

Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-4.0012
RULE TITLE: Application Information
PURPOSE AND EFFECT: The purpose of this rule development is to review the current application fee (set in 1994) and possibly propose an increase in this fee. The effect will be a rule which aligns the cost of services relating to the certification process to the fee charged.
SUBJECT AREA TO BE ADDRESSED: Certification Application Fees.
SPECIFIC AUTHORITY: 1001.02, 1012.55, 1012.56, 1012.586, 1012.59 FS.
LAW IMPLEMENTED: 943.059, 1012.32, 1012.54, 1012.55, 1012.56, 1012.586, 1012.59, 1012.798 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.
 Requests for the rule development workshop should be addressed to: Lynn Abbott, Agency Clerk, Department of Education, 325 West Gaines Street, Room 1514, Tallahassee, Florida 32399-0400.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT, IF AVAILABLE, IS: Pam Stewart, Deputy Chancellor Educator Quality, Department of Education, 325 West Gaines Street, Room 514, Tallahassee, FL 32399; (850)245-0509
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NOS.:	RULE TITLES:
6A-6.03011	Special Programs for Students Who are Mentally Handicapped
6A-6.03014	Special Programs for Students Who are Visually Impaired
6A-6.03019	Special Programs for Students Who are Gifted

PURPOSE AND EFFECT: The purpose of the proposed rule development is to incorporate the revisions required for programs for students with disabilities by the amendments to the federal law, the Individuals with Disabilities Education Act (IDEA) 20 U.S.C. Chapter 33, and its implementing regulations and to update rule language to reflect current

knowledge in the field. The effect of these revisions will be consistency with the federal requirements and current knowledge in the respective fields.
SUBJECT AREA TO BE ADDRESSED: Federal and state requirements for programs for students with disabilities who are identified as mentally handicapped, visually impaired, and state requirements for exceptional students who are identified as gifted. Definitions, procedures for referral, procedures for student evaluation, and criteria for eligibility.
SPECIFIC AUTHORITY: 1001.02(1), 1003.57(1)(e) FS.
LAW IMPLEMENTED: 1001.03, 1003.57(1)(e), 1003.01(3), 1011.62(1)(c) FS., Individuals with Disabilities Education Act 20 U.S.C. Chapter 33
RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE DATES, TIMES AND PLACES SHOWN BELOW:
DATE AND TIME: November 28, 2006, 10:00 a.m. – 1:00 p.m. (Central Time); Public Comment
PLACE: Panhandle Area Educational Consortium (PAEC), 753 W. Boulevard, Chipley, FL 32428, phone: (850)638-6131; and
DATE AND TIME: November 29, 2006, 10:00 a.m. – 1:00 p.m.; Public Comment
PLACE: Nova Southeastern Student Educational Center, 9503 Princess Palm Avenue, Tampa, Florida 33619, phone (813)393-4999 and
DATE AND TIME: November 29, 2006, 10:00 a.m. – 1:00 p.m.; Public Comment
PLACE: Best Western Gateway, 4200 N.W. 97th Blvd., Gainesville, FL 32606, phone: (352)331-3336
DATE AND TIME: November 30, 2006, 10:00 a.m. – 1:00 p.m.; Public Comment
PLACE: Embassy Suites Ft. Lauderdale, 1100 S. E. 17th Street Causeway, Ft. Lauderdale, FL 33316, phone (954)527-2700
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT, IF AVAILABLE, IS: Bambi J. Lockman, Chief, Bureau of Exceptional Education and Student Services, Florida Department of Education, 325 West Gaines Street, Room 601, Tallahassee, Florida 32399-0400, (850)245-0475
INDIVIDUALS NEEDING COMMUNICATIONS ACCOMODATIONS SHOULD CONTACT: Cathy Bishop, Program Director, Bureau of Exceptional Education and Student Services, Florida Department of Education, 325 West Gaines Street, Room 601, Tallahassee, Florida 32399-0400, (850)245-0478 at least two weeks prior to the meeting.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.
COPIES WILL BE AVAILABLE AT THE RULE DEVELOPMENT WORKSHOP. Written comment following the workshops will be accepted through close of business on December 15, 2006

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE CHAPTER NO.: RULE CHAPTER TITLE:
 11B-14 Salary Incentive Program
 (Transferred from 9A-14; 11A-14)

RULE NOS.: RULE TITLES:
 11B-14.002 General Program Provisions
 11B-14.003 Authorized Salary Incentive
 Payments

PURPOSE AND EFFECT: Rule 11B-14.002: To revise the Higher Education for Salary Incentive Report form CJSTC-63 to reflect statutory revisions in Section 943.22(1)(a), F.S., regarding accrediting agencies or associations recognized by the database created by the U.S. Department of Education. To update the Department's web address. Rule 11B-14.003: Requirements for receiving educational salary incentive payments.

SUBJECT AREA TO BE ADDRESSED: Rule 11B-14.002: The Department's web address. Verification of agencies or associations through the U.S. Department of Education's database. Rule 11B-14.003: Educational salary incentive monies.

SPECIFIC AUTHORITY: 943.12(1), 943.22(2)(h) FS.

LAW IMPLEMENTED: 943.22 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 8, 2006, 10:00 a.m.

PLACE: 2331 Phillips Road, Elevator Conference Room, Quad C, 3rd Floor, Tallahassee, Florida 32308-1489

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Donna Hunt at (850)410-8615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Donna Hunt, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, 2331 Phillips Road, Tallahassee, Florida 32308, (850)410-8516

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE CHAPTER NO.: RULE CHAPTER TITLE:
 11B-18 Criminal Justice Standards and
 Training Trust Fund

RULE NOS.: RULE TITLES:
 11B-18.0052 Development of Budgets
 11B-18.0071 Development of Officer Training
 Monies Budgets and Required
 Reports

PURPOSE AND EFFECT: Rule 11B-18.005: To update Commission-certified training school name(s). Rule 11B-18.0052: To update state law enforcement agency name(s). To update the Department's web address. Rule 11B-18.0071: To make housekeeping revisions.

SUBJECT AREA TO BE ADDRESSED: Commission-certified training school names, state law enforcement agency names, and the Department's web address.

SPECIFIC AUTHORITY: 943.03(4), 943.12(1), (2), 943.25(4), (5)(b) FS.

LAW IMPLEMENTED: 943.25(5) FS.

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DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE CHAPTER NO.: RULE CHAPTER TITLE:	
11B-20	Certification of Criminal Justice Training Instructors
RULE NOS.: RULE TITLES:	
11B-20.001	Definitions and Minimum Requirements for General Certification of Instructors
11B-20.0012	Denial and Revocation of Instructor Certification
11B-20.0013	Commission Instructor Certification Categories
11B-20.0014	Minimum Requirements for High-Liability and Specialized Topics Instructor Certification
11B-20.0017	Maintenance and Duration of Instructor Certifications

PURPOSE AND EFFECT: Rule 11B-20.001: To remove human diversity training from the Instructor Certification Application form CJSTC-71 due to statutory revisions. Rule 11B-20.0012: To make housekeeping revisions. Rule 11B-20.0013: To add the Laser and Radar Instructor Certification category. Rule 11B-20.0014: To update the names of courses required to possess or maintain a valid CPR instructor certification and update the CMS First Aid Performance Evaluation form CJSTC-5 CMS accordingly. To allow Traditional First Responder instructors to request CMS First Aid Instructor Certification without completing additional training. To allow Commission Law Topics Instructors to instruct specific law topics in the CMS Curriculum. To list the laser and radar courses required for the new Laser and Radar Instructor Certification and create the Laser and Radar Operator Performance Report form CJSTC-11 to correspond with the new certification. To retire the current radar instructor course. Rule 11B-20.0017: To update rule references on the Instructor Compliance Application form CJSTC-84.

SUBJECT AREA TO BE ADDRESSED: Rule 11B-20.001: Human diversity training. Rule 11B-20.0012: Housekeeping revisions. Rule 11B-20.0013: Laser and radar instructor certification. Rule 11B-20.0014: CPR Instructor Certification, CMS First Aid Instructor Certification, Commission Law Topics Instructor Certification, Laser and Radar Instructor Certification, and laser and radar instructor courses and creation of related form. Rule 11B-20.0017: Instructor Compliance Application form CJSTC-84.

SPECIFIC AUTHORITY: 943.03(4), 943.12(1), 943.14(3) FS. LAW IMPLEMENTED: 943.12(3), 943.12(9), 943.13(6), 943.14(3) FS.

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DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE CHAPTER NO.: RULE CHAPTER TITLE:	
11B-21	Certification of Criminal Justice Training Schools
RULE NOS.: RULE TITLES:	
11B-21.002	Criminal Justice Training Schools' Request for Certification, Expansion of Certification, and Re-certification
11B-21.005	Criminal Justice Training School Requirements for Certification and Re-certification

PURPOSE AND EFFECT: Rule 11B-21.002: To correct a Scribner's error on training school recertification dates and to update the Department's web address. Rule 11B-21.005: To change reference from "Basic Abilities Test vendor" to "Basic Abilities Test provider."

SUBJECT AREA TO BE ADDRESSED: Rule 11B-21.002: Training school recertification dates and the Department's web address. Rule 11B-21.005: Basic Abilities Test.

SPECIFIC AUTHORITY: 943.03(4), 943.12(1), 943.12(2) FS. LAW IMPLEMENTED: 943.12(3), 943.12(7), 943.14, 943.17(1)(g) FS.

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DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE CHAPTER NO.: RULE CHAPTER TITLE:

11B-27 Certification and Employment or Appointment

RULE NOS.: RULE TITLES:

11B-27.0011 Moral Character

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

11B-27.0021 High School Graduation or Equivalent

11B-27.00212 Maintenance of Officer Certification

11B-27.0022 Background Investigations

11B-27.005 Revocation or Disciplinary Actions; Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

11B-27.013 Canine Team Certification

PURPOSE AND EFFECT: Rule 11B-27.0011: To update the Department’s web address. Rule 11B-27.002: To make housekeeping revisions. To make housekeeping revisions to the Physician’s Assessment form CJSTC-75 and Affidavit of Applicant form CJSTC-68. To clarify the conditions for obtaining employment or appointment when an officer has not completed training within the specified time frame. Rule 11B-27.0021: To change requirement for a “standard high school diploma” to a “high school diploma.” To clarify existing rule language regarding accrediting organizations and diplomas issued by private schools. To clarify that a transcript verification shall be verified by an institution accredited by an accrediting body. Rule 11B-27.00212: To revise the Mandatory Retraining Report form CJSTC-74 by removing the hourly requirement for human diversity training. To remove Weapons

of Mass Destruction training as part of an officer’s mandatory retraining requirement. To substantially rewrite the Law Enforcement Officer Firearms Qualification Standard form CJSTC-86A. To make technical changes and rule reference updates to the Mandatory Firearms Training Report form CJSTC-86. Rule 11B-27.0022: To revise the Authority for Release of Information form CJSTC-58 to reflect statutory changes. Rule 11B-27.005: To clarify rule language concerning conduct that subverts or attempts to subvert the State Officer Certification Examination process. Rule 11B-27.013: To make housekeeping revisions to the Patrol Duty Canine Team Proficiency Examination and Equivalency form CJSTC-83.

SUBJECT AREA TO BE ADDRESSED: Rule 11B-27.0011: The Department’s web address. Rule 11B-27.002: Housekeeping revisions to rules and forms and compliance with Commission rules regarding employment as an officer within four years of completing the required training and tests. Rule 11B-27.0021: Proof of compliance and authenticity of a high school diploma. Diplomas’ issued by a private school. Transcript verification. The Department’s web address. Rule 11B-27.00212: Human diversity training, weapons of mass destruction training, and firearms qualification standards. Rule 11B-27.0022: Authority for Release of Information for former “or current” employees. Rule 11B-27.005: Conduct that subverts or attempts to subvert the State Officer Certification Examination process. Rule 11B-27.013: Housekeeping revisions to the Patrol Duty Canine Team Proficiency Examination and Equivalency.

SPECIFIC AUTHORITY: 943.03(4), 943.12(1), 943.133(3) FS.

LAW IMPLEMENTED: 943.12(3), 943.12(17), 943.13, 943.13(3), 943.13(7), 943.13(11), 943.133, 943.135, 943.139, 943.1395, 943.1395(3), 943.1395(7), 943.1395(8), 943.1701, 943.1715, 943.1716, 943.253 FS.

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DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE CHAPTER NO.: RULE CHAPTER TITLE:

11B-30	Examinations
RULE NOS.:	RULE TITLES:
11B-30.006	State Officer Certification Examination General Eligibility Requirements
11B-30.007	Application for the State Officer Certification Examination and Notification Process
11B-30.0071	Examination Accommodations for Applicants with Disabilities
11B-30.008	State Officer Certification Examination Site Administration
11B-30.009	Applicant Conduct at Test Site and Notice of Protection of Program Privileges
11B-30.011	Examination Scoring and Grade Notification
11B-30.012	Post Review of Examination Questions, Answers, Papers, Grades, and Grading Key

PURPOSE AND EFFECT: Rule 11B-30.006: To update the Department’s web address. Rule 11B-30.007: To update the State Officer Certification Examination (SOCE) web site. To allow a debit card to be used to pay for the SOCE. To clarify that rescheduling of the SOCE does not constitute a re-examination. Rule 11B-30.0071: To update the Application for Individuals Request Special Test Accommodations form CJSTC-502 to incorporate rule revisions. To make housekeeping revisions. To allow the test booklet to be produced in large print versus high quality regular print or read aloud. To disallow reading of the SOCE or the Basic Abilities Test. To revise the list of accommodations that are not permissible when taking the SOCE. To revise the definition/example of a person with physical disabilities. Rule 11B-30.008: To remove unnecessary rule language. To add rule language regarding individuals who arrive late to take the SOCE and compliance with Rule 11B-30.007. Rule 11B-30.009: To require violations to be documented in writing and submitted to the FDLE/CJPP program director. To require dismissal of an applicant from the SOCE test site for engaging in conduct intended to subvert the SOCE process and to list the conduct that subverts the SOCE process. To list the sanctions the Commission shall impose for conduct intended to subvert

the SOCE process. To list the conduct that violates the standards of the SOCE test administration. To list sanctions the Commission shall impose for acts that violate the SOCE test administration. To require that an applicant’s existing certification shall be subject to disciplinary action upon violation of the SOCE Test Administration standards. Rule 11B-30.011: To remove redundant language on the Applicant State Officer Certification Examination Overall Test Results form CJSTC-516. Rule 11B-30.012: To clarify the “missed examination items review process” for individuals who have failed the SOCE. To increase the number of days from 45 to 120 for an individual to review their SOCE and to revise the State Officer Certification Examination Grade Review Request form CJSTC-510 accordingly. To allow participants in the examination review session to review the SOCE for each discipline one time. To revise the State Officer Certification Examination Review form CJSTC-511 to include additional document to the review packet contents list.

SUBJECT AREA TO BE ADDRESSED: Rule 11B-30.006: The Department’s web address. Rule 11B-30.007: SOCE web site, method of payment for taking the SOCE, and SOCE re-examination process. Rule 11B-30.0071: Examination accommodations for applicants with disabilities. Rule 11B-30.008: Test accommodations at the test site. Rule 11B-30.009: Applicant conduct at the test site that is intended to subvert the SOCE and consequences thereof. Rule 11B-30.011: SOCE overall test results form. Rule 11B-30.012: Examination grade review process and related forms.

SPECIFIC AUTHORITY: 943.03(4), 943.12(1), 943.12 (17), 943.1397, 943.173(3) FS.

LAW IMPLEMENTED: 943.12(17), 943.13(7), 943.131(2), 943.1397, 943.1397(1), 943.1397(3), 943.173 FS.

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DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE CHAPTER NO.: RULE CHAPTER TITLE:

- 11B-35 Training Programs
- RULE NOS.: RULE TITLES:
- 11B-35.001 General Training Programs;
Requirements and Specifications
- 11B-35.0011 Basic Abilities Requirements for
Applicant Admission into a Law
Enforcement, Correctional, and
Correctional Probation Basic
Recruit Training Program
- 11B-35.002 Basic Recruit Training Programs for
Law Enforcement, Correctional,
and Correctional Probation
- 11B-35.0021 High-Liability Proficiency Courses
for Basic Recruit Training and
Instructor Training
- 11B-35.0024 Student Performance in
Commission-approved
High-Liability Basic Recruit
Training Courses and
High-Liability Instructor Training
Courses
- 11B-35.003 Basic Recruit Training Programs for
Law Enforcement, Correctional,
and Correctional Probation
Auxiliary Training
- 11B-35.006 Advanced Training Program
- 11B-35.007 Specialized Training Program
- 11B-35.009 Exemption from Basic Recruit
Training

PURPOSE AND EFFECT: Rule 11B-35.001: To add the “time of the course” to the list of requirements for notifying Commission staff of a scheduled course when cancellation of that course is under 30 days. To exempt instructors from the CMS or Traditional General Instructor Certification who teach the dart-firing stun gun component of the Law Enforcement Basic Recruit Training Program and reincorporate form CJSTC-82 into paragraph 11B-35.001(3)(c), F.A.C. To require that training records maintained at a training school include a list of course instructors with their full name and the expiration of their certificate. To require that, in order for a student to pass the SOCE, the training center director shall issue to a student an Examination Admission Voucher form CJSTC-517, in addition to the student’s certificate of completion. To incorporate into Rule 11B-35.001, F.A.C, form CJSTC-517. To update the Department’s web address.

Rule 11B-35.0011: To require that the Basic Abilities Test (BAT) can only be taken three times within a 12-month period. To require that an entity verify each applicant’s eligibility prior to the applicant taking the BAT. To deny the applicant access to the BAT if the entity discovers the applicant has taken the BAT more than three times. To require that the vendor providers only allow access to the BAT for student’s who have produced a valid photo identification. To require the vendor provider to validate the students name, date of birth, etc., and other personal identification information as proposed in rule. To reword rule language concerning applicants who violate the Commission’s rules and to list the sanctions that will be imposed for such violations. To require that accommodations, pursuant to the American with Disabilities Act, are governed by subsection 11B-30.0071(4), F.A.C. To require that BAT vendors shall determine eligibility accommodations on a case-by-case basis. Rule 11B-35.002: To update the course names and numbers for the Commission’s criminal justice training programs. To remove course information, course names and course numbers for retired basic recruit and basic recruit cross-over training programs. To add program numbers to the Commission’s basic recruit training programs. To add new programs to the CMS Law Enforcement Basic Recruit Cross-Over Training Programs. To add the 6-hour Dart-Firing Stun Gun training to CMS, Traditional, Cross-Over and Auxiliary Basic Recruit Training Programs. Rule 11B-35.0021: To update the course names required to possess and maintain a valid CPR Instructor Certification in order for an instructor to teach the CMS First Aid for Criminal Justice Officers Course, CMS First Aid Instructor Course, or CMS First Aid Instructor Transition Course. Rule 11B-35.0024: To add rule language that requires an instructor student to successfully demonstrate cognitive knowledge and proficiency skills during the initial qualification, unless the instructor student qualifies for one of the three exceptions. To update the CMS First Aid Performance Evaluation form CJSTC-5 CMS including addition of association affiliation check-off boxes. To make housekeeping revisions to the CMS Vehicle Operations Performance Evaluation form CJSTC-7 CMS. Rule 11B-35.003: To add the 6-hour dart-firing stun gun training to the Law Enforcement Auxiliary Officer Basic Recruit Training Program and update the minimum hours for certain topic areas. Rule 11B-35.006: To add new Advance Training Program Courses and revise existing course names. To create the Laser and Radar Operator Performance Report form CJSTC-11 to be completed for the Laser Speed Measurement Operator’s Course for Law Enforcement. To repeal the Laser Operator Performance Report form CJSTC-9. Rule 11B-35.007: To add the Laser and Radar Speed Measurement Instructor Course for Law Enforcement Officers, and the Dart-Firing Stun Gun training course, and revise existing specialized training program course names. Rule 11B-35.009: To clarify that any appeal for denial of exemption from basic recruit training shall be governed by Section 120.57, F.S. To clarify that

demonstration of proficiency in the high-liability areas and passing the State Officer Certification Examination shall be completed within one year after receiving an exemption. To clarify that a training school shall provide to the officer a completed form CJSTC-76A and form CJSTC-517, upon the officer's demonstration of proficiency.

SUBJECT AREA TO BE ADDRESSED: Rule 11B-35.001: Requirements and specifications for general training programs. Rule 11B-35.0011: BAT requirements for applicant admission into Commission-approved criminal justice training programs. Rule 11B-35.002: Addition, deletion, and update of basic recruit training programs for law enforcement, correctional, and correctional probation. Rule 11B-35.0021: Instruction of CMS First Aid for Criminal Justice Officers Course, CMS First Aid Instructor Course, or CMS First Aid Instructor Transition Course. Rule 11B-35.0024: Requirements for demonstration of cognitive knowledge and proficiency skills for instructor students. Rule 11B-35.003: Dart-firing stun gun training and course updates for Law Enforcement Auxiliary Officer Basic Recruit Training Program. Rule 11B-35.006: Advanced Training Program Courses, specifically the Dart-Firing Stun Gun course. Rule 11B-35.007: Specialized Training Program Courses, specifically the Laser and Radar Speed Measurement Instructor Course for Law Enforcement Officers and Dart-Firing Stun Gun training course. Rule 11B-35.009: Exemption from basic recruit training regarding demonstration of proficiency requirements and the required forms.

SPECIFIC AUTHORITY: 943.03(4), 943.12(1), 943.12(2), 943.14(3), 943.17 FS.

LAW IMPLEMENTED: 943.12, 943.12(5), 943.131(2), 943.17, 943.17(1), 943.17(1)(a), 943.175, 943.25 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 8, 2006, 10:00 a.m.

PLACE: 2331 Phillips Road, Elevator Conference Room, Quad C, 3rd Floor, Tallahassee, Florida 32308-1489

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Donna Hunt at (850)410-8615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Donna Hunt, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, 2331 Phillips Road, Tallahassee, Florida 32308, (850)410-8516

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF LAW ENFORCEMENT

Division of Criminal Justice Information Systems

RULE CHAPTER NO.: RULE CHAPTER TITLE:

11C-4 Crime Information Bureau; Criminal History Records; Fingerprinting and Reports

RULE NOS.: **RULE TITLES:**

11C-4.003 Arrest Fingerprint Card Submission

11C-4.004 Criminal Justice Information Services Procedural Manual

PURPOSE AND EFFECT: Removes a reference to an obsolete manual, and updates fingerprint submission procedures.

SUBJECT AREA TO BE ADDRESSED: Fingerprint card submissions.

SPECIFIC AUTHORITY: 943.03(4), 943.05(2)(d), 943.051(2) FS.

LAW IMPLEMENTED: 943.05, 943.051 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 8, 2006, 10:00 a.m.

PLACE: 2331 Phillips Road, Elevator Conference Room, Quad C, 3rd Floor, Tallahassee, Florida 32308-1489

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Martha Wright at (850)410-7000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha Wright, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, 2331 Phillips Road, Tallahassee, Florida 32308, (850)410-7000

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF LAW ENFORCEMENT

Division of Criminal Justice Information Systems

RULE NO.: **RULE TITLE:**

11D-6.001 Definitions

PURPOSE AND EFFECT: To update the statute references in subsection 11D-6.001(3), F.A.C.

SUBJECT AREA TO BE ADDRESSED: The definition of offender as it applies to the collection of specimens.

SPECIFIC AUTHORITY: 943.03(4), 943.325(9)(d) FS.

LAW IMPLEMENTED: 943.325 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 8, 2006, 10:00 a.m.

PLACE: 2331 Phillips Road, Elevator Conference Room, Quad C, 3rd Floor, Tallahassee, Florida 32308-1489

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Lisa Bohl at (850)410-7000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lisa Bohl, Florida Department of Law Enforcement, DNA Database Program, 2331 Phillips Road, Tallahassee, Florida 32308, (850)410-7000

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF LAW ENFORCEMENT

Medical Examiners Commission

RULE NOS.: **RULE TITLES:**

11G-2.002 Identification
11G-2.006 Practice Guidelines

PURPOSE AND EFFECT: Rule 11B-2.002: Revises procedures regarding the identification of a deceased body. Rule 11B-2.006: Revises the duties and standards of care for Medical Examiners.

SUBJECT AREA TO BE ADDRESSED: Rule 11B-2.002: In order to identify a deceased body, provides the types of information that Medical Examiners shall determine and record in performance of their statutory duties. Rule 11B-2.006: Practice Guidelines to be followed by Medical Examiners in performance of their statutory duties.

SPECIFIC AUTHORITY: 406.04 FS.

LAW IMPLEMENTED: 406.075, 406.11, 406.13, 406.145 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 8, 2006, 10:00 a.m.

PLACE: 2331 Phillips Road, Elevator Conference Room, Quad C, 3rd Floor, Tallahassee, Florida 32308-1489

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Bureau Chief Vickie Marsey at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bureau Chief Vickie Marsey, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, 2331 Phillips Road, Tallahassee, Florida 32308, (850)410-8609

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF LAW ENFORCEMENT

Office of Inspector General

RULE NOS.: **RULE TITLES:**

11N-1.002 Criteria
11N-1.0031 Limitations on Matching Drug Control Investigative Funding Procedures for Emergency Violent Crime Investigative Funding Procedures for Formal Funding Requests for Violent Crime Investigative Reimbursement Funding
11N-1.004
11N-1.005
11N-1.0051 Procedures for Funding Requests for Matching Drug Control Investigative Funding
11N-1.007 Annual Audit
11N-1.009 Victim/Witness Protection Program

PURPOSE AND EFFECT: To update program and contact information, creates and revises forms to capture budgetary information from agencies and provide documentation for audits, and expands funding request deadline to provide more time to process requests.

SUBJECT AREA TO BE ADDRESSED: Violent Crime and Drug Control Council Funding.

SPECIFIC AUTHORITY: 943.03(4), 943.042 FS.

LAW IMPLEMENTED: 943.031, 943.042 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 8, 2006, 10:00 a.m.

PLACE: 2331 Phillips Road, Elevator Conference Room, Quad C, 3rd Floor, Tallahassee, Florida 32308-1489

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Joyce Gainous-Harris at (850)410-7096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joyce Gainous-Harris, Florida Department of Law Enforcement, Office of Statewide Programs, 2331 Phillips Road, Tallahassee, Florida 32308, (850)410-7096

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

PUBLIC SERVICE COMMISSION

DOCKET NO: 060668-TP

RULE NO.: 25-4.0161
 RULE TITLE: Regulatory Assessment Fees; Telecommunications Companies

PURPOSE AND EFFECT: To increase the minimum annual regulatory assessment fees that regulated telecommunications companies pay the Commission.

SUBJECT AREA TO BE ADDRESSED: Minimum regulatory assessment fees for telecommunications companies.

SPECIFIC AUTHORITY: 350.127(2) FS.

LAW IMPLEMENTED: 350.113, 364.285, 364.336 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, November 9, 2006, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 140, 4075 Esplanade Way, Tallahassee, Florida

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at: 1(800)955-8771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Ray Kennedy, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0862, (850)413-6584

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

25-4.0161 Regulatory Assessment Fees; Telecommunications Companies.

(1) As applicable and as provided in Sections 350.113, 364.02(13) and 364.336, F.S., each company shall remit a fee based upon its gross operating revenue as provided below. This fee shall be referred to as a regulatory assessment fee, and each company shall pay a regulatory assessment fee in the amount of 0.0020 of its gross operating revenues derived from intrastate business. For the purpose of determining this fee, each telecommunications company shall deduct from gross operating revenues any amount paid to another telecommunications company for the use of any telecommunications network to provide service to its customers. Regardless of the gross operating revenue of a company, a minimum annual regulatory assessment fee of \$50 shall be imposed as follows:

- (a) Local Exchange Company – \$1,000;
 - (b) Pay Telephone Service Provider – \$100;
 - (c) Shared Tenant Service Provider – \$100;
 - (d) Interexchange Company – \$700;
 - (e) Alternative Access Vendor – \$600;
 - (f) Competitive Local Exchange company – \$600.
- (2) through (3) No change.

(4) Commission Form PSC/CMP 25 (~~xx/xx~~ 01/05), entitled "Local Exchange Company Regulatory Assessment Fee Return"; Form PSC/CMP 26 (~~xx/xx~~ 01/05), entitled "Pay Telephone Service Provider Regulatory Assessment Fee Return"; Form PSC/CMP 34 (~~xx/xx~~ 01/05), entitled "Shared Tenant Service Provider Regulatory Assessment Fee Return"; Form PSC/CMP 153 (~~xx/xx~~ 01/05), entitled "Interexchange Company Regulatory Assessment Fee Return"; Form PSC/CMP 1 (~~xx/xx~~ 01/05), entitled "Alternative Access Vendor Regulatory Assessment Fee Return"; and Form PSC/CMP 7 (~~xx/xx~~ 01/05), entitled "Competitive Local Exchange Company Regulatory Assessment Fee Return" are incorporated into this rule by reference and may be obtained from the Commission's Division of the Commission Clerk and Administrative Services.

- (5) through (13) No change.

Specific Authority 350.127(2) FS. Law Implemented 350.113, 364.285, 364.336 FS. History—New 5-18-83, Formerly 25-4.161, Amended 10-19-86, 1-1-91, 12-29-91, 1-8-95, 12-26-95, 7-7-96, 11-11-99, 12-7-04, 10-6-05,_____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE CHAPTER NO.: 59A-34
 RULE CHAPTER TITLE: Carrier Report of Overutilization and Initiation of Investigation

PURPOSE AND EFFECT: The purpose of the proposed rule is to 1) set forth the requirements for carriers to report an instance or instances of overutilization to the Agency pursuant to Section 440.13(8)(a), Florida Statutes and initiate an Agency investigation pursuant to Section 440.13(8)(b), (11), Florida Statutes; 2) establish the criteria for identifying the responsible party for overutilization of services and determine if a pattern or practice of overutilization or other violations of Chapter 440, F.S. have occurred; and 3) to establish the criteria for imposing administrative sanctions and fines in accordance with Section 440.13(8)(a), (11), (13), F.S.

SUBJECT AREA TO BE ADDRESSED: The Agency's Overutilization Review and Initiation of Investigation Process.

SPECIFIC AUTHORITY: 440.591 FS.

LAW IMPLEMENTED: 440.13(8), 440.13(11), 440.13(13) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 7, 2006, 9:00 a.m. – 12:00 Noon

PLACE: 2012 Capital Circle, S.E., 104-J Hartman Building, Tallahassee, FL.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT: Beverly Williams, Medical Health Care Program Analyst, (850)413-1939, williamsb3@dfs.state.fl.us

THE PRELIMINARY TEXT PROPOSED RULE DEVELOPMENT AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE CHAPTER NO.: 62-252
 RULE CHAPTER TITLE: Gasoline Vapor Control

RULE NOS.: 62-252.100
 RULE TITLES: Purpose and Scope

62-252.200
 Definitions

62-252.300
 Gasoline Dispensing Facilities – Stage I Vapor Recovery

62-252.400
 Gasoline Dispensing Facilities – Stage II Vapor Recovery

62-252.500
 Gasoline Tanker Trucks

62-252.900
 Form

PURPOSE AND EFFECT: The proposed rule development involves amendments to Chapter 62-252, F.A.C., to revise rules that address requirements for gasoline vapor control from gasoline dispensing facilities, bulk plants, terminals, and tanker trucks. The proposed rule development would eliminate Stage II vapor recovery requirements for new and upgraded gasoline dispensing facilities in Miami-Dade, Broward and Palm Beach counties and phase out Stage II vapor recovery requirements for existing facilities in those counties. The proposed rule development would also apply Stage I vapor recovery requirements statewide to new and upgraded gasoline dispensing facilities and new bulk plants, and phase in Stage I vapor control requirements statewide for existing facilities.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendments address air pollution regulatory requirements statewide for gasoline dispensing facilities, bulk plants, terminals, and tanker trucks.

SPECIFIC AUTHORITY: 403.061 FS.

LAW IMPLEMENTED: 403.021, 403.031, 403.061, 403.087 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ms. Terri Long at Florida Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400, or terri.long@dep.state.fl.us, phone (850)921-9556

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: 64B14-1.004
 RULE TITLE: Address of Record and Place of Practice

PURPOSE AND EFFECT: The purpose and effect of this rule development is to implement the provisions of Section 456.035, F.S.

SUBJECT AREA TO BE ADDRESSED: Address of Record and Place of Practice.

SPECIFIC AUTHORITY: 456.035 FS.

LAW IMPLEMENTED: 456.035 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B14-1.004 Address of Record and Place of Practice.

(1) Each person holding a license issued pursuant to Chapter 468, Part XIV, F.S., must maintain on file with the Board of Orthotists and Prosthetists the current address at which any notice required by law may be served by the Board or its agent. Within 30 days of changing this address, whether or not within this state, the licensee shall change his or her address at the Board's website [www.doh.state.fl.us/mqa/OrthPros/index.html] or notify the Board by e-mail or in writing of the new address at which the licensee may be served with notices or other documents.

(2) Each person holding a license issued pursuant to Chapter 468, Part XIV, F.S., must maintain on file with the Board of Orthotists and Prosthetists the current primary place of practice.

Specific Authority 456.035 FS. Law Implemented 456.035 FS. History--New _____.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: 64B14-3.001
 RULE TITLE: Definitions

PURPOSE AND EFFECT: The purpose and effect of this rule development is to limit approved supervisors to those licensees who have not had disciplinary action taken against their licenses.

SUBJECT AREA TO BE ADDRESSED: Definitions.

SPECIFIC AUTHORITY: 468.802 FS.

LAW IMPLEMENTED: 468.802, 468.803 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B14-3.001 Definitions.

(1) through (24) No change.

(25) Qualified Supervisor – an individual licensed or certified as required by the applicable rule who has not had action taken against his or her license or certification by a licensing jurisdiction or certifying body.

~~(26)~~(25) Residency – a training program that meets the requirements of Rule 64B14-4.100, F.A.C.

~~(27)~~(26) Shoe Modification – additions to footwear that alter the forces applied to the foot, making the footwear therapeutic.

~~(28)~~(27) Soft – composed of materials such as fabric or foams having a porous cellular structure without any rigid support either internal or external other than flexible supports used to maintain proper fit.

~~(29)~~(28) Therapeutic – applying forces to the body to modify structural alignment, correct a deformity or alleviate pain.

Specific Authority 468.802 FS. Law Implemented 468.802, 468.803 FS. History--New 10-21-99, Amended 2-19-04, 5-5-04, _____.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NOS.:	RULE TITLES:
64B14-4.100	Requirements for Prosthetic or Orthotic Residency or Internship
64B14-4.110	Requirements for Orthotic Fitter, Orthotic Fitter Assistant and Pedorthic

PURPOSE AND EFFECT: In Rule 64B14-4.100, F.A.C., the purpose and effect of the rule development is to provide a more comprehensive description of the elements of approved training for applicants for licensure as orthotists and prosthetists, and to set a limit on the amount of time an intern/resident can practice without a license in the state of Florida. In Rule 64B14-4.110, F.A.C., the purpose and effect of the rule development is to delete references to specific

providers of the approved education for orthotic fitter and orthotic fitter assistant candidates, because the previously identified providers have changed titles and other providers are anticipated who will meet the statutory and rule requirements for training programs.

SUBJECT AREA TO BE ADDRESSED: Requirements for Prosthetic or Orthotic Residency or Internship; Requirements for Orthotic Fitter, Orthotic Fitter Assistant and Pedorthic.

SPECIFIC AUTHORITY: 468.802, 468.803 FS.

LAW IMPLEMENTED: 468.803 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B14-4.100 Requirements for Prosthetic or Orthotic Residency or Internship.

(1) To meet the requirements for licensure as an orthotist or prosthetist, the applicant must document an internship that meets the requirements of this rule, or must complete a residency program accredited by NCOPE. An applicant for combined licensure as a prosthetist/orthotist must document a discrete internship or residency in each field.

(2) An internship must consist of ~~1900 hours of~~ orthotic or prosthetic clinical experience practicing under the supervision of a licensed or ABC-certified orthotist or prosthetist, respectively. The internship must consist of a minimum of 1900 hours and may not exceed 2700 hours. The intern is eligible to take the approved licensure examination upon completion of 1900 hours. If the intern has not taken and passed the applicable licensure examination at the expiration of 2700 hours of clinical experience, the intern may not practice as an orthotist or prosthetist in the state.

(3) Internships must be completed at facilities primarily engaged in providing orthotic and prosthetic patient care. Interns must provide direct patient care, but only under the supervision of a licensed orthotist or prosthetist; the educational mission must not be compromised by an excessive reliance on residents to fulfill facility service obligations. Students should progress from observing to actually providing direct patient care. Sufficient amounts of lab and technical experience must accompany the clinical training.

(4) The internship must require the intern to meet the following objectives:

(a) Clinical Assessment. Determine the orthotic or prosthetic needs of the patient by integrating the information obtained from history, examination, measurement and observation; develop a treatment protocol for the patient through review of patient data in order to formulate an orthotic or prosthetic recommendation and treatment plan.

(b) Patient Management. Apply a properly fitting prosthetic/orthotic device by using accepted prosthetic/orthotic techniques to achieve optimum outcomes; inform the patient of the various procedures to be performed by using appropriate communication skills; provide continuing patient care and periodic evaluation to ensure proper fit and function of the prosthetic/orthotic device.

(c) Professional Responsibility. Select the most appropriate course of action when faced with patient-related problems while adhering to the laws and rules applicable to practice in Florida and the standards of care of the profession.

(d) Practice Management. Demonstrate proper documentation of a patient's history and financial records by using established record-keeping techniques and demonstrate an understanding of the facility's financial and safety policies and procedures.

(e) Technical Implementation. Interpret patient data and modify a patient model to ensure optimal fit and function; demonstrate the ability to fabricate or repair a prescribed device, selecting appropriate materials and components based on patient criteria to ensure optimum strength, durability and function

(5) The objectives must include experience in the acute, rehabilitative and chronic phases of the care of pediatric, adult and geriatric populations, and shall include experience in lower and upper extremity and spinal orthoses or lower and upper extremity prostheses.

(6) Each intern shall keep a daily patient log, subject to review by the Board. Each intern shall be evaluated by his/her supervising practitioner on a quarterly basis and at the conclusion of the internship.

The internship must be of sufficient variety and volume to afford the intern adequate educational experience in orthotics or prosthetics to include clinical assessment, patient management, technical implementation, practice management and professional responsibility in the acute, rehabilitative and chronic phases of the care of pediatric, adult and geriatric populations. This shall include experience in lower extremity, upper extremity and spinal orthoses, or upper and lower extremity prostheses. Each intern shall keep a daily patient log, subject to audit by the Board.

(7)(3) Clinical experience in prosthetics and orthotics, to satisfy the requirements of internship or to satisfy the experience requirements of Section 468.803(4), F.S., may not be achieved concurrently.

Specific Authority 468.802, 468.803 FS. Law Implemented 468.803 FS. History–New 11-1-99, Amended _____.

64B14-4.110 Requirements for Orthotic Fitter, Orthotic Fitter Assistant and Pedorthic.

(1) Requirements for Licensure as an Orthotic Fitter. The applicant must demonstrate:

(a) Successful completion of 40 hours of training in orthotics that meets the requirements of Rule 64B14-4.111, F.A.C. the 32-hour Trulife Healthcare or the 32-hour Surgical Appliance Industries orthotics course and examination, and completion of an approved eight hour course in custom-molded shoes.

(b) No change.

(2) Requirements for Licensure as an Orthotic Fitter Assistant. The applicant must demonstrate successful completion of 40 hours of training in orthotics that meets the requirements of Rule 64B14-4.111, F.A.C. the 32-hour Trulife Healthcare or the 32-hour Surgical Appliance Industries orthotics course and examination, and completion of an approved eight hour course in custom-molded shoes.

(3) No change.

Specific Authority 468.802, 468.803 FS. Law Implemented 468.803 FS. History—New 11-1-99, Amended 1-16-06, 9-21-06,_____.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Agency for Persons With Disabilities

RULE CHAPTER NO.: 65G-1
 RULE CHAPTER TITLE: Waiver Enrollment for Children in the Child Welfare System

PURPOSE AND EFFECT: During the 2006 legislative session (Ch. 2006-227, Laws of Florida), Section 393.065, Florida Statutes, was amended to direct the Agency for Persons with Disabilities to place children with developmental disabilities who are in the child welfare system at the top of the waitlist for Home and Community-Based Services (HCBS) Medicaid waiver after persons deemed to be in a crisis status who shall have the highest priority. The purpose of the proposed rule development is, therefore, to provide a procedure and criteria for enrolling such children on a HCBS waiver

SUBJECT AREA TO BE ADDRESSED: Enrollment of children in the child welfare system on the Florida Supported Living or Developmental Disabilities Home and Community-Based Medicaid waivers.

SPECIFIC AUTHORITY: 393.501(1), 393.065 FS.

LAW IMPLEMENTED: 20.197(3), 393.065 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Terri McGarrity, Senior

Management Analyst Supervisor, Division of Operations, Suite 360, 4030 Esplanade Way, Tallahassee, Florida 32399-0950; e-mail: terri_mcgarrrity@apd.state.fl.us

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker’s Compensation

RULE NOS.:	RULE TITLES:
69L-7.100	Florida Workers’ Compensation Reimbursement Manual for Ambulatory Surgical Centers (ASCs)
69L-7.501	Florida Workers’ Compensation Reimbursement Manual for Hospitals

PURPOSE AND EFFECT: To adopt the new versions of the Florida Workers’ Compensation Reimbursement Manual for Ambulatory Surgical Centers and the Florida Workers’ Compensation Reimbursement Manual for Hospitals, 2006 Editions, to implement the reimbursement rates authorized by the Three-Member Panel pursuant to Section 440.13(12), F.S., at its meeting on April 11, 2006. In addition, the proposed Rule 69L-7.100, F.A.C., will adopt updated versions of the Current Procedural Terminology (CPT®) Manual and the American Medical Association “Healthcare Common Procedure Coding System, Medicare’s National Level II Codes Manual”, and the Current Dental Terminology (CDT-2005), Copyright 2004, American Dental Association, and the Healthcare Common Procedure Coding System (HCPCS) 2006, Eighteenth Edition, Copyright 2005.

SUBJECT AREA TO BE ADDRESSED: Proposed revisions to workers’ compensation reimbursement manuals incorporated by reference into the rules, including amendments to the uniform schedules of maximum reimbursement allowances.

SPECIFIC AUTHORITY: 440.13(14), 440.591 FS.

LAW IMPLEMENTED: 440.13(7), (12), (14) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 6, 2006, 10:00 a.m.

PLACE: 104J Hartman Building, 2012 Capital Circle, S.E., Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Don Davis, (850)413-1711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Don Davis, Division of Workers' Compensation, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-4226, phone (850)413-1711 or DON.DAVIS@FLDFS.COM

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

69L-7.100 Florida Workers' Compensation Reimbursement Manual for Ambulatory Surgical Centers (ASCs).

(1) The Florida Workers' Compensation Reimbursement Manual for Ambulatory Surgical Centers, ~~2006~~ 2005 Edition, (ASC Reimbursement Manual) is incorporated ~~adopted~~ by reference as part of this rule. The ASC Reimbursement Manual contains the Maximum Reimbursement Allowances determined by the Three-Member Panel, pursuant to Section 440.13(12), Florida Statutes and establishes reimbursement policies, guidelines, codes and maximum reimbursement allowances (MRAs) for ambulatory surgical facility services, which are items and services provided to an injured worker in connection with a surgical procedure performed in an Ambulatory Surgical Center. The ASC Reimbursement Manual is available for inspection during normal business hours at the Florida Department of Financial Services, Document Processing Section, 200 East Gaines Street, Tallahassee, Florida 32399-0311, or via the Department's web site at <http://www.fldfs.com/wc>. ~~contains basic instructions and information for all ambulatory surgical centers and insurers concerning reimbursement of claims for ambulatory surgical facility services.~~

(2) ~~The ASC division has incorporated in the Florida Workers' Compensation Reimbursement Manual~~ refers to a number of for Ambulatory Surgical Centers, 2005 Edition, procedure codes and modifiers that are consistent with the Physicians' Current Procedural Terminology (CPT®), developed and published by the American Medical Association. When a service or procedure is performed that does not have a code listed in the ASC Reimbursement Manual, the Ambulatory Surgical Center shall refer to the Current Procedural Terminology (CPT®), 2006 Professional Edition, Copyright 2005, American Medical Association, 2005 Profession Edition, Copyright 2004, American Medical Association. This which is hereby incorporated publication is adopted by reference as part of this rule. When a procedure is performed which is not listed in the manual, the ambulatory surgical center must use the appropriate code and descriptor contained in the Physicians' Current Procedural Terminology (CPT®), 2005 Professional Edition, Copyright 2004, American Medical Association.

(3) The Current Dental Terminology (CDT-2005), Copyright 2004, American Dental Association, and the Healthcare Common Procedure Coding System (HCPCS) 2006, Eighteenth Edition, Copyright 2005, Ingenix Publishing Group, are incorporated by reference as part of this rule, for dental D codes, injectable J codes, and other medical services or supply codes as specified in the ASC Reimbursement Manual. The Florida Workers' Compensation Reimbursement Manual for Ambulatory Surgical Centers, 2005 Edition, incorporated above, is available for inspection during normal business hours at the Florida Department of Financial Services, Document Processing Section, 200 East Gaines Street, Tallahassee, Florida 32399-0311, or via the Department's web site at <http://www.fldfs.com>.

(4) The Florida Workers' Compensation Health Care Provider Reimbursement Manual, 2006, incorporated by reference into Rule 69L-7.020, F.A.C., is also incorporated by reference into this rule. The Florida Workers' Compensation Health Care Provider Reimbursement Manual, 2006, is available for inspection during normal business hours at the Florida Department of Financial Services, Document Processing Section, 200 East Gaines Street, Tallahassee, Florida 32399-0311, or via the Department's web site at <http://www.fldfs.com/wc>.

Specific Authority 440.13(4), (14), 440.591 FS. Law Implemented 440.13(7), (12), (14) FS. History—New 8-7-91, Amended 12-31-92, Formerly 38F-7.100, 4L-7.100, Amended 9-4-05, _____.

69L-7.501 Florida Workers' Compensation Reimbursement Manual for Hospitals.

(1) The Florida Workers' Compensation Reimbursement Manual for Hospitals, ~~2006~~ 2004, ~~Second~~ Edition, is adopted by reference as part of this rule. The Hospital Manual contains the Maximum Reimbursement Allowances (MRAs) determined by the Three Member Panel, pursuant to Section 440.13(12), Florida Statutes, and establishes reimbursement policies, procedures, principles and standards for implementing statutory provisions regarding reimbursement for medically necessary services and supplies provided to injured workers in a hospital setting and per diem rates for hospital services and supplies ~~The policy, procedures, principles and standards in the Manual are in addition to the requirements established by the Florida Workers' Compensation Medical Services Billing, Filing and Reporting Rule, Rule 69L-7.602, F.A.C. The Reimbursement Manual for Hospitals is available for inspection during normal business hours at the Florida Department of Financial Services, Document Processing Section, 200 East Gaines Street, Tallahassee, Florida 32399-0311, or may be obtained free of charge by print or download from the Department's website at <http://www.fldfs.com/wc>.~~

(2) The Florida Workers' Compensation Health Care Provider Reimbursement Manual [HCP RM], 2006, incorporated by reference into Rule 69L-7.020, F.A.C.; and the

~~Workers' Compensation Medical Services Billing, Filing and Reporting Rule, Rule 69L-7.602, F.A.C., are also incorporated by reference into this rule. Both rules and the HCP RM are available for inspection during normal business hours at the Florida Department of Financial Services, Document Processing Section, 200 East Gaines Street, Tallahassee, Florida 32399-0311, or via the Department's web site at <http://www.fldfs.com/wc>. Form DFS-F5-DWC-90, Uniform Bill (rev. 1992), also known as the UB-92, or HCFA-1450, is hereby incorporated by reference as part of this rule. The Florida Workers' Compensation Health Care Provider Reimbursement Manual 2004, Second Edition, is incorporated by reference as part of this rule also. The reimbursement policies, billing codes and maximum reimbursement allowances for physical therapy, occupational therapy, speech therapy, radiology and clinical laboratory services contained in the manual shall be applied to hospital services provided on an outpatient basis only.~~

~~(3) The Florida Workers' Compensation Reimbursement Manual for Hospitals, incorporated in subsection (1) above, and Form DWC-90 are available for inspection during normal business hours at the State of Florida Department of Financial Services, Document Processing Section, 200 East Gaines Street, Tallahassee, Florida 32399-0311, or via the Department's website at <http://www.fldfs.com/we>.~~

Specific Authority 440.13(12), (14), 440.591 FS. Law Implemented 440.13(7), (12), (14) FS. History--New 6-9-87, Amended 6-1-92, 10-27-99, 7-3-01, Formerly 38F-7.501, 4L-7.501, Amended 12-4-03, 1-1-04, 7-4-04,_____.

FINANCIAL SERVICES COMMISSION

Office of Insurance Regulation

RULE NOS.:	RULE TITLES:
69O-204.010	Purpose and Scope
69O-204.020	Definitions
69O-204.030	Forms Incorporated by Reference
69O-204.040	Prohibited Practices
69O-204.050	Verification of Coverage

PURPOSE AND EFFECT: To implement the provisions of Chapter 626, Part X – Viatical Settlement Providers.

SUBJECT AREA TO BE ADDRESSED: Viatical Settlement Providers.

SPECIFIC AUTHORITY: 624.308(1), 626.9925 FS.

LAW IMPLEMENTED: 624.307(1), 626.9911, 626.9912, 626.9913, 626.9914, 626.9916, 626.9928 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 17, 2006, 9:30 a.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bernie Stoffel, Specialty Product Administration, Office of Insurance Regulation, E-mail: Bernie.Stoffel@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Office at least 5 calendar days before the program by contacting the person listed above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-103.019
RULE TITLE: Inmate Grievances – Forms

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to modify Form DC2-901, Training Attendance Report, to remove documentation of social security number.

SUMMARY: Amends the rule to modify Form DC2-901, Training Attendance Report, to remove documentation of social security number.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dorothy M. Ridgway, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-103.019 Inmate Grievances – Forms.

The following forms relevant to this chapter are hereby incorporated by reference. A copy of any of these forms is available from the Bureau of Inmate Grievance Appeals, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

- (1) through (3) No change.
- (4) Form DC2-901, Training Attendance Report, effective 8-1-00.
- (5) No change.

Specific Authority 944.09 FS. Law Implemented 944.09 FS. History—New 10-12-89, 4-10-95, 12-7-97, Formerly 33-29.018, Amended 8-1-00, 10-11-00, 2-9-05,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Curtis Lupo, Acting Director of Research and Support Services
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Hieteenthia “Tina” Hayes, Acting Deputy Secretary
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 12, 2006
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 22, 2006

DEPARTMENT OF MANAGEMENT SERVICES

Agency for Workforce Innovation

RULE NO.: 60BB-2.027 RULE TITLE: Payment of Contributions

PURPOSE AND EFFECT: The proposed amendment to Rule 60BB-2.027, Florida Administrative Code corrects a scrivener’s error regarding reporting dates.

SUMMARY: Section 443.131(1), Florida Statutes requires employers to pay contributions to the Unemployment Compensation Trust Fund for each calendar quarter that they are employers subject to Chapter 443, Florida Statutes, in accordance with rules adopted by the Agency for Workforce Innovation. Section 443.036(10), Florida Statutes provides that the four calendar quarters end on March 31, June 30, September 30, and December 31. Rule 60BB-2.027, Florida Administrative Code, designates the reporting and delinquent dates for each of the four calendar quarters. Due to a scrivener’s error, the current version of Rule 60BB-2.027, Florida Administrative Code indicates an incorrect date for the end of the third calendar quarter and for the reporting and delinquent dates for that quarter. The proposed amendment to Rule 60BB-2.027, Florida Administrative Code corrects this error and substitutes the proper dates.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 443.1317 FS.
 LAW IMPLEMENTED: 443.036(10), 443.121, 443.131, 443.141, 443.171(1), 443.191 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Veronica Moss at (850)245-7150 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John R. Perry, Senior Attorney, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399-4128, (850)245-7150

THE FULL TEXT OF THE PROPOSED RULE IS:

60BB-2.027 Payment of Contributions.

(1) Remittance with Quarterly Reports. Payment is to be submitted concurrently with quarterly reports except for payment by electronic means which is to be submitted as provided in paragraph (2)(a) of this rule. Contributions are payable for each calendar quarter with respect to wages paid during such calendar quarter, except as otherwise provided in this rule and Sections 443.1312-.1313, F.S.

(2) Due and Payable Dates.

(a) Except for payments remitted by electronic means, contributions for the quarter ending March 31 are due April 30 and become delinquent on May 1; contributions for the quarter ending June 30 are due July 31 and become delinquent on August 1; contributions for the quarter ending September 30 ~~August 31~~ are due October 31 ~~September 30~~ and become delinquent November ~~October~~ 1; contributions for the quarter ending December 31 are due January 31 and become delinquent February 1. Payments remitted by electronic funds transfer (EFT), Internet, or other electronic means must be in compliance with the rule provisions in Chapter 12-24, F.A.C., incorporated herein by reference, regarding payment by electronic means.

(b) The first contribution payment of an employing unit which becomes an employer must include contributions for the entire period of liability. Payment is due by the last day of the month following the calendar quarter in which the employing unit:

- 1. Met the liability provisions of the law, or
- 2. Elected, with written approval by the Department, to become an employer.

(3) Partial payments. When an employer has partially paid contributions for any period before the delinquent date, the taxable payroll for such period will be included in the employer's annual or quarterly payroll in the proportion that contributions paid for the period bear to the contributions due for such period.

Specific Authority 443.1317, FS. Law Implemented 443.036(10), 443.121, 443.131, 443.141, 443.171(1), 443.191 FS. History--New 8-25-92, Formerly 38B-2.027, Amended 1-19-03, 7-18-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
John R. Perry, Senior Attorney, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399-4128

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mindy K. Raymaker, Deputy General Counsel, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399-7128

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 11, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 7, 2006

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF JUVENILE JUSTICE

Probation and Community Corrections

RULE CHAPTER NO.: RULE CHAPTER TITLE:
63D-2 Assessment of Risk for Detention
RULE NOS.: RULE TITLES:
63D-2.001 Purpose and Scope
63D-2.002 Procedure for Assessing Risk
63D-2.003 Detention Risk Assessment Instrument

PURPOSE AND EFFECT: The proposed rule specifies the requirements and criteria that govern a juvenile probation officer's assessment of the risk posed by a child in custody when making the initial detention determination.

SUMMARY: The proposed rule establishes the procedure for assessing risk, including the considerations that determine whether a child is subject to detention, and the form of the detention.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 20.316, 985.405, 985.213 FS.
LAW IMPLEMENTED: 985.213 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: November 13, 2006, 10:00 a.m.

PLACE: DJJ Headquarters, Knight Building, General Counsel's Conference Room 312, 2737 Centerview Drive, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Clyde Benedix, Policy Development Officer, Department of Juvenile Justice, Office of Administration, 2737 Centerview Drive, Ste. 104, Tallahassee, FL 32399-3100, phone number (850)921-4116

THE FULL TEXT OF THE PROPOSED RULE IS:

63D-2.001 Purpose and Scope.

The rule specifies the requirements and criteria that govern a screener's assessment of the risk posed by a child when making the initial detention determination.

Specific Authority 985.213, 985.405 FS. Law Implemented 985.213 FS. History--New _____.

63D-2.002 Procedure for Assessing Risk.

(1) The Detention Risk Assessment Instrument (DRAI) directs the decision-making process as to whether detention care is warranted and whether the youth should be placed into secure detention, home detention, or some other form of non-secure detention status.

(2) The Admissions Criteria in Section II of the DRAI must be completed for all youths brought to the screening location. A completed DRAI is required for all youths who are delivered to the Department for detention screening.

(3) If a youth is presented for detention screening on non-detainable law violations, the screener is only required to complete sections I, II, V, and VI of the DRAI. If a youth is presented for detention screening on law violations, technical violations of probation, or court orders that hold the potential for secure detention, the screener must complete the entire DRAI accordingly.

(4) In making the decision to detain or release a youth, the screener must take several key factors into consideration:

(a) The placement decision must be based upon an independent assessment of risk as determined by the DRAI. To ensure equality of treatment, supervisors must ensure that screeners, in performing their duties, do not discriminate based upon race, culture, gender, religion, ethnic origin, disability, sexual orientation, or socioeconomic status.

(b) The screener must attempt to contact the parent(s)/guardian(s), arresting law enforcement officer, victim, and others who have knowledge of the youth to obtain their assessment of the youth and the pending charge(s).

(c) The screener must check the Juvenile Justice Information System (JJIS) and, if possible, the Department of Children and Families client information system HomeSafenet (HSN) and Florida Criminal Investigation Center/National Criminal Investigation Center (FCIC/NCIC) systems, to obtain a prior history on the youth. Only eligible certified DJJ, law enforcement, or criminal justice employees are allowed to conduct checks on the HSN or FCIC/NCIC system.

(5) Section III-B of the DRAI is intended to score additional, current, separate, non-related offenses with which the youth is charged, and which are not accounted for in section III-A referencing the most serious current offense.

(6) Section III-E of the DRAI, which scores aggravating or mitigating factors, allows the screener to take into account relevant issues that are not scored in other parts of the DRAI, ensuring the appropriateness of detention and release decisions.

(a) The screener must consider any aggravating and mitigating circumstances that may exist.

(b) Because the DRAI is intended to be an independent and objective measure of the risk posed by each youth, the decision to either aggravate or mitigate must not be determined by pressures from outside influences.

(c) The screener should never consider factors that are already accounted for in the DRAI, such as the absence of prior offenses, or the seriousness of the charge.

(d) The screener must fully explain what factors were considered in the section VI narrative portion of the DRAI.

(7) When the screener believes that a youth who is otherwise eligible for detention should be released, he or she must contact the state attorney to approve the release, as set out in DRAI section IV. The screener must document the reasons for the recommendation in narrative section VI. The state attorney may also approve home or non-secure detention for a youth who scores eligible for secure detention.

Specific Authority 985.213, 985.405 FS. Law Implemented 985.213 FS. History—New _____.

63D-2.003 Detention Risk Assessment Instrument.

The Detention Risk Assessment Instrument shall be as set forth in DJJ Form 2049 (02/2005), which is incorporated herein, and is available from the Assistant Secretary for Probation and Community Corrections at 2737 Centerview Dr., Suite 105, Tallahassee, FL 32399-3100.

Specific Authority 985.213, 985.405 FS. Law Implemented 985.213 FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Lee Ann Thomas, Operational Support Administrator,
Probation and Community Corrections, Department of
Juvenile Justice

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Darryl Olson, Assistant Secretary
for Probation and Community Corrections, Department of
Juvenile Justice

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: September 17, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: March 24, 2006

DEPARTMENT OF HEALTH

**Board of Clinical Social Work, Marriage and Family
Therapy**

RULE NO.:	RULE TITLE:
64B4-2.002	Definition of "Supervision" for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify how often an intern must be supervised in order to be credited to meet the requirements of Section 491.005, Florida Statutes.

SUMMARY: The rule amendment will clarify how often an intern must be supervised in order to be credited to meet the requirements of Section 491.005, Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 491.004(5), 491.0045 FS.

LAW IMPLEMENTED: 491.005(1)(c), (3)(c), (4)(c) FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-2.002 Definition of "Supervision" for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling.

Supervision is the relationship between the qualified supervisor and intern that promotes the development of responsibility, skills, knowledge, attitudes and adherence to ethical, legal and regulatory standards in the practice of clinical social work, marriage and family therapy and mental health

counseling. Supervision is face-to-face contact between an intern and a supervisor during which the intern apprises the supervisor of the diagnosis and treatment of each client, client cases are discussed, the supervisor provides the intern with oversight and guidance in diagnosing, treating and dealing with clients, and the supervisor evaluates the intern's performance.

(1)(a) through (b) No change.

(c) At least ~~1 one~~ hour of supervision per 15 hours of psychotherapy, with a minimum of 1 hour of supervision every 2 weeks face-to-face with clients provided by the intern whether or not the number of hours of supervision required for a two week period have been met;

(d) through (e) No change.

(2) No change.

Specific Authority 491.004(5), 491.0045 FS. Law Implemented 491.005(1)(c), (3)(c), (4)(c) FS. History--New 7-6-88, Amended 3-21-90, Formerly 21CC-2.002, 61F4-2.002, Amended 1-7-96, 12-16-96, Formerly 59P-2.002, Amended 11-13-97, 10-28-98, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 28, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 1, 2006

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy

RULE NO.: 64B4-4.019
RULE TITLE: Duplicate License Fee

PURPOSE AND EFFECT: The Board proposes the promulgation and adoption of this rule to address the fee to be charged to provide a duplicate license and to reinstate a rule that had erroneously been repealed previously.

SUMMARY: The rule will address the fee to be charged to provide a duplicate license and to reinstate a rule that had erroneously been repealed previously.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 491.004(5), 491.008(2) FS.

LAW IMPLEMENTED: 491.004(5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Clinical Social Worker, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-4.019 Duplicate License Fee.

The fee for a duplicate license shall be \$25.

Specific Authority 456.025(6), 491.004 FS. Law Implemented 456.025(6) FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 28, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 1, 2006

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy

RULE NO.: 64B4-6.001
RULE TITLE: Renewal of Active License

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify renewal requirements to be consistent with the recent changes to Section 456.031(1)(a), Florida Statutes.

SUMMARY: The rule amendment will modify renewal requirements to be consistent with the recent changes to Section 456.031(1)(a), Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013(6), 456.031(1)(a), 491.004(5), 491.007(2) FS.

LAW IMPLEMENTED: 456.013(6), (7), 456.031(1)(a), 491.007(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-6.001 Renewal of Active License.

(1) No change.

(2) A licensee shall not be required to complete continuing education for the first renewal of licensure. For each subsequent renewal:

(a) A licensee must complete 30 hours of approved continuing education credit including: two hours on the prevention of medical errors; three hours relating to professional ethics and boundary issues; ~~and 1 hour on domestic violence~~ during the two-year period ending on the last day of the biennial renewal period. ~~In lieu of the domestic violence course, a licensee may complete a course in end-of-life care and palliative health care if the licensee has completed an approved domestic violence course in the immediately preceding biennium.~~

(b) through (c) No change.

(3) Every third renewal, a licensee must complete a 2 hour continuing education course on domestic violence.

~~(4)~~ Pursuant to Section 456.013(6), F.S., credit for video cassette courses shall not exceed 5 hours per subject and proof of completion shall be submitted to the Department along with the license renewal application on a validation form signed by the vendor and the licensee. For the purpose of this section, the validation form shall be a copy of the certificate of completion pursuant to paragraphs 64B4-6.003(4)(a) and (b), F.A.C.

~~(5)~~ Continuing Education hours earned by a licensee to satisfy any disciplinary action shall be in addition to those required for renewal for each biennium.

Specific Authority 456.013(6), 456.031(1)(a), 491.004(5), 491.007(2) FS. Law Implemented 456.013(6), (7), 456.031(1)(a), 491.007(2) FS. History—New 4-4-89, Amended 12-4-90, Formerly 21CC-6.001, Amended 1-9-94, Formerly 61F4-6.001, Amended 1-7-96, 12-29-96, Formerly 59P-6.001, Amended 2-9-99, 2-5-01, 2-7-05, 7-16-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 28, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 1, 2006

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy

RULE NO.: 64B4-6.002

RULE TITLE: Approved Courses for Continuing Education

PURPOSE AND EFFECT: The Board proposes the amendment to the rule to remove reference to an entity that no longer exists.

SUMMARY: The rule amendment will remove reference to an entity that no longer exists.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013(6), 491.004(5), 491.0085 FS.

LAW IMPLEMENTED: 456.013(6), 491.007(2), 491.0085(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-6.002 Approved Courses for Continuing Education.

(1) For purposes of renewing or reactivating a license, credit is approved for the following:

(a) through (d) No change.

(e) Continuing education programs offered and approved by the following entities as long as such entities impose requirements similar to or more stringent than those imposed by the Board in subparagraphs 64B4-6.004(2)(a)1.-5., F.A.C.:

1. through 13. No change.

~~14. American Society of Clinical Social Work;~~

~~14.15.~~ No change.

~~15.16.~~ No change.

(2) through (6) No change.

Specific Authority 456.013(6), 491.004(5), 491.0085 FS. Law Implemented 456.013(6), 491.007(2), 491.0085(1) FS. History—New 4-4-89, Amended 10-16-90, 6-19-91, 9-2-91, 8-24-92, Formerly 21CC-6.002, Amended 1-9-94, Formerly 61F4-6.002, Amended 10-4-94, 12-22-94, 1-7-96, 12-29-96, Formerly 59P-6.002, Amended 12-11-97, 2-9-99, 8-9-00, 6-30-02, 7-08-03, 2-8-05, 5-14-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Clinical Social Work, Marriage and Family Therapy
and Mental Health Counseling

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Board of Clinical Social Work,
Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: July 28, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: September 1, 2006

DEPARTMENT OF HEALTH

**Board of Clinical Social Work, Marriage and Family
Therapy**

RULE NO.: 64B4-8.002 RULE TITLE:
Approved Courses

PURPOSE AND EFFECT: The Board proposes the rule
amendment to modify the rule to be consistent with the recent
changes to Section 456.031(1)(a), Florida Statutes, increasing
the hours of education regarding domestic violence from one to
two hours.

SUMMARY: The rule amendment will modify the rule to be
consistent with the recent changes to Section 456.031(1)(a),
Florida Statutes, increasing the hours of education regarding
domestic violence from one to two hours.

SUMMARY OF STATEMENT OF ESTIMATED
REGULATORY COST: No Statement of Estimated Regulatory
Cost was prepared.

Any person who wishes to provide information regarding a
statement of estimated regulatory costs, or provide a proposal
for a lower cost regulatory alternative must do so in writing
within 21 days of this notice.

SPECIFIC AUTHORITY: 456.031, 491.0045(4) FS.

LAW IMPLEMENTED: 456.031, 491.0065 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF
THIS NOTICE, A HEARING WILL BE SCHEDULED AND
ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE IS: Sue Foster, Executive Director, Board
of Clinical Social Work, Marriage and Family Therapy and
Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin
#C08, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-8.002 Approved Courses.

The following courses are approved by the Board:

(1)(a) through (b) No change.

(2) For the domestic violence education required by
Section 456.031, F.S., courses which meet one of the
requirements of subsection 64B4-6.002(1), F.A.C., contain the

course content set forth in Section 456.031(1)(a), F.S., and
provide ~~two~~ ~~one~~ hours of education regarding domestic
violence.

Specific Authority 456.031, 491.004(5), 491.0065 FS. Law
Implemented 456.031, 491.0065 FS. History--New 4-3-89, Formerly
21CC-8.002, 61F4-8.002, Amended 1-7-96, Formerly 59P-8.002,
Amended 2-9-99,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Clinical Social Work, Marriage and Family Therapy
and Mental Health Counseling

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Board of Clinical Social Work,
Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: July 28, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: September 1, 2006

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: 64B9-5.007 RULE TITLE:
Continuing Education for Expert
Witnesses and Probable Cause
Panel Members

PURPOSE AND EFFECT: The purpose of the amendment is
to permit former board members who serve the Board and the
public by participating on the probable cause panels to receive
continuing education credit for that service.

SUMMARY: The rule language is amended to permit former
board members who serve the Board and the public by
participating on the probable cause panels to receive
continuing education credit for that service.

SUMMARY OF STATEMENT OF ESTIMATED
REGULATORY COST: No Statement of Estimated Regulatory
Cost was prepared.

Any person who wishes to provide information regarding a
statement of estimated regulatory costs, or provide a proposal
for a lower cost regulatory alternative must do so in writing
within 21 days of this notice.

SPECIFIC AUTHORITY: 464.006, 464.013(3) FS.

LAW IMPLEMENTED: 464.013(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF
THIS NOTICE, A HEARING WILL BE SCHEDULED AND
ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE IS: Rick Garcia, Executive Director,
Board of Nursing, 4052 Bald Cypress Way, Bin C07,
Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-5.007 Continuing Education for Expert Witnesses and Probable Cause Panel Members ~~in Disciplinary Cases.~~

(1) Each licensed nurse who serves as a volunteer expert witness in providing written expert witness opinions citing references of current, prevailing practice and relevant standards of practice for cases being reviewed pursuant to Chapter 464, F.S., shall receive 2.5 hours of continuing education credit per case for performing a literature survey of at least two articles in conjunction with the review of cases for the Agency, probable cause panel, or Board.

(2) Each former board member who serves on a probable cause panel at least twice in a biennium shall receive 8 hours of continuing education credit.

Specific Authority 464.006, 464.013(3) FS. Law Implemented 464.013(3) FS. History--New 9-28-93, Formerly 61F7-5.007, 59S-5.007, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 7, 2006
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 29, 2006

**DEPARTMENT OF HEALTH
Board of Nursing**

RULE NOS.: RULE TITLES:
64B9-8.003 Citations
64B9-8.005 Disciplinary Proceedings
PURPOSE AND EFFECT: The purpose of the amendment in Rule 64B9-8.003, F.A.C., is to provide for a citation to be issued for the use of abusive language to or in front of a patient. The Board has seen a growing number of disciplinary complaints on these grounds and finds that clarifying the inappropriateness of the behavior is necessary. The purpose of the amendment in Rule 64B9-8.005, F.A.C., is to clarify that certified nursing assistants must not work without certification if one is necessary, and adding additional actions that constitute unprofessional conduct, reflecting behavior that is resulting in more complaints now that the Board is regulating certified nursing assistants.
SUMMARY: In Rule 64B9-8.003, F.A.C., provision is made for a citation to be issued for the use of abusive language to or in front of a patient. In Rule 64B9-8.005, F.A.C., it is clarified that certified nursing assistants must not work without certification if one is necessary, and additional actions that constitute unprofessional conduct are added.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.072, 456.077, 456.079, 464.006 FS.

LAW IMPLEMENTED: 456.072, 456.077, 456.079, 464.018 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Rick Garcia, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULES IS:

64B9-8.003 Citations.

(1) through (2) No change.

(3) The Board designates the following as citation violations, which shall result in a penalty of (\$100.00):

(a) through (g) No change.

(h) Unprofessional conduct as defined in paragraph 64B9-8.005(2)(p), F.A.C., using abusive, threatening or foul language in front of a patient or directing such language toward a patient.

(4) through (5) No change.

Specific Authority 456.077, 464.006 FS. Law Implemented 456.077 FS. History--New 1-1-92, Amended 7-6-92, Formerly 21O-10.015, Amended 12-5-93, 5-24-94, Formerly 61F7-8.003, 59S-8.003, Amended 2-18-98, 3-23-00, 2-22-04, 7-5-06, _____.

64B9-8.005 Disciplinary Proceedings.

(1) Unprofessional conduct shall include:

(a) through (c) No change.

(d) Practicing as a registered or practical nurse or as a certified nursing assistant registered nursing or practical nursing in the State of Florida with a delinquent license for no more than 90 days; or

(e) through (g) No change.

(h) Stealing from a patient.

(i)(h) Violating the integrity of a medication administration system or an information technology system.

(2) Failing to meet or departing from minimal standards of acceptable and prevailing nursing practice shall include, but not be limited to, the following:

(a) through (m) No change.

(n) Practicing beyond the scope of the licensee's license, educational preparation or nursing experience; or-

(o) Using force against a patient, striking a patient, or throwing objects at a patient; or

(p) Using abusive, threatening or foul language in front of a patient or directing such language toward a patient.

Specific Authority 464.006 FS. Law Implemented 464.018 FS. History--New 11-28-79, Amended 3-16-81, 10-8-81, 9-11-83, Formerly 210-10.05, Amended 4-21-86, 2-5-87, 8-2-90, 3-12-91, 9-16-91, 4-8-92, 9-29-92, Formerly 210-10.005, Amended 9-7-93, Formerly 61F7-8.005, Amended 11-6-94, 5-1-95, 11-16-95, Formerly 59S-8.005, Amended 2-18-98, 3-23-00, 2-17-02, 7-5-06, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 7, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 29, 2006

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-19.009
RULE TITLE: Submission of Malpractice Record

PURPOSE AND EFFECT: The purpose and effect of this rule promulgation is to establish rules for compliance with new legislation in Section 456.50(2), F.S.

SUMMARY: Rules are established for compliance with new legislation in Section 456.50(2), F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.50(2), 459.005 FS.

LAW IMPLEMENTED: 456.50(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-19.009 Submission of Malpractice Record.

(1) All physicians licensed pursuant to Chapter 459, F.S., shall provide the Board of Osteopathic Medicine a copy of the record of any finding of medical malpractice resulting from a civil or administrative proceeding, entered against the licensee in any jurisdiction on or after November 2, 2004 within 60

days of entry of the final judgment or order. The record shall be sent to the Board of Osteopathic Medicine, 4052 Bald Cypress Way, BIN-C06, Tallahassee, Florida 32399.

(2) The record shall include the official transcript of the civil or administrative proceeding resulting in a finding of medical malpractice, all evidence admitted, those matters officially recognized by the civil or administrative tribunal, and the final order or judgment reported or issued by the tribunal.

(3) The record shall be provided to the Board on a read only CD ROM disc in portable document format (.pdf) or tagged image file format (.tif).

Specific Authority 456.50(2), 459.005 FS. Law Implemented 456.50(2) FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Osteopathic Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 11, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 1, 2006

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: 64E-2.022
RULE TITLE: Apportionment of Trauma Centers within a Trauma Service Area (TSA)

PURPOSE AND EFFECT: To revise the apportionment of Trauma Centers within Trauma Service Areas.

SUMMARY: This proposed rulemaking revises the number of trauma centers in each trauma service area (TSA) to the maximum number set forth in the TSA table rather than the minimum, and to reduce trauma service area 18, Broward County from 4 to 3 trauma centers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 395.405 FS.

LAW IMPLEMENTED: 395.401, 395.4015, 395.402, 395.405 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Wednesday, November 13, 2006, 10:00 a.m. – 10:30 a.m. EDT

PLACE: Department of Health, Division of Emergency Medical Operations, Capital Circle Office Complex, 4025 Esplanade Way, Conference Room 301, Tallahassee, FL. 32399-1738

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Susan McDevitt, Office of Trauma, Department of Health, 4052 Bald Cypress Way, Bin C-18, Tallahassee, Florida 32399-1738, (850)245-4440, ext. 2760; Email: susan_mcdevitt@doh.state.fl.us; Fax: (850)488-2512. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan McDevitt, Office of Trauma, Department of Health, 4052 Bald Cypress Way, Bin C-18, Tallahassee, Florida 32399-1738, (850)245-4440, ext. 2760; Email: susan_mcdevitt@doh.state.fl.us; Fax: (850)488-2512

THE FULL TEXT OF THE PROPOSED RULE IS:

64E-2.022 Apportionment of Trauma Centers within a Trauma Service Area (TSA).

(1) The number and composition of TSAs shall be in accordance with Section 395.402, F.S.

(2) The number of trauma centers in each TSA shall be in accordance with the maximum ~~minimum~~ number set forth in the table below. Each trauma service area shall have at least one Level I or Level II trauma center position.

(3) The number of trauma center positions for each TSA is as follows:

TS	Counties	Trauma Centers
A		
1	Escambia; Okaloosa; Santa Rosa; Walton	2
2	Bay; Gulf; Holmes; Washington	1
3	Calhoun; Franklin; Gadsden; Jackson; Jefferson; Leon; Liberty; Madison; Taylor; Wakulla	1
4	Alachua; Bradford; Columbia; Dixie; Gilchrist; Hamilton; Lafayette; Levy; Putnam; Suwannee; Union	2
5	Baker; Clay; Duval; Nassau; St. Johns	2
6	Citrus; Hernando; Marion	1
7	Flagler; Volusia	2
8	Lake; Orange; Osceola; Seminole; Sumter	3
9	Pasco; Pinellas	3
10	Hillsborough	2
11	Hardee; Highlands; Polk	3
12	Brevard; Indian River	2
13	Desoto; Manatee; Sarasota	3
14	Martin; Okeechobee; St. Lucie	1

15	Charlotte; Glades; Hendry; Lee	2
16	Palm Beach	2
17	Collier	1
18	Broward	34
19	Dade; Monroe	6
TOTAL		4243

(4) The trauma center will be assigned by the department according to Section 395.402(4), F.S.

Specific Authority 395.405 FS. Law Implemented 395.401, 395.4015, 395.402, 395.405 FS. History--New 12-10-92, Formerly 10D-66.1075, Amended 6-9-05,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Susan McDevitt, Director, Office of Trauma
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jennifer Bencie Fairburn, M.D., M.S.A., Director, Division of Emergency Medical Operations
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 9, 2006
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 15, 2006

DEPARTMENT OF FINANCIAL SERVICES
Division of Funeral, Cemetery, and Consumer Services

RULE NOS.: 69K-6.0015
 RULE TITLES: Definition of Established Adult Grave Space
 69K-6.0016 Definition of Developed Area
 PURPOSE AND EFFECT: Section 497.274, F.S., requires that a standard adult grave space be 42 inches in width and 96 inches in length. However, adult grave spaces established prior to October 1, 2005 are not required to meet this standard. Section 497.274, F.S., also requires cemetery companies to prepare maps and establish internal survey reference markers in areas planned for development. The proposed rules define the terms established adult grave space and developed area to provide clarification.
 SUMMARY: Defining the terms established adult grave spaces and developed areas as used in Section 497.274, F.S.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.
 Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.
 SPECIFIC AUTHORITY: 497.103(5)(a), 497.161(1)(a) FS.
 LAW IMPLEMENTED: 497.161(1)(a), 497.274 FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: November 14, 2006, 2:00 p.m.
 PLACE: Alexander Building, 2020 S. E. Capital Circle,
 Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diana Evans, (850)413-3039 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diana Evans, Executive Director, Board of Funeral, Cemetery, and Consumer Services, Alexander Building, 2020 S. E. Capital Circle, Tallahassee, Florida 32399-0361, (850)413-3039

THE FULL TEXT OF THE PROPOSED RULE IS:

69K-6.0015 Definition of Established Adult Grave Space.
An established adult grave space is one that was established in a garden designated for ground burials clearly shown in a Plan of Development provided to the Department prior to October 1, 2005 and which was surveyed and pinned with appropriate markers placed prior to October 1, 2005. If no Plan of Development was provided to the Department prior to October 1, 2005, than an established adult grave space is one that is in a section or garden in which a sale or sales were made and specific grave spaces were assigned and shown on a map prior to October 1, 2005.

Specific Authority 497.103(5)(a), 497.161(1)(a) FS. Law Implemented 497.161(1)(a), 497.274 FS. History—New _____.

69K-6.0016 Definition of Developed Area.

(1) A developed area in a cemetery is a garden or other specifically defined area in which there is an established adult grave space as defined in Rule 69K-6.0015, F.A.C., or established after October 1, 2005.

(2) For the purposes of this rule, the following will not be considered an “undeveloped area”:

(a) The addition of an area consisting of not more than 10 adult grave spaces that are created within 50 feet of an adjacent section or garden that contains grave spaces developed prior to or after October 1, 2005 and which is mapped and has internal reference markers.

(b) The addition of 4 or less spaces at any one time within or contiguous to a section or garden which is mapped and which has internal reference markers.

(3) Grave spaces developed pursuant to this rule must meet all the requirements of Section 497.274, F.S., with the exception of having a licensed survey of the area.

Specific Authority 497.103(5)(a), 497.161(1)(a) FS. Law Implemented 497.161(1)(a), 497.274 FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Board of Funeral, Cemetery, and Consumer Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Funeral, Cemetery, and Consumer Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 29, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 25, 2006

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: 69K-6.009
 RULE TITLE: Identification Tags – Acceptable Materials, Locations, and Methods of Affixing

PURPOSE AND EFFECT: The proposed rule implements Section 497.171, F.S., which authorizes the Board to adopt rules specifying acceptable materials, locations, and methods of affixing tags to caskets, alternative containers, cremation containers, outer burial containers, and cremation internment containers.

SUMMARY: The proposed rule specifies acceptable materials, locations, and methods of affixing identification tags to caskets, alternative containers, cremation containers, outer burial containers, and cremation internment containers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 497.103(1)(n), (5)(a), 497.171 FS.

LAW IMPLEMENTED: 497.103(1)(n), 497.171 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: November 14, 2006, 2:00 p.m.

PLACE: Alexander Building, 2020 S. E. Capital Circle, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diana Evans, (850)413-3039 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diana Evans, Executive Director, Board of Funeral, Cemetery, and Consumer Services, Alexander Building, 2020 Capital Circle, S. E., Tallahassee, Florida 32399-0361, (850)413-3039

THE FULL TEXT OF THE PROPOSED RULE IS:

69K-6.009 Identification Tags – Acceptable Materials, Locations, and Methods of Affixing.

(1) Caskets.

(a) Acceptable materials for an identification tag for a casket shall include only the following:

1. Plastic.
2. Non-corrosive metal.
3. Encased in plastic.
4. Plasticized paper used with laser printer or permanent marker pen.
5. Weatherproof adhesive labels used with laser printer or permanent marker pen.

(b) Acceptable locations for an identification tag for a casket shall include:

1. Tag affixed on top, side, end, or handle.
2. Tag placed in seam between lid and base of casket when it does not have handles.

(c) Acceptable methods to affix the identification tag on a casket shall include:

1. Tag taped, glued, or epoxied to casket with durable and long-lasting adhesive.
2. Tag attached by metal, plastic, or wire on handle of casket.

3. Plastic strap.
4. Non-corrosive metal strap.
5. Non-corrosive wire twisters.

(2) Alternative Containers.

(a) Acceptable materials for an identification tag for an alternative container shall include only the following:

1. Plastic.
2. Metal.
3. Encased in plastic.
4. Plasticized paper used with laser printer or permanent marker pen.
5. Weatherproof adhesive labels used with laser printer or permanent marker pen.

(b) Acceptable locations for an identification tag for an alternative container shall include:

1. Tag affixed on top, side, end, or handle of alternative container.

(c) Acceptable methods to affix an identification tag on an alternative container shall include:

1. Tag taped, glued, or epoxied to alternative container with durable and long-lasting adhesive.

2. Tag attached by metal, plastic, or wire on handle of alternative container.

3. Plastic strap.
4. Non-corrosive metal strap.
5. Non-corrosive wire twisters.

(3) Cremation Containers.

(a) Acceptable materials for an identification tag for a cremation container shall include only the following:

1. Plastic.
2. Metal.
3. Encased in plastic.
4. Plasticized paper used with laser printer or permanent marker pen.
5. Weatherproof adhesive labels used with laser printer or permanent marker pen.

(b) Acceptable locations for an identification tag for a cremation container shall include:

1. Tag affixed on top, side, end, or handle of alternative container.

(c) Acceptable methods to affix an identification tag on a cremation container shall include:

1. Tag taped, glued, or epoxied to cremation container with durable and long-lasting adhesive.
2. Tag attached by metal, plastic, or wire on handle of cremation container.

3. Plastic strap.
4. Metal strap.
5. Wire twisters.

(4) Outer Burial Containers.

(a) Acceptable materials for a tag or permanent marker for outer burial containers shall include only the following:

1. Non-corrosive metal.
2. Plastic.
3. Written directly on container by paint, indelible ink, etching, or engraving.

(b) Acceptable locations for a tag or permanent marker for outer burial containers shall include:

1. Tag affixed on top, side, end, handle, or hook.
2. Inside niche or crypt.

(5) Cremation Interment Containers.

(a) Acceptable materials for a tag or permanent marker for cremation interment containers shall include only the following:

1. Non-corrosive metal.
2. Plastic.
3. Written directly on container by paint, indelible ink, etching, or engraving.

(b) Acceptable locations for a tag or permanent marker for cremation interment containers shall include:

1. Exterior of cremation interment container.

(6) Any materials or methods of affixing an identification tag which are not listed above shall not be used without the prior approval of the Board.

Specific Authority 497.103(1)(n), (5)(a), 497.171 FS. Law Implemented 497.103(1)(n), 497.171 FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Funeral, Cemetery, and Consumer Services
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Funeral, Cemetery, and Consumer Services
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 29, 2006
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 25, 2006

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker’s Compensation

RULE NO.: 69L-6.025
RULE TITLE: Conditional Release of Stop Work Order and Periodic Payment Agreement

PURPOSE AND EFFECT: To amend the rule to establish procedure regarding immediate reinstatement of stop-work orders through an Order Reinstating Stop-Work Order where employers have defaulted on obligations under a Payment Agreement Schedule For Periodic Payment Of Penalty and rescinding such orders where the employers have paid all past due penalty payments within the specified time period. To preclude issuance of an order of conditional release to an employer where the employer is currently in default of any of its obligations under a penalty payment agreement or has had its stop-work order immediately reinstated through an Order Reinstating Stop-Work Order in a separate case.

SUMMARY: The proposed rule amendment provides guidance regarding procedures related to the conditional release of stop-work orders and the reinstatement of stop-work orders where employers have defaulted on penalty payment obligations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 440.107(9), 440.591 FS.

LAW IMPLEMENTED: 440.107(7)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: November 14, 2006, 10:00 a.m.

PLACE: 104J Hartman Building, 2012 Capital Circle, Southeast, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Andrew Sabolic, (850)413-1600 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Andrew Sabolic, Bureau Chief of Compliance, Division of Workers’ Compensation, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-4228, phone (850)413-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

69L-6.025 Conditional Release of Stop Work Order and Periodic Payment Agreement.

(1) The requirements for issuance of an Order of Conditional Release From Stop Work Order as provided for in Section 440.107, F.S., are:

(a) The employer has come into compliance with the coverage requirements of Chapter 440, F.S. Compliance with the coverage requirements of Chapter 440, F.S., includes demonstration by the employer that it is no longer failing to secure the payment of compensation within the meaning of Section 440.107, F.S.

(b) The employer and the Department have executed a Payment Agreement Schedule for Periodic Payment of Penalty, Form Number DFS-F4-1600 (rev. 7/04).

(c) The employer agrees to file probationary periodic reports with the Department for a time period that does not exceed 2 years that demonstrate the employer’s continued compliance with Chapter 440, F.S. The probationary periodic reports shall be filed as a section of each monthly payment installment invoice pursuant to the Payment Agreement Schedule for Periodic Payment of Penalty.

(2) The terms and conditions of a Payment Agreement Schedule for Periodic Payment of Penalty shall be:

(a) The employer shall make a down payment on the total assessed penalty amount to the Department that is the greater of \$1000.00 or at least 10% of the total assessed penalty amount. The amount constituting the total assessed penalty amount, less the down payment, shall be referred to as the “remaining penalty”.

(b) Each monthly payment installment is due on the first day of the month in which it is due, and the employer is in violation of the Payment Agreement Schedule for Periodic Payment of Penalty if the full monthly payment installment is not received by the Department by the last day of the month in which the payment installment is due;

1. The employer shall pay the remaining penalty in up to sixty consecutive monthly installments.

2. The employer may at any time pre-pay the installments of the remaining penalty, which have not become due.

3. The first monthly payment installment shall be due on the first day of the second month following the month of issuance of the Conditional Release From Stop Work Order, Form Number DFS-F4-1602 (rev. 6/04), and each subsequent payment installment shall be due on the first day of each consecutive month.

(c) Monthly payment installments shall only be remitted to the Department's address designated in the Payment Agreement Schedule for Periodic Payment of Penalty.

(d) Monthly payment installments shall be in the form of a cashier's check or money order only, made payable to the DFS-Workers' Compensation Administration Trust Fund.

(e) If the employer is a corporation, only an officer of the corporation may execute the Payment Agreement Schedule For Periodic Payment of Penalty on behalf of the employer.

(f) If the employer is a business entity other than a corporation, any principal of the business entity may execute the Payment Agreement Schedule For Periodic Payment of Penalty on behalf of the employer.

(g) Failure by the employer to meet or violation of any term or condition of the Payment Agreement Schedule For Periodic Payment of Penalty shall constitute a default by the employer.

(3) The Payment Agreement Schedule For Periodic Payment of Penalty becomes effective when it is executed on behalf of the employer and by the Department. Upon execution of the Payment Agreement Schedule For Periodic Payment of Penalty, the Department will provide the employer with a Monthly Payment Installment Invoice, Form Number DFS-F4-1601 (rev. 8/04), which shall be submitted with each monthly payment installment. Each Monthly Payment Installment Invoice contains a probationary reporting section that shall be completed by the employer.

(4) If an employer defaults under any of its obligations under the Payment Agreement Schedule For Periodic Payment of Penalty, the Stop Work Order to which the penalty applies shall be immediately reinstated and the entire unpaid balance of the remaining penalty shall immediately become due and payable. "Immediately reinstated" means twenty-one (21) calendar days after an Order Reinstating Stop-Work Order is executed by the Chief Financial Officer or his or her designee and has been filed with the agency clerk of the Department. Subsequent to the issuance of an Order Reinstating Stop-Work Order by the Department, the Department will rescind the Order Reinstating Stop-Work Order requiring the employer to adhere to the terms and conditions of its Payment Agreement Schedule For Periodic Payment of Penalty only if the Department receives from the employer all past due monthly payments prior to the expiration of the twenty-one day period.

All past due monthly payments must be made by cashier check(s) or money order(s) made payable to DFS-Workers' Compensation Administration Trust Fund and be remitted to Department of Financial Services, Revenue Processing Section, Division of Workers' Compensation, P. O. Box 7900, Tallahassee, FL 32314-7900. The Department will not enter into another Payment Agreement Schedule For Periodic Payment of Penalty with an employer in a case where the employer has had its stop-work order immediately reinstated through an Order Reinstating Stop-Work Order, and in order to be released from a stop-work order that has been immediately reinstated the employer must pay the remainder of the entire penalty and show that it otherwise is in compliance with the coverage requirements of Chapter 440, F.S. The Department in any one case will not rescind an Order Reinstating Stop-Work Order more than twice.

(5) An employer that has entered into a Payment Agreement Schedule For Periodic Payment of Penalty with the Department currently in default of any of its obligations under such agreement or that has had its stop-work order immediately reinstated through an Order Reinstating Stop-Work Order is ineligible for conditional release from a stop-work order issued to it by the Department in a separate case.

~~(6)~~ (5) The Department hereby adopts and incorporates the following forms by reference. Copies of the forms can be obtained from the Division of Workers' Compensation's Bureau of Compliance, 200 East Gaines Street, Tallahassee, Florida 32399-4228, or from any field office identified in Rule 69L-6.009, F.A.C.

(a) DFS-F4-1600 Payment Agreement Schedule for Periodic Payment of Penalty rev. 7/04.

(b) DFS-F4-1601 Monthly Payment Installment Invoice rev. 8/04.

(c) DFS-F4-1602 Order of Conditional Release from Stop-Work Order rev. 6/04.

(7) Employers assessed penalties pursuant to Rule 69L-6.030, F.A.C., are eligible to enter into a Payment Agreement Schedule For Periodic Payment of Penalty with the Department.

(8) If an employer conducts business operations in violation of an Order Reinstating Stop-Work Order, a penalty shall be assessed against the employer pursuant to Section 440.107(7)(c), F.S. The number of days that the employer conducts business operations in violation of an Order Reinstating Stop-Work Order shall begin on the date the Order Reinstating Stop-Work Order is immediately reinstated.

Specific Authority 440.107(9), 440.591 FS. Law Implemented 440.107(7)(a) FS. History—New 4-6-05, Amended 7-20-05,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Andrew Sabolic, Bureau Chief, Bureau of Compliance
 NAME OF SUPERVISOR OR PERSON WHO APPROVED
 THE PROPOSED RULE: Dan Sumner, Workers'
 Compensation, Assistant Director
 DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: August 15, 2006
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAW: September 1, 2006

Section III Notices of Changes, Corrections and Withdrawals

**BOARD OF TRUSTEES OF THE INTERNAL
 IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

PUBLIC SERVICE COMMISSION

DOCKET NO. 060512-EU

RULE NO.:	RULE TITLE:
25-6.0343	Municipal Electric Utility and Rural Electric Cooperative Reporting Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 27, July 7, 2006, issue of the Florida Administrative Weekly:

The rule text proposed July 7, 2006 has been substantially changed, and the new rule shall read:

25-6.0343 Municipal Electric Utility and Rural Electric Cooperative Reporting Requirements.

(1) Application and Scope. The purpose of this rule is to define certain reporting requirements by municipal electric utilities and rural electric cooperatives providing distribution service to end-use customers in Florida.

(2) The reports required by subsections (3), (4), and (5) of this rule shall be filed with the Director of the Division of Economic Regulation by March 1 of each year for the preceding calendar year.

(3) Standards of Construction. Each municipal electric utility and rural electric cooperative shall report the extent to which its construction standards, policies, practices, and procedures are designed to address the ability of transmission and distribution facilities to mitigate damage caused by

extreme weather. Each utility report shall, at a minimum, address the extent to which its construction standards, policies, guidelines, practices, and procedures:

(a) Comply, at a minimum, with the National Electrical Safety Code (ANSI C-2) [NESC]. For electrical facilities constructed on or after February 1, 2007, the 2007 NESC shall apply. Electrical facilities constructed prior to February 1, 2007, shall be governed by the edition of the NESC in effect at the time of the facility's initial construction. A copy of the 2007 NESC, ISBN number 0-7381-4893-8, may be obtained from the Institute of Electric and Electronic Engineers, Inc. (IEEE).

(b) Are guided by the extreme wind loading standards specified by Figure 250-2(d) of the 2002 edition of the NESC for:

1. New construction;
2. Major planned work, including expansion, rebuild, or relocation of existing facilities, assigned on or after the effective date of this rule; and
3. Targeted critical infrastructure facilities and major thoroughfares taking into account political and geographical boundaries and other applicable operational considerations.

(c) Address the effects of flooding and storm surges on underground distribution facilities and supporting overhead facilities.

(d) Provide for placement of new and replacement distribution facilities so as to facilitate safe and efficient access for installation and maintenance.

(e) Include written safety, pole reliability, pole loading capacity, and engineering standards and procedures for attachments by others to the utility's electric transmission and distribution poles.

(4) Facility Inspections. Each municipal electric utility and rural electric cooperative shall report, at a minimum, the following information pertaining to its transmission and distribution facilities:

(a) A description of the utility's policies, guidelines, practices, and procedures for inspecting transmission and distribution lines, poles, and structures including, but not limited to, pole inspection cycles and pole selection process.

(b) The number and percentage of transmission and distribution inspections planned and completed.

(c) The number and percentage of transmission poles and structures and distribution poles failing inspection and the reason for the failure.

(d) The number and percentage of transmission poles and structures and distribution poles, by pole type and class of structure, replaced or for which remediation was taken after inspection, including a description of the remediation taken.

(5) Vegetation Management. Each municipal electric utility and rural electric cooperative shall report, at a minimum, the following information pertaining to the utility's vegetation management efforts:

(a) A description of the utility’s policies, guidelines, practices, and procedures for vegetation management, including programs addressing appropriate planting, landscaping, and problem tree removal practices for vegetation management outside of road right-of-ways or easements, and an explanation as to why the utility believes its vegetation management practices are sufficient.

(b) The quantity, level, and scope of vegetation management planned and completed for transmission and distribution facilities.

Specific Authority 350.127(2), 366.05(1) FS. Law Implemented 366.04(2)(f), 366.04(6) FS. History–New _____.

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:
33-208.403 Random Drug Testing of Employees
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 31, (August 4, 2006), issue of the Florida Administrative Weekly:

33-208.403 Random Drug Testing of Employees.

(1) through (12) No change.

(13) In the case of positive test results for which the employee did not or could not provide valid documentation of lawful intake of the identified controlled substance, the employee shall be notified in writing of the positive test results and the consequences of the results, in accordance with the following:-

(a) First time positive test result.

1. All employees will be given a mandatory referral to the employee assistance program (in accordance with department procedure).

2. Any governing licensure/certification board (relevant to the employee’s position requirements) will be advised of the positive test result.

3. Any employee in a safety sensitive position (as defined by Section 112.0544, F.S.), receiving a first time positive confirmed drug test will be immediately placed on leave status. If the employee refuses to be placed on leave status, the department will initiate official proceedings to remove the employee from her/his position.

4. All employees will be required to complete the course of treatment recommended by the employee assistance program treatment provider; however, employees in safety sensitive positions who are placed on leave status pursuant to subparagraph (13)(a)3. above, will be required to complete the recommended course of treatment or present a release to return to work from the treatment provider prior to returning to work.

5. If an employee refuses to comply with all requirements of subparagraph (13)(a)4. above, she/he will be dismissed in accordance with department procedure.

6. Once the employee is released to return to work by the treatment provider, the employee will be returned to work in the same or equivalent position, unless such action is prevented due to actions taken by the governing licensure or certification board or body relevant to the employee’s position requirements.

7. If actions by a governing licensure or certification board or body prevent placement into or ongoing employment in the previously held position, the department will offer alternate position placement in accordance with the employee’s qualifications, if such is available. If no alternate position placement is available or the employee is unwilling to accept available placement options, the employee will be dismissed in accordance with department procedure.

8. Follow-Up Testing: All employees who remain employed following a first time positive confirmed drug test will be subject to follow-up urinalysis drug testing on a quarterly, semiannual, or annual basis for up to two years thereafter, pursuant to Section 112.0455, F.S.

(b) Second time positive test result.

1. Any employee receiving a second-time positive confirmed drug or alcohol test will be dismissed.

2. Any other governing licensure or certification board or body (relevant to the employee’s position requirements) will be contacted and provided with a report in accordance with established reporting procedures.

(14) through (19) No change.

Specific Authority 944.09, 944.474 FS. Law Implemented 112.0455, 944.09, 944.474 FS. History–New 9-11-05, Amended _____.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:
40C-4.091 Publications Incorporated by
Reference
NOTICE OF CHANGE

40C-4.091 Publications Incorporated by Reference.

(1) The Governing Board hereby adopts by reference:

(a) Part I “Policy and Procedures,” Part II “Criteria for Evaluation,” subsections 18.0, 18.1, 18.2, and 18.3 of Part III and Appendix K “Legal Description Upper St. Johns River Hydrologic Basin,” “Legal Description Ocklawaha River Hydrologic Basin,” “Legal Description of the Wekiva River Hydrologic Basin,” “Legal Description of the Wekiva Recharge Protection Basin,” Legal Description of the Econlockhatchee River Hydrologic Basin,” “Legal Description of the Sensitive Karst Areas Basin, Alachua County,” “Legal Description Tomoka River Hydrologic Basin,” “Legal Description Spruce Creek Hydrologic Basin,” “Legal Description of the Sensitive Karst Areas Basin, Marion County,” and “Legal Descriptions of the Lake Apopka Hydrologic Basin,” and Appendix M “Regional Watersheds for

Mitigation Banking,” of the document entitled “Applicant’s Handbook: Management and Storage of Surface Waters,” effective 2-1-05.

(b) through (c) No change.

(d) The following Natural Resources Conservation Service Soil Survey publications: Soil Survey of Flagler County Area, Florida (1997); Soil Survey of Lake County Area, Florida (1975); Soil Survey of Orange County Area, Florida (1989); Soil Survey of Seminole County Area, Florida (1990); and Soil Survey of Volusia County Area, Florida (1980), which are hereby incorporated by reference, effective (effective date).

APPLICANT’S HANDBOOK SECTION:

11.3.1 Applicants required to obtain a permit pursuant to Chapters 40C-4, 40C-40, 40C-42, or 40C-44, F.A.C., for a surface water management system located within the Wekiva Recharge Protection Basin shall demonstrate that the system provides for retention storage of three inches of runoff from all impervious areas proposed to be constructed on soils defined as a Type “A” Soils as defined by the Natural Resources Conservation Service (NRCS) Soil Survey in the following NRCS publications: ~~Soil Survey of Flagler County Area, Florida (1997);~~ Soil Survey of Lake County Area, Florida (1975); Soil Survey of Orange County Area, Florida (1989); and Soil Survey of Seminole County Area, Florida (1990); ~~and Soil Survey of Volusia County Area, Florida (1980),~~ which are hereby incorporated by reference. For purposes of this rule, areas with Type “A” Soils shall be considered “Most Effective Recharge Areas.” The system shall be capable of infiltrating this storage volume through natural percolation into the surrounding soils within 72 hours. Off-site areas or regional systems may be utilized to satisfy this requirement. As an alternative, applicants may demonstrate that the post-development recharge capacity is equal to or greater than the pre-development recharge capacity. Pre-development recharge shall be based upon the land uses in place as of (effective date). Applicants may utilize existing permitted municipal master stormwater systems, in lieu of onsite retention, to demonstrate that post-development recharge is equal to or greater than pre-development recharge. Also, applicants may submit additional geotechnical information to establish whether or not a site contains Type “A” soils.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: 40C-8.031 RULE TITLE: Minimum Surface Water Levels and Flows and Groundwater Levels

NOTICE OF CHANGE

Notice is hereby given that the following change has been made in the proposed rule which was published in the Florida Administrative Weekly on May 19, 2006, Vol. 32, No. 20 in accordance with subparagraph 120.54(3)(d)1., F.S.

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels.

(1) The following minimum surface water levels and flows and minimum groundwater levels are established:

(a) through (f) No change.

(g) Blue Spring, Volusia County

Minimum Long Term Mean

Flow	Cfs	
(effective date) through March 31, 2009	<u>133</u>	<u>132</u>
April 1 2009, through March 31, 2014	<u>137</u>	<u>136</u>
April 1, 2014 through March 31, 2019	<u>142</u>	<u>140</u>
April 1, 2019 through March 31, 2024	<u>148</u>	<u>145</u>
After March 31, 2024	157	

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: 40C-41.063 RULE TITLE: Conditions for Issuance of Permits

NOTICE OF CHANGE

Notice is hereby given that the following change has been made in the proposed rule which was published in the Florida Administrative Weekly on August 18, 2006, Vol. 32, No. 33, in accordance with subparagraph 120.54(3)(d)1., F.S.

40C-41.063 Conditions for Issuance of Permits.

(1) through (2) No change.

(3) Within the Wekiva River Hydrologic Basin, or the Wekiva Recharge Protection Basin, the following standards and criteria are established:

(a) Recharge Standard – Applicants required to obtain a permit pursuant to Chapters 40C-4, 40C-40, 40C-42, or 40C-44, F.A.C., for a surface water management system located within the Wekiva Recharge Protection Basin shall demonstrate that the system provides for retention storage of three inches of runoff from all impervious areas proposed to be constructed on soils defined as a Type “A” Soils as defined by the Natural Resources Conservation Service (NRCS) Soil Survey in the following NRCS publications: ~~Soil Survey of Flagler County Area, Florida (1997);~~ Soil Survey of Lake County Area, Florida (1975); Soil Survey of Orange County Area, Florida (1989); and Soil Survey of Seminole County Area, Florida (1990); ~~and Soil Survey of Volusia County Area, Florida (1980),~~ which are hereby incorporated by reference. For purposes of this rule, areas with Type “A” Soils shall be considered “Most Effective Recharge Areas.” The system shall be capable of infiltrating this storage volume through natural percolation into the surrounding soils within 72 hours. Off-site areas or regional systems may be utilized to satisfy this

requirement. As an alternative, applicants may demonstrate that the post-development recharge capacity is equal to or greater than the pre-development recharge capacity. Pre-development recharge shall be based upon the land uses in place as of (*effective date*). Applicants may utilize existing permitted municipal master stormwater systems, in lieu of onsite retention, to demonstrate that post-development recharge is equal to or greater than pre-development recharge. Also, applicants may submit additional geotechnical information to establish whether or not a site contains Type "A" soils.

DEPARTMENT OF MANAGEMENT SERVICES

Agency for Workforce Innovation

RULE CHAPTER NO.: 60BB-8
 RULE CHAPTER TITLE: Voluntary Prekindergarten Program

NOTICE OF PUBLIC HEARING

The Agency for Workforce Innovation announces a hearing regarding the above rule, as noticed in Vol. 32, No. 38, September 22, 2006, Florida Administrative Weekly.

DATE AND TIME: Tuesday, November 14, 2006, 3:30 p.m. – 5:30 p.m., or until close of business

PLACE: The Florida Mall Hotel, 1500 Sand Lake Road, Orlando, Florida 32809, phone (407)859-1500 or (800)588-4656, <http://www.thefloridamallhotel.com>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed Amendments to the following Voluntary Prekindergarten Education Program ("VPK") Rules: 60BB-8.100 Definitions, 60BB-8.200 Documenting Child Eligibility for the VPK Program, 60BB-8.201 Child Registration Procedures; Application; Parent-Orientation Session, 60BB-8.202 Child Eligibility Determination and Enrollment Procedures, 60BB-8.204 Uniform Attendance Policy for Funding the VPK Program, 60BB-8.300 Provider and Class Registration, Procedures; Application; Eligibility Determination, 60BB-8.301 Statewide Provider Agreement for the VPK Program, and 60BB-8.400 VPK Class Sizes; Blended Classes; Multi-Class Groups.

Also the following Proposed VPK Rules: 60BB-8.2015 VPK Child Registration Pilot Project, 60BB-8.305 Documenting and Certifying Child Attendance in the VPK Program, 60BB-8.451 VPK Class Schedules, 60BB-8.900 VPK Forms, and 60BB-8.901 Qualified Contractors.

A copy of the Proposed Rules is available online at: http://www.floridajobs.org/earlylearning/downloads/pdf/VPK_Proposed_Rules_Including_Pilot_Project.pdf

A copy of the agenda may be obtained by contacting the AWI Office of General Counsel at (850)245-7150.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Veronica Moss, (850)245-7150. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NOS.:	RULE TITLES:
61D-14.076	Player Tracking System
61D-14.077	Procedure for Electronic Fund Transfers
61D-14.078	Patron Slot Machine Gaming Accounts

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the Notice of Proposed Rulemaking for the above rules in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 39, September 29, 2006, issue of the Florida Administrative Weekly:

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 14, 2006

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.:	RULE TITLE:
61H1-31.001	Fees

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 27, July 7, 2006 issue of the Florida Administrative Weekly.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

1. Subsection (11) shall now read as follows:
 (11) Duplicate licensee fee – If a licensee requests a duplicate license or wall certificate, the Board will issue the duplicate if the request is made in writing and is accompanied by a payment of \$25.00.

2. Subsection (14) shall now read as follows:
 (14) For approval of continuing education provider status, one hundred dollars (\$100.00), valid for two years. For approval of continuing education courses, twenty-five dollars (\$25.00), per credit hour, up to a maximum of two hundred fifty dollars (\$250.00).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Voloria Kelly, Acting Division Director, Board of Accountancy, 240 N.W. 76th Dr., Suite A, Gainesville, Florida 32607

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-302.530
RULE TITLE: Table: Surface Water Quality Criteria
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 30, July 28, 2006 issue of the Florida Administrative Weekly.

62-302.530 Table: Surface Water Quality Criteria.

The following table contains both numeric and narrative surface water quality criteria to be applied except within zones of mixing. The left-hand column of the Table is a list of constituents for which a surface water criterion exists. The headings for the water quality classifications are found at the top of the Table. Applicable criteria lie within the Table. The individual criteria should be read in conjunction with other provisions in water quality standards, including Rule 62-302.500, F.A.C. The criteria contained in Rule 62-302.500, F.A.C., also apply to all waters unless alternative or more stringent criteria are specified in Rule 62-302.530, F.A.C. Unless otherwise stated, all criteria express the maximum not to be exceeded at any time. ~~In applying the numeric and narrative water quality criteria to ambient waters for purposes of assessing water bodies in accordance with sections 305(b) and 303(d) of the Federal Clean Water Act, the Department shall take into account the variability occurring in nature and shall recognize the statistical variability inherent in sampling and testing procedures as set forth in Chapter 62-303, F.A.C.~~ In some cases, there are separate or additional limits, which apply independently of the maximum not to be exceeded at any time. For example, annual average (denoted as "annual avg." in the Table) means the maximum concentration at average annual flow conditions (see subsection 62-302.200(2), F.A.C.). In applying the water quality standards, the Department shall take into account the variability occurring in nature and shall recognize the statistical variability inherent in sampling and testing procedures. The Department's assessment methodology, set forth in Chapter 62-303, F.A.C., accounts for such natural and statistical variability when used to assess ambient waters pursuant to sections 305(b) and 303(d) of the Federal Clean Water Act.

(1) through (70) No change.

Specific Authority 403.061, 403.062, 403.087, 403.504, 403.704, 403.804 FS. Law Implemented 403.021, 403.061, 403.087, 403.088, 403.141, 403.161, 403.182, 403.502, 403.702, 403.708 FS. History—New 1-28-90, Formerly 17-3.065, Amended 2-13-92, 6-17-92, Formerly 17-302.540, 17-302.550, 17-302.560, 17-302.570, 17-302.580, Amended 4-25-93, Formerly 17-302.530, Amended 1-23-95, 1-15-96, 5-15-02, 7-19-04,_____.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-2.0144
RULE TITLE: Licensure Requirements for Dental Hygiene Applicants from Unaccredited Dental Schools or Colleges

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 31, No. 9, March 4, 2005 issue of the Florida Administrative Weekly.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-2.0144
RULE TITLE: Licensure Requirements for Dental Hygiene Applicants from Unaccredited Dental Schools or Colleges

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 31, No. 9, March 4, 2005 issue of the Florida Administrative Weekly.

The change is in response to concerns stated in letters from the Joint Administrative Procedure Committee dated March 31, 2005, April 8, 2005, May 19, 2005, June 5, 2005, March 8, 2006, and May 19, 2006. The change is as follows:

The rule shall read as:

64B5-2.0144 Licensure Requirements for Dental Hygiene Applicants from Unaccredited Dental Schools or Colleges.

Applicants for licensure as dental hygienists who have graduated from an unaccredited dental school or college shall submit the following:

(1) through (2) No change.

(3) A certified photocopy of the dental school diploma and a certified translation if the diploma is in a language other than English, which diploma shall be comparable to a D.D.S. or a D.M.D.;

(4) ~~A grade report or a Final final~~ official transcripts received directly from the schools where post-secondary dental predental education was received and from the dental school which reflects the applicant's matriculation and graduation dates and degree earned; the transcript shall be authenticated by the official school stamp or seal as well as the signature of

an authorized school official and shall be accompanied with a certified translation if the documents are in a language other than English;

(5) Proof which establishes successful completion of ~~4~~ 5 academic years of post-secondary dental education, ~~which shall include 4 academic years of dental education.~~ Proof of the ~~4~~ 5 years of required education shall include a report from an Educational Credential Evaluators (ECE) approved evaluating service which evaluation includes a year by year evaluation of the applicant's credentials. Said report shall not be conclusive, but shall only be advisory to the Board;

(6) Any graduate of a foreign dental college or school not accredited or approved in accordance with Section 466.007(2)(b), F.S., and not accredited in accordance with 466.006(2)(b), F.S., who seeks licensure as a dental hygienist pursuant to Section 466.007(2)(b)2., F.S., but is unable to supply proper educational credentials due to the political or other conditions of the country in which the education was received, shall submit any and all documents which would tend to support the applicant's claim of proper credentials and shall submit with the application:

(a) A written statement which shall include:

1. A complete chronological account of all schools attended during the candidate's entire education, including dates of attendance and graduation, the addresses of all schools attended;

2. The date that the applicant received any license to practice dentistry, including the name and address of the issuing authority and any license number assigned;

3. A description of all dental school courses which the applicant successfully completed;

(b) At least five (5) written statements concerning the applicant's dental education from persons who are directly acquainted with the candidate's educational credentials. If the applicant relies on these written statements to establish qualifications for licensure, then at least three (3) of the written statements must be from dentists who are not related to the applicant;

(c) Any applicant who provides false information to the Florida Board of Dentistry on his or her licensure application and/or written statements as required by this rule will be referred for criminal prosecution pursuant to Section 456.067, Florida Statutes.

(d) Unless the Board is otherwise satisfied that the credentials required by subsections (3) through (5) above cannot be obtained, the Board will not accept such other evidence as described in this Section until the applicant has demonstrated to the Board that he or she has made a reasonable attempt to obtain the credentials.

(7) Proof received directly from the American Dental Association, that the National Board of Dental Examiners Written Examination has been successfully completed within 10 years prior to application; or that the National Board of

Dental Hygiene Examination has been successfully completed within 10 years prior to application. ~~Applicants who successfully completed the dental examination more than 10 years prior to application shall submit proof of having successfully completed Part II of the examination within 10 years prior to application and in no more than three attempts to successfully complete it, prior to application;~~

(8) If the applicant's name has changed since initiation of dental education, a certified copy of the legal document changing the name or an affidavit sworn before a notary public or other person authorized to administer oaths that the person named in credentials submitted and the applicant are the same person;

(9) Two 2 inch by 2 inch photographs of the applicant which are suitable for identification; ~~and~~

(10) Proof of having completed an HIV course that meets the requirements of Rule 64B5-12.019, F.A.C.; proof of having completed a medical errors course that meets the requirements of subsection 64B5-12.019(11), F.A.C.; and proof of having completed a domestic violence course that meets the requirements of subsection 64B5-12.019(8), F.A.C.;

(11) Applicants applying for licensure under Section 466.007(2)(b)2., F.S., whose applications do not indicate they have obtained Dental Hygiene clinical education to the level of the clinical experience required by an American Dental Association (ADA) accredited Dental Hygiene program in the areas set forth in paragraph (11)(a) below, shall be required to obtain remedial coursework in those designated areas that would meet the ADA clinical requirements at an ADA accredited dental hygiene school. Such additional coursework shall be obtained from a program accredited by the ADA, only after the applicant satisfies and the Board approves the education and testing requirements of subsections (3) through (10) above. Such additional coursework must be obtained by the applicant and approved by the Board prior to the applicant being allowed to sit for the Florida Dental Hygiene examination.

(a) The accredited clinical coursework above shall be in the following areas:

1. Radiology: 15 hours didactic and 10 hours lab/clinical;

2. Prophylaxis performance: 25 hours didactic and 100 hours clinical;

3. Infection control: 10 hours didactic and 10 hours clinical;

4. Periodontal therapy: 20 hours didactic and 30 hours clinical;

5. Pharmacology: 15 hours didactic and 10 hours clinical;

6. Biomedical sciences: 10 hours didactic;

7. Clinical history management: 10 hours didactic;

8. Special patient care: 5 hours didactic and 10 hours clinical; and

9. Training in cardiopulmonary resuscitation (CPR) at the basic support level, including one-rescuer and two-rescuer CPR for adults, children, and infants; the use of an automatic external defibrillator (AED); and the use of ambu-bags. All such training shall be sufficient for and shall result in current certification or re-certification by the American Heart Association, the American Red Cross or an entity with equivalent requirements:

(b) The additional coursework required by this sub-section must be obtained and approved by the Board prior to the applicant being allowed to sit for the Florida Dental Hygiene examination.

Specific Authority 466.004, 466.007, 456.067 FS. Law Implemented 466.007 FS. History—New 1-18-95, Formerly 59Q-2.0144, Amended 8-19-97, 8-20-97, 5-20-01,_____.

DEPARTMENT OF HEALTH

Vital Statistics

RULE NOS.:	RULE TITLES:
64V-1.007	Death Certificate Amendments; Who May Apply; Fees; Documentary Evidence Requirements
64V-1.0131	Certifications of Vital Records; Information Required for Release; Applicant Identification Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 38, September 22, 2006, issue of the Florida Administrative Weekly.

64V-1.007 Death and Fetal Death Certificate Amendments; Who May Apply; Fees; Documentary Evidence Requirements.

(1) Application to amend items shall be submitted with an Application for Amendment to Death or Fetal Death Record, DH Form 524, Jun 06, hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042 ~~department~~ and except for those items requiring the signature of the attending physician or medical examiner as outlined in subsection (2) of Rule 64V-1.007, F.A.C., shall be accompanied by the amendment fee required in subsection (3) of Rule 64V-1.014, F.A.C.

(8) Amendment of any item on a fetal death certificate shall be made on an Affidavit of Amendment to Certificate of Fetal Death, DH Form 433A, Jun 06 hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042 ~~department~~. Such affidavit shall be signed before a notarizing official by a parent listed on the Florida Certificate of Fetal Death, DH Form 428, Jan. 06, previously incorporated by reference in Rule 64V-1.0061, F.A.C., except

in the case where a father’s name is to be added to the Certificate of Fetal Death. In this case, the notarized signatures of both mother and father shall be required.

64V-1.0131 Certifications of Vital Records; Information Required for Release; Applicant Identification Requirements.

(4) Upon request of a parent listed on a Certificate of Fetal Death, the department shall create a Certificate of Birth Resulting in Stillbirth, DH Form 728A, Aug 06, hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042 ~~department~~. Information listed on the Certificate of Birth Resulting in Stillbirth shall originate from the Certificate of Fetal Death, DH Form 428, Jan. 06, previously incorporated by reference in Rule 64V-1.0061, F.A.C. All requests for a Certificate of Birth Resulting in Stillbirth shall be submitted on an Application for Florida Certificate of Stillbirth, DH Form 728, Aug 06, hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042 ~~department~~.

DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

RULE NO.:	RULE TITLE:
69C-6.003	The Plan; Prescribed Forms

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the Proposed Rule Development in Vol. 32, No. 41, October 13, 2006 issue of the Florida Administrative Weekly. The location of the workshop being held for this rule was incorrectly published. The correct location of the workshop is as follows:

PLACE: Room 415, Hermitage Centre, Suite 400, 1801 Hermitage Blvd., Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kandi Winters, Chief of Deferred Compensation, Division of Treasury, Bureau of Deferred Compensation, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0346, (850)413-3162

**Section IV
Emergency Rules**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT

Notice is hereby given that the Officer Professionalism Program, Florida Department of Law Enforcement has received from Sharon Graham on September 13, 2006, a petition for Waiver of paragraph 11B-35.001(3)(c), F.A.C., pursuant to Section 120.542, F.S. Petitioner has requested that the Department grant her CMS Instructor certification retroactive to February 13, 2006.

Comments on this Petition should be filed with: Office of General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, Florida 32302, Attention: Assistant General Counsel Grace A. Jaye. A copy of the Petition may be obtained by contacting Assistant General Counsel Grace A. Jaye at the above address, or by calling (850)410-7676.

Notice is hereby given that the Officer Professionalism Program, Florida Department of Law Enforcement has received from Osceola County Sheriff's Office on September 19, 2006, a petition for Waiver of Rule 11B-35.001, F.A.C., pursuant to Section 120.542, F.S. Petitioner has requested that the Department recognizing a specialized/advanced salary incentive class that it taught without the involvement of a certified training school.

Comments on this Petition should be filed with: Office of General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, Florida 32302, Attention: Assistant General Counsel Grace A. Jaye. A copy of the Petition may be obtained by contacting Assistant General Counsel Grace A. Jaye at the above address, or by calling (850)410-7676.

DEPARTMENT OF TRANSPORTATION

NOTICE IS HEREBY GIVEN that the Florida Department of Transportation received a Petition for Variance or Waiver from La Quinta Inns, Inc., on September 28, 2006, seeking a variance from the provisions of Rule 14-85.004, Florida Administrative Code. Rule 14-85.004, Florida Administrative Code, establishes that if the program administrator does not receive the payment of annual permit fee for a Logo program participant by 5:00 p.m. on December 1, the participant's logo

permit will expire. La Quinta Inns proposes that the Department grant a variance or waiver to the time limitation set forth in Rule 14-85.004, Florida Administrative Code.

Comments on this proposed variance should be filed with the: Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, M.S. 58, Tallahassee, Florida 32399-0458, within 14 days of the publication of this notice. A copy of the Petition for Variance may be obtained from the Clerk of Agency Proceedings. For additional information, contact Katie S. Buchanan, Assistant General Counsel, (850)414-5265.

NOTICE IS HEREBY GIVEN that the Florida Department of Transportation received a Petition for Variance from Polk County on September 27, 2006, seeking a variance from the provisions of Chapter 14-94, Florida Administrative Code. Chapter 14-94, Florida Administrative Code, establishes the statewide minimum level of service standards. Polk County proposes that the Department grant a variance to the minimum level of service standard on Interstate 4, from CR 557 to the Osceola County Line, and US 27, from CR 547 to the Lake County Line. Comments on this proposed variance should be filed with: Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, M.S. 58, Tallahassee, Florida 32399-0458, within 14 days of the publication of this notice. A copy of the Petition for Variance may be obtained from the Clerk of Agency Proceedings. For additional information, contact Katie S. Buchanan, Assistant General Counsel, at (850)414-5265.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on September 12, 2006, the the Governing Board of the St. Johns River Water Management District has issued an order.

Granting Variance under Section 120.542, F.S. (SJRWMD FOR# 2006-80), to DiVosta Homes, L.P. The Petition for Variance was received by SJRWMD on August 8, 2006. Notice of receipt of the petition requesting the variance was published in the F.A.W, Vol. 32, No. 34 on August 25, 2006. No public comment was received. This order provides a temporary variance from subparagraph 40C-41.063(1)(c)1., Florida Administrative Code and Section 11.1.3 of the Applicant's Handbook: Management and Storage of Surface Waters (February 1, 2005). These rules provide in pertinent part that a surface water management system may not result in an

increase in the amount of water being diverted from the Upper St. Johns River Hydrologic Basin to intercoastal receiving waters. Generally, the Order sets forth the basis of the Governing Board's decision to grant the variance as follows: 1) requiring Petitioner to comply with these rules onsite would create a technological hardship and 2) Petitioner's financial contribution to the C-1 Rediversion Project or an alternative rediversion project will accomplish the purpose of Chapter 373, Florida Statutes to prevent harm to the water resources by facilitating this project's implementation. The C-1 Rediversion Project is a restoration project designed to allow water that would be diverted from the St. Johns River to coastal receiving waters by the Melbourne Tillman Water Control District canal system to drain once again to the St. Johns River.

A copy of the Order may be obtained by contacting: Veronika Thiebach, Senior Assistant General Counsel, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177, (386)329-4488.

NOTICE IS HEREBY GIVEN that on October 3, 2006, South Florida Water Management District (District) received a petition for waiver from the City of Wilton Manors, Application No. 05-0513-5, for utilization of Works or Lands of the District known as the C-13 Canal, Broward County for proposed construction of a boat ramp, dock, pavilion, signage and asphalt parking within the west right of way of C-13 adjacent to Powerline Road and N. W. 23rd Street, Section 28, Township 49 South, Range 42 East. The petition seeks relief from subsections 40E-6.011(4) and (6), and paragraph 40E-6.221(2)(j), Fla. Admin. Code, which governs the placement of permanent and/or semi-permanent above-ground structures within 40 feet of the top of canal bank and parking within Works or Lands of the District.

A copy of the petition may be obtained from Kathie Ruff at (561)682-6320 or e-mail at kruff@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at: South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Kathie Ruff, Office of Counsel.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE IS HEREBY GIVEN that on September 7, 2006, the Health Care Clinic Unit, Bureau of Health Facility Regulation, Division of Health Quality Assurance of the Agency for Health Care Administration received an Amended Petition for Variance of Rule 59A-33.013, F.A.C. which rule limits the number of clinics a medical and clinic director may supervise to five (5) clinics. The petitioner, Open Magnetic Imaging, Inc., OMI of Aventura, Inc., OMI of Aventura II, Inc., OMI CT of Aventura, Inc., OMI of Miami Lakes, Inc., OMI CT of Miami Lakes, Inc., OMI of Coral Gables, Inc., OMI of

Kendall, Inc., Open Magnetic Imaging of Coral Springs, Ltd., Open Magnetic Imaging of Plantation, Ltd., OMI of Plantation, Inc., OMI CT of Plantation, Inc., OMI of Ft. Lauderdale, Inc., OMI CT of Ft. Lauderdale, Inc., Open Magnetic Imaging of Pembroke Pines, Ltd., OMI of Jupiter, Inc., OMI of Palm Beach, Inc., OMI of Wellington, Inc., OMI of Boynton Beach, Inc., OMI of West Boca, Ltd., OMI of Jacksonville, Inc. and OMI of Orange Park, Inc., an MRI provider having 21 clinics in Florida, requests a variance of this rule, from five (5) to ten (10) clinics per medical director.

A copy of the Petition can be obtained from: Gail Priest, Health Care Clinic Unit, 2727 Mahan Drive, Mail Stop #53, Tallahassee, Florida 32308. The Health Care Clinic Unit will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., EST.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Bureau of Elevator Safety hereby gives notice that on August 28, 2006, it issued an Order Granting Variance Requests in response to a petition filed on May 31, 2006 and advertised in the F.A.W. Vol. 32, No. 24 by Lee Rigby of Vertical Assessment Associates regarding UBNC Family Life and Learning Center (VW 2006-150). The petition sought waiver from Rule 3.4.6.1 of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, 2004 Florida Building Code. The petitioner requested to have an elevator with less than the required 43 inches of clearance. The petitions were granted as it was demonstrated that the proposed markings and warnings would provide adequate protection.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that on October 2, 2006, it issued an Order Denying Variance Requests in response to a petition filed on June 14, 2006 and advertised in the F.A.W. Vol. 32, No. 29 by Susan Fisher, CAM regarding Estero Cove Condominium Association Inc. (VW 2006-164). The petition sought waiver from Chapter 3003.1.9 2001 Florida Building Code. The petitioner requested not install smoke detectors in the elevator lobbies. The petition was denied as no alternative means of meeting the intent of the code was put forward.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that on August 28, 2006, it issued an Order Granting Variance Requests in response to a petition filed on June 15, 2006 and

advertised in the F.A.W. Vol. 32, No. 30 by Paul Shea of Alimak-Hek Elevator Company regarding LaFarge Gypsum Plant (VW 2006-168). The petition sought waiver from Rule 5.7.12.2 of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, 2004 Florida Building Code. The petitioner requested to have a Special Purpose Personnel Elevator with a capacity of 1980 lbs an inside clear area of 17.46 ft². The petitions were granted as it was demonstrated that this elevator would exceed the required minimum load capacity and have very limited use. A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that on October 9, 2006 it issued an Order Granting Variance Requests in response to a petition filed on 7/17/2006 and advertised in the F.A.W., Vol. 32, No. 30 by Tim Hawthorne of Otis Elevator regarding SunTrust Colonnade and Wellesley Condo – Phase II in Orlando (VW 2006-187). The petition sought waivers from Rules 2.1.1.1.2, 2.1.1.3, 2.7.6, 2.20.1, and 2.20.9 of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, 2004 Florida Building Code. The petitioner requested to not have a machine room and to use coated steel belts in lieu of steel cables suspending the car. The petitions were granted as it was demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that on October 9, 2006 it issued an Order Granting Variance Requests in response to a petition filed on 7/14/2006 and advertised in the F.A.W., Vol. 32, No. 35 by leLainya Koutebera of Otis Elevator regarding 400 Beach Drive Condominium in St. Petersburg (VW 2006-193). The petition sought waivers from Rules 2.1.1.1.2, 2.1.1.3, 2.7.6, 2.20.1, and 2.20.9 of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, 2004 Florida Building Code. The petitioner requested to not have a machine room and to use coated steel belts in lieu of steel cables suspending the car. The petitions were granted as it was demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that October 3, 2006, it Issued an Order Granting Variance Request in response to a petition filed August 1, 2006 and advertised in the F.A.W. Vol. 32, No. 35, by Steve Jarvis of KONE, Inc. regarding Positano on the Gulf (VW 2006-199). The variance granted a waiver from Rule 2.7.3.1, of ASME A17.1, 2000

Edition, as adopted by Chapter 3001.2, Florida Building Code. The petitioner had requested to have obstructed access to the machine space in the hoistway in the above project and the petition was granted as the petitioner demonstrated that access to the required spaces would be available when needed.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that on September 21, 2006, it Issued an Order Granting Emergency Variance Request in response to a petition filed on August 25, 2006, (as advertised in the F.A.W. Vol. 32, No. 39) by Jeanne Martin of Accessibility Lifts, Inc. regarding Filta Fry (VW 2006-216), seeking a waiver from Rule 2000.7a of ASME A17.1, 1999 Edition, as adopted by Chapter 3001.2, 2004 Florida Building Code. The petitioner requested to have a vertical wheelchair lift with a height of 14 feet. The variance was granted as the petitioner provided documentation that the lift is code complaint for up to 14 feet rise per the latest code.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that on September 26, 2006, Bureau of Elevator Safety received a Petition for Variance from ASME A.17.1, Sections 2.1.3.1.2(b)(1), and ASME A17.2, Section 2.29.2, as adopted by Chapter 3001.2, 2004 Florida Building Code which prohibit the locating the elevator motor in the hoistway, require hands-on access to the governor and convenient, direct line-of-sight visual contact with the drive sheave. The petition was received from Steve Powell of KONE Inc., requesting a variance to allow the installation of MonoSpace® elevator systems in the following location: Elks Lodge, Pensacola Beach (Petition VW 2006-242).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013. The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on September 26, 2006, Bureau of Elevator Safety received a Petition for Variance from ASME A.17.1, Sections 2.1.3.1.2(b)(1), and ASME A17.2, Section 2.29.2, as adopted by Chapter 3001.2, 2004 Florida Building Code which prohibit the locating the elevator motor in the hoistway, require hands-on access to the governor and convenient, direct line-of-sight visual contact with the drive sheave. The petition was received from Steve Powell of KONE Inc., requesting a variance to allow the installation of

MonoSpace® elevator systems in the following location: Park Place on Seagrove Beach, Seagrove Beach (Petition VW 2006-243).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013. The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on September 29, 2006, Bureau of Elevator Safety received a Petition for Variance from Rule 2000.7a, ASME A18.1, 1999 edition, as adopted by Chapter 3001.2, 2004 Florida Building Code, limiting inside net floor area to 18 sq.ft. and requiring upper landing door be at least 42 inches high. The petition was received from Lee Rigby of Vertical Assessment Associates on behalf of Collier County Courthouse (Petition VW 2006-244).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on October 4, 2006, Bureau of Elevator Safety received a Petition for Emergency Variance from 3.4, A.S.M.E. 17.1, 2000 Edition, as adopted by Rule 61C-5.001, Florida Administrative Code, requesting to have 11ft 2in top of car clearance on one side of the shaft. The petition was received from A. Danial Fowler, AIA, of Lunz Prebor Fowler Architects on behalf of Brush & Pujol Law Office in Lakeland, FL (Petition VW 2006-245).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013. The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on October 4, 2006, Bureau of Elevator Safety received a Petition for Emergency Variance from 2.7.3.2 and 2.7.3.3, A.S.M.E. 17.1, 2000 Edition, as adopted by Rule 61C-5.001, Florida Administrative Code, pertaining to access to machine spaces. The petition was received from David A. Luciano of Gatehouse Companies on behalf of Harris Music Lofts (Lic. No. 5608) located in West Palm Beach, Florida (Petition VW 2006-248).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013. The Bureau of Elevator

Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on October 10, 2006, the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsections 61C-4.0101(1) and 61C-4.010(6), Florida Administrative Codes from B.J. Albanes Food Services located in Orlando. The above referenced F.A.C. addresses food supplies, food protection, and physical facilities-except as specifically provided in this rule, public food service establishments shall be subject to the provisions of chapter three and chapter six of the FDA Food Code. They are requesting to do open air food service on three Mobile Food Dispensing Vehicles.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on September 25, 2006, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code from Brothers and Sisters Barbeque Restaurant located in Winter Garden. The above referenced F.A.C. states ...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated.... They are requesting a variance to not add an additional bathroom facility for customer use and have a seating capacity of thirty-two (32).

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013. The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on September 20, 2006, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code from the Chew Chew Express Sandwich Depot located in Mount Dora. The above referenced F.A.C. states ...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated.... They are requesting a variance to have ten (10) seats with no public bathrooms in the facility. They are requesting to use centrally located bathroom facilities.

This variance request was approved October 5, 2006, and is contingent upon Petitioner ensuring the bathrooms located in the laundry mat are functional, has hot and cold running water

at all times, provided with soap and an approved method to dry hands, and kept in a clean and sanitary manner. Petitioner shall notify guests to the location of the public bathroom facilities by directional signage. The seating capacity shall not exceed ten which includes inside and outside seating. All provisos shall be met prior to final licensing. Any violation of the variance is the equivalent of a violation of the rule and may result in a rescission of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Sec. 509.261, Florida Statutes.

NOTICE IS HEREBY GIVEN that on October 10, 2006, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsections 61C-4.0101(1) and 61C-4.010(6), Florida Administrative Codes from F&A Catering located in Orlando. The above referenced F.A.C. addresses food supplies, food protection, and physical facilities-except as specifically provided in this rule, public food service establishments shall be subject to the provisions of chapter three and chapter six of the FDA Food Code. They are requesting to do open air food service on three Mobile Food Dispensing Vehicles.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on October 10, 2006, the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsections 61C-4.0101(1) and 61C-4.010(6), Florida Administrative Codes from Fiallos Catering located in Orlando. The above referenced F.A.C. addresses food supplies, food protection, and physical facilities-except as specifically provided in this rule, public food service establishments shall be subject to the provisions of chapter three and chapter six of the FDA Food Code. They are requesting to do open air food service on three Mobile Food Dispensing Vehicles.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on October 3, 2006, the Board of Accountancy has issued an order.

The Petition for Waiver or Variance was filed on April 17, 2006, by Richard G. Hine, Jr. The Notice of Petition for Waiver or Variance was published in Vol. 32, No. 18, of the May 5, 2006, F.A.W. The Petitioner sought a waiver or variance of subsection 61H1-33.006(2), F.A.C., entitled "Inactive or Delinquent Florida Certified Public Accountants Who Desire to Become Active Licensees" with regard to the requirement that required continuing professional education hours have been completed in the 24 months immediately preceding the date of an application for reactivation. The Board considered the instant Petition at a duly-noticed public meeting, held June 9, 2006, in Tampa, Florida. The Board's Order granted the petition finding that Petitioner established that the purpose of the underlying statute, Section 473.311, would be met by granting a variance or waiver from subsection 61H1-33.006(2), F.A.C. The Board further found that Petitioner had established that applying the requirements of the aforementioned Rule to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order may be obtained by contacting: Veloria Kelly, Acting Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

The Florida Real Estate Commission hereby gives notice of the issuance of a Final Order regarding the Petition for Declaratory Statement filed by Southridge Partners I on May 9, 2006. The Notice of Petition for Declaratory Statement was published in Vol. 32, No. 25, of the June 23, 2006, F.A.W. In its petition, Southridge Partners I sought an opinion from the Commission concerning Section 475.011(2), Florida Statutes, as to whether the services that the general partner provides in selling the limited partnership's real property enjoys exemption from the Florida Real Estate License law.

The Commission considered the Petition at a duly-noticed public meeting, held July 18, 2006, in Orlando, Florida. In its Final Order, filed on August 30, 2006, the Commission only responded to the specific facts and questions set forth in the Petition for Declaratory Statement. The Commission's opinion was that the sale of Petitioner's real property by the general partner: (i) is not a service of real estate that requires the general partner to hold a Florida real estate license under Section 475.01(1)(a), Florida Statutes, nor (ii) for which receipt of compensation based on a percentage of the sales price of the real property will constitute a violation of real estate law in the state of Florida because the Petitioner enjoys an exemption from licensure pursuant to Section 475.011(2), Florida Statutes.

A copy of the Final Order may be obtained by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Suite N801, Orlando, Florida 32801.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN that on September 12, 2006, the Department of Environmental Protection, received a petition for RemeTech LLC seeking a variance from the prohibition from a zone of discharge under subsection 62-522.300(3), F.A.C., for the use of Sodium Permanganate HP (high purity) to clean up sites that are contaminated with organic compounds.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Cathy McCarty, Department of Environmental Protection, Underground Injection Control Program, MS 3530, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8654. Written comments must be received by Cathy McCarty at the above address no later than 14 days from the date of publication of this notice.

Section VI**Notices of Meetings, Workshops and Public Hearings****DEPARTMENT OF STATE**

The **Department of State, Division of Cultural Affairs**, announces the following public meeting, to which all persons are invited.

COMMITTEE: Art Selection Committee

DATE AND TIME: Monday, October 30, 2006, 1:00 p.m.

PLACE: Tampa Children's Medical Services, 13101 N. Bruce B Downs Blvd., Room 2004, Tampa, FL 33612, (813)396-9798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a Proposal Review Meeting to evaluate the artwork proposed by the selected artists of Art in State Buildings Project No. DOS 9929/5000, Tampa Children's Medical Services, Hillsborough County.

For more information or to obtain a copy of the agenda, please contact: Lee Modica, Arts Administrator, Art in State Buildings Program, 500 South Monroe St., Room 310A, Tallahassee, Florida 32399-0250, (850)245-6476.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review.

This meeting will not be taped by the Division of Cultural Affairs. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at

least 48 hours before the meeting by contacting Morgan Barr at (850)245-6356. If you are hearing or speech impaired, please contact the Florida Relay at 711.

The **Department of State, Division of Cultural Affairs**, and Florida Arts Council, announces public meetings to which all persons are invited:

Florida Arts Council Meeting

DATES AND TIMES: November 14-15, 2006, 9:00 a.m. – Conclusion; November 16, 2006, 8:30 a.m. – Conclusion

PLACE: R. A. Gray Building, Auditorium, 500 South Bronough Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct Cultural Facilities Program Grant Review Panel and general business of the Florida Arts Council.

ACTION TO BE TAKEN: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council.

Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken. If you have questions, please call (850)245-6473.

A copy of the agenda may be accessed at the Division of Cultural Affairs' website at www.Florida-Arts.org or by contacting: Dianne Alborn, Executive Assistant, 500 South Bronough Street, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6473 or by email dalborn@dos.state.fl.us.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Division of Cultural Affairs will not record these meetings.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the Division office by the 10th day of November 2006, if you need an accommodation. Accommodations can be arranged through Morgan Lewis, ADA Coordinator for the Division of Cultural Affairs, at (850)245-6356, by fax at (850)245-6497, or by email at mblewis@dos.state.fl.us

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces a meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2006, 10:30 a.m.

PLACE: 777 South Flagler Drive, Suite 300 E., Ft. Lauderdale, FL 33308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Motor Vehicle Repair Advisory Council will be meeting to discuss; consumer-related issues, proposed

legislation for the 2007 Florida session addressing issues of interest to consumers, and issues to advise and assist the department.

A copy of the agenda may be obtained by contacting: Mr. James R. Kelly, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)922-2966.

DEPARTMENT OF EDUCATION

The State of Florida, **Department of Education, Education Practices Commission**, announces a Teacher Hearing Panel to which all persons are invited.

A Teacher Hearing Panel

DATE AND TIME: November 3, 2006, 9:00 a.m.

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards at (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

The Florida **Department of Education**, Office of Independent Education and Parental Choice, announces a public hearing of the Charter School Appeal Commission to which all persons are invited.

DATE AND TIME: November 3, 2006, 10:00 a.m. – until completion

PLACE: Velasco Center, Conference Room 119, 1202 Palm Avenue, Tampa, Florida 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission will hear the termination appeal of Richard Milburn Academy vs. Hillsborough County School Board.

Special Accommodations: Persons with disabilities who require assistance to participate in these hearings are requested to contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

The **Commission for Independent Education** announces a committee meeting to which all persons are invited.

Rules Committee

DATE AND TIME: November 8, 2006, 10:00 a.m.

PLACE: Keiser University, 1500 N. W. 49th Street, Ft. Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the rules committee.

A copy of the agenda may be obtained by writing: Commission Office, Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Commission for Independent Education** announces a Commission meeting to which all persons are invited.

Accreditation Review Committee

DATE AND TIME: November 16, 2006, 1:00 p.m.

Commission Meeting

DATE AND TIME: November 16, 2006, 2:00 p.m.

Commission Meeting

DATE AND TIME: November 17, 2006, 9:00 a.m.

PLACE: Safety Harbor Resort and Spa, 105 North Bayshore Drive, Safety Harbor, Florida 34695

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general committee business of the Accreditation Review Committee on November 16, 2006. The Commission for Independent Education will consider disciplinary matters, Informal Hearings, Institutions Ordered to Appear Back before the Commission, New Applications for Licensure, and Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, as well as other Commission business on November 16, 2006. All other licensure applications and other general Commission business will be considered on November 17, 2006 to include Annual Renewals, Extension of Annual License, Licenses by Means of

Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, as well as Applications for Exemptions for Religious Colleges.

A copy of the Agenda may be obtained by writing: Commission Office, Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing impaired please contact the Area of Critical State concern using the Florida Dual Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Gulf Coast Community College**, Presidential Search Committee will hold a Committee Meeting as follows: Contact person for the meeting is Wanda Luckie, Coordinator, Institutional Effectiveness.

DATE AND TIME: November 6, 2006, 12:00 Noon (CST)

PLACE: Private Dining Room, Student Union East

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of top candidates.

The **Gulf Coast Community College District**, Board of Trustees will hold its Monthly meeting as follows: Contact person for the meeting is Dr. Robert L. McSpadden, President.

DATE AND TIME: November 9, 2006, 10:00 a.m. (CST)

PLACE: Third Floor, Seminar Room, Student Union West

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a public meeting to which all interested parties are invited.

DATE AND TIME: November 14, 2006, 9:30 a.m.

PLACE: County Administration Building, Room 413, 330 West Church Street, Bartow, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a public or nonprofit entity to administer the Weatherization Assistance Program (WAP) and the Weatherization-Low Income Home Energy Assistance Program (WAP-LIHEAP) in Polk County. Entities interested in contracting with DCA to provide these services should be present at this public meeting in order to be informed of the qualifications and application requirements. Selection of an entity will be based on the entity's experience and performance in weatherization or housing renovation activities, and in assisting low-income persons in the area to be

served, and the entity's capacity to undertake a timely and effective weatherization program. Preference will be given to any Community Action Agency or other public or nonprofit entity which has, or is currently administering an effective DCA funded Weatherization Assistance Program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

ACTIONS TO BE TAKEN: The DCA will review all submitted applications, and make a decision regarding each entity's eligibility to provide Weatherization Assistance Program services to Polk County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

ADDITIONAL INFORMATION: Requests for additional information or questions may be addressed to: Norm Gempel, Manager, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting, he or she will need a formal record of the proceeding, and for such purposes he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Anyone who wants a copy of the agenda or additional information on this meeting may write or call: Mr. Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Community Affairs, (850)488-7541 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, Florida's Turnpike Enterprise announces a Public Hearing to which all persons are invited.

DATE AND TIMES: November 14, 2006, Open House: 5:30 p.m. – 6:30 p.m.; Formal Presentation: 6:30 p.m.

PLACE: Jewish Community Center, 13009 Community Campus Drive, Tampa, Florida 33625

In the event that severe weather or other unforeseen conditions cause the hearing to be postponed, it will be held on the alternate date of November 28, 2006, at the same time and location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being conducted pursuant to the provisions of Chapter 14-97, Florida Administrative Code, and Section 335.18, Florida Statutes. This hearing is being noticed and held in accordance with Section 339.155, Florida Statutes, Chapter 120, Florida Statutes and is also consistent with the Americans with Disabilities Act of 1990. This hearing is in compliance with Title VI of the Civil Rights Act of 1964 and Title VIII of the Civil Rights Act of 1968, as amended. This hearing is being held to afford interested persons the opportunity to view maps and material on display and to express their views concerning the location, conceptual design, social, economic and environmental effects of the proposed project Financial Project ID Number 406151-1-22: Veterans Expressway from Memorial Highway to Van Dyke Road and SR 568 to Dale Mabry Highway, Project Development and Environment Study. Right of way acquisition is anticipated for this project. Potential encroachment on wetlands and floodplains may be given special consideration under Executive Orders 11990 and 11988.

Anyone needing project or Public Hearing information, including a copy of the hearing agenda, may contact Henry Pinzon, P.E., Project Manager, by calling (407)532-3999, extension 3803, or by writing to: Henry Pinzon, Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069, or by e-mail at henry.pinzon@dot.state.fl.us.

Anyone requesting special accommodations under the Americans with Disabilities Act of 1990 should contact Ms. Catherine Bradley, P.E., Project Development Engineer at Florida's Turnpike Enterprise by calling (407)532-3999, extension 3802, or by writing to: Ms. Bradley, Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069, or by e-mail at catherine.bradley@dot.state.fl.us. Special accommodation requests under the Americans with disabilities Act must be received at least seven (7) days prior to the Public Hearing.

The Florida **Department of Transportation**, in partnership with Pasco and Hernando Counties, invites you to attend and participate in the Public Hearing for the C.R. 578 (County Line Road) Design Change Reevaluation, WPI No. 257298 1. The planned improvements involve widening the existing 2-lane rural roadway to a 4-lane suburban roadway from U.S. 19 (S.R.

55) to U.S. 41 (S.R. 45), including the planned Ayers Road Extension, in Pasco and Hernando Counties, a distance of approximately 11 miles.

DATE AND TIME: Thursday, November 16, 2006, 5:00 p.m. – 7:00 p.m.

PLACE: Calvary Church of the Nazarene, 235 Cobblestone Drive, Spring Hill, FL 34606

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to allow interested persons the opportunity to provide comments concerning the planned alignment changes and the associated social, economic, and environmental effects.

It is being conducted pursuant to Chapter 339, Florida Statutes, 23 CFR 771, 23 U.S.C. 128, Chapter 120, Florida Statutes, and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968. Individuals requiring special considerations under the Americans with Disabilities Act of 1990 should contact Mary Sheets, Design Project Manager, (813)975-6166 at least ten (10) days prior to the Hearing.

The Department will receive verbal and written comments at the Public Hearing. Written comments not received at the Hearing may be returned to the Department via mail, but must be postmarked by Monday, November 27, 2006, to become part of the official Public Hearing record. Written comments should be addressed to: Mary Sheets, Design Project Manager, Florida Department of Transportation, District Seven, 11201 N. McKinley Drive, MS 7-600, Tampa, Florida 33612.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a customer meeting to be held in the following docket, to which all interested persons and parties are invited to attend.

DOCKET NO. 060262-WS – Application for increase in water and wastewater rates in Pasco County by Labrador Utilities, Inc.

DATE AND TIME: Thursday, November 2, 2006, 6:00 p.m.

PLACE: Forest Lake Estates Community Clubhouse, 6429 Forest Lake Drive, Zephyrhills, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments to the Public Service Commission staff regarding the quality of service the utility provides, the proposed rate increase, and to ask questions or make comments on other issues. Commission staff will be available to address and coordinate customers'

comments and to assist members of the public. A representative from the utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. The Public Service Commission staff will have sign-up sheets, and customers will be called in the order that they sign up to speak. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Any person requiring some accommodation at this customer meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770 at least 48 hours prior to the customer meeting. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

For further information, contact Cochran Keating, Office of the General Counsel, (850)413-6193.

Emergency Cancellation of Customer Meeting

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

NOTICE OF RESCHEDULING – The Florida **Public Service Commission** announces that the customer meeting previously scheduled for October 11, 2006, in the following docket, has been **RESCHEDULED**, to which all interested persons are invited.

DOCKET NO. 060260-WS – Application for increase in water and wastewater rates in Highlands County by Lake Placid Utilities, Inc.

DATE AND TIME: Wednesday, November 8, 2006, 6:00 p.m.

PLACE: DeeAnn Lakefront Estates Clubhouse, 409 Stephen Drive, Lake Placid, FL 33852, (863)465-7952

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments to the Public Service Commission staff regarding the quality of service the utility provides, the proposed rate increase, and to ask questions or make comments on other issues. Commission staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. The Public Service Commission staff will have sign-up sheets, and customers will be called in the order that they sign up to speak. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Any person requiring some accommodation at this customer meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770 at least 48 hours prior to the customer meeting. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, 1(800)955-8771 (TDD).

For further information, contact Katherine Fleming, Office of the General Counsel, (850)413-6218.

Emergency Cancellation of Customer Meeting

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel, (850)413-6199.

The Florida **Public Service Commission** announces a Customer Meeting to be held in the following docket, to which all interested persons and parties are invited to attend.

DOCKET NO.: 060256-SU – Application for increase in wastewater rates in Seminole County by Alafaya Utilities, Inc.
DATE AND TIME: Wednesday, November 15, 2006, 6:00 p.m.

PLACE: City of Oviedo City Hall, City Commission Chambers, 400 Alexandria Blvd., Oviedo, FL 32765

GENERAL SUBJECT MATTER TO BE CONSIDERED: To give customers and other interested persons an opportunity to offer comments regarding the quality of service the Utility provides, the proposed rate increase, and to ask questions and comment on other issues.

Any person requiring some accommodation at the customer meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770 at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

AMENDED NOTICE – The **Florida Public Service Commission** will consider at its November 21, 2006, Agenda Conference, Docket No. 060632-GU, Application by Florida

Public Utilities Company (FPUC or Company) for authority to issue and sell securities pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to issue, sell, and/or exchange any combination of the long-term debt, short-term notes, and equity securities and/or to assume liabilities or obligations as guarantor, endorser, or surety in an incremental amount not to exceed \$45,000,000, excluding retained earnings during the calendar year 2007.

DATE AND TIME: Tuesday, November 21, 2006. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action in Docket No. 060632-GU.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

For additional information, please contact Katherine Fleming, Office of the General Counsel, (850)413-6218.

The Florida **Public Service Commission** announces a Customer Meeting to be held in the following docket, to which all interested persons and parties are invited to attend.

DOCKET NO.: 060406-SU – Application for staff-assisted rate case in Polk County by Crooked Lake Park Sewerage Company.

DATE AND TIME: Thursday, November 16, 2006, 6:00 p.m.

PLACE: Webber International University, Conference Center, 1201 N. Scenic Highway, Babson Park, FL 33827

GENERAL SUBJECT MATTER TO BE CONSIDERED: To give customers and other interested persons an opportunity to offer comments regarding the quality of service the Utility provides, the proposed rate increase, and to ask questions and comment on other issues.

Any person requiring some accommodation at the customer meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770 at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

The Florida **Public Service Commission** will conduct public hearings in the service territory of BellSouth to elicit public testimony regarding the company's petition seeking recovery of its 2005 Tropical System Related Costs and Expenses pursuant to Section 364.051(4), Florida Statutes. (Docket No. 060598-TL). Public testimony will be received relating to the factors outlined in Section 364.051(4), Florida Statutes, which the Commission must consider in making its decision in this matter.

DATE AND TIME: Wednesday, November 29, 2006, 11:00 a.m. – 1:00 p.m.

PLACE: Jane Thompson Memorial Chambers, Palm Beach County Governmental Center, 301 N. Olive Avenue, West Palm Beach, Florida

DATE AND TIME: Wednesday, November 29, 2006, 5:00 p.m. – 7:00 p.m.

PLACE: County Commission Chambers, Broward County Governmental Center, 115 S. Andrews Avenue, Ft. Lauderdale, Florida

DATE AND TIME: Thursday, November 30, 2006, 11:00 a.m. – 1:00 p.m.

PLACE: City Commission Chambers, Miami City Hall, 2500 Pan American Drive, Miami, Florida

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Ex-offender Task Force** announces a meeting to which all interested persons are invited.

DATES AND TIME: Monday October 23, 2006; Tuesday, October 24, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: The Department of Correction

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informal discussions will be held the day before and prior to the meetings to prepare.

A Community Partnership for the Task Force will be held:

DATE AND TIME: Thursday, October 26, 2006, 2:00 p.m.

PLACE: 421 3rd Street, West Palm Beach, FL

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council Digital Media Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 23, 2006, 11:00 a.m.

PLACE: Conference Call In #: 1(888)808-6959, Conference Code 4104765. Governor's Office of Film and Entertainment, The Capitol, Suite 2002, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the goals and objectives of this new committee and how the State can help foster the growth of the digital media industry in Florida.

A copy of the agenda may be obtained by writing to: Sharon Jacobs, Executive Assistant, Governor's Office of Film and Entertainment, The Capitol, Suite 2002, Tallahassee, Florida 32399-0001 or by calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2006, 9:00 a.m.

PLACE: Conference Call In #: 1(888)808-6959, Conference Code 4104765. Governor's Office of Film and Entertainment, The Capitol, Suite 2002, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss changes to the Entertainment Industry Financial Incentive for the upcoming legislative session.

A copy of the agenda may be obtained by writing to: Sharon Jacobs, Executive Assistant, Governor's Office of Film and Entertainment, The Capitol, Suite 2002, Tallahassee, Florida 32399-0001 or by calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council Independent Production Incentive Task Force Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2006, 9:00 a.m.

PLACE: Conference Call In #: 1(888)808-6959, Conference Code 4104765. Governor's Office of Film & Entertainment, The Capitol, Suite 2002, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider the best ways the State can help Florida's independent filmmakers.

A copy of the agenda may be obtained by writing to: Sharon Jacobs, Executive Assistant, Governor's Office of Film and Entertainment, The Capitol, Suite 2002, Tallahassee, Florida 32399-0001 or by calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council**, Planning and Growth Management Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 2, 2006, 8:30 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning and growth management issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council**, Personnel, Budget, and Finance Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 2, 2006, 9:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget, and finance policy matters.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council** announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 2, 2006, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Angi Giles, (904)279-0880, extension 145, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council**, Local Emergency Preparedness Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 14, 2006, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Jeanie Palmer at (904)279-0880, ext. 146, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 6, 2006, 10:30 a.m.

PLACE: Miami-Dade County Commission Chambers, 111 N. W. First Street, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Comprehensive Plan Amendment for Plantation; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Local Government Comprehensive Plan Amendment for Sunrise and Islamorada; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by writing to: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416 at least five calendar days prior to the meeting.

NOTICE OF CHANGE – The **Regional Business Alliance** announces a public meeting to which all persons are invited.

NEW DATE: Wednesday, November 8, 2006, 2:00 p.m. – 4:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021 or by contacting (954)985-4416. The Regional Business Alliance is comprised of business leaders from Miami-Dade, Broward, and Palm Beach counties, including members of the South Florida Regional Transportation Authority.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416 at least five calendar days prior to the meeting.

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2006, 3:00 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: PROJECTS AND LAND COMMITTEE: Discussion of Projects and Land Committee agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD AND COMMITTEE CHAIRMEN

DATE AND TIME: November 7, 2006, 8:15 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Projects and Land Committee agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD AND COMMITTEE CHAIRMEN

DATE AND TIME: Tuesday, November 7, 2006, 8:15 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

FINANCE AND ADMINISTRATION COMMITTEE

DATE AND TIME: Tuesday, November 7, 2006, 8:15 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

FINANCE AND ADMINISTRATION COMMITTEE

DATE AND TIME: Tuesday, November 7, 2006, 8:45 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Finance and Administration Committee agenda items followed by committee recommendations to be approved by the full Governing Board. Staff will recommend approval of external budget amendments which affect the adopted budget.

REGULATORY COMMITTEE

DATE AND TIME: Tuesday, November 7, 2006, 10:00 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD MEETING INCLUDING PUBLIC HEARING ON LAND ACQUISITION

DATE AND TIME: Tuesday, November 7, 2006, 1:00 p.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District website www.sjrwmd.com or by calling (386)329-4500. One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: District Clerk, SJRWMD, (386)329-4592. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

PUBLIC SUPPLY ADVISORY COMMITTEE

DATE AND TIME: Friday, October 27, 2006, 9:30 a.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41 South), Brooksville, Florida 34604 or by calling (352)796-7211 or 1(800)423-1476 (Florida only) extension 4402.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact (352)796-7211 or 1(800)423-1476 (Florida only) extension 4402 or TDD ONLY 1(800)231-6103 (Florida only).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting, which some members of the Governing and Basin Board may attend and to which all persons are invited.

PUBLIC LAND ACQUISITION AND MANAGEMENT PARTNERSHIP CONFERENCE

DATES AND TIME: November 1-3, 2006, 12:00 Noon

PLACE: Hyatt Regency Hotel, 225 Coast Line Drive, East, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A forum to provide insight into land acquisition, natural areas management and recreation, and conservation financing practices.

BASIN BOARD LAND RESOURCES COMMITTEE

DATE AND TIME: Wednesday, November 1, 2006, 3:00 p.m.

PLACE: Hyatt Regency Hotel, 225 Coast Line Drive, East, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Committee business.

There are public meetings; an agenda is available by contacting: Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)432-1476 (Florida only), extension 4606, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIMES: Thursday, November 30, 2006, Open House, 5:30 p.m. – 6:00 p.m.; Meeting, 6:00 p.m. – 7:30 p.m.

PLACE: The Deering Estate at Cutler, Auditorium, 1670 S. W. 72nd Avenue, Miami, Florida 33157, (305)235-1668

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting will be to discuss the concepts presented in the Biscayne Bay Coastal Wetlands-Phase 1 (a component of the Acceler8 Program) Preliminary Design and encourage and provide an opportunity for public participation. The preliminary design is available for review on the Acceler8 website (www.evergladesnow.org).

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith at (561)682-6517 or Renee Desantis at (561)682-5520.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

Water Resources Advisory Commission (WRAC) Issue Workshop on Kissimmee Basin Water Supply Plan Update

DATE AND TIME: October 31, 2006, 9:30 a.m.

PLACE: Reedy Creek Improvement District Administration Building, 3rd Floor, Board Conference Room, 1900 Hotel Plaza Blvd., Lake Buena Vista, Florida 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the final draft of the Kissimmee Basin Water Supply Plan 2005-2006 Update.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, at (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Chris Sweazy, Kissimmee Basin Water Supply Plan Manager, Water Supply Department, Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809, (407)858-6100, ext. 3822.

REGIONAL UTILITY AUTHORITIES

The **Peace River/Manasota Regional Water Supply Authority** announces the following Board of Directors meeting to which the public is invited.

DATE AND TIME: Wednesday, November 1, 2006, 10:00 a.m.

PLACE: Sarasota County Administration Center, 1660 Ringling Boulevard, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by writing to: Peace River/Manasota Regional Water Supply Authority, 1645 Barber Road, Suite A, Sarasota, Florida 34240.

Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based.

Persons with disabilities who need assistance may call (941)316-1776 at least two business days in advance to make appropriate arrangements.

DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs**, Statewide Public Guardianship Office announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 25, 2006, 3:00 p.m. – 5:00 p.m.

PLACE: Callers within Tallahassee and outside Tallahassee: 1(888)808-6959 when prompted, enter Conference Code number 4142381 followed by #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a meeting for the Examining Committee Curriculum Workgroup.

A copy of the agenda may be obtained by contacting: N/A.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Frankie D. Leland, (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Elder Affairs**, Statewide Public Guardianship Office announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 31, 2006, 3:00 p.m. – 5:00 p.m.

PLACE: Callers within Tallahassee and outside Tallahassee: 1(888)808-6959 when prompted, enter Conference Code number 4142381 followed by #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a meeting for the Examining Committee Curriculum Workgroup.

A copy of the agenda may be obtained by contacting: N/A
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Frankie D. Leland, (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Elder Affairs**, Statewide Public Guardianship Office announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 14, 2006, 8:00 a.m. – 10:00 a.m.

PLACE: Callers within Tallahassee and outside Tallahassee: 1(888)808-6959 When prompted, enter Conference Code number 4142381 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting Ms. Frankie D. Leland at (850)414-2381.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Frankie D. Leland at (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a Medicaid Reform Information Meeting to which all persons are invited.

DATE AND TIME: November 1, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Betty P. Cook FFCJ Nassau Center, 76346 William Burgess Blvd., Yulee, FL 32097

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding the expansion of Medicaid Reform into Baker, Clay and Nassau Counties, as it relates to its effects on potential health plans.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given above or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

The **Agency for Health Care Administration** announces a Medicaid Reform Information Meeting to which all persons are invited.

DATE AND TIME: November 1, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Betty P. Cook FFCJ Nassau Center 76346 William Burgess Blvd., Yulee, FL 32097

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding the expansion of Medicaid Reform into Baker, Clay and Nassau Counties, as it relates to its effects on Medicaid beneficiaries in Baker, Clay and Nassau Counties.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given above or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

The **Agency for Health Care Administration** announces a Medicaid Reform Information Meeting to which all persons are invited.

DATE AND TIME: November 1, 2006, 6:00 p.m. – 9:00 p.m.

PLACE: Crowne Plaza Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, FL 32207, (904)396-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to gather information regarding the progress of Medicaid Reform, as it relates to its effect on Medicaid beneficiaries in the effected Reform areas.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given above or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

The **Agency for Health Care Administration** announces a Medicaid Reform Information Meeting to which all persons are invited.

DATE AND TIME: November 2, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Crowne Plaza Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, FL 32207, (904)396-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to gather information regarding the progress of Medicaid Reform, as it relates to its effect on health plans in the effected Reform areas.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given above or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

The **Agency for Health Care Administration** announces a Medicaid Reform Information Meeting to which all persons are invited.

DATE AND TIME: November 2, 2006, 6:00 p.m. – 9:00 p.m.

PLACE: Doubletree Galleria, 2670 East Sunrise Boulevard, Fort Lauderdale, Florida 33304-3206, (954)565-3800

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to gather information regarding the progress of Medicaid Reform, as it relates to its effect on Medicaid beneficiaries in the effected Reform areas.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given above or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

The **Agency for Health Care Administration** announces a Medicaid Reform Information Meeting to which all persons are invited.

DATE AND TIME: November 3, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Doubletree Galleria, 2670 East Sunrise Boulevard, Fort Lauderdale, Florida 33304-3206, (954)565-3800

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to gather information regarding the progress of Medicaid Reform, as it relates to its effect on health plans in the effected Reform areas.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given above or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

DEPARTMENT OF MANAGEMENT SERVICES

The Florida **Commission on Human Relations** announces a hearing to which all persons are invited.

DATE AND TIME: November 2, 2006, 9:00 a.m. By way of Communications Media Technology (CMT, i.e., by utilizing a telephone conference hookup). The meet-me telephone number is (850)414-1707 or Suncom 994-1707

PLACE: Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: October 24, 2006, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Construction Industry Licensing Board** will hold the following meetings to which all interested parties are invited.

DATES AND TIME: Wednesday, November 8, 2006; Thursday, November 9, 2006; Friday, November 10, 2006, 8:00 a.m.

PLACE: Renaissance Vinoy Resort & Golf Club, 501 Fifth Avenue, N. E., St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee, Disciplinary Actions, and General Session meetings of the Board.

Any person who decides to appeal any decision made by the board with respect to any matter considered at these meetings may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information and a final agenda may be obtained by writing to: Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Andy Janecek, (850)922-2701, at least seven calendar days

prior to the meeting. Hearing or speech impaired please use Florida Relay 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Business and Professional Regulation** announces a public meeting of the Florida Board of Cosmetology to which all persons are invited to attend.

DATE AND TIME: Monday, November 20, 2006, 10:00 a.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

DATE AND TIME: Tuesday, November 21, 2006, 10:00 a.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809

A copy of the agenda may be obtained by writing to: Florida Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies**, announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 15, 2006, 10:00 a.m. or soon thereafter

PLACE: The Wyndham Jacksonville Riverwalk Hotel, 1515 Prudential Drive, Jacksonville, Florida 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by writing to: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office at (850)922-0336. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies**, announces an official general business meeting to which only limited persons are invited to attend.

DATE AND TIME: Wednesday, October 18, 2006, 9:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause panel Meeting (closed to the public).

To obtain a copy of the public portion of the agenda, further information, or submit written or other physical evidence, contact in writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771(TDD).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Florida **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited to participate.

DATE AND TIME: November 20, 2006, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, FL. Conference Call Number: 1(888)808-6959, Conference Code 4878197

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, Board of Pilot Commissioners, (850)922-6096 at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited to participate.

DATE AND TIME: January 3, 2007, 10:00 a.m.

PLACE: Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, FL. Conference Call Number: 1(888)808-6959, Conference Code 4878197

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, Board of Pilot Commissioners, (850)922-6096 at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Professional Engineers** and the Florida Engineers Management Corporation announces a public meeting of the Board Operations Committee to conduct the business of the Board and Corporation, to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2006, 8:30 a.m. – Until Conclusion

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board Operations Committee to conduct general business of the Board and Corporation.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

The Florida **Board of Veterinary Medicine** announces the following meeting to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: December 1, 2006, 9:00 a.m.

PLACE: Access Phone #: 1(888)808-6969 Conference Code Number 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which, are closed to the public. Agenda available on request.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Veterinary Medicine, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office at (850)922-7154 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The following notice was inadvertently omitted from the October 6, 2006, Vol. 31, No. 40, issue of the F.A.W.

The **Department of Environmental Protection, Division of Waste Management** announces a workshop to which all persons are invited.

DATES AND TIMES: October 16, 2006, 1:00 p.m. – 5:00 p.m. through October 17, 2006, 8:30 a.m. – 5:00 p.m.

PLACE: Room 170, Carr Building, 3800 Commonwealth Boulevard, Tallahassee, Florida

DATES AND TIMES: November 8, 2006, 1:00 p.m. – 5:00 p.m. through November 9, 2006, 9:15 a.m. – 5:30 p.m.

PLACE: Albertson Room, Orange County Public Library, 100 East Central Boulevard, Orlando, Florida

DATES AND TIMES: November 27, 2006, 1:00 p.m. – 5:00 p.m. through November 28, 2006, 8:30 a.m. – 5:00 p.m.

PLACE: Palm Beach County Solid Waste Authority, Auditorium, 7501 North Jog Road, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: These workshops are offered to provide training to the general public on Risk Based Corrective Action (RBCA) in accordance with Chapter 62-780, Florida Administrative Code. Each 1 1/2 day workshop focuses primarily on RBCA under Chapter 62-780, F.A.C., but the concepts apply to RBCA under all Division of Waste Management cleanup rules (Chapters 62-770, 62-780, 62-782 and 62-785, F.A.C.). Each workshop will cover concepts from beginning to advanced in a presentation format that shows the application of the rule to real-world situations.

The workshop is free but registration is required and limited to the first 75 people to register for each of the three locations. The course content is identical for all three workshops.

A copy of the agenda and registration form may be obtained on the Internet at http://dep.state.fl.us/waste/categories/wc/pages/global_rbca.htm by e-mail Brian.Dougherty@dep.state.fl.us or writing to: Brian Dougherty, Department of Environmental Protection, 2600 Blair Stone Rd., MS 4535, Tallahassee, FL 32399-2400 or by calling (850)245-7503.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Brian Dougherty at (850)245-7503. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: University of Florida, Cypress Lodge at Lake Wauberg, 133 Regatta Drive, Micanopy, Florida 32667. About 8 miles South of the University on U.S. Hwy. 441. Telephone (352)466-4112

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Conserve Florida water conservation program, including possible discussion of contracting with the University of Florida for continued hosting and operation of the Conserve Florida water conservation Clearinghouse.

A copy of the agenda may be obtained by contacting: Antonette Tucker, Department of Environmental Protection, 2600 Blair Stone Rd., MS 46, Tallahassee, Florida 32399-2400, (850)245-8677. Comments or other physical evidence may also be submitted to Ms. Tucker.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Antonette Tucker, Department of Environmental Protection, 2600 Blair Stone Rd., MS 46, Tallahassee, Florida 32399-2400, (850)245-8677. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Antonette Tucker, Department of Environmental Protection, 2600 Blair Stone Rd., MS 46, Tallahassee, Florida 32399-2400, (850)245-8677.

The **Department of Environmental Protection**, Office of Greenways and Trails announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2006, 12:00 Noon

PLACE: Hyatt Regency Jacksonville Riverfront, 225 Coast Line Drive, East, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Greenways and Trails Council to which all interested persons are invited. The meeting is in cooperation with the Florida Communities Trust Board and in conjunction with the Public Land Acquisition and Management Conference. The Florida Greenways and Trails Council will hear presentations on greenways and trails activities throughout the state by regional planners of the Office of Greenways and Trails; consider a proposal for acquisition of land from the St. Joe Company for a trail in Franklin County; consider the designation of the Goodno-Sears Greenway in Hendry County; and conduct other business.

A copy of the agenda may be obtained by contacting: Carol Sheppard, Office of Greenways and Trails, 3900 Commonwealth Boulevard, Mail Station 795, Tallahassee, FL 32399-3000. Ms. Sheppard may also be reached by telephone at (850)245-2052 or by email Carol.Sheppard@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting Carol Sheppard at (850)245-2052. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2006, 9:30 a.m.

PLACE: Gainesville Regional Utilities, 1st Floor, Conference Room, 301 S. E. 4th Avenue, Gainesville, Florida 32601

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Orange Creek Basin (OCB) TMDL Working Group was formed to provide a forum for stakeholders to discuss issues related to the OCB TMDLs, including development, allocation, and implementation of the TMDLs. The topic for this meeting is the development of a Basin Management Action Plan, including strategies to address nutrient and coliform TMDLs.

A copy of the agenda may be obtained by contacting: Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: November 8, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: Marion County Extension Office, 2232 N. E. Jacksonville Road, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is being held to inform the public of future rulemaking being proposed by DEP covering animal feeding operations. DEP is proposing to make changes to Chapters 62-4, 62-620, 62-621 and 62-670, F.A.C. This rulemaking effort will establish and expand permitting and registration requirements for animal feeding operations.

A copy of the agenda may be obtained by contacting: Gary Millington, Department of Environmental Protection, Bureau of Water Facilities Regulation, MS 3545, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8591, gary.millington@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gary Millington at the above contact information. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2006, 7:00 p.m. (CT)

PLACE: Walton County Public Library, 336 Greenway Trail, Santa Rosa Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the Topsail Hill Preserve State Park proposed land management plan with the public.

A copy of the agenda may be obtained by contacting: Topsail Hill Preserve State Park, 7525 West Scenic Highway 30-A, Santa Rosa Beach, Florida 32459, (850)267-0299.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Topsail Hill Preserve State Park, (850)267-0299. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. Thomas Ervin, Park Manager at (850)267-0299.

The **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2006, 9:00 a.m. (CT)

PLACE: Walton County Public Library, 336 Greenway Trail, Santa Rosa Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the Topsail Hill Preserve State Park proposed land management plan with the Advisory Group Members.

A copy of the agenda may be obtained by contacting: Topsail Hill Preserve State Park, 7525 West Scenic Highway 30-A, Santa Rosa Beach, Florida, (850)267-0299.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Topsail Hill Preserve State Park at (850)267-0299. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. Thomas Ervin, Park Manager at (850)267-0299.

DEPARTMENT OF HEALTH

The **Florida Coordinating Council for Deaf and Hard of Hearing** announces its next quarterly meeting to which all persons are invited.

DATES AND TIMES: November 2, 2006, 1:00 p.m. – 6:00 p.m.; Committees, November 2, 2006, 1:15 p.m. – 2:30 p.m.; Public Comment, November 2, 2006, 4:00 p.m. – 6:30 p.m.; Business Meeting, November 3, 2006, 8:00 a.m. – 4:00 p.m.

PLACE: Sheraton Tampa Riverwalk Hotel*, 200 North Ashley Avenue, Tampa, Florida 33602, (813)223-2222. *Parking will be paid for by the Florida Coordinating Council for the Deaf and Hard of Hearing.

GENERAL SUBJECT MATTER TO BE DISCUSSED: Coordination of services and policy recommendations for accessibility, supports, and services for persons who are deaf, hard of hearing, late-deafened, or deaf-blind in Florida.

To request the agenda or a Public Comment Card call toll free 1(866)602-3275 (Voice) or email MaryGrace_Tavel@doh.state.fl.us or info@fccdhh.org

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Sign language and oral interpreter services and communication-assisted real-time translation (CART) services will be provided at this meeting. Any person requiring additional accommodations (i.e., deaf-blind interpreting) needs to contact Mary Grace Tavel at least 14 working days prior to the meeting.

The Florida Coordinating Council for the **Deaf and Hard of Hearing Medical Accessibility Task Force** announces its upcoming meeting to which all persons are invited.

DATE AND TIME: Friday, November 10, 2006, 9:30 a.m. – 2:30 p.m.

PLACE: Florida Hospital Association, 307 Park Lake Circle, Orlando, Florida 32803, (407)841-6230

GENERAL SUBJECT MATTER TO BE DISCUSSED: (a) application of the ADA's effective communication requirements in medical settings from the federal and state perspectives; (b) lack of education concerning accessibility requirements; (c) associated costs with providing accessibility; and (d) willingness to provide accommodations for persons who are deaf, hard of hearing, late-deafened, or deaf-blind in Florida.

To request the agenda call toll-free (866)602-3275 (Voice) or email MaryGrace_Tavel@doh.state.fl.us or info@fccdhh.org

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Sign language and oral interpreter services and communication-assisted real-time translation (CART) services

will be provided at this meeting. Any person requiring additional accommodations needs to contact Mary Grace Tavel at least 14 working days prior to the meeting.

The **Board of Clinical Laboratory Personnel** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, October 27, 2006, 9:00 a.m.

PLACE: Walt Disney World Swan, 1500 Epcot Resorts Blvd., Lake Buena Vista, Florida 32839

GENERAL SUBJECT MATTER TO BE CONSIDERED: Qualifications for Clinical Laboratory Personnel Licensure.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

The **Department of Health, Board of Dentistry**, will hold a General Business meeting, to which all persons are invited.

DATE AND TIME: November 3, 2006, 8:00 a.m.

PLACE: Wyndham Ft. Lauderdale Airport, 1870 Griffin Road, Ft. Lauderdale, FL 33004, (954)920-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls at (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771(TDD).

The **Department of Health, Board of Hearing Aid Specialists** announces a Probable Cause Panel Meeting in which reconsiderations will be heard, and a general business meeting. All interested parties are invited to attend with the information listed below, which is normally open to the public. DATES AND TIMES: November 16, 2006, 3:00 p.m., Reconsiderations; November 17, 2006, 9:00 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: PCP with Reconsideration and General Business Meeting.

A copy of the agenda may be obtained by writing to: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474 at least one week prior to meeting date.

The Florida **Board of Medicine**, Probable Cause Panel (North), announces a telephone conference call to be held via meet me number.

DATE AND TIME: October 27, 2006, 2:00 p.m.

PLACE: Meet Me Number: (850)414-5775, Suncom 994-5775

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771(TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The **Board of Nursing**, North Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: November 13, 2006, 5:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)921-5400

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4125 at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Opticianry**, announces an official Board meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATE AND TIME: November 4, 2006, 9:00 a.m.

PLACE: The Greater Ft. Lauderdale, Broward County Convention Center, Room # 220-221, 1950 Eisenhower Blvd., Ft. Lauderdale, FL 33316, (954)765-5900

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by writing to: Sue Foster, Executive Director, Department of Health, Board of Opticianry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to the meeting date.

The **Board of Speech-Language Pathology and Audiology** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Wednesday, November 8, 2006, 9:00 a.m. or soon thereafter

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, FL 32301, (850)402-9400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Speech-Language Pathology and Audiology, (850)245-4161 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Health**, Drug Wholesaler Advisory Council announces a meeting to which all interested persons are invited.

DATE AND TIME: November 16, 2006, 9:30 a.m.

PLACE: Via Conference Call: (850)414-1711

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include Welcome/Introductions, Approval of Minutes from the August 24, 2006, Meeting; Old Business; New Business; Open Discussion. The agenda will be sent out electronically and placed on the website two weeks prior to the meeting.

Please contact Maxine Wenzinger at (850)245-4736, if you have any questions.

FLORIDA HOUSING FINANCE CORPORATION

The **Affordable Housing Study Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 7, 2006, 1:00 p.m. – 6:00 p.m.; November 8, 2006, 8:30 a.m. – 12:00 Noon (Times subject to change)

PLACE: Tallahassee Holiday Inn, 2725 Graves Road, Tallahassee, FL 32303, (850)536-2000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will continue its review of the State Housing Initiatives Partnership Program.

A copy of the agenda may be obtained by contacting: Odetta MacLeish-White, Florida Housing Finance Corporation, (850)488-4197. For agendas and updates, please visit our website at www.floridahousing.org/ahsc

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Sheila Freaney at Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Odetta MacLeish-White, Florida Housing Finance Corporation, (850)488-4197.

DEPARTMENT OF FINANCIAL SERVICES

The **Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2006, 2:00 p.m.

PLACE: The Rhode Building, 401 N. W. 2nd Avenue, Room N425, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A continuation of the Meeting of the Historic Task Force on September 30, 2006, to consider a system of fire protection and lifesafety support necessary for a public lodging establishment structure that is individually listed in the National Register of Historic Places pursuant to the National Historic Preservation Act of 1966, as amended; or is a contributing property to a National Register-listed district; or is designated as a historic property, or as a contributing property to a historic district under the terms of a local preservation ordinance.

A copy of the agenda may be obtained by contacting: Millicent King, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3171.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Millicent King at (850)413-3171. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: Thursday, November 2, 2006, 1:00 p.m.

PLACE: 401 Senate Office Building, Tallahassee, Florida (entry via The Capitol). Contact Name and Number: Lori Fitzsimmons, Esquire, (850)413-4158, or Sam Coskey, (850)413-2616.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Allstate Floridian Insurance Company and Allstate Floridian Indemnity Company have requested average statewide increases of 22.5% and 33.2%, respectively, for their homeowners insurance rates. The requested rate increases are not uniform and some areas are subject to higher rate increases. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@fldfs.com; the subject line of your e-mail should read "Allstate."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com at least 48 hours before the hearing.

The Board of Governors of the **Property and Casualty Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2006, 10:00 a.m.

PLACE: Tampa Airport Marriott, Tampa International Airport

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the Agenda may be obtained via the internet at www.floir.com.

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Susan Dawson, Assistant General Counsel, Office of Insurance Regulation, (850)413-4195 at least two days in advance of the meeting.

FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces a series of public telephonic conference calls to which all persons are invited to participate.

DATES AND TIME: Monday, October 23, 2006; Tuesday, October 31, 2006; Tuesday, November 7, 2006; Tuesday, November 21, 2006; Tuesday, November 28, 2006, 8:00 a.m.

PLACE: CALL IN INSTRUCTIONS: Step 1: Dial the Conference Access Number: 1(866)200-9760 Step 2: Enter the PIN Code: 8938936#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation; Patient Safety Specialist Search Committee. The sole purpose of each meeting is to advance the process of developing hiring recommendations to be presented to the Florida Patient Safety Corporation Board of Directors for the position of Patient Safety Specialist. Please note that should the work of the Search Committee be completed, all meetings, although noticed, may not be necessary.

For further information, please contact Susan Moore at susan.a.moore@comcast.net or write to: Florida Patient Safety Corporation Board, please mail/e-mail your address to the Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312.

ENTERPRISE FLORIDA, INC.

Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

Meeting: Rural Economic Development Catalyst Project within Florida's North Central Rural Area of Critical Economic Concern

DATE AND TIME: Thursday, October 26, 2006, 1:00 p.m. – 4:30 p.m.

PLACE: Lake City Community College, Administration Building #001, 149 S. E. College Place, Lake City, FL 32025

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the third meeting within the North Central Rural Area of Critical Economic Concern for Enterprise Florida's new marketing opportunity that will be conducted within Florida's three Rural Areas of Critical Economic Concern. This catalyst project will lead to the identification of top industry clusters within each of the three rural regions, the identification of regional sites, the development of a template for dispersing increased revenue, and a targeted marketing campaign.

If an accommodation is needed for a disability or physical impairment, please contact April Money at (850)488-9366 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Stakeholders Council

DATE AND TIME: Wednesday, November 1, 2006, 8:30 a.m. – 11:30 a.m.

PLACE: Sandestin Golf & Beach Resort, 9300 Emerald Coast Parkway, West, Sandestin, FL 32550, 1(800)320-8115

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Pat Swartz, (850)922-8884 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Technology, Entrepreneurship and Capital (TEC) Council

DATE AND TIME: Wednesday, November 1, 2006, 1:00 p.m. – 2:30 p.m.

PLACE: Sandestin Golf & Beach Resort, 9300 Emerald Coast Parkway, West, Sandestin, FL 32550, 1(800)320-8115

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Pat Swartz, (850)922-8884 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Global Commerce and Investment Committee

DATE AND TIME: Wednesday, November 1, 2006, 1:30 p.m. – 2:30 p.m.

PLACE: Sandestin Golf & Beach Resort, 9300 Emerald Coast Parkway, West, Sandestin, FL 32550, 1(800)320-8115

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Pat Swartz, (850)922-8884 at least one (1) day prior to the activity. Persons who are hearing or

speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Legislative Policy Committee

DATE AND TIME: Wednesday, November 1, 2006, 2:30 p.m. – 4:00 p.m.

PLACE: Sandestin Golf & Beach Resort, 9300 Emerald Coast Sandestin, FL 32550, 1(800)320-8115

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Pat Swartz, (850)922-8884 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Board of Directors and Stakeholders Reception

DATE AND TIME: Wednesday, November 1, 2006, 5:30 p.m. – 7:00 p.m.

PLACE: Sandestin Golf & Beach Resort, 9300 Emerald Coast Parkway, West, Sandestin, FL 32550, 1(800)320-8115

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Pat Swartz, (850)922-8884 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Board of Directors Meeting
DATE AND TIME: Thursday, November 2, 2006, 8:30 a.m. – 12:30 p.m.

PLACE: Sandestin Golf & Beach Resort, 9300 Emerald Coast Parkway, West, Sandestin, FL 32550, 1(800)320-8115

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Pat Swartz, (850)922-8884 at least one (1) day prior to the activity. Persons who are hearing or

speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Board of Directors Dinner
 DATE AND TIME: Wednesday, November 1, 2006, 7:00 p.m. – 9:00 p.m.

PLACE: Amelia Island Plantation, 6800 First Coast Highway, Amelia Island, FL 32034, (904)261-6161

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Pat Swartz, (850)922-8884 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

FLORIDA HEALTH REINSURANCE PROGRAM

The **Florida Health Reinsurance Program** announces a meeting of its Board of Directors to which all interested persons are invited.

DATE AND TIME: October 26, 2006, 9:00 a.m. – 3:00 p.m.
 PLACE: Hyatt Regency Jacksonville, 225 East Coastline Drive, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to develop recommendations to the Florida Office of Insurance Regulation for proposed legislation to address issues in Florida’s health insurance markets.

Please call (850)422-3737 for a copy of the agenda. To request assistance to attend the meeting, please call (850)422-3737.

PRIDE ENTERPRISES

PRIDE Enterprises BOD announces a BOD meeting to discuss the Strategic Plan to which all interested persons are invited to participate.

DATE AND TIME: Tuesday, October 31, 2006, 11:00 a.m. – 5:00 p.m.
 PLACE: PRIDE Enterprises Corporate Office, St. Petersburg, www.pride-enterprises.org

PRIDE Enterprises BOD announces a Finance Committee meeting to which all interested persons are invited to participate.

DATE AND TIME: Wednesday, November 1, 2006, 8:00 a.m. – 10:00 a.m.

PLACE: PRIDE Enterprises Corporate Office, St. Petersburg, www.pride-enterprises.org

PRIDE Enterprises BOD announces a BOD meeting to which all interested persons are invited to participate.

DATE AND TIME: Wednesday, November 1, 2006, 10:00 a.m. – 3:00 p.m.
 PLACE: PRIDE Enterprises Corporate Office, St. Petersburg, www.pride-enterprises.org

COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES

The **Commission on Marriage and Family Support Initiatives** announces the following meetings of the commission to which all persons are invited to attend. All the meetings will be held via conference call at:

PLACE: 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

MEETING TYPE: EXECUTIVE COMMITTEE
 DATE AND TIME: Wednesday, November 1, 2006, 8:30 a.m. – 9:30 a.m.

MEETING TYPE: PROGRAM COMMITTEE
 DATE AND TIME: Wednesday, November 1, 2006, 10:00 a.m. – 11:30 a.m.

MEETING TYPE: POLICY COMMITTEE
 DATE AND TIME: Thursday, November 2, 2006, 9:00 a.m. – 11:00 a.m.

MEETING TYPE: PUBLIC AWARENESS COMMITTEE
 DATE AND TIME: Friday, November 17, 2006, 10:00 a.m. – 12:00 Noon

MEETING TYPE: OFFICER PLANNER WITH EXECUTIVE DIRECTOR
 DATE AND TIME: Monday, November 27, 2006, 4:00 p.m. – 5:00 p.m.

For a copy of the agendas and more information about how to attend the meetings contact Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952, ext. 135.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The **Florida Local Government Finance Commission** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, November 9, 2006, 10:30 a.m.
 PLACE: 2502 Rocky Point Drive, Suite 1060, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Commission will be for the purposes of reviewing the statewide pooled commercial paper loan program for Florida governmental entities. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Collier County, Florida, Lee County, Florida, Osceola County, Florida and Sarasota County, Florida.

FLORIDA INDEPENDENT LIVING COUNCIL

The **Florida Independent Living Council** announces the following meetings

MEETING: Full Council Meeting

DATES AND TIME: November 15-17, 2006

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at mg@polaris.net.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (Florida Statutes, §286.0105).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624 or toll free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

FLORIDA MUNICIPAL PENSION TRUST FUND

The **Florida Municipal Pension Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 17, 2006, 11:00 a.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Pension Trust Fund to discuss general business of the Trust.

Florida Municipal Pension Trust Fund and the Florida Municipal Investment Trust

DATE AND TIME: Friday, November 17, 2006, 1:00 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to receive reports from investment manager and performance monitor.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext. 277.

FLORIDA MUNICIPAL INVESTMENT TRUST

The **Florida Municipal Investment Trust (FMIVT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 17, 2006, 2:00 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Investment Trust (FMIVT) to discuss general business of the Trust.

A joint meeting of the Florida Municipal Pension Trust Fund and the Florida Municipal Investment Trust.

DATE AND TIME: November 17, 2006, 1:00 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to receive reports from investment manager and performance monitor.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext. 277.

FLORIDA MUNICIPAL LOAN COUNCIL

The **Florida Municipal Loan Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 17, 2006, 2:30 p.m. (Immediately following FMIvT meeting)

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Board of Directors for the Florida Municipal Loan Council to discuss general business of the Council.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext. 277.

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The **Hardee County Economic Development Authority** (Independent Board) announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Tuesday, November 21, 2006, 8:30 a.m.

PLACE: County Commission Chambers, 412 West Orange Street, Room 102, Wauchula, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: During this meeting grant applications received will be reviewed and ranked pursuant to Chapter 2004-394; Senate Bill 3110; Laws of Florida. Applicants may also provide a presentation on their projects.

For more information call the County Manager's office at (863)773-9430.

Interested parties may appear at the public meeting and be heard. If a person decides to appeal any decision made by the members, with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

This is a Disabled-Accessible facility. Any disabled person needing to make special arrangements should contact the County Commissioner's office at least forty-eight (48) hours prior to the public meeting. This notice is published in compliance with Florida Statutes 286.0105.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT The Board of Chiropractic Medicine has received the petition for declaratory statement from My Medical CD, Ltd. The petition seeks the agency's opinion as to the applicability of Section 456.054, Florida Statutes as it applies to the petitioner.

With regard to payment fee to a chiropractic physician's office staff fills out an on-line application for patient of the chiropractic physician. The Board will consider this petition at its meeting scheduled for November 3, 2006, in West Palm Beach, Florida.

The Board of Dentistry hereby gives notice that it has received a Petition for Declaratory Statement filed on August 22, 2006 on behalf of William E. Hinsley, D.D.S. The Petitioner seeks a Declaratory Statement regarding the scope and operation of Rule 64B5-4.002, F.A.C. to Petitioner's advertising. Specifically, Petitioner intends to advertise on the internet using the term "Anxiety Free Dentistry" and asks whether this advertisement and the use of this term violates Rule 64B5-4.002, F.A.C.

Copies of the petition may be obtained by writing: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR
VEHICLES**

ADVERTISEMENT FOR BIDS
PROPOSALS ARE REQUESTED FROM QUALIFIED
ROOFING CONTRACTORS BY THE
DEPARTMENT OF HIGHWAY SAFETY AND MOTOR
VEHICLES HEREINAFTER REFERRED TO AS OWNER,
FOR THE CONSTRUCTION OF:
CONTRACT NO: F0837C FUNDING CODE:
76100100-089957-08 2007
PROJECT NAME AND LOCATION: ROOF
REPLACEMENT FLORIDA HIGHWAY PATROL
STATION, DAVIE, BROWARD COUNTY, FLORIDA

PREQUALIFICATION: Each bidder whose field is governed by Chapters 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit proposals five (5) calendar days prior to the bid opening date if not previously qualified by the Owner for the current biennium (July 1 through June 30) of odd numbered years. Call (850)488-6233 for information on prequalification with the Department of Management Services. After the bid opening, the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C. A copy of the requirements is included in the Instruction To Bidders under Article B-2 "Bidder Qualification Requirements and Procedures".

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANACT BUSINESS WITH PUBLIC ENTITIES: An entity or affiliate who had been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000.00 or less, a Performance Bond and a Labor and Material Payment Bond are not required.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: December 14, 2006, Until 2:00 p.m. local time

PLACE: Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, Room A102, MS 27, Tallahassee, Florida 32399-0500

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Betty Stevens, Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are

hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: Akel, Logan, Shafer, PA, 704 Rosselle Street, Jacksonville, Florida 32204, (904)356-2654

CONTRACT AWARD: The official Notice of Award Recommendation will be posted at: Bureau of Office Services, 2900 Apalachee Parkway, Neil Kirkman Building, Room A-102, MS27, Tallahassee, Florida. Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Notice of Bid/Request for Proposal
NOTICE OF INVITATION TO BID
BID NO. BDC 30-06/07

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Washington Oaks Gardens State Park-Shop Building

SCOPE OF WORK: The contractor shall provide the necessary labor, supervision, equipment and materials required to successfully demolish the existing shop building and build a new shop building according to the plans and specifications.

PARK LOCATION: Washington Oaks Gardens State Park, 6400 N. Oceanshore Blvd., Palm Coast, Florida.

PROJECT MANAGER: Kimsey Helms, Bureau of Design and Construction, Telephone Number: (850)488-5372, Fax Number: (850)488-3537.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity

enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total bid price including alternates exceeds \$200,000.00, each bidder whose field is governed by Chapter 399, 489, and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit bids five (5) calendar days prior to the opening date.

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number below. Plans and specifications will be available on October 20, 2006 at: Washington Oaks Gardens State Park, 6400 N. Oceanshore Blvd., Palm Coast, Florida 32137 Attention: Douglas Carter, Telephone Number: (386)446-6780, Fax Number: (386)446-6781.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact the Bureau of Design and Construction at (850)488-5372 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BID SUBMITTAL DUE DATE: No later than 3:30 p.m., Tuesday, November 14, 2006 to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309. The Department reserves the right to reject any or all bids. Michael Renard, Contracts Manager, Bureau of Design and Construction.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

INVITATION TO BID

Proposals are requested from qualified roofing contractors by the Agency for Persons with Disabilities, hereinafter referred to as Owner, for the construction of:

PROJECT NUMBER: APD 07246510

PROJECT: REROOFING OF SUNLAND MALL
SUNLAND CENTER
MARIANNA, FLORIDA

The reroofing work includes removal of existing GRM membrane and tapered insulating lightweight concrete system down to the structural metal deck and edge metal flashing. Remove and cap abandoned skylights above roof and abandoned exhaust fans. Install moisture resistant glass fiber reinforced gypsum coverboard and cold applied mineral

surface modified bitumen membrane temporary roofing. Engineer and install light gauge metal retrofit hip roof framing system and subpurlins over existing roof membrane and deck. Install blanket insulation, structural prefinished aluminized steel standing seam metal roof system, and prefinished aluminized steel flashing, trim, roof curbs, gutters and scuppers, trim, and sealants. The work includes raising/extending exhaust fans and ducts, plumbing vent pipes and items to above the new standing seam metal panel roof system. Clean, prime, and paint steel fascia and tectum panels underside of soffit roof overhang.

Additive Alternate One includes installation of light gauge metal framing, metal fascia panels over existing perimeter stucco fascia, to include trim and flashing. Install prefinished aluminized steel fascia and wall panels, trim, and prefinished accessories.

Additive/Deductive Alternate Two includes removal of roof and lightweight insulation only around stud column support locations to be anchored at the joist connection. Fill void with pitch pocket material and provide flashing around columns.

Bid Documents: The prequalification packages may be obtained from the Architect's office at 211 John Knox Road, Suite 105, Tallahassee, Florida 32303. The completed prequalification packages are to be returned to the Architect at the time of the Prebid Meeting on November 2, 2006. Only those contractors who are prequalified will be eligible to bid this project.

PERFORMANCE BOND AND LABOR AND MATERIAL BOND: If the construction award is \$100,000.00 or more, a Performance Bond and Labor and Material Payment Bond are required.

BID DATE AND TIME: Sealed bids will be received at the architect's office on November 16, 2006 until 2:00 p.m., EST, at which time they will be publicly opened and read aloud.

MANDATORY PRE-BID INSPECTION AND PREQUALIFICATION: We will conduct a mandatory prebid meeting with the architect at the Maintenance Office Conference Room on Wednesday, November 2, 2006 at 2:00 p.m., EST, for all interested contractors. The Owner accepts bids from those firms which demonstrate current relevant licensure with the Florida Department of Business and Professional Registration by submittal of a copy of that license or certificate with their bid and compliance with the pre-qualification requirements as stated hereinbefore and in the project specifications.

PROPOSAL: Bids must be submitted in full accordance with the requirements of the drawings, specifications, bidding conditions and contractual conditions, which may be examined and obtained for a \$50.00 deposit from the architect:

MANAUSA LEWIS AND DODSON, ARCHITECTS
211 JOHN KNOX ROAD, SUITE 105
TALLAHASSEE, FLORIDA 32303
TELEPHONE: (850)385-9200

CONTRACT AWARD: The bid tabulation and Notice of Award Recommendation will be posted at 2:00 p.m., EST, on November 17, 2006, at the architect's office. In the event that the bid tabulation and Notice of Award Recommendation cannot be posted in this manner, then all bidders will be otherwise notified. Any protests of the bid must be made within 72 hours of posting of the results. "Failure to file a protest within the time prescribed in Section 120.53(5), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes." If no protest is filed per Section B-21 of the Instructions to Bidders, "notice and Protest Procedures: the contract will be awarded to the qualified, responsive low bidder in accordance with Chapter 60D-5, F.A.C. by the Owner.

NAVIGATION DISTRICTS

INVITATION TO BID

Sealed bids will be received by West Coast Inland Navigation District (WCIND) at its office, 200 East Miami Avenue, Venice, FL 34285 for opening at 1:00 p.m. on November 8, 2006 for Bid #06-001: East & West Warners Bayou, Manatee County (excavation and disposal of approximately 6,500 total cubic yards of material in a navigational trafficshed) and Bid #06-002: Turtle Beach Channel, Sarasota County (excavation and disposal of approximately 3,000 total cubic yards of material from the permitted channel to the prescribed upland spoil site). Instructions, proposal forms, and specifications may be obtained for a nonrefundable payment of \$50.00, payable to WCIND, by contacting WCIND at (941)485-9402 or email at wcind@comcast.net.

SARASOTA MEMORIAL HOSPITAL

Request for Proposals #10-20-06

Sale and Conversion of Waldemere Medical Plaza

Issued by the Sarasota County Public Hospital District

Sarasota, Florida

This Request for Proposals is offered by:

Sarasota County Public Hospital District

1700 South Tamiami Trail

Sarasota, FL 34239

Note: This RFP packet consists of this cover page and 10 additional pages.

BACKGROUND AND CONTEXT

The Sarasota County Public Hospital District (the "Hospital District") is an independent special district authorized by Chapter 2003-359, Laws of Florida, as amended, to own and operate hospitals and health facilities. As such, it owns and operates the "Sarasota Memorial Health Care System," including Sarasota Memorial Hospital (the "Hospital"), located at 1700 South Tamiami Trail, Sarasota, Florida and Waldemere Medical Plaza, located at 1921 Waldemere Street, Sarasota,

Florida. Sarasota is located approximately 50 miles south of Tampa, on Florida's west coast. The main hospital campus, along with the adjacent Waldemere Medical Plaza, is depicted in the aerial map below. The District is governed by the Sarasota County Public Hospital Board (the "Hospital Board").



As a public entity, the Hospital District is subject to the requirements of Section 286.011, Florida Statutes, known as the "Sunshine Law;" and Chapter 119, Florida Statutes, known as the "Public Records Act."

OBJECTIVES

The Hospital District desires to ground lease the existing Waldemere medical office building site (the "Land") and sell the medical office building (the "Building") to a qualified buyer/developer (the "Developer"). The Developer will be required to convert the Building to condominium units or another type of equity ownership which will be successful in maintaining and attracting strategically aligned physicians on both a short term and long term basis.

The Hospital District seeks an arrangement that will satisfy the objectives outlined above and those detailed below:

- (1) Ensure that the Hospital District receives full fair market value for the ground lease of the Land and the sale of the Building (the Hospital District's most recent appraisal is available upon request);
- (2) Provide the Hospital District with an opportunity to retain occupancy of the approximately 20,000 sq. ft. B.G.S.F it currently occupies in the Building and a right to obtain ownership of such space or to purchase any equity interests related to such space
- (3) Provide to all physicians and others who are presently leasing office space within the Building a first right to obtain ownership of their space or to purchase any equity interests related to their space (the "Right of First Refusal");
- (4) Provide on a short term and long term basis appropriate occupancy and equity opportunities to ensure full occupancy of the Building, and appropriately address ownership issues arising from physician turnover (including those caused by retirement, death, etc.);
- (5) Unless approved by the Hospital District, ensure the Building is used only as a medical office building by medical doctors, doctors of osteopathy, and podiatrists who have staff privileges at Sarasota Memorial Hospital or a similar facility owned by the Hospital District ("Qualified Physicians") and minor incidental uses (such as coffee cart, ATM facilities, etc.);
- (6) Unless approved by the Hospital District, ensure the medical uses of the Building are confined to uses incidental and routinely performed in a physician's primary medical practice for the physician's own patients and not offered to the general public (including solicitation of referrals from other physicians or providers of such services);
- (7) Comply with the Hospital's Master Campus Plan;
- (8) Comply with the City of Sarasota's comprehensive plan and land development regulations; and
- (9) Ensure the completion of the conversion to equity ownership within 12 months or less of closing of the sale and purchase transaction.

SITE INFORMATION

1. Description:

The Land and Building is situated at 1921 Waldemere Street, Sarasota, Florida, adjacent to the Sarasota Memorial Hospital building. Specifically, the Building is situated at the southeast corner of Waldemere Street and Lasula Court. The Sarasota County Property Appraiser's Parcel ID number for the Land is 2037-08-0051; 2037-08-0056.

The Building consists of an 8-story medical office building. The Land contains approximately 52,597 square feet. The Building contains approximately 161,234 B.G.S.F. square feet of interior space, and 5,399 is interstitial space. The Building is of steel, masonry and glass construction with a 2 story atrium lobby, a rotunda entry, spandrel and vision panels, faux stone panel wall finishes, decorative columns, and marble/tile flooring. The existing lobby contains a built-in coffee/snack bar and information desk facilities. Second level pedestrian bridges connect the building to the Lasula Court parking garage, Waldemere parking garage and card access to the main hospital building level 3. Parking is expected to be provided pursuant to an agreement with the Hospital District utilizing primarily the Lasula Court parking garage.

There is a central public elevator/staircase core with three 3,500 pound capacity elevators and one 4,500 pound capacity elevator. Public area/corridor finishes include ceramic tile and carpet flooring, wall papered/paint drywall walls, acoustical tile ceilings, and fluorescent lighting. In addition to the wide variety of office configurations, the Building offers conference, training/meeting room facilities, and a small auditorium and board room facility.

A compliance survey, together with a detailed analysis of the property, may reveal that the Building does not conform in certain respects to the requirements of the ADA. If so, the Building may require alterations in order to meet these requirements.

The Building was originally constructed in 1990.

Attached as Appendix A are representative photographs of both the exterior and interior features of the Building, along with representative floor plans for each of the eight floors.

2. Site Utilities:

Water, sanitary sewer, electricity, telephone, cable television and gas are all available to the site. As part of the proposed arrangement, services (other than telephone) will be segregated from the Hospital District. The Hospital District will continue to provide the existing telephone services and the related 917 extensions in return for fair market value compensation. Otherwise, a new telephone system and telephone numbers must be obtained for the Building.

Service	Provider	Telephone
Water	City of Sarasota	(941)955-2325
Sanitary Sewer	City of Sarasota	(941)955-2325
Electricity	Florida Power & Light	(941)927-4237
Cable Television	Comcast	(941)342-2112
Gas	TECO	(941)342-4006

3. Environmental Conditions:

Any documentation in possession of the Hospital District regarding environmental conditions on the property will be made available to all interested proposers. Nevertheless, the Hospital District makes no representations or warranties,

expressed or implied, about the existing or future environmental condition of the property, including possible present or future pollution of the air, water or soil from any sources including, without limitation, underground migration or seepage (including radon gas). The Hospital District expressly disclaims any liability for any type of damages, whether direct, indirect or consequential, which the various properties or any person may suffer because of any existing or future environmental conditions.

4. Comprehensive Plan Designation:

The property is currently designated in the Comprehensive Plan of the City of Sarasota as follows: Metropolitan Regional.

5. Zoning:

The property is currently zoned by the City of Sarasota as follows: SMH district.

The intent and purpose of these zoning districts, along with regulations applicable to the districts, are available in the Zoning Code on the City of Sarasota’s website, www.sarasotagov.com. Condominium or other conversions shall comply with the applicable zoning district requirements.

6. Additional Restrictions:

The Hospital District is currently involved in the development of a 3-story medical office condominium building at the northwest corner of Hillview Street and Laurent Place and a 10-story medical office condominium building on the Doctors Gardens condominium parcel located on Arlington Street. The Hospital District has executed a non-binding Letter of Intent with the developer of such development and is in the process of negotiating definitive development documents. The Letter of Intent contains the following provision: “If SMH causes or permits the Waldemere Tower building to be submitted to condominium ownership, SMH will not sell, or permit the developer of the condominium to sell, any unit within the condominium prior to June 30, 2011 (or, if earlier, the closing by Developer of 80 percent of the condominium units within the buildings constructed by Developer on the Hillview Parcel and the Doctors Gardens Parcel), to any party other than an existing tenant of the Waldemere Tower building, nor shall SMH sell, or permit the developer of the condominium to sell, any unit within the condominium for less than fair market value.”

PROCESS

1. Submittal of Proposals:

Respondents shall submit written proposals in accordance with the requirements outlined in this Request for Proposals (“RFP”).

2. Evaluation and Ranking of Proposals:

An evaluation committee will evaluate the proposals using the evaluation criteria outlined in this RFP. The evaluation committee will consist of:

- Bill Lyons, Board Member
- Phyllis Cobb, Board Member
- Greg Carter, Board Member

Bob K. Strasser, Board Member
 Michael Harrington, Board Member
 Gwen MacKenzie, Board Member

The evaluation committee may conduct interviews of any or all of the respondents. The evaluation committee will rank the proposals and forward its recommendations to the Hospital Board. The Hospital Board, with staff input, will determine the final ranking of the proposals, after which the Hospital will transmit written notice of the final ranking to all proposers. Substitution of evaluation committee members may be made as circumstances warrant.

3. Negotiations:

Following the ranking of the proposers, Hospital District staff will commence negotiations of definitive documents in conjunction with Hospital District legal counsel with the first ranked Developer. If a tentative agreement cannot be reached with the first ranked Developer within ninety (90) days of announcement of the final ranking, negotiations with the next ranked buyer may be commenced at the discretion of the Hospital District, and so on, until an agreement has been reached with a qualified Developer.

The definitive documents will include, without limitation, requirements for coordination and communication with all present tenants within the Building.

4. Buyer Deposit:

No payment is required to be made in conjunction with submission of a proposal. The Hospital District will require a non-refundable deposit of \$25,000.00 to be made by the first ranked Developer within ten (10) days of receiving written notice of the Hospital District's ranking. In the event that definitive documents cannot be successfully negotiated with the first ranked Developer, the second and subsequent ranked Developers shall make a non-refundable deposit of \$25,000.00 within ten (10) days of written notification from the Hospital District.

5. Contact Person:

Procedural questions related to the RFP process should be directed to:

Deborah Taylor
 Operations Director, Corporate Business Development
[http://www.smh.com/sections/corporate/
 Construction_Renovations/Projects_RFPs.html](http://www.smh.com/sections/corporate/Construction_Renovations/Projects_RFPs.html)
 1991 Main Street, Suite 245
 Sarasota, FL 34236
 (941)917-1426 (telephone)
 (941)917-1875 (facsimile)
 e-mail: Deborah-Taylor@smh.com

Requests for substantive clarification or information should be submitted in writing to the same address. All responses to written requests will be posted on the Hospital's web site:

[http://www.smh.com/sections/corporate/Construction_Renovations/
 Projects_RFPs.html](http://www.smh.com/sections/corporate/Construction_Renovations/Projects_RFPs.html)

6. Schedule:

It is anticipated that important dates within the RFP process will be as follows:

Event	Date
Request for Proposals is advertised	FL Administrative Weekly 10/20/06 & 10/27/06 Sarasota Herald Tribune 10/20/06 & 10/27/06
Pre-submittal conference is conducted	10/30/06
Deadline for written requests for additional information	11/10/06
Due date for proposals	11/13/06
Evaluation Committee short-lists proposals	11/21/06
Evaluation Committee interviews short-listed proposers and ranks proposers	12/1/06
Evaluation Committee makes recommendations to Hospital Board Committee, Mission and Planning	12/7/06
Hospital Board determines final ranking	12/18/06
Proposers are notified of final ranking	12/19/06
Negotiations begin	12/31/06

EVALUATION CRITERIA

The evaluation of the proposals will occur in two stages. The first stage will consider evaluation criteria 1 and 2 below. This first stage review of threshold-level abilities will be used to determine viable proposals. Using these criteria, a determination will be made of proposals that will be considered in stage two.

The second stage will include an evaluation of viable proposals using all criteria listed below.

1. Background, experience and qualifications of the Respondent.
2. Financial stability of the Respondent.
3. Demonstrated ability of the Respondent to complete the project.
4. Demonstrated ability of the Respondent to meet the objectives outlined in the RFP.
5. Whether a firm is a State Certified Minority Business Enterprise certified in accordance with Section 287.0943, Florida Statutes, and/or whether a portion of the work effort will be performed by a State Certified Minority Subcontractor/Subconsultant certified in accordance with Section 287.0943, Florida Statutes.

The Hospital Board reserves the right to reject any or all proposals, waive informalities, request additional information and to negotiate an agreement with the most qualified proposer on such terms as the Hospital deems to be fair, competitive and reasonable.

SUBMITTAL REQUIREMENTS

1. Deadline for submittal of responses to this RFP:
Proposals must be received by the Hospital before 12 p.m. (noon) on November 13, 2006.
2. Form and number of copies:
Each proposer shall submit one unbound original and 10 bound copies of its proposal in 8½ inch x 11 inch format. The proposals shall be submitted in a sealed opaque envelope marked in bold:

Sarasota Memorial Hospital RFP #10-20-06
Sale and Conversion of Waldemere Medical Plaza

3. Address for submittal:
Proposals shall be delivered to:
If by hand delivery:

Sarasota Memorial Hospital
Construction/Renovation
Attn.: Tom Perigo
1833 Hawthorne Street,
Sarasota, FL 34239

- If by mail or courier:

Sarasota Memorial Hospital
Construction/Renovation
Attn.: Tom Perigo
1700 S Tamiami Trail
Sarasota, FL 34239

4. Minimum contents of proposals:
Respondents shall submit the following information in their proposals in the order listed below.
 - a. Name and address of Respondent and the name, mailing address, phone number and e-mail address of the representative authorized to act on behalf of Respondent.
 - b. A signature on the proposal provided by an authorized individual of the Respondent's organization, committing the organization to the performance of the services described by the RFP. This signed document shall identify the form of the business organization including state of incorporation or formation of partnership, if any. The document shall also identify one individual authorized to negotiate on behalf of Respondent.
 - c. A list of major team members with a description of the role of each member of the team and a description of the Respondent's organizational structure.
 - d. The financial terms, including purchase price and ground lease payments and any proposed contributions by the Hospital District, financial or otherwise.
 - e. A summary of how the Respondent's proposal meets each of the Hospital District's objectives outlined in this RFP.
 - f. Audited financial reports, or other corporate financial records acceptable to the Hospital District, demonstrating the Respondent's financial capability to guarantee completion of the project.

- g. A demonstration of the Respondent's ability to secure (i) financing from a financial institution for this undertaking, (ii) liability insurance coverage, and (iii) performance bonding.
- h. A graphic and written description of representative development projects, of a similar scale and character, carried out by the Respondent. Describe the role of individual team members in each of these projects.
- i. The Respondent's lead team members' professional qualifications and experience in producing projects of a similar scale and character.
- j. A list of references for lead team members, including contact names, addresses, telephone and facsimile numbers.

DISCLOSURES AND DISCLAIMERS

The information contained in this RFP is provided solely for the convenience of the Respondents. The Hospital District has assembled the information in a good faith effort to assist in the disposition process; however, the Hospital District makes no representation, warranty or guarantee as to the accuracy of the information. It is the responsibility of the Respondent to verify that the information presented is accurate and complete and any reliance on the information contained herein or on communications with the Hospital District's representatives or its advisor(s) is and shall be at the respondent's sole and exclusive risk.

The Hospital District reserves the right to accept any proposals deemed to be in the best interest of the Hospital District, to waive any irregularities in any proposals, or to reject any and/or all submittals and/or proposals and to re-advertise for new proposals.

The Hospital District assumes no financial or other obligation to any respondent. Any proposal submitted in response to this RFP is at the sole financial risk and responsibility of the party submitting such proposal.

The Respondent will not pay a brokerage, finder's or referral fee, however styled, to any party in connection with this RFP, which includes the Hospital District, the Hospital Board, or any employees of the Hospital District or Sarasota Memorial Hospital.

The responsibility for submitting a proposal to this RFP on or before the stated time and date will be solely and exclusively the responsibility of the Respondent. No proposal received after the stated time and date will be considered.

Each Respondent shall examine all RFP documents and shall judge all matters relating to the adequacy and accuracy of such documents. The Hospital District shall not be responsible for oral interpretations given by any Hospital District employee, representative, or others. The issuance of a written addendum by the Hospital District is the only official method where interpretation, clarification, or additional information may be given. If any addenda are issued to this RFP, the Hospital District will attempt to notify all prospective firms who have secured the same.

However, it shall be the responsibility of each firm, prior to submitting a proposal, to contact Ms. Deborah Taylor at (941)917-1426 to determine if addenda were issued and to submit a proposal in accordance with such addenda.

All written responses, other submissions, correspondence, and all records made thereof, as well as negotiations conducted pursuant to this Request for Proposals, shall be handled in compliance with Chapters 119 and 286, Florida Statutes. The Hospital District gives no assurance as to the confidentiality of any portion of the proposal once submitted.

By offering a submission to the RFP, the Respondent certifies that the Respondent has not divulged to, discussed or compared its competitive response with other responders and has not colluded with any other responders or parties to this competitive response whatsoever.

GENERAL TERMS AND CONDITIONS

1. Responses must comply in all respects with the RFP requirements. Deviations from requirements may, at the option of the Hospital District, render the proposal non-responsive and the proposer ineligible for award.
2. The Hospital District assumes no responsibility for proposals received after the advertised deadline or at any office or location other than that specified herein, whether due to mail delays, courier mistake, mishandling, or any other reason.
3. The Hospital District reserves the right to waive and/or accept minor irregularities when, in the sole opinion of the Hospital District, such waiver or acceptance is deemed to be in the best interest of the Hospital District.
4. The Hospital District reserves the right to reject any or all proposals, in whole or in part, for any reason whatsoever.
5. All documentation submitted with the proposal must reference the RFP number.
6. The Hospital District reserves the right, in the sole discretion of the Hospital District, to require oral presentations from all Respondents or from a shortened list of Respondents, during any stage of the evaluation and/or selection process.
7. All proposals shall be signed by an authorized individual of the Respondent's organization, committing the Respondent's organization to the performance of the services described by this RFP. The proposer shall identify the form of the business organization of the proposer and the proposer shall authorize the Hospital District to negotiate exclusively with a specified individual.
8. All proposals shall remain in effect for 180 days after the due date for proposals.
9. In the event there is any material change to the terms of a proposal, including ownership or control of the respondent or the participation of any key individuals designated in a proposal, the Hospital District reserves the right to reject

such proposal or terminate negotiations. Such determination shall be made at the sole discretion of the Hospital District.

10. Proposers, their agents and associates shall not contact or solicit any Hospital Board member or Hospital District employee regarding this RFP during any phase of the RFP process. Only that individual listed as the contact person in the RFP shall be contacted. Failure to comply with this provision may result in disqualification of the proposer, at the option of the Hospital District.
11. The successful proposer shall enter into an agreement with the Hospital District that shall be acceptable to the Hospital District in form and content.
12. If the agreement awarded as a result of this RFP is terminated, the Hospital District reserves the right to negotiate with the next ranked proposer for performance of the balance of the agreement.
13. Proposer acknowledges that all information contained within its proposal is part of the public domain, as defined by the Florida Sunshine and Public Records Laws. No information should be labeled confidential unless exempted under said laws.
14. There shall be no discrimination as to race, sex, color, creed, handicaps or national origin in the operations conducted under this RFP.
15. All applicable laws of the State of Florida shall apply to this RFP and resulting agreement.
16. The Hospital District reserves the right to award an agreement which is the most advantageous to and in the best interest of the Hospital District. The Hospital District shall be the sole judge of the proposals and the resulting negotiated agreement that is in the Hospital District's best interest, and the Hospital District's decision shall be final and binding.
17. A mandatory pre-submittal conference is scheduled for October 30, 2006, at 8:00 a.m., at Waldemere Medical Plaza, Papaya Room, 1921 Waldemere Street, Sarasota, FL 34239.

EARLY LEARNING COALITION OF SEMINOLE

Notice of Bid/Request for Proposal

Early Learning Coalition of Seminole County is Seminole is requesting qualifications from experienced individuals and firms to conduct a workforce study of early care and education (ECE) providers in Seminole County, Florida. This project will compliment and expand upon a recently completed study which analyzed the rate of turnover among ECE providers operating in the county. A copy of the turnover study is available at www.seminoleearlylearning.org.

The successful respondent will include in the study both private and faith-based child care centers and, as appropriate, family child care homes operating in Seminole County. The

primary, though not exclusive, unit of inquiry will be current and past individual teachers and assistant teachers. The study must be completed not later than May 1, 2007.

A copy of the Request for Qualifications may be obtained by calling (407)871-1103 or at www.seminoleearlylearning.org. Completed proposals must be received not later than 12:00 Noon, October 30, 2006.

Section XII Miscellaneous

DEPARTMENT OF COMMUNITY AFFAIRS

APPLICATION DEADLINE EXTENSION ANNOUNCEMENT

WEATHERIZATION ASSISTANCE PROGRAM (WAP) and
the WEATHERIZATION--LOW INCOME HOME ENERGY
ASSISTANCE PROGRAM (WAP-LIHEAP)

SEEKING PROVIDER AGENCY FOR SEMINOLE COUNTY

The Department of Community Affairs announces an extension of the original October 20, 2006 deadline for application to serve as Seminole County's Weatherization Assistance Program Provider.

Deadline has been extended until November 3, 2006.

PURPOSE: The Department of Community Affairs (DCA) is seeking a public or nonprofit entity to administer the Weatherization Assistance Program (WAP) and the Weatherization-Low Income Home Energy Assistance Program (WAP-LIHEAP) in Seminole County. Selection of an entity will be based on the entity's experience and performance in weatherization or housing renovation activities, and in assisting low-income persons in the area to be served, and the entity's capacity to undertake a timely and effective weatherization program. Preference will be given to any Community Action Agency or other public or nonprofit entity which has, or is currently administering an effective DCA funded Weatherization Assistance Program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

ACTIONS TO BE TAKEN: The DCA will review all submitted applications, and make a decision regarding each entity's eligibility to provide Weatherization Assistance Program services to Seminole County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

ADDITIONAL INFORMATION: Requests for additional information or questions may be addressed to: Norm Gempel, Manager, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Squires Aviation, a private airport, in Hamilton County, at Latitude 30° 30' .758" and Longitude 83° 11' .894", to be owned and operated by Mr. Robin Squires, 3418 N.W. 44th Street, Jasper, FL 32052.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Mr. William J. Ashbaker, P.E., State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450; (850)414-4500; aviation.fdot@dot.state.fl.us. Website: <http://www.dot.state.fl.us/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the: Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Universal Parts, Inc., intends to allow the establishment of Adventure Motorcycle Company as a dealership for the sale of JMSTAR motorcycles at 295 South Wickham Road, West Melbourne (Brevard County), Florida 32904, on or after October 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Adventure Motorcycle Company are dealer operator(s): Paul Runion, 295 South Wickham Road, West Melbourne, Florida 32904; principal investor(s): Paul Runion, 295 South Wickham Road, West Melbourne, Florida 32904.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: John Celestian, President, Universal Parts, Inc., 2401 72nd Street, North, St. Petersburg, Florida 33710.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Carter Brothers Manufacturing intends to allow the establishment of Aztec Scooter Company as a dealership for the sale of Sanyang motorcycles at 132 West Park Avenue, Suite 7, Edgewater (Volusia County), Florida 32132, on or after September 29, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Aztec Scooter Company are dealer operator(s): Manuel Cacdac, 132 West Park Avenue, Suite 7, Edgewater, Florida 32132; principal investor(s): Manuel Cacdac, 132 West Park Avenue, Suite 7, Edgewater, Florida 32132.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Mullinax, Sales Manager, Carter Brothers Manufacturing, 1871 Highway 231, Brundidge, Alabama 36010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that LS MotorSports, LLC, intends to allow the establishment of Austin Global Enterprises, LLC, d/b/a New Scooters 4 Less, as a dealership for the sale and service of Diamo motorcycles, at 1901 Northwest 67th Place, Suite A, Gainesville (Alachua County), Florida 32653, on or after October 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Austin Global Enterprises, LLC, d/b/a New Scooters 4 Less, are dealer operator(s): Collin Austin, 1901 Northwest 67th Place, Suite A, Gainesville, Florida 32653; principal investor(s): Collin Austin, 1901 Northwest 67th Place, Suite A, Gainesville, Florida 32553.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS MotorSports, LLC, 2550 East Desert Inn Road, #40, Las Vegas, Nevada 89121.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Hitong Motors Corporation intends to allow the establishment of The Carmen II Auto Sales, LLC, as a dealership for the sale of JMSTAR, Chunfeng, Benzhou, and Kaitong motorcycles at 737 North Ridgewood Avenue, Daytona Beach (Volusia County), Florida 32114, on or after September 7, 2006.

The name and address of the dealer operator(s) and principal investor(s) of The Carmen II Auto Sales, LLC, are dealer operator(s): Eugene McGirt, 737 North Ridgewood Avenue, Daytona Beach, Florida 32114; principal investor(s): Eugene McGirt, 737 North Ridgewood Avenue, Daytona Beach, Florida 32114.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Hong Wang, President, Hitong Motors Corporation, 16507 Northwest 8th Avenue, Miami, Florida 33169.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Universal Parts, Inc., intends to allow the establishment of Cycle Master of Tampa, Inc., as a dealership for the sale of JMSTAR motorcycles at 7601 North Nebraska Avenue, Tampa (Hillsborough County), Florida 33604, on or after October 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Cycle Master of Tampa, Inc., are dealer operator(s): Scott Bitman, 7601 North Nebraska Avenue, Tampa, Florida 33604; principal investor(s): Scott Bitman, 7601 North Nebraska Avenue, Tampa, Florida 33604.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: John Celestian, President, Universal Parts, Inc., 2401 72nd Street, North, St. Petersburg, Florida 33604.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Universal Parts, Inc., intends to allow the establishment of Diamond Edge Company, as a dealership for the sale of JMSTAR motorcycles at 801 West Bay Drive, Largo (Pinellas County), Florida 33770-3224, on or after October 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Diamond Edge Company, Inc., are dealer operator(s): Thomas C. Smith, 801 West Bay Drive, Largo, Florida 33770-3224; principal investor(s): Thomas C. Smith, 801 West Bay Drive, Largo, Florida 33770-3224.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: John Celestian, President, Universal Parts, Inc., 2401 72nd Street, North, St. Petersburg, Florida 33710.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Universal Parts, Inc., intends to allow the establishment of FlaCycle, Inc., as a dealership for the sale of JMSTAR motorcycles at 6022 South Tamiami Trail, Sarasota (Sarasota County), Florida 34231, on or after October 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of FlaCycle, Inc., are dealer operator(s): Bruce P. Friedlander, 6022 South Tamiami Trail, Sarasota, Florida 34231; principal investor(s): Bruce P. Friedlander, 6022 South Tamiami Trail, Sarasota, Florida 34231.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, License Section,

Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: John Celestian, President, Universal Parts, Inc., 2401 72nd Street, North, St. Petersburg, Florida 33710.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that LS MotorSports, LLC, intends to allow the establishment of Gulf Coast Auto Wholesale, Inc., as a dealership for the sale and service of Diamo motorcycles at 2195 Byron Butler Parkway, Perry (Taylor County), Florida 32348, on or after September 26, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Gulf Coast Auto Wholesale, Inc., are dealer operator(s): Tim Marshall, 2195 Byron Butler Parkway, Perry, Florida 32348; principal investor(s): Tim Marshall, 2195 Byron Butler Parkway, Perry, Florida 32348.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS MotorSports, LLC, 2550 East Desert Inn Road, #40, Las Vegas, Nevada 89121.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Universal Parts, Inc., intends to allow the establishment of Homeboyz Scooters, Inc., as a dealership for the sale of JMSTAR motorcycles at 1715 South Missouri Avenue, Unit 4, Clearwater (Pinellas County), Florida 33756, on or after October 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Homeboyz Scooters, Inc., are dealer operator(s): Shawn Lee, 66 Jasper Street, East, Largo, Florida 33770; principal investor(s): Shawn Lee, 66 Jasper Street, East, Largo, Florida 33770.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: John Celestian, President, Universal Parts, Inc., 2401 72nd Street, North, St. Petersburg, Florida 33710.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), General Motors Corporation intends to allow the establishment of Larry Dimmitt Cadillac, Inc., d/b/a Dimmitt Cadillac Saab,

as a dealership for the sale of Saab vehicles at 25485 U.S. Highway 19, North, Clearwater (Pinellas County), Florida 33763, on or after November 5, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Larry Dimmitt Cadillac, Inc., d/b/a Dimmitt Cadillac Saab, are dealer operator(s): Richard R. Dimmitt, 25485 U.S. Highway 19, North, Clearwater, Florida 33763; principal investor(s): Richard R. Dimmitt, 25485 U.S. Highway 19, North, Clearwater, Florida 33763, and Lawrence H. Dimmitt III, 25485 U.S. Highway 19, North, Clearwater, Florida 33763.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Alex Walsh, General Motors Corporation, Dealer Contractual Group, Mail Code 482-A07-C66, 100 GM Renaissance Center, Detroit, Michigan 48265-1000.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Zongshen, Inc., intends to allow the establishment of Longs Motorcycle Sales, Inc., as a dealership for the sale of Zongshen motorcycles, at 800 Northwest 12th Avenue, Miami (Dade County), Florida 33136, on or after October 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Longs Motorcycle Sales, Inc., are dealer operator(s): John A. Long, 800 Northwest 12th Avenue, Miami, Florida 33136; principal investor(s): John A. Long, 800 Northwest 12th Avenue, Miami, Florida 33136.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Cavan Chan, Authorized Representative, Zongshen, Inc., 3511 Northwest 113th Court, Doral, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Universal Parts, Inc., intends to allow the establishment of Mister Moped International, Inc., as a dealership for the sale of JMSTAR motorcycles at 6227 North Washington Boulevard, Sarasota (Sarasota County), Florida 34243, on or after October 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Mister Moped International, Inc., are dealer operator(s): Ernest Massengale, 6227 North Washington Boulevard, Sarasota, Florida 34243; principal investor(s): Ernest Massengale, 6227 North Washington Boulevard, Sarasota, Florida 34243.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: John Celestian, President, Universal Parts, Inc., 2401 72nd Street, North, St. Petersburg, Florida 33710.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Universal Parts, Inc., intends to allow the establishment of Scooter Escapes, LLC, as a dealership for the sale of JMSTAR motorcycles at 1450 First Avenue, North, St. Petersburg (Pinellas County), Florida 33705, on or after October 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Scooter Escapes, LLC, are dealer operator(s): Chris Densmore, 1450 First Avenue North, St. Petersburg, Florida 33705; principal investor(s): Chris Densmore, 1450 First Avenue, North, St. Petersburg, Florida 33705.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: John Celestian, President, Universal Parts, Inc., 2401 72nd Street, North, St. Petersburg, Florida 33710.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that Universal Parts, Inc., intends to allow the establishment of Solano Cycle, Inc., as a dealership for the sale of JMSTAR motorcycles at 32 San Marco Avenue, St. Augustine (St. Johns County), Florida 32084, on or after October 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Solano Cycle, Inc., are dealer operator(s): Martin Solano, 32 San Marco Avenue, St. Augustine, Florida 32084; principal investor(s): Martin Solano, 32 San Marco Avenue, St. Augustine, Florida 32084.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: John Celestian, President, Universal Parts, Inc., 2401 72nd Street, North, St. Petersburg, Florida 33710.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that Universal Parts, Inc., intends to allow the establishment of Southern Scooters & ATV, Inc., as a dealership for the sale of JMSTAR motorcycles at 4306 Northwest 13th Street, Gainesville (Alachua County), Florida 32609, on or after October 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Southern Scooters & ATV, Inc., are dealer operator(s): Jerod Liedel, 4306 Northwest 13th Street, Gainesville, Florida 32609; principal investor(s): Jerod Liedel, 4306 Northwest 13th Street, Gainesville, Florida 32609.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: John Celestian, President, Universal Parts, Inc., 2401 72nd Street, North, St. Petersburg, Florida 33710.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that TANK Sports, Inc., intends to allow the establishment of Swamp Cycles, LLC, as a dealership for the sale of KTMMEX motorcycles at 534 Southwest 4th Avenue, Gainesville (Alachua County), Florida 32601, on or after September 21, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Swamp Cycles, LLC, are dealer operator(s): Shawn Glasser, 1710 Southwest 49th Place, Gainesville, Florida 32608, and Tom Glasser, 1710 Southwest

49th Place, Gainesville, Florida 32608; principal investor(s): Shawn Glasser, 1710 Southwest 49th Place, Gainesville, Florida 32608, and Tom Glasser, 1710 Southwest 49th Place, Gainesville, Florida 32608.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mike Turber, National Sales Manager, TANK Sports, Inc., 10925 Schmidt Road, El Monte, California 91733.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need Program

Notice of Change in Public Hearing Location

The location of a granted public hearing for the following Certificate of Need project has changed as follows:

PROPOSAL: CON #9944, Martin Memorial Medical Center, Inc.
 DATE AND TIME: Thursday, October 26, 2006, 10:00 a.m.
 PLACE: Tradition Town Hall, 10799 Civic Lane, Port St. Lucie, FL. 34987

CERTIFICATE OF NEED EXEMPTIONS

The Agency for Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Lake	Service District: 3
ID #060004	Issue Date: 9/28/2006 Decision: A
Facility/Project: Leesburg Regional Medical Center North	
Applicant: Leesburg Regional Medical Center.	
Project Description: Add 7 comprehensive medical rehabilitation beds	
Approved Cost: \$87,000	
County: Hernando	Service District: 3
ID #060005	Issue Date: 9/25/2006 Decision: A
Facility/Project: Springbrook Hospital	
Applicant: Springbrook Hospital, Inc.	
Project Description: Add 6 adult psychiatric beds	
Approved Cost: \$1,457,730.90	

The Florida Agency for Health Care Administration (the Agency), Bureau of Medicaid Program Analysis provides the following public notice regarding reimbursement for hospitals providing outpatient services participating in the Florida Medicaid Program.

PURPOSE: To comply with federal public notice requirements in Section 1902(a)(13)(A) of the Social Security Act in changing reimbursement for hospital outpatient services, the Agency is publishing the final rates, the methodologies underlying the establishment of such rates, and justifications for the final rates. The Agency has amended its Title XIX Outpatient Hospital Reimbursement Plan (The Plan) to incorporate changes to the reimbursement methodology.

1. \$7,704,802 is provided to eliminate the outpatient reimbursement ceilings for hospitals whose charity care and Medicaid days as a percentage of total adjusted hospital

days equals or exceeds 11 percent. For any public hospital that does not qualify for the elimination of the outpatient ceilings under this section, the public hospital shall be exempt from the outpatient reimbursement ceilings contingent on the public hospital or local governmental entity providing the required state match. The Agency shall use the average of the 2000, 2001 and 2002 audited DSH data available as of March 1, 2006. In the event the agency does not have the prescribed three years of audited DSH data for a hospital, the agency shall use the average of the audited DSH data for 2000, 2001 and 2002 that are available.

2. \$387,284 is provided to eliminate the outpatient reimbursement ceilings for hospitals that have a minimum of ten licensed Level II Neonatal Intensive Care Beds and are located in Trauma Services Area 2.
3. \$11,223,355 is provided to eliminate the outpatient reimbursement ceilings for hospitals whose Medicaid days, as a percentage of total hospital days, exceed 7.3 percent, and are designated or provisional trauma centers. This provision shall apply to all hospitals that are designated or provisional trauma centers on July 1, 2006 or become a designated or provisional trauma center during State Fiscal Year 2006-2007. The agency shall use the average of the 2000, 2001 and 2002 audited DSH data available as of March 1, 2006. In the event the agency does not have the prescribed three years of audited DSH data for a hospital, the agency shall use the average of the audited DSH data for 2000, 2001 and 2002 that are available.
4. Effective July 1, 2006, the reduction implemented during the period July 1, 2005 through June 30, 2006 shall become a recurring annual reduction. This recurring reduction, called the Medicaid Trend Adjustment, shall be applied proportionally to all rates on an annual basis.
5. The term "public hospital" has been replaced with non-state-government owned or operated facility in accordance with 42 CFR §417.272.
6. The phrase "contingent on the public hospital or local governmental entity providing the required state match" has been deleted from the plan language.

FINAL RATES: Effective July 1, 2006, the final rates for Medicaid hospital outpatient services are rates resulting from the current methodology used to calculate per diems including appropriations from the 2006-07 General Appropriations Act, House Bill 5001, Specific Appropriation 217.

METHODOLOGIES: The methodology underlying the establishment of the final rates for Medicaid hospital outpatient services will be rates resulting from the current methodology used to calculate per diems including the 2006-07 General Appropriations Act, House Bill 5001, Specific Appropriation 217.

JUSTIFICATION: The justification for the final rate change is based on the legislative direction provided in the 2006-07 General Appropriations Act, House Bill 5001, Specific Appropriation 217.

The Agency has implemented the above rates and changes in methodology, effective July 1, 2006. Written comments may be submitted to: Edwin Stephens, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop 21, Tallahassee, Florida 32308. Please contact the person listed above for a copy of the Plan.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Department of Environmental Protection received on April 25, 2006, a request for withdrawal of a petition for variance from Biomangement Services, Inc. The original variance petition was filed March 23, 2006. Notice of receipt of this petition was published on the DEP Internet site, on April 14, 2006. No public comment was received. The petition had requested a variance from the zone of discharge prohibition for discharges through wells under subsection 62-522.300(3), F.A.C., for the use of BIOX to clean up sites that are contaminated with organic compounds.

On April 19, 2006, the Department sent a letter to the petitioner stating that as allowed by paragraph 62-522.300(2)(c), F.A.C., a variance was not needed since the parameter for which the variance was requested was a prime constituent of the reagent to be used for the remediation.

For information on this project write or call: Cathy McCarty, Department of Environmental Protection, Underground Injection Control Section, MS 3530, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8654.

DEPARTMENT OF JUVENILE JUSTICE

The Florida Department of Juvenile Justice has posted a revised policy for review and comment on MyFlorida.com at: http://www.djj.state.fl.us/policies_procedures/policyreview.html.

Credit Card Purchases (FDJJ 1407.05, department-wide policy type A) establishes that it is the Department's intent to maximize the use of the purchasing card whenever possible. The Department approves the issuance of credit cards to employees who are required to purchase goods, services or travel in the performance of their official state duties. Abuse of credit card privileges shall subject an employee to disciplinary action and/or criminal prosecution.

This policy is posted for a single 20 working day review and comment period, with the closure date for submission of comments on this policy of November 17, 2006. Responses to comments received will be posted during the review period to the extent possible, but no later than 10 working days after the end of the review period on the above Website.

DEPARTMENT OF HEALTH

On October 9, 2006, M. Rony François, M.D., M.S.P.H., Ph.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Scot Shawn Sloan, D.C., license number CH 6373. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On October 4, 2006, M. Rony François, M.D., M.S.P.H., Ph.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Colleen Ann Denning, R.N., license number RN 9227204. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On October 9, 2006, M. Rony François, M.D., M.S.P.H., Ph.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Valerie Joyce Sessions, R.N., license number RN 3289282. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the

public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On October 9, 2006, M. Rony François, M.D., M.S.P.H., Ph.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Vanessa Claudine Williams, C.N.A., license number CNA 74438. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

FINANCIAL SERVICE COMMISSION

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received a request by a credit union to expand its field of membership. Specific information regarding the expansion can be found at

<http://www.fldfs.com/ofr/banking/cufm.asp>. Comments may be submitted to: Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379. The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., November 10, 2006):

Name and Address of Applicant: First Coast Community Credit Union, Post Office Box 917, Palatka, Florida 32178

Expansion Includes: Geographic

Received: October 6, 2006

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN October 2, 2006
 and October 6, 2006**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF TRANSPORTATION

14-15.0081	10/6/06	10/26/06	32/30	
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DEPARTMENT OF CORRECTIONS

33-602.101	10/3/06	10/23/06	32/31	
33-602.201	10/3/06	10/23/06	32/31	

COMMISSION ON ETHICS

34-7.010	10/6/06	1/1/07	32/32	
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**AGENCY FOR HEALTH CARE ADMINISTRATION
 Medicaid Program Office**

59G-4.230	10/6/06	10/26/06	32/29	
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DEPARTMENT OF MANAGEMENT SERVICES

Blind and Handicapped Purchasing Commission

60E-1.001	10/2/06	10/22/06	31/49	32/36
60E-1.003	10/2/06	10/22/06	31/49	32/36
60E-1.004	10/2/06	10/22/06	31/49	32/36
60E-1.005	10/2/06	10/22/06	31/49	32/36

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Personnel Management System

60L-34.0071	10/6/06	10/26/06	32/28	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Board of Architecture and Interior Design

61G1-17.001	10/3/06	10/23/06	32/34	
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Construction Industry Licensing Board

61G4-15.0021	10/2/06	10/22/06	32/27	
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DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family

64B4-5.009	10/3/06	10/23/06	32/23	32/35
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Board of Psychology

64B19-18.001	10/3/06	10/23/06	32/2	32/26
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DEPARTMENT OF FINANCIAL SERVICES

Securities

69W-600.013	10/3/06	10/23/06	32/8	32/35
69W-600.0131	10/3/06	10/23/06	32/8	32/35
69W-600.0132	10/3/06	10/23/06	32/8	32/35
69W-600.014	10/3/06	10/23/06	32/8	32/35