			69V-40.0281	33/40		34/12
69O-143.041	33/41	34/4		69V-40.029	33/40	33/52	34/12
69O-143.042	33/41	34/4		69V-40.031	33/40	33/52	34/12
69O-144.007	34/14			69V-40.043	33/40		34/12
69O-167.004	34/6			69V-40.051	33/40	33/52	34/12
69O-170.006	31/32c			69V-40.053	33/40		34/12
69O-170.0155	33/47	34/3	34/10	69V-40.058	33/40	33/52	34/12
69O-170.020	32/5	32/12		69V-40.099	33/40	33/52	34/12
69O-171.002	33/38	33/45	34/11	69V-40.100	33/40	33/52	34/12
		33/46		69V-40.105	33/40	33/52	34/12
69O-171.003	32/8	33/10		69V-40.156	33/40		34/12
		33/14		69V-40.160	33/40	33/52	34/12
		33/35		69V-40.165	33/40	33/52	34/12
	32/23c			69V-40.170	33/40		34/12
69O-171.008	33/38	33/45	34/11	69V-40.177	33/40		34/12
		33/46		69V-40.200	33/40	33/52	34/12
69O-171.009	32/8	32/32		69V-40.205	33/40		34/12
		33/20		69V-40.220	33/40	33/52	34/12
	32/23c			69V-40.225	33/40		34/12
69O-175.001	31/2c			69V-40.240	33/40	33/52	34/12
69O-175.003	31/26			69V-40.242	33/40	33/52	34/12
69O-186.003	33/25			69V-40.265	33/40		34/12
69O-186.003(1)(c)	33/50c			69V-40.270	33/40		34/12
69O-186.005	33/25			69V-40.285	33/40		34/12
69O-186.013	32/40			69V-560.102	34/7		
	33/8c						
69O-186.017	33/41		34/11				
69O-204.010	33/50	34/10					