

Period.” Specifically, the Petitioner requests that on the basis of substantial hardship and/or the principles of fairness explained in the Petition the Board temporarily waive the requirements for attending a full day Board meeting within the first twelve months after initial licensure.

Copies of the petition may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257.

The Board of Dentistry hereby gives notice that it has received a petition filed on March 13, 2006, by Bradley Piotrowski, D.D.S., seeking a variance or waiver from subsection 64B5-14.005(2), F.A.C., concerning the training requirements for obtaining an anesthesia permit. Comments on this petition should be filed with the Board of Dentistry, 4052 Bald Cypress Way, Bin #C-08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

For a copy of the petition, contact: Sue Foster, Executive Director, Board of Dentistry, at the above address.

The Board of Hearing Aid Specialist hereby gives notice that it has received a petition, and it was filed by the Deputy Clerk on March 22, 2006, from Petitioner, Yolanda Alexi Rodriguez, seeking a variance of subsection 64B6-8.003(8), Florida Administrative Code. Petitioner is requesting a variance of the hearing aid specialist exam and an allowance to sit for another examination. Comments on this petition should be filed with Board of Hearing Aid Specialist/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this Notice.

For a copy of the Petition, contact: Sue Foster, Executive Director, Board of Hearing Aid Specialists, at above address or telephone (850)245-4460.

## Section VI

### Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The **Department of State** announces a public meeting of the Florida State Historical Records Advisory Board which all interested persons are invited.

DATE AND TIME: May 10, 2006, 2:00 p.m. – 4:00 p.m.

PLACE: Florida State Records Center, Room 10, 4319 Shelfer Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Historical Records Advisory Board will meet to review and discuss the grants awarded at its October 2005 meeting. The Board will also review the future funding for grants from the National Historical Publications and Records Commission.

For further information contact: Mr. Jim Berberich, Coordinator, Florida State Historical Records Advisory Board, Department of State, State Library and Archives of Florida, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6750, Suncom: 205-6750.

Pursuant to Section 286.26, Florida Statutes, any persons requiring special accommodations due to a disability or physical impairment should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

#### DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** will hold telephone calls during the week of April 10, 2006, to which all persons are invited.

Committee: Legislative Committee

DATE AND TIME: April 11, 2006, 10:00 a.m.

Awards and Recognition Committee

DATE AND TIME: April 11, 2006, 11:00 a.m.

Annual Report Committee

DATE AND TIME: April 12, 2006, 10:00 a.m.

Finance and Budget Committee

DATE AND TIME: April 13, 2006, 10:00 a.m.

PLACE: Conference Call (850)414-3300, for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

NOTE: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

If you need an accommodation because of disability in order to participate, please notify FCSW at least 5 days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

The **Florida Elections Commission** announces a meeting. Parts of the meeting are confidential.

DATES AND TIMES: Thursday, May 18, 2006, 8:30 a.m. – 6:00 p.m.; Friday, May 19, 2006, 8:30 a.m. – 5:00 p.m.

PLACE: Turnbull Education Center, 555 W. Pensacola Street, Room 244, Tallahassee, Florida 32306-1640

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer’s reports.

For a copy of the agenda or additional information call Patsy Rushing, (850)922-4539 or write to 107 W. Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050.

If you need an accommodation because of disability in order to participate, please call Patsy Rushing at least 48 hours before the meeting.

If a person decides to appeal any decision of the Commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings and will need to assure that a verbatim record of the proceedings is made.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Animal Industry Technical Council (AITC)** will hold its quarterly meeting:

DATE AND TIME: June 23, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Marco Island Marriott Resort, Golf Club & Spa, Marco Island, FL

This meeting will be held in conjunction with the Florida Cattlemen's Association meeting. For further information, please call Anne at (850)410-0935.

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The Florida **Department of Agriculture and Consumer Services** announces the following monthly public meeting of the Pesticide Registration Evaluation Committee to which all interested persons are invited.

DATE AND TIME: May 4, 2006, 9:00 a.m.

PLACE: Flag Federal Credit Union, 3115 Conner Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

CONTACT: Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Bldg. 6, Rm. 601, Tallahassee, Florida 32399-1650; (850)487-2130

A copy of the meeting agenda may be obtained by contacting the Pesticide Registration Section, (850)487-2130 or from the  
 PREC                      Web                      Site                      at:  
<http://www.flaes.org/pesticide/pesticideregistration.html>.

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The Florida **State Fair Authority** announces a meeting of the Executive Committee to which all interested persons are invited.

DATE AND TIME: Monday, April 24, 2006, 10:00 a.m.

PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301, North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher, Executive Assistant, Florida State Fairgrounds, P. O. Box 11766, Tampa, FL 33680.

If special accommodations are needed due to a disability, please contact Kathleen Fisher at the above address or at (813)627-4221.

#### DEPARTMENT OF EDUCATION

The public is invited to a meeting of the State **Board of Education**.

DATE AND TIME: April 18, 2006, 8:30 a.m.

PLACE: Department of Education, 325 West Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of the approval of minutes of the meeting held March 21, 2006, and updates on various reports and status of education initiatives by the Chairman and Commissioner. The following items will be presented for action by the Board: Approval of Intervention Policy for Repeating F Schools, Approval of Corrective Action for Districts and Restructuring for Schools (No Child Left Behind), Charter School Appeal: Baypoint Schools, Inc. vs. Miami Dade County School Board, Repeal of Rule 6A-1.037, F.A.C., Approval of Proposals for Issuing Special Tax School District Bonds, Repeal of Rule 6A-1.0692, F.A.C., Fidelity Bonds Required for School Officials, Repeal of Rule 6A-1.084, F.A.C., Assignment of Employees for Temporary Duty, Amendment to Rule 6A-2.0010, F.A.C., Educational Facilities, Amendment to Rule 6A-4.0021, F.A.C., Florida Teacher Certification Examinations, Repeal of Rule 6A-7.074, F.A.C., Disposing of Instructional Materials, Palm Beach Community College – Request Site Designation Approval for West Central County Campus, Palm Beach Community College – Request Site Designation Approval for Public Safety Training Facility Special Purpose Center, and Lake City Community College – Request Site Designation Approval for Gilchrist County Special Purpose Center. Two policy issues will be presented for concurrence by the Board: Creating a More Seamless System of Transition from High School to Postsecondary Education and DOE Planning for Technology Tools for Teachers Initiative. In addition, updates will be provided on Distance Learning Programs, Workforce and Succeed Program, Reading Adoption for Instructional Materials, Status of the Palm Beach Charter District Contract, Teacher Recruitment and Retention, VPK – 2006 Kindergarten Screening, and 2004 – 2005 Student Achievement in Florida's Charter Schools.

A copy of the agenda may be obtained from the Department of Education's website at <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equity and Access, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

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The **Duval County Research and Development Authority** announces a business meeting to be followed by a shade meeting:

DATE AND TIME: April 19, 2006, 2:00 p.m.

PLACE: University of North Florida, University Center, 12000 Alumni Drive, Jacksonville, Florida 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting followed by a shade meeting to discuss litigation settlement negotiations or strategy as described below:

In accordance with Section 286.011(8), Florida Statutes, the Duval County Research and Development Authority (the "Authority") will hold a shade meeting on the above date and at the above time and location, to consider settlement negotiations or strategy related to the following matter: Duval County Research and Development Authority vs. Phillip B. Phillips, Jr. and Phillips American Finance Corp., D/B/A Phillips & Company

Following the commencement of the meeting, the governing body will move into a closed attorney-client session pursuant to Section 286.011(8), Florida Statutes, and only the following listed persons will be entitled to attend this session: Member and Chair James Cobb; Member and Vice Chair Marcia Parker Tjoflat; Member Henry Luke; Member James Citrano; Member Don Lester; Ex-Officio Member John Delaney; Executive Director Earle Traynham; Richard Mullaney, General Counsel; Cindy Laquidara, Chief Deputy General Counsel; John Germany, Jr., Assistant General Counsel; Alan S. Wachs, Counsel; Chris Harris, Counsel; Karen Stone, Counsel; Chris Wrenn, Counsel; Court Reporter.

A copy of the business meeting agenda may be obtained by contacting: Earle C. Traynham, Executive Director, Duval County Research and Development Authority, 4567 St. Johns Bluff Road, South, Jacksonville, Florida 32224-2645.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, April 22, 2006, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing to: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. Special

accommodations for persons with disabling conditions should be requested at least 48 hours in advance from the aforementioned address.

The Board of Trustees Endowment Investment Committee of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 21, 2006, 4:00 p.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. Special accommodations for persons with disabling conditions should be requested at least 48 hours in advance from the aforementioned address.

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Tri County Apprenticeship Academy, 13830 Jet Port Commerce Parkway, Fort Myers, Florida 33913

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Apprenticeship Advisory Council will hold a meeting to discuss general items relating to apprenticeship in Florida. The agenda includes follow-up actions from previous council meetings on subjects of committee structure, assignments and responsibilities. The program will include an apprenticeship update relative to apprentices and programs registered in Florida.

A copy of the agenda may be obtained by calling Yvette Hargreaves at (850)245-9469 or by e-mail to yvette.hargreaves@fldoe.org. Any persons requiring special accommodations to attend this meeting because of a disability or physical impairment may contact: Yvette Hargreaves at (850)245-9469, at least seven days in advance so their needs can be accommodated.

The **Gulf Coast Community College** District Board of Trustees will hold its monthly meeting as follows:

Contact person for the meeting is Dr. Robert L. McSpadden, President.

DATE AND TIME: April 13, 2006, 10:00 a.m. (CST)

PLACE: Third Floor Seminar Room, Student Union West,  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular Meeting.

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The public is invited to a meeting of the Florida **Board of Governors**.

DATE AND TIME: April 21, 2006, 9:00 a.m. – 10:00 a.m.

PLACE: By Telephone Conference Call, 1605 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of matters of interest to the Board of Governors being discussed by the 2006 Florida Legislature; and other matters pertaining to the Florida Board of Governors.

A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org> and from the Department of Education's website at <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

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The **Florida Rehabilitation Council for the Blind**, and the **Division of Blind Services** announces the following meeting:

DATES AND TIMES: April 21, 2006, 8:30 a.m. – 5:00 p.m.;  
April 22, 2006, 8:30 a.m. – 12:00 Noon

PLACE: Embassy Suites Hotel, 5835 T.G. Lee Blvd., Orlando, FL 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the council.

A copy of the agenda may be obtained by contacting: Phyllis Dill at The Division of Blind Services, 14 West Jordan Street, Ste 2G, Pensacola, FL 32501 or (850)595-5282, Ext. 11 or through the Florida Telephone Relay system 711.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in these meetings should contact the individual listed above no later than five working days prior to the meeting.

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The **Rehabilitation Council for the Blind** announces the following Public Forum to which all interested individuals are invited.

DATE AND TIME: Thursday, April 20, 2006, 3:30 p.m. – 5:30 p.m.

PLACE: Hurston Building, South Tower, Conference Room B, 400 W. Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under title I of the Rehab Act.

CONTACT: Phyllis Dill, The Division of Blind Services, 14 West Jordan Street, Suite 2G, Pensacola, FL 32501, (850)595-5282, ext. 11 or through the Florida Telephone Relay system 711.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in these meetings should contact the individual listed above no later than five working days prior to the meeting.

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The **Florida Rehabilitation Council** announces the following Conference call/Meetings:

MEETING: Evaluation Committee Conference Call

DATE: April 11, 2006

MEETING: Session Training (FRC Members)

DATE: April 19, 2006

MEETING: Coordination Committee Conference Call

DATE: April 20, 2006

PLACE: VR Headquarters, Room 360, 2002 Old Saint Augustine Road, Tallahassee, Florida 32301-4862

MEETING: FRC Quarterly Meeting

DATES: July 20-21, 2006

PLACE: Embassy Suites, Westshore, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting/workshop of the Florida Rehabilitation Council.

A copy of the agenda or additional meeting location information may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road Building A, Tallahassee, FL 32301-4862, telephone (850)245-3397. Any interested parties that need further information may contact Yolanda Manning at (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to: Yolanda Manning at the council's address.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to

ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

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## DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Professionalism Program** announces the following meeting dates, times, and location for the May 2006 Criminal Justice Standards and Training Commission meeting and related meetings:

**DATE AND TIME:** Training Center Directors' Test Bank Committee Meeting, Tuesday May 2, 2006, 2:00 p.m.

**DATE AND TIME:** Training Center Directors' Committee Meetings, Tuesday, May 2, 2006, 4:00 p.m.

**DATE AND TIME:** Probable Cause Determination Hearings, Wednesday, May 3, 2006, 8:30 a.m.

**DATE AND TIME:** Training Center Directors' Business Meeting, Wednesday, May 3, 2006, 8:30 a.m.

**DATE AND TIME:** Commission Workshop, Wednesday, May 3, 2006, 1:30 p.m., Topic: To be determined

**DATE AND TIME:** Regional Criminal Justice Selection Center Directors' Association, Wednesday, May 3, 2006, 3:00 p.m.

**DATE AND TIME:** CJS&T Commission meeting business agenda, Thursday, May 4, 2006, 8:30 a.m.

**DATE AND TIME:** Officer Discipline Informal Hearings, Thursday, May 4, 2006, 10:30 a.m.

**PLACE:** Hilton Naples and Towers, 5111 Tamiami Trail, North, Naples, Florida 34103

**GUESTROOM RATE:** \$85.00 for single or double occupancy. Check-in is 3:00 p.m. and Check-out is 12:00 Noon

**TELEPHONE NUMBER FOR HOTEL RESERVATIONS:** Telephone Number: (239)430-4900; Fax: (239)430-4901

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, and record management for law enforcement, correctional, and correctional probation officers; Commission rules; officer discipline penalty guidelines; and certification and recertification of criminal justice training schools. All parties are invited to attend.

**COMMISSION MEETING AND WORKSHOP AGENDA:** A copy of the May 2006 Commission Meeting agenda may be obtained by contacting Donna Hunt, at (850)410-8615 or via E-mail at [donnahunt@fdle.state.fl.us](mailto:donnahunt@fdle.state.fl.us). The Commission agenda and agenda items will be posted to the FDLE website on April 17, 2006, and may be viewed at <http://www.fdle.state.fl.us/cust/commission/index.html>, and then click on "agenda."

**OFFICER DISCIPLINE AGENDA:** A copy of the May 2006 Officer Discipline Case Agenda may be obtained by contacting Brenda Presnell, at (850)410-8648 or via E-mail at [brendapresnell@fdle.state.fl.us](mailto:brendapresnell@fdle.state.fl.us). If you wish to write the

Commission for a copy of the Commission meeting agenda or agenda items, please write to Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida 32302, Attention: Donna Hunt.

**TRAINING CENTER DIRECTOR ASSOCIATION AGENDA:** If you wish to write, call, or E-mail the Training Center Director Association Chairman for a copy of the Training Center Directors' Association agenda, please write to Training Center Director Association Chairman Jim Hague, Seminole Community College, 100 Weldon Boulevard, Sanford, Florida 32773-6199, or call at (407)328-2316 or E-mail at [haguec@scc-fl.edu](mailto:haguec@scc-fl.edu).

**SPECIAL ACCOMMODATIONS:** Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Donna Hunt at (850)410-8615, at least 5 days prior to the meeting.

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## DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District Five, announces a Public Hearing to which all persons are invited.

**DATE AND TIMES:** May 2, 2006, 6:00 p.m. – Open House; 7:00 p.m. – Formal Presentation

**PLACE:** Greater Palm Bay Senior Center, 1275 Culver Drive, N. E., Palm Bay, Florida 32907

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This Hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project Number 413072-1-22-01, Federal Aid Project Number 951 603 1, otherwise known as the I-95 Project Development and Environment (PD&E) Study. The limits of the project corridor are from north of CR 512 in Indian River County to south of SR 514 in Brevard County.

A copy of the agenda may be obtained by writing to: Mr. Greg Moore, 1505 East Colonial Drive, Orlando, Florida 32803.

Anyone needing project or Public Hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write: Dyer, Riddle, Mills & Precourt, Inc., 1505 East Colonial Drive, Orlando, Florida 32803, or call Mr. Greg Moore toll free at 1(800)375-3767.

Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the Public Hearing.

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**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF CITRUS**

The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.

DATE AND TIME: Wednesday, April 19, 2006, 9:00 a.m. The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balanced scorecards, licensing, rulemaking, and other matters generally addressed during monthly meetings of the Commission. The Commissioners of the Florida Citrus Commission also sit as the members of each referenced committee of the Florida Citrus Commission; therefore substantial and detailed discussions, public input, consideration of, and Committee action upon, Committee issues, occurs during the Committee meetings. Such actions may include, but are not limited to, the adoption of resolutions to be acted upon by the Florida Citrus Commission following the Committee meetings.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting: Mr. Bill Jones at the above address or by telephone at (863)499-2500.

The **Department of Citrus** announces an emergency meeting of the Special Industry Sub-Committee, Research, to which all persons are invited.

DATE AND TIME: Wednesday, April 5, 2006, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to receive presentations from the Florida Researcher Advisory Council(s) and to discuss improved efficiencies and any other issues that may properly come before the Committee.

If there is a member of the public who cannot attend the meeting at the Florida Department of Citrus, but wishes to appear by telephone, they may do so by calling (888)461-8118.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting: Mr. Bill Jones at the above address or by telephone at (863)499-2500.

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 19, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C., Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a prehearing conference and a hearing to be held in the following docket, to which all interested persons are invited.

DOCKET NO.: 060220-EC – Petition for determination of need for Seminole Generating Station Unit 3 electrical power plant in Putnam County, by Seminole Electric Cooperative, Inc.

**PREHEARING CONFERENCE**

DATE AND TIME: Tuesday, May 30, 2006, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

**HEARING**

DATE AND TIME: Wednesday, June 7, 2006, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing is for the Commission to take final action to determine the need, pursuant to Section 403.519, Florida Statutes, for the Seminole Electric Cooperative, Inc.'s ("Seminole") proposed 750 megawatt (MW) supercritical pulverized coal electrical power plant to be constructed at the Seminole Generating Station in Putnam County. The unit is designed to burn 100% bituminous coal as well as a blend of bituminous coal and petroleum coke (petcoke) with a blend ratio of up to approximately 70% coal and 30% petcoke. This proceeding shall: (1) allow Seminole to present evidence and testimony in support of its petition for a determination of need for its proposed electrical power plant; (2) permit any intervenors to present testimony and exhibits concerning this matter; (3) permit members of the public who are not parties to the need determination proceeding the opportunity to present testimony concerning this matter; and (4) allow for such other purposes as the Commission may deem appropriate.

Any member of the public who wishes to offer testimony should be present at the beginning of the hearing. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final hearing, pursuant to the requirements contained in Rule 25-22.039, Florida Administrative Code. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

The hearing will be governed by the provisions of Chapter 120, Florida Statutes; Section 403.519, Florida Statutes; and Chapters 25-22 and 28-106, Florida Administrative Code.

Only issues relating to the need for the electrical power plant will be heard at the June 7, 2006, hearing. Separate public hearings will be held before the Division of Administrative Hearings to consider environmental and other impacts of the proposed power plant, as required by the "Power Plant Siting Act," Sections 403.501-.519, Florida Statutes.

Any person requiring some accommodation at the prehearing conference or hearing because of a physical impairment should call the Division of Commission Clerk and Administrative Services at (850)413-6770, at least 48 hours prior to the particular event. If you are hearing or speech impaired, please contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Faith-Based & Community Advisory Board** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, F.S. (2003).

DATE AND TIME: Wednesday, April 12, 2006, 7:30 a.m. – 10:00 a.m.

PLACE: Hyatt Regency Jacksonville Riverfront, 225 East Coastline Drive, Jacksonville, Florida. For those unable to attend, the toll-free conference call-in number is (877)651-3473; Leader: John Brabson, Chair

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Board subcommittees will provide an overview of their activities.

For a copy of the agenda and more information about how to attend the meeting contact: Mark Nelson at mark.nelson@vffund.org or (850)413-0909.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact: jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

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The Office of Film & Entertainment, the Florida **Film & Entertainment Advisory Council** Membership Committee will convene in a teleconference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 10, 2006, 10:00 a.m.; CALL IN#: (850)410-0968

PLACE: The Governor's Office of Film & Entertainment, 400 South Monroe Street, Suite 2002, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Council members expiration dates and nominations of new candidates.

A copy of the agenda may be obtained by writing: Natalie Recio, Executive Assistant, the Office of Film & Entertainment, State of Florida, Executive Office of the Governor, Suite 2002, The Capitol, Tallahassee, Florida 32399-0001 or by calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

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#### REGIONAL PLANNING COUNCILS

The **Withlacoochee Regional Planning Council** announces a public meeting of its Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, April 20, 2006, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

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The District 5 **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474

COMMITTEE NAME: Training Subcommittee

DATE AND TIME: Wednesday, April 19, 2006, 9:00 a.m.

COMMITTEE NAME: Local Emergency Planning Committee

DATE AND TIME: Wednesday, April 19, 2006, 10:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chairman report, Committee updates, and other organizational matters regarding the committees.

If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you have any questions regarding the meeting you may contact Craig Brashier at (352)732-1315.

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The **Tampa Bay Regional Planning Council** announces the following meetings to which all persons are invited.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 (Please call to confirm date, time and location.)

MEETING: Executive/Budget Committee

DATE AND TIME: Monday, May 8, 2006, 8:45 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

MEETING: Tampa Bay Regional Planning Council

DATE AND TIME: Monday, May 8, 2006, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

MEETING: TBRPC Legislative Committee

DATE AND TIME: Monday, May 8, 2006, 11:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

MEETING: Agency On Bay Management

DATE AND TIME: Thursday, May 11, 2006, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency On Bay Management.

MEETING: Clearinghouse Review Committee

DATE AND TIME: Monday, May 22, 2006, 9:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

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The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited:

DATE AND TIME: April 20, 2006, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board meeting of the Regional Planning Council.

A copy of the proposed agenda may be obtained by either contacting: SWFRPC at (239)338-2550 or on their website [www.swfrpc.org](http://www.swfrpc.org).

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

All Council Subcommittee meetings will meet either immediately prior or following the Council meeting unless otherwise advertised.

Any person requiring special accommodation due to disability or physical impairment should contact: Mr. David Burr at (239)338-2550 at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Burr using the Florida Dual Party Relay System, 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

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The District II, **Local Emergency Planning Committee** (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 19, 2006, 10:00 a.m. (Eastern Time) 9:00 a.m. (Central Time)

PLACE: Franklin County Emergency Operations Center, 28 Airport Road, Apalachicola, Florida 32320

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regularly scheduled LEPC meeting.

An agenda may be obtained by writing: The Apalachee Regional Planning Council, 20776 Central Avenue, East, Suite 1, Blountstown, FL 32424 or calling (850)674-4571.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices at (850)674-4571, prior to the meeting.

If any person desires to appeal any decision with respect to any matter considered at the above-cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

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### REGIONAL TRANSPORTATION AUTHORITIES

Notice is hereby given that the **South Florida Regional Transportation Authority**, Citizen's Advisory Committee will hold a regular committee meeting on:

DATE AND TIME: Friday, April 14, 2006, 10:00 a.m.

PLACE: Board Room of SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

Should you have any questions, please contact: SFRTA Planning Office, (954)935-1930.

Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to the Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064 or telephone (954)942-7245 for assistance; if hearing impaired, telephone (800)273-7545 (TTY) for assistance.

Any person who decides to appeal any decision made by the Citizen's Advisory Committee with respect to any matter considered at this meeting or hearing, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

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### COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Friday, April 21, 2006, 8:30 a.m.

PLACE: Florida Parole Commission, 2601 Blairstone Road, Building C, Room C307 – Hearing Room A, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by writing: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709. Meeting materials also will be available from 8:00 a.m. to 5:00 p.m., Monday through Friday at 3600 Maclay Blvd., S., Suite 201, prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to a matter considered at this meeting, he will need a record of the proceeding, and for such purpose he may need to ensure that a verbatim record of this proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Commission at least 48 hours before the meeting by contacting the Commission on Ethics at (850)488-7864. If you are hearing or speech impaired, please contact the Commission by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

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### WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

#### INDUSTRIAL ADVISORY COMMITTEE

DATE AND TIME: Tuesday, April 18, 2006, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41 South), Brooksville, Florida 34604 or by calling (352)796-7211 or 1(800)423-1476 (Florida only) extension 4402.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact (352)796-7211 or 1(800)423-1476 (Florida only) extension 4402 or TDD ONLY 1(800)231-6103 (Florida only).

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, April 19, 2006, 9:30 a.m.

PLACE: Osceola County Agricultural Extension Office, 1901 East Irlo Bronson Memorial Highway, Kissimmee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Kissimmee Basin Water Supply Plan Update and Alternative Water Supply FY 07 Funding.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Chris Sweazy, Kissimmee Basin Plan Manager, (407)858-6100, ext. 3822.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, April 20, 2006, 9:30 a.m.

PLACE: Miami Field Station, 9001 N. W. 58th Street, Miami, FL 33178

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Lower East Coast Water Supply Plan Update and Alternative Water Supply FY 07 Funding.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Barbara Powell, Lower East Coast Plan Manager, (561)682-2236.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, April 24, 2006, 9:30 a.m.

PLACE: Lower West Coast Regional Service Center, 2301 McGregor Boulevard, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Lower West Coast Water Supply Plan Update and Alternative Water Supply FY 07 Funding.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Mike Coates, Lower West Coast Plan Manager, (239)338-2929, ext. 7755.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, April 25, 2006, 9:30 a.m.

PLACE: USDA-ARS-US Horticultural Research Laboratory, 2001 South Rock Road, Ft. Pierce, FL 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Upper East Coast Water Supply Plan Update and Alternative Water Supply FY 07 Funding.

A copy of the agenda may be obtained by writing to the South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Linda Hoppes, Upper East Coast Plan Manager, (561)682-2213.

**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The Florida **Commission for the Transportation Disadvantaged** announces a Medicaid Workshop to which all persons are invited.

DATE AND TIME: Friday, April 14, 2006, 10:00 a.m. – Until completion

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827, (407)825-1234, Conference Call # (850)487-8587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive information on Medicaid allocations and hear public input.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or an agenda should contact Niki Branch at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or (800)983-2435. The meeting is subject to change upon chairperson's request.

The Florida **Commission for the Transportation Disadvantaged** announces a Rural Capital Equipment Grant Application Review Committee Meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 26, 2006, 10:00 a.m. – Completion.

PLACE: 2740 Centerview Drive, Rhyne Building, Suite 1A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and award grant funding and other business as necessary.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Niki Branch at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49,

Tallahassee, FL 32399-0450, (850)410-5700 or (800)983-2435 or (800)648-6084 (TDD only). The meeting is subject to change upon chairperson's request.

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### REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water** announces the following Board Workshop and Regular Board Meeting to which all persons are invited:

DATE AND TIME: Monday, April 17, 2006, 8:30 a.m.

PLACE: Tampa Bay Water, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2006/2007 Budget Workshop immediately followed by the Regular Board Meeting.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the regular meeting agenda may be obtained by writing to Tampa Bay Water or can be accessed on the Web at [www.tampabaywater.org](http://www.tampabaywater.org).

If an accommodation is needed for a disability, in order to participate in this activity, please notify Holly Wells at (727)796-2355 at least 3 business days prior to the meeting.

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The **Withlacoochee Regional Water Supply Authority** announces that the Authority will hold its regular April monthly board meeting as scheduled. This is a public meeting to which all persons are invited:

DATE AND TIME: April 19, 2006, 4:30 p.m.

PLACE: Sumter County Courthouse, Commission Meeting Room 222, 209 N. Florida Street, Bushnell, Florida 33513

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing to the Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, Florida 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

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### DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs** Advisory Council announces a meeting to which all persons are invited to join.

Interested individuals may join by notifying Darrick McGhee by phone at (850)414-2085, by email at [McgheeD@elderaffairs.org](mailto:McgheeD@elderaffairs.org), or by mail at: Department of Elder Affairs, 4040 Esplanade Way, Suite 315 K, Tallahassee, FL 32399-7000

DATE AND TIME: Wednesday, April 19, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Quality Inn & Suites, The Solarium Room, 2020 Apalachee Parkway, Tallahassee, FL 32301, (850)877-4437, Phone; (850)878-9964, Fax

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Department of Elder Affairs Advisory Council to discuss the department and initiatives the council wants to undertake.

To obtain a copy of the agenda, please contact: Darrick McGhee by phone at (850)414-2085, SunCom 994-2085, by email at [McgheeD@elderaffairs.org](mailto:McgheeD@elderaffairs.org), or by mail at: Department of Elder Affairs, 4040 Esplanade Way, Suite 315 K, Tallahassee, FL 32399-7000

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the department at least 48 hours before the meeting by contacting Darrick McGhee by phone at (850)414-2085. If you are hearing or speech impaired, please contact the department by calling (850)414-2001.

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The Florida **Department of Elder Affairs** announces a meeting to which all persons are invited.

Alzheimer's Disease Advisory Committee

DATE AND TIME: Friday, April 21, 2006, 8:30 a.m. – 4:30 p.m.

PLACE: Holiday Inn Select, 316 W. Tennessee Street, Tallahassee, Florida, (850)222-9555, Contract: Rosa Pena, (850)414-2339

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss various issues regarding the Alzheimer's Disease Initiative.

For more information, please contact the Florida Department of Elder Affairs, (850)414-2000.

NOTE: Pursuant to the provisions of the American with Disabilities Act, any persons requiring special accommodations to participate in this meeting is asked to advise the department at least 48 hours before the meeting by contacting Rosa Pena, (850)414-2339. If you are hearing or speech impaired, please contact the Department by calling (850)414-2001.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a meeting of the Comprehensive Health Information System Health Care Facility Website and Ambulatory Surgery Data Technical Workgroup to which all interested parties are invited.

DATE AND TIME: Thursday, April 20, 2006, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, First Floor Conference Rooms, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by writing to: Beth Eastman, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at [http://ahca.myflorida.com/SCHS/chistwg\\_hcfw.shtml](http://ahca.myflorida.com/SCHS/chistwg_hcfw.shtml) seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Beth Eastman, at (850)922-3803 at least five calendar days prior to the meeting.

**DEPARTMENT OF MANAGEMENT SERVICES**

The **Office of Early Learning** announces a meeting of their Advisory Council to which all interested parties are invited.

DATE AND TIME: May 19, 2006, 9:00 a.m. – 2:00 p.m.

PLACE: The Royal Plaza, 1905 Hotel Plaza Boulevard, Buena Vista, Florida. For reservations, please contact the hotel at (407)828-2828, and state that you are part of the ELAC block in order to receive the \$129 per night room rate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct Council business.

For more information please contact: Cynthea Fitzhugh, (850)921-3209 or [cynthea.fitzhugh@awi.state.fl.us](mailto:cynthea.fitzhugh@awi.state.fl.us).

The State of Florida, **State Technology Office** announces a Chief Information Officers (CIO) Council Meeting to which all persons are invited.

DATE AND TIME: Monday, April 17, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

If you would like an agenda for this meeting or require special accommodations due to disability or physical impairment, please contact: Diane McGuffey at [mcguffey.diane@mail.dc.state.fl.us](mailto:mcguffey.diane@mail.dc.state.fl.us) or call (850)410-4702.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Probable Cause Panel of the **Building Code Administrators and Inspectors Board** announces a meeting.

DATE AND TIME: April 18, 2006, 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints to determine the existence of probable cause.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Jessica Leigh, Assistant General Counsel, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or phone (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Board of Accountancy** announces the following public meetings to which all person are invited.

DATE AND TIME: Thursday, April 20, 2006, 9:00 a.m., Meeting of the Board until all Board Meeting business is concluded; Friday, April 21, 2006, 9:00 a.m., Meeting of the Board until all Board Meeting business is concluded.

PLACE: Hilton Tampa Airport, 2225 Lois Avenue, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigating officer's reports, rule changes, and other general business. The board meetings are open to the public.

A copy of the board agenda may be obtained by writing to: John W. Johnson, Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607.

NOTE: If a person decides to appeal any decision made by the Board with respect to any matter considered at these meetings, he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting John W. Johnson, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling (800)955-8711.

The Florida **Real Estate Commission** announces an Education Foundation Taskforce meeting to which all persons are invited.

DATE AND TIME: April 17, 2006, 1:00 p.m.

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room N 901, 400 W. Robinson Street, Hurston Building, North Tower, Orlando, Florida 32801, (407)245-0800

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss and identify priorities for utilizing the Education Foundation funds and proposals for the 2006-07 Fiscal Year.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. and 4:00 p.m.) at least five calendar days prior to the workshop. If you are hearing or speech impaired, please call the Florida Real Estate Commission using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N 802, Orlando, Florida 32801.

The Probable Cause Panel of the Florida **Real Estate Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: Monday, April 17, 2006, 3:00 p.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public.)

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)245-0800 (between the hours of 8:30 a.m. – 4:00 p.m.) , at least five calendar days prior to the meeting. If you are hearing or speech impaired,

please call the Real Estate Division using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, April 18, 2006, 8:30 a.m.; Wednesday, April 19, 2006, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

A copy of the agenda may be obtained by writing: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N 801, Orlando, Florida 32801-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation at (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors. The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use.

DATE AND TIME: Monday, April 24, 2006, 9:30 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL 33760

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Mandy Lemons at (888)862-7010.

Additional information may be obtained by contacting: Mandy Lemons, Executive Director, FMHRC, P. O. Box 14125, Tallahassee, FL 32317-4125, (888)862-7010.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a conference call meeting to be held by telephone to which all persons are invited.

DATE AND TIME: April 20, 2006, 10:00 a.m. – 11:30 a.m.

PLACE: Conference Call: Toll Free (888)461-8118, Local (850)414-5775, Suncom 994-5775, Correctional Medical Authority, 4030 Esplanade Way, 2nd Floor, Room 280N, Tallahassee, Florida 32399-1732, (850)245-4557

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by writing: The Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732 (850)245-4557.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

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The **Board of Chiropractic Medicine** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, April 28, 2006, 8:30 a.m.

PLACE: Sheraton Ft. Lauderdale Airport, 1825 Griffin Road, Ft. Lauderdale 33004 (954)920-3500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355 at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing [www.doh.state.fl.us/mqa/chiro/index.html](http://www.doh.state.fl.us/mqa/chiro/index.html).

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The **Board of Massage Therapy** hereby gives notice that a public workshop for the purposes of rule development on Rule 64B7-28.009, F.A.C., will be held on:

DATE AND TIME: Wednesday, April 26, 2006, 9:00 a.m.

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, FL 32256, (904)731-3555.

A notice of rule development was published in Vol. 32, No. 7, of the February 17, 2006, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE RULE DEVELOPMENT WORKSHOP IS: Pamela King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin # C-06, Tallahassee, FL 32399.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, FL 32256, (904)731-3555

A notice of rule development was published in Vol. 32, No. 7, of the February 17, 2006, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE RULE DEVELOPMENT WORKSHOP IS: Pamela King, Executive Director, Board of Massage Therapy 4052 Bald Cypress Way, Bin # C-06, Tallahassee, FL 32399.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine** announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, May 3, 2006, 12:00 Noon

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way., Bin #C03, Tallahassee, Florida 32399-3253.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine at (850)245-4131 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

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The Florida **Board of Medicine**, Expert Witness Committee announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, May 3, 2006 immediately following the Board of Medicine Conference Call Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way., Bin #C03, Tallahassee, Florida 32399-3253.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine at (850)245-4131 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the

proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

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The **Department of Health, Division of Medical Quality Assurance**, Florida **Board of Medicine**, Probationers' Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 14, 2006, 9:00 a.m.

PLACE: Doubletree Westshore, 4500 West Cypress Street, Tampa, FL 33607, Phone (813)879-4800

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing: Lisa Nickerson, Medical Compliance Officer, Department of Health, Division of Medical Quality Assurance, Client Services Unit, 4052 Bald Cypress Way, Bin C01, Tallahassee, FL 32399-3251. Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting, he/she will need a record of the proceeding, and for such purpose, he/she may need to insure that a verbatim proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact: Lisa Nickerson at (850)245-4444, Ext. 3546, no later than seven (7) days prior to the meeting at which such special accommodation is required. Hearing or speech-impaired persons may contact the Compliance Officer at the address noted above; or, via the Florida Dual Party Relay System, (800)955-8771 (TDD) or (800)955-8770(Voice).

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Council on Homelessness** announces the following meeting of the Council to which all interested persons are invited:

DATE AND TIME: May 24, 2006, 9:00 a.m. – 2:00 p.m., Eastern

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301, Conference Call in number: (850)414-1706, Suncom 944-1706

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will be discussing recommendations for grant applications for FY 2006-2007, as well as reviewing the status of actions taken during the Legislative session that relate to homelessness.

A copy of the agenda may be obtained by contacting: Thomas Pierce, State Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, (850)922-4691, tom\_pierce@dcf.state.fl.us.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access this meeting, who may be in need of special assistance, should contact the Office on Homelessness at (850)922-4691, at least 48 hours in advance of the meeting.

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited:

Executive Committee:

DATE AND TIME: April 12, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: Clem C. Benton Bldg., Room 335, 337 North U.S. Hwy #1, Fort Pierce, Florida 34950

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772) 467-4177

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited:

ALLIANCE MEETING

DATE AND TIME: April 28, 2006, 8:30 a.m. – 10:30 a.m.

PLACE: St. Lucie County Department of Health, 5150 N. W. Milner Drive, Port St. Lucie, Florida 34983

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1 (800)955-8771 (TDD).

#### NAVIGATION DISTRICTS

The Board of Commissioners of the **Florida Inland Navigation District** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, April 27, 2006, 6:00 p.m.; Friday, April 28, 2006, 8:00 a.m.

PLACE: The Guana-Tolomato Matanzas NERR Education Center, 505 Guana River Road, Ponte Vedra Beach, and the Casa Monica Hotel, 95 Cordova Street, St. Augustine, St. Johns County.

GENERAL SUBJECT MATTER TO BE CONSIDERED: On Thursday evening, April 27th at 6:00 p.m., the District will be sponsoring a Community Outreach Event at the Guana-Tolomato Matanzas NERR Education Center, 505 Guana River Road, Ponte Vedra Beach, FL. This event is free and open to all members of the public. On Friday, April 28th at 8:00 a.m., a meeting of the Board of Commissioners will be held at the Casa Monica Hotel, 95 Cordova Street, St. Augustine to conduct the regular business of the District. The District's Finance and Budget and Property Acquisition and Management Committees will also meet.

Please contact the District office at 1314 Marcinski Road, Jupiter, FL 33477, (561)627-3386 for more information.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceeding, and for such purposes, they may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the District prior to the meeting.

#### FINANCIAL SERVICES COMMISSION

The **Department of Financial Services, Division of State Fire Marshal**, announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2006, 1:00 p.m.

PLACE: Conference Room, Third Floor, Atrium, 325 John Knox Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board.

A copy of the agenda may be obtained by writing: Veronica Baxter, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling her at (850)413-3624.

In accordance with the American Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the person listed above no later than 48 hours prior to the meeting or workshop.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: April 19, 2006, 12:00 Noon

PLACE: Signature Grand, 6900 W. State Road 84, Davie, FL 33317, Contact: Kristopher Duer, Esquire, (850)413-4276 or Sam Coskey, (850)413-2616

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Omega Insurance Company has requested a 22.2% average statewide rate increase with regard to its homeowners policies. The requested rate increase is not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to Kristopher Duer at [kristopher.duer@fldfs.com](mailto:kristopher.duer@fldfs.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or email Sam Coskey at (850)413-2616 or email at [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com) at least 48 hours before the hearing.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: April 19, 2006, 6:00 p.m.

PLACE: Signature Grand, 6900 W. State Road 84, Davie, FL 33317, Contact: Kristopher Duer, Esquire, (850)413-4276 or Sam Coskey, (850)413-2616

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Southern Oak Insurance Company has requested a 24.0% average statewide rate increase with regard to its homeowners policies. The requested rate increase is not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to Kristopher Duer at [kristopher.duer@fldfs.com](mailto:kristopher.duer@fldfs.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or email Sam Coskey at (850)413-2616 or email at [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com) at least 48 hours before the hearing.

#### **AREA AGENCY ON AGING OF PASCO-PINELLAS, INC.**

The **Area Agency on Aging of Pasco-Pinellas, Inc.** (AAAPP) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 17, 2006, 9:30 a.m. (Please call to confirm date, time and location)

PLACE: The Harbor Behavioral Health Care Institute, 7809 Massachusetts Avenue, New Port Richey, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Area Agency on Aging of Pasco-Pinellas, Inc., Board Meetings.

Please note that if a person decides to appeal any decision made by AAAPP Board with respect to any matter considered at the above cited meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

#### **VISIT FLORIDA**

The **VISIT FLORIDA**, Board of Directors announces a public meeting as follows:

Meeting: Finance Committee

DATE AND TIME: April 17, 2006, 1:00 p.m.

PLACE: SeaWorld Adventure Park Orlando, 7007 SeaWorld Drive, Orlando, FL 32821

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and approve the FY 2006/-07 budget.

For further information contact: Vangie McCorvey, VISIT FLORIDA, P. O. Box 1100, Tallahassee, Florida 32302-1100, (850)488-5607, ext. 359.

Any person requiring special accommodations at this meeting because of a disability should contact VISIT FLORIDA at least five business days prior to the meeting. Persons who are hearing or speech impaired can contact VISIT FLORIDA by using the Florida Relay Service at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The **VISIT FLORIDA**, Board of Directors announces a public meeting as follows.

Meeting: VISIT FLORIDA Board of Directors

DATE AND TIME: Monday, May 1, 2006, 2:00 p.m. – Until adjournment

PLACE: VISIT FLORIDA Corporate Offices, 661 East Jefferson Street, Tallahassee, FL 32301, (850)488-5607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and approve the FY 2006/06 budget.

For further information contact: Susan Gale, VISIT FLORIDA, P. O. Box 1100, Tallahassee, Florida 32302-1100, (850)488-5607, ext. 334.

Any person requiring special accommodations at this meeting because of a disability should contact VISIT FLORIDA at least five business days prior to the meeting. Persons who are hearing or speech impaired can contact VISIT FLORIDA by using the Florida Relay Service at (800)955-8770 (Voice) or (800)955-8771 (TDD).

**FLAGLER COLLEGE**

The **St. Augustine Public Archaeology Regional Center**, Selection Committee for Public Archaeologist announces a meeting on:

**DATES AND TIMES:** April 17, 2006, 2:00 p.m.; April 18-19 2006, 9:00 a.m. – 5:00 p.m.

**PLACE:** Markland House, 102 King Street, St. Augustine, FL 32084, Contact: Leslee Keys, (904)819-6443, lkeys@flagler.edu for special accommodations.

**FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The **Florida Atlantic Research and Development Authority** will hold a scheduled board meeting to which all interested persons are invited.

**DATE AND TIME:** Wednesday, April 19, 2006, 8:00 a.m.

**PLACE:** President’s Conference Room, HomeBanc Building, 1501 S. W. FAU Research Park Blvd, 2nd Floor

Items to be discussed include potential Research Park Partners and other business. For detailed agenda or other information contact Scott Ellington, Executive Director, (561)416-6092, Scott@research-park.org

**SECURE AIRPORTS FOR FLORIDA’S ECONOMY COUNCIL**

There will be an Executive Committee Meeting of the **SAFE Council** to which all persons are invited.

**DATE AND TIME:** Wednesday, April 19, 2006, 11:00 a.m. – Until conclusion

**PLACE:** Florida Aviation Test Center, 3256 Capital Circle, S.W., Second Floor, Flightline General Aviation Terminal, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Executive Committee will meet to discuss administration of the Council for 2006/07, educational and research programs, and items for the next meeting of the Council.

Information regarding the meeting and teleconferencing facilities may be obtained by contacting; Bill Johnson, 250 John Knox Road, Suite 2, Tallahassee, FL 32303, (850)224-2964.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the Council at least 48 hours before the meeting by contact Bill Johnson, (850)224-2964.

**SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION**

The **Sunshine State Governmental Financing Commission** announces a public meeting where all interested parties are invited.

**DATE AND TIME:** Friday, April 21, 2006, 11:00 a.m.

**PLACE:** Conference Room “R”, Second Floor, City Hall, City of Orlando, 400 South Orange Avenue, Orlando, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board of Directors Business Meeting.

A copy of the agenda may be obtained by contacting: Mr. Richard C. Dowdy, Program Administrator, (850)878-1874.

**FLORIDA HEALTHY KIDS CORPORATION**

The **Florida Healthy Kids Corporation** announces its Board of Directors Meeting to which all persons are invited to attend.

**DATE AND TIME:** April 28, 2006, 10:00 a.m.

**PLACE:** Raymond Sittig Hall, 301 South Bronough Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Board of Directors.

Please contact Amber Floyd at [foyda@healthykids.org](mailto:foyda@healthykids.org) or (850)224-5437 to confirm your attendance and for additional meeting information.

**FLORIDA DIABETES ADVISORY COUNCIL**

The members of the **Florida Diabetes Advisory Council (DAC)** announces their quarterly business meeting to which all persons are invited.

**DATE AND TIME:** May 10, 2006, 9:00 a.m. – 1:00 p.m.

**PLACE:** The Clarion Hotel Tampa Westshore, Tampa, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly Business Meeting.

This is a public meeting. If you would like to attend, have questions, or require further information, please contact Tia Newman, (850)224.1177.

All requests for special accommodations must be received by Friday, May 5, 2006, 5:00 p.m. (Eastern Time)

**FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL**

The **Blue Ribbon Task Force Implementation Working Group (BIWG)** announces a meeting to which all interested persons are invited to participate.

**DATE AND TIME:** May 12, 2006, 9:00 a.m. – 12:00 Noon

**PLACE:** Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the BIWG meeting is to discuss the status of the BIWG and National Governor’s Association Policy Academy implementation activities.